

KASHIF RAZA STAMP VENDOR
Licence No. R2 G-74, Spanish Homes
Phase-1, D.H.A., Karachi.

03 APR 2018

OFFICE SUPERINTENDENT
Stamp Office, City Court
Karachi
(RUPEES FIFTY ONLY)

S.no. Date
Issued To With Address..... **MUHAMMAD SABIR**
Through With Address..... **Advocate, HC/8309/Khi**
Purpose.....
Value Rs. **150/-** Attached.....
Stamp Vendor's Signature.....
(NOT USE FOR FREE WILL & DIVORCE PURPOSE)

TENANCY AGREEMENT

This Tenancy is made at Karachi on this 1st day of June, 2018

BETWEEN

Mr. Muhammad Suleman Tareen son of Nooruddin, Muslim, adult, holder CNIC No. 41304-3695941-7, Address Flat No. E-105, Marine Centre, Block-2, K.D.A. Scheme No. 5, Clifton, Karachi hereinafter referred to as Owner, which expression shall, wherever the context so required or permits, include his/ her successor done, executor, administrators and assign the OWNER.

AND

Sindh Food Authority (SFA) through its Deputy Director (Administration), Mr. Raham Ali Bugti Muslim, Adult, Holding CNIC NO. 42401-3063407-3 Hereinafter referred to as TENANT, which expression shall, wherever the context so required or permits, include his/ her successor done, executor, administrators and assign the TENANT.

WHEREAS the OWNER is the undisputed owner in possession of **BUNGLOW/ HOUSE CONSTRUCTED ON PROPERTY NO: D-47, MEASURING OR THEREABOUT, SITUATED IN BLOCK NO. 1, K.D.A. SCHEME NO. 5, CLIFTON, KARACHI, MEASURING 1073.33 SQUARE YARDS**, comprising Two (2) floors having Five (4) Bedrooms with Attached Bathrooms, Study/ Drawing / Dining Room, Kitchen, Car porch, Servant quarter etc with necessary electrical fittings and fixtures and Nice Garden.

AND WHERE AS, the tenant has agreed to take the aforesaid premises on rent with effect from 1st June, 2018 at the monthly rent of Rs. 550,000/- and both the above parties have agreed on the following terms and conditions:

1. That the period of tenancy shall be initially for Eleven (11) Months effective from 1st June, 2018 and renewable on such terms and conditions as may be mutually agreed upon.
2. That the monthly rent shall not be enhanced up to Eleven (11) Months. In case, if tenancy agreement is extended with mutual consent, rent shall be enhanced as per provisions of Sindh Rented Premises Ordinance 1979.
3. That either party shall serve one (1) month prior written notice to the other in case the said premises is being vacated or required to be vacated on or before expire of tenancy period of Eleven (11) Months.
4. That the premises shall be used for office or residential or both purpose, but the tenant shall not include in such activity that may be offensive to the legal right of easement to which the adjoining neighbors are entitle to.

5. That the tenant shall not make any structural alteration, modification, addition, or damage including to the floor, walls, interior or exterior of the said premises without prior permission of the land lord.
6. That no offensive material shall be stored in the said premises that are prohibited by law.
7. That adequate fire-fighting arrangements shall be made by the tenant so that the fire, accidental or otherwise may be extinguished.
8. That all property tax, rates, assessment, levied by the Government or its agencies, shall be payable by the owner. If such bills are received by the tenant, these should be transmitted to the owner immediately.
9. That on the receipt of bills of electricity, water, gas etc. the same shall be paid by the tenant promptly and a copy shall be transmitted to the owner.
10. That the tenant shall in no case let out or sublet the premises collectively or individually to any other person or persons of handover the premises to any outside.
11. That the premise would be handed over to the tenant with serviceable electricity fixture, in immaculate condition.
12. That the tenant shall keep the premises in its present order, and will not cause any damage to the rented premises.
13. That the tenant shall allow the owner or his representative/agent to inspect the said premises during any reasonable time of the day with prior appointment with tenant.
14. That the tenant is authorized to put cabins, partitions etc. of wood or synthetic material without causing damages to the floors or four walls of the premises.
15. That on the expiry of tenancy period, the tenant shall hand over to the owner vacant possession of the rented premise in its original condition in which it was let out, except normal wear and tear.
16. In witness whereof the owner and the tenant have set their respective hands on this day of First June, two thousand eighteen.


1. OWNER Mr. Muhammad Suleman Tareen
S/O Nooruddin CNIC NO. 41304-3695941-7


2. TENANT M/S. SINDH FOOD AUTHORITY (SFA) Through Deputy Director
(Administration),
Mr. Raham Ali Bugti
CNIC NO. 42401-3063407-3


Witness No. 1

Mr. Rozhal Ameer s/o Muhammad Khan
CNIC No. 42401-1082147-1


Witness No. 2

Mr. Haris Ali s/o Razal Mahamud
CNIC No. 51503-5133005-3

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POSSESSION LETTER

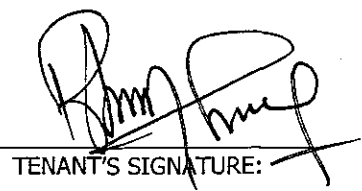
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Vacant physical possession of **BUNGLOW/ HOUSE CONSTRUCTED ON PROPERTY NO: D-47, MEASURING OR THEREABOUT, SITUATED IN BLOCK NO. 1, K.D.A. SCHEME NO. 5, CLIFTON, KARACHI, MEASURING 1073.33 SQUARE YARDS**, has been handed over / taken over on ____ day of June 2018. Tenant confirms having taken possession after inspection and full satisfaction, having checked the premises with all its fixtures, fittings, equipments, etc. which are in working condition and without any objection whatsoever.

POSSESSION HANDED
OVER TO THE TENANT:


OWNER SIGNATURE:

POSSESSION TAKEN
OVER FROM THE OWNER:


TENANT'S SIGNATURE:

ELECTRIC METER No.1 LA217418
SUI GAS METER No. M3832971

READING 27114
READING 05129

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. SINDH FOOD AUTHORITY
- 2) PROVINCIAL / LOCAL GOVT. / OTHER PROVINCIAL
- 3) TITLE OF CONTRACT HIRING OF OFFICE
- 4) TENDER NUMBER DG/SFA(PII)/2018
- 5) BRIEF DESCRIPTION OF CONTRACT HIRING OF OFFICE PREMISES FOR SFA
- 6) FORUM THAT APPROVED THE SCHEME SINDH FOOD AUTHORITY BOARD
- 7) TENDER ESTIMATED VALUE 7.1
- 8) ENGINEER'S ESTIMATE
(For civil works only) -----
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 11 MONTHS
- 10) TENDER OPENED ON (DATE & TIME) 16-05-2018 & 02 PM
- 11) NUMBER OF TENDER DOCUMENTS SOLD 01
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 01
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 01
- 14) BID EVALUATION REPORT COPY ENCLOSED
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER MUHAMMAD SULEMAN TAREEN
- 16) CONTRACT AWARD PRICE 550 THOUSAND PER MONTH
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID). 1ST

18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE YES Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE -----
- c) TWO STAGE BIDDING PROCEDURE -----
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE -----

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.
EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT SECRETARY FOOD

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	T00789-17-0001
No	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	INF-KRY/2216/18
No	

22) NATURE OF CONTRACT

Domestic/ Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

Yes	
No	

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes	
No	

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

Yes	
No	

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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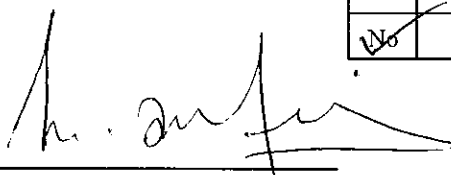
37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes	
No	<input checked="" type="checkbox"/>

Signature & Official Stamp of
Authorized Officer


SYED SHAH HUSSAIN

FOR OFFICE USE ONLY

Director (Proc.)
Sindh Port Authority

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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**DIRECTORATE GENERAL
SINDH FOOD AUTHORITY (SFA)
FOOD DEPARTMENT
GOVERNMENT OF SINDH**



No.DD(A)/SFA/2-13/2018

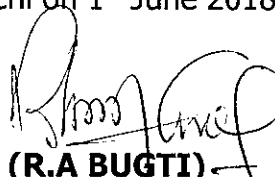
Karachi dated the 31st May, 2018

To,

Mr. Suleman Tareen
Owner of Bungalow No:D-47 Block-1 Clifton
Karachi

Subject: **SIGNING OF THE AGREEMENT**

I am directed to refer to the subject noted above and to state that as per Bid Evaluation Report, rates offered by you for the Office premises Bungalow No: D-47 Block 1 Clifton Karachi found lowest, you are therefore advised to visit Office of the Secretary Food Department, Sindh Secretariat Building No 1 Karachi on 1st June 2018 at 1 pm for signing of Tenancy Agreement.


(R.A BUGTI)
Deputy Director (F)



SINDH FOOD AUTHORITY (SFA)
FOOD DEPARTMENT
GOVERNMENT OF SINDH
4TH FLOOR, SINDH SECRETARIAT BUILDING # 1,

NO.DG/SFA (PRO:)/4-1/ 2018

Karachi dated the 30th April, 2018

3.6.7 SCOPE OF WORK

Hiring of office by SFA as per location given in the advertisement

4. FINANCIAL PROPOSAL


PRICE SCHEDULE

Name of Bidder Mohammad Suleman Tareen

Monthly Rent (lump Sum) Rs: 550,000/month

NOTE

1. Owner will be liable to pay all municipal, government non-government and other rates, taxes, stamp duty (as applicable under Stamp act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
3. Earnest money of 1% of one year rent demanded for the premises, in shape of pay order or irrecoverable bank Guarantee acceptable to the Sindh Food Authority (SFA) is to be attached with Financial Proposal.

Signature & Stamp of the Bidder 

Date: 16th May 2018.

No. DD(A)DG-SFA/(2-15)/2018
DIRECTORATE GENERAL
SINDH FOOD AUTHORITY
FOOD DEPARTMENT
GOVERNMENT OF SINDH

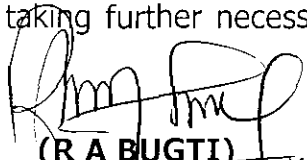
Karachi dated 11th June, 2018

To,

The In charge (PPMS Cell)
SPPRA,
Government of Sindh.

SUBJECT:- **NIT NO: DD(A)/DG-SFA/2-08/2018(ID NO. T00789-17-0001**

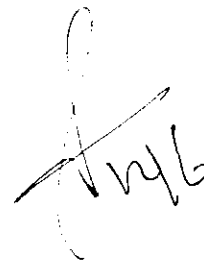
I am directed to refer to your letter No.AD(ASMIT)/SPPRA-T00798-17-0001/-2017-18/3238 dated 5th June on the above (subject) and enclosed herewith a certificate dully signed by the chairmen procurement committee and compliance of rule 48 of SPP rules 2010 (Amended 2017) as desired for taking further necessary action.


(R A BUGTI)
Deputy Director Admin 11/6/18

1. The P.S to Secretary, Food Department, Karachi
2. The P.S to D.G SFA, Karachi

SPPRA INWARD DIARY
NO : 5848
DATED : 12-06-2018





Karachi dated 11th June, 2018

CERTIFICATE

It is certified that only one bidder (Mr. Muhammad Suleman Tareen) was participated in the bidding process with reference to NIT NO: DD(A)/DG-SFA/2-08/2018 (ID NO. T00789-17-0001) published in leading newspapers dated 01-05-2018 for hiring of Office Premises whose rate was found comparable with market rates and declared as a successful bidder.

This certificate is issued in compliance with the Rule-48 of SPP Rules,2010 (Amended 2017).


(ABRAR AHMED SHAIKH)
Chairman Procurement
Committee