



Government of Sindh
Schools Education Department



Bureau of Curriculum & Extension
Wing Sindh At Jamshoro

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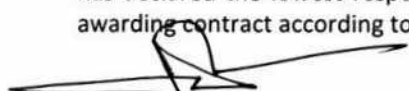
BID EVALUATION REPORT

1	Name of Procuring Agency	Director Bureau of Curriculum & Extension Wing Sindh Jamshoro
2	Tender Reference No.	No.BCEW/PEACe/456/2016 Dated 30.12.2016
3	Tender Description/name of work/item	Printing of Questioners Booklets and Supply in all District of Sindh Province
4	Method of Procurement	Single Stage (Two envelops)
5	Tender Published	Through daily leading news papers and SPPRA website
6	Total Bid documents Sold	06 No.
7	Total Bids Received	04 No.
8	Technical Bid opening date (if applicable)	23-01-2017 at 03:00 pm
9	No. of Bid technically qualified (if applicable)	04 No.
10	Bid(s) Rejected	Nil
11	Financial Bid Opening date	23-01-2017 at 04:00 pm

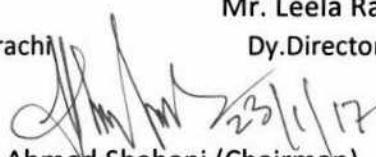
1. Bid Evaluation Report.

S.No	Name of firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
1	2	3	4	5	6	7
1	M/S Paramount printing press fojdari Road Hyd	Paramount Rs.1990100/-	At Serial No. 01 and 04 1 st lowest	4.52 quoted the below cost as comparison to estimated cost	Substantially Responsive	Pay Order No. 03041511 Bank Al Habib Rs.135000
2	M/S T & Q printers Hyderabad	RS.522520/-	At Serial No. 03, 04,05 1 st lowest		Substantially Responsive	Pay Order No. 9669133 Faisal Bank Rs.71000
3	M/S Affairs Publishing House Karachi.	RS.829450/-	At Serial No. 08,09,10 1 st lowest		Substantially Responsive	Cheque No. 01819818 Sonari Bank Rs.70000
4	M/S Shan Printing Press Hyderabad	RS.955650/-	At Serial No. 02 and 06 1 st lowest		Substantially Responsive	Pay Order No. AAA-13247285 ABL Bank Rs.130000

- The all concerned bidder are being informed accordingly.
- The organization concerned for compliance of the Rule-45 of SPPRA-2010 amended 2013 all four bidders above has declared the lowest responsive bidders in the different items by the the committee and recommended for awarding contract according to comparative statement.


Mr. Faheem Qureshi (Member)
Representative from Govt. Printing Press Karachi


Mr. Leela Ram (Member/Secretary)
Dy. Director Coordinator PEACe


Mr. Mushtaque Ahmed Shahani (Chairman)
Director Bureau of Curriculum Jamshoro



COMPARATIVE STATEMENT

Sr. No	Name of Item	T&Q Printers Unit per Price			Paramount Printing Press Unit per Price			Shan Printing Press Unit per Price			Affair Publishing House Unit per Price			Approved being lowest rate
		Sub	Page	Rate	Sub	Page	Rate	Sub	Page	Rate	Sub	Page	Rate	
	Bid security		71000		135000		130000		70000					
1.	Printing and supply of Test Booklet of Language (Sindhi & Urdu Version), Mathematics (Sindhi & Urdu version), Language (Sindhi/Urdu) 22 pages, Mathematics (Sindhi & Urdu version) booklet 22pages and with pin, title pasted with gum, with serial Numbering. Book size 210x297mm paper 70 gm Packing: - 01 Booklet in each packet (A and B Alternate). Supply at District Centers all over Sindh.	Sindhi	22	-	Sindhi	22	39.00	Sindhi	22	48.00	Sindhi	22	-	M/s. Paramount Printing Press Hyderabad being lowest rate.
		Urdu	22	-	Urdu	22	39.00	Urdu	22	48.00	Urdu	22	-	
		Math	22	-	Math	22	39.00	Math	22	48.00	Math	22	-	

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2.	Printing & supply of Student & parents Background questionnaires 17 pages, with pin, title pasted with gum, with serial Numbering. Book size 210x297mm paper 70 gm Packing: - 01 Booklet in each packet. Supply at District Centers all over Sindh.	0	37.00	36.50	Approved M/s. Shan Printing Press Hyderabad being lowest rate.
3.	Printing & supply of Teacher Background questionnaires 16 pages, with pin, title pasted with gum, with serial Numbering. Book size 210x297mm paper 70 gm Packing: - 01 Booklet in each packet. Supply at District Centers all over Sindh.	28.50	29.90	-	Approved M/s. T&Q Printers H.No.107 Pathan Colony Hyd. being lowest rate.
4.	Printing & supply of Head Teacher Background questionnaires 17 pages, with pin, title pasted with gum, with serial Numbering. Book size 210x297mm paper 70 gm Packing: - 01 Booklet in each packet. Supply at District Centers all over Sindh.	47.00	48.00	-	Approved M/s. T&Q Printers H.No.107 Pathan Colony Hyd. being lowest rate.

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5.	Printing & supply of Test Administrator (TA) Manuals 27 pages, with pin, title pasted with gum, with serial numbering. Book size 210x297mm, paper 70 gm Packing: - _____ Booklets require. Supply at District Centers (as required in each district).	56.00	-	-	-	Approved M/s. T&Q Printers H.No.107 Pathan Colony Hyd. being lowest rate.
6.	Printing and supply of TA File 15 pages, with pin, title pasted with gum, with serial numbering. Book size 210x297mm paper 70 gm Packing: - 01 Booklet in each cloth bag. Supply at District Centers all over Sindh.	-	47.00	45.00	45.50	Approved M/s. Shan Printing Press Khokhar Mohalla, Hyderabad being lowest rate.
7.	District Focal Person Manuals pages 16 with pin, title pasted with gum, with serial numbering. Book size 210x297mm paper 70 gm Packing: - _____ Booklets require. Supply at District Centers.	-	100.00	-	-	Approved M/s. Paramount Printing Press Hyderabad being lowest rate.

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8.	<p>Printing and supply of Envelopes on Large Size, as per subjects for all Test Booklet of Language (Sindhi/Urdu), Mathematics (Sindhi & Urdu version), and Students- parents, Teachers, and Head Teachers Background Questionnaires Envelope size 11" x 15" Packing: - _____ printed envelopes Supply at District Centers all over Sindh.</p>	-	20.00	-	17.70	Approved M/s. Affair Publishing House Karachi being lowest being lowest rate.
9.	<p>Cloth Bags size 14" x 17", Bafta cloth light green for Sindhi medium and light yellow for Urdu medium and supply as per districts sample size.</p>	-	-	-	117.00	Approved M/s. Affair Publishing House Karachi being lowest being lowest rate.
10.	<p>Transportation: Delivery of booklets on provided as addresses through 29 districts of Sindh Province.</p>	-	-	-	390000	Approved M/s. Affair Publishing House Karachi being lowest being lowest rate

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Website www.bcews.gos.pk Fax: 022-2771179

**MINUTES OF MEETING FOR OPENING OF BID FOR PROCUREMENT OF PRINTING MATERIAL FOR
PEACE BUREAU OF CURRICULUM & EXTENSION WING SINDH AT JAMSHORO.**

The bid opening meeting was held in the Committee Room of Bureau of Curriculum & Extension wing Sindh Jamshoro on 23-01-2017 at 03:00pm. The meeting presided by Mr. Mushtaque Ahmed Shahani (Chairman) procurement Committee / Director Bureau of Curriculum & Extension wing Sindh Jamshoro accompanied by Mr. Faheem Qureshi (Member) representative from Government Printing Press Karachi and Mr. Leela Ram (Member/Secretary) Coordinator PEACE Bureau of Curriculum & Extension wing Sindh Jamshoro.

It was briefed to the Committee by MR. Muhammad Yaseen Panhwar Accounts Officer PEACE that six following companies have obtained the Tender documents

1. M/S Paramount printing press fojdari Road Hyderabad
2. M/S T&Q printers Hyderabad.
3. M/S Affairs Publishing House Karachi.
4. M/S Shan Printing Press Hyderabad
5. M/S Maria Printers Islamabad
6. M/S Teba International Hyderabad.

After that the locked Tender Box was opened before the committee and in presence of the bidders and their representatives. It was found that four bidders have participated as per details given below.

S.No	Name of Company
1	M/S Paramount printing press Karachi
2	M/S T/Q printing press Hyderabad.
3	M/S Affairs printers Karachi.
4	M/S Shan Printing Press Hyderabad

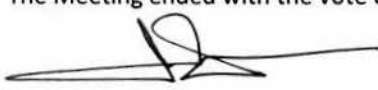
As per procedure mentioned in the Tender document, in the First Step the Technical Bids were opened and evaluated by the committee. It was found that all four competitive firms have qualified as per criteria mentioned in the bid document. This was announced before the bidders.


At 04 p.m the financial bids were opened by the committee in the presence of bidder and their representatives in Order to keep the process transparent. The details of the firms, their representatives and bid security deposit is as under

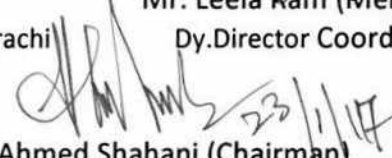
S.No	Name of Company	Name of Representative	Bid Security	Remarks
1	M/S Paramount printing press Karachi	Mr. Javaid Khan	Rs.135000/-	
2	M/S T/Q printing press Hyderabad.	Mr. Saleem Shaikh	Rs.71000/-	
3	M/S Affairs printers Karachi.	Dr. Ali Ahmed Rind	Rs.70000/-	
4	M/S Shan Printing Press Hyderabad	Mr. Muhammad Anees Khan	Rs.130000/-	

The rates quoted by the bidders for each item were loudly announced and all the bidders and committee members noted that. Later on comparative statement was prepared as per procedure.

The Meeting ended with the vote of thanks.


Mr. Faheem Qureshi (Member)
Representative from Govt. Printing Press Karachi


Mr. Leela Ram (Member/Secretary)
Dy. Director Coordinator PEACE


Mr. Mushtaque Ahmed Shahani (Chairman)
Director Bureau of Curriculum Jamshoro

(Annexure – 'H')

TECHNICAL EVALUATION REPORT

Name of Bidder : Paramount Printing press
Address: FAujdari Road Hyderabad

S.No.	Particulars	Description	Maximum Points	Points obtained
1.	Financial (Minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	10
		a. Available capital/Cash/R.F/L.G resource annually	Points	
		1 Million (minimum)	3	
		3 Million (minimum)	5	
		5 Million (minimum)	8	
		7 Million (minimum)	10	
		b. Income Tax paid/deducted for previous four years on books (attach evidence tax deducted on books publishing only)	10	10
		Amount of Income Tax Deducted annually	Points	
		Up to 100,000	3	
		Up to 200,000	5	
		Up to 300,000	7	
		Up to 400,000	9	
		Up to 500,000	10	
		c. Cash flow availability for previous three years (attached Bank Statement)	10	10
		Amount of Annual Turnover	Points	
		Five Million	2	
		Ten Million	4	
		Fifteen Million	6	
		Twenty Million	8	
		Twenty five Million	10	
2.	Experience in Publishing	a. General Experience of Book Production/Publishing/Printing attach documentary evidence. Minimum two years	10	08
		02 years	3	
		03 years	4	
		04 years	5	

		Five years	6		
		More than five years	10		
		Publishing Experience with any Firm (Minimum 2 years) Attach documentary evidence		10	08
		Two years	5		
		Three years	7		
		Four years	8		
		Five years	10		
3.	Technical Setup for Printing Capacity	a. Number of printing machines _____			20
		b. Number of Two machines _____	10	26	
		c. Number of Four machines _____	20		
		d. More than Four machines _____	26		
		02 marks for each unit 75% marks will be given on hiring Agreement.			
4.	Binding Capacity	a. Number of automatics folding machines _____	10	15	11
		(maximum 4 points, 2 points for each)			
		b. Trimming Machines (Max. 3 points) _____	5		
		(3 points for three knife machine/ 1.5 points for single knife cutting machines)			
		75% marks will be given on hiring agreement			
5.	ISO	ISO Certifications		01	01
6.	Alternate Power Facility	Upto 50 KW	01	03	03
		Upto 100 KW	02		
		Above 100 KW			
7.	Storage Capacity	2.5 points for each 10,000 of space		05	05
Total				100	86

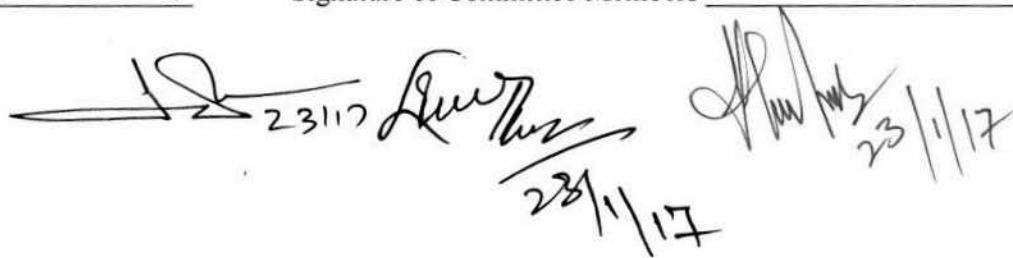
Note: Minimum Qualifying points must be 65% in each section of Financial Stability/ Experience in Publishing field and Technical setup for Printing and Binding.

Remarks _____ Qualified/ Disqualified. —

Signature _____

Dated 23.1.2017

Signature of Committee Members _____

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(Annexure – ‘H’)

TECHNICAL EVALUATION REPORT

Name of Bidder : T&Q Printers
Address: H.No. 107 pathan Colony Hyderabad

S.No.	Particulars	Description	Maximum Points	Points obtained
1.	Financial (Minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	05
		a. Available capital/Cash/R.F/L.G resource annually	Points	
		1 Million (minimum)	3	
		3 Million (minimum)	5	
		5 Million (minimum)	8	
		7 Million (minimum)	10	
		b. Income Tax paid/deducted for previous four years on books (attach evidence tax deducted on books publishing only)	10	05
		Amount of Income Tax Deducted annually	Points	
		Up to 100,000	3	
		Up to 200,000	5	
		Up to 300,000	7	
		Up to 400,000	9	
		Up to 500,000	10	
		c. Cash flow availability for previous three years (attached Bank Statement)	10	08
		Amount of Annual Turnover	Points	
		Five Million	2	
		Ten Million	4	
		Fifteen Million	6	
		Twenty Million	8	
		Twenty five Million	10	
2.	Experience in Publishing	a. General Experience of Book Production/Publishing/Printing attach documentary evidence. Minimum two years	10	05
		02 years	3	
		03 years	4	
		04 years	5	


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		Five years	6		
		More than five years	10		
		Publishing Experience with any Firm (Minimum 2 years) Attach documentary evidence		10	08
		Two years	5		
		Three years	7		
		Four years	8		
		Five years	10		
3.	Technical Setup for Printing Capacity	a. Number of printing machines _____			20
		b. Number of Two machines _____	10	26	
		c. Number of Four machines _____	20		
		d. More than Four machines _____	26		
		02 marks for each unit 75% marks will be given on hiring Agreement.			
4.	Binding Capacity	a. Number of automatics folding machines _____	10	15	10
		(maximum 4 points, 2 points for each)			
		b. Trimming Machines (Max. 3 points) (3 points for three knife machine/ 1.5 points for single knife cutting machines)	5		
		75% marks will be given on hiring agreement			
5.	ISO	ISO Certifications		01	01
6.	Alternate Power Facility	Upto 50 KW	01	03	03
		Upto 100 KW	02		
		Above 100 KW			
7.	Storage Capacity	2.5 points for each 10,000 of space		05	05
			Total	100	70

Note: Minimum Qualifying points must be 65% in each section of Financial Stability/ Experience in Publishing field and Technical setup for Printing and Binding.

Remarks _____ Qualified/ Disqualified.

Signature _____

Dated 23.1.2017 Signature of Committee Members _____

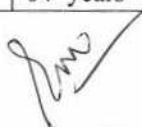


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(Annexure – 'H')

TECHNICAL EVALUATION REPORT

Name of Bidder : Affair Publishing House
Address: 6th. Floor Philips Market M.A. Jinnah Road Karachi

S.No.	Particulars	Description	Maximum Points	Points obtained
1.	Financial (Minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	05
		a. Available capital/Cash/R.F/L.G resource annually	Points	
		1 Million (minimum)	3	
		3 Million (minimum)	5	
		5 Million (minimum)	8	
		7 Million (minimum)	10	
		b. Income Tax paid/deducted for previous four years on books (attach evidence tax deducted on books publishing only)	10	05
		Amount of Income Tax Deducted annually	Points	
		Up to 100,000	3	
		Up to 200,000	5	
		Up to 300,000	7	
		Up to 400,000	9	
		Up to 500,000	10	
		c. Cash flow availability for previous three years (attached Bank Statement)	10	08
		Amount of Annual Turnover	Points	
		Five Million	2	
		Ten Million	4	
		Fifteen Million	6	
		Twenty Million	8	
		Twenty five Million	10	
2.	Experience in Publishing	a. General Experience of Book Production/Publishing/Printing attach documentary evidence. Minimum two years	10	06
		02 years	3	
		03 years	4	
		04 years	5	


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		Five years	6		
		More than five years	10		
		Publishing Experience with any Firm (Minimum 2 years) Attach documentary evidence		10	08
		Two years	5		
		Three years	7		
		Four years	8		
		Five years	10		
3.	Technical Setup for Printing Capacity	a. Number of printing machines _____			15
		b. Number of Two machines _____	10	26	
		c. Number of Four machines _____	20		
		d. More than Four machines _____	26		
		02 marks for each unit 75% marks will be given on hiring Agreement.			
4.	Binding Capacity	a. Number of automatics folding machines _____	10	15	12
		(maximum 4 points, 2 points for each)			
		b. Trimming Machines (Max. 3 points) _____	5		
		(3 points for three knife machine/ 1.5 points for single knife cutting machines)			
		75% marks will be given on hiring agreement			
5.	ISO	ISO Certifications		01	01
6.	Alternate Power Facility	Upto 50 KW	01	03	03
		Upto 100 KW	02		
		Above 100 KW			
7.	Storage Capacity	2.5 points for each 10,000 of space		05	05
Total				100	68

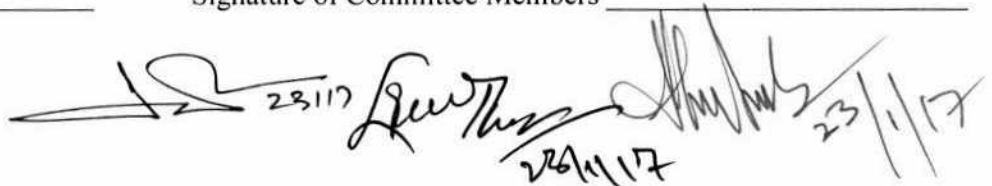
Note: Minimum Qualifying points must be 65% in each section of Financial Stability/ Experience in Publishing field and Technical setup for Printing and Binding.

Remarks _____ Qualified/ Disqualified.

Signature _____

Dated 23.1.2017

Signature of Committee Members _____

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(Annexure – 'H')

TECHNICAL EVALUATION REPORT

Name of Bidder : Shan printing Press

Address: F/918 Opposite Wapda Labour Hall Khokhar Mohalla hyderabad

S.No.	Particulars	Description	Maximum Points	Points obtained
1.	Financial (Minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08
		a. Available capital/Cash/R.F/L.G resource annually	Points	
		1 Million (minimum)	3	
		3 Million (minimum)	5	
		5 Million (minimum)	8	
		7 Million (minimum)	10	
		b. Income Tax paid/deducted for previous four years on books (attach evidence tax deducted on books publishing only)	10	07
		Amount of Income Tax Deducted annually	Points	
		Up to 100,000	3	
		Up to 200,000	5	
		Up to 300,000	7	
		Up to 400,000	9	
		Up to 500,000	10	
		c. Cash flow availability for previous three years (attached Bank Statement)	10	08
		Amount of Annual Turnover	Points	
		Five Million	2	
		Ten Million	4	
		Fifteen Million	6	
		Twenty Million	8	
		Twenty five Million	10	
2.	Experience in Publishing	a. General Experience of Book Production/Publishing/Printing attach documentary evidence. Minimum two years	10	08
		02 years	3	
		03 years	4	
		04 years	5	

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		Five years	6		
		More than five years	10		
		Publishing Experience with any Firm (Minimum 2 years) Attach documentary evidence		10	08
		Two years	5		
		Three years	7		
		Four years	8		
		Five years	10		
3.	Technical Setup for Printing Capacity	a. Number of printing machines _____			20
		b. Number of Two machines _____	10	26	
		c. Number of Four machines _____	20		
		d. More than Four machines _____	26		
		02 marks for each unit 75% marks will be given on hiring Agreement.			
4.	Binding Capacity	a. Number of automatics folding machines _____	10	15	12
		(maximum 4 points, 2 points for each)			
		b. Trimming Machines (Max. 3 points) (3 points for three knife machine/ 1.5 points for single knife cutting machines)	5		
		75% marks will be given on hiring agreement			
5.	ISO	ISO Certifications		01	01
6.	Alternate Power Facility	Upto 50 KW	01	03	03
		Upto 100 KW	02		
		Above 100 KW			
7.	Storage Capacity	2.5 points for each 10,000 of space		05	05
Total				100	80

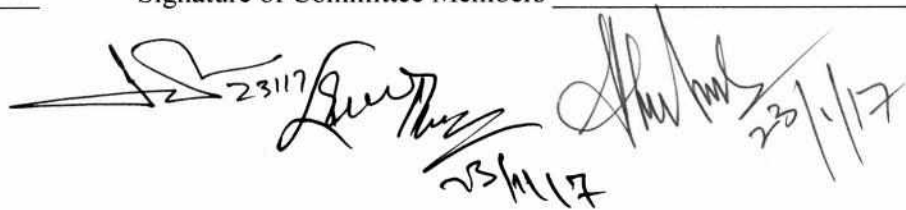
Note: Minimum Qualifying points must be 65% in each section of Financial Stability/ Experience in Publishing field and Technical setup for Printing and Binding.

Remarks _____ Qualified/ Disqualified.

Signature _____

Dated 23.1.2017

Signature of Committee Members _____

 23/1/17



Opening of Tender document for Printing material for peace at committee room of Bureau of Curriculum & Extension Wing Sindh
Jamshoro on 23.01.2017 at 3:00 pm

ATTENDANCE SHEET FOR COMMITTEE MEMBERS

Sr.No.	Name of Officer	Designation	Contact No. & E-mail address	Signature
1.	Mr. Mushtaque Ahmed Shahani Director Bureau of Curriculum and Extension Wing Sindh Jamshoro	Chairman	0300-3077844 mushtaqmshahani@ yahoo.com	
2.	Mr. Fahim Qureshi Superintendent Govt: Sindh Printing Press Karachi.	Member	99206344	
3.	Mr. Leela Ram Nirbhani Deputy Director/Coordinator PEACe	Member/Secretary	0345377450 leelaram.office@gsi.gov.pk	



Opening of Tender document for Printing material for peace at committee room of Bureau of Curriculum & Extension Wing Sindh
Jamshoro on 23.01.2017 at 3:00 pm

ATTENDANCE SHEET FOR CONTRACTORS

Sr.No.	Name of Company	Name of Representative	Contact No. & E-mail address	Signature
01	AFFAIR PUBLISHING HOUSE	D. ALI HAMEED	0333-2335468	
02	SHAN Printing press	M. ANEES KHAN	0345-202017	
03	Government P. Press	Javed Khan	03332733825	
04	Ty Q Printers	Saleem Shah	0345-3608402	

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