



JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)

No. 6916 Dated 17th July, 2017

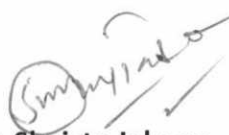
MINUTES OF MEETING FOR MARKET SEARCH - OUTSOURCING OF HOUSEKEEPING/JANITORIAL AND MAINTENANCE/SKILLED STAFF SERVICES- JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD.

The meeting regarding Market Search for single qualified bid received from M/s AAS Construction Company for Outsourcing of Housekeeping/Janitorial Staff and M/s Qurban Ali & Co for Outsourcing of Maintenance/Skilled Staff conducted at Jacobabad Institute of Medical Sciences (JIMS), Jacobabad at 10:30 AM. Procurement Committee called the quotation from following vendors for comparison of qualified bidder quoted rates. Quotation attached as Annex-A

- 1 Sikandar Khan Lashari Govt. Cont.
- 2 MGM Engineer & Contractor
- 3 Bukhari & Bukhari Maint. / HK Service

After the assessment/analysis of various vendors through market search the committee view unanimously that, M/s AAS Construction Company for Outsourcing of Housekeeping/Janitorial Staff and M/s Qurban Ali & Co for Outsourcing of Maintenance/Skilled Staff has quoted lowest as compared with Market search and found wages/rates relatively appropriate paid by bidder in last fiscal year 2016-17.

Therefore, this committee recommends the contract should be awarded to M/s AAS Construction Company for Outsourcing of Housekeeping/Janitorial Staff and M/s Qurban Ali & Co for Outsourcing of Maintenance/Skilled Staff as per SPPRA Rule 48. A certificate for Market Search is attached to complete the codal formalities.


Ms. Shaista Jabeen
Additional Director (PH) Health
& Member Procurement Committee
JIMS, Jacobabad

Shaista Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi


Muhammad Nawaz Pathan
District Population Officer, Jacobabad
& Member Procurement Committee
JIMS, Jacobabad

Muhammad Nawaz Pathan
District Population Welfare Officer
JACOBABAD


Dr. Muhammad Ali Laghari
Director JIMS
& Chairman Procurement Committee
JIMS, Jacobabad

Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad



JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)

Dated 17th July, 2017

CERTIFICATE

The Chairman and Members of Procurement Committee JIMS, Jacobabad have found offered rates submitted by **M/s AAS Construction Company** for Housekeeping/Janitorial Services and **M/s Qurban Ali & Company** for Maintenance/Skilled Staff services were, as deemed lowest and not higher than the existing Market rates as provided.

Ms. Shaista Jabeen
Additional Director (PH) Health
& Member Procurement Committee
JIMS, Jacobabad

Shaista Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi

Muhammad Nawaz Pathan
District Population Officer, Jacobabad
& Member Procurement Committee
JIMS, Jacobabad

District Population Welfare Officer
JACOABABAD

Dr. Muhammad Ali Laghari
Director JIMS
& Chairman Procurement Committee
JIMS, Jacobabad

Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad



JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)

ATTENDANCE SHEET OF PROCUREMENT COMMITTEE FOR MARKET SEARCH FOR THE YEAR 2017-18

1. Outsourcing of Janitorial & Housekeeping Services
2. Outsourcing of Maintenance & Skilled Staff Services

Dated 17th JULY, 2017

| Serial | Name | Company Name | Signature with Stamp |
|--------|--------------------------|---|---|
| 1. | Dr. Muhammad Ali Laghari | Director JIMS & Chairman Procurement Committee JIMS, Jacobabad |  Dr. Muhammad Ali Laghari Director Jacobabad Institute of Medical Sciences Jacobabad |
| 2. | Ms. Shaista Jabeen | Additional Director (PH), Health Department & Member Procurement Committee JIMS, Jacobabad |  Shaista Jabeen Additional Director (PH) Health Department Government of Sindh Karachi |
| 3. | Muhammad Nawaz Pathan | Population Welfare Officer & Member Procurement Committee JIMS, Jacobabad |  District Population Welfare Officer JACOBABAD |



BUKHARI & BUKHARI MAINTENANCE CONSULTANCY & HOUSE KEEPING SERVICES

Your care Support Service Partner

FINANCIAL OFFER

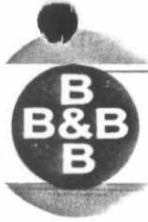
| Sr. No. | Description | Qty | Rate (Per Head) | Total | Total For 12 Months |
|---------|---------------------------------|-----|-----------------|---------|---------------------|
| 1 | Female Ward Servant | 7 | 25,600 | 179,200 | 2,150,400 |
| 2 | Male Ward Servant | 15 | 25,600 | 384,000 | 4,608,000 |
| 3 | Supervisor Ops. Maint. | 1 | 31,550 | 31,550 | 378,600 |
| 4 | Electrician | 3 | 41,070 | 123,210 | 1,478,520 |
| 5 | Helper Electrician | 1 | 25,600 | 25,600 | 307,200 |
| 6 | Solar Room Operator/ Technician | 1 | 37,500 | 37,500 | 450,000 |
| 7 | Solar Room Operator/ (Helper) | 1 | 25,600 | 25,600 | 307,200 |
| 8 | Generator Operator | 2 | 25,600 | 51,200 | 614,400 |
| 9 | Plumber | 2 | 41,070 | 82,140 | 985,680 |
| 10 | Helper (Plumber) | 1 | 25,600 | 25,600 | 307,200 |
| 11 | Carpenter | 1 | 37,500 | 37,500 | 450,000 |
| 12 | Helper (Carpenter) | 1 | 25,600 | 25,600 | 307,200 |
| 13 | Mason | 1 | 41,070 | 41,070 | 492,840 |
| 14 | Helper (Mason) | 2 | 25,600 | 51,200 | 614,400 |
| 15 | Welder | 1 | 31,550 | 31,550 | 378,600 |
| 16 | Helper (Welder) | 1 | 25,600 | 25,600 | 307,200 |
| 17 | Painter | 1 | 25,600 | 25,600 | 307,200 |
| 18 | AC Technician | 1 | 41,070 | 41,070 | 492,840 |
| 19 | Assistant AC Technician | 1 | 29,170 | 29,170 | 350,040 |
| 20 | Pump Operator | 1 | 29,170 | 29,170 | 350,040 |
| 21 | Tailor | 1 | 25,600 | 25,600 | 307,200 |
| 22 | Head Mali / Gardener | 1 | 29,170 | 29,170 | 350,040 |

Shirvan Ghuman
Additional Director (PH)
Health Department
Government of Sindh
Karachi

Muhammad Ali Bukhari
Director
Institute of Medical Sciences
Jacobabad

MEMBER
Bukhari & Bukhari
Maintenance Consultancy
& House Keeping Services

BUILDING MAINTENANCE & MANAGEMENT & MEN POWER SUPPLIER
HEAD OFFICE KARACHI H.NO 7 BLOCK 8 KEHKASHAN CLIFTON KARACHI
PALACE HOTEL QAUID -E-AZAM ROAD JACOBABAD Ph: 0722-700464 Cell: 0333-7331952 0300-3174558



BUKHARI & BUKHARI MAINTENANCE CONSULTANCY & HOUSE KEEPING SERVICES

Your care Support Service Partner

| | | | | | |
|----|---------------------|----|---------|-----------|------------|
| 23 | Mali / Gardner | 4 | 25,600 | 102,400 | 1,228,800 |
| 24 | Naib Qasid | 10 | 25,600 | 256,000 | 3,072,000 |
| 25 | Porter | 8 | 25,600 | 204,800 | 2,457,600 |
| 26 | Dhobi | 4 | 25,600 | 102,400 | 1,228,800 |
| 27 | Cloth Presser | 2 | 25,600 | 51,200 | 614,400 |
| 28 | Head Cook | 1 | 37,500 | 37,500 | 450,000 |
| 29 | Cook | 2 | 25,600 | 51,200 | 614,400 |
| 30 | Roti Maker | 2 | 25,600 | 51,200 | 614,400 |
| 31 | Cook Helper | 1 | 25,600 | 25,600 | 307,200 |
| 32 | Food Service Helper | 2 | 25,600 | 51,200 | 614,400 |
| 33 | Dishwasher | 2 | 25,600 | 51,200 | 614,400 |
| 34 | Barber | 1 | 25,600 | 25,600 | 307,200 |
| | | 86 | 990,590 | 2,368,200 | 28,418,400 |

M. Ali
Dr. Muhammad Ali Laghari
 Director
 Jacobabad Institute of Medical Sciences
 Jacobabad

CHAIRMAN

(Signature)
 Bukhari & Bukhari
 Maintenance Consultancy
 & House Keeping Services

(Signature)
Shanta Jabeen
 Additional Director (PH)
 Health Department
 Government of Sindh
 Karachi

(Signature)
 District Population Welfare Officer
MEMBER

BUILDING MAINTENANCE & MANAGEMENT & MEN POWER SUPPLIER
HEAD OFFICE KARACHI H.NO 7 BLOCK 8 KEHKASHAN CLIFTON KARACHI
PALACE HOTEL QAUID -E-AZAM ROAD JACOBABAD Ph: 0722-700464 Cell: 0333-7331952 0300-3174558



SIKANDER KHAN LASHARI

GOVERNMENT CONTRACTOR

LASHARI HOUSE STATION ROAD
JACOBABAD (SINDH)
PHONE NO: 0722-650450
CELL: NO: 0300-3179997
0301-3844114

Dated: 17-7-2017

| S No. | Description | Amount |
|-------|-------------------------|--------|
| 1 | Solar room Helper | 25,000 |
| 2 | Generator Operator | 25,000 |
| 3 | Plumber | 42,000 |
| 4 | Plumber Helper | 25,000 |
| 5 | Carpenter | 42,000 |
| 6 | Carpenter Helper | 25,000 |
| 7 | Female Ward Servant | 28,000 |
| 8 | Welder Helper | 25,000 |
| 9 | Painter | 32,000 |
| 10 | AC Technician | 42,000 |
| 11 | Assistant AC Technician | 32,000 |
| 12 | Male Ward Servant | 28,000 |
| 13 | Supervisor Ops. Maint | 36,000 |
| 14 | Electrician | 42,000 |
| 15 | Electrician Helper | 25,000 |
| 16 | Solor room Opr./Tech | 40,000 |
| 17 | Mali/Gardner | 25,000 |
| 18 | Naib Qasid | 25,000 |
| 19 | Porter | 25,000 |
| 20 | Dhobi | 32,000 |
| 21 | Cloth presser | 25,000 |
| 22 | Head Cook | 45,000 |
| 23 | Mason | 42,000 |
| 24 | Mason Helper | 25,000 |
| 25 | Welder | 42,000 |
| 26 | Dishwasher | 25,000 |
| 27 | Barber | 25,000 |
| 28 | Pump Operator | 32,000 |
| 29 | Tailor | 32,000 |
| 30 | Head Mali/Gardner | 32,000 |
| 31 | Cook Helper/Masalchi | 32,000 |
| 32 | Cook | 32,000 |
| 33 | Roti maker | 32,000 |
| 34 | Food Service Handler | 32,000 |

Signature
District Population Welfare Officers
JACOBABAD
MEMBER

Signature
Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad
CHAIRMAN

Signature
Additional Director (PH)
Health Department
Karachi
MEMBER



ENGINEERS & CONTRACTORS

GOVERNMENT CONTRACTORS & GENERAL ORDER SUPPLIER.

0333-7338360 & 0302-3178680

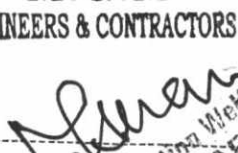
Date: 17-07-2017

Ops Maintenance

Re: No _____ Page 2

| | | |
|-------|------------------------|---------|
| 21 | Painter | 30000 |
| 22 | AC Technician | 45000 |
| 23 | Assistant AC Tech | 45000 |
| 24 | Porter | 28000 |
| 25 | Dhobi | 31500 |
| 26 | Cloth presser | 31500 |
| 27 | Cook | 25000 |
| 28 | Food Service Handler | 30000 |
| 29 | Head Cook | 45000 |
| 30 | Roti maker | 32000 |
| 31 | Cook Helper / Masalchi | 27000 |
| 32 | Noib Qaid | 28000 |
| 33 | Female ward servant | 34000 |
| 34 | Male ward servant | 34000 |
| Total | | 1178000 |


M.G.M
 ENGINEERS & CONTRACTORS

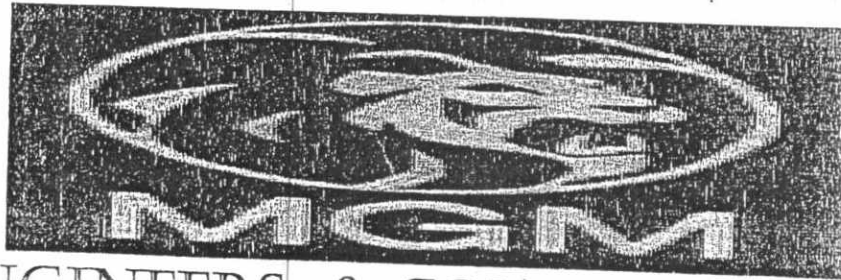

 District Pensions Welfare Officer
 JACOBABAD


 Dr. Muhammad Ali Laghari
 Director
 Jacobabad Institute of Medical Sciences
 Jacobabad
CHAIRMAN


 Shaukat Gabeen
 Additional Director (PH)
 Health Department
 Government of Sindh
 Karachi
MEMBER

Office address: Air Port Road, Akbar Khan Bazar, Ghoso Street Jacobabad.

E-mail: mgm.mastoi@gmail.com
 Proprietor: Ghulam Nabi Mastoi



ENGINEERS & CONTRACTORS

GOVERNMENT CONTRACTORS & GENERAL ORDER SUPPLIER.

0333-7338360 & 0302-3178680

Date: 17-07-2017

ops Maintenance

Re: No _____ Page ①

| | | |
|-----|-----------------------|-------|
| 2 | Supervisor | 40000 |
| 2 | Electrician | 45000 |
| 3 | Electrician Helper | 30000 |
| 4 | Solar room opr/Tech | 40000 |
| 5 | Solar Room opr/Helper | 38000 |
| 6 | Generator operator | 30000 |
| 7 | Carpenter | 38000 |
| 8 | Plumber | 40000 |
| 9 | Plumber Helper | 28000 |
| 10 | carpenter Helper | 28000 |
| 11 | Mason | 50000 |
| 12 | Mason Helper | 40000 |
| 13 | welder | 38000 |
| 14 | welder Helper | 30000 |
| 15 | Pump operator | 30000 |
| 16 | Tailor | 38000 |
| 17 | Head Mali Gardner | 35000 |
| 18 | Mali Gardner | 30000 |
| 19 | Dishwasher | 27000 |
| *20 | Barbar | 35000 |


M.G.M.
ENGINEERS & CONTRACTORS


Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad
CHAIRMAN


Shaista Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi
MEMBER

Office address: Air Port Road, Akbar Khan Khoso Street Jacobabad.

E-mail: mgm.mastoi@gmail.com
Proprietor: Ghulam Nabi Mastoi

District Population Welfare Office
JACOBABAD



SIKANDER KHAN LASHARI

GOVERNMENT CONTRACTOR

LASHARI HOUSE STATION ROAD
JACOBABAD (SINDH)
PHONE NO: 0722-650450
CELL: NO: 0300-3179997
0301-3844114

Dated: 17-7-2017

| S No. | Description | Amount |
|-------|----------------------|--------|
| 1 | Supervisor | 35,000 |
| 2 | Workers for cleaning | 26,000 |



M. Laghari
Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad

CHAIRMAN

M. Shauq
District Population Welfare Officer
JACOBABAD
MEMBER

Shahida Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi

MEMBER



BUKHARI & BUKHARI MAINTENANCE CONSULTANCY & HOUSE KEEPING SERVICES

Your care Support Service Partner

FINANCIAL OFFER

| Sr. No. | Description | Male | Female | Qty | Rate (Per Head) | Total | Total For 12 Months |
|------------------------|-------------------------------------|-----------|-----------|-----------|-----------------|------------------|---------------------|
| 1 | Supervisors 12 Hours Daily Shift | 3 | 0 | 3 | 31,550 | 94,650 | 1,135,800 |
| 2 | Worker 12 Hours Daily Shift | 50 | 17 | 67 | 25,600 | 1,715,200 | 20,582,400 |
| Total (Monthly) | | 53 | 17 | 70 | | 1,809,850 | 21,718,200 |

[Signature]
Bukhari & Bukhari
Maintenance Consultancy
& House Keeping Services

[Signature]
Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad

CHAIRMAN

[Signature]
District Population Welfare Officer
JACOBABAD

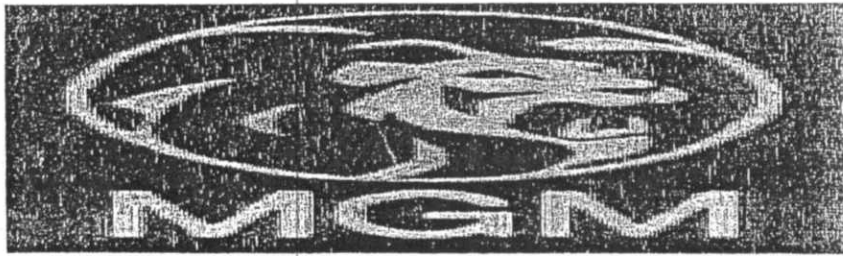
[Signature]
Shahida Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi

MEMBER

BUILDING MAINTENANCE & MANAGEMENT & MEN POWER SUPPLIER

HEAD OFFICE KARACHI H.NO 7 BLOCK 8 KEHKASHAN CLIFTON KARACHI

PALACE HOTEL QAUID -E-AZAM ROAD JACOBABAD Ph: 0722-700464 Cell: 0333-7331952 0300-3174558



ENGINEERS & CONTRACTORS

GOVERNMENT CONTRACTORS & GENERAL ORDER SUPPLIER.



0333-7338360 & 0302-3178680

Date: 17-07-2017

Housekeeping

Re: No _____ Page ①

| | | |
|---|--------------------|--------------|
| 1 | Supervisor Sweeper | 40000 |
| 2 | Sweeper | 31500 |
| | Total | <u>71500</u> |



M. Ghani
Dr. Muhammad Ali Laghari
 Director
 Jacobabad Institute of Medical Sciences
 Jacobabad

CHAIRMAN

M. Mastoi
 District Population Welfare Officer
 JACOBABAD

MEMBER

Shahida Jabbar
 Additional Director (PH)
 Health Department
 Government of Sindh
 Karachi

MEMBER

Office address: Air Port Road, Akbar Khan Khoso Street Jacobabad

E-mail: mgm.mastoi@gmail.com
Proprietor: Ghulam Nabi Mastoi



JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)

No. DIR/JIMS/JCD/(Admin) 6897/-

Dated 15th July, 2017

MINUTES OF MEETING OF PROCUREMENT COMMITTEE FOR OPENING OF FINANCIAL BIDS FOR OUTSOURCING OF SERVICES FOLLOWING TENDERS 2017-18 - JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD.

- 1 Outsourcing of Security Services (Single Stage Two Envelope)
- 2 Outsourcing of Janitorial / Housekeeping Services (Single Stage Two Envelope)
- 3 Outsourcing of Maintenance / Skilled Staff (Single Stage Two Envelope)

(Attendance of PC JIMS is attached as Annex-A & Attendance of participated firms attached as Annex-B)

The meeting started with recitation from Holy Quran. The Chair Procurement Committee JIMS, Jacobabad welcomed all the participants and introduce himself and other members of Procurement Committee also ask bidders to introduce themselves after that, Chairman permitted to open Financial Bids as per SPPRA Rules in front of bidders and their representatives.

Financial Bids opened in front of Bidders and their representative each quoted items was announced loudly, bids rejection reason and lowest qualified bidders are as under.

| Tender No. | Tender for: | Lowest Qualified firm | Remarks |
|------------|--|------------------------------|---|
| 1 | Outsourcing of Security Services | M/s Abbabel Security Service | Qualified 1 st Lowest |
| | | M/s Wings Security Services | Disqualified due to Earnest money below 2% of quoted items |
| | | M/s OREAL Security Service | M/s OREAL Pvt. Ltd offer rejected due to rates no fulfilled according to terms & Conditions of bid document |
| 2 | Outsourcing of Housekeeping/ Janitorial Services | M/s AAS Construction Company | Qualified |
| 3 | Outsourcing of Maintenances/ Skilled staff | M/s Qurban Ali & Co. | Qualified |

After completion of bid opening process the Chairman Procurement Committee and members decided to check the rates quoted by bidder applied for Outsourcing of Housekeeping/Janitorial Services and Maintenance/Skilled staff services Committee being alone qualified in technical evaluation. The Procurement Committee called meeting on 17th July, 2017 at 10:30 AM at Conference Room JIMS, Jacobabad to compare rates quoted by vendors through Market Search.

It was decided by forum that the comparative statement will be submitted to SPPRA for hoisting on their website at earliest.

[Signature]
District Procurement Officer
MEMBER

[Signature]
Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad
CHAIRMAN

[Signature]
Shahida Jabbar
Additional Director (SPPRA)
Health Department
Government of Sindh
Karachi
MEMBER



JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)

It is further to inform that no bidder or their representative raised objection during the process of Financial Bid opening and in last the chairman thanks to all participants.

Ms. Shaista Jabeen
Additional Director (PH) Health
& Member Procurement Committee
JIMS, Jacobabad

Shaista Jabeen
Additional Director
Health Department
Government of Sindh
Karachi

Muhammad Nawaz Pathan
District Population Officer, Jacobabad
& Member Procurement Committee
JIMS, Jacobabad

District Population Welfare Officer
JACOBABAD

Dr. Muhammad Ali Laghari
Director JIMS
& Chairman Procurement Committee
JIMS, Jacobabad

Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad






JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)

ATTENDANCE SHEET OF PROCUREMENT COMMITTEE FOR FINANCIAL OPENING OF FOLLOWING TENDER FOR THE YEAR 2017-18

1. Outsourcing of Security Services
2. Outsourcing of Janitorial & Housekeeping Services
3. Outsourcing of Maintenance & Skilled Staff Services

Dated 15th JULY, 2017

| Serial | Name | Company Name | Signature with Stamp |
|--------|--------------------------|---|---|
| 1. | Dr. Muhammad Ali Laghari | Director JIMS & Chairman Procurement Committee JIMS, Jacobabad |  Dr. Muhammad Ali Laghari Director Jacobabad Institute of Medical Sciences Jacobabad |
| 2. | Ms. Shaista Jabeen | Additional Director (PH), Health Department & Member Procurement Committee JIMS, Jacobabad |  Shaista Jabeen Additional Director (PH) Health Department Government of Sindh Karachi |
| 3. | Muhammad Nawaz Pathan | Population Welfare Officer & Member Procurement Committee JIMS, Jacobabad |  District Population Welfare Officer JACOBABAD |



JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)

Dated 15TH JULY, 2017

CERTIFICATE & ATTENDANCE SHEET OF BIDDERS FINANCIAL OPENING OF BIDDING DOCUMENT FOR FOLLOWING TENDER FOR THE YEAR 2017-18

1. Outsourcing of Security Services
2. Outsourcing of Janitorial & Housekeeping Services
3. Outsourcing of Maintenance & Skilled Staff Services

Certified that Financial proposals were opened in front of us (Bidders/Representative of bidders) and Chairman & Members Procurement Committee JIMS, Jacobabad on 15th July, 2017 at 10:30pm at Jacobabad Institute of Medical Sciences (JIMS), Jacobabad. The quoted rates were announced loudly in front of us, all was transparent, satisfied and No any ambiguity or grievance found in this regard.

| Serial | Name | Company Name | Contact # | Signature |
|--------|--------------------|-------------------------|--------------|-----------|
| 1. | Atta Mehsin | Rehman Security Systems | 03004069758 | |
| 2. | Altaf Ahmed Soomro | AAS company | 03335559993 | |
| 3. | Mirali Nawaz Khan | Abba Bee 1 P. Ltd | 03002659999 | |
| 4. | Bakhtshah Malik | Qjab Security Pvt. | 03007059880 | |
| 5. | Shahid Shah | Qusban & Co | 03337331952 | |
| 6. | Asar, Ali | Metro Security s. | 0334-2566559 | |
| 7. | Bilal Lashari | Vital Security | 0333-7127147 | |
| 8. | Abdul Hameed | Askari Guards Pk Ltd | 0334-2400674 | |
| 9. | M. Sadiq | A.S.F. Foundation | 0301-2190117 | |
| 10. | / | / | / | / |
| 11. | / | / | / | / |
| 12. | / | / | / | / |

Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad

CHAIRMAN

Shaista Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi

MEMBER

Nazam
District Population Welfare Officer
JACOBABAD

MEMBER

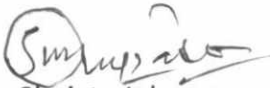
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD

Bid Evaluation Report


1. Name of Procuring Agency: JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD
2. Tender Reference No: INF-KRY No. 3140/17, dated 19th June, 2017, & DIR/JIMS/JCD/(Admn) 6513/17 dated 16th June, 2017
3. Tender Description/Name of work/item: "OUTSOURCING OF SECURITY SERVICES "
4. Method of Procurement: SINGLE STAGE TWO ENVELOPS PROCEDURE
5. Tender Published: DAILY SOAB on 19th June, 2017, JANG ON 23rd June, 2017, Daily Turbine on 2nd June, 2017 SPPRA HOISTING ID 2147483647
Print & Electronic Media (SPPRA ID No. & News papers names with dates)
6. Total Bid documents Sold; Ten (10)
7. Total Bids Received: Ten (10)
8. Technical Bid Opening date: (if applicable) 10th July, 2017
9. No. of Bid technically qualified (if applicable): Eight (8)
10. Bid(s) Rejected: 02 Rejected
11. Financial Bid Opening date: 15th July, 2017


12. Bid Evaluation Report:

| S No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|------|-----------------------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|---------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | Comparative Statement is attached | | | | | |


Ms. Shaista Jabeen
Additional Director (PH) Health
& Member Procurement Committee
JIMS, Jacobabad

Shaista Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi


Dr. Muhammad Ali Laghari
Director JIMS
& Chairman Procurement Committee
JIMS, Jacobabad
Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad


District Population Welfare Officer
Muhammad Nawaz Pathan
District Population Officer, Jacobabad
& Member Procurement Committee
JIMS, Jacobabad

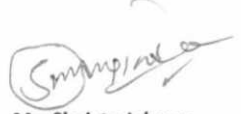
JACOBABAD INSTITUTE OF MEDICAL SCIENCES JIMS, JACOBABAD
COMPERATIVE STATEMENT OF FINANCIAL PROPOSALS OF OUTSOURCING OF SECURITY SERVICES
FOR THE YEAR 2017-18


| S # | Particular of Post(s) | Bill of Quant | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | |
|----------------------------------|---|---------------|-------------------------------|-----------------|-----------------------------|-----------------|---|-----------------|----------------------------|-----------------|-----------------------------|-----------------|---------------------------|-----------------|---------------------------|-----------------|-----------------------------|-----------------|
| | | | M/s Ababeel Security Services | | M/s Vital Security Services | | M/s Askari Guards Pvt including 10% GST | | M/s Rehman Security System | | M/s Metro Security Services | | M/s ASF Security Services | | M/s Wings Security System | | M/s OREAL Security Services | |
| | | | Salary Per Staff | Total per Month | Salary Per Staff | Total per Month | Salary Per Staff | Total per Month | Salary Per Staff | Total per Month | Salary Per Staff | Total per Month | Salary Per Staff | Total per Month | Salary Per Staff | Total per Month | Salary Per Staff | Total per Month |
| 1 | *Supervisors: Ex Military / Para Military Force with Good Health (Non Commissioned) | 2 | 24000 | 48000 | 30000 | 60000 | 27500 | 55000 | 26840 | 53680 | 25500 | 51000 | 26000 | 52000 | 24500 | 49000 | 24978 | 49956 |
| 2 | Security Guards (Armed) Ex Military / Para Military Force with Good Health | 13 | 22000 | 286000 | 25000 | 325000 | 22000 | 286000 | 21960 | 285480 | 23500 | 305500 | 23620 | 307060 | 22500 | 292500 | 15998 | 207974 |
| 3 | Security Guards: (Civilian) Good Health and Matriculation Passed (As per Police Standard) | 60 | 19000 | 1140000 | 19000 | 1140000 | 19800 | 1188000 | 20130 | 1207800 | 20000 | 1200000 | 20050 | 1203000 | 19000 | 1140000 | 14000 | 840000 |
| 4 | Lady Searcher: Good Health and Matriculation Passed | 15 | 19000 | 285000 | 19000 | 285000 | 19800 | 297000 | 20130 | 301950 | 20000 | 300000 | 20050 | 300750 | 19000 | 285000 | 14000 | 210000 |
| Total | | | 84,000 | 1,759,000 | 93,000 | 1,810,000 | 89,100 | 1,826,000 | 89,060 | 1,848,910 | 89,000 | 1,856,500 | 89,720 | 1,862,810 | 85,000 | 1,766,500 | 68,976 | 1,307,930 |
| Total 12 Months | | | 21,108,000 | | 21,720,000 | | 21,912,000 | | 22,186,920 | | 22,278,000 | | 22,353,720 | | 21,198,000 | | 15,695,160 | |
| Ranking | | | 1st Lowest | | 2nd Lowest | | 3rd Lowest | | 4th Lowest | | 5th Lowest | | 6th Lowest | | Bid Rejected | | Bid Rejected | |
| Required Earnest Money 2% | | | 422,160 | | 434,400 | | 438,240 | | 443,738 | | 445,560 | | 447,074 | | 423,960 | | 313,903 | |
| Submitted Earnest Money | | | 500,000 | | 450,000 | | 438,240 | | 443,739 | | 594,891 | | 480,713 | | 37,213 | | 313,905 | |


M/s Ababeel Security Service quoted lowest rates and Qualified, hence recommended

M/s Wings Security Service bid rejected due to earnest money less than 2% for 12 months.

M/s OREAL Pvt. Ltd offer rejected due to rates not fulfilled according to terms & Conditions of bid document


Ms. Shaista Jabeen
 Additional Director (PH) Health
 & Member Procurement Committee
 JIMS, Jacobabad
 Additional Director (PH)
 Health Department
 Government of Sindh
 Karachi


Muhammad Nawaz Pathan
 District Population Welfare Officer
 District Population Officer, Jacobabad
 & Member Procurement Committee
 JIMS, Jacobabad


Dr. Muhammad Ali Laghari
 Director JIMS
 & Chairman Procurement Committee
 JIMS, Jacobabad
Muhammad Ali Laghari
 Director
 Institute of Medical Sciences
 Jacobabad


JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD

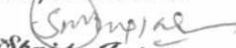
Bid Evaluation Report


1. Name of Procuring Agency: JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD
2. Tender Reference No: INF-KRY No. 3140/17, dated 19th June, 2017, & DIR/JIMS/JCD/(Admn) 6513/17 dated 16th June, 2017
3. Tender Description/Name of work/item: "OUTSOURCING OF HOUSEKEEPING/JANITORIAL SERVICES"
4. Method of Procurement: SINGLE STAGE TWO ENVELOPS PROCEDURE
5. Tender Published: DAILY SOAB on 19th June, 2017, JANG ON 23rd June, 2017, Daily Turbine on 2nd June, 2017 SPPRA HOISTING ID 2147483647
Print & Electronic Media (SPPRA ID No. & News papers names with dates)
6. Total Bid documents Sold: Three (03)
7. Total Bids Received: Two (02)
8. Technical Bid Opening date: (if applicable) 10th July, 2017
9. No. of Bid technically qualified (if applicable): One (01)
10. Bid(s) Rejected: 01 Rejected
11. Financial Bid Opening date: 15th July, 2017

12. Bid Evaluation Report:


| <i>S No</i> | <i>Name of Firm or Bidder</i> | <i>Cost offered by the Bidder</i> | <i>Ranking in terms of cost</i> | <i>Comparison with Estimated cost</i> | <i>Reasons for acceptance/rejection</i> | <i>Remarks</i> |
|-------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------------|---|----------------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | Comparative Statement is attached | | | | | |


Ms. Shaista Jabeen
Additional Director (PH) Health
& Member Procurement Committee
JIMS, Jacobabad


Shaista Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi


Dr. Muhammad Ali Laghari
Director JIMS
& Chairman Procurement Committee
JIMS, Jacobabad


Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad


Muhammad Nawaz Pathan
District Population Welfare Officer,
District Population Officer, Jacobabad
& Member Procurement Committee
JIMS, Jacobabad

JACOBABAD INSTITUTE OF MEDICAL SCIENCES JIMS, JACOBABAD
COMPERATIVE STATEMENT OF FINANCIAL PROPOSALS OF OUTSOURCING OF HOUSEKEEPING/JANITORIAL STAFF
FOR THE YEAR 2017-18

| S # | Particular of Post(s) | Bill of Quant | 1 | | | | |
|--------------------|---|---------------|------------------|-------------------------------|---------------|------------------------|-------------------|
| | | | M/s AAS Const. | | | | |
| | | | Salary Per Staff | Service Charges Including Tax | Total | Total Amount per month | Total 12 Month |
| 1 | Workers (Male 50 & Female 17) 12 Hours daily shift | 67 | 15,000 | 9,000 | 24,000 | 1,608,000 | 19,296,000 |
| 2 | Supervisors 12 Hours daily shift | 3 | 20,000 | 10,000 | 30,000 | 90,000 | 1,080,000 |
| Grand Total | | | 35,000 | 19,000 | 54,000 | 1,698,000 | 20,376,000 |

M/s AAS Contruction Company Qualified, hence recomneded


 Ms. Shaista Jabeen
 Additional Director (PH) Health
 & Member Procurement Committee
 JIMS, Jacobabad

Shaista Jabeen
 Additional Director (PH)
 Health Department
 Government of Sindi
 Karachi


 Muhammad Nawaz Pathan
 District Population Welfare Officer
 District Population Officer, Jacobabad
 & Member Procurement Committee
 JIMS, Jacobabad


 Dr. Muhammad Ali Laghari
 Director JIMS
 & Chairman Procurement Committee
 JIMS, Jacobabad

Dr. Muhammad Ali Laghari
Director
 Jacobabad Institute of Medical Sciences
 Jacobabad

JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD

Bid Evaluation Report

1. Name of Procuring Agency: JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD
2. Tender Reference No: INF-KRY No. 3140/17, dated 19th June, 2017, & DIR/JIMS/JCD/(Admn) 6513/17 dated 16th June, 2017
3. Tender Description/Name of work/item: "OUTSOURCING OF MAINTENANCE/SKILLED STAFF SERVICES"
4. Method of Procurement: SINGLE STAGE TWO ENVELOPS PROCEDURE
5. Tender Published: DAILY SOAB on 19th June, 2017, JANG ON 23rd June, 2017, Daily Turbine on 2nd June, 2017 SPPRA HOISTING ID 2147483647
Print & Electronic Media (SPPRA ID No. & News papers names with dates)
6. Total Bid documents Sold; Three (03)
7. Total Bids Received: Two (02)
8. Technical Bid Opening date: (if applicable) 10th July, 2017
9. No. of Bid technically qualified (if applicable): One (01)
10. Bid(s) Rejected: 01 Rejected
11. Financial Bid Opening date: 15th July, 2017

12. Bid Evaluation Report:

| S No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|------|-----------------------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|---------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | Comparative Statement is attached | | | | | |

Ms. Shaista Jabeen
Additional Director (PH) Health
& Member Procurement Committee
JIMS, Jacobabad

Shaista Jabeen
Additional Director
Health Department
Government of Sindh
Karachi

Muhammad Nawaz Pathan
District Population Welfare Officer
& Member Procurement Committee
JIMS, Jacobabad

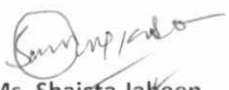
Dr. Muhammad Ali Laghari
Director JIMS
& Chairman Procurement Committee
JIMS, Jacobabad


Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad


JACOBABAD INSTITUTE OF MEDICAL SCIENCES JIMS, JACOBABAD
COMPERATIVE STATEMENT OF FINANCIAL PROPOSALS OF OUTSOURCING OF
MAINTENANCE/SKILLED STAFF STAFF FOR THE YEAR 2017-18

| S # | Particular of Post(s) | Bill of Quant | 1 | | |
|-----|-------------------------|---------------|----------------------|------------------------|------------------------|
| | | | M/s Qurban Ali & Co. | | |
| | | | Per Staff | Total Amount Per Month | Total Amount 12 Months |
| 1 | Female Ward Servant | 7 | 24,600 | 172,200 | 2,066,400 |
| 2 | Male Ward Servant | 15 | 24,600 | 369,000 | 4,428,000 |
| 3 | Supervisor Ops. Maint | 1 | 30,550 | 30,550 | 366,600 |
| 4 | Electrician | 3 | 40,070 | 120,210 | 1,442,520 |
| 5 | Electrician Helper | 1 | 24,600 | 24,600 | 295,200 |
| 6 | Solor room Opr./Tech | 1 | 36,500 | 36,500 | 438,000 |
| 7 | Solar room Opr Helper | 1 | 24,600 | 24,600 | 295,200 |
| 8 | Generator Operator/Tech | 2 | 24,600 | 49,200 | 590,400 |
| 9 | Plumber | 2 | 40,070 | 80,140 | 961,680 |
| 10 | Plumber Helper | 1 | 24,600 | 24,600 | 295,200 |
| 11 | Carpenter | 1 | 36,500 | 36,500 | 438,000 |
| 12 | Carpenter Helper | 1 | 24,600 | 24,600 | 295,200 |
| 13 | Mason | 1 | 40,070 | 40,070 | 480,840 |
| 14 | Mason Helper | 2 | 24,600 | 49,200 | 590,400 |
| 15 | Welder | 1 | 30,550 | 30,550 | 366,600 |
| 16 | Welder Helper | 1 | 24,600 | 24,600 | 295,200 |
| 17 | Painter | 1 | 24,600 | 24,600 | 295,200 |
| 18 | AC Technician | 1 | 40,070 | 40,070 | 480,840 |
| 19 | Assistant AC Technician | 1 | 28,170 | 28,170 | 338,040 |
| 20 | Pump Operator | 1 | 28,170 | 28,170 | 338,040 |
| 21 | Tailor | 1 | 24,600 | 24,600 | 295,200 |
| 22 | Head Mali/Gardner | 1 | 28,170 | 28,170 | 338,040 |
| 23 | Mali/Gardner | 4 | 24,600 | 98,400 | 1,180,800 |
| 24 | Naib Qasid | 10 | 24,600 | 246,000 | 2,952,000 |
| 25 | Porter | 8 | 24,600 | 196,800 | 2,361,600 |
| 26 | Dhobi | 4 | 24,600 | 98,400 | 1,180,800 |
| 27 | Cloth presser | 2 | 24,600 | 49,200 | 590,400 |
| 28 | Head Cook | 1 | 36,500 | 36,500 | 438,000 |
| 29 | Cook | 2 | 24,600 | 49,200 | 590,400 |
| 30 | Roti maker | 2 | 24,600 | 49,200 | 590,400 |
| 31 | Cook Helper/Masalchi | 1 | 24,600 | 24,600 | 295,200 |
| 32 | Food Service Handler | 2 | 24,600 | 49,200 | 590,400 |
| 33 | Dishwasher | 2 | 24,600 | 49,200 | 590,400 |
| 34 | Barber | 1 | 24,600 | 24,600 | 295,200 |
| | TOTAL | 86 | 956,590 | 2,282,200 | 27,386,400 |

M/s Qurban Ali & Company Qualified, hence recommended


Ms. Shaista Jabeen
 Additional Director (PH) Health
 & Member Procurement Committee
 JIMS, Jacobabad
Shaista Jabeen
 Additional Director (PH)
 Health Department
 Government of Sindh
 Karachi


Dr. Muhammad Ali Laghari
 Director JIMS
 & Chairman Procurement Committee
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Muhammad Nawaz Pathan
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 District Population Officer, Jacobabad
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 JIMS, Jacobabad

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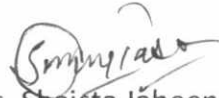
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD

Bid Evaluation Report


1. Name of Procuring Agency: JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD
2. Tender Reference No: INF-KRY No. 3140/17, dated 19th June, 2017, & DIR/JIMS/JCD/(Admn) 6513/17 dated 16th June, 2017
3. Tender Description/Name of work/item: "HIRING OF LOCAL VENDOR/GENERAL SUPPLIER "
4. Method of Procurement: SINGLE STAGE ONE ENVELOPS PROCEDURE
5. Tender Published: DAILY SOAB on 19th June, 2017, JANG ON 23rd June, 2017, Daily Turbine on 2rd June, 2017 SPPRA HOISTING ID 2147483647
Print & Electronic Media (SPPRA ID No. & News papers names with dates)
6. Total Bid documents Sold: Five (05)
7. Total Bids Received: Two (02)
8. Technical Bid Opening date: (if applicable) 10th July, 2017
9. No. of Bid technically qualified (if applicable): One (1)
10. Bid(s) Rejected: 01 Rejected
11. Financial Bid Opening date: 10th July, 2017

12. Bid Evaluation Report:


| <i>S No</i> | <i>Name of Firm or Bidder</i> | <i>Cost offered by the Bidder</i> | <i>Ranking in terms of cost</i> | <i>Comparison with Estimated cost</i> | <i>Reasons for acceptance/rejection</i> | <i>Remarks</i> |
|-------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------------|---|----------------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | Comparative Statement is attached | | | | | |


Ms. Shaista Jabeen
Additional Director (PH) Health
& Member Procurement Committee
JIMS, Jacobabad

Shaista Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi


Dr. Muhammad Ali Laghari
Director JIMS
& Chairman Procurement Committee
JIMS, Jacobabad

Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad



Muhammad Nawaz Pathan
District Population Officer, Jacobabad
& Member Procurement Committee
JIMS, Jacobabad

PROVISION OF LOCAL PURCHASE MEDICINES, SURGICAL DISPOSABLES ETC. DAILY / EMERGENCY BASIS) BY
LOCAL CHEMIST/DRUGGIST OR SOLE DISTRIBUTORS FOR THE YEAR 2017-18


Comparative Statement

| Sr. No. | Type of Drugs/Medicines | M/s M. Sharif Brothers & Co | M/s Kalyan Medicine House |
|---------|------------------------------------|--------------------------------|------------------------------|
| | | Offered Discount | |
| 1 | Local Mfg. Medicines/supplies | 22% | 23% |
| 2 | Multinational / Imported Medicines | 15% | 15.20% |
| 3 | Surgical & Disposable Items | 20% | 21% |
| 4 | Implants | 15% | 17% |
| 5 | Laboratory reagents | 18% | 19% |


M/s Kalyan Medicine House qualified, hence recommended


Ms. Shaista Jabeen
Additional Director (PH) Health
& Member Procurement Committee
JIMS, Jacobabad

Shaista Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi


Dr. Muhammad Ali Laghari
Director JIMS
& Chairman Procurement Committee
JIMS, Jacobabad

Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad


Muhammad Nawaz Pathan
District Population Officer, Jacobabad
& Member Procurement Committee
JIMS, Jacobabad

District Population Officer
JACOABAD
District Population Officer
JACOABAD

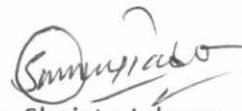
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD

Bid Evaluation Report

1. Name of Procuring Agency: JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD
2. Tender Reference No: INF-KRY No. 3140/17, dated 19th June, 2017, & DIR/JIMS/JCD/(Admn) 6513/17 dated 16th June, 2017
3. Tender Description/Name of work/item: "HIRING OF LOCAL MEDICINE SUPPLIER "
4. Method of Procurement: SINGLE STAGE ONE ENVELOPS PROCEDURE
5. Tender Published: DAILY SOAB on 19th June, 2017, JANG ON 23rd June, 2017, Daily Turbine on 2rd June, 2017 SPPRA HOISTING ID 2147483647
Print & Electronic Media (SPPRA ID No. & News papers names with dates)
6. Total Bid documents Sold: Three (03)
7. Total Bids Received: Two (02)
8. Technical Bid Opening date: (if applicable) 10th July, 2017
9. No. of Bid technically qualified (if applicable): One (1)
10. Bid(s) Rejected: 01 Rejected
11. Financial Bid Opening date: 10th July, 2017

12. Bid Evaluation Report:

| S No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|------|-----------------------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|---------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | Comparative Statement is attached | | | | | |



Ms. Shaista Jabeen
Additional Director (PH) Health
& Member Procurement Committee
JIMS, Jacobabad

Shaista Jabeen
Additional Director (PH)
Health Department,
Government of Sindh,
Karachi



Muhammad Nawaz Pathan
District Population Officer, Jacobabad
& Member Procurement Committee
JIMS, Jacobabad



Dr. Muhammad Ali Laghari
Director JIMS
& Chairman Procurement Committee
JIMS, Jacobabad
Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad

LOCAL VENDOR/SUPPLIER IS REQUIRED FOR PROVISION OF GENERAL ITEMS & TO CARRY OUT REPAIR/MAINTENANCE WORK ETC. ON AS REQUIRED BASIS (Not Civil Work) For the Fiscal year 2017 – 18

Comparative Statement

| Sr. No. | Items | M/s Philip | | M/s Abdul Samad | | Remarks |
|-------------------------|--------------------------------------|---------------|-----------------------------------|-----------------|-----------------------------------|----------------------|
| | | Rate | Service Charges (including taxes) | Rate | Service Charges (including taxes) | |
| GENERAL SUPPLIES | | | | | | |
| 1 | General Items | Market Based | 32% Including all taxes | Market Based | 28% Including all taxes | Market Based |
| 2 | Supply of Repair & Maintenance Items | Market Based | 32% Including all taxes | Market Based | 28% Including all taxes | Market Based |
| 3 | Work of Repair & Maintenance | Market Based | 32% Including all taxes | Market Based | 28% Including all taxes | Market Based |
| KITCHEN ITEMS | | | | | | |
| 4 | All kind of Vegetable | Rs.95 Per KG | 7% | Rs.90 Per KG | 0% | Rate for whole year. |
| 5 | Chicken meet | Rs.305 Per KG | 7% | Rs.290 Per KG | 0% | |
| 6 | Mutton meet | Rs.790 Per KG | 7% | Rs.780 Per KG | 0% | |
| 7 | Beef Meet | Rs.395 Per KG | 7% | Rs.390 Per KG | 0% | |
| 8 | Spices | Market Based | 20% | Market Based | 15% | Market Based |
| 9 | Floor | Market Based | 20% | Market Based | 15% | Market Based |
| 10 | Rice | Market Based | 20% | Market Based | 15% | Market Based |
| 11 | Other edible items for Kitchen | Market Based | 20% | Market Based | 15% | Market Based |

M/s Abdul Samad qualified, hence recommended



Ms. Shaista Jabeen
Additional Director (PH) Health
& Member Procurement Committee
JIMS, Jacobabad
Shaista Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi



Muhammad Nawaz Pathan
District Population Officer, Jacobabad
& Member Procurement Committee
JIMS
Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad



Dr. Muhammad Ali Laghari
Director JIMS
& Chairman Procurement Committee
JIMS, Jacobabad
District Population Welfare Officer
JACOBABAD



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Admin)/- 6647/50

Dated 11-07-2017

To,

1. **Additional Director (PH) Health Dept**
& Member Procurement Committee JIMS, Jacobabad
2. **Population Welfare Officer, Jacobabad**
& Member Procurement Committee JIMS, Jacobabad

SUBJECT: OPENING OF FINANCIAL BIDS OF JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD.

With reference to the subject cited above, technical offers of the following tenders opened on 10th July, 2017.

| Sr. No. | Tender for :- |
|---------|---|
| 1 | Outsourcing of Security Services (Single Stage Two Envelope) |
| 2 | Outsourcing of Janitorial / Housekeeping Services (Single Stage Two Envelope) |
| 3 | Outsourcing of Maintenance / Skilled Staff (Single Stage Two Envelope) |

Hence the Financial opening of above mentioned bids will be opened in presence of the bidders and Procurement Committee JIMS on Saturday 15th July, 2017 at 10:30 AM at Seminar room JIMS, Jacobabad.

2. You are requested to make it convenient above mentioned date, time and venue, positively.

(Signature)
Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad
Chairman Procurement Committee JIMS

Cc to:

1. Chairman, Vice Chairman & Members Board of Governors (BoG), JIMS, Jacobabad.
2. The Managing Director (SPPRA), Karachi.
3. Office File

(Signature)
District Population Welfare Officer
JACOBABAD
MEMBER

(Signature)
Shanta Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi
MEMBER

(Signature)
Director JIMS, Jacobabad
Chairman Procurement Committee JIMS



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(EME Tender 2016-17)/- 6636

Dated 11-7- 2017

To,

The M/s Oqab Security Services

SUBJECT: - NIT INF/KRY No. 3140/17 "OUTSOURCING OF SECURITY SERVICES" FOR THE YEAR 2017 - 18 2016-17 - JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD.

It is to inform you that the Procurement Committee JIMS has evaluated your company technical bid documents in which following requirement are not fulfilled/completed by your company.

| Sr. No. | Observation | Remarks |
|---------|---|-------------------|
| 1 | Original terms and conditions duly signed and stamped. Each page should be signed by the authorized person/competent authority. | Not signed/sealed |
| 2 | Security Company has wireless Licenses | Not attached |

Therefore, your company M/s Oqab Security Services has been disqualified, so please collect your sealed Financial Envelope from accounts branch in office hours on any working day.

Dr. Muhammad Ali Laghari
Director & Chairman Procurement
Committee JIMS, Jacobabad

Cc to:

1. The Vice Chairman & Members BoG (BoG), JIMS, Jacobabad.
2. The Managing Director, SPPRA Govt: Sindh Karachi.
3. The Members of Procurement Committee
4. Office File

Director & Chairman Procurement
Committee JIMS, Jacobabad

Postal Address: Director Jacobabad Institute of Medical Sciences (JIMS) J.I.M.S Road Jacobabad, Sindh

M. Javed
District Population Welfare Officer
JACOBABAD

Shahida Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(EME Tender 2016-17)/- 6629

Dated 11-7-, 2017

To,

The M/s Rab Security Services

SUBJECT: - NIT INF/KRY No. 3140/17 "OUTSOURCING OF SECURITY SERVICES" FOR THE YEAR 2017 - 18 2016-17 - JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD.

It is to inform you that the Procurement Committee JIMS has evaluated your company technical bid documents in which following requirement are not fulfilled/completed by your company.

| Sr. No. | Observation | Remarks |
|---------|---|-------------------------------|
| 1 | Turnover of last year (10.000 (M) each year (Bank Certificate / Bank Statement for the last three years should be attached and an undertaking on Letter Head that the firm concerned is financially sound and have sufficient funds to pay three months salary from their source (if undertaking has not been given than offer will be rejected). | Turnover less than 10 Million |
| 2 | Firm must be registered with Sindh Revenue Board (SNTN/SRB certificate attach) | Not attached |

Therefore, your company M/s Rab Security Services has been disqualified, so please collect your sealed Financial Envelope from accounts branch in office hours on any working day.

Dr. Muhammad Ali Laghari
Director & Chairman Procurement
Committee JIMS, Jacobabad

Cc to:

1. The Vice Chairman & Members BoG (BoG), JIMS, Jacobabad.
2. The Managing Director, SPPRA Govt: Sindh Karachi.
3. The Members of Procurement Committee
4. Office File

Director & Chairman Procurement
Committee JIMS, Jacobabad

Postal Address: Director Jacobabad Institute of Medical Sciences (JIMS) J.I.M.S Road Jacobabad, Sindh

Resubmitted by [Signature]
[Signature]
District Population Welfare Officer
JACOBABAD

[Signature]
Shaista Gabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(EME Tender 2017-18)/- 6639

Dated 11-07-, 2017

To,

The M/s Bukhari & Bukhari

SUBJECT: - NIT INF/KRY No. 3140/17 "OUTSOURCING OF HOUSEKEEPING/JANITORIAL SERVICES" FOR THE YEAR 2017 - 18 2016-17 - JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD.

It is to inform you that the Procurement Committee JIMS has evaluated your company technical bid documents in which following requirement are not fulfilled/completed by your company.

| Sr. No. | Observation | Remarks |
|---------|--|-------------------------------|
| 1 | Financial standing of firm at least (Turnover) 10 Million yearly. | Turnover less than 10 Million |
| 2 | Firm must be registered with Sindh Revenue Board (SNTN/SRB certificate attach) | Not attached |
| 3 | A certificate that the firm will abide by all terms and conditions of the tender. | Not attached |
| 4 | List of litigations / court cases between the firm and clients should be provided on an affidavit along with undertaking that the firm has not been black listed by any Government /Autonomous organization. | Not attached |

Therefore, your company M/s Bukhari & Bukhari has been disqualified, so please collect your sealed Financial Envelope from accounts branch in office hours on any working day.

Dr. Muhammad Ali Laghari
Director & Chairman Procurement
Committee JIMS, Jacobabad

Cc to:

1. The Vice Chairman & Members BoG (BoG), JIMS, Jacobabad.
2. The Managing Director, SPPRA Govt: Sindh Karachi.
3. The Members of Procurement Committee
4. Office File

Director & Chairman Procurement
Committee JIMS, Jacobabad

Postal Address: Director, Jacobabad Institute of Medical Sciences (JIMS) J.I.M.S Road Jacobabad, Sindh

M. Jabeen
District Population Welfare Office
JACOBABAD

Shahida Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(EME Tender 2017-18)/- 6639

Dated 11-7-, 2017

To,

The M/s Bukhari & Bukhari

SUBJECT: - NIT INF/KRY No. 3140/17 "OUTSOURCING OF MAINTENANCES/SKILLED STAFF SERVICES" FOR THE YEAR 2017 - 18 2016-17 - JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD.

It is to inform you that the Procurement Committee JIMS has evaluated your company technical bid documents in which following requirement are not fulfilled/completed by your company.

| Sr. No. | Observation | Remarks |
|---------|--|-------------------------------|
| 1 | Financial standing of firm at least (Turnover) 10 Million yearly. | Turnover less than 10 Million |
| 2 | Valid sales tax certificate / Professional Tax certificate | Not attached |
| 3 | Firm must be registered with Sindh Revenue Board (SNTN/SRB certificate attach) | Not attached |
| 4 | A certificate that the firm will abide by all terms and conditions of the tender. | Not attached |
| 5 | List of litigations / court cases between the firm and clients should be provided on an affidavit along with undertaking that the firm has not been black listed by any Government /Autonomous organization. | Not attached |

Therefore, your company M/s Bukhari & Bukhari has been disqualified, so please collect your sealed Financial Envelope from accounts branch in office hours on any working day.

(Signature)
Dr. Muhammad Ali Laghari
Director & Chairman Procurement
Committee JIMS, Jacobabad

Cc to:

1. The Vice Chairman & Members BoG (BoG), JIMS, Jacobabad.
2. The Managing Director, SPPRA Govt: Sindh Karachi.
3. The Members of Procurement Committee
4. Office File

(Signature)
**Director & Chairman Procurement
Committee JIMS, Jacobabad**


Postal Address: Director, Jacobabad Institute of Medical Sciences (JIMS) J.I.M.S Road Jacobabad, Sindh


(Signature)
District Population Welfare Officer
JACOBABAD


(Signature)
Shaista Jabeen
Additional Director (P&I)
Health Department
Government of Sindh
Karachi

JACOBABAD INSTITUTE OF MEDICAL SCIENCES JIMS, JACOBABAD
TECHNICAL EVALUATION OF OUTSOURCING OF SECURITY SERVICES FOR THE YEAR 2017-18

| S # | DETAILS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|-----|--|----------------------------|----------------------------|-----------------------------|---------------------------|------------------------------------|-----------------------------|-----------------------------|------------------------------|---------------------------|-----------------------|
| | | M/s Rehman Security System | M/s Oqab Security Services | M/s Metro Security Services | M/s Wings Security System | M/s Rab Security Services | M/s OREAL Security Services | M/s Vital Security Services | M/s Ababel Security Services | M/s ASF Security Services | M/s Askari Guards Pvt |
| | | Yes /No | Yes /No | Yes /No | Yes /No | Yes /No | Yes /No | Yes /No | Yes /No | Yes /No | Yes /No |
| 1 | Original tender purchase receipt. | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| 2 | Copy of Earnest money without amount with Technical Bid. | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| 3 | Quotation (tender inquiry / proforma) | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| 4 | Original terms and conditions duly signed and stamped. Each page should be signed by the authorized person/competent authority. | Yes | No | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| 5 | Company profile including list of personnel. | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| 6 | Client List / Relevant Experience / Previous year performance | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| 7 | Turnover of last year (10.000 (M) each year (Bank Certificate / Bank Statement for the last three years should be attached and an undertaking on Letter Head that the firm concerned is financially sound and have sufficient funds to pay three months salary in their source (if undertaking has not been given offer will be rejected). | Yes | Yes | Yes | Yes | No (Turnover less than 10 Million) | Yes | Yes | Yes | Yes | Yes |
| 8 | Registration with EOBI & SESSI | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| 9 | Copy of land agency License / Authorization Registration Certificate with Home Department Government of Sindh/Government of Pakistan. | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| 10 | Income tax (NTN) certificate or income tax exemption certificate (Filer). | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| 11 | Valid sales tax certificate / Professional Tax certificate | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |


 Shariqa Jabeen
 Additional Director (PH)
 Health Department
 Government of Sindh
 Karachi


 Dr. Muhammad Ali
 Director
 Jacobabad Institute of Medical Sciences
 Jacobabad


 M. Ashraf
 District Population Welfare Officer
 JACOBABAD

MEMBER
CHAIRMAN
MEMBER

| S # | DETAILS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------------------------|--|----------------------------|----------------------------|-----------------------------|---------------------------|---------------------------|-----------------------------|-----------------------------|------------------------------|---------------------------|-----------------------|
| | | M/s Rehman Security System | M/s Oqab Security Services | M/s Metro Security Services | M/s Wings Security System | M/s Rab Security Services | M/s OREAL Security Services | M/s Vital Security Services | M/s Ababel Security Services | M/s ASF Security Services | M/s Askari Guards Pvt |
| | | Yes /No | Yes /No | Yes /No | Yes /No | Yes /No | Yes /No | Yes /No | Yes /No | Yes /No | Yes /No |
| 12 | Firm must be registered with Sindh Revenue Board (SNTN/SRB certificate attach) | Yes | Yes | Yes | Yes | No | Yes | Yes | Yes | Yes | Yes |
| 13 | Security Company has wireless Licenses | Yes | No | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| 14 | A certificate that the firm will abide by all terms and conditions of the tender. | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| | List of litigations / court cases between the firm and clients should be provided on an affidavit along with | | | | | | | | | | |
| 15 | undertaking that the firm has not been black listed by any Government /Autonomous organization. | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| Qualified/Disqualified | | Qualified | D.Q | Qualified | Qualified | D.Q | Qualified | Qualified | Qualified | Qualified | Qualified |



Ms. Shaista Jabeen
Additional Director (PH) Health
& Member Procurement Committee
JIMS, Jacobabad

Shaista Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi



Dr. Muhammad Ali Laghari
Director JIMS
& Chairman Procurement Committee
JIMS, Jacobabad

Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad



Muhammad Nawaz Pathan
District Population Welfare Officer
District Population Officer, Jacobabad
& Member Procurement Committee
JIMS, Jacobabad

JACOBABAD INSTITUTE OF MEDICAL SCIENCES JIMS, JACOBABAD
TECHNICAL EVALUATION OF OUTSOURCING OF HOUSEKEEPING/JANITORIAL STAFF FOR THE YEAR 2017-18

| S/No. | DETAILS | 1 | 2 |
|-------------------------------|--|-----------------------|------------------|
| | | M/S Bukhari & Bukhari | M/S AAS Co |
| | | Yes /No | Yes /No |
| 1 | Original tender purchase receipt. | Yes | Yes |
| 2 | Copy of Earnest money without amount with Technical Bid. | Yes | Yes |
| 3 | Quotation (tender inquiry / proforma) | Yes | Yes |
| 4 | Original terms and conditions duly signed and stamped. Each page should be signed by the authorized person/competent authority. | Yes | Yes |
| 5 | Company profile including list of personnel. | Yes | Yes |
| 6 | Financial standing of firm at least (Turnover) 10 Million yearly. | No | Yes |
| 7 | Registration with EOBI & SESSI Department | Yes | Yes |
| 8 | Valid income tax (NTN) certificate or income tax exemption certificate (Filer). | Yes | Yes |
| 9 | Valid sales tax certificate / Professional Tax certificate (if applicable). | Yes | Yes |
| 10 | Firm must be registered with Sindh Revenue Board (SNTN/SRB certificate attach) | No | Yes |
| 11 | A certificate that the firm will abide by all terms and conditions of the tender. | No | Yes |
| 12 | List of litigations / court cases between the firm and clients should be provided on an affidavit along with undertaking that the firm has not been black listed by any Government /Autonomous organization. | No | Yes |
| Qualified/Disqualified | | Disqualified | Qualified |



Ms. Shaista Jabeen
 Additional Director (PH) Health
 & Member Procurement Committee
 JIMS, Jacobabad

Shaista Jabeen
 Additional Director (PH)
 Health Department
 Government of Sindh
 Karachi



Dr. Muhammad Ali Laghari
 Director JIMS
 & Chairman Procurement Committee
 JIMS, Jacobabad

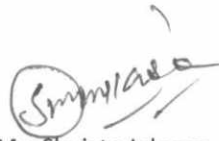
Dr. Muhammad Ali Laghari
 Director
 JIMS
 Jacobabad



Muhammad Nawaz Pathan
 District Population Officer, Jacobabad
 & Member Procurement Committee
 JIMS, Jacobabad
 District Population Welfare Office,
 JACOBABAD

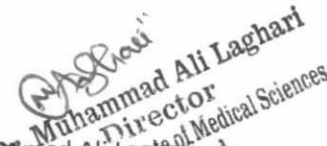
TECHNICAL EVALUATION OF OUTSOURCING OF MAINTENANCES/ SKILLED STAFF FOR THE YEAR 2017-18

| S/No. | DETAILS | 1 | 2 |
|-------|--|------------------------|-----------------------------|
| | | M/S Bukhari & Bukhari | M/S Qurban Ali & Co |
| | | Yes /No | Yes /No |
| 1 | Original tender purchase receipt, copy of Earnest money without amount with Technical Bid & Quotation (tender inquiry / proforma) original | Yes | Yes |
| 2 | Original terms and conditions duly signed and stamped. Each page should be signed by the authorized person/competent authority. | Yes | Yes |
| 3 | Company profile including list of personnel. | Yes | Yes |
| 4 | Client List / Relevant Experience / Previous year performance | Yes | Yes |
| 5 | Turnover of last year (10.000 (M) each year (Bank Certificate / Bank Statement for the last three years should be attached and an undertaking on Letter Head that the firm concerned is financially sound and have sufficient funds to pay three months salary from their source | No | Yes |
| 6 | Registration with EOBI / SESSI | Yes | Yes |
| 7 | Copy of valid agency License / Authorization Registration Certificate of Govt of Sindh/Government of Pakistan. | Yes | Yes |
| 8 | Valid income tax (NTN) certificate or income tax exemption certificate (Filer). | Yes | Yes |
| 9 | Valid sales tax certificate / Professional Tax certificate | No | Yes |
| 10 | Firm must be registered with Sindh Revenue Board (SNTN/SRB certificate attach) | No | Yes |
| 11 | A certificate that the firm will abide by all terms and conditions of the tender. | No | Yes |
| 12 | List of litigations / court cases between the firm and clients should be provided on an affidavit along with undertaking that the firm has not been black listed by any Government /Autonomous organization. | No | Yes |
| | | Qualified/Disqualified | Disqualified Qualified |



Ms. Shaista Jabeen
Additional Director (PH) Health
& Member Procurement Committee
JIMS, Jacobabad

Shaista Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi



Dr. Muhammad Ali Laghari
Director
& Chairman Procurement Committee
JIMS, Jacobabad

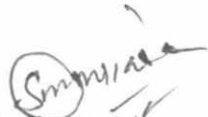


Muhammad Nawaz Pathan
District Population Officer, Jacobabad
& Member Procurement Committee
JIMS, Jacobabad


**District Population Officer
JACOBABAD**

JACOBABAD INSTITUTE OF MEDICAL SCIENCES, JACOBABAD
 TECHNICAL EVALUATION OF LOCAL VENDOR/SUPPLIER IS REQUIRED FOR PROVISION OF GENERAL ITEMS &
 TO CARRY OUT REPAIR/MAINTENANCE WORK ETC. ON AS REQUIRED BASIS (Not Civil Work) 2017-18

| S/No. | DETAILS | 1 | 2 |
|------------------------|---|-----------------|-------------|
| | | M/S Abdul Samad | M/s Phillip |
| | | Yes /No | Yes /No |
| 1 | CNIC Copy of Executive/Authorized representative | YES | YES |
| 2 | 2 Passport size Photograph | YES | YES |
| 3 | Original tender purchase receipt. | YES | YES |
| 4 | Copy of Earnest money without amount with Technical Bid. | YES | YES |
| 5 | Quotation (tender inquiry / proforma) | YES | YES |
| 6 | Original terms and conditions duly signed and stamped. Each page should be signed by the authorized person/competent authority. | YES | YES |
| 7 | Company profile. | YES | YES |
| 8 | Client List / Relevant Experience / Previous year performance | YES | YES |
| 9 | Turnover of last year (2.00 Million) each year Bank Statement for the last One year should be attached | YES | YES |
| 10 | Copy of valid agency License / Authorization /Distribution certificate | YES | YES |
| 11 | A certificate from Market Committee that have a shop/office in Local Area of Jacobabad. | YES | YES |
| 12 | Valid income tax (NTN) certificate or income tax exemption certificate (Filer). | YES | YES |
| 13 | Valid sales tax certificate / Professional Tax certificate | YES | YES |
| 14 | A certificate that the firm will abide by all terms and conditions of the tender. | YES | YES |
| QUALIFIED/DISQUALIFIED | | QUALIFIED | QUALIFIED |



 Ms. Shaista Jabeen
 Additional Director (PH) Health
 & Member Procurement Committee
 JIMS, Jacobabad
 Health Department
 Government of Sindh
 Karachi



 Dr. Muhammad Ali Laghari
 Director JIMS
 & Chairman Procurement Committee
 JIMS, Jacobabad
 Director
 Jacobabad Institute of Medical Sciences
 Jacobabad

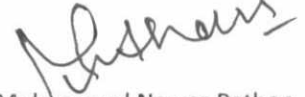

 Muhammad Nawaz Pathan
 District Population Officer, Jacobabad
 & Member Procurement Committee
 JIMS, Jacobabad
 District Population Officer
 JACOBABAD

JACOBABAD INSTITUTE OF MEDICAL SCIENCE (JIMS), JACOBABAD
TECHNICAL EVALUATION OF HIRING OF LOCAL VENDOR FOR PURCHASE MEDICINES, SURGICAL DISPOSABLES ETC. DAILY /
EMERGENCY BASIS) BY LOCAL CHEMIST/DRUGGIST OR SOLE DISTRIBUTORS. FOR THE YEAR 2017-18

| S/No. | DETAILS | M/s Kalyan Medicine House | M/s M. Sharif & Brothers Co. |
|------------------------|---|------------------------------|---------------------------------|
| | | Yes /No | Yes /No |
| 1 | CNIC Copy of Executive/Authorized representative | Yes | Yes |
| 2 | 2 Passport size Photograph | Yes | Yes |
| 3 | Original tender purchase receipt. | Yes | Yes |
| 4 | Copy of Earnest money without amount with Technical Bid. | Yes | Yes |
| 5 | Quotation (tender inquiry / proforma) | Yes | Yes |
| 6 | Original terms and conditions duly signed and stamped. Each page should be signed by the authorized person/competent authority. | Yes | Yes |
| 7 | Company profile. | Yes | Yes |
| 8 | Client List / Relevant Experience / Previous year performance | Yes | Yes |
| 9 | Turnover of last year (3.00 Million) Bank Statement for the last One year should be attached | Yes | Yes |
| 10 | Copy of valid agency License / Authorization /Distribution certificate | Yes | Yes |
| 11 | A certificate from Market Committee that have a shop/office in Local Area of Jacobabad. | Yes | Yes |
| 12 | Valid income tax (NTN) certificate or income tax exemption certificate (Filer). | Yes | Yes |
| 13 | Valid sales tax certificate / Professional Tax certificate | Yes | Yes |
| 14 | A certificate that the firm will abide by all terms and conditions of the tender. | Yes | Yes |
| QUALIFIED/DISQUALIFIED | | QUALIFIED | QUALIFIED |


Ms. Shaista Jabeen
Additional Director (PH) Health
& Member Procurement Committee
JIMS, Jacobabad
Shaista Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi


Dr. Muhammad Ali Laghari
Director JIMS
& Chairman Procurement Committee
JIMS, Jacobabad
Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad


Muhammad Nawaz Pathan
District Population Officer, Jacobabad
& Member Procurement Committee
JIMS, Jacobabad
District Population Welfare Officer
JACOBABAD



JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)

No. DIR/JIMS/JCD/(Admin) 6615 /-

Dated 10th July, 2017

MINUTES OF MEETING OF PROCUREMENT COMMITTEE FOR OPENING OF TECHNICAL BIDS / TECHNICAL PROPOSALS FOR Sr. No. 1 to 3 and TECHNICAL AND FINANCIAL OPENING OF SR. NO. 4 & 5 OF FOLLOWING TENDERS 2017-18 - JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD.

- | | | |
|---|---|-----------------------------|
| 1 | Outsourcing of Security Services | (Single Stage Two Envelope) |
| 2 | Outsourcing of Janitorial / Housekeeping Services | (Single Stage Two Envelope) |
| 3 | Outsourcing of Maintenance / Skilled Staff | (Single Stage Two Envelope) |
| 4 | Hiring of local vendor/General supplier | (Single Stage One Envelope) |
| 5 | Hiring of Local Medicine Supplier | (Single Stage One Envelope) |

(Attendance of PC JIMS is attached as Annex-A & Attendance of participated firms attached as Annex-B)

The meeting started with recitation from Holy Quran. The Chair Procurement Committee JIMS, Jacobabad welcomed all the participants & brief the forum and representatives of Bidders about the Procurement Committee constituted by the Health Department Government of Sindh vide Government Notification bearing No.HD (P&E) 3-2 (361)/2015, dated 16th February, 2017 comprising of the following officers.

| | | |
|---|--|----------|
| 1 | Director Jacobabad Institute JIMS, Jacobabad | Chairman |
| 2 | Additional Director (PH) Health Department, GoS, Karachi | Member |
| 3 | The District Population Officer, Jacobabad | Member |

The Tender Notice was published in Daily News papers (Daily Turbine on 20th June, 2017, Daily Jang on 23rd June, 2017, & Daily Soab on 19th June, 2017 and others (INF/KRY 3140/17) with the technical bid /technical proposal opening date 10th July, 2017. The bidding documents were available for sale in the Accounts office of JIMS, Jacobabad and also hoisted on the Sindh Public Procurement Regulatory Authority Government of Sindh Karachi vide his SPPRA S. No. 33805 dated 19th June, 2017. It was informed to the forum that total bid documents were sold out are mentioned below and permitted to open the Bid Documents according to SPPRA Rules.

| Sr. | Tender For: | Bid Documents Sold | Bid Documents Received |
|-----|---|--------------------|------------------------|
| 1 | Outsourcing of Security Services | 10 | 10 |
| 2 | Outsourcing of Janitorial / Housekeeping Services | 3 | 2 |
| 3 | Outsourcing of Maintenance / Skilled Staff | 3 | 2 |
| 4 | Hiring of local vendor/General supplier | 5 | 2 |
| 5 | Hiring of Local Medicine Supplier | 3 | 2 |

The technical proposals of Single Stage Two Envelope procedure for Outsourcing Services of participated bidders /firms evaluated as per criteria mentioned in the tender/bids are declared as Qualified/Disqualified by the procurement committee. Technical Evaluation Report attached as Annex-C.

(Signature)
Dr. Muhammad Ali Vachani
Director
Jacobabad Institute of Medical Sciences
Jacobabad

(Signature)
Shahidul Qader
Additional Director (PH)
Health Department
Government of Sindh
Karachi

(Signature)
District Population Officer
JACOBABAD



JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)

The technical & Financial proposals of participated bidders /firms evaluated as per criteria mentioned in the tender/bids for procurement of "SINGLE STAGE ONE ENVELOPE" for hiring of Local Supplier of Medicine and General Supplier are declared as Qualified/Disqualified by the procurement committee, evaluation Report (**Annex-D**). Furthermore, as per SPPRA Policy financial proposals announced in front of Bidders or their representatives for Single Stage one envelope. Comparative statement of Financial Proposal Attached as **Annex-E** and declare qualified/disqualified bidders are as under:-

| Sr. | Tender For: | Qualified Bidder | Disqualified Bidder |
|-----|---|------------------------------|---------------------------------|
| 4 | Hiring of local vendor/General supplier | M/s Abdul Samad | M/s Philip & Co |
| 5 | Hiring of Local Medicine Supplier | M/s Kalyan Medicine House | M/s M. Sharif Brothers & Co. |

Chairman Procurement Committee asked to bidders/representative about any observation/objection, but no any objection raised by bidders/representatives. The date for financial bids from serial No.1 to 3 for outsourcing of services announced in presence of bidders/representatives and all agreed for open on 15th July, 2017 at 10:30 AM at Seminar Hall JIMS, Jacobabad.

Ms. Shaista Jabeen
Additional Director (PH) Health
& Member Procurement Committee
JIMS, Jacobabad

Shaista Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi

Muhammad Nawaz Pathan
District Population Officer, Jacobabad
& Member Procurement Committee
JIMS, Jacobabad

District Population Welfare Officer
JACOBABAD
JACOBABAD

Dr. Muhammad Ali Laghari
Director JIMS
& Chairman Procurement Committee
JIMS, Jacobabad

Director
Jacobabad Institute of Medical Sciences
Jacobabad

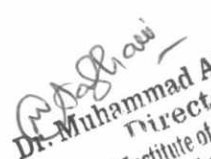




JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)

ATTENDANCE SHEET PROCUREMENT COMMITTEE TECHNICAL OPENING OF BID DOCUMENTS OF FOR FOLLOWING TENDER FOR THE YEAR 2017-18

1. Outsourcing of Security Services
2. Outsourcing of Janitorial & Housekeeping Services
3. Outsourcing of Maintenance & Skilled Staff Services
4. Local Vender for Supply of General Items
5. Local Vender for Supply of Medicines

Dated 10th JULY, 2017

| Serial | Name | Company Name | Signature with Stamp |
|--------|--------------------------|---|--|
| 1. | Dr. Muhammad Ali Laghari | Director JIMS & Chairman Procurement Committee JIMS, Jacobabad |  Dr. Muhammad Ali Laghari Director Jacobabad Institute of Medical Sciences Jacobabad |
| 2. | Ms. Shaista Jabeen | Additional Director (PH), Health Department & Member Procurement Committee JIMS, Jacobabad |  Shaista Jabeen Additional Director (PH) Health Department Government of Sindh Karachi |
| 3. | Muhammad Nawaz Pathan | Population Welfare Officer & Member Procurement Committee JIMS, Jacobabad |  District Population Welfare Officer JACOBABAD |



JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)

CERTIFICATE & ATTENDANCE SHEET OF BIDDERS TECHNICAL OPENING OF BID OF BIDDING DOCUMENT FOR FOLLOWING TENDER 2017-18

1. Outsourcing of Security Services
2. Outsourcing of Janitorial & Housekeeping Services
3. Outsourcing of Maintenance & Skilled Staff Services
4. Local Vender for Supply of General Items
5. Local Vender for Supply of Medicines

Dated 10th JULY, 2017

Certified that Technical Bids were opened in front of us (Bidders/Representative of bidders) and Chairman & Members Procurement Committee JIMS, Jacobabad on 10th July, 2017 at 12:30pm at Jacobabad Institute of Medical Sciences (JIMS), Jacobabad. All was transparent, satisfied and No ambiguity found in this regard.

| Serial | Name | Company Name | Contact # | Signature | Tender No. |
|--------|---------------------------|-----------------------------------|-----------------------|--------------------|------------|
| 1. | Amer ullohi | Rab Security | 03013402077 | <i>[Signature]</i> | 01 |
| 2. | M. Sadiq | ASE Foundation Security | 0301-2190117 | <i>[Signature]</i> | 01 |
| 3. | Syed Waqar Ahmed | Wings Security (Pvt.) Ltd | 0307 222 555 4 | <i>[Signature]</i> | 01 |
| 4. | Abid Ali Bullo | Abdul Building Services (Pvt) Ltd | 03008810761 | <i>[Signature]</i> | 01 |
| 5. | Asar Ali | Metro Security Ser | 03342566559 | <i>[Signature]</i> | 01 |
| 6. | Ali Asghar | Balchhari & Balchhari | 03332671191 | <i>[Signature]</i> | 02 |
| 7. | Rehman Ullah Mahmood | Rehman Security Systems | 03004069758 | <i>[Signature]</i> | 01 |
| 8. | Bakhtsham Malik | Ojas Security Ser | 03007059880 | <i>[Signature]</i> | 01 |
| 9. | Shahid Shah Qurban Ali | Qurban Hi & Sams | 0333331952 0332255 | <i>[Signature]</i> | 01 |
| 10. | M. Bilal Bashari | Vital Security | 03337127147 | <i>[Signature]</i> | 01 |
| 11. | AAS Altaf Ahmed | House keeping | 03335559993 | <i>[Signature]</i> | 01 |

[Signature]
Dr. Muhammad Ali Jadhari
Director
Jacobabad Institute of Medical Sciences
Jacobabad

[Signature]
District Population Welfare Officer
JACOBABAD

[Signature]
Shahida Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi

| Serial | Name | Company Name | Contact # | Signature | Tender No. |
|--------|--|---------------------|--------------|---|------------|
| 12. | M. Nadreem | M. Sharif Bhatti | 03337339690 | <i>M. Nadreem</i> | 05 |
| 13. | Abdul Hameed | Aslari Gwaldo Pkht | 0334-2400674 | <i>Abdul Hameed</i> | 01 |
| 14. | Abdul Razaq | (OREL) | 03002718683 | <i>Abdul Razaq</i> | 01 |
| 15. | Vikash Kumar | Kalyan Medicor Home | 0333 3369803 | <i>Vikash Kumar</i> | 05 |
| 16. | Philip | Philip | 0333-7330400 | <i>Philip</i> | 04 |
| 17. | A. Samad | A. Samad | 03003179228 | <i>A. Samad</i> | 04 |
| 18. | Stati | | | | |
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| 24. | <i>M. Ali</i> | | | <i>M. Ali</i> | |
| 25. | Dr. Muhammad Ali Laghari Director Jacobabad Institute of Medical Sciences Jacobabad | | | <i>M. Ali</i> | |
| 26. | | | | <i>Shahida Jabeen</i> | |
| 27. | | | | Shahida Jabeen Additional Director (PH) Health Department Government of Sindh Karachi | |
| 28. | | | | | |
| 29. | | | | | |
| 30. | | | | | |

JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS) JACOBABAD (SINDH)
TENDER FOR OUTSOURCING OF SERVICES & LOCAL VENDOR/SUPPLIER FOR GENERAL ITEMS/MEDICINE
FOR THE YEAR 2017-18
LIST OF TENDER PURCHASERS

OUTSOURCING OF SECURITY SERVICES

| SR. | NAME OF FIRM/ PARTICIPANTS | BANK | PAY ORDER NO. | AMOUNT |
|-----|--|-----------------------|---------------|--------|
| 1 | M/S. OQAB SECURITY SERVICES (PVT) LTD. | FAYSAL BANK | 03860663 | 2,000 |
| 2 | M/S. METRO SECURITY SERVICES (PVT) LTD | BANK AL HABIB LIMITED | 02637769 | 2,000 |
| 3 | M/S. ASF SECURITY (PVT) LTD. | UBL | 13696383 | 2,000 |
| 4 | M/S. RAB SECURITY SERVICES (PVT) LTD | SUMMIT BANK | 50608716 | 2,000 |
| 5 | M/S. WINGS SECURITY (PVT) LTD. | HBL | 18004522 | 2,000 |
| 6 | M/S. ASKARI GUARDS (PVT) LTD. | SINDH BANK LTD | 00501967 | 2,000 |
| 7 | M/S. OREL SECURITY MANAGEMENT SERVICES | SINDH BANK LTD | 00501968 | 2,000 |
| 8 | M/S ABABEEL SECURITY SERVICES | SONERI BANK | 02013258 | 2,000 |
| 9 | M/S VITAL SECURITY (PVT.) LTD | UBL | 12345217 | 2,000 |
| 10 | M/S. REHMAN SECURITY SYSTEMS (PVT) LTD | JS BANK | 0259938 | 2,000 |

OUTSOURCING OF SKILLED LABOUR SERVICES

| | | | | |
|---|--|-----------------------|----------|-------|
| 1 | M/S. QURBAN ALI & COMPANY | BANK AL HABIB LIMITED | 02637771 | 2,000 |
| 2 | M/S SIKANDAR ALI LASHARI | SONERI BANK | 02013261 | 2,000 |
| 3 | M/S BUKHARI & BUKHARI MAINTENANCE CONSULTANCY & HOUSE KEEPING SERVICES | BANK AL HABIB LIMITED | 02637802 | 2,000 |

OUTSOURCING OF MAINTENANCE & HOUSEKEEPING SERVICES

| | | | | |
|---|--|-----------------------|----------|-------|
| 1 | M/S. BUKHARI MAINTENANCE CONSULTANCY & HOUSE KEEPING SERVICES | BANK AL HABIB LIMITED | 02637770 | 2,000 |
| 2 | M/S AAS CONSTRUCTION COMPANY | SONERI BANK | 02013259 | 2,000 |
| 3 | M/S BUKHARI & BUKHARI MAINTENANCE CONSULTANCY & HOUSE KEEPING SERVICES | BANK AL HABIB LIMITED | 02637803 | 2,000 |

LOCAL VENDOR/SUPPLIER FOR MEDICINE/ DISPOSABLE ITEMS

| | | | | |
|---|------------------------------|--------------------------|----------|-------|
| 1 | M/S. M. SHARIF BROTHERS & CO | MEEZAN BANK LIMITED | 02457977 | 2,000 |
| 2 | M/S. KALYAN MEDICINE HOUSE | ABL | 1312183 | 2,000 |
| 3 | M/S. ABA ENTERPRISE | MCB ISLAMIC BANK LIMITED | 00081752 | 2,000 |

LOCAL VENDOR/SUPPLIER FOR GENERAL ITEMS & REPAIR & MAINTENANCE

| | | | | |
|---|--------------------------|-----------------|----------|-------|
| 1 | M/S. ABDUL SAMAD | SINDH BANK LTD. | 00501964 | 2,000 |
| 2 | M/S MGM | SONERI BANK | 02013260 | 2,000 |
| 3 | M/S PHILIP | SINDH BANK LTD. | 00541282 | 2,000 |
| 4 | M/S LAL BUX & COMPANY | BANK ALFALAH | 00000089 | 2,000 |
| 5 | M/S SIKANDER ALI LASHARI | SONERI BANK | 02013269 | 2,000 |

M.A. Laghari
Dr. Muhammad Ali Laghari
 Director
 Jacobabad Institute of Medical Sciences
 Jacobabad

Shaukat Jabbar
 Additional Director (PH)
 Health Department
 Government of Sindh

Misham
 District Population Welfare Officer
JACOBABAD



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Admin)/- 6601/06

Dated 29-6-2017

To,

The Assistant Commissioner (Withholding)
Sindh Revenue Board, Karachi

The Assistant Commissioner (Unit-35)
Sindh Revenue Board, Sukkur

SUBJECT: SINDH SALES TAX ON SERVICES FOR RECEIVING TAXABLE SERVICES PROVIDED OR RENDERED BY PERSONS ENGAGED IN SECURITY AGENCY, MAINTENANCE OR CLEANING SERVICE AND JANITORIAL SERVICES UNDER MAJOR TARIFF HEADINGS OF 9818.1000, 9822.2000 & 9822.3000, RESPECTIVELY.

Reference: Assistant Commissioner (Withholding), SRB, Karachi Letter No.SRB/DC/WHT-Tender/2016-17/232345 dated 22nd June, 2017 and Assistant Commissioner (Unit-35) SRB, Sukkur letter No.SRB-AC-SKR/Tender/2017/35/14856 dated 23rd June, 2017.

With reference to subject cited above, compliance against letters cited above implemented in bid Document "Firm must be registered with Sindh Revenue Board (SNTN/SRB certificate attach".

Forwarded for information, please.

Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad

Cc to:

1. The Honorable Minister of Health / Chairman BoG JIMS, Jacobabad.
2. The Secretary Health/Vice Chairman & Members BoG, JIMS, Jacobabad.
3. The Managing Director SPPRA, Karachi
4. The Office file.

Shahida Gabreen
Additional Director (PH)
Health Department
Government of Sindh
Karachi

Nasir
District Population Welfare Officer
JACOBABAD

M. Ali Laghari
Director JIMS, Jacobabad
Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Admin)/- 6616/119

Dated 3-7-2017

To,

1. **Additional Director (PH) Health Dept**
& Member Procurement Committee JIMS, Jacobabad
2. **Population Welfare Officer, Jacobabad**
& Member Procurement Committee JIMS, Jacobabad

SUBJECT: **OPENING OF BIDS OF JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD.**

Ref No.: Health Department Order No.HD(P&E) 3-2 (361)/2015 dated 16th February, 2017.

With reference subject cited above, following tenders for outsourcing and local purchase were published in Newspapers (copy attached):-

| Sr. No. | Tender for :- | |
|---------|---|-----------------------------|
| 1 | Outsourcing of Security Services | (Single Stage Two Envelope) |
| 2 | Outsourcing of Janitorial / Housekeeping Services | (Single Stage Two Envelope) |
| 3 | Outsourcing of Maintenance / Skilled Staff | (Single Stage Two Envelope) |
| 4 | Hiring of local vendor/General supplier | (Single Stage One Envelope) |
| 5 | Hiring of Local Medicine Supplier | (Single Stage One Envelope) |

Technical opening of above mentioned bids will be opened in presence of the bidders and Procurement Committee JIMS on **Monday 10th July, 2017 at 12:30 pm** at conference room JIMS, Jacobabad.

2. You are requested to make it convenient above mentioned date, time and venue, positively.

Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad
Chairman Procurement Committee JIMS

Cc to:

1. Chairman, Vice Chairman & Members Board of Governors (BoG), JIMS, Jacobabad.
2. Office File

M. Ali Laghari
District Population Welfare Officer
JACOBABAD

M. Ali Laghari
Additional Director (F.H.)
Health Department
Government of Sindh
Karachi

M. Ali Laghari
Director JIMS, Jacobabad
Chairman Procurement Committee JIMS
Jacobabad Institute of Medical Sciences
Jacobabad

Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad

District Population Welfare Officer
JACOBABAD

Additional Director (PH)
District Health Department
Karachi, Sindh

SAY NO TO CORRUPTION
8398
(INF-KRY-3140/17)

ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس)

ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) کے تحت کارکنان اور
مختصین کے لئے طبی سہولتوں کی فراہمی کی جا رہی ہے۔
اس سہولت کے تحت کارکنان اور مختصین کو طبی سہولتوں کی فراہمی
کے لئے ڈی ایچ ایم ایس کے تحت طبی سہولتوں کی فراہمی کی جا رہی ہے۔
اس سہولت کے تحت کارکنان اور مختصین کو طبی سہولتوں کی فراہمی
کے لئے ڈی ایچ ایم ایس کے تحت طبی سہولتوں کی فراہمی کی جا رہی ہے۔
اس سہولت کے تحت کارکنان اور مختصین کو طبی سہولتوں کی فراہمی
کے لئے ڈی ایچ ایم ایس کے تحت طبی سہولتوں کی فراہمی کی جا رہی ہے۔

| | | | |
|--|--|--|--|
| ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) |
| ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) |
| ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) |
| ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) |

ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) کے تحت کارکنان اور
مختصین کے لئے طبی سہولتوں کی فراہمی کی جا رہی ہے۔
اس سہولت کے تحت کارکنان اور مختصین کو طبی سہولتوں کی فراہمی
کے لئے ڈی ایچ ایم ایس کے تحت طبی سہولتوں کی فراہمی کی جا رہی ہے۔
اس سہولت کے تحت کارکنان اور مختصین کو طبی سہولتوں کی فراہمی
کے لئے ڈی ایچ ایم ایس کے تحت طبی سہولتوں کی فراہمی کی جا رہی ہے۔

| | | |
|--|--|--|
| ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) |
| ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) |
| ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) |
| ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) | ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) |

ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس) کے تحت کارکنان اور
مختصین کے لئے طبی سہولتوں کی فراہمی کی جا رہی ہے۔
اس سہولت کے تحت کارکنان اور مختصین کو طبی سہولتوں کی فراہمی
کے لئے ڈی ایچ ایم ایس کے تحت طبی سہولتوں کی فراہمی کی جا رہی ہے۔

ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس)

17.06.2017
DIR/JIMS/CD/Admin/5613/17-A
ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس)
ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس)
ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس)

ذراعتا جی ایچ ایم ایس (ڈی ایچ ایم ایس)



**OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF
MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)**

No. DIR/JIMS/CD (Admin)/5613/17-A

Dated: 17-06-2017

TENDER NOTICE

The Director Jacobabad Institute of Medical Sciences (JIMS), Jacobabad is hereby inviting sealed bid of following Tender for the year 2017-18.

| Sr No. | Tender For | |
|--------|---|-----------------------------|
| 1 | Outsourcing of Security Services | (Single Stage Two Envelope) |
| 2 | Outsourcing of Janitorial / Housekeeping Services | (Single Stage Two Envelope) |
| 3 | Outsourcing of Maintenance / Skilled Staff | (Single Stage Two Envelope) |
| 4 | Hiring of local vendor/General supplier | (Single Stage One Envelope) |
| 5 | Hiring of Local Medicine Supplier | (Single Stage One Envelope) |

TERMS & CONDITIONS

- The terms & conditions and other specifications of each item will be available in the "TENDER DOCUMENT" which may be purchased by interested bidders on submission of written application from Accounts office JIMS, Jacobabad during working hours on payment of Rs.2000/- (Two Thousand Only) non-refundable fee through Pay Order in the name of Director Jacobabad Institute of Medical Sciences (JIMS), Jacobabad.
- The Bidder shall furnish Earnest Money in shape of Pay Order of equivalent to 2% of estimated value of their bids, in favour of Director Jacobabad Institute of Medical Sciences (JIMS), Jacobabad.

| | |
|---|--|
| Date of Issuance/purchasing of Bid document | From 1 st day of publication of this Notice till closing of tender on 10th July, 2017 by 10:30 AM |
| Last Date & Time of Submission | Monday 10th July, 2017 till 11:30 AM |
| Date & Time of Opening of Bid Document | Monday 10th July, 2017 at 12:30 PM in presence of bidders or their authorized representatives who choose to attend in the Committee room at JIMS, Jacobabad. |
| Place of issuance of Bid Document | Accounts Department Jacobabad Institute of Medical Sciences, Circuit House Road, Jacobabad |
| Bid Security | 2% of bid price (Pay Order) in the name of Director Jacobabad Institute of Medical Sciences (JIMS) |
| Bid validity | 90 days |

- In case Govt. announces Public Holiday, tender will be submitted on next working day till 11:30 AM and shall be opened at 12:30 PM (same day).
- Any type of correcting fluid or overwriting on tender form will not be accepted only typed quotation will be considered.
- The purchaser reserves the right to accept / reject bid under the relevant provisions of SPPRA Rules 2010 (amended 2013).
- The Bidder should enclose a copy each of NTN Certificate, Sales Tax Registration Number, CNIC and SESSI/EOBI/PEC registration certificate (if applicable).
- Successful bidders to supply items/services as per work order.
- Incomplete Tender Documents will not be accepted in any case

**Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad**

INF-KRY:No.3140/17



Say No to Corruption We are unified Against Terrorism...

FOR THE BETTERMENT OF EDUCATION IN SINDH
SMS 'ILMI' + YOUR MESSAGE TO 8 3 9 8

Tribune Express 20th June 2017

(Signature)
Additional Director (PH)
Health Department
Government of Sindh
Karachi

(Signature)
Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad

(Signature)
District Population Welfare Officer
JACOBABAD



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Admin)/- 6502

Dated 14th June, 2017

MINUTES OF PRE-BID MEETING OF PROCUREMENT COMMITTEE TENDER FOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD FOR THE YEAR
2017-18.

The meeting started with recitation from Holy Quran. The Chair Procurement Committee JIMS, Jacobabad welcomed all the members and informed to the forum that Committee was constituted by the Health Department Government of Sindh vide Government Notification bearing No.HD (P&E) 3-2 (361)/2015, dated 16th February, 2017 comprising of the following officers.

| | | |
|---|--|----------|
| 1 | Director Jacobabad Institute JIMS, Jacobabad | Chairman |
| 2 | Additional Director (PH) Health Department, GoS, Karachi | Member |
| 3 | The District Population Officer, Jacobabad | Member |

Furthermore, Chairman briefed that tenders for below mentioned categories bid document with specifications has been prepared by this institute and the same were presented to Procurement Committee for review and approval.

The following categories were proposed to the members of the Procurement Committee

| | | |
|---|---|-----------------------------|
| 1 | Outsourcing of Security Services | (Single Stage Two Envelope) |
| 2 | Outsourcing of Janitorial / Housekeeping Services | (Single Stage Two Envelope) |
| 3 | Outsourcing of Maintenance / Skilled Staff | (Single Stage Two Envelope) |
| 4 | Hiring of local vendor/General supplier | (Single Stage One Envelope) |
| 5 | Hiring of Local Medicine Supplier | (Single Stage One Envelope) |

The Procurement Committee checked and reviewed the Bid document and approved the same unanimously for hoisting the NIT in newspapers and also SPPRA Web Site.

Ms. Shaista Jabeen
Additional Director (PH) Health
& Member Procurement Committee
JIMS, Jacobabad

Shaista Jabeen
Additional Director (PH)
Health Department
Government of Sindh
Karachi

Muhammad Nawaz Pathan
District Population Officer, Jacobabad
& Member Procurement Committee
JIMS, Jacobabad

Muhammad Nawaz Pathan
District Population Welfare Officer
JACOBABAD

Dr. Muhammad Ali Laghari
Director JIMS
& Chairman Procurement Committee
JIMS, Jacobabad

Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad



JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)

ATTENDANCE SHEET OF PROCUREMENT COMMITTEE PRE BID MEETING FOR FOLLOWING TENDER FOR THE YEAR 2017-18

1. Outsourcing of Security Services
2. Outsourcing of Janitorial & Housekeeping Services
3. Outsourcing of Maintenance & Skilled Staff Services
4. Local Vender for Supply of General Items
5. Local Vender for Supply of Medicines

Dated 14th JUNE, 2017

| Serial | Name | Company Name | Signature with Stamp |
|--------|--------------------------|---|---|
| 1. | Dr. Muhammad Ali Laghari | Director JIMS & Chairman Procurement Committee JIMS, Jacobabad |  Dr. Muhammad Ali Laghari Director Jacobabad Institute of Medical Sciences Jacobabad |
| 2. | Ms. Shaista Jabeen | Additional Director (PH), Health Department & Member Procurement Committee JIMS, Jacobabad |  Shaista Jabeen Additional Director (PH), Health Department Government of Sindh Karachi |
| 3. | Muhammad Nawaz Pathan | Population Welfare Officer & Member Procurement Committee JIMS, Jacobabad |  District Population Welfare Officer JACOBABAD |



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Admin)/- 6453/56

Dated 7 June, 2017

To,

1. **Additional Director (PH) Health Dept**
& Member Procurement Committee JIMS, Jacobabad
2. **Population Welfare Officer, Jacobabad**
& Member Procurement Committee JIMS, Jacobabad

SUBJECT: CONVENING OF PRE BID MEETING - JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD.

Reference Notification Bearing No.HD (P&E) 3-2 (361)/2015, dated 16th February, 2017

With reference to the subject cited above, this institute is planning to publish the following tenders:-

| | |
|---|---|
| 1 | Outsourcing of Security Services |
| 2 | Outsourcing of Janitorial / Housekeeping Services |
| 3 | Outsourcing of Maintenance / Skilled Staff |
| 4 | Hiring of local vendor/General supplier |
| 5 | Hiring of Local Medicine Supplier |

Pre Bid Meeting will be held on Wednesday 14th June, 2017 at 11:30 AM at Board room JIMS, Jacobabad.

You are requested to make it convenient to attend above mentioned meeting on stipulated date, time and venue.

Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad
Chairman Procurement Committee JIMS

Cc to:

1. Chairman, Vice Chairman & Members Board of Governors (BoG), JIMS, Jacobabad.
2. The Managing Director (SPPRA), Karachi.
3. Office File

Shaukat Gabril
Additional Director
Health Department
Government of Sindh
Karachi

M. Laghari
District Population Welfare Officer
JACOBABAD

M. Laghari
Director JIMS, Jacobabad
Chairman Procurement Committee JIMS



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Admin)/- 6927

Dated 17-7-2017

To,

The Assistant Director (Assessment)
Sindh Public Procurement Regulatory Authority
Karachi

SUBJECT: **NO: DIR/JIMS/JCD/Admin/6518/22 DATED 17.06.2017 (SPPRA # 33805**

Reference: No.AD(ASMT)SPPRA/JIMS-3380)2016-17 dated 13th July, 2017 received 17th July, 2017.

With reference to subject cited above, Para wise answers are mentioned below:-

| Sr. | SPPRA Observations | Reply |
|-----|--|---|
| 1. | Published copies of NIT in Three leading Newspapers (English, Urdu & Sindhi) | Copy enclosed as Annex-A |
| 2. | Performance Security in terms of Rule-21(1) (d) read with Rule-39 of SPP Rles, 2010 (Amended 2017) | Earnest money taken from bidder for Tender No.4 & 5 which will be recorded as performance security. |
| 3. | Description of General Items, R&M ETC | Tender No.4 "Hiring of Local/General Supplier in which mentioned (Not civil work) and general items below Rs.25,000/. However, P# 9 and Sr. No. 1 to 3 items hence now discarded and also a letter will be issued to successful bidder. |
| 4. | Description of Local purchase Medicines, tentative quantity etc. | Tender No.5 , this institute will procure medicine on daily basis/day by day requirement (Emergency basis) not in bulk quantity which medicines are not included in Rate Contract and from budget allocated 15% for Local purchase 2017-18. |

Forwarded for information, please.

(MAGHAWI)

Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad
& Chairman Procurement Committee JIMS

Cc to:

1. Chairman, Vice Chairman & Members Board of Governors (BoG), JIMS, Jacobabad.
2. The Managing Director SPPRA, Karachi
3. Members Procurement Committee JIMS, Jacobabad
4. Office File

*For n/a
PIZ/20/7
Ashfaq/gh*

Director JIMS, Jacobabad
& Chairman Procurement Committee JIMS

SPPRA INWARD DIARY
NO: 374
DATED: 20-07-2017

| | | | | |
|----|----|----|----|----|
| 16 | 02 | 16 | 02 | 16 |
| 16 | 02 | 16 | 02 | 16 |
| 16 | 04 | 16 | 04 | 16 |
| 16 | 06 | 16 | 06 | 16 |
| 16 | 06 | 16 | 06 | 16 |
| 16 | 04 | 16 | 04 | 16 |

بنا ہوا ہے اس وقت تک کے لیے کی جائیں گی جب تک سندھ پبلک سروس کمیشن کی درخواست پر ویٹنگ لسٹ (ناقابل واپسی) درخواست فارم کے ساتھ شنا کوائف ٹی ایس کے ذریعے تحریری امتحان کے لیے طلب کیا جائے گا۔

28 تا 18 سال ہے اور عمر کی بالائی حد میں پندرہ سال تک کی رعایت حکومت سندھ کے پاس سے ایک ماہ کا تجربہ رکھنے ہوں عمر کی بالائی حد پچاس سال تک است دے سکتے ہیں۔

یہ ادارہ گمانہ توسط درخواستیں ارسال کریں۔

تذہیبی اشتہارات کے حوالے کے ساتھ مذکورہ بالا اسامیوں کے لیے پہلے ہی درجہ اسامیوں کو این ایس ایو واروں، پانچ فیصد اہلیتوں اور دو فیصد معذور افراد کے لیے 12/07/2017 ہے۔

تجذہ کرنا ہوں گے کہ ان کی جانب سے فراہم کردہ تمام معلومات درست ہیں ان امیدواروں کے ضمن میں کی جانے کی جن کو 'اکٹرو' کے لیے ہے۔

ان کے بعد کسی درخواست پر توجہ نہیں دی جائے گی۔

رہنما کے بارے میں بذریعہ خطوط، ایس ایم ایس اور این ٹی ایس کے ذریعے ویسٹ میں کو ایٹھائی کرنے والے امیدواروں کو انٹرویو کے لیے طلب کیا جائے گا۔ امیدواروں کے ڈی ایس ایو اینٹیں کیا جائے گا۔

www.sindhhrmis.gos.pk اور s.pk

دفتر ڈائریکٹر
 جیکب آباد انسٹیٹیوٹ آف میڈیکل سائنسز (JIMS)
 جیکب آباد (سندھ)
 نمبر: DIR/JIMS/JCD/(Admin)5613/17-A
 مورخہ 17.06.2017

ٹینڈر نوٹس

ڈائریکٹر، جیکب آباد انسٹیٹیوٹ آف میڈیکل سائنسز (JIMS) کو ذریعہ ہذا برائے سال 2017-18 درج ذیل ٹینڈرز طلب ہیں:

| نمبر شمار | ٹینڈر برائے: |
|-----------|--|
| 1 | سیکورٹی سروس کوٹھیکے پر دینا |
| 2 | سمینٹوریل/ہاؤس کیپنگ سروس کا ٹھیکے پر دینا |
| 3 | منٹیننس/بہتر منڈ اسٹاف کوٹھیکے پر دینا |
| 4 | مقامی وینڈرز/جزل سپائزر کی خدمات کا حصول |
| 5 | ادویات کے مقامی سپائزر کی خدمات کا حصول |

شرائط و ضوابط:

- شرائط و ضوابط اور ہر آئٹم کی دیگر تصریحات "ٹینڈر دستاویزات" میں دستیاب ہونگی جو دلچسپی رکھنے والے پیشکش دہندگان تحریری درخواست جمع کرانے اور مبلغ 2000/- روپے کی ناقابل واپسی فیس کی شکل میں جمع کرنا نام ڈائریکٹر، جیکب آباد انسٹیٹیوٹ آف میڈیکل سائنسز (JIMS)، جیکب آباد کی ادائیگی پر کاؤنٹس آفیس، JIMS، جیکب آباد سے خرید سکتے ہیں۔
- پیشکش دہندہ اپنی پیشکش کی تخمیناتی لاگت کے 2% کے مساوی رقم کا زر بیعانہ شکل میں جمع کرنا۔
- ڈائریکٹر، جیکب آباد انسٹیٹیوٹ آف میڈیکل سائنسز (JIMS)، جیکب آباد جمع کرانے گا۔

| | |
|---------------------------------------|--|
| تاریخ اجراء ہذا دستاویزات کی خریداری | نوٹس ہذا کی جعلی بار اشاعت کی تاریخ سے 10 جولائی 2017 بجے تک ہونے کی تاریخ تک۔ |
| جمع کرانے کی آخری تاریخ اور وقت | بروز جمعہ 10 جولائی 2017 دن 11:30 بجے تک |
| ہذا دستاویزات کھولنے کی تاریخ اور وقت | بروز جمعہ 10 جولائی 2017 صبح 12:30 بجے موقع پر موجودگی کے خواہاں پیشکش دہندگان یا ان کے مجاز نمائندوں کے سامنے JIMS، جیکب آباد کے کئی روم میں۔ |
| ہذا دستاویزات کے اجراء کا مقام | اکاؤنٹس ڈیپارٹمنٹ، جیکب آباد انسٹیٹیوٹ آف میڈیکل سائنسز، بہرکٹ ہاؤس روڈ، جیکب آباد |
| ہذا سیکورٹی | پیشکش کی لاگت کی 2% (بے آرڈر) بنام ڈائریکٹر، جیکب آباد انسٹیٹیوٹ آف میڈیکل سائنسز (JIMS) |
| پیشکش منوثر رہنے کی مدت | 90 دن |

حکومت کی جانب سے عام تعطیل کا اعلان کئے جانے کی صورت میں ٹینڈر اگلے یوم کارون 11:30 بجے تک جمع کرانے اور دوپہر 12:30 بجے (ای دن) کھولے جائیں گے۔ ٹینڈر فارم پر کسی قسم کی کوریجنگ فلو یا اور رائلٹی قبول نہیں کی جائیگی اور صرف ٹائپ شدہ کوپینٹرز زیر غور لائے جائیں گے۔ خریدار SPPRA رولز 2010 (ترمیم شدہ 2013) کے متعلقہ مندرجات کی رو سے کوئی پیشکش قبول/مسترد کرنے کا حق محفوظ رکھتے ہیں۔ پیشکش دہندگان کو چاہئے کہ NTN سرٹیفکیٹ، سیلز ٹیکس رجسٹریشن نمبر، CNIC اور PEC/EOBI/SESSI رجسٹریشن سرٹیفکیٹس میں سے ہر ایک کی ایک کاپی (اگر قابل اطلاق ہو) فراہم کریں۔ کامیاب پیشکش دہندگان کو آئٹمز/خدمات کی فراہمی ورک آرڈر کی مناسبت سے کرنی ہوگی۔ نامکمل دستاویزات کسی بھی صورت قبول نہیں کی جائیں گی۔

(ڈاکٹر محمد علی عنفاری)
 ڈائریکٹر، جیکب آباد
 Director
 Institute of Medical Sciences



مزید معلومات کے لیے ہمارے ایس ایم ایس اور ایس ایم ایس ہب کو کارڈر: E-1، اسلام آباد

**OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF
MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)**

No. DIR-JIMS/CD-Admin/5613/17-A

Dated: 17/06/2017

TENDER NOTICE

The Director Jacobabad Institute of Medical Sciences (JIMS), Jacobabad is hereby inviting sealed bid of following Tender for the year 2017-18:

| Sr No. | Tender For | |
|--------|---|-----------------------------|
| 1 | Outsourcing of Security Services | (Single Stage Two Envelope) |
| 2 | Outsourcing of Janitorial / Housekeeping Services | (Single Stage Two Envelope) |
| 3 | Outsourcing of Maintenance / Skilled Staff | (Single Stage Two Envelope) |
| 4 | Hiring of local vendor/General supplier | (Single Stage One Envelope) |
| 5 | Hiring of Local Medicine Supplier | (Single Stage One Envelope) |

TERMS & CONDITIONS

- The terms & conditions and other specifications of each item will be available in the "TENDER DOCUMENT" which may be purchased by interested bidders on submission of written application from Accounts office JIMS, Jacobabad during working hours on payment of Rs.2000/- (Two Thousand Only) non-refundable fee through Pay Order in the name of Director Jacobabad Institute of Medical Sciences (JIMS), Jacobabad.
- The Bidder shall furnish Earnest Money in shape of Pay Order of equivalent to 2% of estimated value of their bids, in favour of Director Jacobabad Institute of Medical Sciences (JIMS), Jacobabad.

| | |
|---|--|
| Date of Issuance/purchasing of Bid document | From 1 st day of publication of this Notice till closing of tender on 10th July, 2017 by 10:30 AM. |
| Last Date & Time of Submission | Monday 10th July, 2017 till 11:30 AM |
| Date & Time of Opening of Bid Document | Monday 10th July, 2017 at 12:30 PM in presence of bidders or their authorized representatives who choose to attend in the Committee room at JIMS, Jacobabad. |
| Place of issuance of Bid Document | Accounts Department Jacobabad Institute of Medical Sciences, Circuit House Road, Jacobabad |
| Bid Security | 2% of bid price (Pay Order) in the name of Director Jacobabad Institute of Medical Sciences (JIMS) |
| Bid validity | 90 days |

- In case Govt. announces Public Holiday, tender will be submitted on next working day till 11:30 AM and shall be opened at 12:30 PM (same day).
- Any type of correcting fluid or overwriting on tender form will not be accepted only typed quotation will be considered.
- The purchaser reserves the right to accept / reject bid under the relevant provisions of SPPRA Rules 2010 (amended 2013).
- The Bidder should enclose a copy each of NTN Certificate, Sales Tax Registration Number, CNIC and SSSI/EOB/PEC registration certificate (if applicable).
- Successful bidders to supply items/services as per work order.
- Incomplete Tender Documents will not be accepted in any case.

**Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad**

INF-KRY/No.3140/17



Say No to Corruption

FOR THE REFERENCE OF YOUR WORK ORDER
SINCE 'JIMS' (Yearly Budget) A/c No. 8398

20th June 2017

Shahida Inbeem
Additional Director (PH)
Health Department
Government of Sindh
Karachi

Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad

M. Usman
OFFICE OF THE DIRECTOR
JACOBABAD

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- Jacobabad Institute of Medical Sciences (JIMS), Jacobabad
- 1) NAME OF THE ORGANIZATION / DEPTT. _____
- 2) PROVINCIAL / LOCAL GOVT / OTHER Other (Autonomous)
- 3) TITLE OF CONTRACT Outsourcing of Janitorial/Housekeeping Services
- 4) TENDER NUMBER 2
- 5) BRIEF DESCRIPTION OF CONTRACT Outsourcing of Janitorial & Housekeeping Services
- 6) FORUM THAT APPROVED THE SCHEME BoG JIMS, Jacobabad
- 7) TENDER ESTIMATED VALUE 20.000 Million
- 8) ENGINEER'S ESTIMATE
(For civil works only) _____
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 90 days
- 10) TENDER OPENED ON (DATE & TIME) 10th July, 2017
- 11) NUMBER OF TENDER DOCUMENTS SOLD Three (03)
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED Two (02)
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 17 (Seventeen)
- 14) BID EVALUATION REPORT Already hoisted on SPPRA Site
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s AAS Const Company
- 16) CONTRACT AWARD PRICE 18 678 Million
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID). 1st

18) METHOD OF PROCUREMENT USED :- (Tick one)

- a) SINGLE STAGE - ONE ENVELOPE PROCEDURE _____ Domestic/ Local
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE 1 stage 2 envelope Domestic
- c) TWO STAGE BIDDING PROCEDURE _____
- d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE _____

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | |
|-----|---|
| Yes | 19th June, 2017 HOISTING ID 2147483647 |
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | |
|-----|--|
| Yes | DAILY Tribune, Daily Soab and Daily Jang ON 19th June, 2017 |
| No | |

22) NATURE OF CONTRACT

| | | | |
|-------------------|-------------------------------------|------|--------------------------|
| Domestic Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|-------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|----|
| Yes | |
| No | No |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|----|
| Yes | |
| No | No |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

| | |
|-----|----|
| Yes | |
| No | No |

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

| | |
|-----|----|
| Yes | |
| No | No |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

| | |
|-----|--|
| Yes | |
| No | |

Signature & Official Stamp of
Authorized Officer Dr. Muhammad Ali Laghari


Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. Jacobabad Institute of Medical Sciences (JIMS), Jacobabad
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Other (Autonomous)
- 3) TITLE OF CONTRACT Outsourcing of Security Services
- 4) TENDER NUMBER 1
- 5) BRIEF DESCRIPTION OF CONTRACT Outsourcing of Security Services
- 6) FORUM THAT APPROVED THE SCHEME BoG JIMS, Jacobabad
- 7) TENDER ESTIMATED VALUE 20.000 Million
- 8) ENGINEER'S ESTIMATE
(For civil works only) _____
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 90 days
- 10) TENDER OPENED ON (DATE & TIME) 10th July, 2017
- 11) NUMBER OF TENDER DOCUMENTS SOLD Ten (10)
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED Ten (10)
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 17 (Seventeen)
- 14) BID EVALUATION REPORT Already hoisted on SPPRA Site
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Ababeel Security Service
- 16) CONTRACT AWARD PRICE 19.349 Million
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID). 1st
- 18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____ Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE 1 stage 2 envelope Domestic
- c) TWO STAGE BIDDING PROCEDURE _____
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.
EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | |
|-----|---|
| Yes | 19th June, 2017 HOISTING ID 2147483647 |
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | |
|-----|--|
| Yes | DAILY Tribune, Daily Soab and Daily Jang ON 19th June, 2017 |
| No | |

22) NATURE OF CONTRACT

| | | | |
|-------------------|-------------------------------------|------|--------------------------|
| Domestic Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|-------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|----|
| Yes | |
| No | No |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|----|
| Yes | |
| No | No |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

| | |
|-----|----|
| Yes | |
| No | No |

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

| | |
|-----|----|
| Yes | |
| No | No |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|


37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

| | |
|-----|--|
| Yes | |
| No | |

Signature & Official Stamp of
Authorized Officer Dr. Muhammad Ali


Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad

FOR OFFICE USE ONLY

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SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. Jacobabad Institute of Medical Sciences (JIMS), Jacobabad
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Other (Autonomous)
- 3) TITLE OF CONTRACT Outsourcing of Maintenance/Skilled Staff
- 4) TENDER NUMBER 3
- 5) BRIEF DESCRIPTION OF CONTRACT Outsourcing of Maintenance/Skilled Staff
- 6) FORUM THAT APPROVED THE SCHEME BoG JIMS, Jacobabad
- 7) TENDER ESTIMATED VALUE 28.000 Million
- 8) ENGINEER'S ESTIMATE
(For civil works only) _____
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 90 days
- 10) TENDER OPENED ON (DATE & TIME) 10th July, 2017
- 11) NUMBER OF TENDER DOCUMENTS SOLD Three (03)
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED Two (02)
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 17 (Seventeen)
- 14) BID EVALUATION REPORT Already hoisted on SPPRA Site
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Qurban Ali & Co.
- 16) CONTRACT AWARD PRICE 25.104 Million
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID). 1st

18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE - ONE ENVELOPE PROCEDURE _____ Domestic/ Local
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE 1 stage 2 envelope Domestic
- c) TWO STAGE BIDDING PROCEDURE _____
- d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE _____

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | |
|-----|---|
| Yes | 19th June, 2017 HOISTING ID 2147483647 |
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | |
|-----|--|
| Yes | DAILY Tribune, Daily Soab and Daily Jang ON 19th June, 2017 |
| No | |

22) NATURE OF CONTRACT

| | | | |
|-------------------|-------------------------------------|------|--------------------------|
| Domestic Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|-------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|----|
| Yes | |
| No | No |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|----|
| Yes | |
| No | No |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

| | |
|-----|----|
| Yes | |
| No | No |

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

| | |
|-----|----|
| Yes | |
| No | No |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

| | |
|-----|--|
| Yes | |
| No | |

Signature & Official Stamp of
Authorized Officer

Dr. Muhammad Ali Laghari


Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad

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SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- Jacobabad Institute of Medical Sciences (JIMS), Jacobabad
- 1) NAME OF THE ORGANIZATION / DEPTT. _____
- 2) PROVINCIAL / LOCAL GOVT./ OTHER _____ Other (Autonomous)
- 3) TITLE OF CONTRACT _____ Hiring of Local vendor/General Supplier
- 4) TENDER NUMBER _____ 4
- 5) BRIEF DESCRIPTION OF CONTRACT _____ Hiring of Local vendor/General Supplier
- 6) FORUM THAT APPROVED THE SCHEME _____ BoG JIMS, Jacobabad
- 7) TENDER ESTIMATED VALUE _____ 15.000 Million
- 8) ENGINEER'S ESTIMATE _____
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) _____ 90 days
- 10) TENDER OPENED ON (DATE & TIME) _____ 10th July, 2017
- 11) NUMBER OF TENDER DOCUMENTS SOLD _____ Five (05)
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED _____ Two (02)
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS _____ 17 (Seventeen)
- 14) BID EVALUATION REPORT _____ Already hoisted on SPPRA Site
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER _____ M/s Abdul Samad
- 16) CONTRACT AWARD PRICE _____
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT _____
(i.e. 1st, 2nd, 3rd EVALUATION BID). 1st
- 18) METHOD OF PROCUREMENT USED : - (Tick one)
- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____ 1 stage 1 envelope Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____ Domestic
- c) TWO STAGE BIDDING PROCEDURE _____
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | |
|-----|---|
| Yes | 19th June, 2017 HOISTING ID 2147483647 |
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | |
|-----|--|
| Yes | DAILY Tribune, Daily Soab and Daily Jang ON 19th June, 2017 |
| No | |

22) NATURE OF CONTRACT

| | | | |
|-------------------|-------------------------------------|------|--------------------------|
| Domestic Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|-------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|----|
| Yes | |
| No | No |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|----|
| Yes | |
| No | No |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

| | |
|-----|----|
| Yes | |
| No | No |

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

| | |
|-----|----|
| Yes | |
| No | No |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?


| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

| | |
|-----|--|
| Yes | |
| No | |

Signature & Official Stamp of
Authorized Officer

Dr. Muhammad Ali


Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad

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OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Tender 2017-18)/- 7150/63

Dated 29th July, 2017

To,

The M/s Ababeel Security Services


SUBJECT: - ADVANCE ACCEPTANCE AND PERFORMANCE GUARANTEE FOR "OUTSOURCING OF SECURITY SERVICES - (JIMS), JACOBABAD.

Your offer for Outsourcing of Security Services is accepted, now you are directed to complete the codal formalities for further process please at the earliest.

- a. Contract Agreement (Rs.200 stamp paper)
- b. Integrity Pact (Rs.100 stamp paper)
- c. Performance Guarantee pay order of 10% of the total value of the contract in the name of Director JIMS, Jacobabad.

Further terms and conditions will remains same according to the bid document.

Forwarded for priority action, please.


Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad

Cc to:

1. The Chairman, Vice Chairman & Members BoG (BoG), JIMS, Jacobabad.
2. The Managing Director, SPPRA Govt: Sindh Karachi.
3. The Chairman and Members of Procurement Committee
4. Office File


Director JIMS, Jacobabad



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Tender 2017-18)/-

7178/91

Dated 29th July, 2017

To,

The M/s Qurban Ali & Company


SUBJECT: - ADVANCE ACCEPTANCE AND PERFORMANCE GUARANTEE FOR "OUTSOURCING OF MAINTENANCE/SKILLED STAFF SERVICES - (JIMS), JACOBABAD.

Your offer for Outsourcing of Maintenance/Skilled staff Services is accepted, now you are directed to complete the codal formalities for further process please at the earliest.

- a. Contract Agreement (Rs.200 stamp paper)
- b. Integrity Pact (Rs.100 stamp paper)
- c. Performance Guarantee pay order of 10% of the total value of the contract in the name of Director JIMS, Jacobabad.

Further terms and conditions will remains same according to the bid document.

Forwarded for priority action, please.


Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad

Cc to:

1. The Chairman, Vice Chairman & Members BoG (BoG), JIMS, Jacobabad.
2. The Managing Director, SPPRA Govt: Sindh Karachi.
3. The Chairman and Members of Procurement Committee
4. Office File


Director JIMS, Jacobabad



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Tender 2017-18)/- 7164/77

Dated 29th July, 2017

To,

The M/s AAS Construction Company


SUBJECT: - ADVANCE ACCEPTANCE AND PERFORMANCE GUARANTEE FOR "OUTSOURCING OF JANITORIAL/HOUSEKEEPING SERVICES - (JIMS), JACOBABAD.

Your offer for Outsourcing of Janitorial/Housekeeping Services is accepted, now you are directed to complete the codal formalities for further process please at the earliest.

- a. Contract Agreement (Rs.200 stamp paper)
- b. Integrity Pact (Rs.100 stamp paper)
- c. Performance Guarantee pay order of 10% of the total value of the contract in the name of Director JIMS, Jacobabad.

Further terms and conditions will remains same according to the bid document.

Forwarded for priority action, please.


Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad

Cc to:

1. The Chairman, Vice Chairman & Members BoG (BoG), JIMS, Jacobabad.
2. The Managing Director, SPPRA Govt: Sindh Karachi.
3. The Chairman and Members of Procurement Committee
4. Office File


Director JIMS, Jacobabad



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Tender 2017-18)/- 7206/19

Dated 29th July, 2017

To,

The M/s Abdul Samad

SUBJECT: - ADVANCE ACCEPTANCE AND PERFORMANCE GUARANTEE FOR "HIRING OF LOCAL VENDOR/GENERAL SUPPLIER (Not Civil Work) – (JIMS), JACOBABAD.

Your offer for Hiring of Local Vendor/General Supplier (Not Civil Work) is accepted. However Bid Document item Sr. No. 1 to 3 at Page # 9 has now been discarded as objected by SPPRA.

Therefore, you are directed to complete the codal formalities for further process please at the earliest.

- a. Contract Agreement (Rs.200 stamp paper)
- b. Integrity Pact (Rs.100 stamp paper)
- c. Performance Guarantee pay order of Rs.50,000 in the name of Director JIMS, Jacobabad.

Further terms and conditions will remains same according to the bid document.

Forwarded for priority action, please.

Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad

Cc to:

1. The Chairman, Vice Chairman & Members BoG (BoG), JIMS, Jacobabad.
2. The Managing Director, SPPRA Govt: Sindh Karachi.
3. The Chairman and Members of Procurement Committee
4. Office File


Director JIMS, Jacobabad



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Tender 2017-18)/-

7192/05

Dated 29th July, 2017

To,

The M/s Kalyan Medicine House

SUBJECT: - ADVANCE ACCEPTANCE AND PERFORMANCE GUARANTEE FOR "HIRING OF LOCAL MEDICINE SUPPLIER – (JIMS), JACOBABAD.

Your offer for Hiring of Local Medicine Supplier is accepted, now you are directed to complete the codal formalities for further process please at the earliest.

- a. Contract Agreement (Rs.200 stamp paper)
- b. Integrity Pact (Rs.100 stamp paper)
- c. Performance Guarantee pay order of Rs.50,000 in the name of Director JIMS, Jacobabad.

Further terms and conditions will remains same according to the bid document.

Forwarded for priority action, please.

Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad

Cc to:

1. The Chairman, Vice Chairman & Members BoG (BoG), JIMS, Jacobabad.
2. The Managing Director, SPPRA Govt: Sindh Karachi.
3. The Chairman and Members of Procurement Committee
4. Office File

Director JIMS, Jacobabad



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Tender 2017-18)/- 7235/39

Dated 31st July, 2017

To,

Ababeel Security Services


SUBJECT: AWARD OF CONTRACT - OUTSOURCING OF SECURITY SERVICES - JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD

your firm/organization has been awarded contract of Security Services at Jacobabad Institute of Medical Sciences (JIMS), Jacobabad for the Financial Year 2017-18. The contract shall be effective from 1st August, 2017 to 30th June, 2018.

You are advised to take over charge of Security from Oqab Security Services on **1st August, 2017**, accordingly.

In case you failed to commence the functioning by 1st August, 2017 a penalty at the rate of 0.01% per day with minimum of 10% will be charged and action will be initiated as per agreement.

A copy of deployment of Guards is enclosed herewith.


Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad

Cc to:

1. The Chairman, Vice Chairman & Members BoG (BoG), JIMS, Jacobabad.
2. The Managing Director, SPPRA Govt: Sindh Karachi.
3. The Chairman and Members of Procurement Committee
4. The Oqab Security Services, Sukkur.
5. Office File


Director JIMS, Jacobabad



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Tender 2017-18)/- 7235/39

Dated 31st July, 2017

To,

Ababeel Security Services

SUBJECT: REQUIREMENT OF SECURITY GUARDS – JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD

With reference to subject cited above please, arrange/depute personnel's as mentioned below:-

| | | |
|--------------|---------------------------------|-----------|
| 1 | Supervisor (Army) | 2 |
| 2 | Guards (Army) | 10 |
| 3 | Lady Guard | 10 |
| 4 | Male Security Guards (Civilian) | 48 |
| Total | | 70 |

| | |
|--------------|-----------|
| Shot Gun | 42 |
| Rifle | 6 |
| Pistols | 12 |
| Total | 60 |

Furthermore the Director JIMS reserves the right to increase/decrease security guards at any stage.

M. Ali Laghari

Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Tender 2017-18)/- 7242/47

Dated 31st July, 2017

To,


M/s Qurban Ali & Company

SUBJECT: AWARD OF CONTRACT - OUTSOURCING OF MAINTENANCE AND SKILLED STAFF SERVICES – JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD

your firm/organization has been awarded contract of Security Services at Jacobabad Institute of Medical Sciences (JIMS), Jacobabad for the Financial Year 2017-18. The contract shall be effective from 1st August, 2017 to 30th June, 2018.

In case you failed to commence the functioning by 1st August, 2017 a penalty at the rate of 0.01% per day with minimum of 10% will be charged and action will be initiated as per agreement.

A copy of deployment of Staff is enclosed herewith.


Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad

Cc to:

1. The Chairman, Vice Chairman & Members BoG (BoG), JIMS, Jacobabad.
2. The Managing Director, SPPRA Govt: Sindh Karachi.
3. The Chairman and Members of Procurement Committee
4. Office File


Director JIMS, Jacobabad



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Tender 2017-18)/-

Dated 31st July, 2017

To,

The M/s Qurban Ali & Co.

SUBJECT: REQUIREMENT OF MAINTENANCE/SKILLED STAFF - JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD.

With reference to subject cited above please, arrange/depute Maintenance/Skilled staff as mentioned below:-

| S # | Description | BoQ | Required | Remarks |
|-------|-------------------------|-----|----------|---------|
| 3 | Supervisor Ops. Maint | 1 | 1 | |
| 1 | Female Ward Servant | 7 | 7 | |
| 2 | Male Ward Servant | 15 | 10 | |
| 4 | Electrician | 3 | 3 | |
| 5 | Electrician Helper | 1 | 1 | |
| 6 | Solor room Opr./Tech | 1 | 1 | |
| 7 | Solar room Opr Helper | 1 | 1 | |
| 8 | Generator Operator/Tech | 2 | 2 | |
| 9 | Plumber | 2 | 2 | |
| 10 | Plumber Helper | 1 | 1 | |
| 11 | Carpenter | 1 | 1 | |
| 12 | Carpenter Helper | 1 | 1 | |
| 13 | Mason | 1 | 1 | |
| 14 | Mason Helper | 2 | 2 | |
| 15 | Welder | 1 | 1 | |
| 16 | Welder Helper | 1 | 1 | |
| 17 | Painter | 1 | 1 | |
| 18 | AC Technician | 1 | 1 | |
| 19 | AC Technician Helper | 1 | 1 | |
| 20 | Pump Operator | 1 | 1 | |
| 21 | Tailor | 1 | 1 | |
| 22 | Head Mali/Gardner | 1 | 1 | |
| 23 | Mali/Gardner | 4 | 4 | |
| 24 | Naib Qasid | 10 | 7 | |
| 25 | Porter | 8 | 7 | |
| 26 | Dhobi | 4 | 4 | |
| 27 | Cloth presser | 2 | 2 | |
| 28 | Head Cook | 1 | 1 | |
| 29 | Cook | 2 | 2 | |
| 30 | Roti maker | 2 | 1 | |
| 31 | Cook Helper/Masalchi | 1 | 1 | |
| 32 | Food Service Handler | 2 | 1 | |
| 33 | Dishwasher | 2 | 1 | |
| 34 | Barber | 1 | 1 | |
| TOTAL | | 86 | 74 | |

Furthermore the Director JIMS reserves the right to increase/decrease any staff at any stage.


Director JIMS, Jacobabad

Postal Address: Director Jacobabad Institute of Medical Sciences (JIMS) J.I.M.S Road Jacobabad, Sindh



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Tender 2017-18)/- 7230/34

Dated 31st July, 2017

To,

M/s AAS Construction Company


SUBJECT: AWARD OF CONTRACT - OUTSOURCING OF JANITORIAL/HOUSEKEEPING SERVICES – JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD

Your firm/organization has been awarded contract of Janitorial/Housekeeping Services at Jacobabad Institute of Medical Sciences (JIMS), Jacobabad for the Financial Year 2017-18. The contract shall be effective from 1st August, 2017 to 30th June, 2018.

You are advised to take over charge of Janitorial/Housekeeping from Bukhari Maintenance & Housekeeping Services on 1st August, 2017, accordingly.

In case you failed to commence the functioning by 1st August, 2017 a penalty at the rate of 0.01% per day with minimum of 10% will be charged and action will be initiated as per agreement.

A copy of deployment of Staff is enclosed herewith.


Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad

Cc to:

1. The Chairman, Vice Chairman & Members BoG (BoG), JIMS, Jacobabad.
2. The Managing Director, SPPRA Govt: Sindh Karachi.
3. The Chairman and Members of Procurement Committee.
4. M/s Bukhari Maintenance & Housekeeping Services.
5. Office File


Director JIMS, Jacobabad



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Tender 2017-18)/- 7230/34

Dated 31st July, 2017

To,

AAS Construction Company

SUBJECT: REQUIREMENT OF JANITORIAL/HOUSEKEEPING STAFF – JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD

With reference to subject cited above please, arrange/depute Janitorial/Housekeeping staff as mentioned below:-

| Sr. No. | DESCRIPTION | MALE | | FEMALE | | TOTAL |
|--------------|----------------------------------|-----------|-----------|----------|----------|-----------|
| | | Day | Night | Day | Night | |
| 1 | Workers 12 Hours daily shift | 27 | 9 | 8 | 4 | 48 |
| 2 | Supervisors 12 Hours daily shift | 1 | 1 | 0 | 0 | 2 |
| Total | | 28 | 10 | 8 | 4 | 50 |

Furthermore the Director JIMS reserves the right to increase/decrease security guards at any stage.

Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Tender 2017-18)/- 7220/24

Dated 31st July, 2017

To,

M/s Kalyan Medicine House
Quaid-e-Azam Road,
Jacobabad

SUBJECT: AWARD OF CONTRACT - "HIRING OF LOCAL MEDICINE SUPPLIER –
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD

Your firm/organization has been awarded contract of "HIRING OF LOCAL
MEDICINE SUPPLIER" at Jacobabad Institute of Medical Sciences (JIMS), Jacobabad for
the Financial Year 2017-18. The contract shall be effective from 1st August, 2017 to
30th June, 2018.

Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad

Cc to:

1. The Chairman, Vice Chairman & Members BoG (BoG), JIMS, Jacobabad.
2. The Managing Director, SPPRA Govt: Sindh Karachi.
3. The Chairman and Members of Procurement Committee
4. Office File

Director JIMS, Jacobabad



OFFICE OF THE DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS)
JACOBABAD (SINDH)

No. DIR/JIMS/JCD/(Tender 2017-18)/- 7225/29


Dated 31st July, 2017

To,

M/s Abdul Samad

SUBJECT: AWARD OF CONTRACT - "HIRING OF LOCAL VENDOR/GENERAL SUPPLIER (Not Civil Work) – JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD

Your firm/organization has been awarded contract of "HIRING OF LOCAL VENDOR/GENERAL SUPPLIER (Not Civil Work)" at Jacobabad Institute of Medical Sciences (JIMS), Jacobabad for the Financial Year 2017-18. The contract shall be effective from 1st August, 2017 to 30th June, 2018.


Dr. Muhammad Ali Laghari
Director JIMS, Jacobabad

Cc to:

1. The Chairman, Vice Chairman & Members BoG (BoG), JIMS, Jacobabad.
2. The Managing Director, SPPRA Govt: Sindh Karachi.
3. The Chairman and Members of Procurement Committee
4. Office File


Director JIMS, Jacobabad

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF
WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. Jacobabad Institute of Medical Sciences (JIMS), Jacobabad
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Other (Autonomous)
- 3) TITLE OF CONTRACT Hiring of Local Medicine Supplier
- 4) TENDER NUMBER 5
- 5) BRIEF DESCRIPTION OF CONTRACT Hiring of Local Medicine Supplier
- 6) FORUM THAT APPROVED THE SCHEME BoG JIMS, Jacobabad
- 7) TENDER ESTIMATED VALUE 15.000 Million
- 8) ENGINEER'S ESTIMATE
(For civil works only) _____
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 90 days
- 10) TENDER OPENED ON (DATE & TIME) 10th July, 2017
- 11) NUMBER OF TENDER DOCUMENTS SOLD Three (03)
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED Two (02)
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 17 (Seventeen)
- 14) BID EVALUATION REPORT Already hoisted on SPPRA Site
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Kalyan Medicine House
- 16) CONTRACT AWARD PRICE _____
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID). 1st
- 18) METHOD OF PROCUREMENT USED : - (Tick one)
- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE 1 stage 1 envelope Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____ Domestic
- c) TWO STAGE BIDDING PROCEDURE _____
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS.

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | |
|-----|---|
| Yes | 19th June, 2017 HOISTING ID 2147483647 |
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | |
|-----|--|
| Yes | DAILY Tribune, Daily Soab and Daily Jang ON 19th June, 2017 |
| No | |

22) NATURE OF CONTRACT

| | | | |
|-------------------|-------------------------------------|------|--------------------------|
| Domestic Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|-------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|----|
| Yes | |
| No | No |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|----|
| Yes | |
| No | No |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

| | |
|-----|----|
| Yes | |
| No | No |

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

| | |
|-----|----|
| Yes | |
| No | No |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

| | |
|-----|--|
| Yes | |
| No | |

Signature & Official Stamp of
Authorized Officer

Dr. Muhammad

M. Ali Laghari

Dr. Muhammad Ali Laghari
Director

Jacobabad Institute of Medical Sciences
Jacobabad

FOR OFFICE USE ONLY

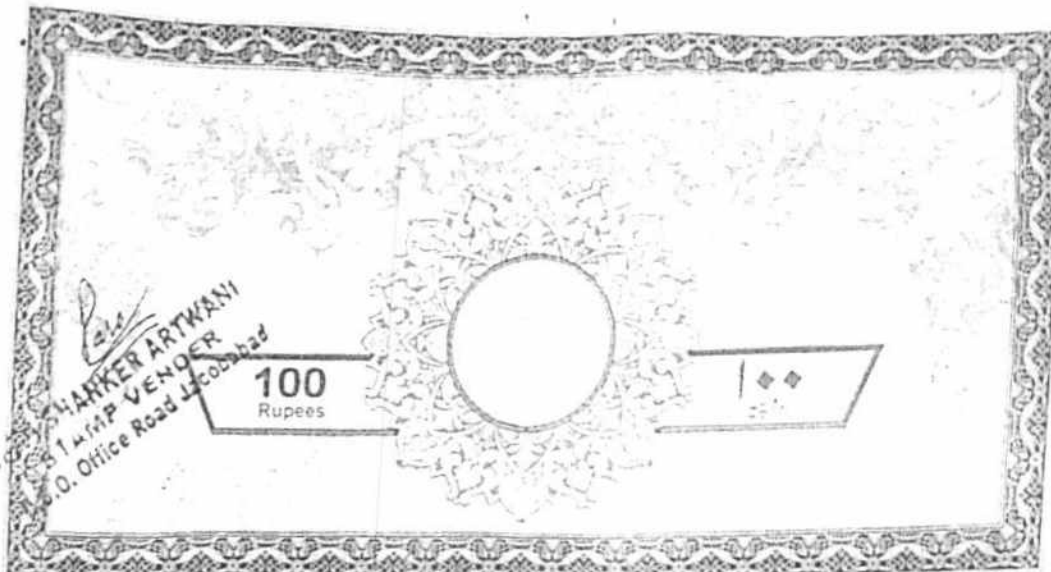
SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi

Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print

Save

Reset



Handwritten: HARKER ARTWANI
TAMP VENDOR
P.O. Office Road Jacobabad

Handwritten: 3929 Ali Karz Khan So *Handwritten:* CONTRACT AGREEMENT *Handwritten:* Jacobabad

THIS AGREEMENT is made effective from 1st August, 2017 BETWEEN, M/S AAS CONSTRUCTION COMPANY a company incorporated and existing under the laws of Pakistan and having its registered office at Syed Book Land, Syed Street, Jacobabad. Ph# 0333-3839399. (Hereinafter called "The Contractor")
AND
M/S Director Jacobabad Institute of Medical Science (JIMS), Circuit House Road Jacobabad, Sindh, Ph# 0722-920004. Email: jims.jcd@gmail.com. (Hereinafter called "The Client") of The OTHER PART

Handwritten: 25000/-
Handwritten: 2617

(Hereinafter called "The Premises") Comprising the House-keeping Services (Cleaning) of the Premises. This agreement shall take effect from the date, in Clause (1) above written and shall continue in force until and unless it is determined in accordance with the provisions hereinafter appearing.

WHEREAS the Client is desirous of obtaining Janitorial services and has solicited and received proposals for such services;

AND WHEREAS the Janitorial and Housekeeping Services is in the business of providing professional Janitorial services and has confirmed to the Client that it is capable and willing to provide such services;

Handwritten: Dr. Muhammad Anwar
Director
Jacobabad Institute of Medical Science
Jacobabad

The Client has approved and accepted the proposal made by the Janitorial Service Provider and has awarded the contract on the followings terms and conditions -

NOW THEREFORE THIS AGREEMENT WITNESSED AS FOLLOWS:



1. This agreement will be in force up-to 30th June, 2018 extendable for one more year with mutual understanding of both parties & may be terminated by Director JIMS upon one month Notice in writing.
2. Director JIMS reserves to right to increase/decrease the posts of Janitorial staffs as and when required. The number of staff required will be informed through letter from Director JIMS office. Duties and deployment of Janitorial staff shall be at the discretion of the client.
3. Client shall have the right to terminate this Agreement, due to any unlawful activity political involvement of any kind, corruption, theft, drug addiction, or asking for "bakhshish" from patients by the Janitorial staff. Contract will also be liable to be terminated without any prior notice in case of any serious violation to the Client's policy committed by the janitorial Service Provider.
4. Janitorial Service Provider is responsible for ensuring that all its Janitorial staff performing the services under this Agreement are sufficiently trained for the job, have no communicable disease, disability and or healthy.
5. Janitorial Service Provider agrees that it is an independent contractor and accordingly is fully responsible for any accident or injury to its Supervisors/Cleaners or caused by its Supervisors/Cleaners and agrees that the Client will not be held liable for either of the above.
6. Janitorial Service Provider guarantees that the following standards/requirements are fully met throughout the contractual period:-
 - a) Payment of salary to the Supervisors/Cleaners by 5th of each month.

Handwritten: AAS Construction
Company Govt.
Contractor

- a) Supervisors/Cleaners should not have any criminal record or do because age not 18 years
- b) The Janitorial staff should have good working knowledge about use & maintenance of Equipments.
- c) Janitorial Service Provider must provide EOB/ card and SESSI Registration for Medical facilities to Supervisors/cleaners.
- d) Janitorial Staff shall not be gathered in crowd/gathering.
- e) Supervisors/Cleaners should have a basic training by Janitorial Service Provider.
- f) It should be made clear to all the Supervisors/Cleaners provided that the Client's location is "smoke free area", hence no smoking will be tolerated by staff or clients.
- g) Janitorial Service Provider will ensure that solid management team is highly trained to do the work.

8. The Agreement may not be amended or modified except in writing and signed by the authorized representatives of both parties i.e. Janitorial Services Provider and the Client.

9. Both parties have mutually agreed to make payment as the rates for the services as per strength and location shown below:-

The contractor will also be bound to provide the manpower for the janitorial services wherever in the Sindh province in case of any Medical Camp/outreach program

The invoice will be raised by 25th of each month by the contractor and payment shall be made by the client by 10th of next month.

12. In case payment by client is delayed by one month or more due to delay in budget allotment formalities or due to any other reason, the contractor shall pay salaries to his workers for those periods with a written intimation to the client along with relevant vouchers. The client shall clear all dues in lump-sum to the contractor as soon as funds are available.

13. The contractor shall at all times to perform obligations efficiently, professionally and according to the verbal/written instructions by Director JIMS or his nominee.

14. The client will have the right to ask the contractor to remove Supervisors/Cleaners considered unsuitable or for any other reason. Supervisors/Cleaners so removed shall not be deputed again without consent of the client.

15. The contractor shall be responsible to pay/clear all Government taxes at source. In this regard the contractor shall submit copy of the same to office superintendent JIMS on monthly basis.

16. The contractor shall provide basic cleaning equipment to his workers as shown below:-

a. BASIC EQUIPMENT BY CONTRACTOR

| | | |
|---------------------|------------|--|
| ➤ Broom/Jharoo | ➤ Wiper | ➤ Scotch Bright, Foam |
| ➤ Brush for Commode | ➤ Duster | ➤ Personal Safety Items like gloves, masks, Long gloves etc. |
| ➤ Scrapper | ➤ Scrubber | |

17. The Hospital administration will provide the basic supplies required for cleaning.

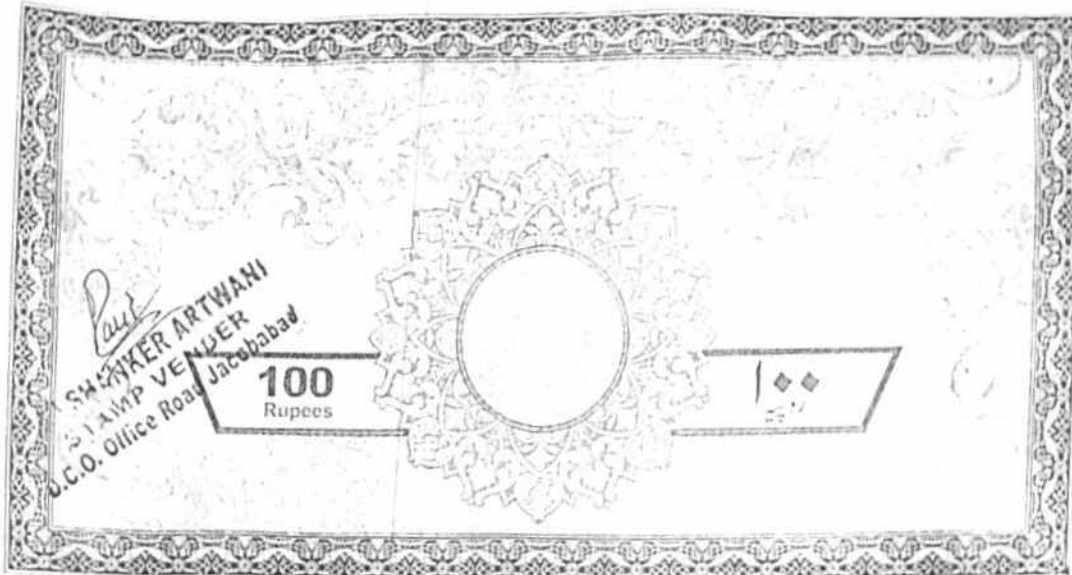
18. Upon termination of agreement, the contractor shall be permitted to remove all gadgets and equipment etc.

19. In the event of any war, declared or undeclared, enemy action, hostilities, Act of God, or any other circumstances (whether or not of a similar nature to the foregoing) which is of a national nature or which fully encompasses the city of Jacobabad, over which The Contractor has no control, which causes the cessation of or substantial interference with the performance of the services by The Contractor to perform the said services shall forthwith be suspended until such circumstances shall have ceased subject to the Contractor forthwith notifying "The Client" to that effect in writing upon such suspension, and "The Client" shall not be liable to make any payment hereof in respect of the period of such suspension and any sum already paid there under in respect of such period shall on the option of "The Client" be credited to the period following the resumption of the said services or refunded forthwith by the Contractor. The client shall also have the right to terminate this agreement forthwith at any time during the period of such suspension.



Approved


**AAS Construction
 Company Govt:**



21. SANITARY WORKER: ⁷⁷²⁴ Ali Raza Khan 80 Sikandar St Jacobabad
_{31/7/17}
- Contractor will ensure availability of required strength of sanitary workers at all times engaged by him with their CNIC, Police verification of all Supervisors/Cleaners, to be submitted by the contractor within 12 JUL 12 month of starting the contract period.
 - Supervisors/Cleaners should be provided with neat and clean uniforms with badges, gloves, masks, shoes / long shoes and name tags etc.
 - Sanitary workers will not claim any medical or financial benefits from JIMS /Government.
 - All personnel should be well behaved and polite. In case of any misconduct with any patient or Hospital staff. The worker will not be allowed to continue the job.
 - Contractor will not employ /engage any person with criminal record or a person removed or dismissed from Government services on criminal charges or any employee of the other Government department.



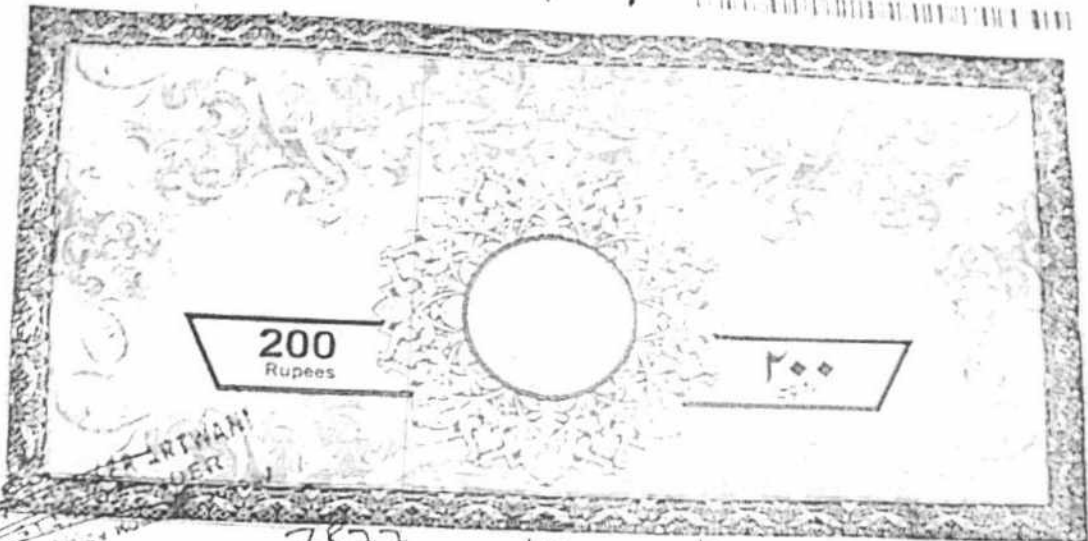
In Witness whereof the parties of the contract have there under set their hands this day and month to that written above

Ali Raza Khan
 MANAGING DIRECTOR
 AAS CONSTRUCTION COMPANY
**Company Govt:
 Contractor**

Dr. Muhammad Ali Ghani
 2. DIRECTOR
 JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD
**Director
 Jacobabad Institute of Medical Sciences
 Jacobabad**

| | |
|-------------------------------------|---------------------------------|
| SIGNATURE _____ | SIGNATURE _____ |
| WITNESS 1 <u>Ghulam Nabi Mastoi</u> | WITNESS 1 <u>Allah Wazir</u> |
| CNIC No. <u>43102-5882921-5</u> | CNIC No. <u>43102 8644 9927</u> |
| SIGNATURE _____ | SIGNATURE _____ |

ATTESTED
Resam
 31/7/17



2
Office No.
Distt. Jacobabad

7577
03/03/2017

Vikash Kumar
CONTRACT AGREEMENT
Dr. Muhammad Ali Laghari

25 JUL 2017 HIRING OF LOCAL MEDICINE SUPPLIER EMERGENCY/DAY BY DAY BASIS

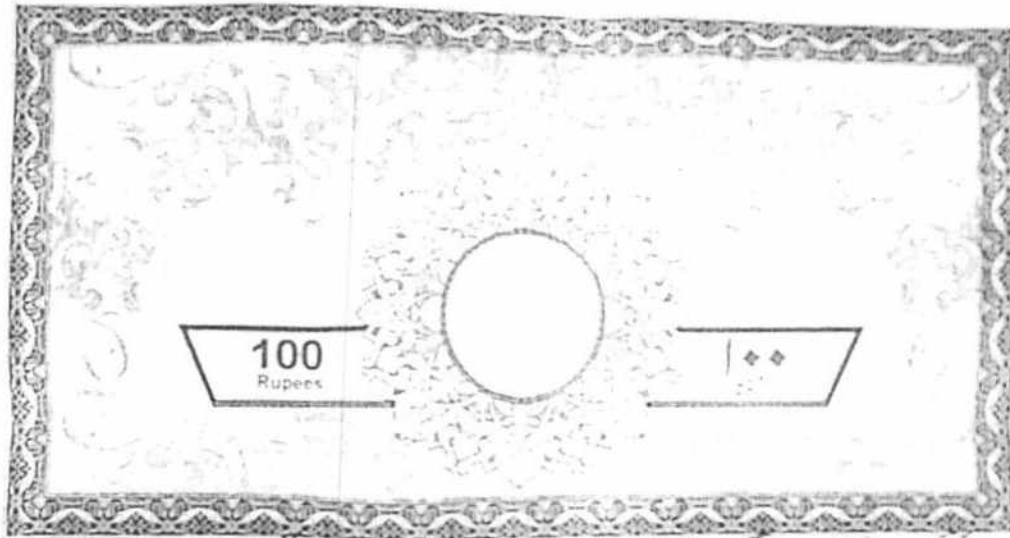
1. The contractor will have to provide three (3) quotations for each supplies except Rs. 25,000/- (Rupees Twenty Five Thousand).
2. The contractor firm will provide the discount according to financial proposal of bid document
3. The offered discount shall be from the maximum retail prices fixed by the concerned regulatory authority, or the manufacturers (where concerned regulatory has permitted to do so) or sole importers for medicines and from market price for disposables.
4. The Contractors will supply the medicine as per Drugs Act, and rules framed there under
5. The Contractor will provide an authentic price list of medicines if and when required for verification of bills.
6. The vender / Contractor will provide warranty certificate regarding quality of all Drugs medicines, Surgical Disposable items, etc. sold to this institute. Moreover, the contractor will be bound to provide the invoice of his source of purchase if and when required along with the warranty that these do not contravene any provision of Section 23 of Drugs Act, 1976 and Rules framed there under.
7. The Contractor will be bound to supply the required brand of all Drugs/Medicines recommended by this Institute. In case the contractor provided brands of his own choice of higher rates than that of the demanded brand, the extra amount will be adjusted to the value recommended brands accordingly.
8. The contractor will submit the bills on same day along with delivery challan for payment
9. Deduction of income tax will be made as per prescribed rules.
10. In case the contractor fails to supply the ordered items on the same day purchase will be made at firm's risk and cost from the open market.
11. The contractor is responsible to bear the cost of transportation, items supplied to this Institute.

Vikash Kumar
M/S Kalyan Medicine House

SIGNATURE [Signature]
WITNESS 1 [Signature] Allah Waly
CNIC No. 43102-8644992-7

2. DIRECTOR
Dr. Muhammad Ali Laghari
JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS), JACOBABAD
Director
State of Medical Sciences
Jacobabad

SIGNATURE [Signature]
WITNESS 1 [Signature]
CNIC No. 43102-1499942-9



 * Distt: Accounts Office *
 * Incobah *
 * 24 MAY 2017 *
 * Contract Number: *
 * 30 * Contract Value: Rs. 19,349,000/- (11 MONTHS)
 * Contract Title: OUTSOURCING OF SECURITY SERVICES

No. 20 of Ahabil Security Service
 31/7/17 Integrity Pact

DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC.
PAYABLE BY THE SUPPLIERS CONTRACTORS CONSULTANTS

M/S ABABEEL SECURITY SERVICES hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, M/S ABABEEL SECURITY SERVICES represents and warrants that it has fully declared to the Procuring Agency (PA) in writing to anyone and not given or agreed to give or to be given any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from Procuring Agency (PA), except that which has been expressly declared pursuant hereto.

M/S ABABEEL SECURITY SERVICES hereby declares and warrants that it has fully disclosed all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

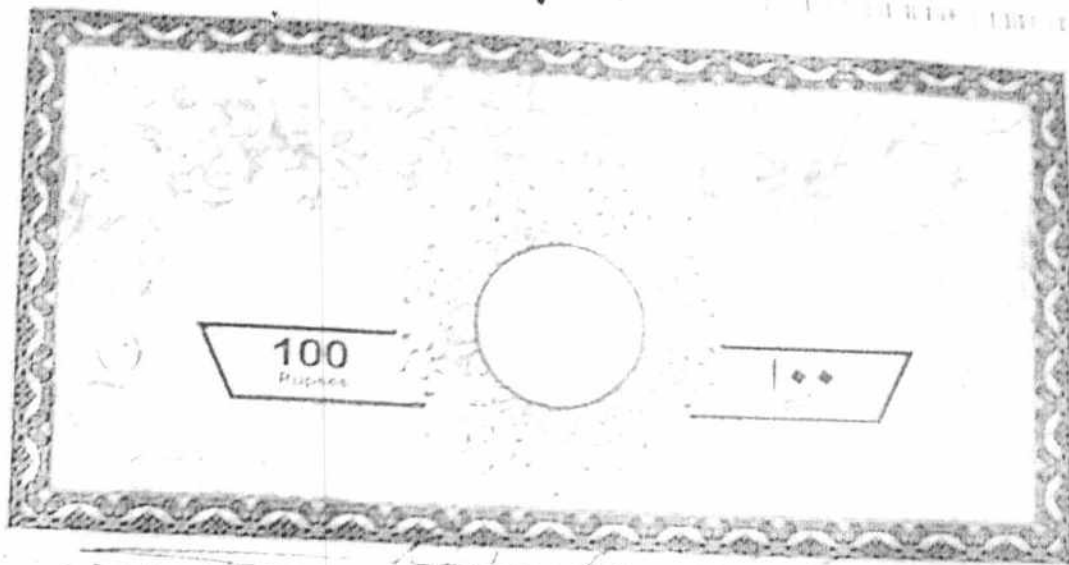
M/S ABABEEL SECURITY SERVICES accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard, M/S ABABEEL SECURITY SERVICES agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fee or kickback given by M/S ABABEEL SECURITY SERVICES as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.

Dr. Muhammad Ali Laghari
 Director
 Jacobabad Institute of Medical Sciences
 Jacobabad

[DIRECTOR JIMS, JACOBABAD]

M/S ABABEEL SECURITY SERVICES
 (Stamp and signature)



CONTRACT AGREEMENT

THIS AGREEMENT is made this 10th day of May 2017 between M/s. DUBAI AL & Co. (Pvt) Ltd. (hereinafter referred to as "The Contractor") of Near Railway Station, S.D.P. Abul Mujib, Sharada Pura Sindh, Cell 9333-2331352 and M/s. Director Jacobabad Institute of Medical Science (JIMS), Jacobabad, Sindh, Phone No. 0772-690003-4 and Email: jims.jcd@gmail.com (hereinafter referred to as "The Client").

Hereinafter called "The Premises") Commence the Maintenance and Operation of JIMS from the date, in Clause (1) above written, and shall be subject to the provisions hereinafter contained with the provisions hereinafter specified.

WHEREAS the Client is desirous of obtaining the services of a contractor for the operation and maintenance of JIMS and has received proposals for such services,

AND WHEREAS the Operation and Maintenance services provider, M/s. DUBAI AL & Co. (Pvt) Ltd. has confirmed to the Client that it is capable and willing to undertake the said services,

AND WHEREAS the Client has approved and accepted the proposal submitted by the Contractor and has agreed to award the contract for the operation and maintenance of JIMS

NOW THEREFORE THIS AGREEMENT WITNESSED AS FOLLOWS

1. This agreement will be in force with effect from 10th May 2017 for a period of 12 months with mutual understanding of both parties & may be terminated either by either party with notice in writing.
2. Director JIMS reserves the right to increase or decrease the number of staff as and when required. The number of staff required will be informed through written order from Director JIMS office.
3. Duties, deployment of Maintenance/Skilled staff and number of staff to be hired as per need and shall be at the discretion of the client.
4. Client shall have the right to terminate this Agreement if due to any unlawful activity, political involvement of any kind, corruption, theft, drug addiction or asking for "bakhshish" from patients by Maintenance/Skilled staff. Contract will be terminated without any prejudice in case of any serious violation to the Client's policy committed by the Operation & Maintenance Service Provider. Contractor is not authorized to terminate/hire any employee without information/approval of the Director JIMS, Jacobabad.
5. Operation and Maintenance Service Provider is responsible for ensuring that all its Maintenance/Skilled staff performing the services under this Agreement are sufficiently trained for the job, have no communicable disease, disability and are healthy.
6. Operation and Maintenance Service Provider agrees that it is an independent contractor and accordingly is fully responsible for any accident or injury to its Maintenance/Skilled staff or caused by its Supervisors and agrees that the Client will not be held liable for either of the above.
7. Operation and Maintenance Service Provider guarantees that the following standards/requirements are fully met throughout the contractual period:-

M. Usain
ROKIBAN ALI
AND COMPANY

Dr. Muhammad Ali
Dr. Muhammad Ali
Director
Jacobabad Institute of Medical Science
Jacobabad

- a) Maintenance/skilled staff should not be allowed to use mobile phones or laptops at the same time.
 - b) Non-Maintenance/skilled staff should not be allowed to use mobile phones or laptops at the same time as the Management of Equipment.
 - c) Operation and Maintenance Services Provider shall provide 24/7 services to the Client through JIMS to Maintenance/Skilled staff.
 - d) Maintenance/skilled staff should have access to the services provided by the Maintenance Services Provider.
 - e) It should be made clear to all the Maintenance/skilled staff (regardless of the Client's location "Smoke free area") hence no smoking will be allowed by staff on duty.
9. The Agreement may not be amended or modified in any way unless it is signed by the authorized representatives of both parties on Operational and Maintenance services supplied at JIMS.
 10. Both parties have mutually agreed to make a contract for services of 12 months, subject to the strength and location (JIMS) shown below.
 11. The contractor will also be bound to provide first aid services to staff working at JIMS and wherever in the South province in case of any Medical Emergency.
 12. The invoice will be raised by 25th of each month and the client shall pay the amount by the 5th of next month by 5th of next month.
 13. In case payment by client is delayed by one month or more without any budget approved formulation or due to any other reason, the contractor shall pay the staff working for those periods with a written intimation to the client along with relevant bills. The client shall pay all dues in lump sum to the contractor as soon as funds are available.
 14. The contractor shall at all times to perform the services as per the verbal/written instructions by Director JIMS and other staff.
 15. The client will have the right to ask the contractor to remove any Maintenance/skilled staff considered unsuitable or for any other reason. Maintenance/skilled staff is removed that will be deployed again without consent of the client.
 16. The contractor shall be responsible to pay all employment taxes at source. For other taxes the contractor shall submit the copy of paid receipts to the client for the same month.
 17. Contractor will provide tools & equipment to Maintenance/skilled staff.
 18. Upon termination of agreement, the contractor shall be required to return all equipment, tools, etc.
 19. In the event of any war, declared or undeclared, or any such hostilities, Act of God or any other circumstances (whether or not of a similar nature to the foregoing) which is of a national nature or which fully encompasses the city of Jacobabad, over which the Contractor has no control, which causes the cessation of or substantial interference with the performance of the services by the Contractor to perform the said services shall forthwith be suspended unless the circumstances of all have ceased subject to the Contractor forthwith notifying "The Client" to that effect in writing upon such suspension; and "The Client" shall not be liable to make any payment hereof or refund of the period of such suspension and any sum already paid there under in respect of such period shall on the option of "The Client" be credited to the period following the resumption of the said services or refunded forthwith by the Contractor. The client shall also have the right to terminate this agreement forthwith at any time during the period of such suspension.

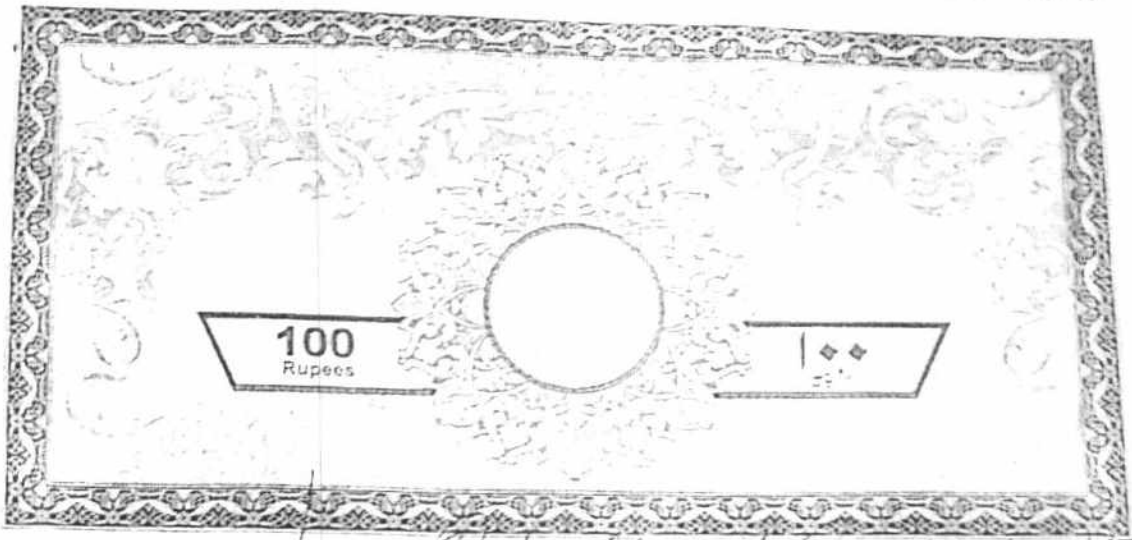
20. GENERAL CONDITION/WORK DESCRIPTION

As the Contractor is meant for Operation and Maintenance Services Provider of the premises, he will ensure employment & availability of staff as under:-

- The Skilled staff and supervisors will perform duties in neat & Clean Uniforms, no worker will be allowed to work without uniform.
- 24 hours Operation and Maintenance like Electric system (Solar room, etc.), Plumbing, HVAC, Firefighting, construction (repair & maintenance), and all other trades mentioned in bid document.
- Operation & Maintenance Staff will ensure that all systems are functioning round the clock.
- Any other task given by JIMS Management will be immediately carried out.

 Mr. A. S. S. S. S.
 OFFICE/IN CHARGE
 AND COMPANY

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Qurban Ali and Company 1674

- Complete record of all work done must be provided to the Office Superintendent of JIMS
- Contractor will provide document under which periodic maintenance of equipment to be carried out daily/weekly/fortnightly and monthly basis. Records to this effect be maintained accordingly
- Various rehearsals like Fire fighting practices etc. be carried out on regular basis
- The maintenance personnel must possess the relevant qualification, experience and expertise
- The contractor will be directly responsible for payment of all dues to their personnel in time.
- Personnel will not claim any medical or financial benefit from the Hospital / Government
- All Maintenance/Skilled Staff should be well behaved and polite. In case of any misconduct with any patient or Hospital Staff the contract of employee must be terminated immediately
- Contractor will not employ/engage any person with criminal record or a person removed or dismissed from Govt. service on criminal charges or any employee of Hospital or other Govt. Departments
- Police verification and character certificate of each deployed is a must
- Maintenance/Skilled staff will be deployed by JIMS administration as required, which will be supervised by the contractor/vendor round the clock.

Distt. Accounts Officer

18 MAY 2017
SDR

Qurban Ali
025/8/2017
QURBAN ALI
AND COMPANY

Witness whereof the parties of the contract have there under set their hands this day and month to that written above.

1. *Qurban Ali*
QURBAN ALI AND COMPANY
MANAGING DIRECTOR
QURBAN ALI & COMPANY
Operation/Maintenance Service Provider

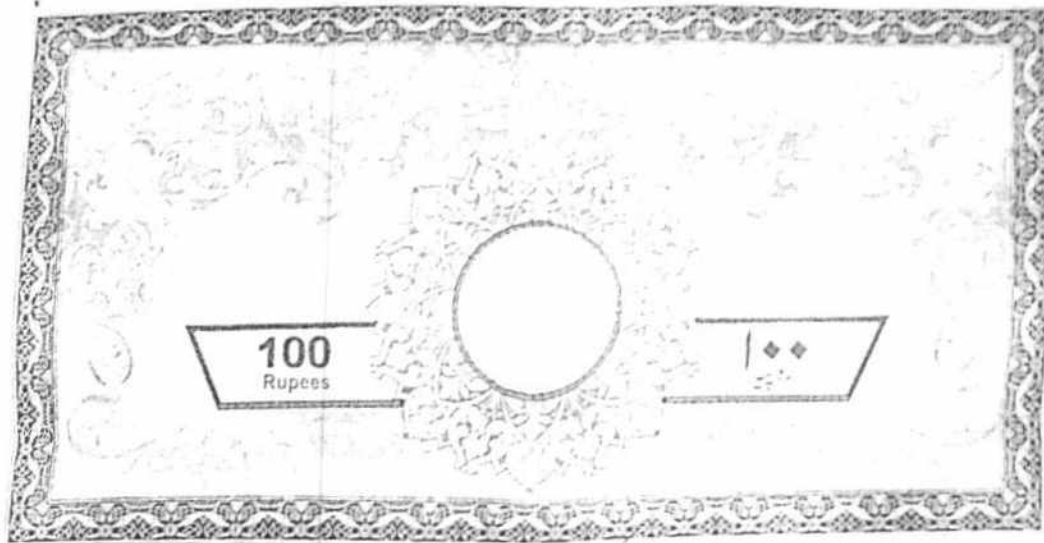
2. *Dr. Muhammad Ali Laghari*
DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL
SCIENCES (JIMS), JACOBABAD
Dr. Muhammad Ali Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad

SIGNATURE _____
WITNESS 1 *Javed Ali*
CNIC No. *431025325749-1*

SIGNATURE _____
WITNESS 1 *Mushtaq Ahmad*
CNIC No. *43102-2456117-5*

SIGNATURE _____
WITNESS 2 *Aamir Ali*
CNIC No. *431023602594-5*

SIGNATURE _____
WITNESS 2 *Muhammad*
CNIC No. *43102-1499942-9*



 * Blatt: Accounts Office *
 * Jacobabad *
 * 24 MAY 2017 *
 * S.O. D.A.O *

Ababil Security Services
 20
 31/7/17

CONTRACT AGREEMENT

1. THIS AGREEMENT is made, effective from 1st August, 2017 BETWEEN: M/S ABABEEL SECURITY SERVICES, a company incorporated and existing under the laws of Pakistan and having its registered office at Office No. 211, SECRETE, PLAZA 2, KARACHI; PTC/CELL NO: 021-3278975 (Hereinafter called "The Contractor") of ONE PART 0333-3627046
2. AND
3. M/s Director Jacobabad Institute of Medical Science (JIMS), Circuit House Road, Jacobabad, Sindh, Phone No: 0722-690003-4 and Email: jims.jcd@gmail.com, (Hereinafter called "The Client") of THE OTHER PART
4. (Hereinafter called "The Premises") Comprising the OUTSOURCING OF SECURITY SERVICES of the JIMS. This agreement shall take effect from the date, in Clause (1) above written and shall continue in force until and unless it is determined in accordance with the provisions hereinafter appearing.
5. The security contractor shall provide the under mentioned personnel / services to M/S Jacobabad Institute of Medical Sciences (JIMS) Jacobabad per conditions mentioned in bid document

TERMS OF PAYMENT

6. This agreement will be in force up to 30th June, 2018 extendable for one more year with mutual understanding of both parties & may be terminated by Director JIMS upon one month Notice in writing.
7. The security contractor shall be responsible to pay / clear all Government taxes. In this regard the contractor shall submit copy of the same to Accounts Department JIMS on monthly basis.
8. In case payment by second party is delayed by one month or more due to delay in budgetary allotment formalities or due to any other reason, first party shall pay salaries to security guards on 5th day of every month of for those periods with a written intimation to second party along with relevant vouchers. Second party shall pay all the dues in lump sum to the first party as soon as fund is available.

M. Ghous
 Dr. Muhammad Ali Latif
 Director
 Jacobabad Institute of Medical Sciences
 Jacobabad

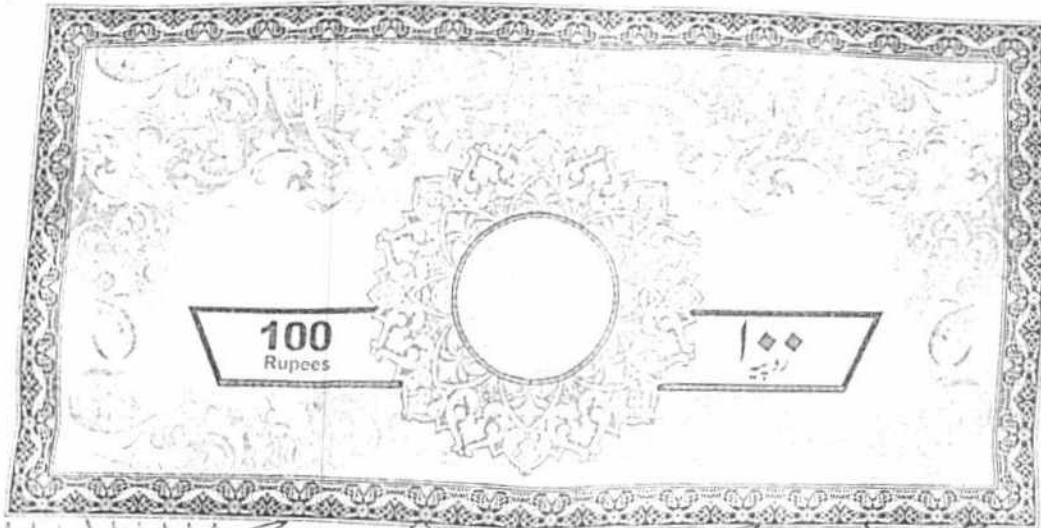
GENERAL CONDITION/WORK DESCRIPTIONS

9. The Security staff and supervisors will perform duties in neat & Clean Uniforms, no worker will be allowed to work without uniform.
10. Director JIMS reserves to right to increase/decrease the posts of guards as and when required. The number of staff required will be informed through letter from Director JIMS office.
11. The security contractor shall at all times to perform his obligations efficiently and professionally according to the verbal or written instructions of Director JIMS/Security Officer.
12. The security contractor shall provide full number of security personnel as per agreement. However the client may increase or decrease the number of guards as per requirement by rendering prior notice on the terms & conditions as agreed upon.

13. The security contractor shall not employ any person who has been dismissed from government service due to criminal activities, indiscipline or misconduct.
14. The security contractor shall not in any manner be responsible for any losses occurred or caused by or resulting from the conduct (commissions and omissions on the part of the second party M/S Jacobabad Institute of Medical Sciences (JIMS) Jacobabad or his employees, or due to natural calamities, disturbances, mob attacks, strikes etc.
15. That in the event of any war, enemy action / hostile , act of GOD or any other circumstances e.g. civil disturbances, mob violence, riots etc. (whether or not of a similar nature to the foregoing) which is beyond the control of the security contractor and causes the cessation of or substantial interference with the performance of the services being provided by the security contractor, the services shall forthwith be suspended or continued as best as possible until such circumstances have ceased. The security contractor will however forthwith notify the second party to that effect but shall not be liable to forfeit any payment in respect of such period during which services were suspended or provided partially.
16. The security personnel be utilized only for the duties on which they are detailed.
17. That this agreement may be terminated at any time by either party giving to the other not less than one month's prior notice in writing. If immediate termination is desired by either party one month emoluments will be paid in lieu of notice.
18. Second party shall provide mosquito repellants lotion like "Mospel" or other repellent cream for the guards on night duty.
19. That upon the termination of this agreement the security contractor shall be permitted to remove all the devices and equipment which may have been placed by him at premises of the second party M/S Jacobabad Institute of Medical Sciences (JIMS) Jacobabad from time to time.
20. Second party will ensure that easily movable items are not stolen, through physical checks of staff and visitors. Second party to instruct the incharge to remain watchful to safeguard the movable items through internal mechanism.
21. In case of any dispute over any terms of this contract, the matter will be referred for arbitration to a team consisting of one representative each of the M/S Jacobabad Institute of Medical Sciences and the security contractor. Their decision will be final and binding on both the parties.
22. If contract is not renewed before the date of expiry, and the guards continue to perform duties, the contract will be deemed to be valid till the contract is either renewed or one month's notice is given to terminate the same.
23. In case of any injury or loss of life to Security Guards during performance of the duty, second party will not be held responsible.
24. The second party will be responsible to handover the guard to law enforcement agencies, or to lodge complaint if any loss/theft happens due to negligence of concerned security guard and proved through inquiry and he/she will not be liable to continue service at JIMS.
25. Second party will provide administrative support including covered guard post or appropriate shelter, drinking water, fan and toilet facility to the security guards.
26. The security guard will pay proper respect to the management, workers and the guests, patients/visitors of JIMS, and ensure compliance of instructions by the contracting authority. The guards will follow the orders of person deputed by JIMS for coordinating security arrangements including control of visitors.
27. First party will arrange firing practice for guards on quarterly basis and to check the weapons on monthly basis.
28. Guards shall not be gather in group or crowd.
29. First party shall hold a monthly meeting with second party on last Tuesday of every month (next day if Tuesday is a holiday) to discuss short comings and improvements required in enhancing security measures etc.
30. First party will have to get Police & Pakistan law enforcement Agencies verification of each guard employed by them within thirty days of their employment. A copy of the verification to be submitted to the second party within one month.
31. The second party will inform immediately about any unusual incident or occurrence for further action to be taken by second party.
32. The first party will be responsible to provide necessary licensed arms and ammunition, uniform, name tag, medical, insurance, social security, transportation mobilization/demobilization charges, housing, messing phone charges, and other facilities to security guards and relievers.
33. Security Guards shall be responsible to physically check vehicles and pedestrians by using metal detectors and mirrors.
34. Security duty and deployment of guards shall be at the discretion of second party.
35. The security personnel should not be beyond the age of 40 years and physically fit.
36. The security personnel so selected should be proficient in reading and writing preferably a matriculate/intermediate.
37. Second party shall have the right to ask the security company to remove any person considered incompetent or found unsuitable or for any other reason and the person so removed shall not be deputed again without the consent of second party.



M. J. Khan



* Distt. Accounts Office * Sr No: 20 c Ababil Security Services
* Jacobabad * 31/7/17

- 24 MAY 2017
38. Security personnel will not leave place of their duty under any circumstances until and unless properly relieved i.e. signing in handing / taking over register etc.
 39. The first party will arrange for surprise checks (during day and night) to check the alertness and attentiveness of the security guards.
 40. The company will arrange whistle, torch and lathi to the security guard on duty.
 41. If it is found that any property of the hospital is lost / damaged due to the negligence or connivance of the security guard, the same shall be made good on the depreciated value of the property damaged / lost from the security company's bill.
 42. The company shall furnish the names, addresses and photographs of the security guards posted in the institute and also when there is any change in security guards.
 43. The company shall submit a monthly report of compliance and happenings in the hospital, to the hospital authorities.
 44. The Security guards shall timely comply with all directions and instruction of hospital administration. Non-compliance of instructions can lead to termination of agreement without assigning any reason, which shall not be challenged in any court of Law.
 45. The company should provide required security equipment to the Guards as needed.
 46. The company will have to provide a combination of weapons to the arm guards in good condition.

In witness whereof the parties of the contract have thereunder set their hands this day and month to that written above.

1. EXECUTIVE DIRECTOR

[Handwritten signature]



2. DIRECTOR

JACOBABAD INSTITUTE OF MEDICAL SCIENCES (JIMS) JACOBABAD
Dr. Muhammad All Laghari
Director
Jacobabad Institute of Medical Sciences
Jacobabad

[Handwritten signature]

WITNESS 1 JAHIR MUNIR

CNIC No. 42301-0726081-9

WITNESS 2 WAGAB ABDUL SATTAR

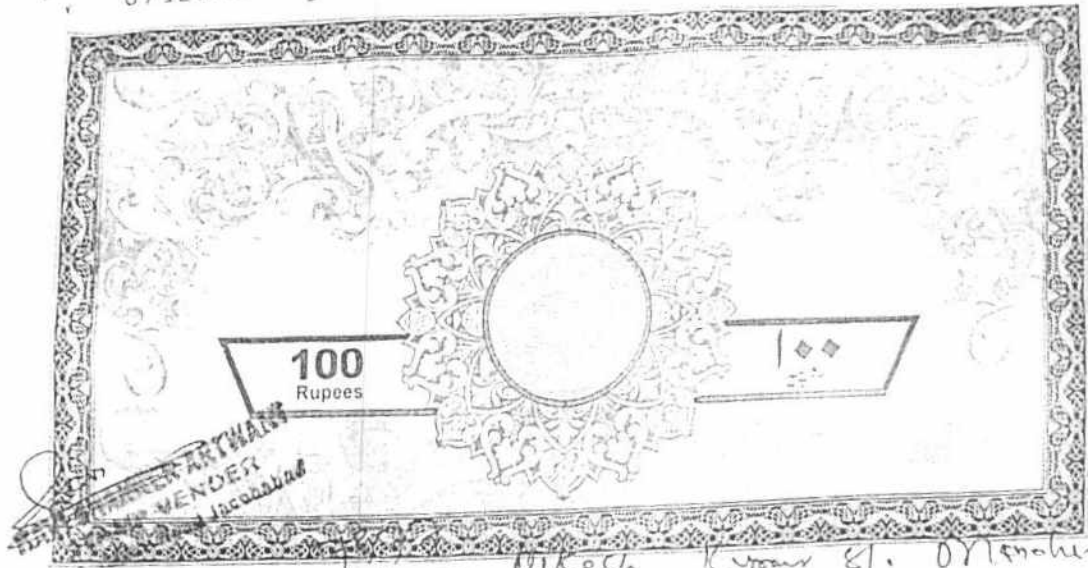
CNIC No. 42301-8698219-7

WITNESS 1 Musdoge Ahmad

CNIC No. 43102-2458117-5

WITNESS 2 Musdoge Ahmad

CNIC No. 43102-14999429



B.C.O. 08/08/2017 Dikesh Kumar Et. al. M. Mender et al. Stal...

Integrity Pact

DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC. PAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS.

Contract Number: _____ Dated: 31st July, 2017

Contract Title: HIRING OF LOCAL MEDICINE SUPPLIER (DAY BY DAY/EMERGENCY BASIS)


M/S KALYAN MEDICINE HOUSE is hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, M/S KALYAN MEDICINE HOUSE represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from Procuring Agency (PA), except that which has been expressly declared pursuant hereto.

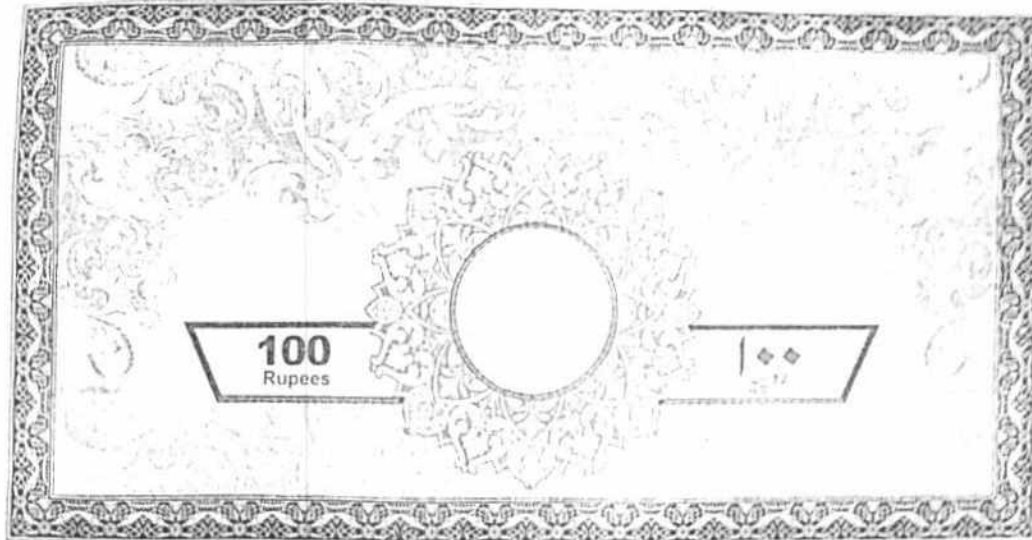
M/S KALYAN MEDICINE HOUSE certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

M/S KALYAN MEDICINE HOUSE accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard, M/S KALYAN MEDICINE HOUSE agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten time the sum of any commission, gratification, bribe, finder's fee or kickback given by M/S KALYAN MEDICINE HOUSE as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.


Dr. Muhammad Ali Laghari
Director
[DIRECTOR JIMS, JACOBABAD]


M/S KALYAN MEDICINE HOUSE
Jacobabad



Qurban Ali and Company

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 2. Dis. Contracts Office, JACOBABAD

 Integrity Pact
DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC.
PAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS.
 18 MAY 2017
 Contract Number: JACOBABAD
 Contract Value: Rs. 25,104,200/- (11 month)
 Dated: 31th July, 2017
 Contract Title: OUTSOURCING OF MAINTENANCE/SKILLED STAFF

M/S QURBAN ALI & CO. is hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, M/S QURBAN ALI & CO. represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from Procuring Agency (PA), except that which has been expressly declared pursuant hereto.

M/S QURBAN ALI & CO. certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

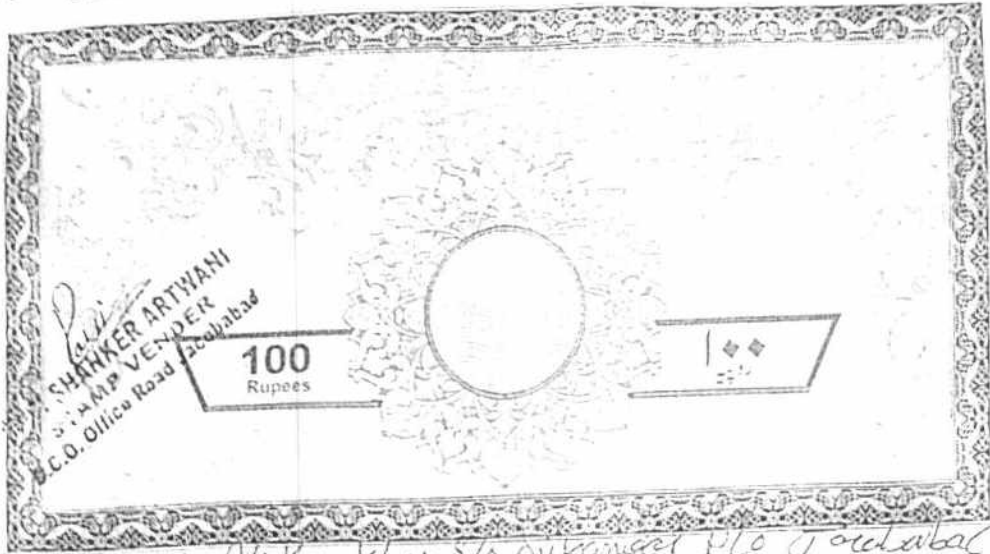
M/S QURBAN ALI & CO. accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard, M/S QURBAN ALI & CO. agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten time the sum of any commission, gratification, bribe, finder's fee or kickback given by M/S QURBAN ALI & CO. as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.

*7/19/2017
7/19/2017
7/19/2017*

Dr. Muhammad Ali Laghari
 Director
 [DIRECTOR JIMS, JACOBABAD]
 Director of Medical Sciences
 Jacobabad

Qurban Ali
 02/08/2017
 [M/S QURBAN ALI & CO.]



3727 / Ali Raza Khan S/O Ouzamuel R/O Jacobabad

INTEGRITY PACT

Contract Number: _____ Dated: 31st July, 2017

Contract Value: Rs. 18,678,000

Contract Title: OUT SOURCING OF JANITORIAL/HOUSE KEEPING SERVICES - JIMS, JACOBABAD

M/S AAS CONSTRUCTION COMPANY is hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, M/S AAS CONSTRUCTION COMPANY represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from Procuring Agency (PA), except that which has been expressly declared pursuant hereto.



M/S AAS CONSTRUCTION COMPANY certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to its transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

M/S AAS CONSTRUCTION COMPANY accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

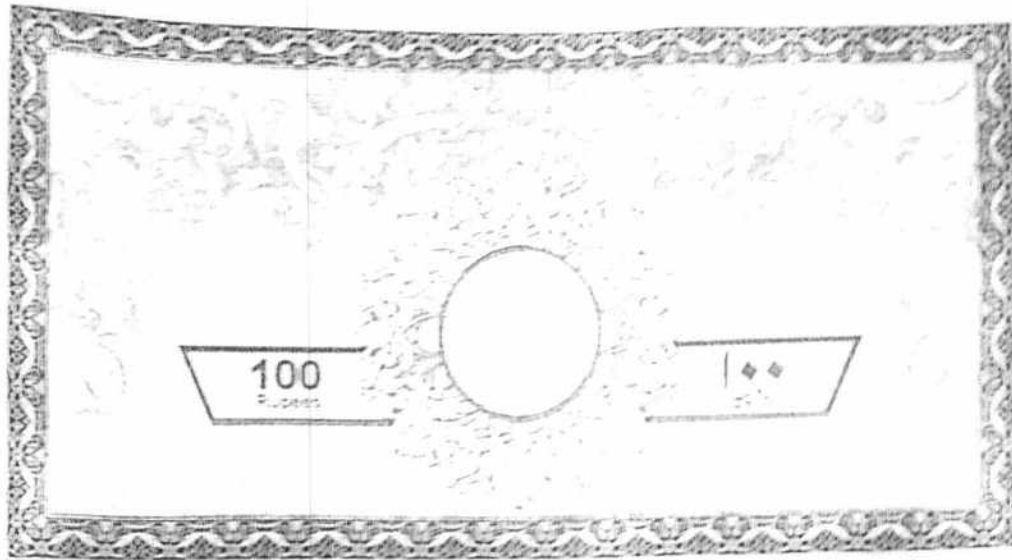
Notwithstanding any rights and remedies exercised by PA JIMS, Jacobabad in this regard, M/S AAS CONSTRUCTION COMPANY agrees to indemnify PA JIMS, Jacobabad for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fee or kickback given by M/S AAS CONSTRUCTION COMPANY as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.

Signature of Director of Medical Services, Government of Sindh, Jacobabad.

TESTED

Signature of AAS Construction Company Govt. Contractor.

[DIRECTOR JIMS, JACOBABAD] _____ M/S CONSTRUCTION COMPANY



Integrity Pact

DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC. PAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS

Contract Number: _____ Date: _____
Contract Value Rs. _____ (11 month)
Contract Title: HIRING OF LOCAL VENDOR/GENERAL SUPPLIER



M/S ABDUL SAMAD & CO hereby declares that it has not obtained or induced the procurement of any contract right interest or privilege or benefit from Government of Sindh GoS or any administrative subdivision or agency thereof or any other entity owned or controlled by it GoS through any corrupt business practices

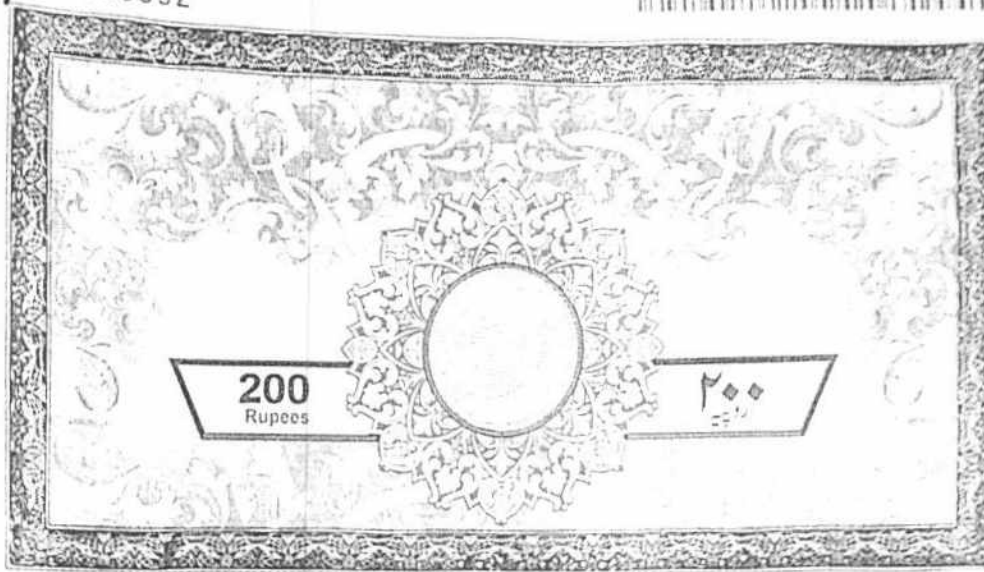
Without limiting the generality of the foregoing M/S ABDUL SAMAD & CO represents and warrants that it has fully declared the brokerage commission fees etc. paid or payable to anyone and not given or agreed to give and that not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or artificial person including its affiliate agent associate broker consultant or other person or entity or sponsor or subsidiary any commission gratification price finder's fee or kickback whether descended as consultant fee or otherwise with the object of securing or inducing the procurement of a contract right interest privilege or other obligation or benefit in whatsoever form from procuring agency PA except that which has been expressly declared pursuant hereto

M/S ABDUL SAMAD & CO certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration representation or warranty

M/S ABDUL SAMAD & CO accepts full responsibility and strict liability for making and false declaration not making full disclosure misrepresenting facts or taking any action likely to defeat the purpose of his declaration representation and warranty It agree that any contract right interest privilege or other obligation or benefit obtained or procured as aforesaid shall without prejudice to any other right and remedies available to PA under any law contract or other instrument be voidable at the option of PA

Notwithstanding any rights and remedies exercised by PA in this regard M/S ABDUL SAMAD & CO agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten times the sum of any commission gratification price finder's fee or kickback given by M/S ABDUL SAMAD & CO as aforesaid for the purpose of obtaining or inducing the procurement of any contract right interest privilege or other obligation or benefit in whatsoever form from PA

[Signature of Feroz Ahmed Khan]
[Signature of M/S ABDUL SAMAD & CO]
[DIRECTOR JMS, JACOBABAD] DIST. JACOBABAD [M/S ABDUL SAMAD & CO]



Distt: Accounts Office
Jacobabad

CONTRACT AGREEMENT

31 th July 2017

HIRING OF LOCAL VENDER/SUPPLIER (NOT CIVIL WORK)

25 JUL 2017

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01. The contractor will have to provide three (3) quotations in case supplies exceeds Rs. 25,000/- (Rupees Twenty Five Thousand).
02. The contractor is bound to attach rate list approved from local market committee while submitting bills as supporting document where ever applicable.
03. The bidders are required to give their best and most competitive discount for the items.
04. The contractor will submit the bills on Weekly basis for payment.
05. The contractor will provide an authentic price list of general items required for verification of bills.
06. The contractor will be bound to supply the required items i.e vegetables, meat, edible item etc. fresh and in good quality as recommended by this institute in case the contractor provide brands of his own choice of higher rates than the surplus rates of that demanded brand, will be adjusted to the value of recommended brands accordingly.
07. The contractor will submit the bills on same day along with delivery challan for payment.
08. Deduction of income tax will be made as per prescribed rules
09. In case the contractor fails to supply the ordered items on the same day purchase will be made at firm's risk and cost from the open market.
10. The contractor is responsible to bear the cost of transportation items supplied to this institute.



Abdul Samad
ABDUL SAMAD JAKHRANI

M/S Abdul Samad
M/S Abdul Samad
Govt. Contractor

1. DIRECTOR
JACOBABAD INSTITUTE OF MEDICAL
SCIENCES (JIMS), JACOBABAD

Muhammad Ali Laghari
Director
JIMS
Jacobabad

SIGNATURE *D. Ali*

SIGNATURE *Muhammad Ali Laghari*

WITNESS 1 *J. Fikhar AG*

WITNESS 1 *Muhammad Ali Laghari*

CNIC NO. *43102-1154960-7*

CNIC NO. *43102-2056112-5*

43102-1154960-7

Imad Ahmed Khan
M.A.I.L.P.
ADVOCATE & NOTARY PUBLIC
DIST: JACOBABAD

QURBAN ALI & COMPANY

**BUILDING MAINTENANCE &
MANAGEMENT & MEN POWER SUPPLIER**

HEAD OFFICE KARACHI

M-1 12/C Lane 2, Phase6,
Main Bukhari Commercial
Dha Karachi.

SHIKARPUR OFFICE:

Near Railway Station Abbasi Mohalla,
Shikarpur Sindh.
Cell: +923337289604

JACOBABAD OFFICE

2nd Floor Palace Hotel Jacobabad
Ph: 0722651234

Ref.No: _____

Date: _____

FINANCIAL OFFER

| Sr. No. | Description | Qty | Rate (Per Head) | Total | Total For 12 Months |
|---------|------------------------------------|-----|--------------------|---------|------------------------|
| 1 | Female Ward Servant | 7 | 24,600 | 172,200 | 2,066,400 |
| 2 | Male Ward Servant | 15 | 24,600 | 369,000 | 4,428,000 |
| 3 | Supervisor Ops. Maint. | 1 | 30,550 | 30,550 | 366,600 |
| 4 | Electrician | 3 | 40,070 | 120,210 | 1,442,520 |
| 5 | Helper Electrician | 1 | 24,600 | 24,600 | 295,200 |
| 6 | Solar Room Operator/ Technician | 1 | 36,500 | 36,500 | 438,000 |
| 7 | Solar Room Operator/ (Helper) | 1 | 24,600 | 24,600 | 295,200 |
| 8 | Generator Operator | 2 | 24,600 | 49,200 | 590,400 |
| 9 | Plumber | 2 | 40,070 | 80,140 | 961,680 |
| 10 | Helper (Plumber) | 1 | 24,600 | 24,600 | 295,200 |
| 11 | Carpenter | 1 | 36,500 | 36,500 | 438,000 |
| 12 | Helper (Carpenter) | 1 | 24,600 | 24,600 | 295,200 |
| 13 | Mason | 1 | 40,070 | 40,070 | 480,840 |
| 14 | Helper (Mason) | 2 | 24,600 | 49,200 | 590,400 |
| 15 | Welder | 1 | 30,550 | 30,550 | 366,600 |
| 16 | Helper (Welder) | 1 | 24,600 | 24,600 | 295,200 |
| 17 | Painter | 1 | 24,600 | 24,600 | 295,200 |
| 18 | AC Technician | 1 | 40,070 | 40,070 | 480,840 |
| 19 | Assistant AC Technician | 1 | 28,170 | 28,170 | 338,040 |
| 20 | Pump Operator | 1 | 28,170 | 28,170 | 338,040 |
| 21 | Tailor | 1 | 24,600 | 24,600 | 295,200 |
| 22 | Head Mali / Gardner | 1 | 28,170 | 28,170 | 338,040 |
| 23 | Mali / Gardner | 4 | 24,600 | 98,400 | 1,180,800 |
| 24 | DEALS IN | 10 | 24,600 | 246,000 | 2,952,000 |

ELECTRICAL WORKS, PLUMBING WORKS, AIR CONDITION WORKS,

FALL CEILING WORKS, BUILDING PAINT, CIVIL WORKS, CLEANING & HYGIENE,

WATER TANK CLEANING, SOLAR POWER SOLUTION AND OTHER BUILDING WORKS

QURBAN ALI & COMPANY

**BUILDING MAINTENANCE &
MANAGEMENT & MEN POWER SUPPLIER**

HEAD OFFICE KARACHI

M-1 12/C Lane 2, Phase6,
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2nd Floor Palace Hotel Jacobabad
Ph: 0722651234

Ref.No: _____

Date: _____

| | | | | | |
|----|---------------------|-----------|----------------|------------------|-------------------|
| 25 | Porter | 8 | 24,600 | 196,800 | 2,361,600 |
| 26 | Dhobi | 4 | 24,600 | 98,400 | 1,180,800 |
| 27 | Cloth Presser | 2 | 24,600 | 49,200 | 590,400 |
| 28 | Head Cook | 1 | 36,500 | 36,500 | 438,000 |
| 29 | Cook | 2 | 24,600 | 49,200 | 590,400 |
| 30 | Roti Maker | 2 | 24,600 | 49,200 | 590,400 |
| 31 | Cook Helper | 1 | 24,600 | 24,600 | 295,200 |
| 32 | Food Service Helper | 2 | 24,600 | 49,200 | 590,400 |
| 33 | Dishwasher | 2 | 24,600 | 49,200 | 590,400 |
| 34 | Barber | 1 | 24,600 | 24,600 | 295,200 |
| | | 86 | 956,590 | 2,282,200 | 27,386,400 |

Name: Syed Shahid Hussain Bukhari

Designation: General Manager

CNIC NO: 43102 3397386-9

Address: Palace Hotel Jacobabad

(M) Bukhari
(Syed) Hussain

**QURBAN ALI
AND COMPANY**

DEALS IN

**ELECTRICAL WORKS, PLUMBING WORKS, AIR CONDITION WORKS,
FALL CEILING WORKS, BUILDING PAINT, CIVIL WORKS, CLEANING & HYGIENE,
WATER TANK CLEANING, SOLAR POWER SOLUTION AND OTHER BUILDING WORKS**



ABABEEL

Security Services (Pvt.) Ltd.

| S # | Post | Quantity | Per Guard | Per Month Total | Amount 12 Months |
|-------|--|----------|-----------|-----------------|------------------|
| 1 | Supervisors Ex Military / Para Military Force | 2 | 24000 | 48000 | 576000 |
| 2 | Security Guards (Armed) Ex Military / Para Military Force | 13 | 22,000 | 286000 | 3432000 |
| 3 | Security Guards (Civilian) Good Health and Matriculation Passed | 60 | 19000 | 1140000 | 13680000 |
| 4 | Lady Searcher Good Health and Matriculation Passed | 15 | 19000 | 285000 | 3420000 |
| Total | | 90 | 84000 | 1,759,000 | 21,108,000 |

Alman

(Signature)
(Signature)

Head Office : 16, Sea Breeze Plaza, Shahrah-e-Faisal Karachi, Tel : 021-32791806 & 32789745 Fax : 021-32789745
E-mail: ababeel-security@hotmail.com

Regional Office 18, 2nd Floor, Centre Point Plaza, Main Boulevard, Gulberg III, Lahore. Tel : 042-35751414
E-mail: ababeel@hira@hotmail.com

ABDUL SAMAD JAKHRANI



GOVT. CONTRACTOR

CELL # 0300-3179228



Ref: _____

Date: _____

QUOTATION

| SR. NO. | ITEMS | RATE | SERVICE CHARGES (Including Taxes) | Remarks |
|-------------------------|--------------------------------------|---------|-----------------------------------|---------------------|
| <u>GENERAL SUPPLIES</u> | | | | |
| 1. | General Items | | 28% including All Taxes | Market Based |
| 2. | Supply of Repair & Maintenance Items | | 28% including All Taxes | Market Based |
| 3. | Work of Repair & Maintenance | | 28% including All Taxes | Market Based |
| <u>KITCHEN ITEMS</u> | | | | |
| 4. | All Kind of Vegetable | 90 PKG | — | Rate for whole year |
| 5. | Chicken Meet | 240 PKG | — | |
| 6. | Mutton Meet | 780 PKG | — | |
| 7. | Beef Meet | 340 PKG | — | |
| 8. | Spices | | 15% | Market Based |
| 9. | Floor | | 15% | Market Based |
| 10. | Rice | | 15% | Market Based |
| 11. | Other edible items for Kitchen | | 15% | Market Based |

Dr. Muhammad Ali Laghari
 Director
 Jacobabad Institute of Medical Sciences
 Jacobabad

Muhammad
 Foundation Welfare Officer
 JACOBABAD

M/S Abdul Samad
 Govt. Contractor

Signature

Address: C/O Abdul Samad Jakhrani,