

**OFFICE OF THE  
EXECUTIVE ENGINEER BUILDINGS DIVISION  
KASHMORE @ KANDHKOT**



No. XEN(B)/TC-2444/2018, K'more @ K.Kot dated: 23/05/2018

(Ph: ☎: 0722-570773)

To,

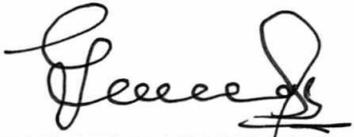
**The Managing Director,**

Sindh Public Procurement Regulatory Authority (SPPRA),  
Karachi.

SUBJECT: **SUBMISSION OF THE BID EVALUATION REPORTs (04 Nos.)**  
**(ID# \_\_\_\_\_).**

Bid Evaluation Reports of N.I.T No. XEN(B)TC/2047, Kashmore at Kandhkot dated 14-03-2018 issued by this Office, the Bid Evaluation Reports for the schemes of Sr. Nos: 13,14,15 and 17 are submitted herewith for favour of kind information and uploading in your website, as desired.

**D.A/ As above**

  
**EXECUTIVE ENGINEER**  
BUILDINGS DIVISION  
KASHMORE @ KANDHKOT

SPPRA INWARD DIARY

NO : 9320  
DATED 24-05-2018

# 13

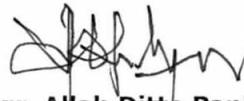
## BID EVALUATION REPORT

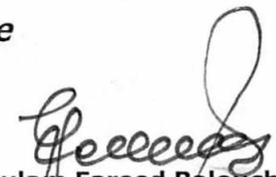
- 01. Name of Procuring Agency:** Executive Engineer (Buildings) Division Kashmir @ Kandhkot.
- 02. Tender Reference No:** N.I.T No.TC/G-55/2047, dated: **14-03-2018**.
- 03. Tender Description /** CONSTRUCTION OF MEETING HALL AT D.C OFFICE KANDHKOT  
**Name of Work / Item :-** "REMAINING WORK" (DISTRICT ADP).
- 04. Method Procurement:** **SPPRA Website 2018.**
- 05. Tender Published**
- |            |            |
|------------|------------|
| Awami Awaz | 25-03-2018 |
| Daily Jung | 26-03-2018 |
- 06. Total Bid Documents** **03 Nos:**
- 07. Total Bid Received** **03 Nos:**
- 08. Technical Bid Opening date** **Not Applicable**  
(If Applicable)
- 09. No. of Bid Technically qualified** **Not Applicable**  
(If Applicable)
- 10. Bid(s) Rejected** **-- Nil --**  
(If Applicable)
- 11. Financial Bid Opening date** **03.05.2018**
- 12. Bid Evaluation Report**

| S.No | Name of Firm or Bidder      | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost   | Reasons for acceptance / rejection   | Remarks |
|------|-----------------------------|----------------------------|--------------------------|--|--------------------------------------|---------|
| 01   | 02                          | 03                         | 04                       | 05   | 06                                   | 07      |
| 1.   | M/s. Jhoole Lal Constt: Co: | 12865927/-                 | 1st: lowest              | Part "A" 7.35% Above<br>Part "B" At par<br>Part "C" 0.35% Below<br>Part "D" At par           | Qualified as per evaluation criteria |         |
| 2.   | M/s. Muhammad Ramzan & Co:  | 13324999/-                 | 2nd: lowest              | Part "A" 7.90% Above<br>Part "B" Quoted Rate<br>Part "C" 0.95% Above<br>Part "D" Quoted Rate | Qualified as per evaluation criteria |         |
| 3.   | Mr. Abdul Haque Golato      | 13587584/-                 | 3rd: lowest              | Part "A" 8.00% Above<br>Part "B" Quoted Rate<br>Part "C" 1.25% Above<br>Part "D" Quoted Rate | Qualified as per evaluation criteria |         |

**Signatures of the Members of the Committee**

  
**(Eng. Muhammad Usman Khoso)**  
 Executive Engineer  
 Public Health Engineering Division  
 Kashmir @ Kandhkot  
**Member**

  
**(Engr. Allah Ditto Panhyar)**  
 Executive Engineer,  
 (Highways) Division  
 Kashmir @ Kandhkot  
**Member**

  
**(Engr. Ghulam Fareed Balouch)**  
 Executive Engineer  
 (Buildings) Division  
 Kashmir @ Kandhkot  
**Chairman**

**COMPARATIVE STATEMENT**

CONSTRUCTION OF MEETING HALL AT D.C OFFICE KANDHKOT "REMAINING WORK" (DISTRICT APP).

Name of Work:-

| S.NO:  | Description                           | Estimated Cost      | M/s. Jhoole Lal Constt: Co: | M/s. Muhammad Ramzan & Co: | Mr. Abdul Haque Golato |
|--|---------------------------------------|---------------------|-----------------------------|----------------------------|------------------------|
|  |                                       |                     | Rate                        | Rate                       | Rate                   |
|  |                                       |                     | Amount                      | Amount                     | Amount                 |
| PART "A" (I). MAIN BUILDING WORK                       |                                       |                     |                             |                            |                        |
| 1  | Amount of Schedule B                  | 6,511,311 /-        | 6,511,311 /-                | 6,511,311 /-               | 6,511,311 /-           |
| 2  | Ded 20 % Below (-)                    | - /-                | - /-                        | - /-                       | - /-                   |
| 3  | Add: amount of Cartage                | 482,687 /-          | 478,581 /-                  | 514,394 /-                 | 520,905 /-             |
|  | <b>TOTAL (A)</b>                      | <b>6,993,998 /-</b> | <b>6,989,892 /-</b>         | <b>7,025,705 /-</b>        | <b>7,032,216 /-</b>    |
| PART "A" (II). MAIN BUILDING WORK (NON-SCHEDULE ITEMS) |                                       |                     |                             |                            |                        |
| 1  | Amount of Schedule B                  | 3,182,565 /-        | 3,182,565 /-                | 3,500,822 /-               | 3,659,950 /-           |
| 2  | Ded 20 % Below (-)                    | - /-                | - /-                        | - /-                       | - /-                   |
| 3  | Add: amount of Cartage                | - /-                | - /-                        | - /-                       | - /-                   |
|  | <b>TOTAL (B)</b>                      | <b>3,182,565 /-</b> | <b>3,182,565 /-</b>         | <b>3,500,822 /-</b>        | <b>3,659,950 /-</b>    |
| PART "B" i). ELECTRIC WORK (SCHEDULE ITEMS)            |                                       |                     |                             |                            |                        |
| 1  | Amount of Schedule B                  | 805,724 /-          | 805,724 /-                  | 805,724 /-                 | 805,724 /-             |
| 2  | Ded 20 % Below (-)                    | - /-                | - /-                        | - /-                       | - /-                   |
| 3  | Add: amount of Cartage                | - /-                | 2,820 /-                    | 7,654 /-                   | 10,072 /-              |
|  | <b>TOTAL (B) (i)</b>                  | <b>805,724 /-</b>   | <b>802,904 /-</b>           | <b>813,378 /-</b>          | <b>815,796 /-</b>      |
| PART "B" ii). ELECTRIC WORK (NON-SCHEDULE ITEMS)       |                                       |                     |                             |                            |                        |
| 1  | Amount of Schedule B                  | 1,890,566 /-        | 1,890,566 /-                | 1,985,094 /-               | 2,079,623 /-           |
| 2  | Ded 20 % Below (-)                    | - /-                | - /-                        | - /-                       | - /-                   |
| 3  | Add: amount of Cartage                | - /-                | - /-                        | - /-                       | - /-                   |
|  | <b>TOTAL (D)</b>                      | <b>1,890,566 /-</b> | <b>1,890,566 /-</b>         | <b>1,985,094 /-</b>        | <b>2,079,623 /-</b>    |
|  | GRAND TOTAL (A) and (B) =             | 12,872,853 /-       | 12,865,927 /-               | 13,324,999 /-              | 13,587,584 /-          |
| <b>FINANCIAL REVIEW</b>                                |                                       |                     |                             |                            |                        |
| (A)  | Total Cost As pers Technical Sanction | 12,872,853 /-       |                             |                            |                        |
|  | Lowest Tender Amount                  | 12,865,927 /-       |                             |                            |                        |
|  | Saving Over Net T.S                   | 6,926 /-            |                             |                            |                        |

The Lowest Rates quoted by M/s. Jhoole Lal Constt: Co:

are

- Part - A 7.35% Above 0.00%
- Part - B At par 0.00%
- Part - C 0.35% Below 0.00%
- Part - D At par 0.00%

(Eng. Muhammad Usman Khoso)

Executive Engineer

Public Health Engineering Division

Kashmore @ Kandhkot

Member

(Engr. Allah Ditto Panhyar)

Executive Engineer,

(Highways) Division

Kashmore @ Kandhkot

Member

(Eng. Gulam Fareed Balouch)

Executive Engineer

(Buildings) Division

Kashmore @ Kandhkot

Chairman

## OPENING STATEMENT

The financial bids for the work of **CONSTRUCTION OF MEETING HALL AT D.C OFFICE KANDHKOT "REMAINING WORK" (DISTRICT ADP)**, have been opened by the Procurement Committee on 03-05-2018 at 01:00 PM in presence of the following Contractor / representatives of the firms.

| S.# | NAME OF REPRESENTATIVES / CONTRACTOR | SIGNATURE  |
|-----|--------------------------------------|--|
| 1   | M/s. Jhoole Lal Constt: Co:          |   |
| 2   | M/s. Muhammad Ramzan & Co:           |   |
| 3   | Mr. Abdul Haque Golato               |  |

  
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Public Health Engineering Division  
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(Highways) Division  
Kashmore @ Kandhkot  
Member

  
(Engr. Ghulam Fareed Balouch)  
Executive Engineer  
(Buildings) Division  
Kashmore @ Kandhkot  
Chairman

## ATTENDANCE SHEET

The financial bids for the work of **CONSTRUCTION OF MEETING HALL AT D.C OFFICE KANDHKOT "REMAINING WORK"(DISTRICT ADP)**, have been opened by the Procurement Committee on 03-05-2018 at 01:00 PM in presence of the following Contractor / representatives of the firms.

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|-----|--------------------------------------|---|
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| 2   | M/s. Muhammad Ramzan & Co:           |   |
| 3   | Mr. Abdul Haque Golato               |  |

  
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Public Health Engineering Division  
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Executive Engineer,  
(Highways) Division  
Kashmore @ Kandhkot  
Member

  
(Engr. Ghulam Fareed Balouch)  
Executive Engineer  
(Buildings) Division  
Kashmore @ Kandhkot  
Chairman

## **BIDDERS QUALIFICATION REPORTS**

**NAME OF WORK: CONSTRUCTION OF MEETING HALL AT D.C OFFICE KANDHKOT  
"REMAINING WORK" (DISTRICT ADP).**

| NAME OF BIDDERS             | REGISTRATION WITH INCOME TAX, ENGINEERING COUNCIL, SRB CERTIFICATE AND SALE | NTN CERTIFICATE | ANNUAL TURN OVER     | PROVIDE MINIMUM EXPERIENCE | AFFIDAVIT / UNDERTAKING REGARDING FIRM NEVER BEEN BLACK LISTED |
|-----------------------------|---|-----------------|----------------------|----------------------------|--|
| M/s. Jhoole Lal Constt: Co: | Yes   | Yes Provided    | Provided Four Years  | Provided Four Years        | Yes Provided   |
| M/s. Muhammad Ramzan & Co:  | Yes   | Yes Provided    | Provided Three Years | Provided Five Years        | Yes Provided   |
| Mr. Abdul Haque Golato      | Yes   | Yes Provided    | Provided Four Years  | Provided Four Years        | Yes Provided   |

  
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Kashmore @ Kandhkot  
Member

  
(Engr. Ghulam Fareed Balouch)  
Executive Engineer  
(Buildings) Division  
Kashmore @ Kandhkot  
Chairman

## MINUTES OF MEETING

A meeting of procurement committee was held on 03-05-2018 under the chairmanship of Executive Engineer (Buildings) Division Kashmir @ Kandhkot in the office of Executive Engineer (Buildings) Division Kashmir @ Kandhkot, for scrutinizing the financial proposals / Bids submitted by various contractors / Firms for Executive Engineer (Buildings) Division Kashmir @ Kandhkot.

The Bids were opened by the procurement committee on 03-05-2018 at 01:00 PM in presence of the Contractors/ representatives of the firms. The (03 Nos) Firms have purchased Bidding Documents for the above District ADP 2017-2018 for the year 2017-2018 Works up to Deadline Viz 03-05-2018 offer their Bids. After Evaluation / Scrutinizing all the Bids offered by various Contractors / Firms the following Position has been emerged.

| S.# | NAME OF CONTRACTOR / FIRMS  | BID AMOUNT        |
|-----|-----------------------------|-------------------|
| 1.  | M/s. Jhoole Lal Constt: Co: | Rs: 12,865,927 /= |
| 2.  | M/s. Muhammad Ramzan & Co:  | Rs: 13,324,999 /= |
| 3.  | Mr. Abdul Haque Golato      | Rs: 13,587,584 /= |

As per Evaluation report M/s. Jhoole Lal Constt: Co: has offered lowest Bid at a bid price of Rs: 12,865,927 /= and same is Recommended / Approved by the procurement committee for further process.

  
(Eng. Muhammad Usman Khoso)  
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Public Health Engineering Division  
Kashmore @ Kandhkot  
Member

  
(Engr. Allah Ditto Panhyar)  
Executive Engineer,  
(Highways) Division  
Kashmore @ Kandhkot  
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(Engr. Ghulam Fareed Balouch)  
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(Buildings) Division  
Kashmore @ Kandhkot  
Chairman

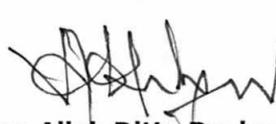
# BID EVALUATION REPORT

- 01. Name of Procuring Agency:** Executive Engineer (Buildings) Division Kashmir @ Kandhkot.
- 02. Tender Reference No:** N.I.T No.TC/G-55/2047, dated: **14-03-2018**.
- 03. Tender Description /** RENOVATION AND REHABILITATION OF SAFE HOUSE FOR  
**Name of Work / Item :-** WOMEN AT KANDHKOT "REMAINING WORK" (DISTRICT  
ADP).
- 04. Method Procurement:** **SPPRA Website 2018.**
- 05. Tender Published** **The Express Tribune 24-03-2018.**  
**Awami Awaz 25-03-2018**  
**Daily Jung 26-03-2018**
- 06. Total Bid Documents 03 Nos:**
- 07. Total Bid Received 03 Nos:**
- 08. Technical Bid Opening date (If Applicable) Not Applicable**
- 09. No. of Bid Technically qualified (If Applicable) Not Applicable**
- 10. Bid(s) Rejected (If Applicable) -- Nil --**
- 11. Financial Bid Opening date 03.05.2018**
- 12. Bid Evaluation Report**

| S.No<br>: | Name of Firm or Bidder        | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost                           | Reasons for acceptance / rejection   | Remarks |
|-----------|-------------------------------|----------------------------|--------------------------|--|--------------------------------------|---------|
| 01        | 02                            | 03                         | 04                       | 05   | 06                                   | 07      |
| 1.        | M/s. Jhoole Lal Constt: Co:   | 2,285,191                  | 1st: lowest              | Part "A" 8.53% Above<br>Part "B"<br>Part "C"<br>Part "D" | Qualified as per evaluation criteria |         |
| 2.        | M/s. GSG and Company          | 2,295,088                  | 2nd: lowest              | Part "A" 9.00% Above<br>Part "B"<br>Part "C"<br>Part "D" | Qualified as per evaluation criteria |         |
| 3.        | M/s. Din Muhammad Enterprises | 2,298,246                  | 3rd: lowest              | Part "A" 9.15% Above<br>Part "B"<br>Part "C"<br>Part "D" | Qualified as per evaluation criteria |         |

**Signatures of the Members of the Committee**

  
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 Executive Engineer  
 Public Health Engineering Division  
 Kashmir @ Kandhkot  
**Member**

  
**(Engr. Allah Ditto Panhyar)**  
 Executive Engineer,  
 (Highways) Division  
 Kashmir @ Kandhkot  
**Member**

  
**(Engr. Ghulam Fared Balouch)**  
 Executive Engineer  
 (Buildings) Division  
 Kashmir @ Kandhkot  
**Chairman**

**COMPARATIVE STATEMENT**

Name of Work:-

RENOVATION AND REHABILITATION OF SAFE HOUSE FOR WOMEN AT KANDHKOT "REMAINING WORK" (DISTRICT APP).

| S.NO:                   | Description                           | Estimated Cost      | M/s. Jhoolle Lal Constt: Co:                            | M/s. GSG and Company | M/s. Din Muhammad Enterprises |
|-------------------------|---------------------------------------|---------------------|---|----------------------|-------------------------------|
|                         |                                       |                     | Rate  | Rate                 | Rate                          |
|                         |                                       |                     | Amount  | Amount               | Amount                        |
| PART "A" BUILDING WORK  |                                       |                     |   |                      |                               |
| 1                       | Amount of Schedule B                  | 2,105,585 /-        | 2,105,585 /-  | 2,105,585 /-         | 2,105,585 /-                  |
| 2                       | Ded 20 % Below (-)                    | - /-                | 8.53% Above   | - /-                 | 9.15% Above                   |
| 3                       | Add: amount of Cartage                | 182,837 /-          | 179,606   | 189,503              | 192,661 /-                    |
|                         | <b>TOTAL (A)</b>                      | <b>2,288,422 /-</b> | <b>2,285,191 /-</b>                                     | <b>2,295,088 /-</b>  | <b>2,298,246 /-</b>           |
| <b>FINANCIAL REVIEW</b> |                                       |                     |   |                      |                               |
| (A)                     | Total Cost As pers Technical Sanction | 2,288,422 /-        | The Lowest Rates quoted by M/s. Jhoolle Lal Constt: Co: |                      | are                           |
|                         | Lowest Tender Amount                  | 2,285,191 /-        | Part - A 8.53% Above                                    |                      |                               |
|                         | Saving Over Net T.S                   | 3,231 /-            |   |                      |                               |

(Eng. Muhammad Usman Khoso)  
Executive Engineer  
Public Health Engineering Division  
Kashmore @ Kandhkot  
Member

(Engr. Allah Dito Panhyar)  
Executive Engineer,  
(Highways) Division  
Kashmore @ Kandhkot  
Member

(Eng. Ghulam Fareed Balouch)  
Executive Engineer,  
(Buildings) Division  
Kashmore @ Kandhkot  
Chairman

## OPENING STATEMENT

The financial bids for the work of **RENOVATION AND REHABILITATION OF SAFE HOUSE FOR WOMEN AT KANDHKOT "REMAINING WORK" (DISTRICT ADP)**, have been opened by the Procurement Committee on 03-05-2018 at 01:00 PM in presence of the following Contractor / representatives of the firms.

| S.# | NAME OF REPRESENTATIVES / CONTRACTOR | SIGNATURE  |
|-----|--------------------------------------|--|
| 1   | M/s. Jhoole Lal Constt: Co:          |   |
| 2   | M/s. GSG and Company                 |   |
| 3   | M/s. Din Muhammad Enterprises        |  |

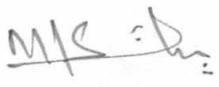
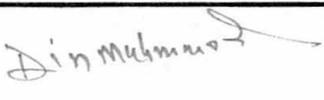
  
(Eng. Muhammad Usman Khoso)  
Executive Engineer  
Public Health Engineering Division  
Kashmore @ Kandhkot  
**Member**

  
(Engr. Allah Ditto Panhyar)  
Executive Engineer,  
(Highways) Division  
Kashmore @ Kandhkot  
**Member**

  
(Engr. Ghulam Fareed Bafouch)  
Executive Engineer  
(Buildings) Division  
Kashmore @ Kandhkot  
**Chairman**

## ATTENDANCE SHEET

The financial bids for the work of **RENOVATION AND REHABILITATION OF SAFE HOUSE FOR WOMEN AT KANDHKOT "REMAINING WORK" (DISTRICT ADP)**. have been opened by the Procurement Committee on 03-05-2018 at 01:00 PM in presence of the following Contractor / representatives of the firms.

| S.# | NAME OF REPRESENTATIVES / CONTRACTOR | SIGNATURE   |
|-----|--------------------------------------|---|
| 1   | M/s. Jhoole Lal Constt: Co:          |   |
| 2   | M/s. GSG and Company                 |  |
| 3   | M/s. Din Muhammad Enterprises        |  |

  
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Executive Engineer  
Public Health Engineering Division  
Kashmore @ Kandhkot  
Member

  
(Engr. Allah Ditto Panhyar)  
Executive Engineer,  
(Highways) Division  
Kashmore @ Kandhkot  
Member

  
(Engr. Ghulam Fareed Balouch)  
Executive Engineer  
(Buildings) Division  
Kashmore @ Kandhkot  
Chairman

## MINUTES OF MEETING

A meeting of procurement committee was held on 03-05-2018 under the chairmanship of Executive Engineer (Buildings) Division Kashmir @ Kandhkot in the office of Executive Engineer (Buildings) Division Kashmir @ Kandhkot, for scrutinizing the financial proposals / Bids submitted by various contractors / Firms for Executive Engineer (Buildings) Division Kashmir @ Kandhkot.

The Bids were opened by the procurement committee on 03-05-2018 at 01:00 PM in presence of the Contractors/ representatives of the firms. The (03 Nos) Firms have purchased Bidding Documents for the above District ADP 2017-2018 for the year 2017-2018 Works up to Deadline Viz 03-05-2018 offer their Bids. After Evaluation / Scrutinizing all the Bids offered by various Contractors / Firms the following Position has been emerged.

| S.# | NAME OF CONTRACTOR / FIRMS    | BID AMOUNT |               |
|-----|-------------------------------|------------|---------------|
| 1.  | M/s. Jhoole Lal Constt: Co:   | Rs:        | 2,285,191 / = |
| 2.  | M/s. GSG and Company          | Rs:        | 2,295,088 / = |
| 3.  | M/s. Din Muhammad Enterprises | Rs:        | 2,298,246 / = |

As per Evaluation report **M/s. Jhoole Lal Constt: Co:** has offered lowest Bid at a bid price of Rs: 2,285,191 / = and same is Recommended / Approved by the procurement committee for further process.

  
(Eng. Muhammad Usman Khoso)  
Executive Engineer  
Public Health Engineering Division  
Kashmore @ Kandhkot  
Member

  
(Engr. Allah Ditto Panhyar)  
Executive Engineer,  
(Highways) Division  
Kashmore @ Kandhkot  
Member

  
(Engr. Ghulam Fareed Balouch)  
Executive Engineer  
(Buildings) Division  
Kashmore @ Kandhkot  
Chairman

## **BIDDERS QUALIFICATION REPORTS**

**NAME OF WORK: RENOVATION AND REHABILITATION OF SAFE HOUSE FOR WOMEN  
AT KANDHKOT "REMAINING WORK" (DISTRICT ADP).**

| NAME OF BIDDERS               | REGISTRATION WITH INCOME TAX, ENGINEERING COUNCIL, SRB CERTIFICATE AND SALE | NTN CERTIFICATE | ANNUAL TURN OVER     | PROVIDE MINIMUM EXPERIENCE | AFFIDAVIT / UNDERTAKING REGARDING FIRM NEVER BEEN BLACK LISTED |
|-------------------------------|---|-----------------|----------------------|----------------------------|--|
| M/s. Jhoole Lal Constt: Co:   | Yes   | Yes Provided    | Provided Four Years  | Provided Four Years        | Yes Provided   |
| M/s. GSG and Company          | Yes   | Yes Provided    | Provided Three Years | Provided Five Years        | Yes Provided   |
| M/s. Din Muhammad Enterprises | Yes   | Yes Provided    | Provided Four Years  | Provided Four Years        | Yes Provided   |

  
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Executive Engineer  
Public Health Engineering Division  
Kashmore @ Kandhkot  
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**(Engr. Ghulam Fareed Balouch)**  
Executive Engineer  
(Buildings) Division  
Kashmore @ Kandhkot  
**Chairman**

# BID EVALUATION REPORT

- 01. Name of Procuring Agency:** Executive Engineer (Buildings) Division Kashmore @ Kandhkot.
- 02. Tender Reference No:** N.I.T No.TC/G-55/2047, dated: **14-03-2018.**
- 03. Tender Description /** **CONSTRUCTION OF ANNEXE / WAITING ROOM AT DISTRICT & SESSION JUDGE KASHMORE AT KANDHKOT "REMAINING WORK" (DISTRICT ADP).**  
**Name of Work / Item :-**
- 04. Method Procurement:** **SPPRA Website 2018.**
- 05. Tender Published**  
 The Express Tribune 24-03-2018.  
 Awami Awaz 25-03-2018  
 Daily Jung 26-03-2018
- 06. Total Bid Documents** **03 Nos:**
- 07. Total Bid Received** **03 Nos:**
- 08. Technical Bid Opening date** **Not Applicable**  
 (If Applicable)
- 09. No. of Bid Technically qualified** **Not Applicable**  
 (If Applicable)
- 10. Bid(s) Rejected** **-- Nil --**  
 (If Applicable)
- 11. Financial Bid Opening date** **03.05.2018**
- 12. Bid Evaluation Report**

| S.No : | Name of Firm or Bidder        | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost  | Reasons for acceptance / rejection   | Remarks |
|--------|-------------------------------|----------------------------|--------------------------|---|--------------------------------------|---------|
| 01     | 02                            | 03                         | 04                       | 05  | 06                                   | 07      |
| 1.     | M/s. Muhammad Ramzan & Co:    | 3,921,465                  | 1st: lowest              | Part "A" 31.10% Above<br>Part "B" 8.60% Above<br>Part "C"<br>Part "D" | Qualified as per evaluation criteria |         |
| 2.     | M/s. Din Muhamamd Enterprises | 4,022,308                  | 2ndt: lowest             | Part "A" 35.00% Above<br>Part "B" 9.00%<br>Part "C"<br>Part "D"       | Qualified as per evaluation criteria |         |
| 3.     | M/s. Jhoole Lal Constt: Co:   | 4,153,758                  | 3rd: lowest              | Part "A" 40.00% Above<br>Part "B" 9.90% Above<br>Part "C"<br>Part "D" | Qualified as per evaluation criteria |         |

### Signatures of the Members of the Committee

  
 (Eng. Muhammad Usman Khoso)  
 Executive Engineer  
 Public Health Engineering Division  
 Kashmore @ Kandhkot  
**Member**

  
 (Engr. Allah Ditto Panhyar)  
 Executive Engineer,  
 (Highways) Division  
 Kashmore @ Kandhkot  
**Member**

  
 (Engr. Ghulam Fareed Balouch)  
 Executive Engineer  
 (Buildings) Division  
 Kashmore @ Kandhkot  
**Chairman**

**COMPARATIVE STATEMENT**

Name of Work:-

CONSTRUCTION OF ANNEXE / WAITING ROOM AT DISTRICT & SESSION JUDGE KASHMORE AT KANDHKOT "REMAINING WORK" (DISTRICT ADP).

| S.NO:                         | Description                           | Estimated Cost      | M/s. Muhammad Ramzan & Co:                                | M/s. Din Muhamamd Enterprises | M/s. Jhoole Lal Constt: Co: |
|-------------------------------|---------------------------------------|---------------------|---|-------------------------------|-----------------------------|
|                               |                                       |                     | Rate  | Rate                          | Rate                        |
| PART "A" COMPOUND WALL        |                                       |                     |   |                               |                             |
| 1                             | Amount of Schedule B                  | 2,528,438 /-        | 2,528,438 /-  | 2,528,438 /-                  | 2,528,438 /-                |
| 2                             | Ded 20 % Below (-)                    | - /-                | 31.10% Above  | 35.00% Above                  | 40.00% Above                |
| 3                             | Add: amount of Cartage                | 790,005 /-          | 786,344   | 884,953                       | 1,011,375 /-                |
|                               | <b>TOTAL (A)</b>                      | <b>3,318,443 /-</b> | <b>3,314,782 /-</b>                                       | <b>3,413,391 /-</b>           | <b>3,539,813 /-</b>         |
| PART "B" EXTERNAL DEVELOPMENT |                                       |                     |   |                               |                             |
| 1                             | Amount of Schedule B                  | 558,640 /-          | 558,640 /-  | 558,640 /-                    | 558,640 /-                  |
| 2                             | Ded 20 % Below (-)                    | - /-                | 8.60% Above   | 9.00% Above                   | 9.90% Above                 |
| 3                             | Add: amount of Cartage                | 48,952 /-           | 48,043  | 50,278                        | 55,305 /-                   |
|                               | <b>TOTAL (B)</b>                      | <b>607,592 /-</b>   | <b>606,683 /-</b>   | <b>608,918 /-</b>             | <b>613,945 /-</b>           |
|                               | GRAND TOTAL (A) and (B) =             | <b>3,926,035 /-</b> | <b>3,921,465 /-</b>                                       | <b>4,022,308 /-</b>           | <b>4,153,758 /-</b>         |
| <b>FINANCIAL REVIEW</b>       |                                       |                     |   |                               |                             |
| (A)                           | Total Cost As pers Technical Sanction | 3,926,035 /-        | The Lowest Rates quoted by M/s. Muhammad Ramzan & Co: are |                               |                             |
|                               | Lowest Tender Amount                  | 3,921,465 /-        | Part -A   | 31.10% Above                  |                             |
|                               | Saving Over Net T.S                   | 4,570 /-            | Part -B   | 8.60% Above                   |                             |
|                               |                                       |                     | Part -C   |                               |                             |
|                               |                                       |                     | Part -D   |                               |                             |

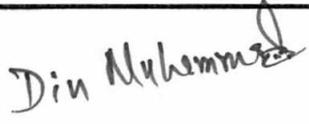
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Public Health Engineering Division  
Kashmore @ Kandhkot  
Member

(Engr. Allah Ditto Panhyar)  
Executive Engineer,  
(Highways) Division  
Kashmore @ Kandhkot  
Member

(Eng. Ghulam Fareed Balouch)  
Executive Engineer,  
(Buildings) Division  
Kashmore @ Kandhkot  
Chairman

## OPENING STATEMENT

The financial bids for the work of **CONSTRUCTION OF ANNEXE / WAITING ROOM AT DISTRICT & SESSION JUDGE KASHMORE AT KANDHKOT "REMAINING WORK" (DISTRICT ADP)**, have been opened by the Procurement Committee on 03-05-2018 at 01:00 PM in presence of the following Contractor / representatives of the firms.

| S.# | NAME OF REPRESENTATIVES / CONTRACTOR | SIGNATURE  |
|-----|--------------------------------------|--|
| 1   | M/s. Muhammad Ramzan & Co:           |   |
| 2   | M/s. Din Muhamamd Enterprises        |   |
| 3   | M/s. Jhoole Lal Constt: Co:          |  |

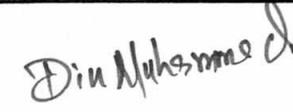
  
(Eng. Muhammad Usman Khoso)  
Executive Engineer  
Public Health Engineering Division  
7 Kashmore @ Kandhkot  
**Member**

  
(Engr. Allah Ditto Panhyar)  
Executive Engineer,  
(Highways) Division  
Kashmore @ Kandhkot  
**Member**

  
(Engr. Ghulam Fareed Balouch)  
Executive Engineer  
(Buildings) Division  
Kashmore @ Kandhkot  
**Chairman**

## ATTENDANCE SHEET

The financial bids for the work of **CONSTRUCTION OF ANNEXE / WAITING ROOM AT DISTRICT & SESSION JUDGE KASHMORE AT KANDHKOT "REMAINING WORK" (DISTRICT ADP)**, have been opened by the Procurement Committee on 03-05-2018 at 01:00 PM in presence of the following Contractor / representatives of the firms.

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| 3   | M/s. Jhoole Lal Constt: Co:          |  |

  
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Executive Engineer  
Public Health Engineering Division  
Kashmore @ Kandhkot  
**Member**

  
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(Highways) Division  
Kashmore @ Kandhkot  
**Member**

  
**(Engr. Ghulam Fareed Balouch)**  
Executive Engineer  
(Buildings) Division  
Kashmore @ Kandhkot  
**Chairman**

## MINUTES OF MEETING

A meeting of procurement committee was held on 03-05-2018 under the chairmanship of Executive Engineer (Buildings) Division Kashmir @ Kandhkot in the office of Executive Engineer (Buildings) Division Kashmir @ Kandhkot, for scrutinizing the financial proposals / Bids submitted by various contractors / Firms for Executive Engineer (Buildings) Division Kashmir @ Kandhkot.

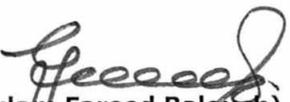
The Bids were opened by the procurement committee on 03-05-2018 at 01:00 PM in presence of the Contractors/ representatives of the firms. The (03 Nos) Firms have purchased Bidding Documents for the above District ADP 2017-2018 for the year 2017-2018 Works up to Deadline Viz 03-05-2018 offer their Bids. After Evaluation / Scrutinizing all the Bids offered by various Contractors / Firms the following Position has been emerged.

| S.# | NAME OF CONTRACTOR / FIRMS    | BID AMOUNT |               |
|-----|-------------------------------|------------|---------------|
| 1.  | M/s. Muhammad Ramzan & Co:    | Rs:        | 3,921,465 / = |
| 2.  | M/s. Din Muhamamd Enterprises | Rs:        | 4,022,308 / = |
| 3.  | M/s. Jhoole Lal Constt: Co:   | Rs:        | 4,153,758 / = |

As per Evaluation report M/s. Muhammad Ramzan & Co: has offered lowest Bid at a bid price of Rs: 3,921,465 / = and same is Recommended / Approved by the procurement committee for further process.

  
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Executive Engineer  
Public Health Engineering Division  
Kashmore @ Kandhkot  
Member

  
(Engr. Allah Dittio Panhyar)  
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(Highways) Division  
Kashmore @ Kandhkot  
Member

  
(Engr. Ghulam Fareed Balouch)  
Executive Engineer  
(Buildings) Division  
Kashmore @ Kandhkot  
Chairman

## **BIDDERS QUALIFICATION REPORTS**

**NAME OF WORK: CONSTRUCTION OF ANNEXE / WAITING ROOM AT DISTRICT & SESSION JUDGE KASHMORE AT KANDHKOT "REMAINING WORK" (DISTRICT ADP).**

| NAME OF BIDDERS                       | REGISTRATION WITH INCOME TAX, ENGINEERING COUNCIL, SRB CERTIFICATE AND SALE | NTN CERTIFICATE | ANNUAL TURN OVER     | PROVIDE MINIMUM EXPERIENCE | AFFIDAVIT / UNDERTAKING REGARDING FIRM NEVER BEEN BLACK LISTED |
|---------------------------------------|---|-----------------|----------------------|----------------------------|--|
| <b>M/s. Muhammad Ramzan &amp; Co:</b> | Yes   | Yes Provided    | Provided Four Years  | Provided Four Years        | Yes Provided   |
| <b>M/s. Din Muhamamd Enterprises</b>  | Yes   | Yes Provided    | Provided Three Years | Provided Five Years        | Yes Provided   |
| <b>M/s. Jhoole Lal Constt: Co:</b>    | Yes   | Yes Provided    | Provided Four Years  | Provided Four Years        | Yes Provided   |

  
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**Member**

  
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Kashmore @ Kandhkot  
**Member**

  
(Engr. Ghulam Fareed Balouch)  
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(Buildings) Division  
Kashmore @ Kandhkot  
**Chairman**

17

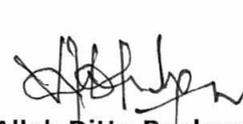
# BID EVALUATION REPORT

01. **Name of Procuring Agency:** Executive Engineer (Buildings) Division Kashmore @ Kandhkot.
02. **Tender Reference No:** N.I.T No.TC/G-55/2047, dated: **14-03-2018.**
03. **Tender Description /** CONSTRUCTION OF WHERE HOUSE AT KANDHKOT.  
"REMAINING WORK" (DISTRICT ADP).  
Name of Work / Item :-
04. **Method Procurement:** **SPPRA Website 2018.**
05. **Tender Published** **The Express Tribune 24-03-2018.**  
**Awami Awaz 25-03-2018**  
**Daily Jung 26-03-2018**
06. **Total Bid Documents** **03 Nos:**
07. **Total Bid Received** **03 Nos:**
08. **Technical Bid Opening date** **Not Applicable**  
(If Applicable)
09. **No. of Bid Technically qualified** **Not Applicable**  
(If Applicable)
10. **Bid(s) Rejected** **-- Nil --**  
(If Applicable)
11. **Financial Bid Opening date** **03.05.2018**
12. **Bid Evaluation Report**

| S.No<br>: | Name of Firm or<br>Bidder        | Cost offered<br>by the<br>Bidder | Ranking in<br>terms of<br>cost | Comparison<br>with<br>Estimated<br>cost   | Reasons for<br>acceptance<br>/ rejection      | Remarks |
|-----------|----------------------------------|----------------------------------|--------------------------------|---|---|---------|
| 01        | 02                               | 03                               | 04                             | 05  | 06  | 07      |
| 1.        | M/s.<br>Muhammad<br>Ramzan & Co: | 6,451,167                        | 1st: lowest                    | Part "A" 8.95% Above<br>Part "B" 0.45% Below<br>Part "C At par<br>Part "D"      | Qualified as<br>per<br>evaluation<br>criteria |         |
| 2.        | M/s. Jhoole Lal<br>Constt: Co:   | 6,474,244                        | 2nd: lowest                    | Part "A" 9.15% Above<br>Part "B" 1.00%<br>Part "C Quoted Rat Above<br>Part "D"  | Qualified as<br>per<br>evaluation<br>criteria |         |
| 3.        | M/s. GSG and<br>Company          | 6,502,084                        | 3rd: lowest                    | Part "A" 9.50% Above<br>Part "B" 1.50% Above<br>Part "C Quoted Rate<br>Part "D" | Qualified as<br>per<br>evaluation<br>criteria |         |

### Signatures of the Members of the Committee

  
(Eng. Muhammad Usman Khoso)  
Executive Engineer  
Public Health Engineering Division  
Kashmore @ Kandhkot  
Member

  
(Engr. Allah Ditta Panhyar)  
Executive Engineer,  
(Highways) Division  
Kashmore @ Kandhkot  
Member

  
(Engr. Ghulam Fareed Balouch)  
Executive Engineer  
(Buildings) Division  
Kashmore @ Kandhkot  
Chairman

**COMPARATIVE STATEMENT**

Name of Work:- **CONSTRUCTION OF WHERE HOUSE AT KANDHKOT. "REMAINING WORK" (DISTRICT ADP).**

| S.NO:  | Description                                  | Estimated Cost      | M/s. Muhammad Ramzan & Co:                            | M/s. Jhoolo Lal Constt: Co: | M/s. GSG and Company |
|--|--|---------------------|---|-----------------------------|----------------------|
|  |  |                     | Rate  | Rate                        | Rate                 |
| <b>PART "A" MAIN BUILDING WORK</b>                     |  |                     |   |                             |                      |
| 1  | Amount of Schedule B                         | 5,464,172 /-        |   |                             |                      |
| 2  | Ded 20 % Below (-)                           | - /-                | 8.95% Above   | 9.15% Above                 | 9.50% Above          |
| 3  | Add: amount of Cartage                       | 492,693 /-          | 489,043   | 499,972                     | 519,096 /-           |
|  | <b>TOTAL (A)</b>                             | <b>5,956,865 /-</b> | <b>5,953,215 /-</b>                                   | <b>5,964,144 /-</b>         | <b>5,983,268 /-</b>  |
| <b>PART "B" i). ELECTRIC WORK (SCHEDULE ITEMS)</b>     |  |                     |   |                             |                      |
| 1  | Amount of Schedule B                         | 361,409 /-          |   |                             |                      |
| 2  | Ded 20 % Below (-)                           | - /-                | 0.45% Below   | 1.00% Above                 | 1.50% Above          |
| 3  | Add: amount of Cartage                       | - /-                | 1,626   | 3,614                       | 5,421                |
|  | <b>TOTAL (B) (ii)</b>                        | <b>361,409 /-</b>   | <b>359,783 /-</b>                                     | <b>365,023 /-</b>           | <b>366,830 /-</b>    |
| <b>PART "B" j). ELECTRIC WORK (NON-SCHEDULE ITEMS)</b> |  |                     |   |                             |                      |
| 1  | Amount of Schedule B                         | 138,169 /-          |   |                             |                      |
| 2  | Ded 20 % Below (-)                           | - /-                | At par  | Quoted Rate                 | Quoted Rate          |
| 3  | Add: amount of Cartage                       | - /-                | -   | -                           | -                    |
|  | <b>TOTAL (D)</b>                             | <b>138,169 /-</b>   | <b>138,169 /-</b>                                     | <b>145,077 /-</b>           | <b>151,986 /-</b>    |
|  | <b>GRAND TOTAL (A) and (B) =</b>             | <b>6,456,443 /-</b> | <b>6,451,167 /-</b>                                   | <b>6,474,244 /-</b>         | <b>6,502,084 /-</b>  |
| <b>FINANCIAL REVIEW</b>                                |  |                     |   |                             |                      |
| (A)  | <b>Total Cost As pers Technical Sanction</b> | 6,456,443 /-        | The Lowest Rates quoted by M/s. Muhammad Ramzan & Co: |                             | are                  |
|  | <b>Lowest Tender Amount</b>                  | 6,451,167 /-        | Part -A   | 8.95% Above                 |                      |
|  | <b>Saving Over Net T.S</b>                   | 5,276 /-            | Part -B   | 0.45% Below                 |                      |
|  |  |                     | Part -C   | At par                      |                      |
|  |  |                     | Part -D   | At par                      |                      |

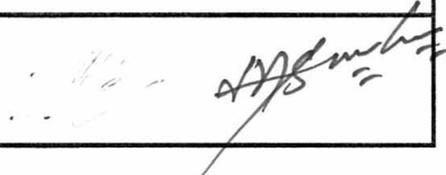
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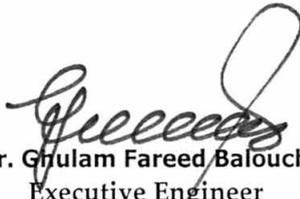
## OPENING STATEMENT

The financial bids for the work of **CONSTRUCTION OF WHERE HOUSE AT KANDHKOT. "REMAINING WORK" (DISTRICT ADP)**, have been opened by the Procurement Committee on 03-05-2018 at 01:00 PM in presence of the following Contractor / representatives of the firms.

| S.# | NAME OF REPRESENTATIVES / CONTRACTOR | SIGNATURE  |
|-----|--------------------------------------|--|
| 1   | M/s. Muhammad Ramzan & Co:           |   |
| 2   | M/s. Jhoole Lal Constt: Co:          |   |
| 3   | M/s. GSG and Company                 |  |

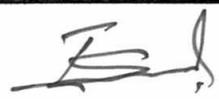
  
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Kashmore @ Kandhkot  
**Chairman**

## ATTENDANCE SHEET

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| 2   | M/s. Jhoole Lal Constt: Co:          |  |
| 3   | M/s. GSG and Company                 |  |

  
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Chairman

## MINUTES OF MEETING

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| 2.  | M/s. Jhoole Lal Constt: Co: | Rs: 6,474,244 / = |
| 3.  | M/s. GSG and Company        | Rs: 6,502,084 / = |

As per Evaluation report M/s. Muhammad Ramzan & Co: has offered lowest Bid at a bid price of Rs: 6,451,167 / = and same is Recommended / Approved by the procurement committee for further process.

  
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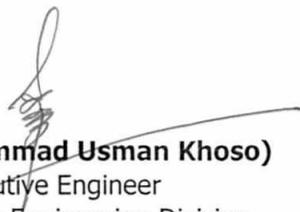
  
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Chairman

## **BIDDERS QUALIFICATION REPORTS**

**NAME OF WORK: CONSTRUCTION OF WHERE HOUSE AT KANDHKOT. "REMAINING WORK" (DISTRICT ADP).**

| NAME OF BIDDERS                       | REGISTRATION WITH INCOME TAX, ENGINEERING COUNCIL, SRB CERTIFICATE AND SALE | NTN CERTIFICATE     | ANNUAL TURN OVER            | PROVIDE MINIMUM EXPERIENCE | AFFIDAVIT / UNDERTAKING REGARDING FIRM NEVER BEEN BLACK LISTED |
|---------------------------------------|---|---------------------|-----------------------------|----------------------------|--|
| <b>M/s. Muhammad Ramzan &amp; Co:</b> | <b>Yes</b>  | <b>Yes Provided</b> | <b>Provided Four Years</b>  | <b>Provided Four Years</b> | <b>Yes Provided</b>  |
| <b>M/s. Jhoole Lal Constt: Co:</b>    | <b>Yes</b>  | <b>Yes Provided</b> | <b>Provided Three Years</b> | <b>Provided Five Years</b> | <b>Yes Provided</b>  |
| <b>M/s. GSG and Company</b>           | <b>Yes</b>  | <b>Yes Provided</b> | <b>Provided Four Years</b>  | <b>Provided Four Years</b> | <b>Yes Provided</b>  |

  
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