



**OFFICE OF THE**  
**EXECUTIVE ENGINEER, EDUCATION WORKS DIVISION KASHMORE @ KANDHKOT**

**No. EE/EWD/SAC/ 1095 of 2018**

**K'Kot, Dated: 6 - 8 -2018**

To,

The Manager, (CB)  
SPPRA, KARACHI


**SUBJECT:- SUBMISSION OF THE BID EVALUTION REPORT SPPRA NO. 37574.**

In continuation of this office letter No. EE/EWD/TC/ 922 dated: 09.02.2018. The bid evolution report in original 4 Nos in the shape of formation is submitted herewith as desired.

This is for favour of your kind information.

Sr No.	Documents required with Bid Evolution Reports (Rule-45)	Remarks
a	Original	Attached
b	On standard Format	Attached
c	Signed by all the members of Procurement Committee	Attached
d	Name and Designation all the members of Procurement Committee	Attached
e	Original Comparative Statement (if there are large No of items)	Attached
f	Minutes of Bid opening Meeting Signed by All PC members	Attached
g	Bidder's qualification / Technical Evolution Report, Pre Qualification Report signed by PC Members	Attached
h	Attendance Sheet	Attached
i	Method of Receiving	By Hand

D/As.....Above

  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
KASHMORE @ KANDHKOT


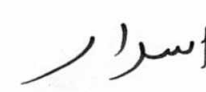

SPPRA INWARD DIARY  
NO : 9699  
DATED : 08-06-2018


OGDCL  
3


**ATTENDENCE SHEET OF PARTICIPATION IN  
TENDER PROCESS IN EDUCATION WORKS DIVISION kashmore @ Kandhkot**


Name of Work :- **DEVELOPMENT SCHEMES OF OGDCL FUNDS AND CSR  
CHACHAR BLOCK PPL @ GBPS Rasool Bux Chachar**

Executive Engineer Education Works Division kashmore @ Kandhkot held on 06.03.2018

Sr. No	Name of Contractor / Firm	Signature
1	M/s. Fahim & Ileyas	
2	M/s. Jhooley lal	
3	M/s. Ihsan Malik	

  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
3-DIVISION KASHMORE @ KANDHI

  
(MUHAMMAD HASSAN BALOUCH)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
KASHMORE @ KANDHKOT

  
(ALTAF HUSSAIN BHURGRI)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
KASHMORE @ KANDHKOT

**OFFICE OF THE  
EXECUTIVE ENGINEER EDUCATION WORKS DIVISION kashmore @ Kandhko  
COMPRATIVE STATEMENT**

**NIT NO. EE/EWD/TC/ 922    DATED: 09.02.2018**

Name of Work:-

**DEVELOPMENT SCHEMES OF OGDCL FUNDS AND CSR  
CHACHAR BLOCK PPL @ GBPS Rasool Bux Chachar**

Sr. No	Name of Contractor	Rate Quoted	
1	M/s. Fahim & Ileyas	i) 9.59% Above	(Part-A Schedule)
		ii) 299045/-	(Part-B Non Schedule)
2	M/s. Jhooley lal	i) 10.25% Above	(Part-A Schedule)
		ii) 304045/-	(Part-B Non Schedule)
3	M/s. Ihsan Malik	i) 10.50% Above	(Part-A Schedule)
		ii) 309045/-	(Part-B Non Schedule)



ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
DIVISION KASHMORE @ KANDHI



(MUHAMMAD HASSAN BALOUCH)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
KASHMORE @ KANDHKOT



(ALTAF HUSSAIN BHURGRI)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
KASHMORE @ KANDHKOT

## GENERAL ABSTRACT

Name of Work :-

**DEVELOPMENT SCHEMES OF OGDCL FUNDS AND CSR  
CHACHAR BLOCK PPL @ GBPS Rasool Bux Chachar**

Sr. No	Name of Contractor / Firm	Tender Amount
1	M/s. Fahim & Ileyas	955366
2	M/s. Jhooley Lal	964319
3	M/s. Ihsan Malik	970816



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KASHMORE @ KANDHKOT



(ALTAF HUSSAIN BHURGRI)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
KASHMORE @ KANDHKOT

Name of Work :-

**DEVELOPMENT SCHEMES OF OGDCL FUNDS AND CSR  
CHACHAR BLOCK PPL @ GBPS Rasool Bux Chachar**

**SUMMARY OF COST**

Sr. No	Item of Work	Schedule B Amount	Contractor Rate	Amount
1	Civil Schedule Items	685727	i) 9.59% Above	656321
2	Non Schedule	299045	ii) 299045/-	299045

Total Amount of Bid

A + B =

955366



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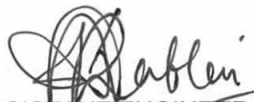
(ALTAF HUSSAIN BHURGRI)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
KASHMORE @ KANDHKOT


# **BIDDER QUALIFICATION REPORT**


NIT NO. EE/EWD/TC/ 922 DATED: 09.02.2018

## **EDUCATION WORKS DIVISION kashmore @ Kandhkot**

1	Name of Procuring Agency	<u>Executive Engineer Education Works Division kashmore @ Kandhkot</u>
2	Tender Reference No.	<u>NIT No. 922, dated: 09.02.2018</u>
3	Tender Description / Name of Work / Item	<u>DEVELOPMENT SCHEMES OF OGDCL FUNDS AND CSR CHACHAR BLOCK PPL @ GBPS Rasool Bux Chachar</u>
4	Method of Procurement	<u>Single Stage - One envelope procedure</u>
5	Tender Published	<u>News Papers &amp; on SPPRA Website</u>
6	N.T.N	<u>Available</u>
7	Registration with P.E.C	<u>Registered</u>
8	Sindh Board of Revenue	<u>Registered</u>
9	Relevant Experience	<u>Available</u>
10	Turnover of at least last three years	<u>Available</u>
11	Funds / Budget	<u>Available</u>
12	05% Earnest Money	<u>Available</u>
13	Tender Fee / Cost Bidding Document	<u>Deposited</u>

  
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KASHMORE @ KANDHKOT

  
(ALTAF HUSSAIN BHURGRI)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
KASHMORE @ KANDHKOT

Method and procedure of procurement: NATIONAL COMPETITIVE BIDDING (SINGLE STAGE-ONE ENVELOPE).

### MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of this department was held on dated 06.03.2018. for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all following members of the procurement committee and the representative of bidders. (Attendance sheet is enclosed).

The bids were opened at **2:00 PM** in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/bids. The bids do not contain any over-writing or cutting. *(Also mention cutting or over writing if any).* Following is the details of bids announced.

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

(MEMBER)



ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION KASHMORE @ KANDHKOT

(MEMBER)



(MUHAMMAD HASSAN BALOUCH)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
KASHMORE @ KANDHKOT

(CHAIRMAN)




(ALTAF HUSSAIN BHURGRI)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
KASHMORE @ KANDHKOT

## **BID EVALUATION REPORT**

1	Name of Procuring Agency	Executive Engineer Education Works Division kashmore @ Kandhkot
2	Tender Reference No.	NIT No. 922, dated: 09.02.2018
3	Tender Description / Name of Work / Item	<b>DEVELOPMENT SCHEMES OF OGDCL FUNDS AND CSR CHACHAR BLOCK PPL @ GBPS Rasool Bux Chachar</b>
4	Method of Procurement	Single Stage - One envelope procedure
5	Tender Published	News Papers & on SPPRA Website
6	Total bid documents Sold:	03 Nos
7	Total Bids Received	03 Nos
8	Technical Bid Opening Date (if applicable)	Not Applicable
9	No. of bid technically qualified (if applicable)	Not Applicable
10	Bids(s) Rejected	-
11	Financial Bid Opening Date	<u>6.03</u> 2017
13	<b>Bid Evaluation Report</b>	

S.No.	Name of Firm or Bidder	Cost of offered by the Bidders	Ranking in Terms of cost	Comparison with Estimated Cost	Reasons for acceptance / Rejection	Remarks
1	M/s. Fahim & Ileyas	656321	1st Lowest	i) 9.59% Above	Part-A	Quality as per evaluation criteria Recommended for award of work
		299045		ii) 299045/-	Part-B	
		<b>955366</b>				
2	M/s. Jhooley Lal	660274	2nd Lowest	i) 10.25% Above	Part-A	Quality as per evaluation criteria Responsive
		304045		ii) 304045/-	Part-B	
		<b>964319</b>				
3	M/s. Ihsan Malik	661771	3rd Lowest	i) 10.50% Above	Part-A	Rejected Being Highest Responsive
		309045		ii) 309045/-	Part-B	
		<b>970816</b>				

  
 ASSISTANT ENGINEER  
 PUBLIC HEALTH ENGINEERING  
 UB-DIVISION KASHMORE @ KANDHKOT

  
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 EDUCATION WORKS SUB-DIVISION  
 KASHMORE @ KANDHKOT

  
 (ALTAF HUSSAIN BHURGRI)  
 EXECUTIVE ENGINEER  
 EDUCATION WORKS DIVISION  
 KASHMORE @ KANDHKOT



# FINANCIAL REVIEW

NAME OF WORK:-

DEVELOPMENT SCHEMES OF OGDCL FUNDS AND CSR CHACHAR BLOCK PPL @ GBPS Rasool Bux Chachar

S #	Discription	Estimated Cost	M/s. Fahim & Ileyas		M/s. Jhooley Lal		M/s. Ihsan Malik	
			Rate	Amount	Rate	Amount	Rate	Amount
1	2	3	4	5	6	7	8	9

## PART-A CIVIL SCHEDULE ITEMS

1	Schedule Items	598,888		598,888		598,888		598,888
	Carriage of Material	58,156	i) 9.59% Above	57,433	i) 10.25% Above	61,386	i) 10.50% Above	62,883
	Contingency	28,683						
2	Total Part-A	685,727		656,321		660,274		661,771

## PART-B (NON SCHEDULE)

1	Schedule Items	299,045		299,045		304,045		309,045
2								
3	Total Part-B	299,045		299,045		304,045		309,045
4	Total Part-A+B	984,772		955,366		964,319		970,816
	A) Total Cost as per Estimate	984,772						
	B) Total Cost as per Tender	955,366						
	Saving A-B	29,406						
	Percentage Saving	2.99%						
	A.A Amount	-						
	Lowest Tender Amount	955,366						
	Saving Over A.A	-						

The Lowest rate quoted by M/s. Fahim & Ileyas Government Contractor are :

Part-A @ Rs. 656321/- 9.59% Above on Estimate (Rupees Six Lac, Fifty Six Thousand, Three Hundred, Twenty One ) Only

Part-B @ Rs. 299045/- Lowest Quoted Rates, on Estimate (Rupees Two Lacs, Ninety Nine Thousand, Forty Five) Only

  
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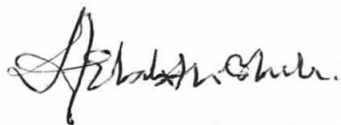
  
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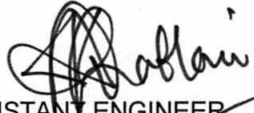
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**ATTENDANCE SHEET OF PARTICIPATION IN  
TENDER PROCESS IN EDUCATION WORKS DIVISION kashmore @ Kandhkot**


Name of Work :- **New District ADP 2017-18 Programme @ GPS Ghulam  
Muhammad Bhangwar (Add C/R)**

Executive Engineer Education Works Division kashmore @ Kandhkot held on 06.03.2018

Sr. No	Name of Contractor / Firm	Signature
1	M/s. Imdad Hussain	
2	M/s. Nisar & Shuhrat	
3	M/s. Arbab Ali Shah	

  
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**OFFICE OF THE  
EXECUTIVE ENGINEER EDUCATION WORKS DIVISION kashmore @ Kandhko  
COMPRATIVE STATEMENT**


**NIT NO. EE/EWD/TC/ 922    DATED: 09.02.2018**

Name of Work :-                      **New District ADP 2017-18 Programme @ GPS Ghulam  
Muhammad Bhangwar (Add C/R)**

Sr. No	Name of Contractor	Rate Quoted	
1	M/s. Imdad Hussain	i) 10.58% Above	(Part-A Schedule)
		ii) 99889/-	(Part-B Non Schedule)
2	M/s. Nisar & Shuhrat	i) 10.95% Above	(Part-A Schedule)
		ii) 102889/-	(Part-B Non Schedule)
3	M/s. Arbab Ali Shah	i) 11.25% Above	(Part-A Schedule)
		ii) 105889/-	(Part-B Non Schedule)

  
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KASHMORE @ KANDHKOT

## GENERAL ABSTRACT

Name of Work :-

**New District ADP 2017-18 Programme @ GPS Ghulam  
Muhammad Bhangwar (Add C/R)**

Sr. No	Name of Contractor / Firm	Tender Amount
1	M/s. Imdad Hussain	898878
2	M/s. Nisar & Shuhrat	904552
3	M/s. Arbab Ali Shah	909719



ASSISTANT ENGINEER  
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KASHMORE @ KANDHKOT



(ALTAF HUSSAIN BHURGRI)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
KASHMORE @ KANDHKOT

Name of Work :-

New District ADP 2017-18 Programme @ GPS Ghulam  
Muhammad Bhangwar (Add C/R)

### SUMMARY OF COST

Sr. No	Item of Work	Schedule B Amount	Contractor Rate	Amount
1	Civil Schedule Items	799914	i) 10.58% Above	798989
2	Non Schedule	99889	ii) 99889/-	99889

Total Amount of Bid

A + B =

898878



ASSISTANT ENGINEER  
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EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
KASHMORE @ KANDHKOT

# **BIDDER QUALIFICATION REPORT**

NIT NO. EE/EWD/TC/ 922 DATED: 09.02.2018

## **EDUCATION WORKS DIVISION kashmore @ Kandhkot**

1 Name of Procuring Agency	Executive Engineer Education Works Division kashmore @ Kandhkot
2 Tender Reference No.	NIT No. 922, dated: 09.02.2018
3 Tender Description / Name of Work / Item	New District ADP 2017-18 Programme @ GPS Ghulam Muhammad Bhangwar (Add C/R)
4 Method of Procurement	Single Stage - One envelope procedure
5 Tender Published	News Papers & on SPPRA Website
6 N.T.N	Available
7 Registration with P.E.C	Registered
8 Sindh Board of Revenue	Registered
9 Relevant Experience	Available
10 Turnover of at least last three years	Available
11 Funds / Budget	Available
12 05% Earnest Money	Available
13 Tender Fee / Cost Bidding Document	Deposited



ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
DIVISION KASHMORE @ KAND



(MUHAMMAD HASSAN BALOUCH)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
KASHMORE @ KANDHKOT



(ALTAF HUSSAIN BHURGRI)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
KASHMORE @ KANDHKOT

Method and procedure of procurement: NATIONAL COMPETITIVE BIDDING (SINGLE STAGE-ONE ENVELOPE).

### MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of this department was held on dated 06.03.2018. for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all following members of the procurement committee and the representative of bidders. (Attendance sheet is enclosed).

The bids were opened at **2:00 PM** in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/bids. The bids do not contain any over-writing or cutting. *(Also mention cutting or over writing if any).* Following is the details of bids announced.

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

(MEMBER)



ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION KASHMORE @ KANDHKOT

(MEMBER)



(MUHAMMAD HASSAN BALOUCH)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
KASHMORE @ KANDHKOT

(CHAIRMAN)



(ALTAF HUSSAIN BHURGRI)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
KASHMORE @ KANDHKOT

# **BID EVALUATION REPORT**

1	Name of Procuring Agency	Executive Engineer Education Works Division kashmore @ Kandhkot
2	Tender Reference No.	NIT No. 922, dated: 09.02.2018
3	Tender Description / Name of Work / Item	New District ADP 2017-18 Programme @ GPS Ghulam Muhammad Bhangwar (Add C/R)
4	Method of Procurement	Single Stage - One envelope procedure
5	Tender Published	News Papers & on SPPRA Website
6	Total bid documents Sold:	03 Nos
7	Total Bids Received	03 Nos
8	Technical Bid Opening Date (if applicable)	Not Applicable
9	No. of bid technically qualified (if applicable)	Not Applicable
10	Bids(s) Rejected	-
11	Financial Bid Opening Date	30.03.2017

## **13 Bid Evaluation Report**

S.No.	Name of Firm or Bidder	Cost of offered by the Bidders	Ranking in Terms of cost	Comparison with Estimated Cost		Reasons for acceptance / Rejection	Remarks
1	M/s. Imdad Hussain	798989	1st Lowest	i) 10.58%	Part-A	Quality as per evaluation criteria	Recommended for award of work
		99889		ii) 99889/-	Part-B		
		898878					
2	M/s. Nisar & Shuhrat	801663	2nd Lowest	i) 10.95% Above	Part-A	Quality as per evaluation criteria	Responsive
		102889		ii) 102889/-	Part-B		
		904552					
3	M/s. Arbab Ali Shah	803830	3rd Lowest	i) 11.25% Above	Part-A	Rejected Being Hieghest	Responsive
		105889		ii) 105889/-	Part-B		
		909719					



ASSISTANT ENGINEER  
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(ALTAF HUSSAIN BHURGRI)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
KASHMORE @ KANDHKOT



# FINANCIAL REVIEW

NAME OF WORK:-

New District ADP 2017-18 Programme @ GPS Ghulam Muhammad Bhangwar (Add C/R)

S #	Discription	Estimated Cost	M/s. Imdad Hussain		M/s. Nisar & Shuhrat		M/s. Arbab Ali Shah	
			Rate	Amount	Rate	Amount	Rate	Amount
1	2	3	4	5	6	7	8	9
<b>PART-A CIVIL SCHEDULE ITEMS</b>								
1	Schedule Items	722,544		722,544		722,544		722,544
	Carriage of Material	77,370	i) 10.58% Above	76,445	i) 10.95% Above	79,119	i) 11.25% Above	81,286
	Contingency							
2	Total Part-A	799,914		798,989		801,663		803,830

## PART-B (NON SCHEDULE)

1	Schedule Items	99,889		99,889		102,889		105,889
2								
3	Total Part-B	99,889		99,889		102,889		105,889
4	Total Part-A+B	899,803		898,878		904,552		909,719
	A) Total Cost as per Estimate	899,803	The Lowest rate quoted by M/s. Imdad Hussain Government Contractor are : Part-A @ Rs. 798989/- 10.58% Above on Estimate (Rupees Seven Lac, Ninety Eight Thousand, Nine Hundred, Eighty Nine) Only Part-B @ Rs. 99889/- Lowest Quoted Rates, on Estimate (Rupees Ninety Nine Thousand, Eight Hundred, Eighty Nine ) Only					
	B) Total Cost as per Tender	898,878						
	Saving A-B	925						
	Percentage Saving	0.10%						
	A.A Amount	-						
	Lowest Tender Amount	898,878						
	Saving Over A.A	-						

  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION KASHMIRE @ KANDHKOT

  
(MUHAMMAD HASSAN BALOUCH)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
KASHMIRE @ KANDHKOT

  
(ALTAF HUSSAIN BHURGRI)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
KASHMIRE @ KANDHKOT

## FORM OF CONTRACT AGREEMENT

THIS CONTRACT AGREEMENT made on **06.03.2018** between Executive Engineer Education Works Division Kashmore @ Kandhkot, (Procuring Agency) of the one part and M/s. Imdad Hussain, Government Contractor, of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz **New District ADP 2017-18 Programme @ GPS Ghulam Muhammad Bhangwar (Add C/R)** should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.


NOW this Agreement witnesseth as follows:


1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
2. The following documents after incorporating addenda, if any except those parts relating to Instructions to Bidders, shall be deemed to form and be read and construed as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BoQ);
  - (e) The Specifications; and
  - (f) The Drawings

3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.

4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.

IN WITNESS WHEREOF the parties hereto have caused this Contract Agreement to be executed on the day, month and year first before written in accordance with their respective laws.

  
Signature of the Contactor  
M/s. Imdad Hussain  
Government Contractor

  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
KASHMORE @ KANDHKOT  
(Procuring Agency)

Signed, Sealed and Delivered in the presence of

1. Witness:

2. Witness: