



# KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IP&D)

## BID EVALUATION REPORT


|    |  |   |
|----|--|---|
| 1  | Name of Procuring Agency:                        | KARACHI WATER & SEWERAGE BOARD  |
| 2  | Tender Reference No:                             | SPPRA Serial No.25778 LD # _____  |
| 3  | Tender Description/Name of Work/Item:            | P/L 110 MM DIA 'P.E' WATER IPE LINE I.C INTERCONNECTION AT STREET NO.16, BIHAR MUSLIM HOUSING SOCIETY IN GULSHAN-E-IQBAL TOWN |
| 4  | Method of Procurement:                           | Single Stage (One Envelop)  |
| 5  | Tender Published:                                | <u>SPPRA Web Site</u>   |
| 6  | Total Bid Documents Sold:                        | <u>3 Nos</u>  |
| 7  | Total Bid Received:                              | <u>3 Nos</u>  |
| 8  | Technical Bid Opening Date (if applicable):      | <u>N/A</u>  |
| 9  | No. of Bid Technically Qualified (if applicable) | <u>N/A</u>  |
| 10 | Bid (s) Rejected:                                | <u>02 Nos</u>   |
| 11 | Financial Bid Opening Date:                      | 03-12-2015  |

### 12 BID EVALUATION REPORT


| S# | Name of Firm / Bidder        | COST OFFERED BY THE BIDDER | RANKING IN TERMS OF COST | COMPARISON WITH ESTIMATED COST | REASON FOR ACCEPTANCE / REJECTION  | REMARKS                  |
|----|------------------------------|----------------------------|--------------------------|--------------------------------|--|--------------------------|
| 1  | M/s.Ghulam Nabi Babar & Bros | Rs.2,68,574/-              | 1 <sup>st</sup> Lowest   | @0.060% Below                  | Pay Order and other required documents are attached.<br>P.O # 13510773 dt: 02-12-2015<br>Rs.5,400/- from HBL KDA Civic Centre Branch Karachi             | Substantially Responsive |
| 2  | M/s.M. Shafiq & Bros.        | Rs.2.69.134/-              | -                        | @0.149% Above                  | Pay Order attached but other required documents are not attached.<br>P.O # 13510772 dt: 02-12-2015<br>Rs.5,500/-from HBL KDA Civic Centre Branch Karachi | Un Responsive            |
| 3  | M/s.Serena Enterprises       | Not Quoted                 | -                        | -                              | Pay Order and other required documents are not attached.   | Un Responsive            |

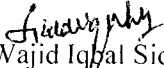
The all concerned bidders are being informed accordingly.

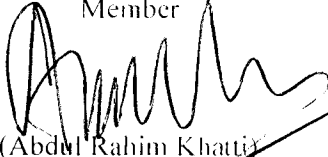
The E.E Concerned for compliance of Rule-45 of SPPRA 2010 **M/s.Ghulam Nabi Babar & Bros** declared as the lowest responsive bidder by the Committee and recommended for sanction from Competent Authority.

  
(Arshad Ali)  
D.A.O (District East)  
Member / Secretary

  
(Saif-ul-Haque)  
Additional Director Internal  
Audit -- KMC Member

  
(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

  
(Wajid Iqbal Siddiqui)  
Chief Engineer (Dist. East)  
Members

  
(Abdul Rahim Khattij)  
Chief Engineer (IPD)  
Convener



**Method of Procurement:** Single Stage Single Envelope.

**Name of Work:** P/L 110 MM DIA 'P.E' WATER IPE LINE LC INTERCONNECTION AT STREET NO.16, BIHAR MUSLIM HOUSING SOCIETY IN GULSHAN-E-IQBAL TOWN

**MINUTES OF BID OPENING MEETING.**


A meeting of the procurement committee of this department was held on 03-12-2015 for opening the bids received in respect of subject NTT till deadlines of submission. The meeting was attended by all / following members of the procurement committee and the representative of bidders. **(Attendance sheet is enclosed).**

2. Three bidders submitted their bids till the deadline of submission.
  - i. M/s. Ghulam Nabi Babar & Bros.
  - ii. M/s. M. Shafiq & Bros
  - iii. M/s. Serena Enterprises
3. The bids were opened at 2:30 P.M in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee.

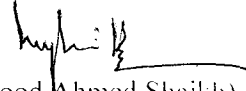
| S. No | Name of Firm                 | Quoted Price  | Amount of Bid Security | Pay Order No. / Date   |
|-------|------------------------------|---------------|------------------------|--|
| 01    | M/s.Ghulam Nabi Babar & Bros | Rs.2,68,574/- | Rs.5,400/-             | P.O # 13510773 dt: 02-12-2015 from HBL KDA Civic Centre Branch Karachi |
| 02    | M/s.M. Shafiq & Bros.        | Rs.2,69,134/- | Rs.5,500/-             | P.O # 13510772 dt: 02-12-2015 from HBL KDA Civic Centre Branch Karachi |
| 03    | M/s.Serena Enterprises       | Not Quoted    | -                      | Pay Order not Attached.  |

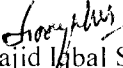
4. The one bid contain over-writing was found.
5. The committee shall examine all the bids as per the qualification / eligibility criteria provided in the bidding document and verify the documents and bid security submitted by the bidders (if required).


The meeting ended with the vote of thanks to and from the chair.

  
(Arshad Ali)  
D.A.O (District East)  
Member / Secretary

  
(Saif-ul-Haque)  
Additional Director Internal  
Audit - KMC Member

  
(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

  
(Wajid Iqbal Siddiqui)  
Chief Engineer (Dist. East)  
Members

  
(Abdul Rahim Khatti)  
Chief Engineer (IPD)  
Convener



NIT No. SPPRA Serial No.25778

Method and procedure of procurement: Open Competitive Bidding (National/ International Competitive Bidding) (Single Stage–One Envelope)

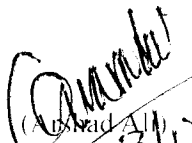
Description of work: P/L 110 MM DIA 'P.E' WATER IPE LINE I.C INTERCONNECTION AT STREET NO.16, BIHAR MUSLIM HOUSING SOCIETY IN GULSHAN-E-IQBAL TOWN

Date of Opening: 03-12-2015

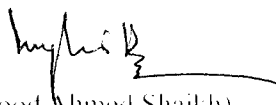
**BIDDERS' ELIGIBILITY/ QUALIFICATION REPORT**

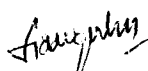
Eligibility/ Qualification Criteria:

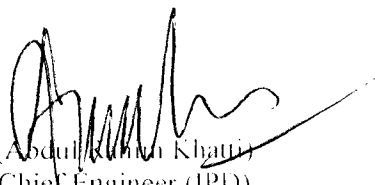
| S. No. | Eligibility / Qualification Criteria   | Bidders' Name                 |                       |                        |
|--------|--|-------------------------------|-----------------------|------------------------|
|        |  | M/s.Ghulam Nabi Babar & Bros. | M/s.M. Shafiq & Bros. | M/s.Sarena Enterprises |
| 1.     | Registration with PEC (if applicable)  | N/A                           | N/A                   | N/A                    |
| 2.     | NTN  | Yes                           | No                    | No                     |
| 3.     | Sales Tax Registration (FBR)   | N/A                           | N/A                   | N/A                    |
| 4.     | Registration with Sindh Revenue Board (SRB)  | Yes                           | No                    | No                     |
|        | <b>Qualification Criteria:</b>   |                               |                       |                        |
| 5.     | Minimum three years' experience of relevant field.   | Yes                           | No                    | No                     |
| 6.     | Turnover of at least last three years  | Yes                           | No                    | No                     |
| 7.     | Required Bid Security is attached.   | Yes                           | Yes                   | No                     |
| 8.     | Bid is signed, named and stamped by the authorized person of the firm along with Authorization letter. | Yes                           | Yes                   | Yes                    |
| 9.     | Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44         | N/A                           | N/A                   | N/A                    |
| 10.    | Qualified/ disqualified  | Qualified                     | Disqualified          | Disqualified           |

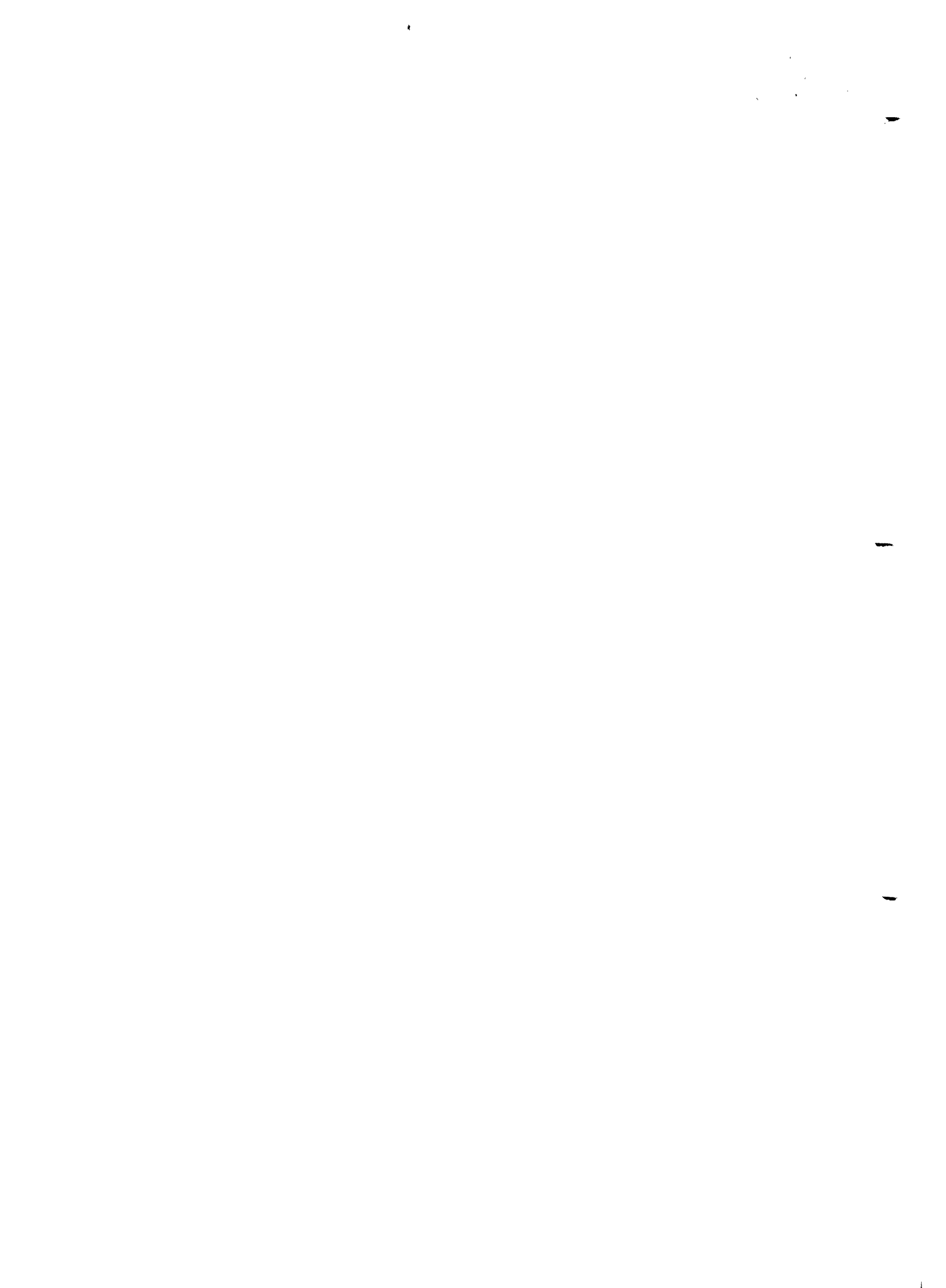
  
(Asimad Ali)  
D.A.O. (District Engineer)  
Member / Secretary

  
(Saif-ul-Maque)  
Additional Director Internal  
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(Maqsood Ahmed Shaikh)  
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(Wajid Iqbal Siddiqui)  
Chief Engineer (Dist. East)  
Members

  
(Abdul Khattak)  
Chief Engineer (IPD)  
Convener



**COMPARATIVE STATEMENT**

Name of Work: P/L 110 MM DIA 'P.E' WATER IPE LINE I.C INTERCONNECTION  
AT STREET NO.16, BIHAR MUSLIM HOUSING SOCIETY IN GULSHAN-FIQBAL TOWN

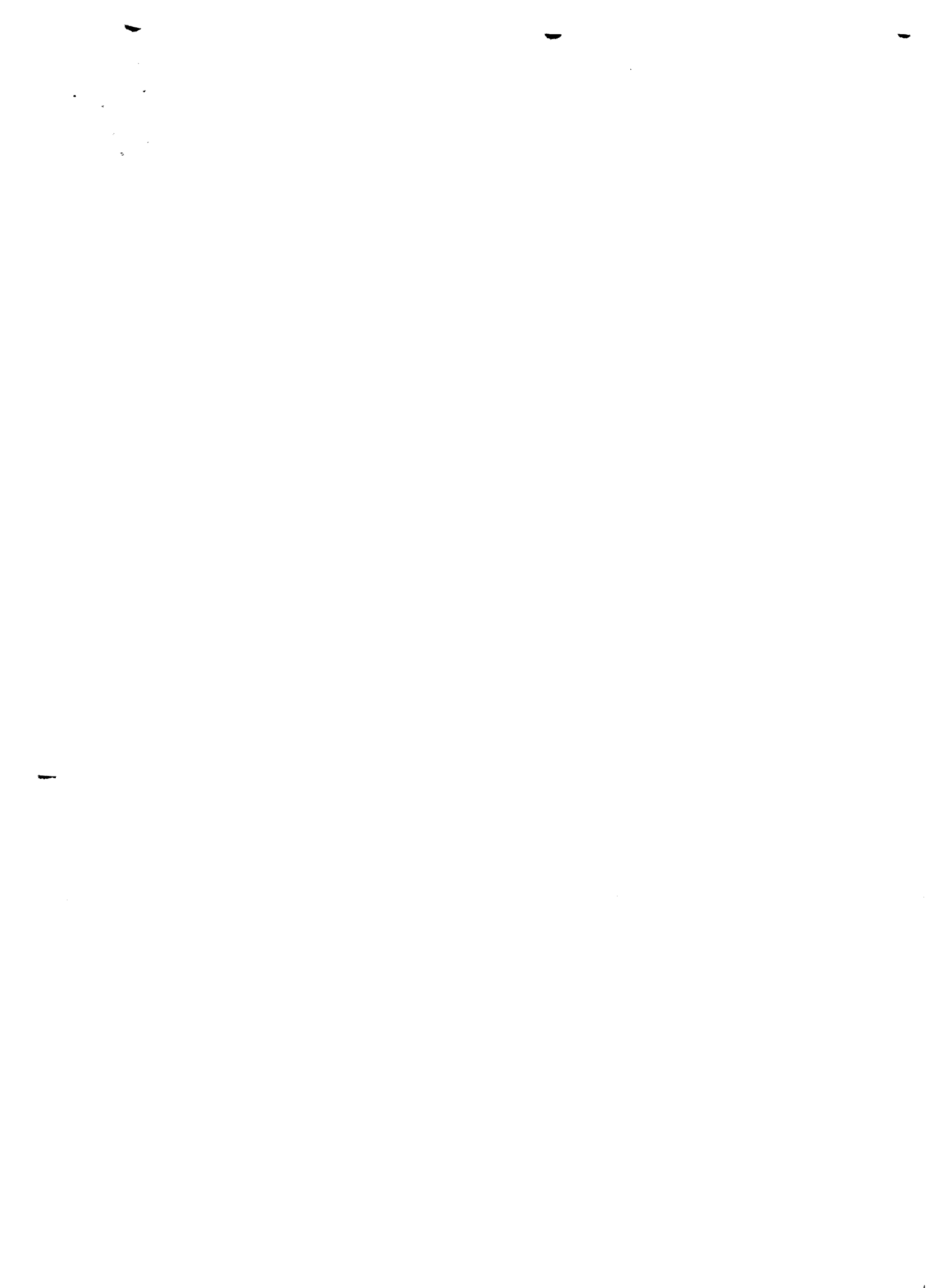
| Item No | Description of Work  | Estimated Cost |          |       |           | M/s. Ghulam Nabi Babar & Bros. |           | M/s. M. Shaqfiq & Bros |           |
|---------|--|----------------|----------|-------|-----------|--------------------------------|-----------|------------------------|-----------|
|         |  | Quantity       | Rate     | Per   | Amount    | Rate                           | Amount    | Rate                   | Amount    |
| 1       | Dismantling & removing road metalling.   | 435 Cft        | 605.00   | %Cft  | 2,631.75  | 605                            | 2,631.75  | 605                    | 2,631.75  |
| 2       | Excavation for pipe line in trenches and pits in all kind of soil of murrum i/c trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade cutting joints holes and disposal of surplus earth within one chain as directed by Engineer Incharge. Providing fence, lights, flags and temporary crossing for non-vehicular traffic wherever required lift upto 5'-0" ft (1.52m) and lead upto one chain (30.5m).              | 870 Cft        | 4650.00  | %0Cft | 4,045.50  | 4,650                          | 4,045.50  | 4,650                  | 4,045.50  |
| 3       | Excavation for pipe line in pits in <b>Soft Rock</b> by hammering and chiseling i/c trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade cutting joints holes and disposal of surplus earth within one chain as directed by Engineer Incharge. Providing fence, lights, flags and temporary crossing for non-vehicular traffic wherever required lift upto 5 ft (1.52 m) and lead upto one chain (30.5m).             | 1,005 Cft      | 10770.00 | %0Cft | 10,823.85 | 10,770                         | 10,823.85 | 10,770                 | 10,823.85 |
| 4       | Excavation for pipe line in trenches in pits in <b>Hard Rock</b> by hammering and chiseling i/c trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade cutting joints holes and disposal of surplus earth within one chain as directed by Engineer Incharge. Providing fence, lights, flags and temporary crossing for non-vehicular traffic wherever required lift upto 5 ft (1.52 m) and lead upto one chain (30.5m). | 2,040 Cft      | 24150.00 | %0Cft | 49,266.00 | 24,150                         | 49,266.00 | 24,150                 | 49,266.00 |
| 5       | Full hire charges of pumping set p/day inclusive wages of driver & assistant fuel or electric energy plate forms required for placing pumps etc at lower depth with suction and delivery pipes for pumping out water found at various depth from trenches i/c cost of erection and dismantling after completion of the job. i) Hire charges of pumping set of upto 10 H.P pumping out water from 10ft deep trench).  | 8 Days         | 1500.00  | P/Day | 12,000.00 | 1,480                          | 11,840.00 | 1,550                  | 12,400.00 |
| 6       | P.F.C.T Special for AC & PVC pipe standard weight for ACH. "B" class) i) Tee (1.52m) 6" x 0.4" Dia   | 3 Nos          | 1375.00  | Each  | 4,125.00  | 1,375                          | 4,125.00  | 1,375                  | 4,125.00  |

*Om Malik*  
09/12

*M/s*

*Shaqfiq*

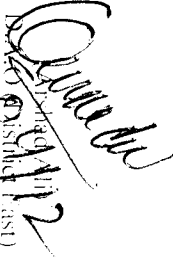
*Shaqfiq*








**Name of Work: P/L 110 MM DIA 'P.E' WATER IPE LINE I.C INTERCONNECTION  
AT STREET NO.16, BIHAR MUSLIM HOUSING SOCIETY IN GULSHAN-E IQBAL TOWN**

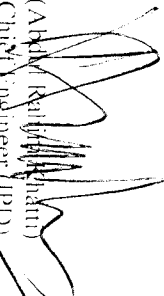
| Item No | Description of Work  | Estimated Cost          |                               |                      |                                  | M/s.Ghulam Nabi Babar & Bros. |                                  | M/s.M. Shaqfiq & Bros   |                                  |
|---------|--|-------------------------|-------------------------------|----------------------|----------------------------------|-------------------------------|----------------------------------|-------------------------|----------------------------------|
|         |  | Quantity                | Rate                          | Per                  | Amount                           | Rate                          | Amount                           | Rate                    | Amount                           |
| 7       | Providing Laying & Fixing of Polyethylene pipe in trench i/c fitting jointing and testing etc. complete in all respect the high density Polyethylene P.E pipes (HDPE-100) for W/S conforming ISO 4427/DIN-8074/8075 B.S 3580 & PSI 3051. 110dia mm   | 435 Rft                 | 268.00                        | P/Rft                | 116,580.00                       | 268                           | 116,580.00                       | 268                     | 116,580.00                       |
| 8       | High Density Polyethylene Fitting (PF-100) (Per Each) Equivalent:<br>1) Eblow 45° 110 mm dias<br>2) Tee (Equal) 110x110x110mm Dia<br>3) Stab End piece 110 mm Dia  | 4 Nos<br>3 Nos<br>4 Nos | 1655.00<br>2483.00<br>2020.00 | Each<br>Each<br>Each | 6,620.00<br>7,449.00<br>8,080.00 | 1,655<br>2,483<br>2,020       | 6,620.00<br>7,449.00<br>8,080.00 | 1,655<br>2,483<br>2,020 | 6,620.00<br>7,449.00<br>8,080.00 |
| 9       | C.I Sluice Valve heavy pattern (Test Pressure 21.0 Kg/sq.cm or 300 lbs/sq.inch) (Imported) 4" Dia  | 1 No                    | 5460.00                       | Each                 | 5,460.00                         | 5,460                         | 5,460.00                         | 5,460                   | 5,460.00                         |
| 10      | Fixing of sluice valve with 2 cast iron tail pieces one end flanged & other with socket i/c the cost of nut, bolts & rubber packing, labour etc complete 4" dia  | 1 No                    | 1532.00                       | Each                 | 1,532.00                         | 1,532                         | 1,532.00                         | 1,532                   | 1,532.00                         |
| 11      | Construction of C.C. block masonry chamber of size 4'x4'x4' inside with 24" x 24" C.I cover & frame W-65 kg fixed in RCC Slab 1:2:4: 6" thick with steel 1/2" dia bars 6" C/C bend up both way. 12" inch thick C.C: 1:3:6 block masonry 6" inch C.C 1:4:8 in foundation. 2" thick C.C 1:2:4 flooring, 1/2" thick cement plaster i/c P/F M.S footrest 5/8" bars at every 2'0" feet deep i/c curing watering excavation refilling and disposal of surplus earth complete. 4'x4'x4' | 1.00 Nos                | 28357.00                      | Each                 | 28,357.00                        | 28357                         | 28,357.00                        | 28357.00                | 28,357.00                        |
| 12      | Add or D/d: for extra depth pinch beyond 4"-0" 1/c cost of footrest etc.   | 6 inch                  | 187.20                        | p/Inch               | 1,123.20                         | 187                           | 1,123.20                         | 187                     | 1,123.20                         |
| 13      | Refilling the excavated stuff in trench 6" thick layer i/c watering ramming to full compaction etc.  | 3,855.20 Cft            | 2760.00                       | %0Cft                | 10,640.35                        | 2,760                         | 10,640.35                        | 2,760                   | 10,640.35                        |
|         | <b>TOTAL QUOTED &amp; CORRECTED COST</b>   |                         |                               |                      | <b>268,734</b>                   |                               | <b>268,574</b>                   |                         | <b>269,134</b>                   |

  
Member Secretary

  
Addl. Director Internal Audit  
KMIC - Member

  
Superintending Engineer (K.M.C)  
Member

  
Chief Engineer (Dist:East)  
Member

  
Chief Engineer (IPD)  
Member





**KARACHI WATER & SEWERAGE BOARD**  
**ATTENDANCE SHEET OF CONTRACTORS**

NAME OF WORK : **P/L 110 MM DIA "P.E" WATER PIPE LINE I.C**  
**INTERCONNECTION AT STREET NO.16, BIHAR**  
**MUSLIM HOUSING SOCIETY IN GULSHAN-E-**  
**IQBAL TOWN.**

1. DATE OF OPENING & TIME: **03-12-2015 AT 2.30 PM**

2. ESTIMATED COST: **RS.2,68,734/=**

3. SERIAL # **UNDER SERIAL NO. 25778**

| S.NO | NAME OF FIRM      | NAME OF REPRESENTATIVES<br>& DESIGNATION | SIGNATURE |
|------|-------------------|--|-----------|
| 1    |                   |  |           |
| 2    | M Shafiq Brothers | Shafiq-Ur-Rahman                         |           |
| 3    | M/S Serene Earth  | M/S Asad Durrani                         |           |
| 4    |                   |  |           |
| 5    |                   |  |           |
| 6    |                   |  |           |
| 7    |                   |  |           |
| 8    |                   |  |           |
| 9    |                   |  |           |
| 10   |                   |  |           |
| 11   |                   |  |           |
| 12   |                   |  |           |

