



283

NO: SO(G)/CASH/ET&N/NUMBER PLATES/2015-16 /2932
GOVERNMENT OF SINDH
EXCISE & TAXATION & NARCOTICS CONTROL
DEPARTMENT

BID EVALUATION REPORT

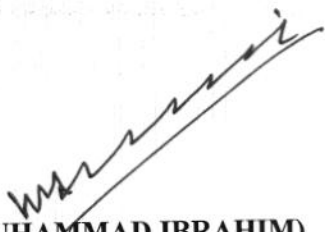
Supply of Number Plates for 2/3 & 4 Wheeler


(NIT Ref Num: INF-KRY No. 3384/15 dated 30-09-2015 PPRA S.NO.25382)


1.	Name of Procuring Agency	Excise, Taxation & Narcotics Control Department
2.	Tender Reference No.	INF-KRY No. 3384/15 Dated 30-09-2015 PPRA S# 25382
3.	Tender Description	Supply of Number Plate 2/3 & 4 Wheeler
4.	Method of Procurement	Single-Stage Two Envelope Procedure
5.	Tender Published	30-09-2015
6.	Total Bid Documents Sold	03
7.	Total Bid Received	02
8.	Technical Bid Opening Date	15-10-2015 03:00 P.M
9.	No. of Bids Technically Qualified	01
10.	Bid(s) Rejected	01
11.	Financial Bid Opening date	23-11-2015
12.	Bid Evaluation Report	Attached below

S No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	M/S Progressive Engineering Associates	i. Number Plate 4 wheeler at Rs. 330/- per pair ii. Number Plate 2/3 wheeler at Rs. 120/- per plate	First	Estimated cost: i. Number Plate 4 wheeler at Rs. 165.39 ii. Number Plate 2/3 wheeler at Rs. 136.95	Only company recommended by the Technical Evaluation Committee	-
2.	M/S Link International	-	-	-	Disqualified by Technical Evaluation Committee	-


Mandatory Requirements	M/S. Progressive Engineering Associates	M/S. Link International
Registration	YES	YES
NTN	YES	YES
GST Number	YES	YES


(MUHAMMAD IBRAHIM)
Deputy Secretary (Admn),
Excise, Taxation & Narcotics
Control Department


(SHAHBUDDIN KHATRI)
Deputy Director (Admn)
Excise, Taxation & Narcotics
Control


(SHAHID ALI)
Deputy Secretary
Finance Department


(MUSARRAT MOKHTAR)
Deputy Director (Inspection),
Industries & Commerce
Department


(DR. JAMALUDDIN)
Additional Secretary,
Excise, Taxation & Narcotics
Control Department.

**SUPPLY OF NUMBER PLATES FOR 2/3 & 4 WHEELER TECHNICAL
EVALUATION COMMITTEE REPORT**

S.No	Evaluation Parameter for proposal	Quantity Description	Marks	M/S. Progressive Engineering Associates	M/S. Link International
01	Company Profile		40		
	(a) Period since Firm in business. (Submit Securiteies and Exchange Commission of Pakistan or similer registration certificate)	From 1 to 3 Years From 4 to 7 Years 8 Years and above	5 10 20	20	20
	(b) Number of Office locations in Sindh (Specify addressess of all office locations alongwith rental agreements or any other documents as proofs)	1 to 2 More than 2	05 10	05	05
02	Financial Soundness / Status		40		
	(a) Average Annual Turnover of last four (4) year should not less than 10 million (Attach copies of the Audited Account)	Below PKR 10 Million B/W PKR 10 to 30 Million B/WE PKR 30 Million and PKR 60 Million B/W PKR 60 Million and PKR 100 Million B/W 100 Million and above	0 10 20 30 40	20	0
03	Company Experience		20		
	Number of Public/Private sector Projects	1 to 2 3 and above	10 20	20	10
	TOTAL		100	75	35

Note: Vendor should obtain at least 70% Marks in overall Technical Criteria.



NO: SO(G)/CASH/ET&N/NUMBER PLATES/2015-16
GOVERNMENT OF SINDH
EXCISE, TAXATION & NARCOTICS CONTROL
DEPARTMENT

**MINUTES OF MEETING FOR OPENING OF FINANCIAL PROPOSAL OF
PROCUREMENT COMMITTEE FOR PROCUREMENT OF 2/3 & 4 WHEELER
REGISTRATON NUMBER PLATES FOR THE YEAR 2015-16- HELD ON 23-11-
2015 AT 02-00 P.M.**

A meeting of the Procurement Committee regarding opening of Financial Proposal for Procurement of 2/3 & 4 Wheeler Registration Number Plates for the year 2015-16 was held on 23-11-2015 at 02-00 p.m. under the Chairmanship of Additional Secretary (Admn), Excise, Taxation & Narcotics Control Department Government of Sindh, Karachi. Following members of the committee attended the meeting:-

- i. Dr. Jamaluddin Jalalani, In chair
Additional Secretary (Admn),
Excise, Taxation & Narcotics Control Department
- ii. Mr. Muhammad Ibrahim Member/Secretary
Deputy Secretary (Admn),
Excise, Taxation & Narcotics Control Department
- iii. Mr. Shahid Ali, Member
Deputy Secretary
Representative of Finance Department
- iv. Mr. Shahabuddin Khatri Member
Deputy Director (Admn/MVR),
Excise, Taxation & Narcotics, Karachi
- v. Mr. Musarrat Mokhtar, Member
Deputy Director,
Representative Industries & Commerce Department

2. Following representatives of the companies / firms were present in the meeting:

- i. M/S Progressive Engineering Associates (Syed Qareen Mohiuddin)
- ii. M/S Link International (Syed Fahad Mahmood)

3. The meeting started with recitation from Holy Quran. The chair welcomed the participants and informed them that only two companies / firms (M/S Progressive Engineering Associates and M/S Link International) had obtained / purchased the Tender Documents. The chair further informed the committee that Technical Evaluation Committee has scrutinized all bidding documents submitted by the above mentioned both companies and submitted their report along with enclosures vide letter No. DVR/MR (14-A)/2015/PRNP/1848 dated 17-11-2015 (**Appendix-A**). It was unanimously decided to read the report of the Technical Evaluation Committee before the members of the committee and representatives of the companies. The report was read.

4. As per the report of the Technical Evaluation committee, M/S Link International obtained 35% marks whereas M/S Progressive Engineering Associates obtained 75% marks during the technical evaluation. The Technical Evaluation committee therefore, recommended M/S Progressive Engineering Associates whereas M/S Link International stood disqualified as a vendor should obtain at least 70% marks in over all Technical criteria.

5. The M/S Link International and M/S Progressive Engineering Associates were given an opportunity to present their point of view if they have any reservations against the Technical Evaluation of their company. The representative of the M/S Link International asked about the details of the marks they obtained and the criteria of qualification of a company. They were shown the SPPRA rules and the details of the marks they obtained were explained to them. The representatives of both the companies agreed with the report of the Technical Evaluation committee.

6. It was unanimously decided that only the envelop marked as Financial Proposal submitted by M/S Progressive Engineering Associates may be opened and the envelop marked as Financial Proposal submitted by M/S Link International may be returned unopened to the representative of the company.

7. Accordingly, the envelop marked as Financial Proposal submitted by M/S Progressive Engineering Associates was opened and the rates quoted were readout. It was signed by all the members of the committee. The rates quoted for supply of Number Plates for 2/3 and 4 wheeler vehicles are as under:-

NUMBER PLATE FOR 2/3 WHEELER VEHICLES (SINGLE)

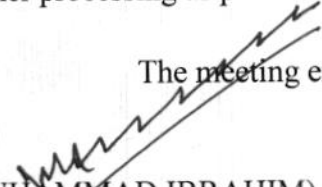
S.No.	Name of Company	Quoted Rate	Earnest Money
1.	M/S Progressive Engineering Associates	Rs. 120/- inclusive GST	Rs. 1,200,000/- through Pay Order No. e 3870952 dated 15-10-2015 MCB North Karachi Industrial Area Karachi.

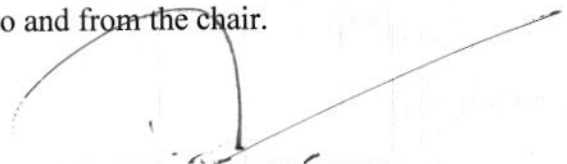
NUMBER PLATE FOR 4 WHEELER VEHICLES (PAIR)


S.No.	Name of Company	Quoted Rate	Earnest Money
1.	M/S Progressive Engineering Associates	Rs. 330/- inclusive GST.	Rs. 1,487,500 /-through Pay Order No. E 3870953 dated 15-10-2015 MCB North Karachi Industrial Area, Karachi.


8. The "Procurement Committee" unanimously approved Technical Committee report and recommended M/S Progressive Engineering Associate, Karachi for further processing as per SPRA rules and taking final approval of competent authority.


9. The meeting ended with the vote of thanks to and from the chair.


(MUHAMMAD IBRAHIM)
Deputy Secretary (Admn),
Excise, Taxation &
Narcotics Control
Department.


(SHAHID ALI LAGHARI)
Deputy Secretary
Finance Department


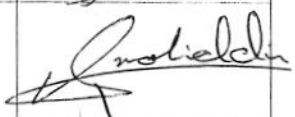

(SHAHBUDDIN KHATRI)
Deputy Director (Admn)
Excise, Taxation &
Narcotics Control


(MUSARRAT MOKHTAR)
Deputy Director
(Inspection),
Industries & Commerce
Department


(DR. JAMALUDDIN)
Additional Secretary,
Excise, Taxation & Narcotics
Control, Department.



ATTENDANCE SHEET (FIRMS)

Meeting Regarding opening of Final Procurement Committee for Procurement of Number Plates 2/3 Wheeler held on 23rd November, 2015 at 2.00P.M in the office of Additional Secretary (Admin), Room No.403, 3rd Floor Sindh Secretariat Karachi.

S. No	Name	Name of Firm	Signature
1	Syed Fahad Mahmud	Link International	
2	Syed Qasim Mokhammad	M/s Progressive Engineering Associates	


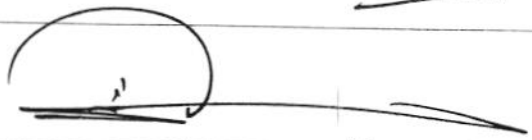
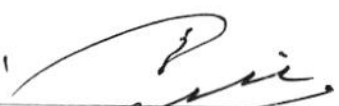

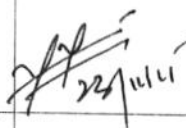
ATTENDANCE SHEET (FIRMS)

Meeting Regarding opening of Final Procurement Committee for Procurement of Number Plates 4 Wheeler held on 23rd November, 2015 at 2.00P.M in the office of Additional Secretary (Admin), Room No.403, 3rd Floor Sindh Secretariat Karachi.

S. No	Name	Name of Firm	Signature
1	Syed Fahad Mahmood	Link International	
2	Syed Qasim Mahiuddin	M/S Progressive Engineering Associates	


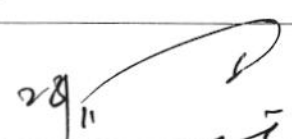
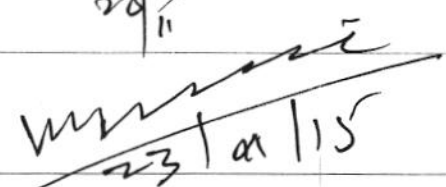
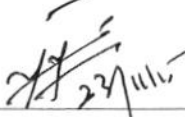
ATTENDANCE SHEET (OFFICERS)

Meeting Regarding opening of Final Procurement Committee for Procurement of Number Plates 4 Wheelers held on 23rd November, 2015 at 2.00P.M in the office of Additional Secretary (Admin), Room No.403, 3rd Floor Sindh Secretariat Karachi.

S. No	Name	Signature
1	Dr. Jameluddin AS(A)	
2	Salid Ali	
3	SUMAIRA KHAN	28/11 
4	M. Ishtiaq	 23/11/15
5	M/SARRAT KHAN	 Dy. Dir. 0304-4897299 23/11/15 Industrial Dept.
6		
7		

ATTENDANCE SHEET (OFFICERS)

Meeting Regarding opening of Final Procurement Committee for Procurement of Number Plates 2/3 Wheelers held on 23rd November, 2015 at 2.00P.M in the office of Additional Secretary (Admin), Room No.403, 3rd Floor Sindh Secretariat Karachi.

S. No	Name	Signature
1	Dr. Jameluddi AS(A)	 23/11/15
2	SHAHARUDDIN KHAN	 23/11/15
3	Muhammad Ishaq	 23/11/15
4	MUSARRAT MUSHTAR.	 23/11/15 Dy. Dir. Industrial Dept.
5		
6		
7		



DIRECTORATE OF
EXCISE, TAXATION & NARCOTICS CONTROL (ADMN/MVR) KARACHI.
Phone No: 99203671, Fax No: 99203672 Email ID: detadmmvr@gmail.com
Barrack No: 11, Sindh Secretariat No. 4-A, Court Road, Karachi.

No. DVR/MR/(14-A)/2015/PRNP/1848
Karachi, the 17th Nov, 2015.

SAY NO TO CORRUPTION

To,

The Chairman,
Procurement Committee for Procurement of Number Plates,
Excise, Taxation & Narcotics Control Department,
Karachi.

Subject: - REPORT OF TECHNICAL PROCUREMENT COMMITTEE FOR THE
PROCUREMENT OF NUMBER PLATES 2/3 WHEELER AND 4 WHEELER
REPORT THEREOF.

The Administrative Department has constituted a Technical Committee for the Procurement of the 2/3 wheeler and 4 wheeler with certain ToRs as mentioned in the Notification No. SO(B&A0/E&T/7(55)/2013 dated 04-11-2015 and accordingly a meeting of the Technical Committee was held on 19-10-2015 at 03:30 pm in the office of the Director Excise, Taxation & Narcotics Control (Admn/MVR) Karachi (**Annexure –A &B**).

The envelopes containing bidding documents submitted by M/S Progressive Engineering Associates and M/S Link International along with the sample of Number Plates and the minutes of meeting of Procurement Committee of Number Plates 2/3 wheeler and 4 wheeler for the year 2015-16 received from the Administrative Department were opened and perused in detail for evaluation purpose. (**Attendance sheet enclosed Annexure –C**).

Following the parameter for the evolution criteria for the bidders described in the tender documents, the bidders documents were scrutinized in detail by all the members of the Technical Committee and every member individually awarded the marks, a consolidated statement of the marks obtained by each bidder is enumerated in (**Annexure-D&E**) whereby M/S Link International obtained **35** marks whereas M/S Progressive Engineering Associates secured **75** marks.

Moreover, regarding the mandatory requirement, both the bidders have furnished the N.T.N certificate and Sales Tax registration documents issued by concerned authorities.

As given in the bidding evaluation criteria the firm must get 70% i.e 70/100 marks in Technical Proposal for qualifying. Accordingly, M/S Progressive Engineering Associates on securing 75 marks found eligible and technically qualified, hence, the committee decided to send the samples of Number Plates of 2/3 wheeler and 4 wheeler to Pakistan Standards Quality Control Authority for testing report as per specifications in the tender document.

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16/11/15

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16/11/15

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16/11/15

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16/11/2015

Thus, on furnishing another pair of 2/3 wheeler and 4 wheeler number plates by M/S progressive Engineering Associates same were sent to Pakistan Standards Quality Control Authority for Test Report vide letter No.DVR/MR(14-A)/2015/PRNP/1682 dated 21-10-2015 (**Annexure-F**).Further as instructed by the Administrative Department vide letter No.SO(G)/CASH/ET&N/NUMBER PLATES/2015-16/2642 dated 27-10-2015 for sending the samples of other party (**Annexure-G**), M/S Link International were requested for providing two pair of Number Plates 2/3 Wheeler and 4 Wheeler each for test report which was not responded hence, the sample received from the Administrative Department along with the bidding document were sent to Pakistan Standards Quality Control Authority for test report vide letter No.DVR/MR(14-A)/2015/PRNP/1700 dated 27-10-2015(**Annexure-H**).

The Pakistan Standards Quality Control Authority sent test report regarding registration Number Plates vide letter No. PSQCA/MISC/2015/1110 dated 06-11-2015 in respect of M/S Link International and vide letter No. PSQCA/MISC/2015/1111 dated 06-11-2015 in respect of M/S Progressive Engineering Associates concluding their findings in the columns of result for samples of 2/3 wheeler and 4 wheeler of both firms as (Average) for Sr. No. 1 to 10 and for Sr. No. 11 to 14 "on site verification"(**Annexure-I&J**).

The Technical Committee in the company of member from Pakistan Standards Quality Control Authority Mr. Fahim Bari visited the premises of M/s Link International and M/S Progressive Engineering Associates mentioned in the bidding document (through intimation vide letter No. DVR/MR/(14-A)/ 2015/PRNP/1753 and No. DVR/MR/(14-A)/ 2015/PRNP/1754 dated 02-11-2015) enclosed as (**Annexure-K&L**)and found one premises of M/S Link International locked situated at Civic Centre Korangi whereas another premises bearing No. B-66 Zaman Town Karachi also visited and found the same as a residential unit having no manufacturing activity. Thereafter, the premises of M/S progressive Engineering Associates located at North Karachi was visited and inspected in detail, regarding manufacturing facilities equipment and procedure and found that the premises was secured having calibrated equipment manufacturing facilities / capabilities and quality Control mechanism.

M/S Link International informed on telephone regarding their manufacturing unit which has not been mentioned in bidding documents and requested for inspection. Simultaneously, the Administrative Department vide Notification No. SO(B&A)/E&T/7(55)/2013 dated 06-11-2015(**Annexure-M**) co-opted Mr. Shaukat Suleman (CPLC Chief East Karachi) and included in the Technical Committee for the procurement of stores of durable goods and services, therefore, the premises of M/S Link International was visited by the Technical Committee in the company of Mr. Shaukat Suleman (Chief CPLC East Karachi) and Mr. Fahim Bari member from Pakistan Standards Quality Control Authority on 11-11-2015 situated at North Karachi Industrial area Karachi and found manufacturing of flask and other items and installed equipment like hydraulic press, Air vacuumed Oven and Roller etc. however it was devoid of any paint shop and quality control facility(**Annexure-N**).

The team then visited the premises of M/S progressive Engineering Associates and inspected the facilities regarding the equipment their capabilities certifications, quality control, paint baking facilities, oven, Roller etc. and found a proper


Shaukat Suleman
16/11/15

v. Anwar Gh
16/11/2015

mechanism of manufacturing of number plates (**Annexure-O**). The committee also verified the four remarks of "onsite inspection in the Test Report for Serial Nos. 11 to 14" mentioned in Para 6 supra and which is enclosed duly signed by all members as (**Annexure-P**)


On securing 75 marks and having well equipment manufacturing unit with the facility of quality control the committee has found M/S Progressive Engineering Associates eligible and qualify for further processing by the Procurement Committee..

The bidding documents in original in respect of both firms along with a piece of Number Plate 2/3 wheeler and 4 wheeler in respect of M/S Progressive Engineering Associates are returned herewith.


SHAHABUDDIN KHATRI
Director (Admn)

Excise, Taxation & Narcotics Control
(Member)


MUSARRAT MOKHTAR
Deputy Director
Industries Department
(Member)



(MUHAMMAD AKHTAR AZAD)

DIRECTOR (ADMN/MVR)
EXCISE, TAXATION & NARCOTICS CONTROL
(Chairman)



FAHIM BARI (Incharge Automobile Division)

Secretary to the Technical National Committee
Pakistan Standards & Quality Control Authority
(Associate Member)


Shaukat Suleman
Chief CPLC East
(Associate Member)



A

NO: SO (B&A)/E&T/7(55)/2013
GOVERNMENT OF SINDH
EXCISE, TAXATION & NARCOTICS
DEPARTMENT
Karachi, dated the 04th September, 2015

NOTIFICATION

The Excise, Taxation & Narcotics control Department, Government of Sindh is pleased to constitute a "Technical Committee for procurement of the stores, durable goods and services for Excise, Taxation & Narcotics Department Government of Sindh comprising of the following:-

TECHNICAL COMMITTEE

- | | |
|--|----------|
| 1. Director (Admn/MVR) E&T | Chairman |
| 2. Deputy Director (Admn/MVR) Excise & Taxation Karachi | Member |
| 3. Representative of Industries Department
(Not below the rank of BPS-18) | Member |
2. The terms of reference of the committee shall be as under:-
- To evaluate technically, the received proposal.
 - To submit its recommendations to the Procurement Committee as per Tender Document Specification and term and conditions.
 - To perform any other function ancillary and incidental to above.

NO: SO (B&A)/E&T/7(55)/2013

SECRETARY TO GOVT. OF SINDH
Karachi dated the, 4th September, 2015

A Copy is forwarded for information and necessary action to:-

1. The Secretary (GA), SGA&CD, Government of Sindh Karachi.
2. The Secretary of Govt. of Sindh Finance Department Karachi.
3. The Secretary of Govt. of Sindh Industries Department.
4. The Managing Director Sindh Public Procurement Regulatory Authority, Govt. of Sindh Karachi.
5. The Director General, Excise, Taxation & Narcotics control Department Sindh Karachi.
6. The Director, Excise, Taxation & Narcotics control Department (All).
7. The Private Secretary to Secretary E&T, Karachi.
8. PA to Additional Secretary / Deputy Secretary (Admn) Excise, Taxation & Narcotics control Department Govt. of Sindh Karachi.
9. The Section Officer (Gen), Excise, Taxation & Narcotics control Department Govt. of Sindh Karachi.

SECTION OFFICER (B&A)
Excise, Taxation & Narcotics Department



B

SO (G)/CASH/ET&N/NUMBER PLATES/2015-16
GOVERNMENT OF SINDH
EXCISE, TAXATION & NARCOTICS
DEPARTMENT

Karachi, dated the 16th October, 2015

To

1. The Deputy Director (Admn) M.R Wing Excise, Taxation & Narcotics, Karachi
2. Mr. Waseem Ahmed Mirza Director (Technical), PSQCA, Lahore.
3. Mr. Musarrat Mokhtar, Deputy Director, Industries Department, Karachi

Subject: - TECHNICAL PROCUREMENT COMMITTEE FOR PROCUREMENT OF NUMBER PLATES 2/3 WHEELER 4 WHEELER & TAX TOKEN STICKER FOR THE YEAR 2015-2016.

I am directed to refer to the subject noted above and to state that a Meeting for Technical Procurement Committee will be held on 19th October, 2015 at 3:30 p.m. under the Chairmanship of the Director Excise, Taxation & Narcotics (Admn/MVR), in his office Barrack No. 64 Pakistan Secretariat, Karachi.

Please make it convenient to attend the meeting on the same date and time.

SECTION OFFICER (B&A)

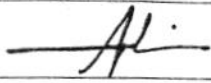

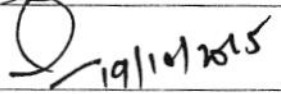
Cc to: -

1. The Director General PSQCA, Government of Pakistan, Karachi.
2. The Director General Excise, Taxation & Narcotics Sindh, Karachi.
3. PS to Secretary Excise, Taxation & Narcotics Department, Government of Sindh, Karachi.
4. PA to Additional Secretary Excise, Taxation & Narcotics Department, Government of Sindh, Karachi.

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ATTENDANCE SHEET (OFFICERS)

Technical Procurement Committee for Procurement of Number Plates (4) Wheeler held on 19th October, 2015 P.M in the office of Director (Admin /MVR), Barrack No. 64 Pakistan Secretariat Karachi.

S. No	Name	Signature
1	Fahim Bari (PSQCA)	
2	Waseem Ahmed Mirza (PSQCA)	Waseem Mirza
3	Suzman Moina K. Mirza (PSQCA)	19/10 I
4	Aziz Hussain (E.O.S) IECOM	
5	Muhammad Aqil Azad	 19/10/2015
6		
7		

COMPARATIVE STATEMENT OF NUMBER PLATES FOR 2/3 WHEELER THE YEAR 2015-2016

Technical Procurement Committee for Procurement of Number Plates 2/3 Wheeler held on 19th October, 2015 P.M in the office of Director (Admin /MVR), Barrack No. 64 Pakistan Secretariat Karachi.

S#	Evaluation Parameter for proposal	Quantity Description	Marks	Obtained Marks
1.	Company Profile		40 marks	
	a) Period since Firm is in business. (Submit Securities and Exchange Commission of Pakistan or similar registration certificate)	From 1 to 3 years From 4 to 7 years 8 years and above	5 10 20	20
	b) Number of office locations in Sindh (Specify addresses of all office locations along with rental agreements or any other document as proofs)	1 to 2 More than 2	5 10	05
	c) ISO 9001-2008		10	0
2.	Financial Soundness / Status		40 marks	
	a) Average Annual Turnover of last four (4) years should not less than 10 million (Attach copies of the Audited Accounts)	Below PKR 10 Million B/W PKR 10 to 30 Million B/W PKR 30 Million and PKR 60 Million B/W PKR 60 Million and PKR 100 Million PKR 100 million and above	0 10 20 30 40	00
3.	Company Experience		20 marks	
	Number of Public/Private sector projects	1 to 2 3 and above	10 20	10

Note:

1- Vendor should obtain at least 70% marks in overall technical criteria and each of the

19/10/2015
DET (Admin)

19/10/2015
15/10/2015

19/10

12/10
SHAHAN KHAN
DO. ADMIN

35

'E'
MIS PROGRESSIVE

**COMPARATIVE STATEMENT OF NUMBER PLATES FOR 4
WHEELER THE YEAR 2015-2016**

Technical Procurement Committee for Procurement of Number Plates (4) Wheeler held on 19th October, 2015 P.M in the office of Director (Admin /MPP), Barrack No. 64 Pakistan Secretariat Karachi.

S#	Evaluation Parameter for proposal	Quantity Description	Marks	Obtained Marks
1.	Company Profile		40 marks	
	d) Period since Firm is in business. (Submit Securities and Exchange Commission of Pakistan or similar registration certificate)	From 1 to 3 years.	5	20
		From 4 to 7 years.	10	
		8 years and above.	20	
	e) Number of office locations in Sindh (Specify addresses of all office locations along with rental agreements or any other document as proofs)	1 to 2	5	5
		More than 2	10	
	f) ISO 9001-2008		10	10
2.	Financial Soundness /Status		40 marks	
	b) Average Annual Turnover of last four (4) years should not less than 10 million (Attach copies of the Audited Accounts)	Below PKR 10 Million	0	20
		B/W PKR 10 to 30 Million	10	
		B/W PKR 30 Million and PKR 60 Million	20	
		B/W PKR 60 Million and PKR 100 Million	30	
		PKR 100 million and above	40	
3.	Company Experience		20 marks	
	Number of Public/Private sector projects	1 to 2	10	20
		3 and above	20	

Note:

1- Vendor should obtain at least 70% marks in overall Technical criteria and each of the technical criteria.

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19/10/2015
DET (Admin)

19/10
IND Econ.
hoo. rmmia

19/10
Rizwan Uddin KHANLI
DD Admin
Dir (HW) / PSACA

M/S Progressive

**COMPARATIVE STATEMENT OF NUMBER PLATES FOR 2/3
WHEELER THE YEAR 2015-2016**

Technical Procurement Committee for Procurement of Number Plates 2/3 Wheeler held on 19th October, 2015 P.M in the office of Director (Admin /MVR), Barrack No. 64 Pakistan Secretariat Karachi.

S#	Evaluation Parameter for proposal	Quantity Description	Marks	Obtained Marks
1.	Company Profile		40 marks	
	a) Period since Firm is in business. (Submit Securities and Exchange Commission of Pakistan or similar registration certificate)	From 1 to 3 years: 5 From 4 to 7 years: 10 8 years and above: 20		20
	b) Number of office locations in Sindh (Specify addresses of all office locations along with rental agreements or any other document as proofs)	1 to 2: 5 More than 2: 10		5
	c) ISO 9001-2008		10	10
2.	Financial Soundness /Status		40 marks	
	a) Average Annual Turnover of last four (4) years should not less than 10 million (Attach copies of the Audited Accounts).	Below PKR 10 Million: 0 B/W PKR 10 to 30 Million: 10 B/W PKR 30 Million and PKR 60 Million: 20 B/W PKR 60 Million and PKR 100 Million: 30 PKR 100 million and above: 40		20
3.	Company Experience		20 marks	
	Number of Public/Private sector projects	1 to 2: 10 3 and above: 20		20

Note:

- 1- Vendor should obtain at least 70% marks in overall Technical criteria and each of the technical criteria.

75

19/10/2015
201 (Admin)

A Q
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IND & Com

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SHAHAB KHAN
DD-AD
14/10/15



**DIRECTORATE OF
EXCISE, TAXATION & NARCOTICS (ADMN/MVR) KARACHI.**
Phone No: 99203671, Fax No: 99203672 Email ID: detadmmvr@gmail.com
Barrack No: 11, Sindh Secretariat No: 4-A, Court Road, Karachi.

No. DVR/MR(14-A)/2015/PRNP/1682
Karachi, the 21st Oct, 2015.

"SAY NO TO CORRUPTION"

To,

The Director General,
Pakistan Standard and Quality Control Authority,
Karachi.

Subject: - TEST REPORT REGARDING REGISTRATION NUMBER PLATES.

It is to apprise your good office that the Excise, Taxation & Narcotics Department is in the process of Procurement of Number Plate for 4 wheeler and 2/3 wheelers.

Accordingly, kindly find enclosed herewith a sealed envelope containing samples of number plates in respect of M/s Progressive Engineering Associates regarding 4 wheeler (2 pcs) and 2/3 wheelers (2 pcs) received from the procurement committee for test report as per the specification enclosed.

An early action is requested.

Encl: (1) Sealed Envelope
= 4 pieces of
samples of NO: plates.

[Signature]
21/10/2015
DIRECTOR (ADMN/MVR)
EXCISE, TAXATION & NARCOTICS
KARACHI

A Copy is forwarded for information to:-

1. The Secretary to Government of Sindh, Excise, Taxation & Narcotics Department, Karachi.
2. The Additional Secretary / Chairman Procurement Committee, Excise, Taxation & Narcotics Department, Karachi.
3. The Director General, Excise, Taxation & Narcotics Sindh, Karachi.



D:\TAX BRANCH\MAAZ.DOCX

[Signature]
21/10/2015
DIRECTOR (ADMN/MVR)
EXCISE, TAXATION & NARCOTICS
KARACHI

Received
[Signature]
22/10/15





G

No SO (Gen)/CASH/E&T/NP-TAX TOKEN/2015-16 2682
GOVERNMENT OF SINDH
EXCISE, TAXATION & NARCOTICS
CONTROL DEPARTMENT

Karachi dated the 27th October, 2015

To,

The Director (Admn/MVR).General,
Excise, Taxation & Narcotics Control.
Karachi

Subject:- TEST REPORT REGARDING REGISTRATION NUMBER
PLATES.

I am directed to your letter No. DVR/MR(14-A/2015/RRNP/1682 dated 21st October on the subject noted above wherein the Secretary ET&NC Department minuted that Director (Admn) be advised to send the samples of other party.

2. You are therefore requested to please send the same accordingly.

SECTION OFFICER (GEN)

c.c. to:-

➤ PS to Secretary E&T&NC Deptt: GoS Karachi.

R & I BR DET (MVR)

Inward No. 6283

Date: 27/10/2015



H
DIRECTORATE OF
EXCISE, TAXATION & NARCOTICS CONTROL (ADMN/MVR) KARACHI.
Phone No. 99203671, Fax No. 99203672 Email. Detadmnmvr@gmail.com
Barrack No. 11, Sindh Secretariat No. 4-A, Court Road Karachi.

NO: DVR/MR(14-A)/2015/PRNP/ 1700

Karachi the 27/10 October, 2015

SAY NO TO CORRUPTION

The Director General,
Pakistan Standard and Quality Control Authority,
Karachi.


Subject: TEST REPORT REGARDING REGISTRATION NUMBER PLATES.

Reference: This office letter No. NO: DVR/MR(14-A)/2015/PRNP/1682 dated 21-10-2015.

In continuation of letter under reference, kindly find enclosed herewith a sealed envelope containing sample of number plate in respect of M/S Link International regarding 4 wheeler (01 piece) and 2/3 wheeler (01 piece) received from the procurement committee for test report as per the specification enclosed herewith.


An early action is requested.

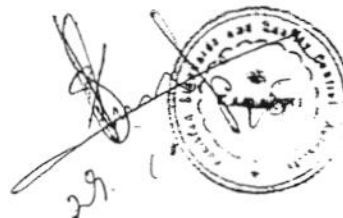
Encl.
One sealed envelope containing (2) samples of No. Plates)


27/10/2015
DIRECTOR
EXCISE, TAXATION & NARCOTICS CONTROL
(ADMN/MVR) KARACHI

A copy is Forwarded for information to:-

1. The Secretary to Government of Sindh, Excise, Taxation & Narcotics Control Department Karachi.
2. The Additional Secretary / Chairman, Procurement Committee, Excise, Taxation & Narcotics Control Department Karachi.
3. The Director General Excise, Taxation & Narcotics Control Sindh Karachi.


27/10/2015
DIRECTOR
EXCISE, TAXATION & NARCOTICS CONTROL
(ADMN/MVR) KARACHI



No.PSQCA/Misc./2015(1111)

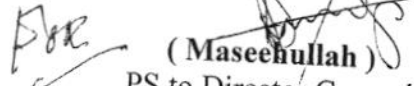
Dated: November 6th, 2015.

The Director,
Directorate of Excise, Taxation & Narcotics Control (ADMN/MVR),
Barrack No.11, Sindh Secretariat No.4-A,
Court Road,
Karachi.

Subject: - TEST REPORT REGARDING REGISTRATION NUMBER PLATES

With reference to your letter No. DVR/MR(14-A)/2015/PRNP/1682 dated October 21, 2015 and the subject listed above I am directed to enclosed herewith original test reports of samples of number plates of M/s. Progressive Engineering Associates regarding 4 wheelers (2 pcs) and 2/3 wheelers (2 pcs) received from Procurement Committee, ET&N, Karachi for test reports.

Encl: As above.


(Maseehullah)
PS to Director General

Copy to: Director, TSC, Lahore for information.

R & I BR DET (MVR)
Inward No. 6554
Date: 06/11/15





GOVERNMENT OF PAKISTAN
MINISTRY OF SCIENCE & TECHNOLOGY

PAKISTAN STANDARDS AND QUALITY CONTROL AUTHORITY

TECHNICAL SERVICES CENTRE (FORMER MIRDC)
DOCUMENTATION DIVISION

Report No: PSQCA/TSC/J-55215

Dated: 28.10.2015

Client Ref. No: DVR/MR(14-A)/2015/PRNP/1682 Dated: 21.10.2015

TEST REPORT

Name & Address of Client: The Director / (ADMN/MVR); Excise, Taxation & Narcotics, Karachi
C/o Director General PSQCA, Karachi.

Subject: Test Report Regarding Registration Number Plates (Plate-1)
of M/s. Progressive Engineering Associates

Description of Sample: Number Plate (2/3 Wheeler)
Method used/Specs. As per client request
Statement of Non-Compliance: As per client request

No. of Sample (s) : 01
No. of Sheet: 02
Temp. & Humidity: -----

Name of Product: NUMBER PLATE FOR 2/3 WHEELER

Sr. No.	Test Description	Test Specifications (Provided by the Customer)	Results
1	Size of Registration Number Plate	165x155 mm	165x115 (mm)
2	Digits (Width)	20 mm	19.85 (mm) (average)
3	Digits (Height)	30 mm	30.43 (mm) (average)
4	Stroke size of Number Plates	3-3.5 mm	4.61 (mm) (average)
5	Letters Width with the name of the Province	55 mm	55.60 (mm)
6	Letters Height with the name of the Province	10 mm	10.02 (mm) (average)
7	Width of the Collar all around the Plate	2-2.5 mm	3.71 (mm) (average)
8	Gauge of high Tensile aluminum sheet.	-18	18 SWG
9	Purity	99-100%	99.42%
10	Embossing Depth	1.2 mm	1.26 (mm) (average)
11	Quality of Paint	Only durable staving enamel class paint and clear lacquer class made by Paint Company should be used.	On site verification

Contd.....P/2



GOVERNMENT OF PAKISTAN
MINISTRY OF SCIENCE & TECHNOLOGY

PAKISTAN STANDARDS AND QUALITY CONTROL AUTHORITY

TECHNICAL SERVICES CENTRE (FORMER MIRDC)
DOCUMENTATION DIVISION

Report No: PSQCA/TSC/J-55215

Dated: 28.10.2015

Client Ref. No: DVR/MR(14-A)/2015/PRNP/1682 Dated: 21.10.2015

12	Surface Treatment	Number Plate after embossing process should be thoroughly de-greased and surface to be attached using proper chemicals in order to hold paint.	On site verification
13	Painted coated and baked in oven	Number Plate should be painted in two coats of staving enamel base paint in colour and shade and baked in oven at required temperature.	On site verification
14	a) Motorized Roller Painted b) Emblem of Sindh Govt.	All embossed impression should be motorized roller painted by using appropriate paint which shall be resistant to all physical and environmental hazards & the emblem of Govt. of Sindh to be permanent screen printed using "A" quality imported ink used for this specific purpose.	On site verification
15	Holes Position	Two holes in the number plate to place on the cars at appropriate place	Two holes available
16	Design/Pattern of Number Plate	The number Plate shall be Alpha-Numeric in character comprising three embossed Alphabets (Excluding "I" and "O") and three/four/five digits (0001-9999)	Alpha-Numeric comprising three embossed alphabets and four digits
17	Finishing & Colour Scheme of a) Motorcycle No. Plate b) Auto Riskshaw No. Plate	Paint: Yellow background & Blue font Paint: Black background & White font	White Background and Dark Bule Font

(END OF REPORT)

TERMS & CONDITIONS

- The above results pertain to the sample(s) received at TSC-PSQCA, Lahore and are not applicable for product certification.
- TSC Labs do not guarantee the quality of the stock from where the sample(s) was / were drawn. Any misuse of this report in any manner is illegal.**
- In case of overtyping, erasing or any doubtful figures in the test results, the matter should be referred to the Deputy Chief Engineer Documentation Division (TSC) at once for verification.
- This test report shall not be reproduced except in full without written approval of the lab authorities.
- Only Retained sample will be kept for fifteen (15) days after issuance of its report after which it will be disposed off.
- The original report bears embossed punch of TSC-PSQCA Monogram.


Head Metallurgical Engg. Division


Head Documentation Division



Sr. No. 23791



GOVERNMENT OF PAKISTAN
MINISTRY OF SCIENCE & TECHNOLOGY

PAKISTAN STANDARDS AND QUALITY CONTROL AUTHORITY

TECHNICAL SERVICES CENTRE (FORMER MIRDC)
DOCUMENTATION DIVISION

Report No: PSQCA/TSC/J-55217

Dated: 28.10.2015

Client Ref. No: DVR/MR(14-A)/2015/PRNP/1682 Dated: 21.10.2015

TEST REPORT

Name & Address of Client: The Director / (ADMN/MVR); Excise, Taxation & Narcotics, Karachi
C/o Director General PSQCA, Karachi.

Subject: Test Report Regarding Registration Number Plates (Plate-1)
of M/s. Progressive Engineering Associates

Description of Sample: Number Plate (4 Wheeler)

No. of Sample (s) : 01

Method used/Specs. As per client request

No. of Sheet: 02

Statement of Non-Compliance: As per client request

Temp. & Humidity: -----

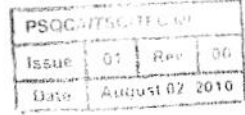
Name of Product: NUMBER PLATE FOR 4 WHEELER

Sr. No.	Test Description	Test Specifications (Provided by the Customer)	Results
1	Size of Registration Number Plate	305x155 mm	305x155.2 (mm)
2	Digits and Letters (Width)	33 mm	33.58 (mm) (average)
3	Digits and Letters (Height)	62 mm	62.57 (mm) (average)
4	Stroke size of Number Plates	3-3.5 mm	8.02 (mm) (average)
5	Letters Width with name of the Province	14 mm	15.42 (mm) (average)
6	Letters Height of the name of the Province	18 mm	18.27 (mm) (average)
7	Width of the Collar all around the Plate	3.0 mm	4.75 (mm) (average)
8	Gauge of high Tensile aluminum sheet.	18	18 SWG
9	Purity	99-100%	99.45%
10	Embossing Depth	1.2 mm	1.10 (mm) (average)
11	Quality of Paint	Only durable staving Enamel Class paint and clear Lacquer Class Paint made by Paint company should be used	On site verification
12	Surface Treatment	Number Plate after embossing Process should be thoroughly de-greased and surface to be attached using proper chemicals in order to hold paint.	On site verification

Contd. P/2



GOVERNMENT OF PAKISTAN
MINISTRY OF SCIENCE & TECHNOLOGY



PAKISTAN STANDARDS AND QUALITY CONTROL AUTHORITY

TECHNICAL SERVICES CENTRE (FORMER MIRDC)
DOCUMENTATION DIVISION

Report No: PSQCA/TSC/J-55217

Dated: 28.10.2015

Client Ref. No: DVR/MR(14-A)/2015/PRNP/1682 Dated: 21.10.2015

13	Painted coated and baked in oven	Number Plate should be painted in two coats of staving enamel base paint in color and shade and baked in oven at required temperature.	On site verification
14	a) Motorized Roller Painted b) Emblem of Sindh Govt.	All embossed impression should be motorized roller painted by using appropriate paint which shall be resistant to all physical and environmental hazards & the emblem of Govt. of Sindh to be permanent screen printed using "A" quality imported ink used for this specific purpose.	On site verification
15	Holes Position	Two holes in the number plate to place on the cars at appropriate place	Two holes available
16	Design/Pattern of Number Plate	The number Plate shall be Alpha-Numeric in character comprising three embossed Alphabets (Excluding "I" and "O") and three/four/five digits (001 to 999 / 0001 to 9999)	Alpha-Numeric comprising three embossed alphabets and four digits
17	Finishing & Colour Scheme of	a) Non-commercial Vehicle Plates:- Paint: Yellow background & Black font. b) Commercial Vehicle Plate:- Paint: Black background with White font. c) Govt. Vehicles Plates:- Paint: Green background with White font. d) Emblem of Govt. of Sindh: Screen printed in green colour on the upper center of the plate	Yellow Background and Black Font with Green screen printed Govt. of Sindh Emblem on the upper centre of the plate

(END OF REPORT)

TERMS & CONDITIONS

- The above results pertain to the sample(s) received at TSC-PSQCA, Lahore and are not applicable for product certification.
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- The original report bears embossed punch of TSC-PSQCA Monogram.


Head Metallurgical Engg. Division


Head Documentation Division

No. PSQCA/Misc./2015(1110)

Dated: November 6th, 2015.

The Director,
Directorate of Excise, Taxation & Narcotics Control (ADMN/MVR),
Barrack No.11, Sindh Secretariat No.4-A,
Court Road,
Karachi.

Subject: - TEST REPORT REGARDING REGISTRATION NUMBERPLATES

With reference to your letter No. DVR/MR(14-A)/2015/PRNP/1700 dated October 27, 2015 and the subject listed above I am directed to enclosed herewith original test reports of samples of number plates of M/s. Link International regarding 2/3 wheelers (1 pcs) and 2/3 wheelers (1 pcs) received from Procurement Committee, ET&N, Karachi for test reports.

Encl: As above.

FOR (Masehullah)
PS to Director General

Copy to: Director, TSC, Lahore for information.

RECEIVED
Inward No. 6563
Date: 06/11/15



Sr. No. 23817

PSQCA/TSC/TEC/QP/12			
Issue	01	Rev	00
Date	August 02, 2010		



GOVERNMENT OF PAKISTAN
MINISTRY OF SCIENCE & TECHNOLOGY

PAKISTAN STANDARDS AND QUALITY CONTROL AUTHORITY

TECHNICAL SERVICES CENTRE (FORMER MIRDC)
DOCUMENTATION DIVISION

Report No: PSQCA/TSC/J-55269

Dated: 03.11.2015

Client Ref. No: DVR/MR(14-A)/2015/PRNP/1700 Dated: 27.10.2015

TEST REPORT

Name & Address of Client: The Director / (ADMN/MVR); Excise, Taxation & Narcotics Control, Karachi
C/o Director General PSQCA, Karachi.

Subject: Test Report Regarding Registration Number Plates
of M/s. Link International

Description of Sample: Number Plate (2/3 Wheeler)
Method used/Specs. As per client request
Statement of Non-Compliance: -----

No. of Sample (s) : 01
No. of Sheet: 02
Temp. & Humidity: -----

Name of Product: NUMBER PLATE FOR 2/3 WHEELER

Sr. No.	Test Description	Test Specifications (Provided by the Customer)	Results
1	Size of Registration Number Plate	165x155 mm	165.2x115.7 (mm)
2	Digits (Width)	20 mm	21.44 (mm) (average)
3	Digits (Height)	30 mm	31.51 (mm) (average)
4	Stroke size of Number Plates	3-3.5 mm	5.77 (mm) (average)
5	Letters Width with the name of the Province	55 mm	55.8 (mm)
6	Letters Height with the name of the Province	10 mm	10.52 (mm) (average)
7	Width of the Collar all around the Plate	2-2.5 mm	4.18 (mm) (average)
8	Gauge of high Tensile aluminium sheet.	18	18 SWG
9	Purity	99-100%	99.53%
10	Embossing Depth	1.2 mm	1.27 (mm) (average)
11	Quality of Paint	Only durable staving enamel class paint and clear lacquer class made by Paint Company should be used.	On site verification

Contd.....P/2



PSQCA

**GOVERNMENT OF PAKISTAN
MINISTRY OF SCIENCE & TECHNOLOGY**

PAKISTAN STANDARDS AND QUALITY CONTROL AUTHORITY

**TECHNICAL SERVICES CENTRE (FORMER MIRDC)
DOCUMENTATION DIVISION**

Report No: PSQCA/TSC/J-55269

Dated: 03.11.2015

Client Ref. No: DVR/MR(14-A)/2015/PRNP/1700 Dated: 27.10.2015

12	Surface Treatment	Number Plate after embossing process should be thoroughly de-greased and surface to be attached using proper chemicals in order to hold paint.	On site verification
13	Painted coated and baked in oven	Number Plate should be painted in two coats of staving enamel base paint in colour and shade and baked in oven at required temperature.	On site verification
14	a) Motorized Roller Painted b) Emblem of Sindh Govt.	All embossed impression should be motorized roller painted by using appropriate paint which shall be resistant to all physical and environmental hazards & the emblem of Govt. of Sindh to be permanent screen printed using "A" quality imported ink used for this specific purpose.	On site verification
15	Holes Position	Two holes in the number plate to place on the cars at appropriate place	Two holes available
16	Design/Pattern of Number Plate	The number Plate shall be Alpha-Numeric in character comprising three embossed Alphabets (Excluding "I" and "O") and three/four/five digits (0001-9999)	Alpha-Numeric
17	Finishing & Colour Scheme of a) Motorcycle No. Plate b) Auto Riskshaw No. Plate	Paint: Yellow background & Blue font Paint: Black background & White font	White Background and Dark Blue Font

(END OF REPORT)

TERMS & CONDITIONS

- The above results pertain to the sample(s) received at TSC-PSQCA, Lahore and are not applicable for product certification.
- TSC Labs do not guarantee the quality of the stock from where the sample(s) was / were drawn. Any misuse of this report in any manner is illegal.**
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- This test report shall not be reproduced except in full without written approval of the lab authorities.
- Only Retained sample will be kept for fifteen (15) days after issuance of its report after which it will be disposed off.
- The original report bears embossed punch of TSC-PSQCA Monogram.

Head Metallurgical Engg. Division

Head Documentation Division

Sr. No. 23818

PSQCA/TSC/TEC/QP/12			
Issue	01	Rev	00
Date	August 02 2010		



GOVERNMENT OF PAKISTAN
MINISTRY OF SCIENCE & TECHNOLOGY

PAKISTAN STANDARDS AND QUALITY CONTROL AUTHORITY

TECHNICAL SERVICES CENTRE (FORMER MIRDC)
DOCUMENTATION DIVISION

Report No: PSQCA/TSC/J-55270

Dated: 03.11.2015

Client Ref. No: DVR/MR(14-A)/2015/PRNP/1700 Dated: 27.10.2015

TEST REPORT

Name & Address of Client: The Director / (ADMN/MVR); Excise, Taxation & Narcotics Control, Karachi
C/o Director General PSQCA, Karachi.

Subject: Test Report Regarding Registration Number Plates
of M/s. Link International

Description of Sample: Number Plate (4 Wheeler)
Method used/Specs. As per client request
Statement of Non-Compliance: -----

No. of Sample (s) : 01
No. of Sheet: 02
Temp. & Humidity: -----

Name of Product: NUMBER PLATE FOR 4 WHEELER

Sr. No.	Test Description	Test Specifications (Provided by the Customer)	Results
1	Size of Registration Number Plate	305x155 mm	307.3x153.3 (mm)
2	Digits and Letters (Width)	33 mm	33.29 (mm) (average)
3	Digits and Letters (Height)	62 mm	63.35 (mm) (average)
4	Stroke size of Number Plates	3-3.5 mm	7.61 (mm) (average)
5	Letters Width with name of the Province	14 mm	15.27 (mm) (average)
6	Letters Height of the name of the Province	18 mm	20.26 (mm) (average)
7	Width of the Collar all around the Plate	3.0 mm	5.68 (mm) (average)
8	Gauge of high Tensile aluminium sheet.	18	18 SWG
9	Purity	99-100%	99.49%
10	Embossing Depth	1.2 mm	1.41 (mm) (average)
11	Quality of Paint	Only durable staving Enamel Class paint and clear Lacquer Class Paint made by Paint company should be used	On site verification
12	Surface Treatment	Number Plate after embossing Process should be thoroughly de-greased and surface to be attached using proper chemicals in order to hold paint.	On site verification

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PSQCA

GOVERNMENT OF PAKISTAN
MINISTRY OF SCIENCE & TECHNOLOGY

PAKISTAN STANDARDS AND QUALITY CONTROL AUTHORITY

TECHNICAL SERVICES CENTRE (FORMER MIRDC)
DOCUMENTATION DIVISION

Report No: PSQCA/TSC/J-55270

Dated: 03.11.2015

Client Ref. No: DVR/MR(14-A)/2015/PRNP/1700 Dated: 27.10.2015

13	Painted coated and baked in oven	Number Plate should be painted in two coats of staving enamel base paint in color and shade and baked in oven at required temperature.	On site verification
14	a) Motorized Roller Painted b) Emblem of Sindh Govt.	All embossed impression should be motorized roller painted by using appropriate paint which shall be resistant to all physical and environmental hazards & the emblem of Govt. of Sindh to be permanent screen printed using "A" quality imported ink used for this specific purpose.	On site verification
15	Holes Position	Two holes in the number plate to place on the cars at appropriate place	Two holes available
16	Design/Pattern of Number Plate	The number Plate shall be Alpha-Numeric in character comprising three embossed Alphabets (Excluding "I" and "O") and three/four/five digits (001 to 999 / 0001 to 9999)	Alpha-Numeric comprising three embossed alphabets and four digits
17	Finishing & Colour Scheme of	a) Non-commercial Vehicle Plates:- Paint: Yellow background & Black font. b) Commercial Vehicle Plate:- Paint: Black background with White font. c) Govt. Vehicles Plates:- Paint: Green background with White font. d) Emblem of Govt. of Sindh: Screen printed in green colour on the upper center of the plate	Yellow Background and Black Font with Green screen printed Govt. of Sindh Emblem on the upper centre of the plate

(END OF REPORT)

TERMS & CONDITIONS

- The above results pertain to the sample(s) received at TSC-PSQCA, Lahore and are not applicable for product certification.
- TSC Labs do not guarantee the quality of the stock from where the sample(s) was / were drawn. Any misuse of this report in any manner is illegal.**
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- Only Retained sample will be kept for fifteen (15) days after issuance of its report after which it will be disposed off.
- The original report bears embossed punch of TSC-PSQCA Monogram.

Head Metallurgical Engg. Division

Head Documentation Division



K

DIRECTORATE OF
EXCISE, TAXATION & NARCOTICS CONTROL (ADMN/MVR) KARACHI.
Phone No: 99203671, Fax No: 99203672 Email ID: detadmmvr@gmail.com
Barrack No: 11, Sindh Secretariat No: 4-A, Court Road, Karachi.

No. DVR/MR(14-A)/2015/PRNP/1753
Karachi, the 02nd Nov, 2015.

"SAY NO TO CORRUPTION"

To,

M/s Progressive Engineering Associates,
CIA-10, Street 9/1
Sector 16-B, North Karachi-75850

Subject: - INSPECTION OF MANUFACTURING PREMISES.

You are requested to ensure your availability at your manufacturing premises situated at Plot No. C/75-A SITE Karachi mentioned in your tender document on 05-11-2015 between 03:30 and 04:30 p.m. for the inspection purpose by members of the Technical Committee constituted for the Procurement of Number Plates.

9
4/c
02/11
02/11/2015

DIRECTOR (ADMN/MVR)
EXCISE, TAXATION & NARCOTICS CONTROL
KARACHI.

A Copy is forwarded for information to:-

1. The Secretary to Government of Sindh, Excise, Taxation & Narcotics Control Department, Karachi.
2. The Additional Secretary / Chairman Procurement Committee, Excise, Taxation & Narcotics Control Department, Karachi.
3. The Director General, Excise, Taxation & Narcotics Control Sindh, Karachi.
4. Mr. Shahabuddin Khatri, Deputy Director (Admn) / Member, M.R Wing, Karachi, to note and be available for inspection visit.
5. Mr. Musarrat Mokhtar, Deputy Director / Member Industries Department Karachi, to note and be available for inspection visit.

DISPATCHED
Office of the Director General
Excise, Taxation & Narcotics Deptt.,
Sindh Pak. Sectt. Block-64,
Sadqar Karachi

9
4/c
02/11
02/11/2015

DIRECTOR (ADMN/MVR)
EXCISE, TAXATION & NARCOTICS CONTROL
KARACHI.



L

**DIRECTORATE OF
EXCISE, TAXATION & NARCOTICS CONTROL (ADMN/MVR) KARACHI.**
Phone No: 99203671, Fax No: 99203672 Email ID: detadmnmvr@gmail.com
Barrack No: 11, Sindh Secretariat No: 4-A, Court Road, Karachi.

No. DVR/MR(14-A)/2015/PRNP/1754,
Karachi, the 02nd Nov, 2015.

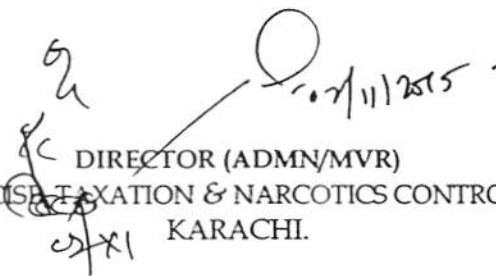
"SAY NO TO CORRUPTION"

To,

M/s Link International,
B-66, Sector 35-A, Zaman Town,
Korangi No. 04 Karachi.

Subject: - INSPECTION OF MANUFACTURING PREMISES.

You are requested to ensure your availability at your manufacturing premises situated at 169 mezzanine floor Civic Centre, Korangi No. 05, Karachi mentioned in your tender document on 05-11-2015 between 01:00 and 02:00 p.m. for the inspection purpose by members of the Technical Committee constituted for the Procurement of Number Plates.


DIRECTOR (ADMN/MVR)
EXCISE, TAXATION & NARCOTICS CONTROL
KARACHI.

A Copy is forwarded for information to:-

1. The Secretary to Government of Sindh, Excise, Taxation & Narcotics Control Department, Karachi.
2. The Additional Secretary / Chairman Procurement Committee, Excise, Taxation & Narcotics Control Department, Karachi.
3. The Director General, Excise, Taxation & Narcotics Control Sindh, Karachi.
4. Mr. Shahabuddin Khatri, Deputy Director (Admn) / Member, M.R Wing, Karachi, to note and be available for inspection visit.
5. Mr. Musarrat Mokhtar, Deputy Director / Member Industries Department Karachi, to note and be available for inspection visit.


DIRECTOR (ADMN/MVR)
EXCISE, TAXATION & NARCOTICS CONTROL
KARACHI.

DISPATCHER
Office of the Director General
Excise, Taxation & Narcotics Deptt.
Sindh Secretariat, Court Road, Karachi-64
Saddar Karachi

M

NO: SO(B&A)E&T/7(55)/2013
GOVERNMENT OF SINDH-
EXCISE, TAXATION & NARCOTICS CONTROL
DEPARTMENT

Karachi dated the 6th November, 2015

NOTIFICATION

In continuation of this Department's Notification of even number, dated 14th October, 2015, the Excise, Taxation & Narcotics Control Department is pleased to include a representative of Citizen Police Liaison Committee (CPLC) Mr. Shaukat Suleman, (Chief CPLC East, Karachi) as Co-opted Member in the Technical Committee for Procurement of Stores, Durable Goods and Services".

SECRETARY TO GOVERNMENT OF SINDH

NO: SO(B&A)E&T/7(55)/2013,

Karachi, dated the 06th November, 2015

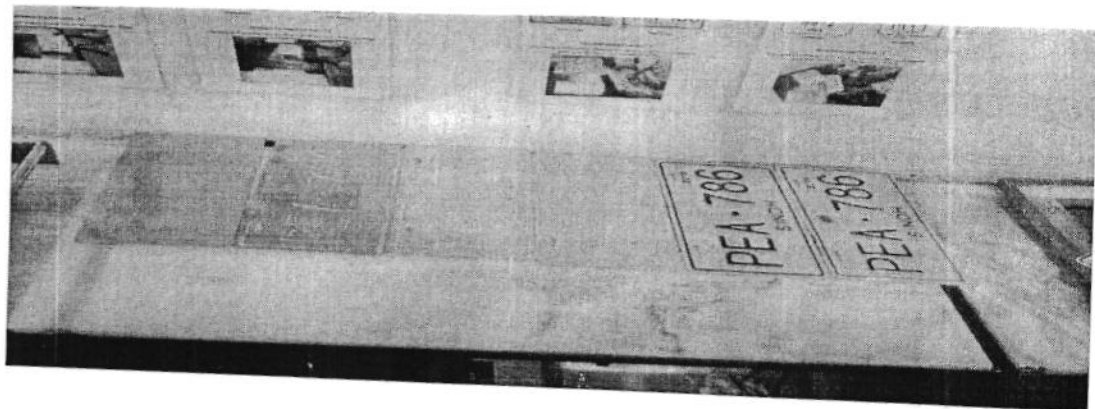
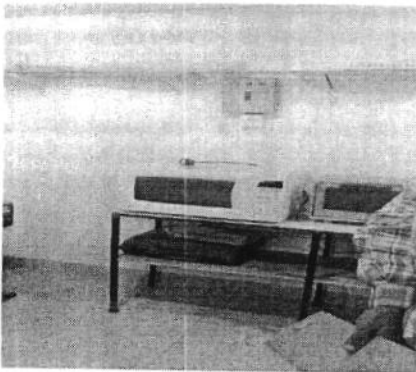
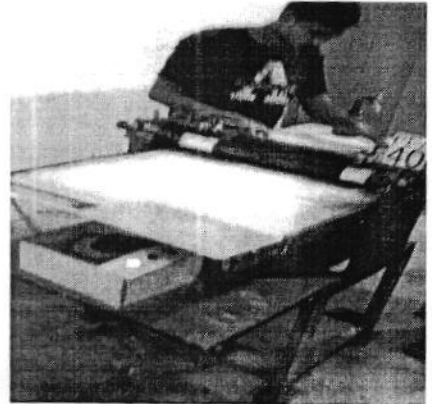
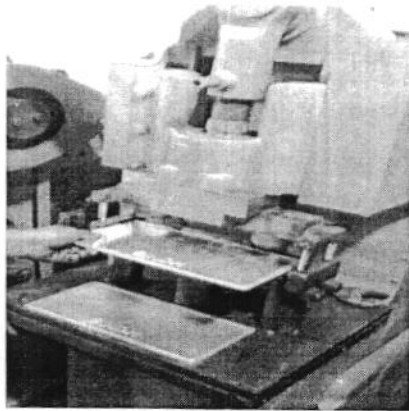
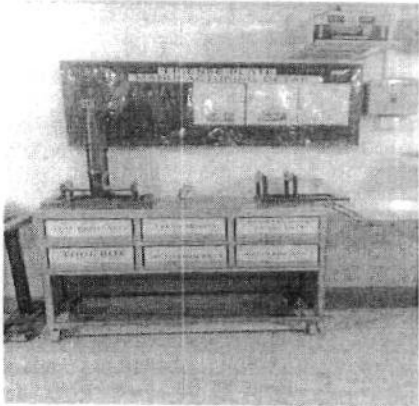
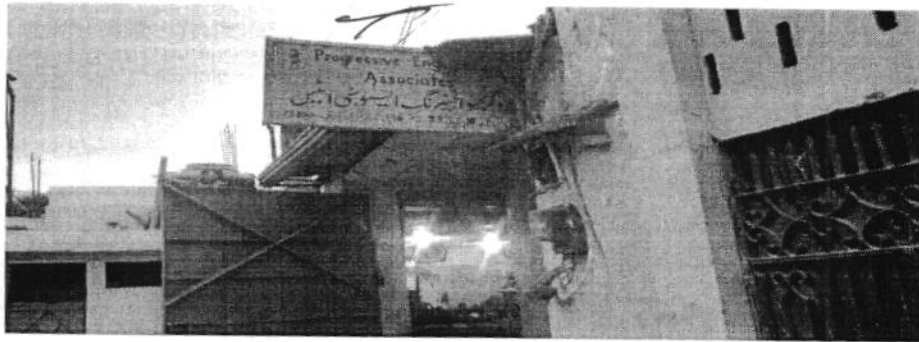
A copy is forwarded for information and necessary action to:-

1. The Secretary (GA), SGA&CD, Government of Sindh, Karachi.
2. The Secretary Finance, Government of Sindh, Karachi.
3. The Secretary Industries, Government of Sindh, Karachi.
4. The Managing Director Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi.
5. The Director General, Excise, Taxation & Narcotics Control Sindh, Karachi.
6. The Director Excise, Taxation & Narcotics Control (all), Department.
7. The Private Secretary to Secretary ET&NC, Department Karachi.
8. The P.A to Additional Secretary / Deputy Secretary (Admn), Excise, Taxation & Narcotics Control Department, Government of Sindh, Karachi.
9. The Section Officer (General) Excise, Taxation & Narcotics Control Department, Government of Sindh, Karachi.

SECRETARY TO GOVERNMENT OF SINDH

SECTION OFFICER (B&A)

[Handwritten Signature]
11 Nov. 2015



TEST REPORT 2/3 WHEELER

M/S PROGRASSIVE ENGINEERING ASSOCIATES

Test Description	Test Specification (Provided by the Customer)	Result	Inspection
1 Quality of Paint	Only durable staving enamel class paint and clear lacquer class made by Paint Company Should be used.	On Site Verification	CHAMPION BAKED.
2 Surface Treatment	Number Plat after embossing process should be thoroughly de-greased and surface to be attached using proper chemicals in order to hold paint.		It is Done at their own in the manufacturing phase.
3 Painted coated and baked in oven	Number plate should be painted in two coats of staving enamel base paint in color and shade and baked in oven at required temperature.		Yes. It's baked in Hot air Oven. 60 ft length. 6 FT Height- Yes. found.
4 a) Motorized Roller Painted b) Emblem of Sindh Govt.	All embossed impression should be motorized roller painted by using appropriate paint which shall be resistant to all physical and environmental Hazards & the emblem of Govt. of Sindh to be permanent screen printed using "A" quality imported ink used for this specific purpose.		

Shawab Khan
(Spec - Engr)

11/12/11/15
(PSC & CA)

DES (Admin)

10/11/2014

INDY.COM

TEST REPORT 4 WHEELER

M/S PROGRASSIVE ENGINEERING ASSOCIATES

Test Description	Test Specification (Provided by the Customer)	Result	Inspection
1 Quality of Paint	Only durable staving enamel class paint and clear lacquer class paint made by Paint Company Should be used.	On Site Verification	CHAMPION PAINT
2 Surface Treatment	Number Plat after embossing process should be thoroughly de-greased and surface to be attached using proper chemicals in order to hold paint.	On Site Verification	it is Done at there own a the manufacturing place.
3 Painted coated and baked in oven	Number plate should be painted in two coats of staving enamel base paint in color and shade and baked in oven at required temperature.	On Site Verification	Yes. it is breked in HOT Air Oven. Oven capcity. 20ft hgt. 6 FT. Andgt.
4 a) Motorized Roller Painted b) Emblem of Sindh Govt.	All embossed impression should be motorized roller painted by using appropriate paint which shall be resistant to all physical and environmental Hazards & the emblem of Govt. of Sindh to be permanent screen printed using "A" quality imported ink used for this specific purpose.	On Site Verification	Yes. found.

AMJ
Anwarul Karim
(E.P.L.C - EAST)

12/11/15
11211115
0202 (A)

Dr. Arif
Dr. Arif
Dr. Arif

Dr. Arif
Dr. Arif

TEST REPORT 2/3 WHEELER

M/S LINK INTERNATIONAL

Test Description	Test Specification (Provided by the Customer)	Result	Inspection
1 Quality of Paint	Only durable staving enamel class paint and clear lacquer class made by Paint Company Should be used.	On Site Verification	No Any Signs of Yell
2 Surface Treatment	Number Plat after embossing process should be thoroughly de-greased and surface to be attached using proper chemicals in order to hold paint.		Nil
3 Painted coated and baked in oven	Number plate should be painted in two coats of staving enamel base paint in color and shade and baked in oven at required temperature.		Even found - but not Active
4 a) Motorized Roller Painted b) Emblem of Sindh Govt.	All embossed impression should be motorized roller painted by using appropriate paint which shall be resistant to all physical and environmental Hazards & the emblem of Govt. of Sindh to be permanent screen printed using "A" quality imported ink used for this specific purpose.		Roller Present for mltly Purpor Not Expires for Name Plate As per ←

Shamsher Khan
(CPIC - EAST)

12/11/15
Inspector

DET (Admin)

Dr. M. A. Memon

Dr. M. A. Memon
E.O.S
T.M.C. & Co.

TEST REPORT 4 WHEELER

M/S LINK INTERNATIONAL

Test Description	Test Specification (Provided by the Customer)	Result	Inspection
1 Quality of Paint	Only durable staving enamel class paint and clear lacquer class paint made by Paint Company Should be used.	On Site Verification	No any set-up at jet.
2 Surface Treatment	Number Plat after embossing process should be thoroughly de-greased and surface to be attached using proper chemicals in order to hold paint.	On Site Verification	Not found.
3 Painted coated and baked in oven	Number plate should be painted in two coats of staving enamel base paint in color and shade and baked in oven at required temperature.	On Site Verification	Oven found.
4 a) Motorized Roller Painted b) Emblem of Sindh Govt.	All embossed impression should be motorized roller painted by using appropriate paint which shall be resistant to all physical and environmental Hazards & the emblem of Govt. of Sindh to be permanent screen printed using "A" quality imported ink used for this specific purpose.	On Site Verification	Roller. Present for multy Purpose Not Explosive for Number Plates. Activity - Nil.

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12/11/15
OSR (CA)

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OSR (Admin)

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D. M. K.

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E.O.S
E.O.S