

Bid Evaluation Report

Evaluation Report- Acquiring of Branch Premises on Rental Basis
DEPALPUR BRANCH

1	Name of Procuring Agency	Sindh Bank Ltd.
2	Tender Reference No.	SNDB/COK/ADMIN/TD/611/2015
3	Tender Description	Evaluation Report- Acquiring of Branch Premises on Rental Basis DEPALPUR BRANCH
4	Method of Procurement	Single Stage One Envelop Bidding Procedure
5	Tender Published / SPPRA S.No	SPPRA S.No: 25167 Express Tribune, Daily Express & Daily Ibrat (1 st September 2015)
6	Total Bid Documents Sold	03
7	Total Bids Received	03
8	Bid Opening Date & Time	22/09/2015 at 1630 Hrs
9	No. Of Bid qualified	01
10	Bid(s) Rejected	-

Detail on the above is as follows:

S No	Name of Firm or Bidder	Area	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost (Estimated Cost= Rs.120/- per sq.ft)	Reasons for acceptance/ Rejection (Qualifying Marks= 70%)	Remarks
0	1	2.a	2.b	3	4	5	6
1.	Lt. Col. Rao Wasiee Haider	1750 sq.ft	Rs.150,000/- i.e. Rs. 86/- per sq.ft.	1 st Lowest	Rs.34/- per sq.ft below the estimated cost	Qualified- Obtained 73% in the Evaluation Process	Accepted for Award of Contract
2.	Adnan Butt	1800 sq.ft	Rs.250,000/- i.e. Rs. 139/- per sq.ft.	3 rd Lowest	Rs.19/- per sq.ft above the estimated cost	Disqualified- Obtained 61% in the Evaluation Process	
3.	M. Javaid Mansha	2500 sq.ft	Rs.250,000/- i.e. Rs. 100/- per sq.ft.	2 nd Lowest	Rs.20/- per sq.ft below the estimated cost	Disqualified- Obtained 65% in the Evaluation Process	


Accordingly going by the eligibility criteria offered in the tender document, Serial No.1 stands as only qualified bidder & it is also below the estimated cost.

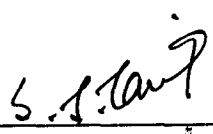
Members Signature- Procurement Committee

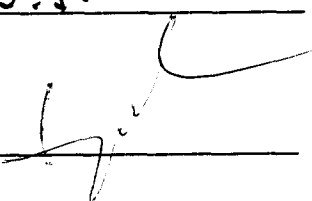
Lt. Col. (R) Shahzad Begg
Head of Administration

Mr. Saeed Jamal
Chief Financial Officer

Mr. Syed Muhammad Aqeel
Chief Manager, IDBL Karachi







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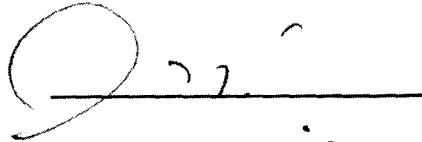
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Members Signature- Procurement Committee

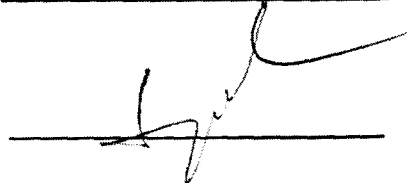
Lt. Col. (R) Shahzad Begg
Head of Administration



Mr. Saeed Jamal
Chief Financial Officer



Mr. Syed Muhammad Aqeel
Chief Manager, IDBL Karachi



MINUTES OF THE OPENING OF THE TENDER (TECHNICAL /FINANCIAL PHASE)

TYPE OF PROCUREMENT

ADMIN / IT / CONSULTANT / MEDIA

TENDER NAME

ACQUIRING OF BRANCH PREMISES

TYPE OF TENDER

SINGLE STAGE-ONE ENVELOPE / SINGLE STAGE-TWO ENVELOPE / TWO STAGE / TWO STAGE-TWO ENVELOPE

DEP ALPUL

OPENING DATE

22/9/15

OPENING TIME

1630 HRS

ATTENDANCE (MEMBER PC)

HOA

CFO

CHIEF MANAGER, IDBL

ATTENDANCE (REPS. OF BIDDERS)

NAME

FIRM

LT. COL RAO WAISEE

ADWAN BUTT

JAVAD MANSHUR

TOTAL BIDS ACCEPTED FOR EVALUATION

03

TOTAL BIDS REJECTED

REMARKS

SECRETARY PROCUREMENT COMMITTEE

SIGNATURE

DATE



22/9/15

SIGNATURE MEMBERS BC-ADMIN

Head - Fin Div. S.S.H

Head - Admin Div. [Signature]

Member-IDBL [Signature]

Date: _____

Call
0321-4529095

4 FINANCIAL PROPOSAL

PRICE SCHEDULE

Name & Contact Details of the Bidder IT Col RAO WASEEM HAIDER
R/o 187-P Model Town EXT. Lahore

Monthly Rent (Lump Sum) Rs - 150,000/-

Monthly Rent (Per Square Feet) _____

NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. It will be desirable that the property is offered directly by the owners of the premises.
3. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
4. Rent will commence after one month of signing of agreement.
5. During process of renovation if any NOC is required from the government agencies the lessor is liable to get its approval. 25% amount of the total rent will be withheld till the needful is met.
6. Tenders may be submitted directly by the owners of the premises. No tenders will be entertained if submitted by or through brokers/ agents.
7. If the financial evaluation are the same, then then successful bidder will be the one who has Acquired maximum marks in evaluation phase.

Signature & Stamp of the Bidder 

Date 14-09-15

SIGNATURE MEMBERS PC-ADMIN

Head - Fin Div. S. I. Tang

Head - Admin Div. 

Member-ID#1. 

Date: 

Mr. Javaid
Sajad

4 FINANCIAL PROPOSAL

CNC No 35301-7535208-5

PRICE SCHEDULE

CNC No = 35301-2585909-9

Name & Contact Details of the Bidder Muhammad Javaid Mansha

S/O Muhammad Mansha R/o street No 3 Mohalla k

Monthly Rent (Lump Sum) ~~RS = 250,000/-~~ Razia Depalpur

(Two hundred and fifty Thousand only) Disstokand

Monthly Rent (Per Square Feet) ~~RS = 100/per seft~~

NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
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7. If the financial evaluation are the same, then then successful bidder will be the one who has Acquired maximum marks in evaluation phase.
8. Writing of tender reference as given in the NIT on the Envelop, carrying tender document is must or the bank will not be responsible if the documents are not received by the Procurement Committee on time

Signature & Stamp of the Bidder

Javaid Mansha

Date 03-09-2015

SIGNATURE MEMBERS PG ADMIN

Head - Fin Div. S. J. Khan

Head - Admin Div. [Signature]

Member-TVAL [Signature]

4 FINANCIAL PROPOSAL

PRICE SCHEDULE

Name & Contact Details of the Bidder ADNAN BUTT 0300-6979891

Monthly Rent (Lump Sum) = 2,50,000/-

Monthly Rent (Per Square Feet) _____

NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. It will be desirable that the property is offered directly by the owners of the premises.
3. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
4. Rent will commence after one month of signing of agreement.
5. During process of renovation if any NOC is required from the government agencies the lessor is liable to get its approval. 25% amount of the total rent will be withheld till the needful is met.
6. Tenders may be submitted directly by the owners of the premises. No tenders will be entertained if submitted by or through brokers/ agents.
7. If the financial evaluation are the same, then then successful bidder will be the one who has Acquired maximum marks in evaluation phase.

Signature & Stamp of the Bidder

Adnan Butt

Date 07

SIGNATURE MEMBERS PO ADMIN

Head - Fin Div. S. P. Singh

Head - Admin Div. [Signature]

Member-IDBL [Signature]

Date: _____

SIGNATURE MEMBERS PRE-EVALUATION

Head - Fin Div. S. I. Khan

Head - Admin Div. S. I. Khan

Member S. I. Khan

Dated: 22/9/15

Premises Evaluation Performa

Location Deraa Pura

Serial No: 03

Bidder Lt Col (R) Wasim / RAO HAIDEK

Pay Order No: 0002254

Provision of Emergency Exit Door (Yes/*No)

S. No.	Requisite	Max Marks	Marks Obtained as per Documentary Evidence (70% Qualifying Marks)	Marks Obtained After Due Visit by the Premises Committee	Marking Criteria		Documents/Information to be enclosed
					For Branches in Main Cities	For Branches in Rural / Interior Areas	
1	Location	40	40	36	On main location (Bank's business point of view)		Site Plan
		5			Away / Stride the main location		
2	Area	15	5	5	3000 sq. ft. to 5000 sq. ft.	1000 sq. ft. to 2500 sq. ft.	Title document of the property
		10			Above 5000 sq. ft.	Above 2500 sq. ft.	
		5			Below 3000 sq. ft.	Below 1000 sq. ft.	
3	Other Banks in Close Proximity	15	15	5	5 Banks, within 1 km		Name of the Banks with exact distances from the premises offered
		10			3 Banks, within 1 km		
		5			2 Banks, within 1 km		
4	Advance Rent Required	10	7	7	1 Year		Details
		7			2 Years		
		3			3 Years		
5	Parking Space (Dedicated to the premises)	10	10	10	Above 4 Vehicles	3 Vehicles	Numbers
		5			3-4 Vehicles	2 Vehicles	
		3			1-2 Vehicles	1 Vehicle	
6	Condition of Property	10	10	10	Constructed	Constructed	Map of the premises
		5			Plot	Plot	
Total Marks		100	87	73	✓ Qualified / Disqualified		

Members Signatures - Pre-Evaluation Committee

Muhammad Shahid Saleem
Administration Division

M. Easooq Hussain Raza
Operations Division

Dilshad Hussain Khan
Finance Division

Signature Post-Premises Committee

Mamnoon Ahmed Alvi
06.10.15
Group Head

FARHAN ASHRAF KHAN
Acting Executive Vice President
Area Manager-Lahore.
SINDH BANK LTD
159 / Y DHA, LAHORE.

Member

Mamnoon Ahmed Alvi
GROUP HEAD, NORTH
SINDH BANK LTD
159/Y DHA, LAHORE

Major Azhar Hussain (Ret.)
Manager Administration & Protocol
Sindh Bank Limited
DHA Branch Lahore

Dated: 22/9/15

Premises Evaluation Performa

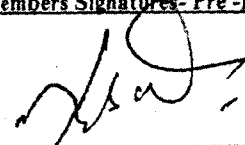
Location DEPALKER
 Bidder M. ASLAM
M. Javed Mansha

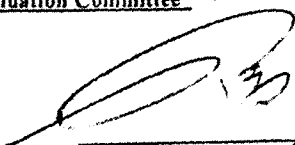
Serial No: 01
 Pay Order No. 274184

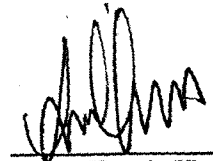
Provision of Emergency Exit Door (Yes/*No)

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1	Location	40	40	30	On main location (Bank's business point of view)		Site Plan
		5			Away / Stride the main location		
2	Area	15	5	5	3000 sq.ft. to 5000 sq.ft.	1000 sq.ft. to 2500 sq.ft.	Title document of the property
		10			Above 5000 sq.ft.	Above 2500 sq.ft.	
		5			Below 3000 sq.ft.	Below 1000 sq.ft.	
3	Other Banks in Close Proximity	15	15	15	5 Banks, within 1 km		Name of the Banks with exact distances from the premises offered
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4	Advance Rent Required	10	3	3	1 Year		Details
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5	Parking Space (Dedicated to the premises).	10	10	5	Above 4 Vehicles	3 Vehicles	Numbers
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6	Condition of Property	10	10	7	Constructed	Constructed	Map of the premises
		5			Plot	Plot	
Total Marks		100	83	65	Qualified / Disqualified <input checked="" type="checkbox"/>		

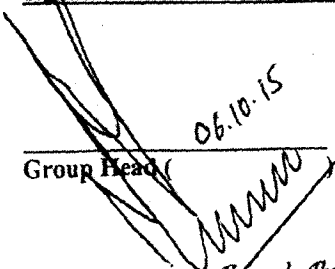
Members Signatures- Pre-Evaluation Committee

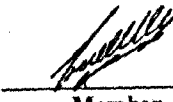

 Muhammad Shahid Saleem
 Administration Division



 M. Farooq Thawar
 Operations Division


 Dilshad Hussain Khan
 Finance Division

Signature Post-Premises Committee


 06.10.15
 Mamnoon Ahmed Alvi
 GROUP HEAD - NORTH
 SINDH BANK LTD.
 159/Y DHA, LAHORE.


 Member
 FARHAN ASHRAF KHAN
 Acting, Executive Vice President
 Area Manager-Lahore.
 SINDH BANK LTD.
 159/Y DHA, LAHORE.


 Member
 Major Azhar Hussain
 Manager Administration & Pr
 Sindh Bank Limi
 DHA Branch, Lah

SIGNATURE MEMBERS POST-INSPECTION
 Head - Fin Div. S. I. Khan
 Head - Admin Div. [Signature]
 Member-IDBL. [Signature]

Date: _____

SIGNATURE MEMBERS PC ADMIN

Head - Fin Div. S. I. Khan

Head - Admin Div. [Signature]

Member - Inv. [Signature]

Dated: 22/7/15

Premises Evaluation Performance

Location DEPALPU

Serial No: 02

Bidder ADNAN BUTT

Pay Order No. 00929240

Provision of Emergency Exit Door (Yes/*No)

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		5			3-4 Vehicles	2 Vehicles	
		3			1-2 Vehicles	1 Vehicle	
6	Condition of Property	10	10	8	Constructed	Constructed	Map of the premises
		5			Plot	Plot	
Total Marks		100	83	61	Qualified / Disqualified		

Members Signatures- Pre -Evaluation Committee

[Signature]
Muhammad Shahid Saleem
Administration Division

[Signature]
M. Easooq Khan
Operations Division

[Signature]
Dilshad Hussain Khan
Finance Division

Signature Post-Premises Committee

[Signature] 06.10.15
Group Head
[Signature]
Mamnoon Ahmed Alvi
GROUP HEAD - NORTH
SINDH BANK LTD
159/Y DHA, LAHORE

[Signature]
Member
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Area Manager-Lahore.
SINDH BANK LTD
159/Y DHA, LAHORE.

[Signature]
Member
Major Azhar Hussain
Manager Administration & Protocol
Sindh Bank Limited
DHA Branch Lahore

Bid Evaluation Report

**Evaluation Report- Acquiring of Branch Premises on Rental Basis
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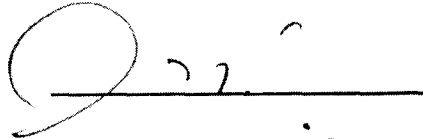
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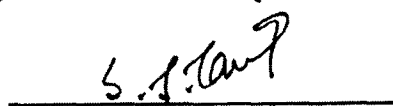
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Members Signature- Procurement Committee

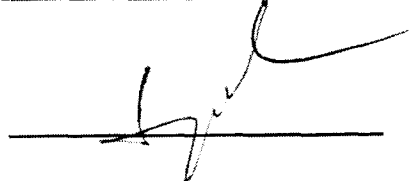
Lt. Col. (R) Shahzad Begg
Head of Administration



Mr. Saeed Jamal
Chief Financial Officer



Mr. Syed Muhammad Aqeel
Chief Manager, IDBL Karachi



MINUTES OF THE OPENING OF THE TENDER (TECHNICAL /FINANCIAL PHASE)

TYPE OF PROCUREMENT

ADMIN / IT / CONSULTANT / MEDIA

TENDER NAME

ACQUIRING OF BRANCH PREMISES

TYPE OF TENDER

SINGLE STAGE-ONE ENVELOPE / SINGLE STAGE-TWO ENVELOPE / TWO STAGE / TWO STAGE-TWO ENVELOPE

DEP ALPUL

OPENING DATE

22/9/15

OPENING TIME

1630 HRS

ATTENDANCE (MEMBER PC)

HOA
CFO
CHIEF MANAGER, IDBL

ATTENDANCE (REPS. OF BIDDERS)

NAME	FIRM
<u>L. COL RAO WAISEE</u>	_____
<u>ADWAN BUTT</u>	_____
<u>JAVAN MANSUR</u>	_____
_____	_____
_____	_____
_____	_____

TOTAL BIDS ACCEPTED FOR EVALUATION

03

TOTAL BIDS REJECTED

REMARKS

SECRETARY PROCUREMENT COMMITTEE

SIGNATURE [Signature]

DATE 22/9/15

SIGNATURE MEMBERS BC-ADMIN

Head - Fin Div. [Signature]

Head - Admin Div. [Signature]

Member-IDBL [Signature]

Date: _____

Call
0321-4529095

4 FINANCIAL PROPOSAL

PRICE SCHEDULE

Name & Contact Details of the Bidder LT Col RAO WASEEM HAIDER
R/o 187-P Model Town EXT. Lahore

Monthly Rent (Lump Sum) Rs - 150,000/-

Monthly Rent (Per Square Feet) _____

NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. It will be desirable that the property is offered directly by the owners of the premises.
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7. If the financial evaluation are the same, then then successful bidder will be the one who has Acquired maximum marks in evaluation phase.

Signature & Stamp of the Bidder _____

Waseem Haider

Date 14-09-15

SIGNATURE MEMBERS PC-ADMIN

Head - Fin Div. S. I. Tanvir

Head - Admin Div. [Signature]

Member-ID No. [Signature]

Date: _____

Mr. Javaid
Sajad

4 FINANCIAL PROPOSAL

CNC No 35301-7535208-5

PRICE SCHEDULE

CNC No = 35301-2585909-9

Name & Contact Details of the Bidder Muhammad Javaid Mansha

S/O Muhammad Mansha R/o street No 3 Mohalla

Monthly Rent (Lump Sum) RS = 250,000/- Razia Depalpur

(Two hundred and fifty Thousand only) Disst Okara

Monthly Rent (Per Square Feet) RS = 100/per seft

NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
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8. Writing of tender reference as given in the NIT on the Envelop, carrying tender document is must or the bank will not be responsible if the documents are not received by the Procurement Committee on time

Signature & Stamp of the Bidder Javaid Mansha

Date 03-09-2015

SIGNATURE MEMBERS PG ADMIN
Head - Fin Div. S. J. Khan
Head - Admin Div. [Signature]
Mem. Sec. (TDR) [Signature]

4 FINANCIAL PROPOSAL

PRICE SCHEDULE

Name & Contact Details of the Bidder ADNAN BUTT 0300-6979891

Monthly Rent (Lump Sum) = 250,000/-

Monthly Rent (Per Square Feet) _____

NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. It will be desirable that the property is offered directly by the owners of the premises.
3. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
4. Rent will commence after one month of signing of agreement.
5. During process of renovation if any NOC is required from the government agencies the lessor is liable to get its approval. 25% amount of the total rent will be withheld till the needful is met.
6. Tenders may be submitted directly by the owners of the premises. No tenders will be entertained if submitted by or through brokers/ agents.
7. If the financial evaluation are the same, then then successful bidder will be the one who has Acquired maximum marks in evaluation phase.

Signature & Stamp of the Bidder



Date 0

SIGNATURE MEMBERS DC ADMIN

Head - Fin Div. S. I. Butt

Head - Admin Div. [Signature]

Member-IOBL [Signature]

Date: _____

SIGNATURE MEMBERS PC-DNTN

Head - Fin Div. S. I. Khan

Head - Admin Div. S. I. Khan

Member S. I. Khan

Dated: 22/9/15

Premises Evaluation Performa

Location Deeral Pura

Serial No: 03

Bidder Lt Col(R) Wasim / RAO HAIDEK

Pay Order No. 0002254

Provision of Emergency Exit Door (Yes/*No)

S. No.	Requisite	Max Marks	Marks Obtained as per Documentary Evidence (70% Qualifying Marks)	Marks Obtained After Due Visit by the Premises Committee	Marking Criteria		Documents/Information to be enclosed
					For Branches in Main Cities	For Branches in Rural / Interior Areas	
1	Location	40	40	36	On main location (Bank's business point of view)		Site Plan
		5			Away / Stride the main location		
2	Area	15	5	5	3000 sq.ft. to 5000 sq.ft.	1000 sq.ft. to 2500 sq.ft.	Title document of the property
		10			Above 5000 sq.ft.	Above 2500 sq.ft.	
		5			Below 3000 sq.ft.	Below 1000 sq.ft.	
3	Other Banks in Close Proximity	15	15	5	5 Banks, within 1 km		Name of the Banks with exact distances from the premises offered
		10			3 Banks, within 1 km		
		5			2 Banks, within 1 km		
4	Advance Rent Required	10	7	7	1 Year		Details
		7			2 Years		
		3			3 Years		
5	Parking Space (Dedicated to the premises)	10	10	10	Above 4 Vehicles	3 Vehicles	Numbers
		5			3-4 Vehicles	2 Vehicles	
		3			1-2 Vehicles	1 Vehicle	
6	Condition of Property	10	10	10	Constructed	Constructed	Map of the premises
		5			Plot	Plot	
Total Marks		100	87	73	✓ Qualified / Disqualified		

Members Signatures - Pre-Evaluation Committee

Muhammad Shahid Saleem
Administration Division

M. Farooq
Operations Division

Dilshad Hussain Khan
Finance Division

Signature Post-Premises Committee

Mamnoon Ahmed Alvi
26.10.15
Group Head

Farhan Ashraf Khan
Member
Acting Executive Vice President
Area Manager-Lahore
Sindh Bank Ltd
159/Y DHA, LAHORE

Q. I.
Member

Mamnoon Ahmed Alvi
GROUP HEAD, NORTH
SINDH BANK LTD
159/Y DHA, LAHORE

Major Azhar Hussain (Ret.)
Manager Administration & Protocol
Sindh Bank Limited
DHA Branch Lahore

Dated: 22/9/15

Premises Evaluation Performa

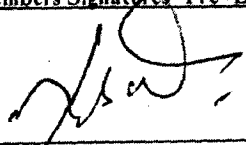
Location DEPALKER
 Bidder M. ASLAM
M. Javed Mansha

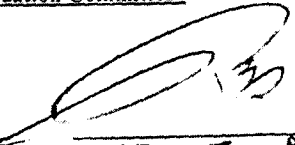
Serial No: 01
 Pay Order No. 274184

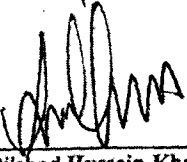
Provision of Emergency Exit Door (Yes/*No)

S. No.	Requisite	Max Marks	Marks Obtained as per Documentary Evidence (70% Qualifying Marks)	Marks Obtained After Due Visit by the Premises Committee	Marking Criteria		Documents/Information to be enclosed
					For Branches in Main Cities	For Branches in Rural / Interior Areas	
1	Location	40	40	30	On main location (Bank's business point of view)		Site Plan
		5			Away / Stride the main location		
2	Area	15	5	5	3000 sq.ft. to 5000 sq.ft.	1000 sq.ft. to 2500 sq.ft.	Title document of the property
		10			Above 5000 sq.ft.	Above 2500 sq.ft.	
		5			Below 3000 sq.ft.	Below 1000 sq.ft.	
3	Other Banks in Close Proximity	15	15	15	5 Banks, within 1 km		Name of the Banks with exact distances from the premises offered
		10			3 Banks, within 1 km		
		5			2 Banks, within 1 km		
4	Advance Rent Required	10	3	3	1 Year		Details
		7			2 Years		
		3			3 Years		
5	Parking Space (Dedicated to the premises).	10	10	5	Above 4 Vehicles	3 Vehicles	Numbers
		5			3-4 Vehicles	2 Vehicles	
		3			1-2 Vehicles	1 Vehicle	
6	Condition of Property	10	10	7	Constructed	Constructed	Map of the premises
		5			Plot	Plot	
Total Marks		100	83	65	Qualified / Disqualified <input checked="" type="checkbox"/>		

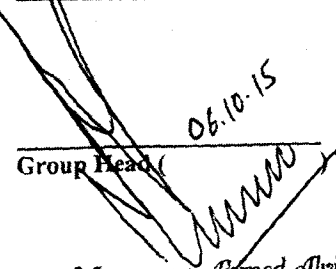
Members Signatures- Pre-Evaluation Committee



 Muhammad Shahid Saleem
 Administration Division


 M. Farooq Khan
 Operations Division


 Dilshad Hussain Khan
 Finance Division

Signature Post-Premises Committee


 06.10.15
 Mamnoon Ahmed Alvi
 GROUP HEAD - NORTH
 SINDH BANK LTD.
 159/Y DHA, LAHORE.


 Member
 FARHAN ASHRAF KHAN
 Acting Executive Vice President
 Area Manager-Lahore.
 SINDH BANK LTD.
 159/Y DHA, LAHORE.


 Member
 Major Azhar Hussain
 Manager Administration & Pr
 Sindh Bank Limi
 DHA Branch, Lah

SIGNATURE MEMBERS DC ADMIN

Head - Fin Div. S. T. 6/9
 Head - Admin Div. [Signature]
 Member-IDBL. [Signature]

Date: _____

SIGNATURE MEMBERS PG ADMIN

Head - Fin Div. S. I. Khan

Head - Admin Div. [Signature]

Member-1981 [Signature]

Dated: 22/7/15

Premises Evaluation Performance

Location DEPALPU

Serial No: 02

Bidder ADNAN BUTT

Pay Order No. 00929246

Provision of Emergency Exit Door (Yes/*No)

S. No.	Requisite	Max Marks	Marks Obtained as per Documentary Evidence (70% Qualifying Marks)	Marks Obtained After Due Visit by the Premises Committee	Marking Criteria		Documents/Information to be enclosed
					For Branches in Main Cities	For Branches in Rural / Interior Areas	
1	Location	40	40	25	On main location (Bank's business point of view)		Site Plan
		5			Away / Stride the main location		
2	Area	15	5	5	3000 sq.ft. to 5000 sq.ft.	1000 sq.ft. to 2500 sq.ft.	Title document of the property
		10			Above 5000 sq.ft.	Above 2500 sq.ft.	
		5			Below 3000 sq.ft.	Below 1000 sq.ft.	
3	Other Banks in Close Proximity	15	15	15	5 Banks, within 1 km		Name of the Banks with exact distances from the premises offered
		10			3 Banks, within 1 km		
		5			2 Banks, within 1 km		
4	Advance Rent Required	10	3	3	1 Year		Details
		7			2 Years		
		3			3 Years		
5	Parking Space (Dedicated to the premises)	10	10	5	Above 4 Vehicles	3 Vehicles	Numbers
		5			3-4 Vehicles	2 Vehicles	
		3			1-2 Vehicles	1 Vehicle	
6	Condition of Property	10	10	8	Constructed	Constructed	Map of the premises
		5			Plot	Plot	
Total Marks		100	83	61	Qualified / Disqualified		

Members Signatures- Pre -Evaluation Committee

[Signature]
Muhammad Shahid Saleem
Administration Division

[Signature]
M. Farooq Thumara
Operations Division

[Signature]
Dilshad Hussain Khan
Finance Division

Signature Post-Premises Committee

[Signature] 06.10.15
Group Head
[Signature]
Mamnoon Ahmed Alvi
GROUP HEAD - NORTH
SINDH BANK LTD
159/Y DHA LAHORE

[Signature]
Member
FARHAN ASHRAF KHAN
Acting Executive Vice President
Area Manager-Lahore.
SINDH BANK LTD
159/Y DHA LAHORE

[Signature]
Member
Major Azhar Hussain (Rt)
Manager Administration & Protocol
Sindh Bank Limited
DHA Branch Lahore