# **Bid Evaluation Report**

Name of Procuring Agency:

Executive Engineer, Public Health Engineering

Division Sanghar

2. Tender Reference No:

NO.TC/416 dated:- 02/05/2018

3. Name of work

<u>Supplying of Hypo Chlorinator for Improvement & Extension of Water Supply Scheme Haji Daim Khan</u>

Dhamrah District Sanghar.

Method of Procurement:

Open Competitive Bidding

4. Tender Published

PPMS.SPPRA WEB SITE (S.No.- T00512-17-0011

on dt:05-05-2018)

5. Total Bid Documents Solid:

02 Nos:

6. Total Bids Received

02 Nos:

7. Technical Bid Opening date:

22-05-2018

No. of Bid Opening Date

22-05-2018

(If applicable): - - - - -

9. Bid(s) Rejected:

8.

10. Financial Bid Opening date:

# 11. Bid Evaluation Report

| S. No | Name of Firm or _<br>Bidder   | Cost offered by the Bidder | Ranking in terms of cost | Comparison with<br>Estimated Cost | Reason for acceptance/rejection        | Remarks                             |
|-------|-------------------------------|----------------------------|--------------------------|-----------------------------------|----------------------------------------|-------------------------------------|
| 1     | 2                             | 3                          | 4                        | 5                                 | 6                                      | 7                                   |
| 1     | M/s Muhammad<br>Yaqoob Birohi | 73500/-                    | Lowest                   | 2.0% Below                        | Qualified as per<br>Evolution Criteria | Recommended<br>for award of<br>work |
| 2     | M/s Mitho Khan                | 74750/-                    | Higher                   | 0.33% Below                       | Qualified as per<br>Evolution Criteria | <u> </u>                            |

# SIGNATURES OF THE MEMBERS OF THE COMMITTEE

(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

(SHOUKAT ALI DJJAN)
ADDITIONAL DEPUTY COMMISSIONER-I
SANGHAR

(QAISAR KHAN JUNEJO) SUPERINTENDING ENGINEER (O & M) PUBLIC HEALTH ENGG: CIRCLE HYDERABAD

SPPRA INWARD DIARY
NO: 947

# COMPARATIVE STATEMENT / BID EVALUATION REPORT

Supplying of Hypo Chlorinator for Improvement & Extension of Water Supply Scheme Haji Daim Khan

(B-II)

Name of Scheme:-

|        | raille of outsille.                          | Dhamrah District Sanghar                        |                                                           |               |                     |                                       | [B-II]                                           |                   |     |
|--------|----------------------------------------------|-------------------------------------------------|-----------------------------------------------------------|---------------|---------------------|---------------------------------------|--------------------------------------------------|-------------------|-----|
| Z<br>I | NIT Referecne No. AB/TC/416 Dated 02-05-2018 | Bid Submission Date & Time 22-05-2018 (1.00 PM) | ne 22-05-2018 (1.00 PM)                                   |               | Bid Openin          | g Date & Tin                          | Bid Opening Date & Time: -22.05.2018 ( 2.00 P.M) | 00 P.M)           | _,  |
|        |                                              | As per Bid Evaluation                           |                                                           | 4             | s per Contr         | act Provi                             | As per Contract Provision / Technical Sanction   | ป Sanction        |     |
| Sr.    | Name of Bidders                              | Amount of Rate Quoted by Contractor             | Total Contract Amount                                     | Amount of BOQ | Cost of<br>Carriage | 10%<br>Premium<br>Sch:of<br>Material. | Cost of<br>Contigency                            | Total<br>(5 to 8) |     |
| _      | 2                                            | ယ                                               | 4                                                         | 5             | 6                   | 7                                     | 8                                                | 9                 |     |
|        | M/s Muhammad Yaqoob Brohi                    | 73,500                                          | 73,500                                                    | 75,000        | 0.00                | 0.0                                   | 0.0                                              | 75,000            |     |
| 2      | M/s Mitho Khan                               | 74,750                                          | 74,750                                                    | 75,000        | 0.00                | _0.0                                  | 0.0                                              | 75,000            | 2.5 |
|        |                                              |                                                 |                                                           |               | -82                 |                                       | Say Rs.                                          | 75000             |     |
| le l   |                                              | Estimate Sanctioned by the S                    | Estimate Sanctioned by the Superintending Engineer Dublic |               | Tender Cost         | Ť                                     | 73,500                                           | 2.7               |     |
|        |                                              | Health Engineering Circle Mirpurkhas vide No.   | vide No. dated: -                                         |               | Estimated Cost (-)  | ost (-)                               | 75000                                            |                   | =   |
|        |                                              | 13010 Amount Constinued to Do. 75000            | 20                                                        |               |                     | 2.5                                   |                                                  |                   |     |

lowest/ resonable in the competition others. There is Rate quoted at @Rs. 941224/- quoted by MIs Indus Construction Company. Govt: Contractors @ 2.0% Below on T.S as found

/2018, Amount Sanctioned to Rs:-75000/-

-1,500

×100

-2.00%

Below the estimated Cost

-1,500

75000

(QAISAR KHAN JUNEJO) SUPERINTENDING ENGINEER (O&M) PUBLIC HEALTH ENGG: CIRCLE HYDERABAD Dune &

> (SHOUKAT ALI UJJAN)
> ADDITIONAL DEPUTY COMISSIONER-I SANGHAR

PUBLIC HEALTH ENGG. DIVISION (RASHEED AHMED KATPER) **EXECUTIVE ENGINEER** SANGHAR

Method and procedure of procurement:

National Competitive Bidding (Single Stage - One

Envelope)

### MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of this department was held on 22-05-2018 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. (Attendance sheet is enclosed).

The following bidders submitted their bids till the deadline of submission:

| S.# | Name of Cont              | ractor |
|-----|---------------------------|--------|
| 1   | M/s Muhammad Yaqoob Brohi |        |
| 2   | M/s Mitho Khan            |        |

The bids were opened at <u>22-05-2018</u> in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any overwriting or cutting. (Also mention cuttings or over writing if any). Following is the details of bids announced:

| S. No. | Name of Bidder             | Offered Price | Amount of Bid<br>Security | Pay Order No./<br>Date        |
|--------|----------------------------|---------------|---------------------------|-------------------------------|
| 1      | M/s Muhammad Yaqoob Birohi | 73500/-       | 2000/-                    | 06564352<br>22-05-2018        |
| 2      | M/s Mitho Khan             | 74750/-       | 2000/-                    | <u>06564353</u><br>22-05-2018 |

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

(RASHEED AHMED KATPER)

EXECUTIVE ENGINEER

IBLIC HEM THENGG: DIVISION

PUBLIC HEALTH ENGG: DIVISION

SANGHAR

(SHOUKAT ALI USAN)
ADDITIONAL DEPUTY COMMISSIONER-I

SANGHAR

(QAISAR KHAN JUNEJO) SUPERINTENDING ENGINEER (O & M) PUBLIC HEALTH ENGG: CIRCLE HYDERABAD

### NIT NO.AB/TC/416 Dated 02-05-2018.

Method and procedure of procurement: Open Competitive Bidding (National/

International) Competitive Bidding) (Single

Stage — One Envelope)

Description of work: - Supplying of Hypo Chlorinator for Improvement & Extension of Water

Supply Scheme Haji Daim Khan Dhamrah District Sanghar.

Name of Bidder: - M/s Muhammad Yaqoob Birohi, Govt: Contractor.

# **BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

| S.<br>No | Eligibility / Qualification Criteria                                                                                                                                                                                           | Detail of<br>Compliance | Compliance | Non<br>Compliance  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------|--------------------|
| 1        | Valid PEC Registration Certificate for year 2015                                                                                                                                                                               | Complied                | Yes        |                    |
| 2        | Field of Specialization CE-09 & CE-10.                                                                                                                                                                                         | Complied                | Yes        | - 1                |
| 3        | Affidavit in which the bidder undertakes that it is not involved in any litigation.                                                                                                                                            | Complied                | Yes        |                    |
| 4        | The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.                                                                                   | Complied                | Yes        | -                  |
| 5        | National Tax Number Certificate & Annual Return Statement of FBR for the year 2014                                                                                                                                             | Complied                | Yes        |                    |
|          | Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.                                                                                                                     | Complied                |            |                    |
| 6        | Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.                                                                                                                                                       | Complied                | Yes        |                    |
| 7        | Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.                                                                                                                   | Complied                | Yes        |                    |
| 8 -      | Audited Account Statement for last 03 years.                                                                                                                                                                                   | Complied                | Yes        |                    |
| 9        | License from Electrical Inspector for Diesel Engine<br>Generating Sets / Pumping Machinery.                                                                                                                                    | Complied                | Yes        |                    |
| 10       | Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.                                                                                                     | Complied                | Yes        | <u>-</u>           |
| 11       | No conditional / telegraphic applications shall entertain for purchase of tender.                                                                                                                                              | Complied                | Yes        |                    |
|          | Provide information of Technical Staff working with Firm.                                                                                                                                                                      | Complied                | 4          | . j <del>.</del> 1 |
|          | Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.                                                                                                                        | Complied                |            | <del>-</del>       |
|          | In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished. | Complied                | Yes        | <u>-</u>           |

**Note:** - The procuring agency may modify the criteria as per their requirements.

(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
VSANGHAR

(SHOUKAT ALI UJJAN)
ADDITIONAL DEPUTY COMMISSIONER-I
SANGHAR

(QAISAR KHAN JUNEJO) SUPERINTENDING ENGINEER (O & M) PUBLIC HEALTH ENGG: CIRCLE HYDERABAD

### NIT NO.AB/TC/416 Dated 02-05-2018.

Method and procedure of procurement: Open Competitive Bidding (National/

International) Competitive Bidding) (Single

Stage — One Envelope)

Description of work: -

Supplying of Hypo Chlorinator for Improvement & Extension of Water

Supply Scheme Haji Daim Khan Dhamrah District Sanghar.

Name of Bidder: -

M/s Mitho Khan. Govt: Contractor.

# **BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

| S.<br>No   | Eligibility / Qualification Criteria                                                                                                                                                                                           | Detail of<br>Compliance | Compliance | Non<br>Compliance |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------|-------------------|
| 1          | Valid PEC Registration Certificate for year 2015                                                                                                                                                                               | Complied                | Yes        | -                 |
| 2          | Field of Specialization CE-09 & CE-10.                                                                                                                                                                                         | Complied                | Yes        | = 1               |
| 3          | Affidavit in which the bidder undertakes that it is not involved in any litigation.                                                                                                                                            | Complied                | Yes        | <del></del>       |
| 4          | The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.                                                                                   | Complied                | Yes        | <del></del>       |
| 5          | National Tax Number Certificate & Annual Return Statement of FBR for the year 2014                                                                                                                                             | Complied                | Yes        |                   |
|            | Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.                                                                                                                     | Complied                |            | +                 |
| 6          | Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.                                                                                                                                                       | Complied                | Yes        |                   |
| 7          | Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.                                                                                                                   | Complied                | Yes        |                   |
| 8          | Audited Account Statement for last 03 years.                                                                                                                                                                                   | Complied                | Yes        |                   |
| 9          | License from Electrical Inspector for Diesel Engine<br>Generating Sets / Pumping Machinery                                                                                                                                     | Complied                | Yes        |                   |
| 10         | Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.                                                                                                     | Complied                | Yes        | <del>, ,</del>    |
| 11         | No conditional / telegraphic applications shall entertain for purchase of tender.                                                                                                                                              | Complied                | Yes        |                   |
|            | Provide information of Technical Staff working with Firm.                                                                                                                                                                      | Complied                |            |                   |
| 30<br>383  | Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.                                                                                                                        | Complied                |            | -                 |
| - Page 100 | In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished. | Complied                | Yes        |                   |

Note: - The procuring agency may modify the criteria as per their requirements.

(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

(SHOUKAT ALI UJAN) ADDITIONAL DEPUTY COMMISSIONER-I SANGHAR

(QAISAR KHAN JUNEJO) SUPERINTENDING ENGINEER (O & M) PUBLIC HEALTH ENGG: CIRCLE HYDERABAD

# **BIDDING DATA**

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

| (a)     | Name of Procuring Agency:-            | The Executive Engineer Public Health            |
|---------|---------------------------------------|-------------------------------------------------|
| 1. 1. 1 |                                       | Engineering Division Sanghar.                   |
| (b)     | Brief Description of Works.           | Supplying of Hypo Chlorinator for Improvement & |
|         |                                       | Extension of Water Supply Scheme Haji Daim      |
|         |                                       | Khan Dhamrah District Sanghar                   |
| (c)     | Procuring Agency Adress.              | The Executive Engineer Public Health            |
|         |                                       | Engineering Division District Sanghar           |
|         | •                                     | Hyderabad Road P.S.O Pump Sanghar.              |
| (d)     | Estimated Cost.                       | Rs.75000/-                                      |
| (e)     | Amount of Bid Security.               | Rs. 1500/-                                      |
| (f)     | Period of Bid Validity (days)         | (90 days)                                       |
| (g)     | Security Deposit (i/c Bid Security):- | (02%)                                           |
| (h)     | Percentage, if any, to be deducted    | (7.50% & 10% Income Tax Deduction &             |
|         | from bills:-                          | 08% Security Deposit)                           |
| (i)     | Deadline for submission of Bids       | 22/05/2018 (01.00 PM)                           |
| * * *   | along with time.                      |                                                 |
| (j)     | Venue, Time, and Date of Bid          | 22/05/2018 (02.00 PM)                           |
|         | Opening                               |                                                 |
| (k)     | Time for completion form written      | 06 Months                                       |
|         | order of Commence:-                   |                                                 |
| (i)     | Liquidity Damages                     | (01% On Estimated Cost) Per day subject         |
|         |                                       | to Minimum of 10%                               |
| (m)     | Deposit Receipt No. Date &            | CDR No.06564352 Dated 22-05-2015 UBL            |
|         | Amount (in words and figure)          | Nawab Shah Rs.2000/- Rupees (Two                |
|         |                                       | Thousand)                                       |
|         |                                       | (M/s Muhammad Yaqoob Birohi)                    |

(RASHEED AHMED KATPAR) V EXECUTIVE ENGINEER PUBLIC HEALTH ENGG. DIVISION SANGHAR

# **BIDDING DATA**

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

| (a)  | Name of Procuring Agency:-            | The Executive Engineer Public Health Engineering Division Sanghar. |  |
|------|---------------------------------------|--------------------------------------------------------------------|--|
| (b)  | Brief Description of Works            | Supplying of Hypo Chlorinator for Improvement &                    |  |
|      |                                       | Extension of Water Supply Scheme Haji Daim                         |  |
|      |                                       | Khan Dhamrah District Sanghar                                      |  |
| (c)  | Procuring Agency Adress.              | The Executive Engineer Public Health                               |  |
|      |                                       | Engineering Division District Sanghar                              |  |
|      |                                       | Hyderabad Road P.S.O Pump Sanghar.                                 |  |
| (d)  | Estimated Cost.                       | Rs.75000/-                                                         |  |
| (e)  | Amount of Bid Security.               | Rs. 1500/-                                                         |  |
| (f)  | Period of Bid Validity (days)         | (90 days)                                                          |  |
| (g)  | Security Deposit (i/c Bid Security):- | (02%)                                                              |  |
| (h)  | Percentage, if any, to be deducted    | (7.50% & 10% Income Tax Deduction &                                |  |
| - 89 | from bills:-                          | 08% Security Deposit)                                              |  |
| (i)  | Deadline for submission of Bids       | 22/05/2018 (01.00 PM)                                              |  |
|      | along with time.                      |                                                                    |  |
| (j)  | Venue, Time, and Date of Bid          | 22/05/2018 (02.00 PM)                                              |  |
|      | Opening                               |                                                                    |  |
| (k)  | Time for completion form written      | 06 Months                                                          |  |
|      | order of Commence:-                   |                                                                    |  |
| (i)  | Liquidity Damages                     | (01% On Estimated Cost) Per day subject                            |  |
| **   |                                       | to Minimum of 10%                                                  |  |
| (m)  | Deposit Receipt No. Date &            | CDR No.06564353 Dated 22-05-2015 UBL                               |  |
|      | Amount (in words and figure)          | Nawab Shah Rs.2000/- Rupees (Two                                   |  |
|      |                                       | Thousand)                                                          |  |
|      |                                       | (M/s Mitho Khan)                                                   |  |

(RASHEED AHMED KATPAR)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG. DIVISION
SANGHAR

# **ATTENDANCE SHEET**

# ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID

Name of Scheme: - (1) Supplying of Hypo Chlorinator for Improvement and

**Extension of Water Supply Scheme Haji Daim Khan Dhamrah** 

District Sanghar.

NIT No & DATE: - AB/TC/NIT/416 Dated 02-05-2018

BID OPENING DATE: - 22/05/2018

| S. # | Name of Contractor        | Signature |
|------|---------------------------|-----------|
| 1    | MID Muhammed Yogoob Brok. | Mishid    |
| 2    | m/s mitho khan            | Doesell   |
| 3    |                           |           |
| 4    |                           |           |
| 5    |                           |           |
| 6    |                           |           |
| 7    |                           |           |
| 8    |                           |           |

(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

(SHOUKAT ALI UJJAN) ADDITIONAL DEPUTY COMMISSIONER-I SANGHAR

(QAISAR KHAN JUNEJO) SUPERINTENDING ENGINEER (O & M) PUBLIC HEALTH ENGG: CIRCLE HYDERABAD

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