

OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION DADU NO: TC /466 DATED:- ②フ / _ /2018

Phone No. *025-4552322*

E.mail: Xenpheddadu@yahoo.com

To,

The Director (A&F),

Sindh Public Procurement Regulatory Authority,

Government of Sindh,

Karachi.

Subject:

N.I.T NO. TC/ 500 / DATED: 29-03-2018 (SR.NO. 37472).

Enclosed please find herewith the Bid Evaluation Report are sent herewith hosting on SPPRA website please.

Details are as under:-

S:NO	PARTICULARS				
01 Bid Evaluation Report (Original)					
O2 Comparative Statement / Financial Review (Original)					
03	Bidders / Eligibility / Qualification Report (Original)				
04	Minutes of Bid Opening Meeting (Original)				
05	Attendance Sheet (Original)				
06	CD Write				

D.A /As above

EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG DIVISION
DADU

SPPRA INWARD
NO:

BID EVALUATION REPORT

1. Name of Procuring Agency: **PUBLIC HEALTH ENGINEERING DIVISION DADU**

Tender Reference No: N.I.T No.TC/ 500 / Dated: 29.03.2018.

3. Tender Description/Name of work/item: (01) PROVIDING & INSTALLING DEEP HAND PUMP

LOCATED IN KACHO AREA FOR UNION COUNCILS OF TALUKA JOHI I.E (PUT GUL MUHAMMAD, TANDO RAHEEM KHAN, WAHI PANDHI, TORE, DRIGH BALA

AND SAWIRO).

4. Method of Procurement: Single Stage - One Envelop Procedure

5. Tender Published: SPPRA Website . (S.No: 37472) and News Papers

6. Total Bid documents Sold; 04 Nos

7. Total Bids Received: **04 Nos:**

8. Technical Bid Opening date: (if applicable) Not Applicable (Provide details in separate form)

9. No. of Bid technically qualified (if applicable): Not Applicable

10. Bid(s) Rejected: ---NIL---

11. Financial Bid Opening date: <u>08.05.2018.</u>

12. Bid Evaluation Report:

S No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
1	2	3	4	5	6	7
1.	M/s. Zaib Builders & Enterprises	1,90,92,212/-	I OWEST	@9.24% above the Estimate Cost	Qualified as per Evaluation Criteria	Recommend ed for award of work
2.	M/s. Aftab Ahmed Vighio	1,91,20,803/-	2 nd Lowest	@ 9.41. % above the Estimate Cost	Qualified as per Evaluation Criteria	Responsive.
3.	M/s. Aftab Ahmed Vighio	1,91,63,690/-		@ 9.65% above the Estimate Cost	Qualified as per Evaluation Criteria	Responsive.
4.	M/s Aftab Ahmed Vighio	1,92,13,724/-	½ Lowest	@ 9.94% above the Estimate Cost	Qualified as per Evaluation Criteria	Responsive.

(ABDUL GHAFAR SHAIKH)

MEMBER

ASSISTANT COMMISSIONER

K.N SHAH

(MANOHAR LAL)
MEMBER / SECRETARY
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION

HEALTH ENGG: DIVISION

A DADU

(ABDUL WAHAB SAHITO) CHAIRMAN

SUPERINTENDING ENGINEER PUBLIC HEALTH ENGG: CIRCLE

LARKANA

COMPERATIVE STATEMENT/FINANCIAL REVIEW

NAME OF WORK:-[01] Providing & Installing Deep Hand Pump Located In Kacho Area For Union Councils Of Taluka Johi I.E (Put Gul Muhammad, Tando Raheem Khan, Wahi Pandhi, Tore, Drigh Bala And Sawiro).

Estimated Sanction Chief Engineer PHE Deptt: Govt: of Sindh Sukkur. N.I.T No. TC/ 500 / Dated: 29.03.2018

For Amounting to Rs:

Date of Issue upto: 07.05.2018.

Date of Opening: 08.05.2018

									_				201							
														ω	2				S#	
													Total	Add: Ceilling Rs. 0	Cartrage. Rs. 857971	ems.	Schedule Items. Rs. 14295482		DETAILS	The second secon
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Estimate Cost (above	Difference.	Estimate Cost.	Tender Cost.	S/Rate 17.80%	Premium above the	Non Schedule Item.	Schedule Item.	17.80%	M/S. Meer Hassan & Co	Estimate Cost (above	Difference.	Estimate Cost.	Tender Cost.	S/Rate 17.30%	Premium above the	Non Schedule Item.	Schedule Item.	17.30%	M/S. Zaib Builders & Enterprises	RATE
	Ŗ	Rs	Rs	Rs		Rs	Rs	%	ssar		Rs	Rs	Rs	Rs		Rs	Rs	%	‰ ⊞	
9.65%	Rs. 1,686,690	Rs. 17,477,000	. 19163690	Rs. 2544596		Rs. 2323612	Rs. 14295482		- & Co	9.24%	Rs. 1,615,212	Rs. 17,477,000	Rs. 19092212	Rs. 2473118		Rs. 2323612	Rs. 14295482		nterprises	RATES QUOTED BY
Estimate Cost (above/below).	Difference.	Estimate Cost.	Tender Cost.	S/Rate 18.15%	m abov	Non Schedule Item.	Schedule Item.	18.15%	M/S. Farooq Ahmed Malik	Estimate Cost (above/below).	Difference.	Estimate Cost.	Tender Cost.	S/Rate 17.50%	Premium above the	Non Schedule Item.	Schedule Item.	17.50%	M/S. Engr: Mumtaz Ali Leghari	BY THE CONTRACTOR
9.94%	Rs. 1,736,724	Rs. 17,477,000	19213724	Rs. 2594630		Rs. 2323612	Rs. 14295482	Α.	ed Malik	9.41%	Rs. 1,643,803	Rs. 17,477,000	19120803	Rs. 2501709		Rs. 2323612	Rs. 14295482		Ali Leghari	

Rates Quoted by @ 9.24%

(ABDUL GH

FAR SHAIKH)

K.N Sha

M/S. Zaib Builders & Enterprises

Government Contractor @

17.30%

above the scheudle of rates being

above the estimate cost is lowest in the competition. Hence case is hereby recommended for approval

Public Health Engg: Division Member / Secretary Executive Engineer (MANOHAR/LAL) Dadu

> (ABDUL WAHAB SAHITO) Chairman

Public Health Engg: Circle Superintending Engineer Larkana

OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION DADU. BIDDER'S ELIGIBILITY / QUALIFICATION REPORT.

Regarding the NIT of this office bearing No. TC/500 /dated:- 29.03.2018, available @ SPPRA (S.No: 37472) (Rule No.21 (1)/a SPPRA Rules 2010 (Amended 2013).

Name of Work/ Tender as per NIT: -

(01) PROVIDING & INSTALLING DEEP HAND LOCATED IN KACHO AREA FOR UNION COUNCILS OF TALUKA JOHI I.E (PUT GUL MUHAMMAD, TANDO RAHEEM KHAN, WAHI PANDHI, TORE, DRIGH BALA AND SAWIRO).

S#.	Description of Eligibility /Qualification Criteria.	M/s. Zaib Builders & Enterprises	M/s. Engr: Mumtaz Hussain Leghari	M/s. Meer Hassan & Co	M/s. Farooq Ahmed Malik
1	Valid Pakistan Engineering Council Registration Certificate 2017 filed of specialization CE-09 & CE-10	Yes	Yes	Yes	Yes
2	NTN Certificate	Yes	Yes	Yes	Yes
3	Sindh Revenue Board Registration Certificate	Yes	Yes	Yes	Yes
4	Affidavit in which the bidder under takes that it is not involved in any litigation.	Yes	Yes	Yes	Yes
5	Affidavit that the bidders has not been Black listed by any Government/Semi Government/Autonomous body.	Yes	Yes	Yes	Yes
	QUALIFICATION CRITERIA		[7]	and the Market	
1	Minimum Three Years Experience of Relevant Record /field	Yes	Yes	Yes	Yes
2	Turnover of at least Three Years, Each Year Shall be 80% Cost of Work	Yes	Yes	Yes	Yes
3	Bid Security must be attached	Yes	Yes	Yes	Yes
4	Bid is signed, named & stamped by the authorized person of the firm/Contractor along with authorization letter.	Yes	Yes	Yes	Yes
	Qualified / Disqualified	Qualified	Qualified	Qualified	Qualified

Recommendations:-

- Out of Four participants all are declared as substantially qualified bidders by the procurement committee as they meet with minimum qualification / eligibility criteria.
- The lowest evaluated and qualified bidder is M/S. Zaib Builders & Enterprises with his Bid /Offered amount Rs: 1,90,92,212/-

Recommended to award the contract to the lowest qualified bidder M/S. Zaib Builders & Enterprises

(ABDUL GHAFAR SHAIKH) MEMBER/

ASSISTANT COMMISSIONER

K.N SHAH

(MANOHAR LAL) MEMBER / SECRETARY EXECUTÎVE ENGINEER

PUBLIC HEALTH ENGG: DIVISION

₫ DADU

(ABDUL WAHAB SAHITO) CHAIRMAN

SUPERINTENDING ENGINEER PUBLIC HEALTH ENGG: CIRCLE

LARKANA

OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION DADU. MINUTES OF BID OPPENING MEETING

A Meeting of Procurement Committee of this office was held on **08.05.2018** for the opening the Bids received in respect of NIT No.TC/ **500** / Dated:- **29.03.2018** under SPPRA Rule submission the peeting was attended by all following members of the procurement committee and the bidders

Procurement Committee:-

S#:	NAME	DESIGNATION	RESPONSIBILITY
01	Mr. Abdul Wahab Sahito	Superintending Engineer Public Health Engg: Circle Larkana	Chairman
02	Mr. Manohar Lal	Executive Engineer Public Health Engg: Division Dadu	Member / Secretary
03	Mr. Abdul Ghafar Shaikh	Assistant Commissioner K.N Shah	Member

The Sealed Bids were opened at 2.00 PM in presence of Participants as per following work / tenders.

Name of Work/ Tender as per NIT: - (01) PROVIDING & INSTALLING DEEP HAND PUMP

LOCATED IN KACHO AREA FOR UNION COUNCILS OF

TALUKA JOHI I.E (PUT GUL MUHAMMAD, TANDO RAHEEM

KHAN, WAHI PANDHI, TORE, DRIGH BALA AND SAWIRO).

Estimated cost Rs: 1,74,77,000/-

S.No	Name of Bidders/participants	Percentage Above/Below & par	Amount of Bid Security	Pay order/DD/CD No. & Bank	Date
01	M/S. Zaib Builders & Eneterprises	@17.30.% above On Sch: Item	10,00,000/-	Bank Al-Falah Hyderabad CDR No. 00910864	17.04.2018
02	M/s. Engr: Mumtaz Ali Leghari	@17.50% above On Sch: Item	10,00,000/-	ABL Dadu. P.O No.13776923	16.04.2018
03	M/s. Meer Hassan & Co	@17.80% above On Sch: Item	1,50,000/- 2,00,000/- 1,50,000/- 1,50,000/- 3,50,000/-	ABL Dadu. P.O No.13776923 ABL Dadu. P.O No.13776924 ABL Dadu. P.O No.13776925 ABL Dadu. P.O No.13776926 ABL Dadu. P.O No.13776926 ABL Dadu. P.O No.13776927	19.04.2018 19.04.2018 19.04.2018 19.04.2018 19.04.2018
04	M/s. Farooq Ahmed Malik	@18.15% above On Sch: Item	5,00,000/-	Bank Islami Dadu. CDR.No.00128703 Bank Islami Dadu. CDR.No.00128704	19.04.2018 19.04.2018

The Offered bids were read & encircled by the Chairman procurement Committee & signed each & every offer/Bid. The Bids do not contain any writing or cutting above bids /offers are announced.

The Committee shall examine all the bids as per Qualifications/ eligibility criteria provided in the bidding documents, arithmetical check & verify the documents and bid security submitted by the bidders.

The meeting ended with the vote of thanks from Chair.

(ABDUL GHAFAR SHAIKH)

ASSISTANT COMMISSIONER

K.N SHAH

(MANOHAR LAL)

MEMBER / SECRETARY

EXECUTIVE ENGINEER

PUBLIC HEALTH ENGG: DIVISION

DADU

(ABDÜL WAHAB SAHITO) CHAIRMAN

SUPERINTENDING ENGINEER PUBLIC HEALTH ENGG: CIRCLE

LARKANA

ATTENDANCE SHEET OF BIDDER.

The following Contractors/firms have participated in the biding process and offered their rates of the work of:-

(01) PROVIDING & INSTALLING DEEP AND PUMP LOCATED IN KACHO AREA FOR UNION COUNCILS OF TALUKA JOHI I.E (PUT GUL MUHAMMAD, TANDO RAHEEM KHAN, WAHI PANDHI, TORE, DRIGH BALA AND SAWIRO).

DATED;- 08.04.2018

(S.No: 37472)

S.NO;	NAME OF CONTRACTOR	Signature
01	M/s. Shabin Almel chans.	
02	m/s. Men Hassan & C.	1 m
03	M/s. Engr. Munitaz Al. Leshar	Hagalas .
04	MB Zaib Builder and Enterprises	Jucy
05	MS-FAR wer & Malall	K/212

(ABDUL GHAFAR SHAIKH)

MEMBER

ASSISTANT COMMISSIONER

K.N SHAH

(MANOHAR LAL)
MEMBER / SECRETARY
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
(DADU

(ABDUL WAHAB SAHITO)
CHAIRMAN
SUPERINTENDING ENGINEER
PUBLIC HEALTH ENGG: CIRCLE
LARKANA



GOVERNMENT OF SINDH PUBLIC HEALTH ENGINEERING & RURAL DEVELOPMENT DEPARTMENT

Karachi dated the, 21st April, 2018

NOTIFICATION

No. SO (T)/PHE/SPP-Rules/2010: If exercise of the powers conferred by Rule-31 of SPP Rules-2010 (amended in 2017), a Uniform Complaint Redressal Committee for all Public Health Engineering Divisions is hereby constituted as under:

i. Chief Engineer, (Concerned)

Chairman

ii. Executive Engineer, Concerned Member/Secretary

iii. Representative of office of the Accountant General Sindh/District Accounts Officer,

Member

The committee shall act in accordance with SPP Rules, 2010 (amended in 2017)

(Dr. RIAZ AHMED MEMON)
Secretary

A .

- The Chairman, P&D Board, Govt. of Sindh, Karachi
- The Secretary Finance Dept. GoS, Karachi
- The Commissioners, (all in Sindh).
- The Managing Director, SPPRA, Karachi.
- The Accountant General, Sindh, Karachi/District Accounts Officer Sindh.
- The Chief Engineer, PHED, Hyderabad/Sukkur.
- > The Superintending Engineer (all in Sindh)
- > The PS to Secretary, PHE & RDD, Govt. of Sindh, Karachi.

(MUHAMMAD BUX JARWAR) Section Officer (Tech)/PHE



GOVERNMENT OF SINDH PUBLIC HEALTH ENGINEERING & RURAL DEVELOPMENT DEPARTMENT

Karachi dated the, 21st April, 2018

NOTIFICATION

No. SO (T)/PHE/SPP-Rules/2010: In supersession of this department's notification No.SO(T)/PHE/SPPRA-Rules/2013(Pt-II) dated 27.01.2017, in exercise of the powers conferred by Rule-7 & 8 of SPP Rules-2010, a Uniform Procurement Committee for all Public Health Engineering Divisions (Sukkur Region) is hereby re-constituted as under:

i. Superintending Engineer, PHE Circle, Larkana

Chairman

ii. Executive Engineer, Concerned

Member/Secretary

iii. Representative of Deputy Commissioner, Concerned

Member

Functions and responsibilities:

1. Preparing bidding documents

daring out technical as well as financial evaluation of the bids.

. Lifreparing evaluation report as provided in Rule-45,

Making recommendation for the award of contract to the competent authority; and Perform any other function ancillary and incidental to the above.

(Dr. RIAZ AHMED MEMON)
Secretary

Cc:

The Chairman, P&D Board, Govt. of Sindh, Karachi

> The Secretary Finance Dept. GoS, Karachi

> The Commissioners, (all in Sindh).

> The Managing Director, SPPRA, Karachi.

> The Chief Engineer, PHED, Hyderabad/Sukkur.

> The Accountant General, Sindh, Karachi.

> The Deputy Commissioners (all in Sindh

> The PS to Secretary, PHE & RDD, Govt. of Sindh, Karachi.

(MUHAMMAD BUX JARWAR) Section Officer (Tech)/PHE