



**OFFICE OF THE  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS**

Telephone /Fax No: 0233-9290187  
Email address:- ee.phed.mps@gmail.com

No: TC/ 1919 / of 2018.  
Mirpurkhas dt: 19-02/ 2018

**"SAY NO TO CORRUPTION"**

To,

The Director (A&F),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
Barrack No. 08 Sindh Secretariat No.4-A,  
Court Road Karachi

SUBJECT: -

**SUBMISSION OF BID EVALUATION REPORT OF THE:-**

Reference: -

This office NIT No: TC No. TC/ 1649 / dated: 03.01.2018 hoisted on SPPRA Website with Tender ID No. 2147483647: Sr. No: 36058 dated: 09.01.2018.

The Bid Evaluation report in respect of reference NIT which contains 02 Nos: Works opened on 19.02.2018 The Minutes of Bid Opening Meeting, Bid Evaluation report, Bidder Qualification report Comparative Statement and C.D attached herewith for hoisting on the same on SPPRA Website as per rule.

D/A As Above

*[Signature]*  
**EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING DIVISION  
MIRPURKHAS**

SPPRA INWARD DIARY  
NO : 924  
DATED 24-02-2018

**OFFICE OF THE**  
**EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION MIRPURKHAS**

No. TC/ 1907 / of 2018

Mirpurkhas Dated: 19-02-2018

**MINUTES OF PROCUREMENT COMMITTEE**  
**MEETING HELD ON 19.02.2018**

The Meeting of the procurement meeting was held in the office Executive Engineer Division Mirpurkhas under the Chairman ship of Executive Engineer Public Health Engineering Division Mirpurkhas.

The below mentioned members of committee attend the meeting to discuss the on bid NIT Vide No. TC/ 1649 / dated: 03.01.2018 @ COMMUNITY DEVELOPMENT PROGRAMME 2017-18, PROVINCIAL ADP SCHEME AND DISTRICT ADP SCHEMES (2017-18) already hoisted on the web site of Sindh Public procurement Regulatory Authority vide ID No 2147483647 Sr.No 36058 dated: 09.01.2018 and information Department Government of Sindh Karachi.

**FOLLOWING ATTENDED THE MEETING**

Sr.No	NAME	DESIGNATION
01.	Mr. Ahmed Khan Abro	Executive Engineer, Public Health Engineering Division Mirpurkhas (Chairmen)
02.	Mr. Ghulam Mustafa Bhatti	Assistant Engineer, highway sub- Division Shujjaabad Mirpurkhas (Member)
03.	M. Abdul Ghaffar Shaikh	Section Officer (Admn:) Public Health Engg: & Rural Development Department (Member)

**DURING THE COURSE OF MEETING FOLLOWING DISCUSSION WERE MADE BY THE COMMITTEE**

1. Tender received on dated 19.02.2018 @ 02.00 PM.
2. The Method for bidding documents observed as single envelope.
3. The tender was opened on 19.02.2018 @ 02.30 PM criteria for eligibility and minimum qualification as per bidding documents.

The committee thoroughly scrutinized each tender documents by comprising arithmetically and financially with sanctioned estimate/bill of quantities and criteria for eligibility and minimum qualification as per bidding documents.

**RECOMMENDATION**

After due deliberation /scrutiny of each document by the committee, it was recommended that lowest evaluated responsive bidder may be awarded respective tender.

**DECISION**

In view of recommendation of procurements committee it is decided that tenders are being awarded to attached lowest responsive bidders accordingly.

MUMBER

(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

(SECTION OFFICER (Admn:)PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

**CHAIRMAN**

(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

**ATTENDANCE SHEET OF THE CHAIRMAN / MEMBERS OF PROCUREMENT**  
**COMMITTEE FOR THE N.I.T NO. NO. TC/ 1649 / DATED: 03-01- 2018.**  
**OPENING DATED: 19.02.2018**

**PUBLIC HEALTH ENGINEERING DIVISION MIRPURKHAS**

NAME	DESIGNATION	SIGNATURE
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1. MR. AHMED KHAN ABRO (EXECUTIVE ENGINEER)  
PUBLIC HEALTH ENGG:DIVISON  
MIRPURKHAS  
(CHAIRMAN)



2. MR. GHULAM MUSTAFA BHATTI. (ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SUJJA ABAD MIRPURKHAS  
(MEMBER)



3. (SECTION OFFCIER(Admn:) PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVLOPMENT  
DEPARTMENT.  
(MEMBER)

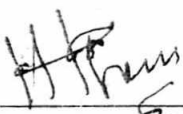
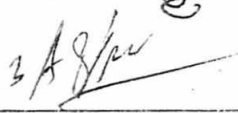
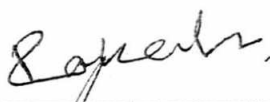
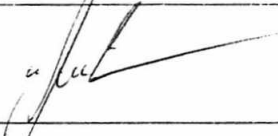


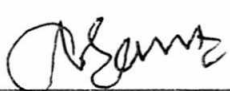


# ATTENDANCE SHEET

## CONTRACTORS PARTICIPATED IN TO BID

NIT No: TC/ 1649/ DATED : 03.01.2018

BID OPENING DATE: - 19.02.2018 TIME 2.30 PM

S. #	NAME OF CONTRACTOR	SIGNATURE
1	M/S. Pakeem Associate.	
2	M/S. Muhammed Asim	
3	M/S. Allah Rakhon.	
4	M/S. Muhammed Ibraheem.	
5	M/S. Qussein Enterprise	
6	M/S. Mukherjee & Sons.	
7	M/S. Techno Builders	
8		
9		
10		
11		
12		
13		
14		
15		

# BID EVALUATION REPORT

D-03

01. Name of procuring Agency Executive Engineer, Public Health Engg:  
Division Mirpurkhas
02. Tender Reference No. NIT No. TC/ 1649 / Dated: 03.01.2018
- Name of Work  
D) COMMUNITY DEVELOPMENT
03. PROGRAMME (SDG) FALLING WITHIN  
THE TERRITORIAL JURISDICTION OF NA-  
227 MIRPURKHAS 2017-18 03.IMP: OF URBAN WATER SUPPLY SCHEME  
NOUKOT DISTRICT MIRPURKHAS  
DEVELOPMENT SCHEME (NA-227) UNDER CDP  
2017-18.
04. Method of Procurement Open Comparative Bidders ( National ) Single  
Stage Single Envelope
05. Tender Hosted On SPPRA WEB SITE ID No: 2147483647 :Sr.No.  
36058 dated: 09.01.2018.
06. Total Bid Documents Solid: 03 Nos:
07. Total Bids Received : 03 Nos:
08. Technical bid Opening Date: Not applicable
09. No. of Bid Technically Qualified Not applicable
10. Bid(s) Rejected: NIL
11. Financial Bid Opening Date: 19.02.2018

## BID EVALUATION REPORT

S#	NAME OF FIRM BIDDER	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON ACCEPTANCE REJECTION	REMARKS
	1	2	3	4	5	6
01.	M/S Muhammad Asim	2,464,455	Lowest	19.48%above	Lowest responsive bid	Recommend ed for award of work
02.	M/S Muhammad Ibrahim	2,496,882	Higher	21.06%above	Higher responsive bid	
03.	M/S Allah Rakha	2,538,362	Highest	23.07%above	Highest responsive bid	

### SIGNATURE OF THE MEMBERS OF THE COMMITTEE.

MUMBER

(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

(SECTION OFFICER (Admn:)PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

### CHARIMAN

(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS




## BIDDERS QUALIFICATION REPORT

NIT No: TC/1649 / DATED: 03.01.2018.

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1649 / Dated: 03.01.2018
03.	Name of Work <u>D) COMMUNITY DEVELOPMENT PROGRAMME (SDG) FALLING WITHIN THE TERIATORIAL JURISDICTION OF NA-227 MIRPURKHAS 2017-18</u>	<u>03.IMP: OF URBAN WATER SUPPLY SCHEME NOUKOT DISTRICT MIRPURKHAS DEVELOPMENT SCHEME (NA-227) UNDER CDP 2017-18.</u>
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Muhammad Asim
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14.	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenecessry delay & not black listed previously etc.	Available
15.	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16.	Financial turnover last 3 year with current bank statement .	Available
17.	Information of technical staff & equipment /machinery	N/A


MUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

  
(SECTION OFFICER (Admn.):PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN

  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# BIDDERS QUALIFICATION REPORT

NIT No: TC/1649 / DATED: 03.01.2018.

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1649 / Dated: 03.01.2018.
03.	Name of Work <u>D) COMMUNITY DEVELOPMENT PROGRAMME (SDG) FALLING WITHIN THE TERIATORIAL JURISDICTION OF NA-227 MIRPURKHAS 2017-18</u>	<u>03.IMP: OF URBAN WATER SUPPLY SCHEME NOUKOT DISTRICT MIRPURKHAS DEVELOPMENT SCHEME (NA-227) UNDER CDP 2017-18.</u>
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Muhammad Ibrahim
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13..	Tender Fee / Bidding Document	Deposited
14.	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenesssry delay & not black listed previously etc.	Available
15.	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16.	Financial turnover last 3 year with current bank statement .	Available
17.	Information of technical staff & equipment /machinery	Available

MUMBER



(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER



(SECTION OFFICER (Admn):PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN



(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS


# **BIDDERS QUALIFICATION REPORT**

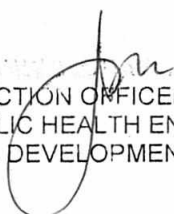
**NIT No: TC/1649 / DATED: 03.01.2018.**

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1649 / Dated: 03.01.2018.
03.	Name of Work <b><u>D) COMMUNITY DEVELOPMENT PROGRAMME (SDG) FALLING WITHIN THE TERIATORIAL JURISDICTION OF NA-227 MIRPURKHAS 2017-18</u></b>	<b><u>03.IMP: OF URBAN WATER SUPPLY SCHEME NOUKOT DISTRICT MIRPURKHAS DEVELOPMENT SCHEME (NA-227) UNDER CDP 2017-18.</u></b>
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Allah Rakha
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13..	Tender Fee / Bidding Document	Deposited
14.	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenessry delay & not black listed previously etc.	Available
15.	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16.	Financial turnover last 3 year with current bank statement.	Available
17.	Information of technical staff & equipment /machinery	N/A


MUMBER

MUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

  
(SECTION OFFICER (Admn):PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN

  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS



(B-11)

18

(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENG. DIVISION  
~~MIRPURKHAS~~

## BID EVALUATION REPORT

DADP-04


01. Name of procuring Agency Executive Engineer, Public Health Engg:  
Division Mirpurkhas
02. Tender Reference No. NIT No. TC/ 1649 / Dated: 03.01.2018
03. Name of Work  
**DISTRICT ADP SCHEMES (2017-18)** **04.CONSTRUCTION OF ULTRA FILTRATION PLANTS @ HYDERI IMAM BARGAH SETTLIETOWN DISTRICT MIRPURKHAS.**
04. Method of Procurement Open Comparative Bidders ( National ) Single Stage Single Envelope
05. Tender Hosted On SPPRA WEB SITE ID No: 2147483647 :Sr.No. 36058 dated: 09.01.2018.
06. Total Bid Documents Solid: 03 Nos:
07. Total Bids Received : 03 Nos:
08. Technical bid Opening Date: Not applicable
09. No. of Bid Technically Qualified Not applicable
10. Bid(s) Rejected: NIL
11. Financial Bid Opening Date: 19.02.2018

## BID EVALUATION REPORT

S#	NAME OF FIRM BIDDER	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISION WITH ESTIMATED COST	REASON ACCEPTANCE REJECTION	REMARKS
	1	2	3	4	5	6
01.	M/S Qureshi Enterprises	1,719,697	Lowest	1.75% above	Lowest responsive bid	Recommend ed for award of work
02.	M/S Musheer & Sons	1,723,705	Higher	1.99% above	Higher responsive bid	
03.	M/S Faheem Associate	1,729,093	Highest	2.31%above	Highest responsive bid	

### SIGNATURE OF THE MEMBERS OF THE COMMITTEE.


MUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

  
(SECTION OFFICER (Admn.):PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN


  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# **BIDDERS QUALIFICATION REPORT**

**NIT No: TC/1649 / DATED: 03.01.2018.**

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1649 / Dated: 03.01.2018
03.	Name of Work <b>DISTRICT ADP SCHEMES (2017-18)</b>	<b>04.CONSTRUCTION OF ULTRA FILTRATION PLANTS @ HYDERI IMAM BARGAH SETTLETOWN DISTRICT MIRPURKHAS .</b>
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Qureshi Enterprises
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14.	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenesssry delay & not black listed previously etc.	Available
15.	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16.	Financial turnover last 3 year with current bank statement .	Available
17.	Information of technical staff & equipment /machinery	N/A


**MUMBER**

  
**(GHULAM MUSTAFA BHATTI)**  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

**MUMBER**

  
(SECTION OFFICER (Admn:))PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

**CHARIMAN**


  
**(AHMED KHAN ABRO)**  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

## **BIDDERS QUALIFICATION REPORT**

**NIT No: TC/1649 / DATED: 03.01.2018.**

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1649 / Dated: 03.01.2018.
03.	Name of Work <b><i>DISTRICT ADP SCHEMES (2017-18)</i></b>	<b><u>04.CONSTRUCTION OF ULTRA FILTRATION PLANTS @ HYDERI IMAM BARGAH SETTLETOWN DISTRICT MIRPURKHAS.</u></b>
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Musheer & Sons
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13..	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenessry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement .	Available
17	Information of technical staff & equipment /machinery	Available

MUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

  
(SECTION OFFICER (Admn:))PHE  
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RURAL DEVELOPMENT DEPARTMENT

**CHARIMAN**


  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# **BIDDERS QUALIFICATION REPORT**

**NIT No: TC/1649 / DATED: 03.01.2018.**

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1649 / Dated: 03.01.2018.
03.	Name of Work <b>DISTRICT ADP SCHEMES (2017-18)</b>	<b>04.CONSTRUCTION OF ULTRA FILTRATION PLANTS @ HYDERI IMAM BARGAH SETTLIETOWN DISTRICT MIRPURKHAS .</b>
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Faheem Associate
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13..	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenessry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement.	Available
17	Information of technical staff & equipment /machinery	N/A


MUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

  
(SECTION OFFICER (Admn:)PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN

  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS



# COMPARATIVE STATEMENT

Name of Scheme:-

04.CONSTRUCTION OF ULTRA FILTRATION PLANTS @ HYDERI IMAM BARGAH SETTLEMENT DISTRICT MIRPURKHAS.

(B-II)

DISTRICT ADP SCHEMES (2017-18)

NIT Reference No.

NIT No. TC/ 1649 / Dated: 03.01.2018

Bid Evaluation Date 19.02.2018

Bid Opening Date 19.02.2018

Sr. No.	Name of Bidders	As per Bid Evaluation		As per Contract Provision / Technical Sanction				
		Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Schrol Material.	Cost of Contingency	Total (5 to 8)
1	2	3	4	5	6	7	8	9
1	M/S Qureshi Enterprises	1,719,697	1,719,697	1,655,042	35,052.00	0.0	0.0	1,690,094
2	M/S Mushsheer & Sons	1,723,705	1,723,705	1,655,042	35,052.00	0.0	0.0	1,690,094
3	M/S Faheem Associate	1,729,093	1,729,093	1,655,042	35,052.00	0.0	0.0	1,690,094
							Say Rs.	1690100
		Estimate Sanctioned by the Chief Engineer Public Health Engineering Department Government of Sindh Hyderabad vide his letter No.DB/DWE/ dated: /2018, Amount Sanctioned to Rs:-			Tender Cost			1,719,697
					Estimated Cost (-)			1,690,100
								29,597
					29,597	x100	1.75%	Above the estimated Cost
					1690100			

There is Rate quoted at @Rs. 1719697, quoted by M/S Qureshi Enterprises @ 1.75 % Above on T.S as found lowest/ reasonable in the competition others.

MEMBER

MEMBER

MEMBER

SECTION OFFICER (Admn) PHE  
PUBLIC HEALTH ENGG. & RURAL  
DEVELOPMENT DEPARTMENT

(GHULAM MUSTAFA BHATTI)  
ASSISTANT ENGINEER  
HIGHWAY SUB-DIVISION SHUJAABAD  
MIRPURKHAS

(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
MIRPURKHAS