

OFFICE OF THE PROJECT DIRECTOR (WORKS)

SHIKARPUR UNIVERSITY CAMPUS OF SHAH ABDUL LATIF UNIVERSITY

NO/PD/SC/SALU/44

DATED: 25-05-2018

To,

**THE MANAGING DIRECTOR,
SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY,
GOVERNMENT OF SINDH,
KARACHI.**

**SUBJECT: SUBMISSION OF BID EVALUATION REPORT FOR THE SCHEME "ESTABLISHMENT OF
SHIKARPUR CAMPUS OF SHAH ABDUL LATIF UNIVERSITY ADP# 584/2017-18.**

Enclosed please find the following documents for your record and further action;

1. Bid Evaluation Report as per Sindh PPRA format.
2. Combined weight-age of Technical and Financial Bids.
3. Minutes of Meeting of Procurement Committee,
4. Notice of Meeting for Financial approval.
5. Technical Evaluation.
6. Attendance Sheet.
7. NIT copies.
8. Bids received from Consultants as Market survey.

We have enclosed CD of above attached documents for hoisting on website.

Further, we hereby request you to kindly release our ID for the above mentioned project.

11.05.2018
(ENGR. AMEER AHMED BHATTI)
Project Director (Works)
Shikarpur University Campus-SALU

A copy is forwarded for information to:-

1. The Director, Shikarpur University Campus
2. The Director (Planning & Development), Shah Abdul Latif University, Khairpur
3. The P.s to Additional Chief Secretary
4. The Secretary to Vice-Chancellor, Shah Abdul Latif University, Khairpur
5. All Committee members

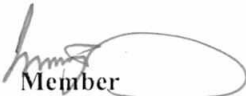
SPRA INWARD DIARY
NO : 9437
DATED : 29-05-2018

(ENGR. AMEER AHMED BHATTI)
Project Director (Works)
Shikarpur University Campus-SALU

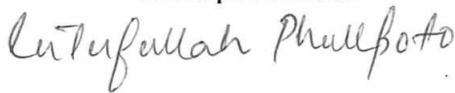
Bid Evaluation Report

1. Name of procuring Agency: office of the project Director (work)Shikarpur University Campus of Shah Abdul Latif University
2. Tender Reference No: PD/SC/SALU/29 Dated 25-04-2018
3. Tender Description/Name of work /item: Request for proposal for Consultancy Services of soil Testing Topographic Survey , Detailed Design Supervision of Shikarpur University Campus of Shah Abdul Latif University
4. Method of Procurement : Single Stage – Two Envelope (Quality & Cost Based Selection- (QCBS).
5. Tender published : Serial No. 37583 SPPRA ID No. 2147483647 published in Daily Express Tribune 28-04-18, Daily jang 28-04-18 and Daily Awami Awaz 28-04-18
6. Total Bid documents sold: 03Nos.
7. Total Bids Received: 01No.
8. Technical Bid Opening date:(if applicable) Submission 15th May, 2018at 10:30am and Opening on same date at 11:am
9. No. of Bid technically qualified (if applicable): (01 No.) M/s, Atif Nazar (Pvt.) Ltd.
10. Bid (s) Rejected: Nil
11. Financial Bid Opening date: 18th May, 2018 at 12:30pm at Office of the project Director (work) Shikarpur University Campus of Shah Abdul Latif University
12. Bid Evaluation Report:

S No	Name of firm Or Bidder	Cost Offered By the Bidder	Ranking in terms of cost	Comparis on with Estimated construction cost	Reasons for Acceptance / rejection	Remarks
0	1	2	3	4	5	6
1.	M/S. ATIF Nazar (PVT.) LTD.	Rs.2,00,15000/=	1 Lowest	3.15% above	1 st Ranked Bidder	For a single successful bid as per rule SPP Rule No. 48 market surveyed and was found the bid reasonable. Therefore. The members of consultants selection committee recommended to award the consultancy services to M/s Atif Nazar (Pvt.)Ltd for this project.

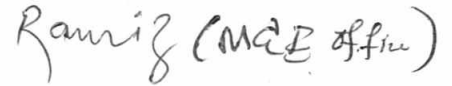

Member

Executive Engineer (Roads)
Works & Services Department
Shikarpur Division



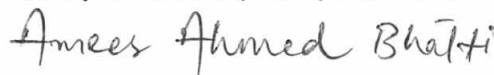


Member
Representative of P&D Department
Government of Sindh, Karachi




Project Director (Works)

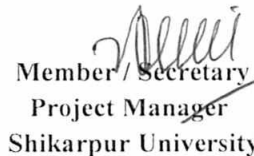
Shikarpur University Campus (SALU)




Member

District Accounts Officer
Government of Sindh




Member/ Secretary
Project Manager
Shikarpur University



OFFICE OF THE PROJECT DIRECTOR (WORKS)

SHIKARPUR UNIVERSITY CAMPUS OF SHAH ABDUL LATIF UNIVERSITY

NO.PD/SC/SALU/40

DATED: 18-05-2018

COMBINED WEIGHTAGE OF TECHNICAL & FINANCIAL BIDS


EVALUATION OF TECHNICAL & FINANCIAL BIDS OF CONSULTANTS FOR THE CONSULTANCY SERVICES (RFP) OF THE SCHEME ESTABLISHMENT OF SHIKARPUR UNIVERSITY CAMPUS OF SHAH ABDUL LATIF UNIVERSITY


Description	M/s. Atif Nazar (Pvt.) Ltd.
Technical Score Out of 100 Marks	91 Marks
Technical Score weight age 80%	72.80
Financial Bid in Rs.	Rs. 20,015,000/-
Financial Score weight age 20%	20
Grand Total (Technical + Financial)	92.80
Ranking	1st Recommended for award of work


Member
Executive Engineer (Roads)
Works & Services Department
Shikarpur Division


Member
Representative of P&D Department
Government of Sindh, Karachi


Member
District Accounts Officer
District Shikarpur,
Government of Sindh


Member/Secretary
Project Manager
Shikarpur University Campus
(SALU)


Project Director (Works)
Shikarpur University Campus
(SALU)

OFFICE OF THE PROJECT DIRECTOR (WORKS)

SHIKARPUR UNIVERSITY CAMPUS OF SHAH ABDUL LATIF UNIVERSITY

NO.PD/SC/SALU/41

DATED: 21-05-2018

MINUTES OF MEETING

FINANCIAL EVALUATION OF CONSULTANTS FOR THE CONSULTANCY SERVICES (RFP) OF THE SCHEME OF "ESTABLISHMENT OF SHIKARPUR UNIVERSITY CAMPUS OF SHAH ABDUL LATIF UNIVERSITY".

A meeting of the Procurement Committee was convened by the Convener on 18-05-2018 @ 12.30 P.M to open the sealed Financial Proposals/Bids of the Consultants/Firms who have been declared qualified for Consultancy Services of subject work. The Financial Proposals of the Consultants were opened @ 12.30 P.M on 18-05-2018 by the Procurement Committee before the representative of Consultants/Firms and their offered bid cost as shown against firm was announced.

S. No	Name of Firm	Offered Bid Cost	Remarks
1	M/s. Atif Nazar (Pvt.) Ltd.	Rs. 20,015,000/-	Pay order No:08623895 dated 14-5-2018 attached.

2- After given combined weight-age as per QCBS method the bid evaluation (Technical + Financial) is enclosed on prescribed Performa wherein M/s. Atif Nazar (Pvt.) Ltd Consultant is recommended by the Procurement Committee to be the highest in combined weight-age by obtaining 92.80% out of 100% marks and duly recommended for award of work.

AM. 21/05/2018
(ENGR. AMEER AHMED BHATTI)
Project Director (Works)
Shikarpur University Campus

Copy to:

1. The Director, Shikarpur University Campus,
2. The Director, planning & Development Shah Abdul Latif University, Khairpur.
3. The Secretary to Vice-Chancellor, Shah Abdul Latif University, Khairpur.
- ✓ 4. The Managing Director, Sindh Public Procurement Regulatory Authority,
Govt. of Sindh Karachi.

OFFICE OF THE PROJECT DIRECTOR (WORKS)

SHIKARPUR UNIVERSITY CAMPUS OF SHAH ABDUL LATIF UNIVERSITY

NO.PD/SC/SALU/38

DATED: 17-05-2018

To,

M/S. ATIF NAZAR (PVT.) LTD.

D-11/A, BLOCK-17, GULSHAN-E-IQBAL,

KARACHI-PAKISTAN.

PHONE: 021-34982561

SUBJECT: MEETING NOTICE FOR OPENING OF BIDS (FINANCIAL PROPOSAL) FOR THE PROJECT ESTABLISHMENT OF SHIKARPUR UNIVERSITY CAMPUS, SALU ADP SCHEME # 584/2017-18

It is to inform you that after evaluation of Technical Proposal submitted by your firm against Request for Proposal issued for the project "Establishment of Shikarpur University Campus of Shah Abdul Latif University". We hereby inform you that your firm has been prequalified in the final evaluation.

The meeting regarding opening of Bids "Financial Proposal" is schedule to be held on Friday 18-05-2018 at 12:30pm in the Office of the Project Director (Works) Shikarpur University Campus of Shah Abdul Latif University, Khairpur.

You are therefore ask to please attend the same or appoint your representative.

100. 17/05/2018
(ENGR. AMEER AHMED BHATTI)
Project Director (Works)
Shikarpur University Campus

Copy to:

1. The Director, Shikarpur University Campus
2. The Secretary to Vice-Chancellor, Shah Abdul Latif University, Khairpur
3. All Committee Members

EVALUATION MARKS FOR REQUEST FOR PROPOSAL (RFP) FOR CONSULTANCY SERVICES OF SOIL TESTING, TOPOGRAPHIC SURVEY, DETAILED DESIGN AND DETAILED SUPERVISION FOR THE SCHEME "ESTABLISHMENT OF SHIKARPUR UNIVERSITY CAMPUS OF SHAH ABDUL LATIF UNIVERSITY".

Name of Firm: M/s. Atif Nazar (Pvt.) Ltd.

Sr. No.	Eligibility Criteria	Yes	No	Remarks
	Mandatory Requirements			
1	Enlistment in Pakistan Engineering Council for the year 2018	✓		Attached
2	Registered in Higher Education Commission-HEC in Category-I Region-III	✓		Attached
3	Attached registration certificate of FBR and SRB	✓		Attached
4	Client satisfaction certificates for all ongoing projects mentioned	✓		Attached
5	Signed CV's of all proposed staff member's along with affidavit on stamp paper that they are currently working with the consulting firm	✓		Attached
6	Details of client (complete details of client like contact person, address and contact numbers with the project name).	✓		Attached
7	Information regarding list of litigations/black listing proposed against the firm by the Government (if any). In case of no litigations/blacklisting the firm will provide affidavit on stamp paper of Rs.100/-.	✓		Affidavit Attach
8	Consent to sign (Integrity Pact).	✓		Attached
	Eligibility			

(Total Marks 100)

Minimum Qualifying Marks =70, but it is mandatory to score 50% in each section

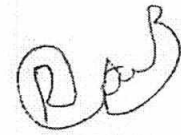
Sr. No:	Evaluation Criteria	Max Marks	Obtained Marks	% age of Marks Obtained	Remarks
1	Experience of the Consultants (Only Projects amounting Rs.500 Million and above will be considered).				
a)	Similar projects in hand/completed in last 5 years i.e. educational institutes. Only those projects will be considered in which both design/supervision is in scope and its mandatory to submit satisfactory service delivery certificate from client on services	15	15	100%	Attached

	provided till date. for each project 3 marks will be assigned				
b)	General projects in hand/completed in last 5 years. Only those projects will be considered in which both design/supervision is in scope and its mandatory to submit satisfactory service delivery certificate from client on services provided till date. for each project 2 marks will be assigned	10 Marks	10	100%	Attached
	Total Section (1)	25	25	100%	Pass
2	Adequacy of the proposed methodology and work plan in responding to the Terms of Reference				
a)	Technical Approach & Methodology	20	13		
b)	Work plan	05	04		
c)	Organization and staffing	05	04		
	Total Section (2)	30	21	70.00%	Pass
3	Key professional staff qualifications & competence for the assignment				
a)	Team Leader (Must be registered in PEC as a Civil Engineer and have done Masters)	05	05	100%	Engr. Atif Nazar B. E. 2002 Master 2008
b)	Lead Planner (Must be registered in PCATP as a Planner and have done Masters Degree in Planning)	05	05	100%	Arch. M. Fariduddin Ansari B. Arch 1974 Master 1979
c)	Lead Architect (B. Arch with at least 25 years of experience must be registered in Pakistan Council of Architects and Town Planner as a Architect)	04	04	100%	Arch. Mumtaz Jilani B. Arch 1990 Master 2002
d)	Lead Structure Design Engineer (B.E. Civil/M.E. Structures at least 10 years experience must be registered in Pakistan Engineering Council)	04	04	100%	Engr. Muhammad Tanveer Ahsan B.E 2004 M.E 2007
e)	Lead Electrical Engineer (B.E. Electrical with at least 10 years of experience must be registered in Pakistan Engineering Council)	04	04	100%	Engr. Fayyaz Sheikh B.E Electrical 1996
f)	Resident Engineer (B.E. Civil and Masters in Civil or equivalent must be registered in Pakistan Engineering Council)	03	03	100%	Mr. Muhammad Sultan Arain B.E Civil 1980 M. Sc. Urban 1998
	Total Section (3)	25	25	100%	Pass
4	Financial Capability Financial arrangement to carry out the works Mandatory Requirements				
4.1	Income Tax Department return for last 3 years and SRB monthly return of last 1 year				Attach

4.2	Average Annual Turnover of firms for last 03 years. Attach bank statement/bank letter as documentary evidence				Attach
a)	If More than 75 Million PKR	05			
b)	If More than 100 Million PKR	10			
c)	If More than 125 Million PKR	15			
d)	If More than 150 Million PKR	20	20	100%	
	Total Section (4)	20	20	100%	Pass
	Total Sections 1+2+3+4	100	91	91%	
	Qualified/Not Qualified				Qualified



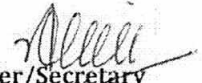
Member
Executive Engineer (Roads)
Works & Services Department
Shikarpur Division



Member
Representative of P&D Department
Government of Sindh, Karachi



Member
District Accounts Officer
District Shikarpur,
Government of Sindh



Member/Secretary
Project Manager
Shikarpur University Campus
(SALU)



Project Director (Works)
Shikarpur University Campus
(SALU)



**OFFICE OF THE PROJECT DIRECTOR
WORKS SHIKARPUR UNIVERSITY CAMPUS
SHAH ABDUL LATIF UNIVERSITY**

REQUEST FOR PROPOSAL (RFP)

Project Director Works, Shikarpur University Campus, Shah Abdul Latif University intends to engage the Consultancy Firms registered with Pakistan Engineering Council and Higher Education Commission in Category I and Region III for the project Establishment of Shikarpur University Campus of Shah Abdul Latif University.

A firm will be selected as per the method of selection Quality & Cost Based Selection (QCBS) Quality (80%) + Cost (20%). The Edition of the Guidelines is SPP Rules 2010 (amended 2017) for the Consulting Services as per the procedure described in request for proposal (RFP) document. RFP documents/TORs along with evaluation criteria can be collected from the office of the undersigned on any working day from April 30, 2017 during 09:00 to 16:00 hrs (Monday to Friday) after submitting tender fee of Rs. 1,000/- (Non Refundable) in form of pay order/demand draft in favor of Project Director (Works) Shikarpur University Campus (SAIU). Last date for collection of Request for Proposal is May 14, 2018. Interested bidders shall be required to submit their Technical and Financial Proposals in separate sealed envelopes clearly marked "Technical Proposal" & "Financial Proposal" in bold and legible letters to avoid confusion. Both these proposals shall be enclosed in an outer envelope and shall be submitted as a single package. The financial proposal must be accompanied with 2% of bid security in shape of pay order in favor of Project Director (Works) Shikarpur University Campus of Shah Abdul Latif University. Last date of submission of bid is May 15, 2018 before 10:30 a.m. in the Office of the Project Director (Works) Shikarpur University Campus of Shah Abdul Latif University and same shall be opened at the same location in the presence of all bidders who wish to attend at 11:00 a.m. on the date of submission of proposal. Initially only the envelope marked "TECHNICAL PROPOSAL" shall be opened. Financial Proposal of only technically qualified bidders shall be opened. In case of public holiday or in case any member of procuring agency is not available tender will be submitted & opened on next working day at same location and time.

PROJECT DIRECTOR (WORKS)
Shikarpur University Campus of
Shah Abdul Latif University
Tel. No. 0726-920371
Fax. No. 0726-512054

INF-KRY/No.2180/18



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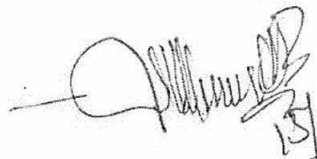
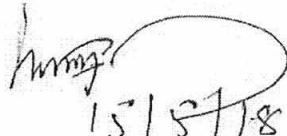
THE EXPRESS

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INTERNATIONAL EDITION
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The New York Times

Saturday
April 21, 2018
SHARAH, 103/411
7822
phone: 00961
KARACHI

Opening of the Tender on 15-5-2018
for hiring of consultancy for the
Scheme Establishment of Shikarpur
Campus ADP No. 584/2017-18 in the
presence of Selection Committee Members.
as under:-

- 1) Project Director (Works)
Shikarpur University
Campus. M.M. 15/05/2018
- 2) Project Manager Shikarpur
University Campus. M.M. 15.5.2018.
- 3) Representative of Distt. Accounts
Officer Shikarpur Govt. of
Sindh. 
15/05/18
- 4) Representative PSD report:
Govt. of Sindh. (P.A.B) 15/05/18
- 5) Executive Engineer Works
A Service Govt. of Sindh.
Shikarpur Div. 
15/5/18

opening of the Tender on 15.5.2018.
for Hiring of Consultancy for the
Scheme ADP NO: 584/2017-18 in the
Presence of Selection Committee
Members, and Consultance as
under:-

1) ATIF NAZAR (PVT.) LTD.
(Representative)




IRFAN ALI


Tenders issued to following
consultants but not participated:-

- 1) G3 Engineering Consultants (Pvt) LTD.
- 2) EA Consulting Pvt Ltd.

100 15/05/2018

15.5.2018.


15/05/18


15/05/18

Opening of Bids (Financial Proposal) on
18-5-2018, For the Project: Establishment
of Shikarpur University Campus,
SALU ADP Scheme No: 584/2017-18, in
the Presence of Selection Committee Members.
As Under:-

1/ Project Director (works)
Shikarpur University
Campus.

MP. 18/05/2018

2/ Project Manager Shikarpur
University Campus.

MP. 18.5.2018

3/ Representative of Distt.
Accounts Officer Shikarpur.
Govt. of Sindh.

MP. 18.5.18

4/ Representative P.S.D. Deptt.
Govt. of Sindh.

MP. 18.5.18

5/ Executive Engineer works.
A Service Govt. of Sindh.
Shikarpur Div.

MP. 18/5/18

6/ +

opening of Bids (Financial Proposal) on
18-5-2018, For the Project, Establishment of
Shikarpur University Campus. SALU APP
Scheme No: 584/2017-18 in the Presence
of Representative of M/s ATIF NAZAR
(Pvt.) LTD.

1/ Mr: Irfan Ali
(Representative)



دفتر پروجیکٹ ڈائریکٹر ورکنس
شکار پور یونیورسٹی کیمپس
شاہ عبداللطیف یونیورسٹی



درخواست برائے پروپوزل (RFP)

پروجیکٹ ڈائریکٹر ورکنس، شکار پور کیمپس، شاہ عبداللطیف یونیورسٹی، شاہ عبداللطیف یونیورسٹی کے
شکار پور یونیورسٹی کیمپس کے قیام کے پروجیکٹ کیلئے کیٹیگری I اور سٹیج III میں پاکستان انٹرنیٹ
کونسل اور ہائر ایجوکیشن کمیشن سے رجسٹرڈ کنسلٹنسی فرمز کو مشغول کرنے کا قیام ہے۔

فرم کا انتخاب، کو ایٹی اینڈ کاسٹ میٹھیشن (QCBS) کو ایٹی (80%) + کاسٹ (20%) کے
انتخاب کے طریقہ کار کے مطابق کیا جائیگا۔ گائیڈ لائنز کا ایڈیشن اور درخواست برائے پروپوزل
(RFP) دستاویزات میں درج کردہ طریقہ کار کے مطابق کنسلٹنسی فرمز کو سب سے کم قیمت پر SPP رٹائر 2010
(ترمیم شدہ 2017) ہے۔ معیار جانچ پڑتال کیساتھ RFP دستاویزات اور TORs - Rs.1000/-

(قابل واپسی) کی ٹینڈر فیس پیش ہے آرڈر ڈیمانڈ ڈرافٹ کتن پروجیکٹ ڈائریکٹر (ورکنس)
شکار پور یونیورسٹی کیمپس (SALU) فتح کرانے کے بعد 30 اپریل 2018ء سے کسی بھی کام والے
دن (پہرے نہیں) صبح 09:00 بجے تا شام 04:00 بجے دفتر زیر تحفظ سے حاصل کیے جاسکتے ہیں۔

درخواست برائے پروپوزل کے حصول کی آخری تاریخ 14 مئی 2018ء ہے۔ دوپہی کے حاصل ہوئی
وہندگان کو اپنے پیشگی اور فنانشل پروپوزل ڈیٹیلز وغیرہ سرسبمہر قانونوں میں فتح کرانے ہوں گے جن پر
ایہام سے بچنے کیلئے واضح اور جلی حرف میں "پیشگی پروپوزل" اور "فنانشل پروپوزل" درج ہوں

چاہئے، یہ دونوں پروپوزلز ایک ہی آئی لفافے میں منسلک کئے جائیں اور ایک منسلک پیکیج میں فتح
کرانے جائیں۔ فنانشل پروپوزل کے لئے 2% پیکیوریٹی پیش ہے آرڈر فتح پروجیکٹ ڈائریکٹر
(ورکنس) شکار پور یونیورسٹی کیمپس آف شاہ عبداللطیف یونیورسٹی لازماً منسلک ہوتی چاہئے۔ دفتر

پروجیکٹ ڈائریکٹر (ورکنس) شکار پور یونیورسٹی کیمپس آف شاہ عبداللطیف یونیورسٹی میں پیشگی فتح
کرانے کی آخری تاریخ 15 مئی 2018ء قبل صبح 10:30 بجے ہے اور یہ پروپوزل فتح کرانے کی
تاریخ کو دن 11:00 بجے شرکت کے خواہاں تمام بولی دہندگان کی موجودگی میں اسی مقام پر کھولی

جائیں گی۔ ابتدائی طور پر صرف "پیشگی پروپوزل" کی سرحدت و ملاقات کو لا جائیگا۔ سرحدت
طور پر کو ایٹی اینڈ کاسٹ میٹھیشن کی فنانشل پروپوزل کھولے جائیں گے۔ تمام قیام یا پروویڈرنگ
پیشگی کے کسی رکن کی عدم دستیابی کی صورت میں ڈرافٹ اور دستاویزات برائے کاسٹ والے دن فتح کرانے

اور کھولا جائیگا۔

پروجیکٹ ڈائریکٹر (ورکنس)

شکار پور یونیورسٹی کیمپس آف

شاہ عبداللطیف یونیورسٹی

فون نمبر 0726-920371، فیکس نمبر 0726-512054

INF-KRY:No.1180/2018

پبلشرز ڪوآپريٽو سوسائٽي پبليڪيشن ڪمپني لميٽيڊ
 ڪراچي، حيدرآباد ۽ سکر مان هڪ ئي وقت شايع ٿيندڙ
 Daily AWAMI AWAZ
 روزاني
عوامي آواز

Daily AWAMI AWAZ, Sukkur

سال 13 - شمارو 118 | پنجڙ 28 اپريل 2018ء | 11 شعبان المعظم 1439ھ | صفحا 12 - قيمت 15 روپيا

آفيس آف ڊي پروجيڪٽ ڊائريڪٽر ورڪس
 شڪارپور يونيورسٽي ڪيمپس
 شاھ عبدالملطيف يونيورسٽي

مختيار خدمت ڪانسٽ (RFP)

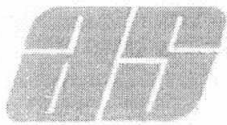
پروجيڪٽ ڊائريڪٽر ورڪس، شڪارپور يونيورسٽي ڪيمپس شاھ عبدالملطيف يونيورسٽي، پروجيڪٽ شڪارپور يونيورسٽي ڪيمپس آف شاھ عبدالملطيف يونيورسٽي جي قباو لاڙيا ڪستان انجنيئرنگ ڪائونسل ۽ هائير ايجوڪيشن ڪميشن مان تشيڪري 1 ۽ ريجن III ۾ رجسٽر ڪانسٽنسي فرمز کي مشروف ڪيل جواراد رکي ٿو.

فرمز جي چونڊ، ڪرائي ايند ڪانسٽ بيسڊ سائيڪس (QCBS) ڪرائي (80%) + ڪانسٽ (20%) واري طريقي مطابق ڪئي ويندي. ڪانسٽنگ سروسز جي لاڳاپيڻ لائينز جو ايڊيشن لس ٻي ڀي روز 2010 (نومبر 2017) آهي. جنهن موجب پروسيس پروپوزل جي لاءِ تجويز (RFP) ۾ ڄاڻايل آهي. چئڊڄاڻ جي معيار سميت آر ايف بي دستاويز/ TORS، 30 اپريل 2018 صبح 09:00 وڳي کان 16:00 وڳي (سومر ڏينهن کان جمعي ڏينهن تائين) ڪنهن به ڪم واري ڏينهن تي، تيندڙ 1000 روپيا، (ماڻايل واپسي)، پروجيڪٽ ڊائريڪٽر ورڪس (ورڪس) شڪارپور ڪيمپس (SALU) جي حق ۾ ٻي آرڊر/ماناڊ ڊولٽ جي صورت ۾ جمع ڪرائي، هيٺ صحيح ڪندڙ جي آفيس مان وٺي سگهجن ٿا. رڪنيٽ فار پروپوزل حاصل ڪرڻ جي آخري تاريخ 14 مئي 2018 آهي. دلچسپي رکندڙ بڊڙو کي جدا جدا مهيند لڳائڻ ۾ ٽيڪنيڪل ۽ فنانشل پروپوزل جمع ڪرائڻ گهرجن مونجهاري کان بچڻ لاءِ انهن لڳائڻ تي واضح طور تي ٽيڪنيڪل پروپوزل ۽ فنانشل پروپوزل وڌڻ ۽ ائسٽنڊر اڪون ۾ لکيل هجي. اهي ٻئي پروپوزل وري هڪ ٽئين لڳائي ۾ وجهي ۽ سنڪل بيڪيج ۾ جمع ڪرايا وڃن. فنانشل پروپوزل سان لازمي طور تي 2 سيڪڙو بڊ سيڪيورٽي، پروجيڪٽ ڊائريڪٽر ورڪس) شڪارپور يونيورسٽي ڪيمپس آف شاھ عبدالملطيف يونيورسٽي جي حق ۾ ٻي آرڊر جي صورت ۾ لازمي شامل هجي. واٽ جمع ڪرائڻ جي آخري تاريخ 15 مئي 2018 صبح 10:30 وڳي کان اڳ، آفيس آف پروجيڪٽ ڊائريڪٽر ورڪس) شڪارپور يونيورسٽي ڪيمپس آف شاھ عبدالملطيف يونيورسٽي آهي، جيڪي ساڳي هنڌ تي جمع ڪرائڻ واري تاريخ تي صبح 11:00 وڳي شرڪت جي خواهشمند واڪ ڏيندڙن جي موجودگي ۾ ڪوليا رينڊل ايندائي طور تي صرف ٽيڪنيڪل پروپوزل کي ڪوليو ويندو صرف ٽيڪنيڪل ڪواليفائيڊ واڪ ڏيندڙ جا فنانشل پروپوزل ڪوليا ويندا سرڪاري موڪل ليخ يا پروڪيورنگ ايگنسي جي ڪنهن ميمبر جي عدم موجودگي ۾ جي صورت ۾ تيندڙ ايندڙ ڪم واري ڏينهن تي ساڳي هنڌ ۽ وقت تي جمع ڪيا ۽ ڪوليا ويندا.

صحيح
 پروجيڪٽ ڊائريڪٽر ورڪس
 شڪارپور يونيورسٽي ڪيمپس
 آف شاھ عبدالملطيف يونيورسٽي
 ٽيليفون: 0726-920371
 فيڪس: 0726-512054

INF-KRY.NO.2180/2018
 ڪٽوريشن کان انڪار ڪرڻ سان دهشتگردي خلاف متحده اهيون

Phone : 34980871
34988461
Fax : 34985907



ARIF & ASSOCIATES

CONSULTANTS

C-84, BLOCK 8, GHUMMAN-E-IQBAL, KARACHI.

Ref:456/19

Dated: 13TH MAY, 2018

PROJECT DIRECTOR (WORKS)
SHIKARPUR UNIVERSITY CAMPUS
SHAH ABDUL LATIF UNIVERSITY
SHIKARPUR
Tel: 0726-920371

SUBJECT: FINANCIAL PROPOSAL FOR "CONSULTANCY SERVICES FOR
SHAH ABDUL LATIF UNIVERSITY SHIKARPUR CAMPUS"

Dear Sir:

We, the undersigned, offer to provide the consulting services for "CONSULTANCY SERVICES FOR SHAH ABDUL LATIF UNIVERSITY SHIKARPUR CAMPUS, SHIKARPUR" in accordance with your Request for Proposal dated 28-04-2018 and our Technical Proposal. Our attached Financial Proposal is for the sum of "Rs. 31,320,000/- "in words "Thirty One Million Three Hundred and Twenty Thousand Only".

Our Financial Proposal shall be binding upon us subject to the modifications resulting from Contract negotiations, up to expiration of the validity period of the Proposal, i.e. before the date indicated in Paragraph Reference 1.12 of the Data Sheet.

Commissions and gratuities paid or to be paid by us to agents relating to this Proposal and Contract execution, if we are awarded the Contract, are listed below:

We understand you are not bound to accept any Proposal you receive. We remain,

Thanking You,

Engr. Arif Kasam
CEO
M/s. Arif & Associates

Phone : 34980871
34988461
Fax : 34985907



ARIF & ASSOCIATES

CONSULTANTS

C-84, BLOCK-8, GULSHAN-E-IQBAL, KARACHI.

FORM FIN-2 SUMMARY OF COSTS

FINANCIAL PROPOSAL SUBMISSION FORM

Item	Cost	
	Professional Charges for the Scheme including all taxes	
Amount in PKR Total of Form-I (Phase-A)	Rs.	2,700,000.00
Amount in PKR Total of Form-II (Phase-B)	Rs.	9,975,000.00
Amount in PKR Total of Form-III (Phase-C)	Rs.	18,645,000.00
Grand Total	Rs.	31,320,000.00

(Signature)
ENCL. ARIF KASAM
LIV. NO. 209
C-84, BLOCK-8, GULSHAN-E-IQBAL
KARACHI-75300
TEL: 4950871 / 4988461

Phone : 34980871
34988461
Fax : 34985907



ARIF & ASSOCIATES

CONSULTANTS

C-84, BLOCK-8, GULSHAN-E-IOBAL, KARACHI.

FORM FIN-3 FINANCIAL PROPOSAL FORM-I (PHASE-A)

Item	Staff Duration Months	Staff Month Rate Including Overhead+Profit & All Taxes
Soil Investigation	Lump Sum	1,200,000.00
Detailed Topographic Survey	Lump Sum	1,500,000.00
TOTAL AMOUNT FOR FORM-I (PHASE-A)		2,700,000.00

[Handwritten Signature]
ENGR. ARIF KASAM
LIC. NO. 5706-95
C-84, BLOCK-8, GULSHAN-E-IOBAL
KARACHI-75300
TEL: 4950871 / 4965461

Phone : 34980871
34988461
Fax : 34985907



ARIF & ASSOCIATES CONSULTANTS

C-84, BLOCK-8, GULSHAN-E-IQBAL, KARACHI.

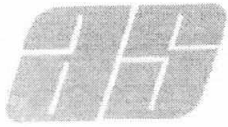
FORM FIN-4 FINANCIAL PROPOSAL FORM-II (PHASE-B)

Professional Charges for the design of project as per the scope of work, terms and condition mentioned in request for proposal shall be as under

Total of Financial Proposal Form-II (Phase-B)	1.75% of the total cost of project
Total of Financial Proposal Form-II (Phase-B)	1.75% of Rs. 570 Million PKR
Total of Financial Proposal Form-II (Phase-B)	Rs. 9,975,000/- PKR

INCORPORATED IN PAKISTAN
LIC. NO. SE-20096
CONSULTANTS
C-84, BLOCK-8, GULSHAN-E-IQBAL
KARACHI-75300
TELEPHONE: 34980871 / 4988461

Phone: 34980871
34988461
Fax : 34985907



ARIF & ASSOCIATES CONSULTANTS

C-84, BLOCK-8, GULSHAN-E-IQBAL, KARACHI.

FORM FIN-5. FINANCIAL PROPOSAL FORM-III (PHASE-C)

S. No.	Position	Staff-Duration (Months)	Staff-Month Rate	Staff Month Rate including Overhead+Profit+ All Taxes (PKR)
1	Resident Engineer	33	165,000.00	5,445,000.00
2	Planning Engineer	33	55,000.00	1,815,000.00
3	Assistant Resident Engineer	33	65,000.00	2,145,000.00
4	MEP Engineer	33	55,000.00	1,815,000.00
5	Material Engineer	33	60,000.00	1,980,000.00
6	Site Inspector (Civil)	33	55,000.00	1,815,000.00
7	Site Inspector (Electrical)	33	55,000.00	1,815,000.00
8	Quantity Surveyor	33	55,000.00	1,815,000.00
			565,000.00	18,645,000.00

(Signature)
FNCR ABU KASAM
LIC. NO. 5400-96
CO. REG. NO. 71209
C-84, BLOCK-8, GULSHAN-E-IQBAL
KARACHI-75300
TEL. 34980871 / 4988461

Ref: _____

Dated: 13-05-2018

PROJECT DIRECTOR (WORKS)
SHIKARPUR UNIVERSITY CAMPUS
SHAH ABDUL LATIF UNIVERSITY
SHIKARPUR
Tel: 0726-920371

SUBJECT: FINANCIAL PROPOSAL FOR "CONSULTANCY SERVICES FOR SHAH
ABDUL LATIF UNIVERSITY SHIKARPUR CAMPUS"

Dear Sir:

We, the undersigned, offer to provide the consulting services for "CONSULTANCY SERVICES FOR SHAH ABDUL LATIF UNIVERSITY SHIKARPUR CAMPUS, SHIKARPUR" in accordance with your Request for Proposal dated 28-04-2018 and our Technical Proposal. Our attached Financial Proposal is for the sum of "Rs. 28,375,000/-" in words "Twenty Eight Million Three Hundred Seventy Five Thousand Only".

Our Financial Proposal shall be binding upon us subject to the modifications resulting from Contract negotiations, up to expiration of the validity period of the Proposal, i.e. before the date indicated in Paragraph Reference 1.12 of the Data Sheet.

Commissions and gratuities paid or to be paid by us to agents relating to this Proposal and Contract execution, if we are awarded the Contract, are listed below:

We understand you are not bound to accept any Proposal you receive. We remain,



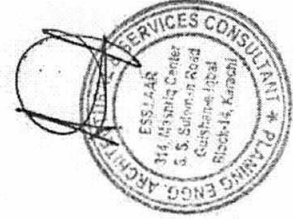
Thanking You,

Dr. Afaq Shoaib
C.E.O
M/s. ESS-I-AAR

FORM FIN-2 SUMMARY OF COSTS

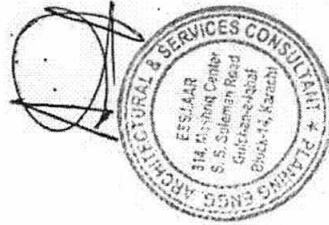
FINANCIAL PROPOSAL SUBMISSION FORM

Item	Cost	
	Professional Charges for the Scheme including all taxes	
Amount in PKR Total of Form-I (Phase-A)	Rs.	2,500,000.00
Amount in PKR Total of Form-II (Phase-B)	Rs.	8,550,000.00
Amount in PKR Total of Form-III (Phase-C)	Rs.	17,325,000.00
Grand Total	Rs.	28,375,000.00



FORM FIN-3 FINANCIAL PROPOSAL FORM-I (PHASE-A)

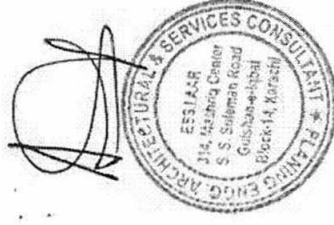
Item	Staff Duration Months	Staff Month Rate Including Overhead+Profit & All Taxes
Soil Investigation	Lump Sum	1,000,000.00
Detailed Topographic Survey	Lump Sum	1,500,000.00
TOTAL AMOUNT FOR FORM-I (PHASE-A)		2,500,000.00



FORM FIN-4 FINANCIAL PROPOSAL FORM-II (PHASE-B)

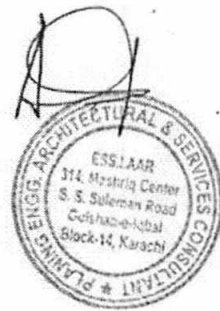
Professional Charges for the design of project as per the scope of work, terms and condition mentioned in request for proposal shall be as under

Total of Financial Proposal Form-II (Phase-B)	1.50% of the total cost of project
Total of Financial Proposal Form-II (Phase-B)	1.50% of Rs. 570 Million PKR
Total of Financial Proposal Form-II (Phase-B)	Rs. 8,550,000/- PKR



FORM FIN-5. FINANCIAL PROPOSAL FORM-III (PHASE-C)

S. No.	Position	Staff-Duration (Months)	Staff-Month Rate	Staff Month Rate including
1	Resident Engineer	33	175,000.00	5,775,000.00
2	Planning Engineer	33	50,000.00	1,650,000.00
3	Assistant Resident Engineer	33	45,000.00	1,485,000.00
4	MEP Engineer	33	50,000.00	1,650,000.00
5	Material Engineer	33	55,000.00	1,815,000.00
6	Site Inspector (Civil)	33	50,000.00	1,650,000.00
7	Site Inspector (Electrical)	33	50,000.00	1,650,000.00
8	Quantity Surveyor	33	50,000.00	1,650,000.00
			525,000.00	17,325,000.00



Ref: Consult/Nexus/0017/2017-18

Dated: 13TH MAY, 2018

PROJECT DIRECTOR (WORKS)
SHIKARPUR UNIVERSITY CAMPUS
SHAH ABDUL LATIF UNIVERSITY
SHIKARPUR
Tel: 0726-920371

SUBJECT: FINANCIAL PROPOSAL FOR "CONSULTANCY SERVICES FOR SHAH ABDUL LATIF UNIVERSITY SHIKARPUR CAMPUS"

Dear Sir:

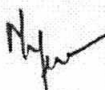

We, the undersigned, offer to provide the consulting services for "**CONSULTANCY SERVICES FOR SHAH ABDUL LATIF UNIVERSITY SHIKARPUR CAMPUS, SHIKARPUR**" in accordance with your Request for Proposal dated 28-04-2018 and our Technical Proposal. Our attached Financial Proposal is for the sum of "**Rs. 28,515,000/-**" in words "**Twenty Eight Million Five Hundred Fifteen Thousand Only**".

Our Financial Proposal shall be binding upon us subject to the modifications resulting from Contract negotiations, up to expiration of the validity period of the Proposal, i.e. before the date indicated in Paragraph Reference 1.12 of the Data Sheet.

Commissions and gratuities paid or to be paid by us to agents relating to this Proposal and Contract execution, if we are awarded the Contract, are listed below:

We understand you are not bound to accept any Proposal you receive. We remain,

Thanking You



Engr. Nabeel Ahmed Shaikh
Director
M/s Nexus Consulting



Nexus

Consulting

Engineering - Environmental & Project Management Services

FORM FIN-2 SUMMARY OF COSTS

FINANCIAL PROPOSAL SUBMISSION FORM

Item	Cost	
	Professional Charges for the Scheme including all taxes	
Amount in PKR Total of Form-I (Phase-A)	Rs.	2,400,000.00
Amount in PKR Total of Form-II (Phase-B)	Rs.	9,120,000.00
Amount in PKR Total of Form-III (Phase-C)	Rs.	16,995,000.00
Grand Total	Rs.	28,515,000.00





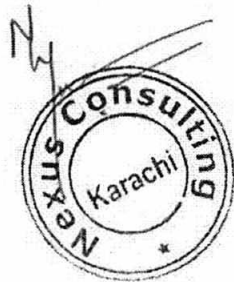
Nexus

Consulting

Engineering - Environmental & Project Management Services

FORM FIN-3 FINANCIAL PROPOSAL FORM-I (PHASE-A)

Item	Staff Duration Months	Staff Month Rate Including Overhead+Profit & All Taxes
Soil Investigation	Lump Sum	1,200,000.00
Detailed Topographic Survey	Lump Sum	1,200,000.00
TOTAL AMOUNT FOR FORM-I (PHASE-A)		2,400,000.00





Nexus

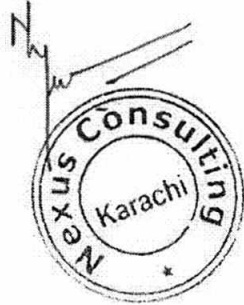
Consulting

Engineering - Environmental & Project Management Services

FORM FIN-4 FINANCIAL PROPOSAL FORM-II (PHASE-B)

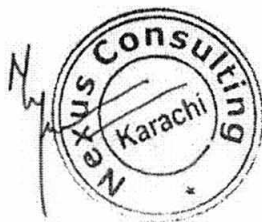
Professional Charges for the design of project as per the scope of work, terms and condition mentioned in request for proposal shall be as under

Total of Financial Proposal Form-II (Phase-B)	1.60% of the total cost of project
Total of Financial Proposal Form-II (Phase-B)	1.60% of Rs. 570 Million PKR
Total of Financial Proposal Form-II (Phase-B)	Rs. 9,120,000/- PKR



FORM FIN-5. FINANCIAL PROPOSAL FORM-III (PHASE-C)

S. No.	Position	Staff-Duration (Months)	Staff-Month Rate	Staff Month Rate including Overhead+Profit+All Taxes (PKR)
1	Resident Engineer	33	160,000.00	5,280,000.00
2	Planning Engineer	33	45,000.00	1,485,000.00
3	Assistant Resident Engineer	33	65,000.00	2,145,000.00
4	MEP Engineer	33	45,000.00	1,485,000.00
5	Material Engineer	33	65,000.00	2,145,000.00
6	Site Inspector (Civil)	33	45,000.00	1,485,000.00
7	Site Inspector (Electrical)	33	45,000.00	1,485,000.00
8	Quantity Surveyor	33	45,000.00	1,485,000.00
			515,000.00	16,995,000.00



Advance Payment for work not yet measured			Items of work (grouped under sub work and sub works of estimate)	Unit	Rate	Quantity executed upto date as per measurement book	Payment on the work of actual measurement		Remarks (with reasons for delay in adjusting
Total as per previous bill	Since Previous bill	Total upto date					Upto date	Since Previous Bill	
<p>NAME OF WORK: Establishment of Allied & Residential Facilities for Jacobabad Institute of Medical Services</p> <p>NAME OF CONTRACTOR: M/s. Mohammad Aslam Contractors</p> <p>SUMMARY</p>									
			PARAMEDICAL STAFF ACCOMODATION CIVIL WORK				66,227,377.97	(1,298,681.62)	
			PLUMBING WORK				3,558,785.50	442,535.50	
			ELECTRICAL WORK				2,326,500.00	(150,000.00)	
			SUPPORT STAFF ACCOMODATION CIVIL WORK				19,025,714.98	(498,425.92)	
			PLUMBING WORK				1,162,430.08	(77,969.92)	
			ELECTRICAL WORK				1,436,700.00	(55,700.00)	
			BACHELOR ACCOMODATION CIVIL WORK				21,973,915.47	(1,018,265.06)	
			PLUMBING WORK				1,720,014.08	(107,585.92)	
			ELECTRICAL WORK				2,031,400.00	(274,000.00)	
			2 BED DOCTOR ACCOMODATION CIVIL WORK				65,748,549.38	102,621.96	
			PLUMBING WORK				3,419,724.68	(114,700.32)	
			ELECTRICAL WORK				3,156,300.00	(134,200.00)	
			3 BED DOCTOR ACCOMODATION CIVIL WORK				61,869,896.49	70,736.18	
			PLUMBING WORK				3,077,051.36	(300,048.64)	
			ELECTRICAL WORK				3,938,700.00	(185,100.00)	
			NURSING HOSTEL CIVIL WORK				79,938,755.11	(848,824.99)	
			PLUMBING WORK				1,717,286.16	(32,263.84)	
			ELECTRICAL WORK				2,793,200.00	575,900.00	
			BOUNDARY WALL CIVIL WORK				29,227,113.90	(1,193,915.67)	
			UTILITY BUILDING/SUB STATION CIVIL WORK				6,207,391.07	7,212.37	
			ELECTRICAL WORK				406,400.00	54,300.00	
			UNDERGROUND WATER TANK CIVIL WORK				2,596,592.89	(69,899.14)	
			LANDSCAPING & ROAD WORK CIVIL WORK				24,648,579.25	2,270,580.30	
			PLUMBING WORK				2,076,250.00	916,060.00	
			ELECTRICAL WORK				10,801,325.00	1,359,125.00	
			CONSTRUCTION OF ABULUTION BLOCK				4,274,923.33	308,352.39	
			MASJID CIVIL WORK				21,588,667.25	3,769,739.09	
			ELECTRICAL WORK				2,093,713.00	1,480,213.00	
			PLUMBING WORK				735,730.58	735,730.58	
			REMOVING OF POLE & WIRE 11KV				785,610.00	785,610.00	
							450,564,597.53	6,519,135.33	
			Deduct: Value of work shown on previous 19th bill				(444,045,462.20)	-	
							6,519,135.33	6,519,135.33	
						SAY	6,519,135.00	6,519,135.00	
Total value of work done made to date(A)							450,564,597.53	6,519,135.33	
(B) Deduct Value of Work shown on previous bill							(444,045,462.20)	-	
Net value of work or supply since Previous bill (F)							6,519,135.33	6,519,135.33	
							6,519,135.00		

Figures (F) in words Fifteen Million Five Hundred Twenty Eight Thousand Seven Hundred & Forty Nine Only

II. Certificate and Signature

1- The Measurement were verified by consultant and authenticated by Mr. Muhammad Nawaz Noonari Project Engineer Construction of Allied Buildings, Residential Buildings & External Development Work at Jacobabad Institute of Medical Sciences, Jacobabad, Sindh

Dated Signature of Contractor

Signature
Rank
Project Engineer
Establishment of Allied Facilities at JIMS,
Jacobabad, Sindh, Karachi

The Second signature is only necessary when the Officer who prepare the bill is not the c Signature who makes Payments)

SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR

NO. ADMIN/SALU/KHP/1925



DATED 27.04.2018

NOTIFICATION

1. With the approval of competent authority, Consultant Selection Committee, in terms of Rule-67 of Sindh Public Procurement Rules 2010 (Amended 2017) for Hiring of consultants for the scheme "Construction of Shikarpur University Campus" A.D.P Scheme No.584/2017-18 is hereby constituted with the following composition.

1. The Project Director (Works), Shikarpur University Campus (SALU)	Convener
2. The Project Manager, Shikarpur University Campus (SALU)	Member/Secretary
3. The District Accounts Officer, District Shikarpur, Government of Sindh	Member
4. Representative of P&D Department, Government of Sindh	Member
5. The Executive Engineer (Roads), Works & Services Shikarpur Division	Member

2. The function and responsibilities of the Committee will be same as specified in Rule-67 of Sindh Public Procurement Rules, 2010 (Amended 2017).

REGISTRAR

Shah Abdul Latif University,
Khairpur

A copy is forwarded for information to:-

1. The Chairman, Planning & Development Department, Govt. of Sindh, Karachi.
2. The Secretary-Finance Department, Govt. of Sindh Karachi
3. The M.D Sindh Public Procurement Regularity Authority, Karachi
4. The Secretary to Vice-Chancellor, Shah Abdul Latif University, Khairpur for kind perusal of the Vice Chancellor.
5. The Director, Shah Abdul Latif University, Shikarpur Campus
6. District Accounts Officer, Shikarpur
7. The P.S to Secretary, Universities & Boards Department, Govt. of Sindh, Karachi.
8. The Convener/Members of the committee (All).
- ✓ Office record file.

REGISTRAR

Shah Abdul Latif University,
Khairpur

SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR

NO. ADMIN/SALU/KHP/1926



DATED 29/04/2018

NOTIFICATION

With the approval of the competent authority, Complaint Redressal Committee in terms of Rule-31 of Sind Public Procurement Rules-2010 (Amended 2017) for Hiring of consultant for the scheme "Construction of Shikarpur University Campus, Shah Abdul Latif University, Khairpur" ADP Scheme No.584/2017-18 is hereby constituted with the following composition:

- | | |
|---|----------|
| 1. The Director, Shikarpur University Campus (SALU), | Convener |
| 2. The District Accounts Officer Shikarpur or his representative. | Member |
| 3. The Executive Engineer (Buildings),
Works & Services Department | Member |

REGISTRAR

Shah Abdul Latif University,
Khairpur

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1. The Chairman, Planning & Development Department, Govt. of Sindh, Karachi
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3. The M.D Sindh Public Procurement Regularity Authority, Karachi
4. The Secretary to Vice Chancellor, Shah Abdul Latif University, Khairpur for kind perusal of the Vice Chancellor
5. The Director, Shah Abdul Latif University, Shikarpur Campus
6. District Accounts Officer, Shikarpur
7. The P.S to Secretary, Universities & Boards Department, Govt. of Sindh, Karachi
8. The Convener/Members of the committee (All)
9. Office record file

REGISTRAR

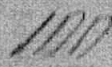
Shah Abdul Latif University,
Khairpur

SHIKARPUR UNIVERSITY CAMPUS SHAH ABDUL LATIF UNIVERSITY



Following Members of the Consultant Selection Committee

1. Ameer Ahmed Bhatti
Project Director (Works)
Shikarpur University Campus-SALU
Convener
2. Mr. Nimatullah Phulpoto
Project Manager
Shikarpur University Campus-SALU
Member/Secretary
3. Mr. Burhan Hyder Lodhi
District Accounts Officer
District Shikarpur, Government of Sindh
Member
4. Mr. Ramiz
Representative of P&D Department,
Government of Sindh
Member
5. Mr. Lutfullah Phulpoto
Executive Engineer (Roads),
Works & Services Shikarpur Division
Member


Project Director (Works)
Shikarpur University Campus
Shah Abdul Latif University