

**OFFICE OF THE DISTRICT EDUCATION OFFICER**  
**(EME./SEC: & H/ SEC:) KHAIRPUR**

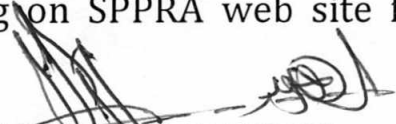
NO: DEO (ES & HS)DEV: / 335 /2018 KHP: Dated: 22-5-2018.

To

The Managing Director,  
Sindh public procurement Authority,  
Government Of Sindh Karachi.

**SUBJECT: HOSTING OF BID EVOLUTION SPPRA ID.2147483647**

I am submitting here with the bid evolution report & other relevant documents of Financial Proposals for Community Development Programme Sustainable Development Goals 2017-18 ,for purchasing of furniture items for High Schools of District Khairpur are sent herewith for hosting on SPPRA web site for further process.

  
(HAMEEDULLAH MAHAR)  
DISTRICT EDUCATION OFFICER  
ELEMENTARY, SEC: &H/SECONDARY  
KHAIRPUR

SPPRA INWARD DIARY

NO : 9415

DATED : 22-05-2018



**OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEMENTARY,  
SECONDARY & HIGHER SECONDARY) KHAIRPUR**

Bid Evaluation Report

Of

Financial Proposals of tenders Issued by

**DISTRICT EDUCATION OFFICER (ELEMENTARY,  
SECONDARY & HIGHER SECONDARY) KHAIRPUR**

Opened on 22<sup>nd</sup> May -2018  
For District Specific Contracts

Of Furniture & Fixture Items

**UNDER COMMUNITY DEVELOPMENT PROGRAMME  
FOR SUSTAINABLE DEVELOPMENT GOALS  
EXECUTED THROUGH DISTRICT EDUCATION  
OFFICER (ELEMENTARY, SECONDARY & HIGHER  
SECONDARY) KHAIRPUR MIRS**



**OFFICE OF THE DISTRICT EDUCATION OFFICER**  
**ELEMENTARY SECONDARY & HIGHER SECONDARY KHAIRPUR**  
**LIST OF PROCUREMENT COMMITTEE MEMBERS**

SIGNATURE SHEET

1. District Education officer  
(Elementary secondary & Higher secondary)  
Khairpur

Chairman

2. Assistant Engineer Education Works,  
Sub-Division Khairpur



Member

3. Additional Deputy Commissioner-II  
Khairpur

Member

**OFFICE OF THE DISTRICT EDUCATION OFFICER ELEM./SEC: & HIGHER/SEC:] KHAIRPUR**

**ATTENDANCE SHEET**

SR. No:	Name of Contractor	Name of Participant in Full	Signature
1	Raja Suroot Raja Boodh Kaly	Muhammad Ali	 22/5/18
2	M/s Sindhu Pradesh Absar	Absar	 22/5/2018

  
22/5/18



Since 1980

# RAJA BROTHERS

GOVT: CONTRACTOR SPECIALIZED IN WOODEN &  
STEEL OFFICE FURNITURE SUPPLIER & GENERAL ORDER SUPPLIERS

NTN #: 1201936-4

FINANCIAL PROPOSAL

Ref #: \_\_\_\_\_

GST #: ~~TQ~~01-01-9403-003-64

Dated: 15-05-2018

THE DISTRICT EDUCATION OFFICER  
(ES & HS)  
KHAIRPUR MIR'S

S.NO	DESCRIPTION	RATE
01	<b>Teacher Table</b> Size Height 48" breath 30", length 30" made of wood leg size 2" x 2" (4 nos) frame Patti 3" x 1 1/4" with two drawers lock & key with handle top 3/4" thick board with textured Formica pasted with German white glue drawers front 4/8" thick wood drawers side & back 3/4" thick deodar wood.	9400/-
02	<b>Duel Desk Wooden Structure For Elementary &amp; Secondary Schools</b> Size Height 36", Breath 30", Length 30", Thick Top Planks 36"X9"X1", Ink Pot Patti 36"X4"X1, Shelf 7"X 3/4" For Books 36"X7"X 3/4", Seat 36"X10"X1" Side Planks 7"X1" Leg 3"X2" All Material Made By Wood With Spirit Polish	7800/-
03	<b>Duel Desk For Elementary, Middle &amp; Secondary Schools</b> Size Height 48", Breath 30", Length 30", Duel Desk Wooden Wood Support Brackets 8 Nos 1- 1/2" Top Planks 48"X10"X1", Ink Pot Patti 48"X4"X1, Seat Plank 48"X10"X1" Seat Back 48"X4"X1" Shelf Planks For Books 48"X8"X 3/4".	8900/-
04	<b>Steel Almirah</b> Depth 6" Height 42" Breath 18" Four Shelves 22 Gauge Sheet Handle Lock System With Spray Paint.	23400/-
05	<b>Steel Almirah (Half Size)</b> All 20 Swg Steel With Double Handle Lock & Key Control Method Height 48" Excluding Legs Breath 35" Depth 15" Three Shelves Four Equal Compartments With Spray Hammer Paint.	14900/-
06	<b>Steel Almirah</b> Size Height 72" Breath 34", Depth 18" Four Shelves Five Compartments 20swg All Sides Top Bottom Shelve & Back Made Of One Piece Steel Sheet & Same Gauge Locking System With Metallic Handle With Key Hole Cover In Nickel AlMirah Shall Be In Gray Synthetic Enamel Spray Paint (Hammer)	18700/-

RAJA BROTHERS  
KHAIRPUR

**Head Office: Near Civil Hospital khairpur**

Sub Office: Flat No:P-8 Hassan Extension Block 13 D/1 Gulshan-e-Iqbal Karachi

Cell:0300-8310991 , E-mail:rajashokat2010@hotmail.com



# SINDH TRADERS

GOVT: CONTRACTOR & GENERAL ORDER SUPPLIERS

NEAR APWA SCHOOL STATION ROAD KHAIRPUR PH:0243-714403,  
Email: abrarrajput\_yswa@yahoo.com

Ref: \_\_\_\_\_

Date 14-5-2018

## FINANCIAL PROPOSAL

TO.

THE DEO  
(ES & HS)  
KHAIRPUR MIR'S

S.NO	PARTICULARS	RATE
01	Teacher Table Size Height 48" breath 30", length 30" made of wood leg size 2" x 2" (4 nos) frame Patti 3" x 1 1/4" with two drawers lock & key with handle top 3/4" thick board with textured Formica pasted with German white glue drawers front 4/8" thick wood drawers side & back 3/4" thick deodar wood.	9600/-
02	Duel Desk Wooden Structure For Elementary & Secondary Schools Size Height 36". Breath 30". Length 30". Thick Top Planks 36"X9"X1", Ink Pot Patti 36"X4"X1. Shelf 7"X 3/4" For Books 36"X7"X 3/4". Seat 36"X10"X1" Side Planks 7"X1" Leg 3"X2" All Material Made By Wood With Spirit Polish	7900/-
03	Duel Desk For Elementary, Middle & Secondary Schools Size Height 48", Breath 30", Length 30", Duel Desk Wooden Wood Support Brackets 8 Nos 1- 1/2" Top Planks 48"X10"X1", Ink Pot Patti 48"X4"X1, Seat Plank 48"X10"X1" Seat Back 48"X4"X1" Shelf Planks For Books 48"X8"X 3/4".	9800/-
04	Steel Almirah Depth 6" Height 42" Breath 18" Four Shelves 22 Gauge Sheet Handle Lock System With Spray Paint.	24000/-
05	Steel Almirah (Half Size) All 20 Swg Steel With Double Handle Lock & Key Control Method Height 48" Excluding Legs Breath 35" Depth 15" Three Shelves Four Equal Compartments With Spray Hammer Paint.	15000/-
06	Steel Almirah Size Height 72" Breath 34". Depth 18" Four Shelves Five Compartments 20swg All Sides Top Bottom Shelve & Back Made Of One Piece Steel Sheet & Same Gauge Locking System With Metallic Handle With Key Hole Cover In Nickel Al Mirah Shall Be In Gray Synthetic Enamel Spray Paint (Hammer Paint)	19000/-

Am (Ew) Kcip

SINDH TRADERS  
Station Road, Khairpur

**OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEMENTARY,  
SECONDARY & HIGHER SECONDARY) KHAIRPUR**

**COMPERATIVE STATEMENT OF FURNITURE & FIXTURE ITEMS UNDER COMMUNITY  
DEVELOPMENT PROGRAMME FOR SUSTAINABLE DEVELOPMENT GOALS EXECUTED  
THROUGH DISTRICT EDUCATION OFFICER (ELEMENTARY, SECONDARY & HIGHER  
SECONDARY) KHAIRPUR MIRS**

**FOR DISTRICT KHAIRPUR**

SR. NO:	NAME OF ITEMS WITH SPECIFICATION	QUANTITY	M/S RAJA BROTHERS KHAIRPUR	M/S SINDH TRADERS KHAIRPUR	REMARKS LOWEST BIDDER
01.	<b><u>Teacher Table</u></b> Size Height 48 breath 30 Length 30 made of wood leg size 2 x 2 (4 nos) frame Patti 3 x 1 ¼ with two drawers lock & key with handle top ¾ thick board with textured Formica pasted with German white glue drawers front 4/8 thick wood drawers side & back ¾ thick deodar wood.	25	9400.00	9600.00	M/S RAJA BROTHERS KHAIRPUR
02.	<b><u>Duel Desk wooden structure for elementary &amp; Secondary Schools.</u></b> Size H3/4eight 36 Breath 30 Length 30 Thick Top Planks 36 x 9 X1. Ink Pot Patti 36 X4 X1 Shelf 7 X ¾ for Books 36 X 7 X ¾ Seat 36 X 10 X1 Side Planks 7 X 1 Leg 3 X 2. All Material Made by wood with spirit Polish	300	7800.00	7900.00	M/S RAJA BROTHERS KHAIRPUR
03.	<b><u>Duel Desk for Elementary, Middle &amp; Secondary Schools.</u></b> Size Height 48 Breath 30 Length 30 Duel Desk Wooden Wood Support Brackets * Nos 1- ½ Top Plank 48 X 10 X1 Ink Pot Patti 48 X 4 X1 Seat Plank 48 X10 X1 Seat Back 48 X 4 X1 Shelf Planks for Books 48 X8 X3/4.	285	8900.00	9800.00	M/S RAJA BROTHERS KHAIRPUR
04.	<b><u>Steel Almirah.</u></b> Depth 6 Height 42 Breath 18 Four Shelves 22 Gauge Sheet Handle Lock System with spray Paint.	10	23400.00	24000.00	M/S RAJA BROTHERS KHAIRPUR
05.	<b><u>Steel Almirah (Half Size)</u></b> All 20 Swg Steel with Double Handle lock & Key Control Method Height 48 Excluding legs breath 35 Depth 15 three Shelves four equal Compartment with Spray Hammer Paint.	25	14900.00	15000.00	M/S RAJA BROTHERS KHAIRPUR

06.	<b>Steel Almirah</b> Size: 72" x 34" x 18" 4shelves, 5 compartments, 20SWG. All sides, Top, Bottom, Shelf & Back made of one piece steel sheet and same gauge, locking system with Metallic handle and key holes cover in Nickel. Almirah shall be in gray synthetic enamel spray paint (Hammer Finish).	15	18700.00	19000.00	M/S RAJA BROTHERS KHAIRPUR
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(ABDUL QADIR SHAIKH)  
 ASSISTANT ENGINEER  
 EDUCATION WORKS SUB-DIVISION  
 KHAIRPUR & MEMBER  
 PROCUREMENT COMMITTEE



(AMEER ALI MIRANI)  
 ADDITIONAL DEPUTY COMMISSIONER-II  
 MEMBER/ PROCUREMENT COMMITTEE




(HAMIDULLAH MAHAR)  
 DISTRICT EDUCATION OFFICER  
 (ELE. SEC: & H/SEC :) KHAIRPUR &  
 CHAIRMAN PROCUREMENT COMMITTEE





## Bid Evaluation Report

1. Name of Procuring Agency: DISTRICT EDUCATION OFFICER (ELE. SEC: & H/SEC:) KHAIRPUR
2. Tender Reference No: REFERENCE NO: INF-KRY: No. 2168/18. DATED: 28.04.2018
3. Tender Description/Name of work/item: FURNITURE & FIXTURE ITEMS
4. Method of Procurement: OPEN COMPETITIVE BIDDING (SINGLE STAGE TWO ENVELOPE PROCEDURE)
5. Tender Published: Hoisted on SPPRA Authority website under Sr. No: 37584 uploaded on 26.04.2018 and published in Newspapers Daily Asas, The News & Awami Mahaz dated: 28.04.2018 published in the mentioned herein Newspapers
6. Total Bid documents Sold: (04) Four District Khairpur.
7. Total Bids Received: (03) Three District Khairpur.
8. Technical Bid Opening date: (if applicable) 15.05.2018 (Details attached).
9. No. of Bid technically qualified (if applicable): (02) Two District Khairpur.
10. Bid(s) Rejected: One.
11. Financial Bid Opening date: 22.05.2018
12. Bid Evaluation Report:

Sr. No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	M/s Raja Brothers Near Civil Hospital Khairpur	As per comparative Statement	Lowest	Within the estimated Cost	Qualified as per evaluation report	Recommended for award of Work in the relevant item as per comparative statement.
2.	M/s Sindh Traders Khairpur	As per comparative Statement	Highest	Within the estimated Cost	Qualified as per evaluation report	Not Recommended for award of Work in the relevant item as per comparative statement.

  
 (ABDUL QADIR SHAIKH)  
 ASSISTANT ENGINEER  
 EDUCATION WORKS SUB-DIVISION  
 KHAIRPUR & MEMBER  
 PROCUREMENT COMMITTEE

  
 (AMEER ALI MIRANI)  
 ADDITIONAL DEPUTY COMMISSIONER-II  
 MEMBER/ PROCUREMENT COMMITTEE

  
 (HAAMIDULLAH MAHAR)  
 DISTRICT EDUCATION OFFICER  
 (ELE. SEC: & H/SEC :) KHAIRPUR &  
 CHAIRMAN PROCUREMENT COMMITTEE

**OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEMENTARY,  
SECONDARY & HIGHER SECONDARY) KHAIRPUR**

**Minutes of meeting held on 22<sup>nd</sup> May, 2018 under the Chairmanship of District Education Officer (Elementary, Secondary & Higher Secondary) Khairpur regarding opening of Financial Bid Proposals for procurement of various items of furniture & fixtures for Schools under Community Development Programme for Sustainable Development Goals executed through District Education Officer (Elementary, Secondary & Higher Secondary) Khairpur Mirs**

The meeting was started with recitation of verses from Holy Quran.

The list of participants is enclosed.

The proceeding for opening of Financial Proposals for purchase / procurement of Furniture & Fixture items which was invited under Community Development Programme for Sustainable Development Goals executed through District Education Officer (Elementary, Secondary & Higher Secondary) Khairpur Mirs on 22.05.2018 at 11.30 (AM) in the presence of Procurement Committee and the bidders / authorized representative.

With the permission of Chairman the result of Technical Proposals were announced and as per list of Qualified firms / bidders given below.

S.#	BIDDER	Marks Acquired	Whether Qualified / Disqualified
1	M/s Raja Brothers Near Civil Hospital Khairpur	98	Qualified
2	M/s Sindh Traders Khairpur	88	Qualified
3	M/s Al Shahbaz Builders Khairpur	20	Disqualified

Thereafter, with the permission of Chairman and members of the Procurement Committee the sealed Financial Proposals were opened in the presence of concerned bidders / authorized representative at 11:30 (AM). The processes of opening of financial proposals were remained proper, crystal clear and according to SPPRA Rules 2010 (Amended 2017) and the bidders / authorized representatives given their No objection in this regard (Copy enclosed).

The Committee & Bidders unanimously showed satisfaction over the process of opening of financial proposals and requested to proceed further for early supply of material at the destination to be informed by the Procurement Agencies. After opening of financial proposals,

The following firm found lowest in the all mentioned items of furniture & fixture except M/s Sindh Traders, Khairpur.

01. M/s Raja Brothers Near Civil Hospital.

The comparative statement of successful bidders / firms is enclosed for ready reference.

Further, it was decided that the supply orders will be issued to the successful firm / bidder by the Procuring Agency.

The meeting was ended with vote of thanks to end from the chair

  
(HAMIDULLAH MAHAR)

**DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC :) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE**

Copy submitted for kind information to:-

01. The Secretary, Education & Literacy Department, Government of Sindh, Karachi.
02. The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Government of Sindh, Karachi.
03. The Managing Director, SPPRA Government of Sindh, Karachi
04. The Commissioner, Sukkur Division Sukkur.
05. The Director School Education (Ele. Sec: & H/Sec:), Sukkur Region, Sukkur.
06. The Deputy Commissioner Khairpur.

CC

All Procurement Committee Members

(HAMIDULLAH MAHAR)  
**DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC :) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE**

**OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEMENTARY,  
SECONDARY & HIGHER SECONDARY) KHAIRPUR**

NO.DEO (ESHS)KHP/DEV: /- 329

/2017-18

KHAIRPUR, DATED: 18-5-2018

To

M/s Raja Brothers,  
Near Civil Hospital,  
Khairpur.

Subject: BID EVALUATION RESULT OF THE TECHNICAL BID/PROPOSALS.

Reference: NIT Ref: No: INF/KRY 2168/18, dated: 28.04.2018

Please refer to the subject noted above, it is to inform you that the Evaluation / Procurement Committee for Procurement of Furniture & Fixture items under the Chairman of under signed evaluated your technical proposal on the parameters given in the tender appendixes. On the basis of rating of the technical evaluation, your firm has obtained 98 marks, hence your firm has been declared as "Qualified" to participate in the Financial Bid opening process and the meeting regarding opening of financial bids has been fixed on 22.05.2015 at 11:00(AM) in the office of the District Education Officer (Ele. Sec. & H/Sec) Khairpur.

Therefore, you are advised to please make it convenient to attend the above said meeting / programme on the scheduled date, time & venue.

(HAMIDULLAH MAHAR)  
DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC :) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE

Copy submitted for kind information to:-

01. The Secretary, Education & Literacy Department, Government of Sindh, Karachi.
02. The Managing Director, SPPRA Government of Sindh, Karachi
03. The Commissioner, Sukkur Division Sukkur.
04. The Director School Education (Primary), Sukkur Region, Sukkur.
05. The Deputy Commissioner Khairpur

(HAMIDULLAH MAHAR) 18/5  
DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC :) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE

**OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEMENTARY,  
SECONDARY & HIGHER SECONDARY) KHAIRPUR**

NO.DEO (ESHS)KHP/DEV: /- 330 /2017-18 KHAIRPUR, DATED: 18-5-2018

To

M/s Sindh Traders,  
Khairpur.

Subject: BID EVALUATION RESULT OF THE TECHNICAL BID/PROPOSALS.

Reference: NIT Ref: No: INF/KRY 2168/18, dated: 28.04.2018

Please refer to the subject noted above, it is to inform you that the Evaluation / Procurement Committee for Procurement of Furniture & Fixture items under the Chairman of under signed evaluated your technical proposal on the parameters given in the tender appendixes. On the basis of rating of the technical evaluation, your firm has obtained 88 marks, hence your firm has been declared as "Qualified" to participate in the Financial Bid opening process and the meeting regarding opening of financial bids has been fixed on 22.05.2015 at 11:00(AM) in the office of the District Education Officer (Ele. Sec. & H/Sec) Khairpur.

Therefore, you are advised to please make it convenient to attend the above said meeting / programme on the scheduled date, time & venue.

(HAMIDULLAH MAHAR)  
DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC :) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE

Copy submitted for kind information to:-

06. The Secretary, Education & Literacy Department, Government of Sindh, Karachi.
07. The Managing Director, SPPRA Government of Sindh, Karachi
08. The Commissioner, Sukkur Division Sukkur.
09. The Director School Education (Primary), Sukkur Region, Sukkur.
10. The Deputy Commissioner Khairpur

(HAMIDULLAH MAHAR)  
DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC :) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE

**OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEMENTARY,  
SECONDARY & HIGHER SECONDARY) KHAIRPUR**

NO.DEO (ESHS) KHP/DEV: /- 331 /2017-18 KHAIRPUR, DATED: 18-5-2018

To

M/s Al Shahbaz Builders,  
Khairpur.

Subject: BID EVALUATION RESULT OF THE TECHNICAL BID/PROPOSALS.

Reference: NIT Ref: No: INF/KRY 2168/18, dated: 28.04.2018

Please refer to the subject noted above, it is to inform you that the Evaluation / Procurement Committee for Procurement of Furniture & Fixture items under the Chairman of under signed evaluated your technical proposal on the parameters given in the tender appendixes. On the basis of rating of the technical evaluation, your firm has obtained 20 marks, hence your firm has been declared as "disqualified" and not eligible to participate in the Financial Bid opening process and the meeting regarding opening of financial bids has been fixed on 22.05.2015 at 11:00(AM) in the office of the District Education Officer (Ele. Sec.& H/Sec) Khairpur.

Therefore, you are advised to please take back your sealed financial proposals from the office of the undersigned.

(HAMIDULLAH MAHAR)  
DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC :) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE

Copy submitted for kind information to:-

11. The Secretary, Education & Literacy Department, Government of Sindh, Karachi.
12. The Managing Director, SPPRA Government of Sindh, Karachi
13. The Commissioner, Sukkur Division Sukkur.
14. The Director School Education (Primary), Sukkur Region, Sukkur.
15. The Deputy Commissioner Khairpur

(HAMIDULLAH MAHAR)  
DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC :) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE

**OFFICE OF THE DISTRICT EDUCATION OFFICER**  
**(EME./SEC: & H/ SEC:) KHAIRPUR**


NO: DEO (ES & HS)DEV: / 324 /2018 KHP: Dated: 15-5-2018

To

The Managing Director,  
Sindh public procurement Authority,  
Government Of Sindh Karachi.

**SUBJECT: HOSTING OF BID EVOLUTION SPPRA ID.2147483647**

I am submitting here with the bid evolution report & other relevant documents of Technical proposals for Community Development Programme Sustainable Development Goals 2017-18 , are sent herewith for hosting on SPPRA web site for further process.

  
**(HAMEEDULLAH MAHAR)**  
DISTRICT EDUCATION OFFICER  
ELEMENTARY, SEC: &H/SECONDARY  
KHAIRPUR



# **District Education Officer**

**(Ele. Sec: & H/Sec :) Khairpur**

**Bid Evaluation Report**

**Of**

**Technical Proposals of tenders Issued by**

**District Education Officer**

**(Ele. Sec: & H/Sec :) Khairpur**

**Opened on 15<sup>th</sup> May, 2018**

**For Community Development Programme for sustainable  
Development Goals 2017-18**

**FURNITURE ITEMS FOR HIGH SCHOOLS OF  
DISTRICT KHAIRPUR.**



# District Education Officer(Ele. Sec: & H/Sec :) Khairpur

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# District Education Officer(Ele. Sec: & H/Sec :) Khairpur

## INTRODUCTION

The procurement committee was notified by the Deputy Commissioner Khairpur Mirs vides Notification No. DC/DEV/-708 dated May 11, 2018 comprising of Three (03) Officers under Chairmanship of District Education Officer (Ele. Secondary & Higher items Secondary) Khairpur for making recommendations for the award of Contracts of Furniture & Fixture items as per Schemes approved under Community Development Programme for Sustainable Development Goals executed through District Education Officer (Elementary, Secondary & Higher Secondary) Khairpur Mirs for the fiscal year 2017-18.

The Bids were invited through advertisement in daily newspapers from eligible bidders for the procurement of various items of furniture & fixtures for the Schools under Community Development Programme for Sustainable Development for District Khairpur and Bidders were required to purchase the bid document from the Office of the District Education Officer (Elementary, Secondary & Higher Secondary) Khairpur Mirs.

The tenders were invited under SPPRA Rule 46 (2) single stage - two envelopes procedures for ensuring transparency in the procurement.

The Tender was published in widely circulated nationwide leading daily newspapers through Director Information (Advertisement), Information Department, Government of Sindh vide reference No. INF-KRY: No. 2168/18. Here is the detail of newspapers:

- |                                |           |                     |
|--------------------------------|-----------|---------------------|
| 1. Daily Asas                  | (Urdu)    | dated 28 April 2018 |
| 2. Daily The News Newspaper    | (English) | dated 28-April-2018 |
| 3. Daily Awami Mahaz Newspaper | (Sindhi)  | dated 28-April 2018 |

Tender was also published on SPPRA website under Sr. No. 37584 and uploaded on dated: 26.04.2018.

In District Khairpur, the total No. of bid documents sold to the bidders as per details given as under:

Details	Total
No. of Bid Documents purchased by the bidders	04
No. of Bid Documents submitted by the bidders	03
No. of Bidders Technically Qualified	03

Four (03) Bidders participated in tendering process and submitted their (Technical & Financial) proposals on 15<sup>th</sup> May, 2018 at 11:00 A.M in the Office of the District Education Officer (Elementary, Secondary & Higher Secondary) Khairpur and proposals were opened on the same date at 03.00 pm in the presence of Procurement Committee / Tender Evaluation Committee members and the Bidders /

Four (03) Bidders participated in tendering process and submitted their (Technical & Financial) proposals on 15<sup>th</sup> May, 2018 at 11:00 A.M in the Office of the District Education Officer (Elementary, Secondary & Higher Secondary) Khairpur and proposals were opened on the same date at 03.00 pm in the presence of Procurement Committee / Tender Evaluation Committee members and the Bidders / representatives of bidding firms. Attendance sheet of the participant Officers and Bidders/Contractors is attached.

The evaluation has been done on the basis of bid evaluation criteria which was prepared in the light of SPPRA Rules 2010 (amended 2017), the SPPRA Rules Guidelines. Such evaluation criteria were mentioned in the Bid document.

- 1) Qualification Results of Bidder names attached.
- 2) List of bidding firms with their status of qualification attached.
- 3) Qualified bidders Recommendations attached.



**(ABDUL QADIR SHAIKH)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
KHAIRPUR & MEMBER  
PROCUREMENT COMMITTEE**



**(AMEER ALI MIRANI)  
ADDITIONAL DEPUTY COMMISSIONER-II  
MEMBER/ PROCUREMENT COMMITTEE**



**(HAMIDULLAH MAHAR)  
DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC ;) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE**



02439280200-1

OFFICE OF THE  
DEPUTY COMMISSIONER  
KHAIRPUR MIRS

NO. DC/DEV/708/2018 dated: -11-5-2018

**NOTIFICATION**

With the approval of competent authority i.e. Local Government Department, Government of Sindh vide their letter No.DG/M&E/L.G/AD(MIS)/607(37-Khairpur Mirs) / 2018/3361 dated 10.5.2018 and in exercise of powers conferred by Rule 7 of the Sindh Public Procurement Rules 2010 (Amended 2017), Procurement Committee comprising the following members is hereby constituted for ~~Execution~~ schemes approved under Community Development Programme for Sustainable Development Goals executed through District Education Officer (Filem: Secondary and Higher Secondary), Khairpur Mirs:

- |   |          |
|---|----------|
| 1. District Education Officer<br>(Filem: Secondary & higher Secondary) Khairpur Mirs. | Chairman |
| 2. Assistant Engineer, Education Works,<br>Sub-Division, Khairpur Mirs.               | Member   |
| 3. Additional Deputy Commissioner-II, Khairpur Mirs.                                  | Member   |

**Terms of Reference**

The Procurement Committee shall perform the following functions as mentioned in Rule No.8 of SPPRA Rules 2010 (Amended 2017):

1. Preparing bidding documents;
2. Carrying out technical as well as financial evaluation of the bids;
3. Preparing evaluation report as provided in Rule 45;
4. Making recommendations for the award of contract to the competent authority;
5. Perform any other function ancillary and incidental to the above.



  
DEPUTY COMMISSIONER  
KHAIRPUR MIRS

**C.C.**

1. The Chairman, Planning & Development Board, Government of Sindh, Karachi.
2. The Secretary, Local Government Department, Government of Sindh, Karachi.
3. The Secretary, Education & Literacy Department, Department, Government of Sindh, Karachi.
4. The Commissioner, Sukkur Division, Sukkur.
5. All concerned Members



02439280200-1

OFFICE OF THE  
DEPUTY COMMISSIONER  
KHAIRPUR MIRS

NO. DC/DEV/709/2018 dated: -11-5-2018

**NOTIFICATION**

With the approval of competent authority i.e. Local Government Department, Government of Sindh vide their letter No.DG/M&E/LG/AD(MIS)/607(37-Khairpur Mirs) / 2018/3361 dated 10.5.2018 and in exercise of powers conferred by Rule 31 of the Sindh Public Procurement Rules 2010 (Amended 2017), Complaint Redressal Committee comprising the following members is hereby constituted for ~~the~~ schemes approved under Community Development Programme for Sustainable Development Goals executed through District Education Officer (Elem., Secondary and Higher Secondary), Khairpur Mirs:

- |  |          |
|--|----------|
| 1. Deputy Commissioner, Khairpur Mirs                  | Chairman |
| 2. District Education Officer (Primary), Khairpur Mirs | Member   |
| 3. District Accounts Officer, Khairpur Mirs            | Member   |

The Procurement Committee shall perform the functions as mentioned in Rule No.31 of SPPRA Rules 2010 (Amended 2017).



  
DEPUTY COMMISSIONER  
KHAIRPUR MIRS

C.C.

1. The Chairman, Planning & Development Board, Government of Sindh, Karachi.
2. The Secretary, Local Government Department, Government of Sindh, Karachi.
3. The Secretary, Education & Literacy Department, Department, Government of Sindh, Karachi.
4. The Commissioner, Sukkur Division, Sukkur.
5. All concerned Members \_\_\_\_\_



**SINDH PUBLIC  
PROCUREMENT  
REGULATORY AUTHORITY**  
GOVERNMENT OF SINDH

PROCURING AGENCIES FACING ISSUES FOR POSTING BER IN PPMS KINDLY SEND HARD COPIES TO SPPRA  
For more tenders on PPMS click here :: Procurement Performance Management System ::

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- [SPPRA](#)
- [PUBLIC PROCUREMENT](#)
- [COMPLAINTS / APPEALS](#)
- [SEND QUERY](#)
- [SPP ACT 2009](#)
- [SPP RULES](#)
- [NOTIFICATIONS](#)
- [TRAININGS](#)
- [POLICY LETTERS](#)

**Upcoming Events** SPPRA Notification 2017-2018 Pursuance of amendments 27 PPRA ACT 2009

Search Tenders List

Serial No.	SPPRA ID	Department	Advertisement Date	Closing Date	Upload Date	City	Tender Notice	BER Date	CER Date	BERS	Corrigendum Date
37584	2147483647	District Education Officer	2018-04-25 00:00:00	2018-05-15 23:59:59	26-04-2018	ELEMENTARY, SECONDARY & HIGHER SEC: KHAIRPUR					

Records per page: 50 [Columns](#) [CSV Export](#) [Excel Export](#) [Filter](#)

# THE NEWS

Saturday, April 28, 2018



## DISTRICT EDUCATION OFFICER (ELEM: SEC: & HIGHER SECONDARY) KHAIRPUR

### NOTICE INVITING TENDER

The Head Master/Head Mistress (PROVISION OF FURNITURE FOR CLASSES OF GGHS JILLANI MOHALLA, GGHS SULTAN UL MADARIS, GGHS FAIZABAD COLONY, GBHS WADA MACHYOON, GBMS ALLAH BUX KATHOR) Khairpur, Sukkur, invites sealed tenders for "Procurement of School Goods and Supplies" under School Specific Budget 2017-2018 as per single stage two envelope procurement process as under:

Tender ref.	Package Description	Quantity & Specifications	Bid Submission Date & Time	Technical Bid Opening Date & Time	Financial Bid Opening Date & Time
CDPS PS-29	Furniture Items	Refer bidding documents	15-05-2018 11:00 a.m.	22-05-2018 11:30 a.m.	28-05-2018 11:00 a.m.

Bidding documents can be obtained on submission of a written application, upon payment of non-refundable fee of Rs. 2000/= (Through bank draft/ pay order drawn in favor of Head Master/Head Mistress (PROVISION OF FURNITURE FOR CLASSES OF GGHS JILLANI MOHALLA, GGHS SULTAN UL MADARIS, GGHS FAIZABAD COLONY, GBHS WADA MACHYOON, GBMS ALLAH BUX KATHOR), Khairpur, from the address given below from 9:00 a.m. to 5:30 p.m. after the publication of Notice Inviting Tender till closing thereof.

Bid should be submitted at the Office of Head Master at the address mentioned below, on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date & time as mentioned above.

Bid Security of 2% of the bid price must be accompanied by Financial Proposal sealed envelope in form of Pay Order/Bank Draft from any schedule Bank in favor of Head Master - (PROVISION OF FURNITURE FOR CLASSES OF GGHS JILLANI MOHALLA, GGHS SULTAN UL MADARIS, GGHS FAIZABAD COLONY, GBHS WADA MACHYOON, GBMS ALLAH BUX KATHOR), Khairpur.

Bids must be delivered to the address below on or before (Date: 15-05-2018) (Response time vis-à-vis the Bid submission should at least be 15 days from the first date of issuance of bidding documents up to the last date of issuance of bidding documents) at 11:00 a.m. Bids will be opened in presence of bidders' representatives who choose to attend at 11:30 a.m. same day.

**Bids will be rejected if following conditions are not met.**

1. Conditional and telegraphic bids/tenders.
2. Bids not accompanied by bid security of required amount and form.
3. Bids received after the specified date and time.
4. Bids of black listed firms.

The Procuring Agency reserves the right to reject all or any tender or to enhance the quantity subject to the relevant provisions of SPPRA Rules-2010. No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice can also be downloaded from the SPPRA website: [www.spprasindh.gov.pk](http://www.spprasindh.gov.pk) All applicable Government Taxes shall apply.

INF/KRY-2168/18

Say No to Corruption



8398



Sd/-

(Muharam Ali Panhwar, DEO)

Chairman

(Provision of furniture for classes of GGHS Jilani Mohalla, GGHS Sultan ul Madaris, GGHS Faziabad Colony, GBHS Wada Machyoon, GBMS Allah Bux Kathor) (Khairpur)

Sd/-

(MUHARAM ALI PANKHWAR, DEO)

CHAIRMAN PROCUREMENT COMMITTEE

(PROVISION OF FURNITURE FOR CLASSES OF GGHS JILLANI MOHALLA, GGHS SULTAN UL MADARIS, GGHS FAIZABAD COLONY, GBHS WADA MACHYOON, GBMS ALLAH BUX KATHOR), KHAIRPUR, SUKKUR





افيس آف دي ايجوڪيشن ايسس (اليمينٽري)  
سيڪنڊري ۽ هائر سيڪنڊري (سڪر سنڌ)

No. DEO/ES/H/SYSSB-OTG/292/2018

Dated: 20.04.2018

ٽينڊر / آڇون گهرائڻ لاءِ نوٽيس

هيڊ ماستر، هيڊ ماستريائي (سڪر) (آخري ٽور) پاران جي جي ايج ايس جيلاني محلا، جي جي ايج ايس سلطان المدارس، جي جي ايج ايس فيض آباد ڪالوني، جي بي ايج ايس وڏا ماڇيون، جي بي اير ايس الله بخش ڪٽوهڙ جي فرنيچر جي فراهمي لاءِ، ايروڪيورمينٽ آف اسڪول گڊز ۽ سپلائيز اسڪول لاءِ مختص ٿيل بجيٽ 2017-18 جي تحت سنڪل اسٽيج ٽو انويٽ ب پروسيجر موجب هيٺ ڄاڻايل طريقي موجب مهربند آڇون گهرائجن ٿيون.

ٽينڊر پيشڪ جي تفصيل	تعداد	آڇون جمع ڪرائڻ جي تاريخ ۽ وقت	ٽيڪيڪل آڇون فائنل آڇون
01 فرنيچر آئمز	آڇ جا دستاويز ڏسو	15.05.2018 تي 11.00 وڳي	22.05.2018 تي 11.30 وڳي

آڇ جا دستاويز اشتهار جي شايع ٿيڻ واري تاريخ کان 22.02.2018 تائين لکت ۾ درخواست جمع ڪرائڻ سان گڏ ٽينڊر في (2000 روپيا) نه ورتڻ جوڳي بينڪا پي آرڊر جي صورت ۾ هيڊ ماستر/ هيڊ ماستريائي جي حق ۾ تيار ٿيل (جي جي ايج ايس جيلاني محلا، جي جي ايج ايس سلطان المدارس، جي جي ايج ايس فيض آباد ڪالوني، جي بي ايج ايس وڏا ماڇيون، جي بي اير ايس الله بخش ڪٽوهڙ جي فرنيچر جي فراهمي لاءِ) 9.00 وڳي کان 05.30 وڳي تائين حاصل ڪري سگهجن ٿا.

آڇون هيڊ ماستر جي آفيس مٿي ڄاڻايل ايڊريس تي آڇون جمع ڪرائڻ واري آخري تاريخ تائين جمع ڪرائي سگهجن ٿيون. جمع ڪرائيل آڇون ساڳي ايڊريس تي جيئن مٿي ڄاڻايل آهي کولڻ واري تاريخ ۽ وقت تي کوليون وينديون. آڇ جي قيمت جو 2 سيڪڙو فنانشل آڇن سميت مهربند لفافن ۾ پي آرڊر / ڊمانڊ ڊرافٽ جي صورت ۾ ڪنهن به شيڊيول بينڪ مان (جي جي ايج ايس جيلاني محلا، جي جي ايج ايس سلطان المدارس، جي جي ايج ايس فيض آباد ڪالوني، جي بي ايج ايس وڏا ماڇيون، جي بي اير ايس الله بخش ڪٽوهڙ خيرپور جي فرنيچر جي فراهمي لاءِ) هيڊ ماستر جي حق ۾ تيار ٿيل سان گڏ جمع ڪرايو وڃن.

آڇون لازمي طور 15.05.2018 تائين (موت ڏيڻ جو وقت آڇ جي شايع ٿيڻ واري تاريخ کانپوءِ) آڇون جاري ڪرڻ واري پهرين تاريخ کان آڇون جمع ڪرائڻ واري تاريخ 15 ڏينهن 11.00 وڳي تائين آهي جيڪي ساڳي ڏينهن تي 11.30 وڳي ان وقت تي موجودگي جي خواهشمند آڇ ڏيندڙن يا انهن جي مجاز نمائندن جي موجودگي ۾ کوليون وينديون.

- هيٺ ڄاڻايل شرطن جي پورو ٿيڻ جي صورت ۾ آڇون رد ڪيون وينديون.
1. شرطيد ۽ ٽيڪيڪر آفڪ آڇون / ٽينڊر.
  2. گهريل، زفر جي بد سيڪيورٽي ۽ ڄاڻايل صورت ۾ تيار ٿيل ڪانسوا ۽ جمع ڪرائيل آڇون.
  3. مقرر ڪيل وقت ۽ تاريخ کان پوءِ پهتل آڇون.
  4. بلٽڪ لفٽ ٿيل فرمن جون آڇون.

ٻيون شرطن ۽ ضابطا ساڳيا رهندا. پروڪيورنگ ايجنسي وٽ آيس پي بي آر اي رولز 2010 جي تحت ڪنهن به هڪ يا سمورين آڇن کي قبول يا رد ڪرڻ يا ڪنهن به آئمز جي تعداد کي وڌائڻ جو اختيار آهي. مٿي ڄاڻايل جمع ڪرائڻ واري آخري تاريخ ۽ وقت کان پوءِ پهتل آڇون قبول نه ڪيون وينديون. هي ٽينڊر SPPRA جي ويب سائيٽ [www.pprasindh.org.pk](http://www.pprasindh.org.pk) تان پڻ ڏٺوڻ لود ڪري سگهجي ٿو. حڪومت پاران لاڳو ٿيندڙ سمورا ٽيڪس پڻ شامل هوندا.

نصرا الله پنهياري، ڊي اي و هيڊ ماستر (جي جي ايج ايس جيلاني محلا، جي جي ايج ايس سلطان المدارس، جي جي ايج ايس فيض آباد ڪالوني، جي بي ايج ايس وڏا ماڇيون، جي بي اير ايس الله بخش ڪٽوهڙ جي فرنيچر جي فراهمي) سڪر / خيرپور  
اي ميل: [deolemsechseckhp@gmail.com](mailto:deolemsechseckhp@gmail.com)

محروم علي پنهياري

چيئرمين پروڪيورمينٽ ڪاميٽي  
جي جي ايج ايس جيلاني محلا، جي جي ايج ايس سلطان المدارس، جي جي ايج ايس فيض آباد ڪالوني، جي بي ايج ايس وڏا ماڇيون، جي بي اير ايس الله بخش ڪٽوهڙ  
خيرپور / سڪر

INF-KRY.No. 2168/18

SAY NO TO CORRUPTION

اسان دهشتگردي جي خلاف متحد آهيون

روزاني "عوامي محاذ" ڪراچي

پنهنجي 28 اپريل 2018ع

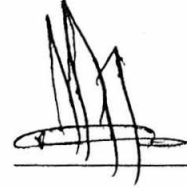



**OFFICE OF THE DISTRICT EDUCATION OFFICER**  
**ELEMENTARY SECONDARY & HIGHER SECONDARY KHAIRPUR**  
**LIST OF PROCUREMENT COMMITTEE MEMBERS**

SIGNATURE SHEET

1. District Education officer  
(Elementary secondary & Higher secondary)  
Khairpur

Chairman

  
  
15/5/18

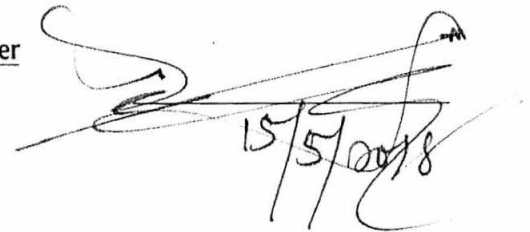
2. Assistant Engineer Education Works,  
Sub-Division Khairpur

Member

  
\_\_\_\_\_

3. Additional Deputy Commissioner-II  
Khairpur


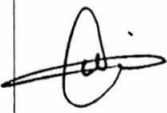

Member

  
15/5/2018

**OFFICE OF THE DISTRICT EDUCATION OFFICER ELEM./SEC: & HIGHER/SEC: KHAIRPUR**

**SIGNATURE SHEET**

**Dated: 15-05-2018**


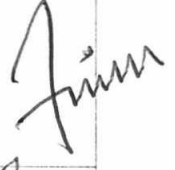
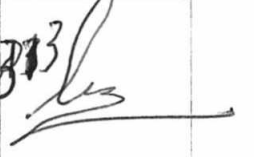
SR. No:	Name of Contractor	Name of Participant in Full	Signature
1	Rajni Boerma KWP	Shaukat Ali	
2	Sindh Trades. KWP	umair Siddique	
3	M.S shabaz Builders.	Shabaz Ali	

## District Education Officer(Ele. Sec: & H/Sec :) Khairpur

OPENING OF TENDERS ON DATED: 15.05.2018 FOR PROCUREMENT OF FURNITURE & FIXTURE ITEMS UNDER COMMUNITY DEVELOPMENT PROGRAMME FOR SUSTAINABLE DEVELOPMENT FOR DISTRICT KHAIRPUR

Tenders opened in the Office of the District Education Officer (Elementary, Secondary & Higher Secondary) Khairpur in the presence of Procurement Committee / Participants. The Box of Tender was checked and found empty before placement of Tenders. The process was made in accordance of SPPRA Rules 2010 (Amended 2017). We have got no objection.

Sr. No	Name of Firm/Agency	Name of Bidders / Proxy	CNIC No:	Contact Number	Signature
01.	M/s Raja Brothers Near Civil Hospital Khairpur	Shahid Ali	45203-8806803-3	03008310991	
02.	M/s Sindh Traders Khairpur	Absar Shahid	45203-0806802-1	03008310874	
03.	M/s Al Shahbaz Builders Khairpur	Mujeeb Rahman	45203-5833205-7	03342723113	

**LIST OF BIDDING FIRMS WHO PURCHASED BID  
DOUCMENTS.**

Sr. No:	Name of Firm.	Remarks
01.	M/s Raja Brothers Near Civil Hospital Khairpur	
02.	M/s Sindh Traders Khairpur	
03.	M/s Al Shahbaz Builders Khairpur	
04.	M/s Pakistan Furniture Trader, Sukkur	



(ABDUL QADIR SHAIKH)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
KHAIRPUR & MEMBER  
PROCUREMENT COMMITTEE



(AMEER ALI MIRANI)  
ADDITIONAL DEPUTY COMMISSIONER-II  
MEMBER/ PROCUREMENT COMMITTEE



(HAMIDULLAH MAHAR)  
DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC ;) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE

**LIST OF BIDDING FIRMS WHO PARTICIPATED IN THE  
OPENING OF TECHINCAL PROPOSALS.**

Sr. No:	Name of Firms.
01.	M/s Raja Brothers Near Civil Hospital Khairpur
02.	M/s Sindh Traders Khairpur
03.	M/s Al Shahbaz Builders Khairpur



**(ABDUL QADIR SHAIKH)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
KHAIRPUR & MEMBER  
PROCUREMENT COMMITTEE**



**(AMEER ALI MHRANI)  
ADDITIONAL DEPUTY COMMISSIONER-II  
MEMBER/ PROCUREMENT COMMITTEE**



**(HAMIDULLAH MAHAR)  
DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC :) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE**

## Bid Evaluation Criteria of “Technical Proposals”

The evaluation criteria were prepared in the light of SPPRA Rules 2010 (amended 2013), the Guidelines by SPPRA & Reform Support Unit (RSU) Education & Literacy Department Government of Sindh. Such evaluation criteria was mentioned in the Bid document giving instruction to the interested bidding firms to prepare their “Technical Proposals” in the light of given evaluation criteria so that the fair and transparent competition of “apple Vs apple” could be ensured. Details of evaluation criteria are given bellow:-

### Evaluation Criteria For School Specific Budget 2015-16

<b>The Technical Bids Shall be Evaluated on the basis of following parameters:</b>				
Sr#	Evaluation Parameters		Total Marks	Brief
	Company / Firm/ Individual Information			
	Required Field	Marks		
<b>1</b>	* No of Years in Business	10	<b>35</b>	02 marks for each year in business(Max 10)
	* Annual Turnover in Millions	15		0.75 marks per million turnover (Max 15)
	* NTN Registration Certificate	05		05marks if firm has NTN Certificate
	* Sales Tax Registration Certificate	05		05marks if firm is registered with sales tax department
<b>2</b>	Direct manufacturer	10	<b>20</b>	10 marks if firm is also the manufacturer
	<b>Technical Proposal</b> *Specifications & Brochures	10		10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote.
<b>3</b>	<b>Financial Capabilities</b>		<b>25</b>	
	Income Tax Annual Returns of 5 Years	10		02 marks on production of each year Tax paid Returns (Max 10)
	Audited Financial Statements of 5 years	5		01 marks on production of Financial Statement Report (Max 5)
	Monthly Sales Tax Summaries of last 10 Months	10		1 marks on production of each month record (Max 10)
<b>5</b>	<b>Relevant Field Experience</b>	20	<b>20</b>	04 marks for each similar complexity assignment (documented proof)Max 5 assignment

**Note: Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria**

**NOTE:** The purpose of getting documents as mentioned in the evaluation criteria was not just to see the papers, but to EVALUATE, MEASURE& ASSESS the worth and status of bidding firms to safeguard the interest of procuring agency and public money, by filtering best of the best suppliers to have a very healthy competition among the firms who are genuine, tax payers, financially sound, reliable and reputable. Such evaluation criteria were also prepared to avoid favoritism, interferences, prejudice and to maintain impartiality and ensure fairness in the instant procurement.

## INDEX OF BIDDERS

S. No:	BIDDER
1	M/s Raja Brothers Near Civil Hospital Khairpur
2	M/s Sindh Traders Khairpur
3	M/s Al Shahbaz Builders Khairpur



## Evaluation Report / Result

### 01. M/s Raja Brothers Near Civil Hospital Khairpur

#### Evaluation Parameters for Company/Firm/Individual Information

##### 01. Required Field

- (a) **No of years in Business:** From Company profile, it is observed that the firm always in Business since last five years hence awarded **10** marks.
- (b) **Annual turnover in Millions:** This firm has provided details of its Annual Turnover as under.

Years	Turnover
2013	204314.00
2014	22060444.00
2015	3616356.00
2016	49700422.00
2017	16048267.00

So, far above details, 15 marks are awarded.

- (c) **NTN Registration Certificate:** Firm has provided NTN Registration Certificate hence awarded **05** marks.
- (d) **Sales Tax Registration Certificate:** Firm has provided Sales Tax Registration Certificate hence awarded **05** marks.

##### 02.

- (a) **Direct Manufacturer:** Firm provided copies of various work orders of furniture & fixture items and as observed from Company profile that bidder/firm is direct manufacturer, hence 10 marks awarded.
- (b) **Technical Proposal: (Specification & Brochures):** Firm provided the pictures of furniture & fixture items as per specification of these items so far 10 marks awarded.

##### 03. Financial Capabilities:

- (a) **Income Tax Annual Return of five years:** Firm provided five years annual income tax return details as mentioned below

INCOME TAX PAID AS PER ANNUAL INCOME TAX RETURNS	
Years	Tax Paid
2013	7151.00
2014	992720.00
2015	162736.00
2016	2242719.00
2017	722172.00

So, far above details, 10 marks are awarded.

- (b) **Audited Financial Statement of five years:** Audited financial statement for four years has been provided, hence 03 marks awarded.
- (c) **Monthly Sales Tax Summaries of last ten months:** Firm provided last ten month Sales tax summaries hence 10 marks awarded.

01. **Relevant Field Experience:** Firm has relevant field experience in Furniture & Fixture items so far, 20 marks awarded.

Total 98 Marks acquired by M/s Raja Brothers near Civil Hospital Khairpur stands Qualified.



(ABDUL QADIR SHAIKH)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
KHAIRPUR & MEMBER  
PROCUREMENT COMMITTEE



(AMEER ALL MIRANI)  
ADDITIONAL DEPUTY COMMISSIONER-II  
MEMBER/ PROCUREMENT COMMITTEE



(HAMIDULLAH MAHAR)  
DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC :) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE

## Evaluation Report / Result

### 02. M/s Sindh Traders Khairpur

#### Evaluation Parameters for Company/Firm/Individual Information

#### 02. Required Field

- (e) **No of years in Business:** From Company profile, it is observed that the firm always in Business since last five years hence awarded **10** marks.
- (f) **Annual turnover in Millions:** This firm has provided details of its Annual Turnover as under.

Years	Turnover
2013	Nil
2014	Nil
2015	7382933.00
2016	23807756.00
2017	7447533.00

So, far above details, 09 marks are awarded.

- (g) **NTN Registration Certificate:** Firm has provided NTN Registration Certificate hence awarded **05** marks.
- (h) **Sales Tax Registration Certificate:** Firm has provided Sales Tax Registration Certificate hence awarded **05** marks.

#### 02.

- (c) **Direct Manufacturer:** Firm provided copies of various work orders of furniture & fixture items and as observed from Company profile that bidder/firm is direct manufacturer, hence 10 marks awarded.
- (d) **Technical Proposal: (Specification & Brochures):** Firm provided the pictures of furniture & fixture items as per specification of these items so far 10 marks awarded.

#### 03. Financial Capabilities:

- (d) **Income Tax Annual Return of five years:** Firm provided five years annual income tax return details as mentioned below

INCOME TAX PAID AS PER ANNUAL INCOME TAX RETURNS	
Years	Tax Paid
2013	Nil
2014	Nil
2015	332232.00
2016	1071349.00
2017	335139.00

So, far above details, 06 marks are awarded.

- (e) **Audited Financial Statement of five years:** Audited financial statement for four years has been provided, hence 03 marks awarded.
- (f) **Monthly Sales Tax Summaries of last ten months:** Firm provided last ten month Sales tax summaries hence 10 marks awarded.

02. **Relevant Field Experience:** Firm has relevant field experience in Furniture & Fixture items so far, 20 marks awarded.

**Total 88 Marks acquired by M/s Sindh Traders Khairpur stands Qualified.**



(ABDUL QADIR SHAIKH)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
KHAIRPUR & MEMBER  
PROCUREMENT COMMITTEE



(AMEER ALI MIRANI)  
ADDITIONAL DEPUTY COMMISSIONER-II  
MEMBER/ PROCUREMENT COMMITTEE



(HAMIDULLAH MAHAR)  
DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC :) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE

## Evaluation Report / Result

### 03. M/s Al Shahbaz Builders Khairpur

#### Evaluation Parameters for Company/Firm/Individual Information

#### 03. Required Field

- (i) **No of years in Business:** From Company profile, it is observed that the firm always in Business since last five years hence awarded **10** marks.
- (j) **Annual turnover in Millions:** This firm has provided details of its Annual Turnover as under.

Years	Turnover
2013	Nil
2014	Nil
2015	Nil
2016	Nil
2017	Nil

So, far above details, 00 marks are awarded.

- (k) **NTN Registration Certificate:** Firm has provided NTN Registration Certificate hence awarded **05** marks.
- (l) **Sales Tax Registration Certificate:** Firm has provided Sales Tax Registration Certificate hence awarded **05** marks.

#### 02.

- (e) **Direct Manufacturer:** Firm not provided copies of various work orders of furniture & fixture items and as observed from Company profile that bidder/firm is not direct manufacturer, hence 00 marks awarded.
- (f) **Technical Proposal: (Specification & Brochures):** Firm not provided the pictures of furniture & fixture items as per specification of these items so far 00 marks awarded.

#### 03. Financial Capabilities:

- (g) **Income Tax Annual Return of five years:** Firm provided five years annual income tax return details as mentioned below

INCOME TAX PAID AS PER ANNUAL INCOME TAX RETURNS	
Years	Tax Paid
2013	Nil
2014	Nil
2015	Nil
2016	Nil
2017	Nil

So, far above details, 00 marks are awarded.

- (h) **Audited Financial Statement of five years:** Audited financial statement not provided, hence 00 marks awarded.
- (i) **Monthly Sales Tax Summaries of last ten months:** Firm not provided last ten month Sales tax summaries hence 00 marks awarded.

03. **Relevant Field Experience:** Firm has not any relevant field experience in Furniture & Fixture items so far, 00 marks awarded.

Total 20 Marks acquired by M/s Al Shahbaz Builders Khairpur stands disqualified.



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CHAIRMAN PROCUREMENT COMMITTEE

**OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEMENTARY,  
SECONDARY & HIGHER SECONDARY) KHAIRPUR**

**Minutes of meeting held on 15<sup>th</sup> May, 2018 under the Chairmanship of District Education Officer (Elementary, Secondary & Higher Secondary) Khairpur regarding opening of Technical Bid Proposals for procurement of various items of furniture & fixtures for Schools under Community Development Programme for Sustainable Development Goals executed through District Education Officer (Elementary, Secondary & Higher Secondary) Khairpur Mirs**

The meeting was started with recitation of verses from Holy Quran.

The list of participants is enclosed.

The proceeding for opening of Tender (Technical Proposals) for purchase / procurement of Furniture & Fixture items which was invited under Community Development Programme for Sustainable Development Goals executed through District Education Officer (Elementary, Secondary & Higher Secondary) Khairpur Mirs as per SPPRA Rules 2010 (Amended 2017) at District Level was held in the Office of the District Education Officer (Ele. Sec: & H/Sec:) Khairpur on 15.05.2018 at 11.00 (AM) in the presence of Procurement Committee and the bidders / authorized representative.

The members and participants were briefed about NIT and decision of the Government regarding invitation of NIT at District Level for the Districts Khairpur.

Thereafter, with the permission of Chairman and members of the Procurement Committee sealed Tender Documents were opened in the presence of concerned bidders / authorized representative at 3:00 (PM). The process of opening of tender was remained proper, crystal clear and according to SPPRA Rules 2010 (Amended 2017) and the bidders / authorized representatives given their No objection in this regard (Copy enclosed).

The Committee & Bidders unanimously showed satisfaction over the process of tendering and requested to proceed further for early supply of material at the destination to be informed by the Procurement Committee.

The required documents provided by various dealers checked in order to assess the eligibility of each bidders / dealers according to SPPRA Rules 2010(Amended 2017).

The total Four (04) Bidding documents were issued to various firms out of which the following Three (03) firms were participated in the opening of tender process for procurement of various items for High Schools of District Khairpur under Community Development Programme for Sustainable Development Goals executed through District Education Officer (Elementary, Secondary & Higher Secondary) Khairpur Mirs.


S. No:	Name of firms
1	M/s Raja Brothers Near Civil Hospital Khairpur
2	M/s Sindh Traders Khairpur
3	M/s Al Shahbaz Builders Khairpur

After scrutinizing the papers, the following firms found qualified / disqualified as per evaluation report / criteria as shown below against each.

S.#	BIDDER	Marks Acquired	Whether Qualified / Disqualified
1	M/s Raja Brothers Near Civil Hospital Khairpur	98	Qualified
2	M/s Sindh Traders Khairpur	88	Qualified
3	M/s Al Shahbaz Builders Khairpur	20	Disqualified

Further it was decided that the financial proposals will be opened on 22.05.2018 in the Office of the District Education Officer (Elementary, Secondary & Higher Secondary) Khairpur and result of Technical evaluation report will be announced in the house.

The meeting was ended with vote of thanks to end from the chair.

  
(HAMIDULLAH MAHAR)  
**DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC :) KHAIRPUR &  
CHAIRMAN PROCUREMENT  
COMMITTEE**

Copy submitted for kind information to:-

01. The Secretary, Education & Literacy Department, Government of Sindh, Karachi.
02. The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Government of Sindh, Karachi.
03. The Managing Director, SPPRA Government of Sindh, Karachi
04. The Commissioner, Sukkur Division Sukkur.
05. The Director School Education (Ele. Sec: & H/Sec:), Sukkur Region, Sukkur.
06. The Deputy Commissioner Khairpur.

CC

All Procurement Committee Members

(HAMIDULLAH MAHAR)  
**DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC :) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE**



**OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEMENTARY,  
SECONDARY & HIGHER SECONDARY) KHAIRPUR**

**MARKS & STATUS OF BIDDING FIRMS**

S.#	BIDDER	Marks Acquired	Whether Qualified / Disqualified
1	M/s Raja Brothers Near Civil Hospital Khairpur	98	Qualified
2	M/s Sindh Traders Khairpur	88	Qualified
3	M/s Al Shahbaz Builders Khairpur	20	Disqualified

**Recommendation for technically qualified bidders.**

In the light of Technical evaluation results as above, the Bidders who stands qualified, their financial proposals may be opened in presence of bidders or their representatives on 22nd May, 2018.



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ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
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(HAMIDULLAH MAHAR)  
DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC : ) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE

**OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEMENTARY,  
SECONDARY & HIGHER SECONDARY) KHAIRPUR**

NO.DEO (ESHS) KHP/DEV: /- 331 /2017-18 KHAIRPUR, DATED: 18-5-2018

To

M/s Al Shahbaz Builders,  
Khairpur.

Subject: BID EVALUATION RESULT OF THE TECHNICAL BID/PROPOSALS.

Reference: NIT Ref: No: INF/KRY 2168/18, dated: 28.04.2018

Please refer to the subject noted above, it is to inform you that the Evaluation / Procurement Committee for Procurement of Furniture & Fixture items under the Chairman of under signed evaluated your technical proposal on the parameters given in the tender appendixes. On the basis of rating of the technical evaluation, your firm has obtained 20 marks, hence your firm has been declared as "disqualified" and not eligible to participate in the Financial Bid opening process and the meeting regarding opening of financial bids has been fixed on 22.05.2015 at 11:00(AM) in the office of the District Education Officer (Ele. Sec.& H/Sec) Khairpur.

Therefore, you are advised to please take back your sealed financial proposals from the office of the undersigned.

(HAMIDULLAH MAHAR)  
DISTRICT EDUCATION OFFICER  
(ELE. SEC: & H/SEC :) KHAIRPUR &  
CHAIRMAN PROCUREMENT COMMITTEE

Copy submitted for kind information to:-

11. The Secretary, Education & Literacy Department, Government of Sindh, Karachi.
12. The Managing Director, SPPRA Government of Sindh, Karachi
13. The Commissioner, Sukkur Division Sukkur.
14. The Director School Education (Primary), Sukkur Region, Sukkur.
15. The Deputy Commissioner Khairpur

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DISTRICT EDUCATION OFFICER  
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