



OFFICE OF THE  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

Telephone /Fax No: 0233-9290187  
Email address:- ee.phed.mps@gmail.com

No: TC/ 1885 / of 2018.  
Mirpurkhas dt: 15-02 /2018.

**"SAY NO TO CORRUPTION"**

To,

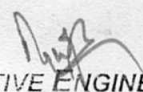
The Director (A&F),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
Barrack No. 08 Sindh Secretariat No.4-A,  
Court Road Karachi

**SUBJECT: - SUBMISSION OF BID EVALUATION REPORT OF THE:-**

Reference: - This office NIT No: TC No. TC/ 1694 / dated: 10-01- 2018 hoisted on SPPRA Website with Tender ID No. 2147483647: Sr. No: 36153 dated: 12.01.2018.

The Bid Evaluation report in respect of reference NIT which contains 02 Nos: Works opened on 15.02.2018 The Minutes of Bid Opening Meeting, Bid Evaluation report, Bidder Qualification report Comparative Statement and C.D attached herewith for hoisting on the same on SPPRA Website as per rule.

D/A As Above

  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING DIVISION  
MIRPURKHAS

SPPRA INWARD DIARY

NO :

DATED :

9243  
21-02-2018

**OFFICE OF THE**  
**EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION MIRPURKHAS**

No. TC/ 1893 / of 2018

Mirpurkhas Dated: 15-02-2018

**MINUTES OF PROCUREMENT COMMITTEE**  
**MEETING HELD ON 15.02.2018**

The Meeting of the procurement meeting was held in the office Executive Engineer Division Mirpurkhas under the Chairmanship of Executive Engineer Public Health Engineering Division Mirpurkhas.

The below mentioned members of committee attend the meeting to discuss the on bid NIT Vide No. TC/ 1694 / dated: 10-01- 2018. @ **COMMUNITY DEVELOPMENT PROGRAMME 2017-18, DISTRICT ADP SCHEMES (2017-18) AND PROVINCIAL ADP SCHEME 2016-17** already hoisted on the web site of Sindh Public procurement Regulatory Authority vide ID No 2147483647 Sr.No 36153 dated: 12.01.2018 and information Department Government of Sindh Karachi.

**FOLLOWING ATTENDED THE MEETING**

Sr.No	NAME	DESIGNATION
01.	Mr. Ahmed Khan Abro	Executive Engineer, Public Health Engineering Division Mirpurkhas (Chairman)
02.	Mr. Ghulam Mustafa Bhatti	Assistant Engineer, highway sub- Division Shujjaabad Mirpurkhas (Member)
03.	M. Abdul Ghaffar Shaikh	Section Officer (Admn:) Public Health Engg: & Rural Development Department (Member)

**DURING THE COURSE OF MEETING FOLLOWING DISCUSSION WERE MADE BY THE COMMITTEE**

1. Tender received on dated 15.02.2018 @ 02.00 PM.
2. The Method for bidding documents observed as single envelope.
3. The tender was opened on 15.02.2018 @ 02.30 PM criteria for eligibility and minimum qualification as per bidding documents.

The committee thoroughly scrutinized each tender documents by comprising arithmetically and financially with sanctioned estimate/bill of quantities and criteria for eligibility and minimum qualification as per bidding documents.

**RECOMMENDATION**

After due deliberation /scrutiny of each document by the committee, it was recommended that lowest evaluated responsive bidder may be awarded respective tender.

**DECISION**

In view of recommendation of procurements committee it is decided that tenders are being awarded to attached lowest responsive bidders accordingly

MUMBER

(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

(SECTION OFFICER (Admn:)PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

**CHAIRMAN**

(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

**ATTENDANCE SHEET OF THE CHAIRMAN / MEMBERS OF PROCUREMENT**  
**COMMITTEE FOR THE N.I.T NO. NO. TC/ 1694 / DATED: 10-01- 2018.**  
**OPENING DATED: 15.02.2018**

**PUBLIC HEALTH ENGINEERING DIVISION MIRPURKHAS**

NAME	DESIGNATION	SIGNATURE
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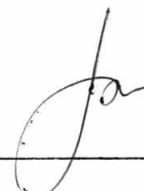
1. MR. AHMED KHAN ABRO (EXECUTIVE ENGINEER)  
PUBLIC HEALTH ENGG:DIVISON  
MIRPURKHAS  
(CHAIRMAN)



2. MR. GHULAM MUSTAFA BHATTI. (ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SUJJA ABAD MIRPURKHAS  
(MEMBER)



3. (SECTION OFFCIER(Admn:) PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVLOPMENT  
DEPARTMENT.  
(MEMBER)



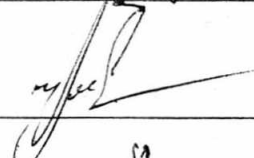





# ATTENDANCE SHEET

## CONTRACTORS PARTICIPATED IN TO BID

NIT No: TC/ 1694/ DATED : 10.01. 2018.

BID OPENING DATE: - 15.02.2018 TIME 2.30 PM

S. #	NAME OF CONTRACTOR	SIGNATURE
1	M/S. Techno Builders	
2	M/S. Sunder Meenam.	
3	M/S. Muhammed Ishaqueem.	
4	M/S. Muhammed Saraj	
5	M/S. Shehzaad Ahmad	
6	M/S. Allah Racheem.	
7		
8		
9		
10		
11		
12		
13		
14		
15		

## BID EVALUATION REPORT

P. ADP-01

01. Name of procuring Agency Executive Engineer, Public Health Engg:  
Division Mirpurkhas
02. Tender Reference No. NIT No. TC/ 1694 / Dated: 10-01- 2018.
03. Name of Work  
**PROVINCIAL ADP SCHEME 2016-17** **01. CONSTRUCTION OF COMPOUND WALL AND SURFACE DRAIN TYPE -II FOR RURAL DRAINAGE SCHEME DEH-170.**
04. Method of Procurement Open Comparative Bidders ( National ) Single Stage Single envelope
05. Tender Hosted On SPPRA WEB SITE ID No: 2147483647 :Sr.No 36153 dated: 12.01.2018.
06. Total Bid Documents Solid: 03 Nos:
07. Total Bids Received : 03 Nos:
08. Technical bid Opening Date: Not applicable
09. No. of Bid Technically Qualified Not applicable
10. Bid(s) Rejected: NIL
11. Financial Bid Opening Date: 15.02.2018

### BID EVALUATION REPORT

S#	NAME OF FIRM BIDDER	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON ACCEPTANCE REJECTION	REMARKS
	1	2	3	4	5	6
01.	M/S Muhammad Ibrahim	1,009,057	Lowest	7.72% above	Lowest responsive bid	Recommended for award of work
02.	M/S Techno Builders	1,019,293	Higher	8.82% above	Higher responsive bid	
03.	M/S Sundar Mehran Builders	1,025,041	Highest	9.43% above	Highest responsive bid	

#### SIGNATURE OF THE MEMBERS OF THE COMMITTEE.

MUMBER

(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

(SECTION OFFICER (Admn.):PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN


(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# **BIDDERS QUALIFICATION REPORT**

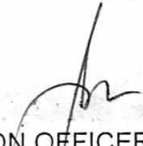
**NIT NO: TC/1694 / DATED: 10-01- 2018.**

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1694 / Dated: 10-01- 2018.
03.	Name of Work <b>PROVINCIAL ADP SCHEME 2016-17)</b>	<b>01. CONSTRUCTION OF COMPOUND WALL AND SURFACE DRAIN TYPE -II FOR RURAL DRAINAGE SCHEME DEH- 170.</b>
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	<b>M/S Muhammad Ibrahim</b>
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited


**MUMBER**

  
**(GHULAM MUSTAFA BHATTI)**  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

**MUMBER**

  
(SECTION OFFICER (Admn:)PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

**CHARIMAN**

  
**(AHMED KHAN ABRO)**  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS




# **BIDDERS QUALIFICATION REPORT**


**NIT NO: TC/1694 / DATED: 10-01- 2018.**

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1694 / Dated: 10-01- 2018.
03.	Name of Work <b>PROVINCIAL ADP SCHEME 2016-17</b>	<b><u>01. CONSTRUCTION OF COMPOUND WALL AND SURFACE DRAIN TYPE -II FOR RURAL DRAINAGE SCHEME DEH- 170.</u></b>
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	<b>M/S Techno Builders</b>
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited

**MUMBER**

  
**(GHULAM MUSTAFA BHATTI)**  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

**MUMBER**

  
(SECTION OFFICER (Admn:)PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

**CHARIMAN**


  
**(AHMED KHAN ABRO)**  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

## **BIDDERS QUALIFICATION REPORT**


**NIT NO: TC/1694 / DATED: 10-01- 2018.**

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1694 / Dated: 10-01- 2018.
03.	Name of Work <b>PROVINCIAL ADP SCHEME 2016-17</b>	<b>01. CONSTRUCTION OF COMPOUND WALL AND SURFACE DRAIN TYPE -II FOR RURAL DRAINAGE SCHEME DEH- 170.</b>
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	<b>M/S Sundar Mehran Builders</b>
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited


MUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

MUMBER

  
(SECTION OFFICER (Admn:))PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN

  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS



## COMPARATIVE STATEMENT

Name of Scheme:-

**01. CONSTRUCTION OF COMPOUND WALL AND SURFACE DRAIN TYPE -II FOR RURAL DRAINAGE  
SCHEME DEH-170.**

### PROVINCIAL ADP SCHEME 2016-17

NIT Reference No.	NIT No. TC/ 1694 / Dated: 10.01.2018	Bid Evaluation Date 15.02.2018	Bid Opening Date 15.02.2018
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As per Bid Evaluation							As per Contract Provision / Technical Sanction				
Sr. No.	Name of Bidders	Amount of (CSI) BOQ	Amount of N.S. Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Sch: of Material.	Cost of Contingency	Total (10 to 15)
1	2	3	4	5	6	7	8	9	10	11	12
1	M/S Muhammad Ibrahim	787,403	0.00	28.15%	221,654	1,009,057	787,403	149,297.00	--	--	936,700
2	M/S Techno Builders	787,403	0.00	29.45%	231,890	1,019,293	787,403	149,297.00	--	--	936,700
3	M/S Sundar Mehran Builders	787,403	0.00	30.18%	237,638	1,025,041	787,403	149,297.00	--	--	936,700
Estimate Sanctioned by Chief Engineer, Public Health Engineering Department Government of Sindh, Hyderabad vide letter No: GM/PHE/ Tender / 2018 Amount Sanctioned to Rs:										Say Rs.	936700.00
								Tender Cost		1,009,057	
								Estimated Cost (-)		936,700	
								72,357	x100	7.72%	Above the estimated Cost
								936700.00			

There is @ 28.15% above on CSI (Except Non-Sch. item) as such rate quoted by M/S Muhammad Ibrahim @ 7.72% above on T.S as found lowest/ reasonable in the competition others.

MEMBER

SECTION OFFICER (Admn) PHE  
PUBLIC HEALTH ENGG. & RURAL  
DEVELOPMENT DEPARTMENT

MEMBER

(GHULAM MUSTAFA BHATTI)  
ASSISTANT ENGINEER  
HIGHWAY SUB-DIVISION SHUJAABAD  
MIRPURKHAS

CHAIRMAN

(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
MIRPURKHAS

## BID EVALUATION REPORT

P. ADP-82


- |  |   |
|--|---|
| 01. Name of procuring Agency                             | Executive Engineer, Public Health Engg:<br>Division Mirpurkhas                                      |
| 02. Tender Reference No.                                 | NIT No. TC/ 1694 / Dated: 10-01- 2018.  |
| 03. Name of Work<br><b>PROVINCIAL ADP SCHEME 2016-17</b> | <b><u>02. CONSTRUCTION OF SURFACE DRAINS<br/>TYPE -C FOR RURAL DRAINAGE SCHEME<br/>DEH-170.</u></b> |
| 04. Method of Procurement                                | Open Comparative Bidders ( National ) Single<br>Stage Single envelope                               |
| 05. Tender Hosted  | On SPPRA WEB SITE ID No: <b>2147483647</b> :Sr.No<br><b>36153</b> dated: <b>12.01.2018</b> .        |
| 06. Total Bid Documents Solid:                           | 03 Nos:   |
| 07. Total Bids Received :                                | 03 Nos:   |
| 08. Technical bid Opening Date:                          | Not applicable  |
| 09. No. of Bid Technically Qualified                     | Not applicable  |
| 10. Bid(s) Rejected:                                     | NIL   |
| 11. Financial Bid Opening Date:                          | 15.02.2018  |

### BID EVALUATION REPORT

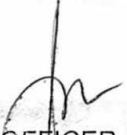
S#	NAME OF FIRM BIDDER	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON ACCEPTANCE REJECTION	REMARKS
	1	2	3	4	5	6
01.	M/S Muhammad Ibrahim	1,160,560	Lowest	8.81%above	Lowest responsive bid	Recommend ed for award of work
02.	M/S Muhammad Siraj	1,173,287	Higher	10.00%above	Higher responsive bid	
03.	M/S Shahzad Ahmed	1,178,953	Highest	10.53%above	Highest responsive bid	

#### SIGNATURE OF THE MEMBERS OF THE COMMITTEE.

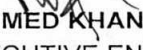
NUMBER

  
(GHULAM MUSTAFA BHATTI)  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

NUMBER

  
(SECTION OFFICER (Admn:)PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

CHARIMAN


  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# **BIDDERS QUALIFICATION REPORT**


**NIT NO: TC/1694 / DATED: 10-01- 2018.**

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1694 / Dated: 10-01- 2018.
03.	Name of Work <b>PROVINCIAL ADP SCHEME 2016-17)</b>	<b><u>02. CONSTRUCTION OF SURFACE DRAINS TYPE -C FOR RURAL DRAINAGE SCHEME DEH-170.</u></b>
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	<b>M/S Muhammad Ibrahim</b>
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenecessry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement .	Available
17	Information of technical staff & equipment /machinery	N/A

**MUMBER**

  
**(GHULAM MUSTAFA BHATTI)**  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

**MUMBER**

  
(SECTION OFFICER (Admn:))PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

**CHARIMAN**


  
(AHMED KHAN ABRO)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# **BIDDERS QUALIFICATION REPORT**

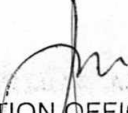
**NIT NO: TC/1694 / DATED: 10-01- 2018.**

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1694 / Dated: 10-01- 2018.
03.	Name of Work <b>PROVINCIAL ADP SCHEME 2016-17</b>	<b>02. CONSTRUCTION OF SURFACE DRAINS TYPE -C FOR RURAL DRAINAGE SCHEME DEH-170.</b>
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	<b>M/S Muhammad Siraj</b>
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14.	Affidavit on stamp paper for not involving in any litigation Departmental rift un necessary delay & not black listed previously etc.	Available
15.	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16.	Financial turnover last 3 year with current bank statement .	Available
17.	Information of technical staff & equipment /machinery	Available

**MUMBER**

  
**(GHULAM MUSTAFA BHATTI)**  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

**MUMBER**

  
(SECTION OFFICER (Admn.):PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

**CHARIMAN**


  
**(AHMED KHAN ABRO)**  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# **BIDDERS QUALIFICATION REPORT**

**NIT NO: TC/1694 / DATED: 10-01- 2018.**

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1694 / Dated: 10-01- 2018.
03.	Name of Work <b>PROVINCIAL ADP SCHEME 2016-17</b>	<b>02. CONSTRUCTION OF SURFACE DRAINS TYPE -C FOR RURAL DRAINAGE SCHEME DEH-170.</b>
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	<b>M/S Shahzad Ahmed</b>
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13..	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenesssry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement.	Available
17	Information of technical staff & equipment /machinery	N/A


**MUMBER**

  
**(GHULAM MUSTAFA BHATTI)**  
(ASSISTANT ENGINEER)  
HIGHWAY SUB-DIVISION  
SHUJJA ABAD  
MIRPURKHAS

**MUMBER**

  
(SECTION OFFICER (Admn:))PHE  
PUBLIC HEALTH ENGINEERING &  
RURAL DEVELOPMENT DEPARTMENT

**CHARIMAN**

  
**(AHMED KHAN ABRO)**  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MIRPURKHAS

# COMPARATIVE STATEMENT

Name of Scheme:-

02. CONSTRUCTION OF SURFACE DRAINS TYPE -C FOR RURAL DRAINAGE SCHEME DEH-170.

## PROVINCIAL ADP SCHEME 2016-17

NIT Reference No.

NIT No. TC/ 1694 / Dated: 10.01.2018

Bid Evaluation Date 15.02.2018

Bid Opening Date 15.02.2018

As per Bid Evaluation							As per Contract Provision / Technical Sanction				
Sr. No.	Name of Bidders	Amount of (CS) BOQ	Amount of N.S. Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Sch. of Material.	Cost of Contingency	Total (10 to 15)
1	2	3	4	5	6	7	8	9	10	11	12
1	M/S Muhammad Ibrahim	871,684	0.00	33.14%	288,876	1,160,560	871,684	194,943.00	--	--	1,066,627
2	M/S Muhammad Siraj	871,684	0.00	34.60%	301,603	1,173,287	871,684	194,943.00	--	--	1,066,627
3	M/S Shahzad Ahmed	871,684	0.00	35.25%	307,269	1,178,953	871,684	194,943.00	--	--	1,066,627
Estimate Sanctioned by Chief Engineer, Public Health Engineering Department Government of Sindh, Hyderabad vide letter No. GM/PHE/ Tender / /2018 Amount Sanctioned to Rs.							Say Rs. 1066600.00				
							Tender Cost 1,160,560				
							Estimated Cost (-) 1,066,600				
							93,960 x100 8.81% Above the estimated Cost				
							1066600.00				

There is @ 33.14% above on CSI (Except Non-Sch. item), as such rate quoted by M/S Muhammad Ibrahim @ 8.81 % above on T.S as found lowest/ reasonable in the competition others.

MEMBER

MEMBER

CHAIRMAN

SECTION OFFICER (Admn) PHE  
PUBLIC HEALTH ENG. & RURAL  
DEVELOPMENT DEPARTMENT

(GHULAM MOSTAJAF BHATTI)  
ASSISTANT ENGINEER  
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