

OFFICE OF THE  
EXECUTIVE ENGINEER HIGHWAY DIVISION  
JAMSHORO

NO: EEHD/TC/G-55/ 022 /2017.

Jamshoro Dated: 06/07 /2017.

To,

Manager (Vigilance)  
Government of Sindh  
Sindh Public Procurement Regulatory  
Authority Block No: 8  
Sindh Secretariat 4-A Court Road Karachi

**SUBJECT: BIDDING DOCUMENTS SUBMISSION OF THE:**

Enclosed find herewith the following Bidding documents of NIT NO:EEHD/TC/G-55/1165, DATED: 29/11/2016, SPPRA Website No: 30667 for favour of kind information.

- 1) Attendance Sheet of Procurement Committee
- 2) Attendance Sheet of Contractor
- 3) Comparative Statement
- 4) Bid Evaluation Report
- 5) Minutes Of Bid Opening Meeting
- 6) Eligibility / Minimum Qualification Criteria

(ENGR. MOULA BUX SHAIKH)  
EXECUTIVE ENGINEER  
HIGHWAYS DIVISION JAMSHORO  
(MEMBER)

385

17-01-17



**OFFICE OF THE  
EXECUTIVE ENGINEER HIGHWAY DIVISION  
JAMSHORO**

NO: EEHD/TC/G-55/ 1165 /2016.

Jamshoro Dated: 29 / 11 /2016.

**NOTICE INVITING TENDERS**

Executive Engineer Highway Division Jamshoro invites sealed tenders on Composite Schedule of Rates (CSR) / Item Rate basis or on both from interested contractors/firms. List of works is to be mentioned below.

| Sr, No: | Name of Work   | Estimate Cost | Bid Security | Tender Fee | Time of Completion |
|---------|--|---------------|--------------|------------|--------------------|
| 01      | M&R of Road from Indus Highway to Absani Mile 0/0-0/6 Taluka Sehwan  | 0.5800        | 29000/-      | 1500/-     | 06 Months          |
| 02      | Replacement of Culvert @ Bubak Railway Station Road Nangar Khan Brohi Bubak Jaheja Road to Sangpur Taluka Sehwan | 0.5800        | 29000/-      | 1500/-     | 06 Months          |

**2. ELIGIBILITY:**

- i) Valid Registration with Pakistan Engineering Council In relevant category and discipline (for contract Small amounting between Rs: 4.00 Million to Rs: 50.00 Million) except for works costing up to Rs: 4.0 million.
- ii) The Bidders offering Bids must be registered with Sindh Revenue Board, prior to offering Bids

**3. QUALIFICATION:**

- (i) List of similar assignments with cost (mention number of projects), under-taken over the past (03) years;
- (ii) Details of equipments, machineries and transport owned / leased / hired by firm / contractor.
- (iii) Financial Statement (summary) and income tax return for the last (2015-2016) years;
- (iv) List of litigation (if any) their nature and status / outcomes;
- (v) Affidavit that firm has never been black listed;

**4. METHOD OF PROCUREMENT.** (Single Stage / Single Envelope)

**5. BIDDING/TENDER DOCUMENTS:**

**PROGRAMME FOR ISSUE / RECEIPT AND OPENING OF TENDERS.**

| S. No. | Particulars  | 1st Attempt | 2nd Attempt<br>(In case of un-responded tenders) |
|--------|--|-------------|--|
| 1.     | Last date of receipt of application and issuance of tenders after publication of the N.I.T in newspaper up to 1:00 P.M (any working day) | 20/12/2016  | 05/01/2017                                       |
| 2.     | Tender will be received upto 2:00 P.M and open on the same date at 3:00 P.M.   | 20/12/2016  | 05/01/2017                                       |

**(IV) PLACE(S) OF ISSUANCE, SUBMISSION, INQUIRIES AND OPENING WILL BE:-**

**ADDRESS:**

Executive Engineer Highway Division Jamshoro @ Kotri Opposite Irrigation Workshop near NADRA Office Main Road Kotri

**TELEPHONE NO:**

0223-874465

**E-MAIL ADDRESS:**

highwayjamshoro@gmail.com

**FAX NO:**

---Nil--

6. Funding Position: (Mention the availability of funds and its source).

7. Terms & Conditions.

(a) **Under following conditions bid will be rejected:-**

- (i) Conditional, electronic and telegraphic bids/tenders;
- (ii) Bids not accompanied by bid security of required amount and form;
- (iii) Bids received after specified date and time.
- (iv) Black listed firms.

(b) Bid validity Period: - (90) day says

(c) Procuring Agency reserves the right to reject all or any bids subject to the relevant provisions of Sindh Public Procurement Rules 2010.

  
(Engr: SUSHEL KUMAR)  
EXECUTIVE ENGINEER

HIGH WAY DIVISION JAMSHORO

**Copy F.W.Cs for information to:-**

1. The Secretary to Govt: of Sindh I. Technology Department, 1st Floor Sindh Secretariat No. 06, Karachi, for information and necessary action.
2. The Managing Director S.P.P.R.A, Services General (Admin) & Co-ordination Department, Bar: N/8 Sindh Secretariat no.04-A, Court Road Karachi.
3. The Deputy Commissioner District Jamshoro for information.
4. The Superintending Engineer (W&S) Jamshoro for information with a request to kindly regularized the action taken by the undersigned in interest of Public Service.
5. The Assistant Engineer High Way Sub-Division All Jamshoro for information & wide publicity
6. Copy to Notice Board.

(Engr: SUSHEL KUMAR)  
EXECUTIVE ENGINEER  
HIGH WAY DIVISION JAMSHORO



**GOVERNMENT OF SINDH  
WORKS & SERVICES DEPARTMENT**

Karachi dated the 5<sup>th</sup> October, 2016.

**NOTIFICATION**

**No.E&A(W&S)3-9/91/2013** : In partial modification of this Department's Notification of even number dated 05-08-2014 and with the approval of Competent Authority, Procurement Committee, in terms of Rule-7 of Sindh Public Procurement Rules-2010 (Amended 2013), is hereby constituted for procurement of "Goods / Works" in the Office of **Executive Engineer, Highways/Buildings Division JAMSHORO** excluding, procurement involving foreign exchange, with the following composition:-

|    |  |          |
|----|--|----------|
| 1. | Superintending Engineer (W&S), Jamshoro                          | Chairman |
| 2. | Executive Engineer (Highways/Buildings), Jamshoro                | Member   |
| 3. | Executive Engineer, Public Health Engineering Division, Jamshoro | Member   |

2. The Functions & Responsibilities of the Committee will be same as specified in Rule-7 & 8 of Sindh Public Procurement Rules-2010.


**SECRETARY TO GOVT. OF SINDH**

**No.E&A(W&S)3-9/91/2013**

Karachi, dated the 5<sup>th</sup> October, 2016.

A copy is forwarded for information to:-

1. The Accountant General, Sindh, Karachi.
2. The Managing Director, SPPRA, Karachi.
3. The Chief Engineer (Buildings), Hyderabad.
4. The Chairman / Members of the Committee.
5. The Deputy Director (Monitoring), PM&E Cell, W&SD.
6. P.S to Minister. Works & Services Sindh.
7. P.S to Secretary, W&S Department.
8. Notification file.

  
**SECTION OFFICER (GENERAL)  
FOR SECRETARY TO GOVT. OF SINDH**



**GOVERNMENT OF SINDH  
WORKS & SERVICES DEPARTMENT**

Karachi, dated: 9 March, 2016.

**NOTIFICATION**

**No.E&A(W&S)3-9/91-2016(Jamshoro):** With the approval of Competent Authority, a Complaint Redressal Committees with the following composition, in terms of Rule-31 of Sindh Public Procurement Rules-2010 (Amended 2013), is hereby constituted in the Office of Executive Engineer, Highways Division, Jamshoro for the purpose of redressal of grievances and settlement of disputes, if any, arises between procuring agency and bidders:-

- |   |          |
|---|----------|
| 1. Chief Engineer (Buildings), Hyderabad.   | Chairman |
| 2. District Accounts Officer or his representative.   | Member   |
| 3. An independent professional from the relevant field<br>(Technical Expert) from Market privately, who is well versed<br>with procurement process under SPPRA Rules, 2010. | Member   |

2. The Functions & Responsibilities of the Committee will be same as specified in Rules-31 (4) and (5) of Sindh Public Procurement Rules-2010 (Amended 2013).


**SECRETARY TO GOVT. OF SINDH**

**No.E&A(W&S)3-9/91-2016(Jamshoro)**

Karachi, dated the 9 March, 2016.




A copy is forwarded for information to:-

1. The Accountant General, Sindh, Karachi.
2. The Managing Director, SPPRA, Karachi.
3. The Chief Engineer (Buildings), Hyderabad.
4. The Chairman / Members of the Committee.
5. The Deputy Director (Monitoring), PM&E Cell, W&SD.
6. P.S to Secretary, W&S Department.
7. Notification file.

  
SECTION OFFICER (GENERAL)  
FOR SECRETARY TO GOVT. OF SINDH

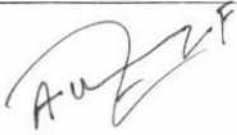


## ATTENDANCE SHEET OF PROCUREMENT COMMITTEE

### PROCUREMENT COMMITTEE:

| S.No: | Name With Designation  | Mobile / Telephone Nos: | Signature   |
|-------|--|-------------------------|---|
| 01    | MR. MUHAMMAD ASLAM BALOCH<br>Superintending Engineer<br>(W&S) Department Jamshoro<br>(CHAIRMAN)                | 0333-2225452            |    |
| 02    | MR. MOULA BUX SHAIKH<br>Executive Engineer<br>Highway Division Jamshoro<br>(MEMBER)                            | 0333-3376230            |    |
| 03    | Mr. SHAFIQUE HUSSAIN MEMON<br>Executive Engineer<br>Public Health Engineering<br>Division Jamshoro<br>(MEMBER) | 0300-3017164            |  |

# ATTENDANCE SHEET OF PARTICIPANTS

## CONTRACTOR WHO PARTICIPATED:-

| S.No: | Name of Bidders / Contractors         | Mobile / Telephone Nos: | Signature   |
|-------|---------------------------------------|-------------------------|---|
| 01    | Mr. Munceer Ahmad<br>Memor.           | 0300 32 79392           |  |
| 02    | M/s. Karim & Builders &<br>Developers | 0300 3199552            |  |
| 03    | Zubair Ahmad Memor.                   | 0300 2679072            |  |
| 04    |                                       |                         |   |
| 05    |                                       |                         |   |
| 06    |                                       |                         |   |
| 07    |                                       |                         |   |
| 08    |                                       |                         |   |

NIT NO:EEHD/TC/G-55/1165, DATED: 29/11/2016.

METHOD OF PROCUREMENT SINGLE STAGE ENVELOPE

NAME OF WORK:- M&R OF ROAD FROM INDUS HIGHWAY TO ABSANI MILE 0/0-0/6 TALUKA SEHWAN

MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of is department was held on 05-01-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all following members of the procurement committee and the representative of bidders

The following bidders submitted their bids till the deadline of submission:


| S.No: | Name of Bidders                  |
|-------|----------------------------------|
| 1.    | MR. MUNEEB AHMED MEMON           |
| 2.    | M/S ZAIN & BUILDERS & DEVELOPERS |
| 3.    | MR. ZUBAIR AHMED MEMON           |

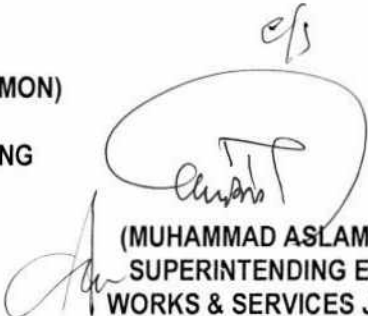
The bids were opened at 05/01/2017 on (3:00 P.M) in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairmen of the Procurement committee signed each and every page of financial proposal / bids. The bids do not contain any over-writing or cutting. Following is the bids announced:


| S.No | Name of Bidders                  | Offered Price | Amount of Bid Security | Pay Order No: Date            |
|------|----------------------------------|---------------|------------------------|-------------------------------|
| 01   | MR. MUNEEB AHMED MEMON           | 573244/-      | 30000/-                | 00137346<br>Dated: 20/12/2016 |
| 02   | M/S ZAIN & BUILDERS & DEVELOPERS | 598077/-      | 30000/-                | 00097071<br>Dated: 20/12/2016 |
|      | MR. ZUBAIR AHMED MEMON           | 602216/-      | 30000/-                | 00097068<br>Dated: 20/12/2016 |

The committee shall examine all the bids as per the Qualification / Eligibility Criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

  
(Engr: SHAFIQUE HUSSAIN MEMON)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING  
DIVISION JAMSHORO  
(MEMBER)

  
(MUHAMMAD ASLAM BALOCH)  
SUPERINTENDING ENGINEER  
WORKS & SERVICES JAMSHORO  
(CHAIRMAN)

  
(ENGR: MOULANA BUX SHAIKH)  
EXECUTIVE ENGINEER  
HIGHWAYS DIVISION JAMSHORO  
9. (MEMBER)



**ELIGIBILITY / MINIMUM QUALIFICATION CRITERIA**

NAME OF WORK:- **M&R OF ROAD FROM INDUS HIGHWAY TO ABSANI MILE  
0/0-0/6 TALUKA SEHWAN**

Date of Opening:-**05-01-2017**

Timing:- **3:00 P.M**

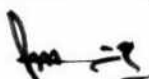
Venue:- **EXECUTIVE ENGINEER HIGH  
WAY DIVISION JAMSHORO**

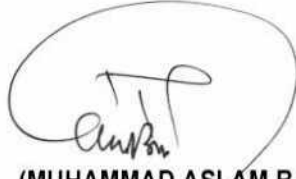
Name of Firm: **MR. MUNEEB AHMED MEMON**


Quoted Amount: **=573244/-**

| S.No | Conditions  | Detail of Compliance | Compliance | Non Compliance |
|------|---|----------------------|------------|----------------|
|      | <b><u>Eligibility.</u></b>  |                      |            |                |
| I    | NTN Certificate   | Complied             | Yes        | ---            |
| II   | Valid Professional Tax  | Complied             | Yes        | ---            |
|      | <b><u>Minimum Qualification Criteria</u></b>  |                      |            |                |
| III  | Bid Security as mentioned in the NIT & Bidding Documents is furnished   | Complied             | Yes        | ---            |
| IV   | All rates quoted including the total amount of the bid shall be in figures & words (both)   | Complied             | Yes        | ---            |
| V    | All corrections / overwriting shall be clearly re-written with initials and duly stamped by the bidder.   | Complied             | Yes        | ---            |
| VI   | The bid shall be properly signed named and stamped by the authorized person of the firm and authorization letter for signatory shall be enclosed with the tender by the authorized person if other that the signatory of the firm     | Complied             | Yes        | ---            |
| VII  | The minimum turn over / work experience with satisfactory completion report in last 2 years or at least two or more works in hand and their aggregate cost should be equal to the work cost in which bidder interested to participate | Complied             | Yes        | ---            |

Recommendation:- The bid of 1) **MR. MUNEEB AHMED MEMON** 2) **M/S ZAIN BUILDERS & DEVELOPERS** 3) **MR. ZUBAIR AHMED MEMON** as per Minimum Qualification / Eligibility Criteria is declared as "Responsive Bidder" for further evaluation.

  
(Engr: SHAFIQUE HUSSAIN MEMON)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING  
DIVISION JAMSHORO  
(MEMBER)

  
(MUHAMMAD ASLAM BALOCH)  
SUPERINTENDING ENGINEER  
WORKS & SERVICES JAMSHORO  
(CHAIRMAN)

  
(ENGR. MOULA BUX SHAIKH)  
EXECUTIVE ENGINEER  
HIGHWAYS DIVISION JAMSHORO  
(MEMBER)


**BID EVALUATION REPORT**

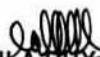
- 1 Name Of Procuring Agency: HIGHWAYS DIVISION JAMSHORO
- 2 Tender Reference No: NIT NO: EEHD/TC/G-55/1165  
DATED: 29/11/2016
- 3 Tender Description / Name Of Work / Item: M&R OF ROAD FROM INDUS HIGHWAY TO ABSANI MILE 0/0-0/6 TALUKA SEHWAN
- 4 Method Of Procurement: SINGLE STAGE - ONE ENVELOP PROCEDURE
- 5 Tender Published: SPPRA WEBSITE NO: 30667
- 6 Total Bid Documents Sold: 03 NOS:
- 7 Total Bids Received: 03 NOS:
- 8 Technical Bid Opening Date: (if applicable): NOT APPLICABLE
- 9 No. of BID Technically Qualified (if applicable): NOT APPLICABLE
- 10 BID(s) Rejected: N I L
- 11 Financial Bid Opening Date: 05/01/207
- 12 Bid Evaluation Report:

| S.No | Name of Firm or Bidder         | Cost offered by the bidder | Ranking in terms of cost | Comparison with Estimated Cost | Reasons for acceptance / Rejection  | Remarks                       |
|------|--------------------------------|----------------------------|--------------------------|--------------------------------|-------------------------------------|-------------------------------|
| 1    | 2                              | 3                          | 4                        |                                | 6                                   | 7                             |
| 1    | MR. MUNEEB AHMED MEMON         | 573244/-                   | 1st Lowest               | 1.10 % Below Part-A            | Qualified as per Evolution Criteria | Recommended for award of work |
| 2    | M/S ZAIN BUILDERS & DEVELOPERS | 598077/-                   | 2nd Lowest               | 2.50 % Above Part-A            | Qualified as per Evolution Criteria | Responsive                    |
| 3    | MR. ZUBAIR AHMED MEMON         | 602216/-                   | 3rd Lowest               | 3.10 % Above Part-A            | Qualified as per Evolution Criteria | Responsive                    |

**SIGNATURE OF THE MEMBERS OF THE COMMITTEE**

  
(Engr: SHAFIQUE HUSSAIN MEMON)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEER  
DIVISION JAMSHORO  
(MEMBER)

*e/s*  
  
(MUHAMMAD ASLAM BALOCH)  
SUPERINTENDING ENGINEER  
WORKS & SERVICES JAMSHORO  
(CHAIRMAN)

  
(ENGR: MOULANA BUX SHAIKH)  
EXECUTIVE ENGINEER  
HIGHWAYS DIVISION JAMSHORO  
(MEMBER)

## COMPARATIVE STATEMENT / BID EVOLUTION REPORT

Name of Scheme:-

**M&R OF ROAD FROM INDUS HIGHWAY TO ABSANI MILE 0/0-0/6 TALUKA SEHWAN**

NIT Reference No.

NO:EEHD/TC/G-55/1165, DATED: 29/11/2016

Bid Submission Date & Time

05-01-2017 (2:00 P.M)

Bid Opening Date & Time

05-01-2017 (3:00 P.M)

| As per Bid Evaluation |                                |               |                           |                                     |                       |                                    |                       |               |                                    |                  |               |                     |                 | As per Contract Provision / Technical Sanction |  |  |  |  |
|-----------------------|--------------------------------|---------------|---------------------------|-------------------------------------|-----------------------|------------------------------------|-----------------------|---------------|------------------------------------|------------------|---------------|---------------------|-----------------|--|--|--|--|--|
| Sr. No.               | Name of Bidders                | Amount of BOQ | Rate Quoted by Contractor | Amount of Rate Quoted by Contractor | Total Contract Amount | Det. Amount of Expected Escalation | Total Bid Value (6+7) | Amount of BOQ | Det. Amount of Expected Escalation | Det 14.0 % BELOW | Add 6 % Above | Cost of Contingency | Total (9 to 13) |  |  |  |  |  |
| 1                     | <b>PART-A</b>                  | 3             | 4                         | 5                                   | 6                     | 7                                  | 8                     | 9             | 10                                 | 11               | 12            | 13                  | 14              |  |  |  |  |  |
| 1                     | MR. MUNEER AHMED MEMON         | 689814        | 1.10 % Below              | (-) 7588                            | 682226                | (-) 108982                         | 573244                | 689814        | (-) 108982                         | 0                | 0             | 0                   | 580832          |  |  |  |  |  |
| 2                     | M/S ZAIN BUILDERS & DEVELOPERS | 689814        | 2.50 % Above              | (+) 17245                           | 707059                | (-) 108982                         | 598077                | 689814        | (-) 108982                         | 0                | 0             | 0                   | 580832          |  |  |  |  |  |
| 3                     | MR. ZUBAIR AHMED MEMON         | 689814        | 3.10 % Above              | (+) 21384                           | 711198                | (-) 108982                         | 602216                | 689814        | (-) 108982                         | 0                | 0             | 0                   | 580832          |  |  |  |  |  |

There is 1.30 % saving which is well within the permissible limit of PC - I as such rate quoted by MR. MUNEER AHMED MEMON at **1.10% BELOW** may please be approved

e/s

  
**(ENGR. SHAFIQUE HUSSAIN MEMON)**  
 EXECUTIVE ENGINEER)  
 PUBLIC HEALTH ENGINEERING  
 DIVISION JAMSHORO  
 (MEMBER)

  
**(MUHAMMAD ASLAM BALOCH)**  
 SUPERINTENDING ENGINEER  
 WORKS & SERVICES JAMSHORO  
 (CHAIRMAN)

  
**(Engr. MOULANA BUX SHAIKH)**  
 EXECUTIVE ENGINEER  
 HIGHWAYS DIVISION JAMSHORO  
 (MEMBER)

NIT NO:EEHD/TC/G-55/1165, DATED: 29/11/2016.

METHOD OF PROCUREMENT SINGLE STAGE ENVELOPE

NAME OF WORK:- REPLACEMENT OF CULVERT @ BUBAK RAILWAY STATION  
ROAD NANGAR KHAN BROHI BUBAK JAHEJA ROAD TO  
SANGPUR TALUKA SEHWAN

MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of is department was held on 05-01-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all following members of the procurement committee and the representative of bidders

The following bidders submitted their bids till the deadline of submission:

| S.No: | Name of Bidders                  |
|-------|----------------------------------|
| 1.    | MR. MUNEER AHMED MEMON           |
| 2.    | M/S ZAIN & BUILDERS & DEVELOPERS |
| 3.    | MR. ZUBAIR AHMED MEMON           |

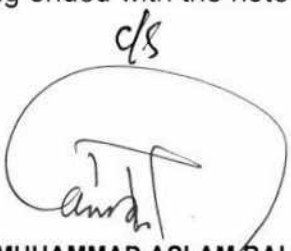
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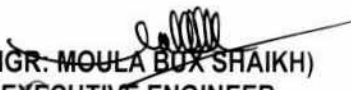
| S.No | Name of Bidders                  | Offered Price | Amount of Bid Security | Pay Order No: Date            |
|------|----------------------------------|---------------|------------------------|-------------------------------|
| 01   | MR. MUNEER AHMED MEMON           | 568078/-      | 30000/-                | 00137347<br>Dated: 20/12/2016 |
| 02   | M/S ZAIN & BUILDERS & DEVELOPERS | 571721/-      | 30000/-                | 00097072<br>Dated: 20/12/2016 |
|      | MR. ZUBAIR AHMED MEMON           | 574149/-      | 30000/-                | 00097067<br>Dated: 20/12/2016 |

The committee shall examine all the bids as per the Qualification / Eligibility Criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

  
(Engr: SHAFIQUE HUSSAIN MEMON)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING  
DIVISION JAMSHORO  
(MEMBER)

  
(MUHAMMAD ASLAM BALOCH)  
SUPERINTENDING ENGINEER  
WORKS & SERVICES JAMSHORO  
(CHAIRMAN)

  
(ENGR. MOULA BUX SHAIKH)  
EXECUTIVE ENGINEER  
HIGHWAYS DIVISION JAMSHORO  
(MEMBER)

**ELIGIBILITY / MINIMUM QUALIFICATION CRITERIA**

NAME OF WORK:- **REPLACEMENT OF CULVERT @ BUBAK RAILWAY STATION  
ROAD NANGAR KHAN BROHI BUBAK JAHEJA ROAD TO  
SANGPUR TALUKA SEHWAN**

Date of Opening:- **05/01/2017**

Timing:- **3:00 P.M**

Venue:- **EXECUTIVE ENGINEER HIGH  
WAY DIVISION JAMSHORO**


Name of Firm: **MR. MUNEER AHMED MEMON**

Quoted Amount: **=568078/-**

| S.No | Conditions  | Detail of Compliance | Compliance | Non Compliance |
|------|---|----------------------|------------|----------------|
|      | <b><u>Eligibility.</u></b>  |                      |            |                |
| I    | NTN Certificate   | Complied             | Yes        | ---            |
| II   | Valid Professional Tax  | Complied             | Yes        | ---            |
|      | <b><u>Minimum Qualification Criteria</u></b>  |                      |            |                |
| III  | Bid Security as mentioned in the NIT & Bidding Documents is furnished   | Complied             | Yes        | ---            |
| IV   | All rates quoted including the total amount of the bid shall be in figures & words (both)   | Complied             | Yes        | ---            |
| V    | All corrections / overwriting shall be clearly re-written with initials and duly stamped by the bidder.   | Complied             | Yes        | ---            |
| VI   | The bid shall be properly signed named and stamped by the authorized person of the firm and authorization letter for signatory shall be enclosed with the tender by the authorized person if other that the signatory of the firm     | Complied             | Yes        | ---            |
| VII  | The minimum turn over / work experience with satisfactory completion report in last 2 years or at least two or more works in hand and their aggregate cost should be equal to the work cost in which bidder interested to participate | Complied             | Yes        | ---            |

Recommendation:- The bid of 1) **MR. MUNEER AHMED MEMON** 2) **M/S ZAIN BUILDERS & DEVELOPERS** 3) **MR. ZUBAIR AHMED MEMON** as per Minimum Qualification / Eligibility Criteria is declared as "Responsive Bidder" for further evaluation.

  
(Engr: SHAFIQUE HUSSAIN MEMON)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING  
DIVISION JAMSHORO  
(MEMBER)

  
(MUHAMMAD ASLAM BALOCH)  
SUPERINTENDING ENGINEER  
WORKS & SERVICES JAMSHORO  
(CHAIRMAN)


  
(ENGR: MOULA BUX SHAIKH)  
EXECUTIVE ENGINEER  
HIGHWAYS DIVISION JAMSHORO  
(MEMBER)

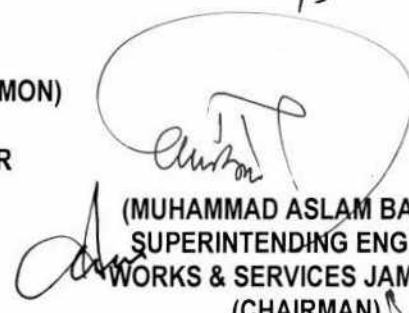
## BID EVALUATION REPORT


- 1 Name Of Procuring Agency: HIGHWAYS DIVISION JAMSHORO
- 2 Tender Reference No: NIT NO: EEHD/TC/G-55/1165  
DATED: 29/11/2016
- 3 Tender Description / Name Of Work / Item: REPLACEMENT OF CULVERT @ BUBAK RAILWAY STATION ROAD NANGAR KHAN BROHI BUBAK JAHEJA ROAD TO SANGPUR TALUKA SEHWAN
- 4 Method Of Procurement: SINGLE STAGE - ONE ENVELOP PROCEDURE
- 5 Tender Published: SPPRA WEBSITE NO: 30667
- 6 Total Bid Documents Sold: 03 NOS:
- 7 Total Bids Received: 03 NOS:
- 8 Technical Bid Opening Date: (if applicable): NOT APPLICABLE
- 9 No. of BID Technically Qualified (if applicable): NOT APPLICABLE
- 10 BID(s) Rejected: N I L
- 11 Financial Bid Opening Date: 05/01/2017
- 12 Bid Evaluation Report:

| S.No | Name of Firm or Bidder         | Cost offered by the bidder | Ranking in terms of cost | Comparison with Estimated Cost | Reasons for acceptance / Rejection  | Remarks                       |
|------|--------------------------------|----------------------------|--------------------------|--------------------------------|-------------------------------------|-------------------------------|
| 1    | 2                              | 3                          | 4                        |                                | 6                                   | 7                             |
| 1    | MR. MUNEEB AHMED MEMON         | 568078/-                   | 1st Lowest               | 16.95 % Above Part-A           | Qualified as per Evolution Criteria | Recommended for award of work |
| 2    | M/S ZAIN BUILDERS & DEVELOPERS | 571721/-                   | 2nd Lowest               | 17.70 % Above Part-A           | Qualified as per Evolution Criteria | Responsive                    |
| 3    | MR. ZUBAIR AHMED MEMON         | 574149/-                   | 3rd Lowest               | 18.20 % Above Part-A           | Qualified as per Evolution Criteria | Responsive                    |

### SIGNATURE OF THE MEMBERS OF THE COMMITTEE

  
(Engr: SHAFIQUE HUSSAIN MEMON)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEER  
DIVISION JAMSHORO  
(MEMBER)

  
(MUHAMMAD ASLAM BALOCH)  
SUPERINTENDING ENGINEER  
WORKS & SERVICES JAMSHORO  
(CHAIRMAN)

  
(ENGR: MOULA BUX SHAIKH)  
EXECUTIVE ENGINEER  
HIGHWAYS DIVISION JAMSHORO  
(MEMBER)

## COMPARATIVE STATEMENT / BID EVOLUTION REPORT

### REPLACEMENT OF CULVERT @ BUBAK RAILWAY STATION ROAD NANGAR KHAN BROHI BUBAK JAHEJA ROAD TO SANGPUR TALUKA SEHWAN

Name of Scheme:-

NIT Reference No.

NO:EEHD/TC/G-55/1165, DATED: 29/11/2016

Bid Submission Date & Time

05-01-2017 (2:00 P.M)

Bid Opening Date & Time

05-01-2017 (3:00 P.M)

| Sr. No. | Name of Bidders               | Amount of BOQ | As per Bid Evaluation     |                                     |                       |                                    |                       | As per Contract Provision / Technical Sanction |             |                  |                               |                     |        | Total (9 to 13) |
|---------|-------------------------------|---------------|---------------------------|-------------------------------------|-----------------------|------------------------------------|-----------------------|--|-------------|------------------|-------------------------------|---------------------|--------|-----------------|
|         |                               |               | Rate Quoted by Contractor | Amount of Rate Quoted by Contractor | Total Contract Amount | Ded. Amount of Expected Escalation | Total Bid Value (6+7) | Amount of BOQ                                  | Add Cartage | Ded 14.0 % BELOW | Add 10 % Above on Fabrication | Cost of Contingency |        |                 |
| 1       | <b>PART-A</b>                 | 3             | 4                         | 5                                   | 6                     | 7                                  | 8                     | 9  | 10          | 11               | 12                            | 13                  | 14     |                 |
| 1       | MR. MUNEEER AHMED MEMON       | 485744        | 16.95 % Above             | (+) 82334                           | 568078                | 0                                  | 568078                | 485744   | 72490       | 0                | (+) 14661                     | 13045               | 585940 |                 |
| 2       | M/S ZAIN BUILDER & DEVELOPERS | 485744        | 17.70 % Above             | (+) 85977                           | 571721                | 0                                  | 571721                | 485744   | 72490       | 0                | (+) 14661                     | 13045               | 585940 |                 |
| 3       | MR. ZUBAIR AHMED MEMON        | 485744        | 18.20 % Above             | (+) 88405                           | 574149                | 0                                  | 574149                | 485744   | 72490       | 0                | (+) 14661                     | 13045               | 585940 |                 |

There is 2.19 % saving which is well within the permissible limit of PC - I as such rate quoted by MR. MUNEEER AHMED MEMON at 16.95% ABOVE may please be approved

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(ENGR. SHAFIQUE HUSSAIN MEMON)  
EXECUTIVE ENGINEER)  
PUBLIC HEALTH ENGINEERING  
DIVISION JAMSHORO  
(MEMBER)

*c/s*

*and*

(MUHAMMAD ASLAM BALOCH)  
SUPERINTENDING ENGINEER  
WORKS & SERVICES JAMSHORO  
(CHAIRMAN)

*Q.M.M.M*

(ENGR. MOULA BOK SHAIKH)  
EXECUTIVE ENGINEER  
HIGHWAYS DIVISION JAMSHORO  
(MEMBER)