



SHAHEED BENAZIR BHUTTO HOUSING CELL  
CHIEF MINISTER'S SECRETARIAT  
GOVERNMENT OF SINDH



M-01, Beaumont Plaza, Behind  
PIDC House, Karachi  
Phone No. 9204178-9- Fax 5680117

NO:SBBHC/RFP/L.C.H/3<sup>rd</sup> phase/C.A/ 5376/2016

Dated 17<sup>th</sup> October, 2016

To,

The Director (Capacity building),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
Karachi.

**SUBJECT: PUBLICATION OF THE AWARD OF CONTRACT.**

Reference: This Cell's NIT No:SBBHC/RFP/L.C.H/3rd Phase/5272/2016 Dated 22nd July ,2016 ,which was also hoisted on the Cell's website [www.bhc.gos.pk](http://www.bhc.gos.pk) and SPPRA website at serial # 29602 Tender ID # 2147483647.

Enclosed please find herewith the contract evaluation forms in the prescribed format along with copy of evaluation report, copies of form of contract & letter of award showing schedule of requirements for hoisting on website to ensure transparency in accordance with Rule-50 of the SPPRA Rules, 2010.

/

**DEPUTY DIRECTOR (ENGINEERING)**

C.c to:-

- 1/- The Director (Inspection/Admin) SBBHC.
- 2/- PS to Chairman SBBHC.

*[Signature]*  
17/10/2016.

**DEPUTY DIRECTOR (ENGINEERING)**

NO: 1490  
DATE: 18-10-16



**SHAHEED BENAZIR BHUTTO HOUSING CELL  
CHIEF MINISTER'S SECRETARIAT  
GOVERNMENT OF SINDH**



**"SAY NO TO CORRUPTION"**

M-01, Beaumont Plaza, Behind  
PIDC House, Karachi  
Phone No. 99204178-9- Fax 35680117

NO:SBBHC/RFP/L.C.H/3<sup>rd</sup> phase/ 5361 /2016  
Dated 28<sup>th</sup> September 2016

To,

The Chief Executive Officer  
Health and Nutrition Development Society (HANDS),  
140-C, block -II, P.E.C.H.S,  
Karachi.

**LETTER OF ACCEPTANCE.**

**SUBJECT: NOTIFICATION OF AWARD CONTRACT.**

**Reference:-** Your Bid/ proposal received in response to this cell's NIT No.SBBHC/RFP/LCH /3<sup>rd</sup> Phase/5272/2016 Dated 22<sup>nd</sup> July ,2016 ,hoisted on the Cell's website [www.bhc.gos.pk](http://www.bhc.gos.pk) and SPPRA website at serial # 29602 & Tender ID # 2147483647

This is to notify you that your bid for supervision/monitoring of the construction activities etc of low cost houses in **DISTRICT SUKKUR** is accepted by the competent authority on the recommendation of the Consultant Selection Committee at the rate shown below being lowest evaluated bidder.

| Rate accepted being services charges per house | Total houses | Total amount of services charges |
|--|--------------|----------------------------------|
| Rs.9,521.28                                    | 100          | Rs.9,52,128/=                    |

You are, therefore advised to please go through the draft of agreement (already provided) as well as other terms an condition of the task/assignment and to attend this office to sign the agreement on behalf of organization within specified period of the receipt of this letter. Else it will be presumed that your organization is not interested in the task/assignment for which applied and declared lowest bidder .**Please note.**

- Note.** (i) The calculation error can be rectified at any stage.  
(ii) At any stage if any information/documents provided found fake the contract will be terminated.  
(iii) The payment will be released in installments as per schedule given in the draft agreement.  
(iv) No rate will be increased.

**DEPUTYDIRECTOR (ENGINEERING)**

**Cc to:**

- The Chairman, SBBHC
- The Director Inspection/Admin, SBBHC.
- The Director( Capacity Building),SPPRA, Karachi.
- The Assistant Director(A&F), SBBHC.

*28/09/2016*  
**DEPUTYDIRECTOR (ENGINEERING)**

# SINDH PUBLIC PROCUREMENT AUTHORITY

## CONTRACT EVALUATION FORM

### FOR DISTRICT SUKKUR

#### TO BE FILLED IN BY ALL PROCURING AGENIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

|  |   |
|--|---|
| 1) NAME OF THE ORGANIZATION / DEPTT.   | SHAHEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH   |
| 2) PROVINCIAL / LOCAL GOVT. / OTHER  | PROVINCIAL  |
| 3) TITLE OF CONTRACT   | Request For Proposals (RFP) from prequalified civil society organizations for supervision, monitoring of construction activities of low cost houses at District Tando Muhammad Khan & Sukkur. |
| 4) TENDER NUMBER   | NIT No: SBBHC/RFP/L.C.H/3rd Phase/5272/2016 Dated 22nd July, 2016   |
| 5) BRIEF DESCRIPTION OF CONTRACT   | SERVICES FOR SUPERVISION/MONITORING OF CONSTRUCTION ACTIVITIES OF LOW COST HOUSES & DISBURSEMENT OF GRANT-IN-AID  |
| 6) FORUM THAT APPROVED THE SCHEME  | CHIEF MINISTER SINDH  |
| 7) TENDER ESTIMATED VALUE  | Fixed Rs.10,022/= being services charges of one house Toat Rs.10.02.240/= for 100 houses of District Sukkur.  |
| 8) ENGINEER'S ESTIMATE<br>(For civil works only)   | N/A   |
| 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)   | 06 MONTHS as per work plan of bidder  |
| 10) TENDER OPENED ON (DATE & TIME)   | Technical bids on 11th August 2016 and financial bids on 24th August, 2016  |
| 11) NUMBER OF TENDER DOCUMENTS SOLD<br>(Attach list of buyers)   | 02 Two  |
| 12) NUMBER OF BIDS RECEIVED  | 02 Two  |
| 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS   | 02 Two  |
| 14) BID EVALUATION REPORT<br>(Enclose a copy)  | copy of evaluation report of technical & financial bids has already been provided, which is again enclosed  |
| 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  | Health and Nutrition Development Society HANDS),<br>140-C, block -II, P.E.C.H.S, Karachi.   |
| 16) CONTRACT AWARD PRICE   | Rs.9,52,128/=   |
| 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT<br>(i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID) | 1st lowest  |
| 18) METHOD OF PROCUREMENT USED:- (Tick one)  |   |
| a) SINGLE STAGE-ONE ENVELOPE PROCEDUR  | <input type="checkbox"/> Domestic / Local   |
| b) SINGLE STAGE-TWO ENVELOPE PROCEDUR  | <input checked="" type="checkbox"/>   |
| c) TWO STAGE BIDDING PROCEDURE   | <input type="checkbox"/>  |
| d) TWO STAGE-TWO ENVELOPE BIDDING PROCEDURE  | <input type="checkbox"/>  |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

*[Handwritten signature]*

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

|     |    |                                     |
|-----|----|-------------------------------------|
| Yes | No | <input checked="" type="checkbox"/> |
|-----|----|-------------------------------------|

21) ADVERTISEMENT:

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

|  |   |
|--|---|
| Yes<br><input checked="" type="checkbox"/> | SPPRA website at serial # 29602 Tender ID # 2147483647 & SBBHC website www.bhc.gos.pk |
| No   |   |

ii) News Papers  
(If yes, give names of newspapers and dates)

|  |   |
|--|---|
| Yes<br><input checked="" type="checkbox"/> | Publication in news papers is not required in view of policy defined in SPPRA letter dated 9th November, 2013 |
| No   |   |

22) NATURE OF CONTRACT

|                  |                                     |      |  |
|------------------|-------------------------------------|------|--|
| Domestic / Local | <input checked="" type="checkbox"/> | Int. |  |
|------------------|-------------------------------------|------|--|

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                                     |    |  |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No |  |
|-----|-------------------------------------|----|--|

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                                     |    |  |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No |  |
|-----|-------------------------------------|----|--|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

|     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

|     |  |    |                                     |
|-----|--|----|-------------------------------------|
| Yes |  | No | <input checked="" type="checkbox"/> |
|-----|--|----|-------------------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

|     |                                     |    |  |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No |  |
|-----|-------------------------------------|----|--|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLAINT?

|     |                                     |    |  |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No |  |
|-----|-------------------------------------|----|--|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

|     |                                     |    |  |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No |  |
|-----|-------------------------------------|----|--|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

|     |                                     |    |  |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No |  |
|-----|-------------------------------------|----|--|

31) ANY COMPLAINTS RECEIVED

(If yes, result thereof)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS

(If yes, give details)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?

(If yes, give reasons)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

34) DEVIATION FROM QUALIFICATION CRITERIA?

(If yes, give detailed reasons.)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

36) WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:

(If yes, enclose a copy)

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | ✓ |
|-----|--|----|---|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?


|     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|

38) SPECIAL CONDITIONS, IF ANY

(If yes, give Brief Description)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

Signature & Official Stamp of  
Authorized Officer

  
SYED QAIM MEHDI SHAH  
Deputy Director Engineering  
Shaheed Benazir Bhutto  
Housing Cell

**FOR OFFICE USE ONLY**

**SPPRA, BLOCK. No.8, Sindh Secretariat No.4-A, Court Road, Karachi**

**Tele: 021-9205356; 021-9205369 & Fax: 021-9206291**

200/ 27  
17/10/16 200/16



**SYED NASIM JAWED IQBAL Stamp Vendor**

Licence No. 72, Office in City Court  
Shed (A) Stall No. 14, Karachi-Pakistan

SR. NO. 15182 DATE 08 OCT 2016

ISSUED TO WITH ADDRESS MR. **MIRZA ASIF BAIG**

THROUGH WITH ADDRESS MR. **ADVOCATE**

PURPOSE ATTACH **1515 H.C.**

\*STAMP VENDOR SIGNATURE **AGREEMENT FOR SERVICES TO SBBHC**

Karachi  
17 OCT 2016  
17-10-16

THIS AGREEMENT, referred hereinafter as the agreement is made on the 17/10 OCT 2016, between Governor acting through Chairman, Shaheed Benazir Bhutto Housing Cell (SBBHC) Government of Sindh (hereinafter referred to as client/ which term shall include his successors in office and assign) having their office at M-1, Mezzanine Floor, Beaumont Plaza, behind PIDC Building Karachi, of the one part, and M/S Health & Nutrition Development Society (HANDS) bearing registration number KAR No.2462 Dated – March 1993 Registered under Societies Act XXI 1860 in the office of Provincial Assistant Register Joint Stock Companies Karachi, which expression shall include their successor-in-interest and assigns) on the other part. The concerned CSO/NGO will be liable to SBBHC for all the Services / obligations under this contract. The concerned CSO/NGO will retain full and undivided responsibility for the performance of obligations hereunder and for the satisfactory completion of the services to be performed hereunder.

**WHEREAS**

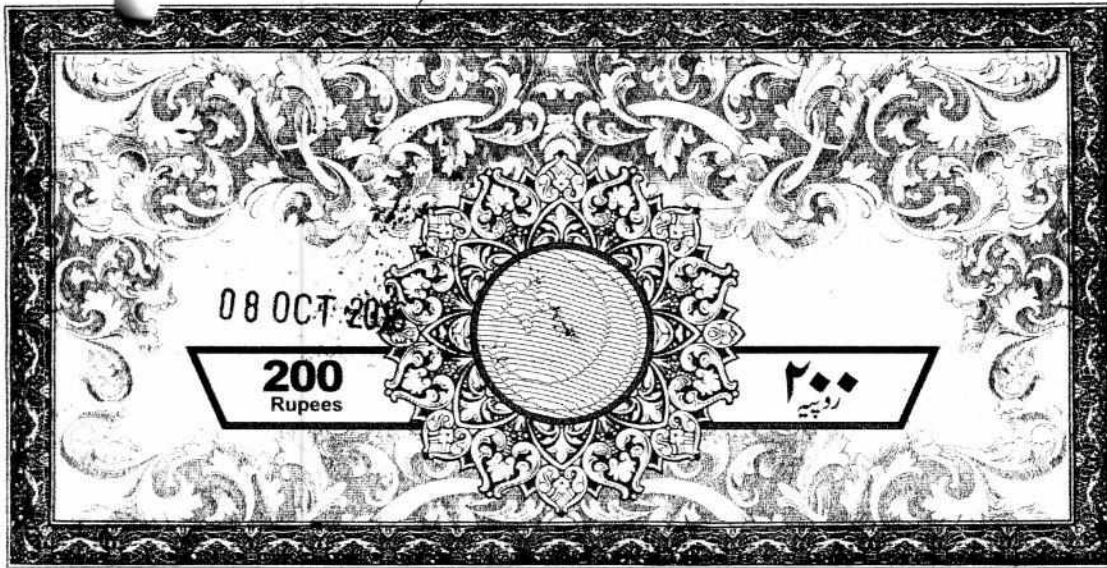
(A) Government of Sindh/ SBBHC decided to construct 100 (number of houses) low cost housing units in District Sukkur II Sindh through beneficiaries under supervision of above named organization.

(B) According to the project strategy services/scope of work defined in appendix-A, the houses will be constructed by beneficiary families themselves by engaging local masons and purchase of construction material for which Government of Sindh/ SBBHC will provide them grant-in-aid of Rs. 2,50,560/- per house in 05 five installments through CSO in the manner defined in article-III of agreement on the recommendations of concerned CSO after completion the each construction stage. The concerned CSO will provide 20% amount (equal to claimed amount) for disbursement amongst the beneficiaries being 1<sup>st</sup> installment as performance grantee in shape of pay order/demand draft from the recognize bank in favor of PEOPLES HOUSING CELL (which amount will be refundable after providing satisfactory services and completion the construction of houses after deduction cost of damages if any).The CSO will produced payment receipt duly signed by the beneficiary, payment disbursing authorized staff of CSO after countersign by the Chief Executive officer of organization or his nominee before recommendation/ requisition of next installment in appendix-B

(C) Concerned CSO has offered to Shaheed Benazir Bhutto Housing Cell to provide services to the beneficiary families for technical assistance through their technical staff viz Engineer/Sub-Engineer & social mobilizer to mobilize the beneficiaries for construction of houses in accordance with specific design in appendix-C & specification (given below) as well as assistance of beneficiaries in purchase of

Handwritten signature and date: 17/10/2016

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SYED NASIM JAVED (IBAL Stamp Vendor  
Licence No: 72, Office in City Court  
Shed (A) Stall No: 14, Karachi-Pakistan

08 OCT 2016

SR. NO. 15183 DATE  
ISSUED TO WITH ADDRESS MR. MIRZA ASIF BAIG

THROUGH WITH ADDRESS MR. ADVOCATE beneficiaries (subject to willingness of beneficiaries in writing)  
PURPOSE: Construction material with purpose to ensure the construction in proper manner and to maintain quality of construction.

VENDOR'S SIGNATURE: 4515 H.C.

SPECIFICATIONS FOR TWO ROOM HOUSE/BATH ROOM,

Beneficiaries will construct their houses as per design/Given Drawing at annexure- C.

Specifications of a house are as follows should be read with the conjunction with the given drawing.

SPECIFICATIONS FOR TWO ROOM, HOUSE VERANDA AND BATH ROOM

Beneficiaries will construct their houses as per design/Given Drawing at annexure- A.

Specification of a house are as follows should be read with the conjunction with the given drawing.

1. Load Bearing Structure with Girder of 2.50 kg / rft (3"x6") dully embossed BHC Monogram if possible and T-Iron of 700 gm / rft wt: including burnt Bricks roof tiles, 1" grouting and 3" mud plaster with water spouts as required .
2. Foundation of wall 1'-6"x 0-6" size with stone blast, first step 1'-6" x 1'-9", second step 0'-9" x 13" of Brick Masonry.
3. Super structure made of pakka brick ,9" thick wall and a height of 10ft with 1:6 cement mortar.
4. Flooring, base having 1:4:8 PCC, 3" thick and top 1:2:4 PCC, 2" thick.
5. Bathroom with 4' thick wall as shown in Drawing, W.C of medium size etc complete.
6. G.I framing 18 gauges chowkhat for doors and windows, fixing commercial plywood, 3 ply in panels.
7. Distemping three coat at walls and enamel painting on doors, windows, Girders and T-Iron.
8. DPC made of 1:2:4 PCC, 3" thick. RCC Lintel size is given in Drawing.
9. Internal Plaster on walls of room and veranda and Bathroom. External plaster on front wall of House and Bath room 1/2" thick 1:6 ratio Cement Mortar.
10. Sulphate Resistance Cement should be used up to plinth level.

(D) The client/ ( Shaheed Benazir Bhutto Housing Cell Government of Sindh) has accepted the offer of concerned CSO to provide required services as per work plan already submitted (in appendix-D) to get steps for early complete the construction of house of the beneficiary families of, District Sukkur .

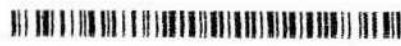
(E) The client/ (Sindh Government) are concerned CSO are being guaranteed by the Government of Sindh.

NOW THEREFORE the parties hereto hereby agree as follows:

*Handwritten signature and date: 17/10/16*

*Handwritten signature*

200/



**SYED NASIM JAWED IQBAL Stamp Vendor**

Licence No: 72, Office in City Court  
Shed (A) Stall No: 14, Karachi-Pakistan

08 OCT 2016

SR. NO. 15184 DATE

ISSUED TO WITH ADDRESS MR. **MIRZA ASIF BAIG**

THROUGH WITH ADDRESS MR. **ADVOCATE ARTICLE I**

PURPOSE **ATTACHED 4515 H.C**

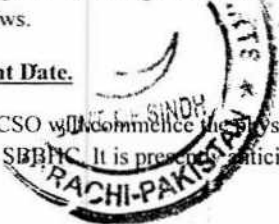
VALUE RS. **Stamp Vendor Signature The Services**

The concerned CSO shall perform the Services under this agreement in accordance with the scope of work defined in Appendix-A set forth in **Work Plan** hereto, and in accordance with the arrangement and understanding as agreed upon between the client/ (SBBHC) and the concerned CSO on this agreement.

- 1.02 The project of construction of houses will be implemented in District Sukkur II.
- 1.03 The concerned CSO will primarily be responsible for disbursement of funds of grant-in-aid, supervising the construction of 100 (number of houses) housing units as per approved design, specification, training of Masons, Quality control of the construction material, management record keeping / supervision over Government grant to the beneficiary families and other services as per RFP (Scope of work) Appendix-A during implementation of the project, by the Executing Agency.
- 1.04 Under this project 100 houses will be constructed.
- 1.05 Time frame for completion of this project is fixed for Six months.
- 1.06 The CSO shall provide data of the project including GPRS coordinates, photographs, etc. by using latest Technical instruments, as required.
- 1.07 CSO will provided online data/printed data for onward transmission, extended their cooperation for atomization of all process of SBBHC, CSO will also explore the possibilities of engaging the services of other philanthropic CSOs/NGOs to facilitate the beneficiaries or their villages in the other social field like provision of free education, medical/health facilities, provision of bio gas plant, technical training and enhancement of their socio economic conditions at the end of project, CSO shall furnish a comprehensive report to SBBHC describing their experience, problem faced/solve and their recommendations to further improve the project methodologies in next phase.  
CSO shall also provide 1-2 minutes visual report indicating projects strategy, its advantages/disadvantages and benefits gained by districts beneficiaries with 1 or 2 visual interviews.

**Commencement Date.**

The concerned CSO will commence the physical project activities within 15 days after signing of this agreement with SBBHC. It is pre-arranged that fieldwork will commence, for a period of 06 (six months).



*Handwritten signature and date: 17/10/16*

**ARTICLE II**

**Programme Management and Personnel**

- 2.01 Shaheed Benazir Bhutto Housing Cell (SBBHC) of the Government of Sindh will execute this project and concerned CSO *supervises its execution according to the scope of work, provisions of*

*Handwritten signature*





SYED NASIM JAWED IQBAL Stamp Vendor  
Licence No. 72, Office in City Court  
Shed (A) Stall No. 74, Karachi-Pakistan

08 OCT 2016

SR NO. 15185  
ISSUED TO WITH ADDRESS MR. MIRZA ASIF BAIG  
THROUGH WITH ADDRESS MR. ADVOCATE  
PURPOSE 4515 H.C.  
ATTACHED  
STAMP VENDOR SIGNATURE

*RFP.* The Chairman SBBHC will be the Project Director (PD) or he can be nominate any SBBHC office as Deputy Project Director. The PD/ DPD will be the focal person for the Government of Sindh/SBBHC, whereas, the Chief Executive Officer or a designated responsible official of, concerned CSO will be the Project Manager, responsible for day to day decision making for the project construction supervision. The PD will be involved in the endorsement of the work plan, progress review and monitoring.

- 2.02 The concerned CSO will report the progress to SBBHC as per work plan. The Services shall be carried out by concerned CSO through a team of professionals, led by a Team Leader, who shall be responsible for implementation of the work plan.
- 2.03 The concerned CSO or their designated official will inform in writing and satisfy SBBHC, if any amendment is required in any provisions of this contract.
- 2.04 The project staff of concerned CSO, assigned to the project, shall be governed by their rules of business and contract. Concerned CSO will formulate appropriate strategies for inducting personnel in the project on need basis.
- 2.05 The project management team will generate progress reports on monthly basis and submit to SBBHC in timely manner. The technical team comprising of concerned CSO will supervise the quality aspects of the construction as per approved drawing and details. The team will ensure strict field follow up.
- 2.06 The Team Leader authorized by Executive committee of concerned CSO will be overall responsible for coordination among concerned CSO, and other Government Departments. The concerned CSO will purchase necessary equipments and assets as per the need for best results.
- 2.07 In all matters pertaining to the project which requires decision, the Chairman SBBHC will be the final making authority.

### Payments to the Concerned CSO/NGO

#### ARTICLE III

#### 3.01. Fee/charges: Ceiling Amount

- (a) Fee/charges for the services rendered to SBBHC payable to concerned CSO/NGO in local currency is set forth as shown below. Except as may be otherwise agreed Section 3.01(c) and notwithstanding any other provisions of this Contract, payments under this Contract shall not exceed (Service charges Rs. 9521.28 x 100 houses) Total Rs. 952,128/- (Nine Lac Ninety Two Thousand One Hundred Twenty Eight Rupees only) in local currency.

200/



**SYED NASIM JAWED IQBAL Stamp Vendor**

Licence No: 72, Office in City Court  
Shed (A) Stall No: 14, Karachi-Pakistan

08 OCT 2016

RUPEES TWO HUNDRED ON

R. NO. 15186 DATE.....  
ISSUED TO WITH ADDRESS MR. **MIRZA ASIF BAIG**  
THROUGH WITH ADDRESS MR. **ADVOCATE**  
PURPOSE.....  
VALUE RS. 200 ATTACHED 4515 H.C.  
STAMP VENDOR SIGNATURE.....

The services charges will be released on the completion of each trench except color of each house. Whereas, 5% cost of color out of construction cost will be hold for each house. However the organization will be ensure to complete the color of house.

- (c) The amount of service charges claimed by the CSO/NGO has been fixed on the understanding that the SBBHC will make available fee of charge to the concerned CSO/NGO; the assistance, services and facilities provided for shown in Article IV. The sums that so accrue will be utilized for *project activities only*.

**3.02. Currency of Payment**

Except as otherwise agreed between the SBBHC and the concerned CSO/NGO, payments in respect of all local currency expenditures incurred by the concerned CSO/NGO will be made in Pakistani Rupees.

**3.03 Mode of Billing and Payment**

Billings and payments in respect of the Services shall be made as follows:

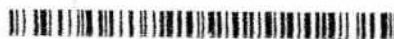
- a) The SBBHC shall, in accordance with the schedule of payments set out below, *shall* release payment to Concerned CSO/NGO.

|                |  |
|----------------|--|
| Account Title  | Health & Nutrition Development Society |
| Account Number | A/C # 003800611386503                  |
| Bank           | HLB                                    |
| Branch Name    | Tariq Road Commercial Centre Karachi   |

*Recd*  
*17/10/16*

- b) Service charges per house Rs. 952,128/- (100 houses) Total Rs. 9,92,128/- (Nine Lac Ninety Two Thousand One Hundred Twenty Eight Rupees only) will be released on satisfactory completion of construction of house except color of house, however the CSO/NGO concerned will be responsible to ensure color of house.

| c) | <u>PAYMENT SCHEDULE</u>                     | <u>CONSTRUCTION COST/GRANT-IN-AID</u> | <u>Amount (PRs.)</u> |
|----|---|---------------------------------------|----------------------|
| 1. | For Plinth Level of House / Bath Room.      | 20%                                   |                      |
| 2. | For Roof Level.                             |                                       | 20%                  |
| 3. | For Roof Laid including fixing door/window. | 30%                                   |                      |
| 4. | For Final Finishing Level expecting color.  |                                       | 30%                  |



**SYED NASIM JAWED IQBAL Stamp Vendor**  
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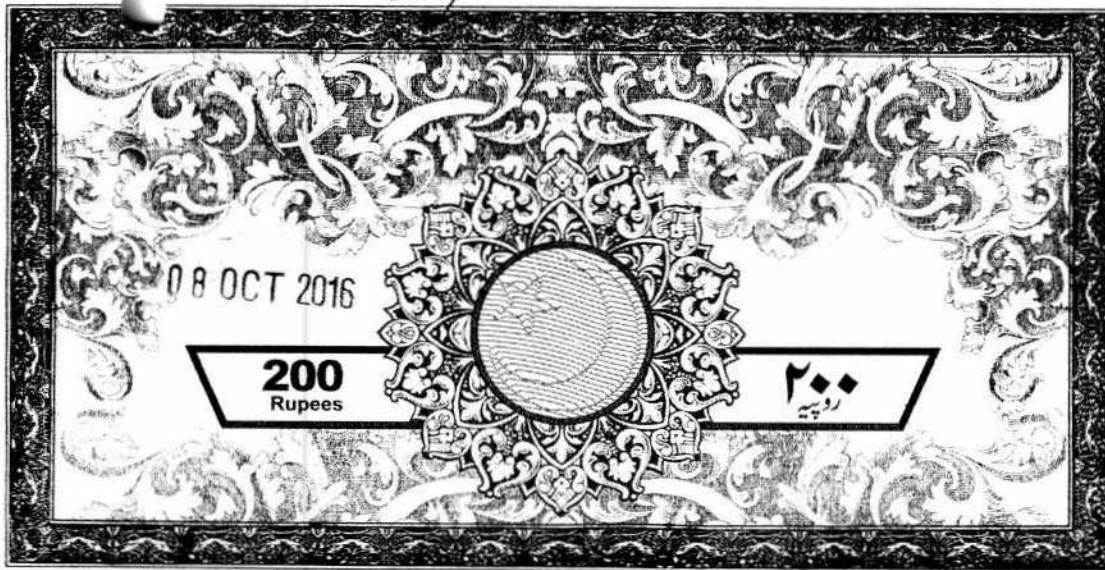
08 OCT 2016

SR. NO. 15187 DATE \_\_\_\_\_  
 ISSUED TO WITH ADDRESS MR. **MIRZA ASIF BAIG**  
 THROUGH WITH ADDRESS MR. **ADVOCATE**  
 PURPOSE \_\_\_\_\_  
 VALUE RS. \_\_\_\_\_ ATTACHED **4515 H.C.**  
 STAMP VENDOR SIGNATURE \_\_\_\_\_

- d) Payment of 1st installment of the construction cost of house will be released after receipt of feasibility report of beneficiary from concerned CSO and subject to approval of SBBHC. Whereas, the payment of 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> & 5<sup>th</sup> installments will be released after report submission by the CSO and the satisfactory work at site verification of (SBBHC) team / concerned staff after site verification and visit. The process for construction supervision of total number of houses will be divided in the equal 12 or more tranches as mutually decided, the services of each trench will must be completed by the CSO within the period of two month, (in case of 6 trenches) and in case of more than six 6 trenches the completion period will be decreased), as such all the project will be completed within the period of not more than( 6) months.
- e) All financial accounts and statements shall be expressed in Pakistani Rupees.
- f) It will be mandatory for the CSO before getting release the payment of 1st installment to submit the performance guarantee 20% amount equivalent to demanded funds in shape of pay order/Demand Draft in favor of Peoples Housing Cell. (The excess payments if any released by SBBHC will be adjusted from the amount of their service charges and performance security deposit)
- g) Final payment shall be made only on receipt of the final report about completion of the project submitted by Concerned CSO and approved as satisfactory by the SBBHC. Any amount which the SBBHC has paid or caused to be paid in accordance with this Section in excess of the actual cost shall be returned by the concerned CSO to the SBBHC within 15 days after receipt by the concerned CSO of a notice thereof.
- h) All payments relating to the service charges under this Agreement shall be made to a designated bank account of the Concerned CSO which will be notified by concerned CSO to SBBHC.

#### 3.04 Additional Work

If in the opinion of the SBBHC and Concerned CSO, it is necessary to carry out any additional work not given in the scope of work for the purposes of the Project in addition to the Services, the concerned CSO, with the prior authorization of the SBBHC in writing shall carry out such additional work and charge on the same basis as for the Services in this agreement.



SYED NASIM JAVED IQBAL Stamp Vendor

Licence No. 72, Office in City Court  
Shehri Al Stall No- 14, Karachi-Pakistan

SR. NO. 15188 DATE 08 OCT 2016  
ISSUED TO WITH ADDRESS MR. MIRZA ASIF BAIG  
THROUGH WITH ADDRESS MR. ADVOCATE  
PURPOSE 4515 H.C.  
VALUE RS. ATTACHED  
STAMP VENDOR SIGNATURE

#### ARTICLE IV

##### Undertaking of the SBBHC

#### 4.01 Other Privileges and Exemption

The SBBHC will make all out efforts to ensure:

- Provision of basic information to enable Concerned CSO to perform their services smoothly; and
- Issuance of instructions to officials, agents and representatives of the Government as may be necessary or appropriate for the prompt and effective Services.
- Quality control over the material used by the beneficiaries for construction of their houses.

#### ARTICLE V

##### Undertakings of the Concerned CSO.

#### 5.01 General Standard of Performance by the Concerned CSO.

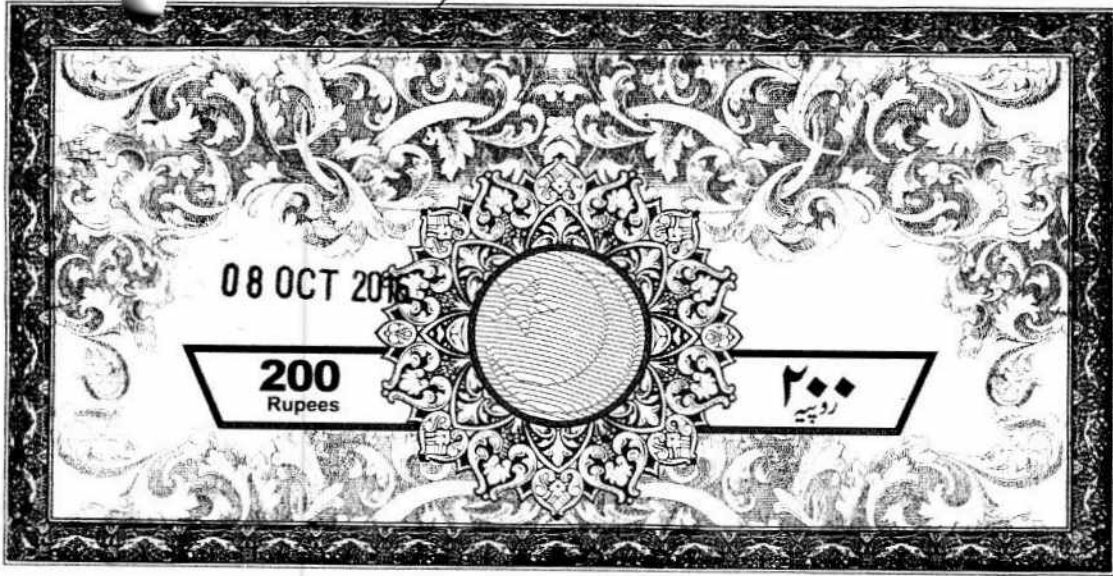
- The concerned CSO shall carry out the Services as per scope of work given in Appendix-A with due diligence and efficiency, and shall exercise such skill and care in the performance of the Services as is consistent with recognized professional standards.
- The concerned CSO will formulate appropriate strategies for inducting personnel in the Project and make adjustments in position and equipment based on actual requirement of the Project on need basis, but with prior intimation to the SBBHC.
- The concerned CSO shall act at all times so as to protect the interest of the SBBHC and will take all reasonable steps to keep all expenses to a minimum, consistent with sound management practices.
- The concerned CSO will take appropriate steps to facilitate / assist / guide the beneficiaries in getting construction material for their own houses as per the required standard.

#### 5.02.1 Records

Concerned CSO shall keep accurate and systematic records and accounts in respect of the Services in such form and detail as is customary in the profession and as shall be sufficient to establish accurately that the costs and expenditures referred to in Article III have been duly incurred.

#### 5.03 Information

200/



**SYED NASIM JAWED IQBAL Stamp Vendor** 08 OCT 2016  
 Licence No: 72, Office in City Court  
 Shed (A) Stall No: 14, Karachi-Pakistan

SR. NO. 15189 DATE  
 ISSUED TO WITH ADDRESS MR. **MIRZA ASIF BAIG**  
 THROUGH WITH ADDRESS MR. **ADVOCATE**  
 PURPOSE  
 VALUE RS. ATTACHED **4515 H.C**  
 STAMP VENDOR SIGNATURE

The Concerned CSO shall furnish to SBBHC such information relating to the Services and the Programmed as the SBBHC may from time to time reasonably request.

5.04 Confidentiality

Except with the prior written consent of the SBBHC, the Concerned CSO and its Personnel shall not at any time communicate to any person or entity any confidential information disclosed to them for the purpose of the Services, nor shall the Concerned CSO or its Personnel make public any information as to the recommendations formulated in the course of or as a result of the Services.

5.05 Indemnifications

(a) Concerned CSO hereby indemnifies, protects and defends at concerned CSO's own expense, SBBHC, its agents and employees, from and against any and all actions, claims, losses or damages arising out of any violation/action committed solely by the concerned CSO in the course of the Services, of any legal provisions, or any rights of third parties, in respect of literary property rights, copyrights, or patents etc.

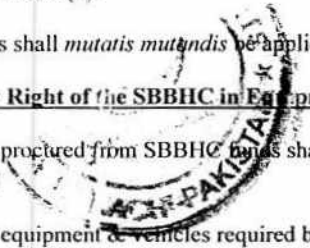
(b) In addition to any liability Concerned CSO shall at its own cost and expense, upon request of SBBHC, re-performs the Services in the event of concerned CSO's failure to exercise the skill and care required under Section 5.01(a).

The above provisions shall *mutatis mutandis* be applicable to the SBBHC.

5.06 Proprietary Right of the SBBHC in Equipment and antiquities found under soil

- (a) All material procured from SBBHC by CSO shall be maintained in good condition by the concerned CSO if any provided
- (b) All material equipment & vehicles required by concerned CSO for this project will be procured in accordance with the Government's guidelines and policy on procurement. All taxes and duties, etc, shall be payable by concerned CSO as per Government procedures.
- (c) Propriety rights relating to any material obtained during excavation of soil such as antiquities, relics of ancient civilization or any other precious item or items shall not be damaged or disturbed and those shall be the property of government.

*Handwritten signature and date: 17/10/16*





SYED NASIM JAWED IQBAL Stamp Vendor

Licence No. 72, Office in City Court  
Shed (3) Stall No. 14, Karachi-Pakistan

SR NO. 15190 DATE 08 OCT 2016

ISSUED TO WITH ADDRESS MR.

THROUGH WITH ADDRESS MR. **MIRZA ASIF BAIG**PURPOSE **ADVOCATE**VALUERS ATTACHED **4515 H.C.**

STAMP VENDOR SIGNATURE

**5.07 Proprietary Rights of the SBBHC in Reports and Records**

All reports and relevant data such as maps, diagrams, plans, statistics and supporting records or materials compiled or prepared in the course of the Services shall be confidential and shall be the absolute property of the SBBHC. The concerned CSO agrees to deliver all these materials to the SBBHC during and upon completion of this Agreement. The concerned CSO may retain a copy of such data but shall not use the same for purposes unrelated to this Contract without prior written approval of the SBBHC.

**5.08 Insurance**

(a) The Concerned CSO shall take out and maintain adequate professional liability insurance as well as adequate insurance against third party liability and loss of or damage to equipment purchased in whole or in part with funds provided by the SBBHC.

(b) The SBBHC undertakes no responsibility in respect of any life, health, accident, travel and other insurance which may be necessary or desirable for the concerned CSO Personnel and specialists associated with the concerned CSO for the purposes of the services, not from the family members, or any person engaged by the CSO.

**5.09 Reports**

Concerned CSO shall provide monthly, quarterly progress reports on a regular basis to the Project Director, SBBHC including all technical reports.

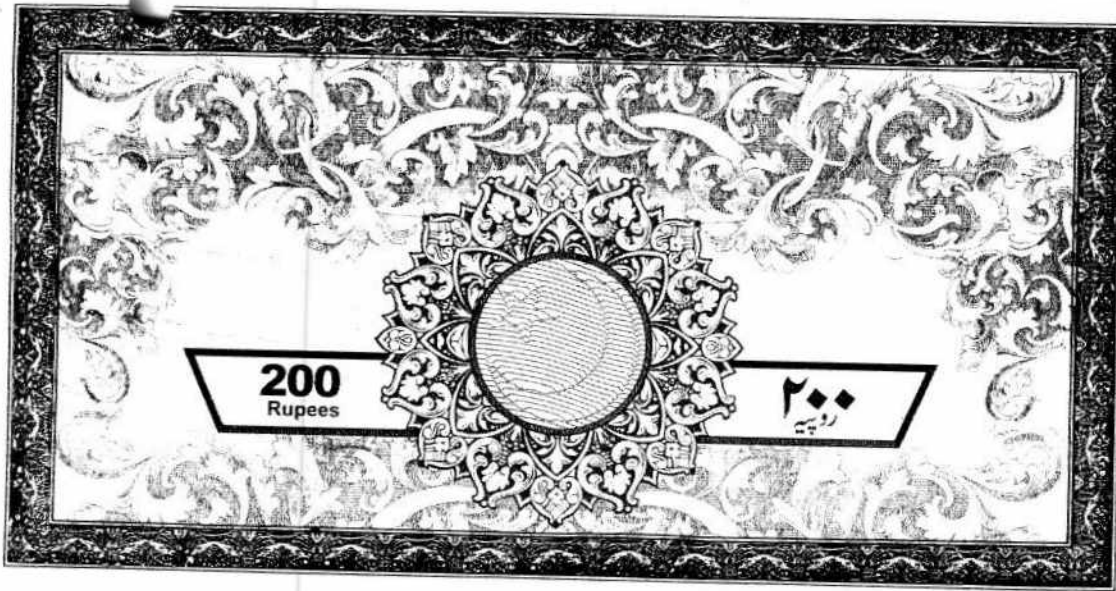
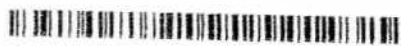
All correspondence (general) from concerned CSO to the SBBHC and to line departments shall be in English and to the target communities in Sindhi / Urdu

**5.10 Audit**

Concerned CSO shall provide project financial report by its external auditors approved by SBBHC on the completion of projects. The SBBHC staff may also check such record of CSO at any time with prior intimation.

**5.11 Third Party Monitoring/Inspection**

SBBHC may undertake third party monitoring of the physical activities of the Project also at any stage



Muhammad Adeel Awi Stamp Vendor  
Licence No. 143 of Sindh

07 OCT 2016

No. 15895  
Issued To W/  
Through W/  
PURPOSE  
Value Rs.  
Stamp Vendor

07.10.2016  
M: AMJAD CHOHAN  
ADVOCATE  
NO: 8079 H/C

(RUPEES TWO HUNDRED ONLY)

**ARTICLE VI**

**General Provisions**

**6.01 Termination of the Contract by the SBBHC and concerned CSO**

- (a) Either party may by advance written notice of 30 days to the other party terminate the Contract:
- (b) In case termination notice has been served by either party, concerned CSO shall not incur any expenditure except essential recurring expenditures till the contract is terminated. Concerned CSO shall return balance unspent amount to the SBBHC and settle all accounts within 30 days of the expiry of the termination notice period.

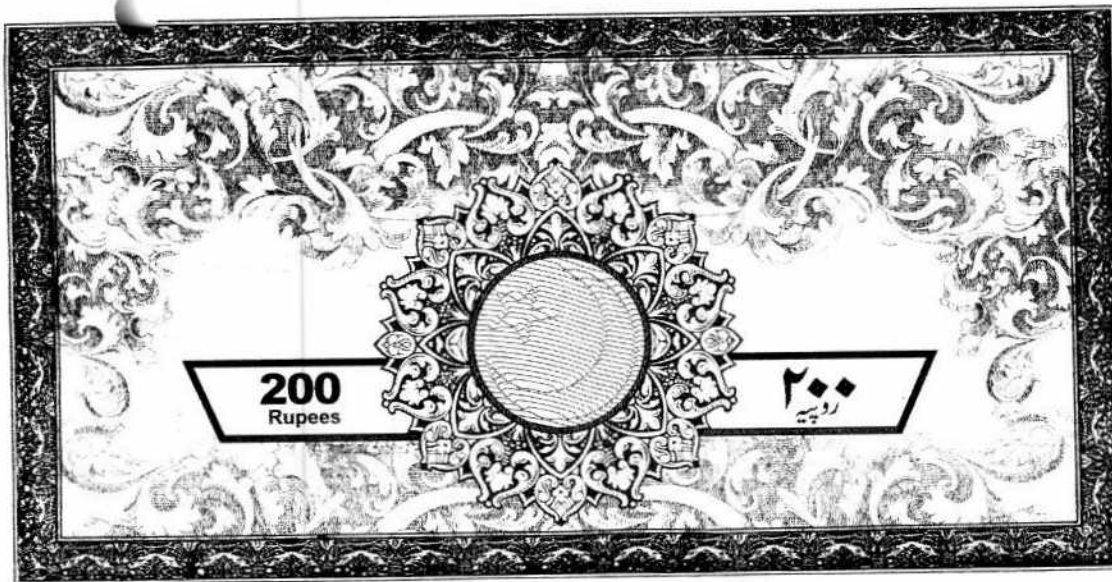
**6.02 Settlement of Dispute**

Any dispute or difference arising out of the Contract which cannot be amicably settled between the parties shall be finally settled under the Rules of Conciliation and Arbitration by one or more arbitrators appointed by mutual agreement there-under. The Arbitration shall take place in Karachi. The resulting award shall be final and binding on both the parties and shall be in lieu of any other remedy

**6.03 Force Majeure**

- (a) If either party is temporarily unable by reason of force majeure or the laws or regulations of Pakistan to meet any of its obligations under the Contract, and if such party gives to the other party written notice of the event within fourteen (14) days after its occurrence, such obligations of the party as it is unable to perform by reason of the event shall be suspended for as long as the inability continues.
- (b) Neither party shall be liable to the other party for loss or damage sustained by such other party arising from any event or delays arising from such event.
- (c) The term "force majeure", as employed herein shall means acts of Allah (swt), strikes, lock-outs or other industrial disturbances, acts of the public enemy, wars, blockades, insurrection, riots, epidemics, landslides, earthquakes, storms, lightning, floods, washouts, civil disturbances, explosions, unwillingness of the community and any other similar events, not within the control of either party and which, by the exercise of due diligence neither party is able to overcome.
- (d) At any stage if the representative field staff of concerned CSO found involved in misappropriation, misconduct and financial crime etc, the legal proceeding will be initiate by SBBHC.

**6.04 Variation of Contract**



Muhammad Azeel Alvi Stamp Vendor  
 Licence No. 143 H/C of Sindh  
 No. 18894 Kar of 10.2.16  
 Issued To: M. AMJAD CHOHAN  
 Through Wh: ADVOCATE  
 Purpose: NO: 8079 H/C  
 Value Rs.:  
 Stamp Vendor Signature:

07 OCT 2016

(RUPEES TWO HUNDRED ONLY)

The Contract may be varied by agreement between the parties. All such variations, including variations in the cost estimates and in the amount specified above, shall be in writing signed by the duly authorized representatives of the parties.

6.5 Un-authorized delay in completion of project

Any unauthorized delay in implementing the scheme beyond work schedule will entail penalty to the tune of minimum 0.2% of their service charges per delayed day up to limit 30 days. Further delay will be treated as loss of Government money and action will be initiate as per agreement/Government Rules.

ARTICLE VII

Effective Date; Miscellaneous

7.01 Effectiveness

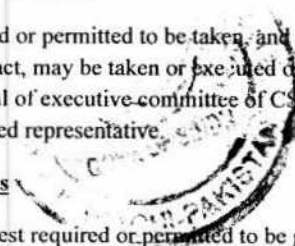
The Contract shall become effective upon the date notice is given to proceed with the Services under Section 1.02 and shall be in full force until the Services and all payments there-for have been completed and at such time the parties here to shall be mutually released from all obligations hereunder. The contract shall be for a period of 12 months ending in or whichever is earlier. The completion date of contract may further be extended for the specified period for which a written request with reasonable justification shall be furnished by Concerned CSO to SBBHC and such date is to be mutually agreed upon by both the parties.

7.02 Authorized Representative

Any action required or permitted to be taken and any document required or permitted to be executed, under this Contract, may be taken or executed on behalf of the concerned CSO by its Executive Officer of with the approval of executive committee of CSO designated representative and on behalf of the SBBHC by its authorized representative.

7.03 Notice or Requests

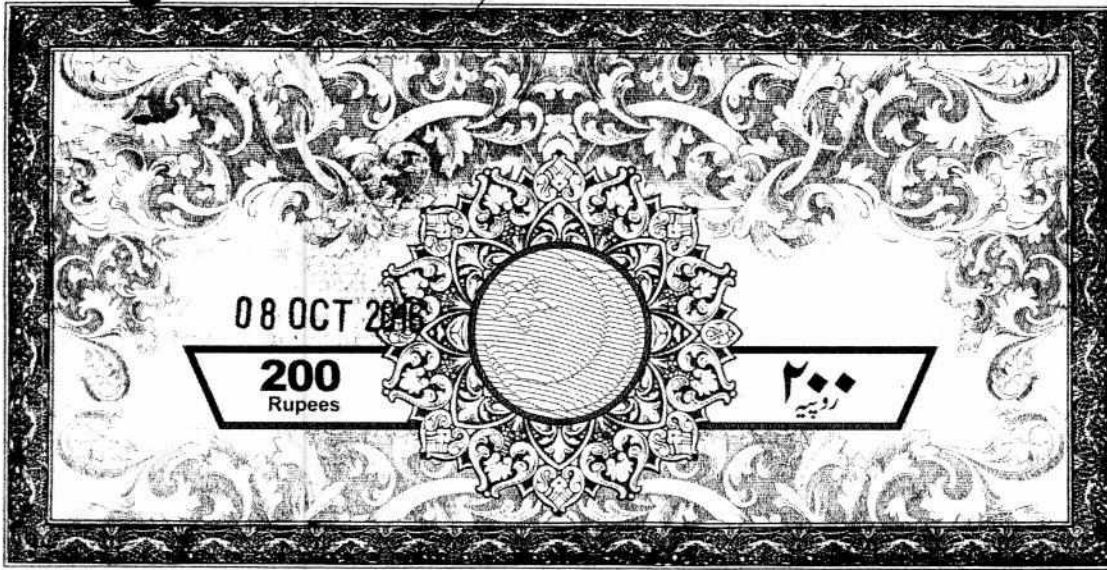
Any notice or request required or permitted to be given or made under this Contract shall be in writing in the English language. Such notice or request shall be deemed to be duly given or made when it



Handwritten signature and date: 17/10/16

Handwritten signature





**SYED NASIM JAWED IQBAL Stamp Vendor**

Licence No: 72, Office in City Court  
Shed (A) Stall No: 14, Karachi-Pakistan

08 OCT 2016

SR. NO. 1591 DATE \_\_\_\_\_  
ISSUED TO WITH ADDRESS MR. \_\_\_\_\_  
THROUGH WITH ADDRESS MR. **MIRZA ASIF BAIG**  
PURPOSE **ADVOCATE**  
VALUE RS. 200 ATTACHED **4515 H.C.**  
STAMP VENDOR SIGNATURE \_\_\_\_\_

shall have been delivered by hand, mail or cable to the party to which it is required to be given or made at such party's address specified below, or at such other address as either party may specify in writing.

7.04 Taxes

All taxes as levied by Federal/Provincial government will be recovered at source, alternatively CONCERNED CSO have to produce an exemption from CBR/SRB to that effect.

**For SHAHEED BENAZIR BHUTTO HOUSING CELL (BHC):**

Name: SHAHEED BENAZIR BHUTTO HOUSING CELL (BHC)  
Address: Mezzanine Floor, Beaumont Plaza, Near PIDC House, Karachi  
Phone: 992-021-99204178 Fax: 021-35680117

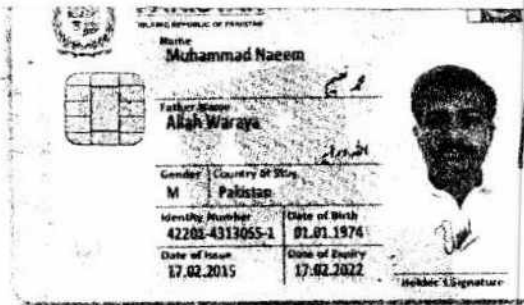
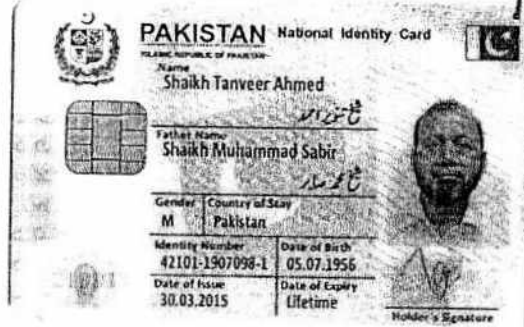
**For the Concerned CSO. (Name of CSO):**

Name: Health & Nutrition Development Society (HANDS)  
Address: 140 C Block II PECHS Karachi  
Phone: office 00346 E-mail [info@hands.org.pk](mailto:info@hands.org.pk)

IN WITNESS WHEREOF, the parties have caused this Contract to be signed in their respective names as of the day and year first above written.

**For SHAHEED BENAZIR BHUTTO HOUSING CELL (SBBHC):**

Name: SHAHEED BENAZIR BHUTTO HOUSING CELL (BHC)  
Address: Mezzanine Floor, Beaumont Plaza, Near PIDC House, Karachi  
Phone: 992-021-99204178 Fax: 021-35680117



SYED NASIM JAWED IQBAL Stamp Vendor  
 Licence No: 72, Office in City Court  
 S.D (A) Stall No: 14, Karachi-Pakistan  
 SR NO. 15192  
 ISSUED TO WITH ADDRESS MR. **MIRZA ASIF BAIG**  
 THROUGH WITH ADDRESS MR. **ADVOCATE**  
**4515 H.C.**  
 PURPOSE  
 VALUE RS  
 ATTACHED  
 VENDOR SIGNATURE

08 OCT 20

IN WITNESS WHEREOF, the parties have caused this Contract to be signed in their respective names as of the day and year first above written.

**FOR AND ON BEHALF OF SBBHC & BASIC**

*Syed Qaim Mehdi*  
 17-10-2016  
 Syed Qaim Mehdi

Deputy Director (Engineering)  
SBBHC

*Shaikh Tanveer Ahmed*  
 Shaikh Tanveer Ahmed S/O  
 Shaikh Mohmmad Sabir  
 CEO/Authorized person  
 HANDS  
 CNIC # 42101-1907098-1

WITNESS *A. Abbas*  
 17/11/2016

WITNESS *Naeem Memon*

1. Nam Aijaz Abasi

2. Naeem Memon

CNIC# 45203-6984682-3

CNIC# 42201-4313055-1



200/



**SYED NASIM JAVED IQBAL Stamp Vendor**  
Licence No: 72, Office in City Court  
Shed (A) Stall No: 14, Karachi-Pakistan

RUPEES TWO HUNDRED ON

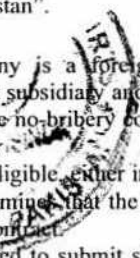
08 OCT 2016

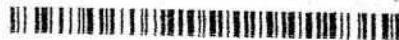
SR. NO. 15/193 DATE 08 OCT 2016  
ISSUED TO WITH ADDRESS MR. **MIRZA ASIF BAIG**  
THROUGH WITH ADDRESS MR. **ADVOCATE**  
PURPOSE **4615 H.C**  
ALPHAS ATTACHED

**THE INTEGRITY PACT**

TAMP-VENDOR SIGNATURE

- 1- The following procedures will apply to the letting of contracts.
- 2- These procedures are in additional for the standard legal and administrative requirements.
- 3- They will form part of the terms and conditions of each contract and will be actionable, in the event of breach, by the SBBHC, and any of the competing bidders.
- 4- Each bidder must submit a statement, as integral part of the Tender Documents, with the following text:
  - a- The Company places importance on competitive tendering taking place on basis that is free, fair, competitive and not subject to abuse. This Company is pleased to confirm that (i) it has not offered or granted, and will not offer or grant, either directly or indirectly through agents or other third parties, any improper inducement or reward to any public official, their relations or business associates, in order to obtain or retain this contract or other improper advantages, and (ii) it has not colluded, and will not collude, with others in order to limit competition for this contract.
  - b- This Company has a No-Bribery Policy / Code of conduct and a Compliance program which includes all reasonable steps necessary to assure that the no-bribery policy is being followed by the employees, as well as by all third parties working with this company on the project, including agents, consultants, consortium partners, subcontract RFPs and suppliers, Copies of No-Bribery Policy / Code of Conduct and Compliance Program of the firm should be attached.
  - c- This Company has developed for the purposes of this tender, a Compliance Program which includes all reasonable steps necessary to assure that the no-bribery commitment given in this statement will be complied with by its manager and employers, as well as by all third parties working with the Company, including agents, consultants, consortium partners and subcontract RFPs and suppliers.
  - d- This commitment is in the name of or on behalf of this Company's Chief Executive Officer.
  - e- The company agrees for the resolution of any damage claims arising from this contract under "Law of Pakistan".
- 5- Where a bidding company is a foreign company and has a subsidiary in Pakistan, the commitment must extend to that subsidiary and its Managers and employees as well. If the submitted by the subsidiary in Pakistan, the no-bribery commitment needs to extend also to the parent company and its managers and employees.
- 6- IIC will declare a firm ineligible, either indefinitely or for a stated period of time, to be awarded a contract if it at any time determines that the firm has engaged in corrupt or fraudulent practices in competing for, or in executing contract.
- 7- Bidder will also be required to submit similar no-bribery commitments from their subcontract RFPs and consortium partners. The bidder may however cover the subcontract RFPs and consortium partners in its own statement, provided the bidder assumes full responsibility.
- 8- All payments shall be limited to appropriate compensation for legitimate services.





SYED NASIM JAVED IQBAL Stamp Vendor

Licence No: 72, Office in City Court

Shed (A) Stall No: 14, Karachi-Pakistan

TWO HUNDRED RUPEES

08 OCT 2016

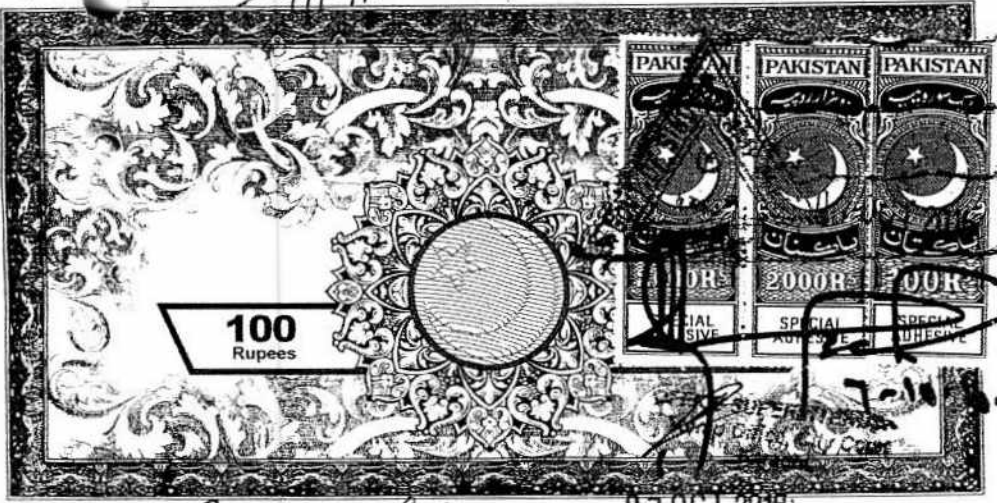
SR. NO. 15194 DATE \_\_\_\_\_  
 ISSUED TO WITH ADDRESS MR. **MIRZA ASIF BAIG**  
 THROUGH WITH ADDRESS MR. **ADVOCATE**  
 PURPOSE **4515 H.C.**  
 VALUE RS. \_\_\_\_\_ ATTACHED \_\_\_\_\_  
 STAMP VENDOR SIGNATURE \_\_\_\_\_

- 9- Within one year of the completion of the performance of the contract, the successful bidder will formally certify that no bribes or other illicit commissions have been paid in order to obtain or retain this contract. The final accounting shall include brief details of the goods and services provided to establish the legitimacy of the payments made.
- 10- In Pakistan, all forms of corruption are illegal, and the Government will continue to prosecute offenders.
- 11- This IP however focuses on bribery in order to obtain or retain the contract or other improper advantages, including collusion with other in order to limit competition of this contract. This includes any payment or other favors offered or granted in order to win a contract award, get a contract change order (component) approved by SBBHC get sub-standard or sub-specification performance approved by a public official or the supervising engineer or his staff, circumvent tax, duly license or any other legal obligations that should be met or induce an official to breach his / her official duties in any other way.
- 15- SBBHC had made special arrangements for adequate oversight and monitoring of the procurement process and the execution of the contract. In this regard, SBBHC has provided for public hearings on the procurement process, and for access, for Civil Society to the minutes of the meetings of the Technical Committee and to all documents relating to the evaluation of the competitive tenders, the award decision process and the execution of the project.
- 16- SBBHC will also nominate special officers in the office of SBBHC for investigation and handling of any reports of exploitation or bribery in public procurement.
- 17- The SBBHC will publicly disclose the award decision.
- 18- Bids which do not confirm to the requirement of these procedures will not be considered ,Agreed



**Shaikh Tameer Ahmed**  
 Health & Nutrition Development Society  
 (HANDS)  
 CNIC # 43203-8061876-7

Date 17<sup>th</sup> Oct. 2016



25mm  
ARJUN CHAND Seal Foundation  
Govt Stamp Vendor,  
Licence No. 99, Sindh No. 33-C  
Session Court Compound Hyd  
05 OCT 2016

07 OCT 2016

841

05 OCT 2016

**AGREEMENT FOR SERVICES TO SHAHEED BANAZIR HOUSING CELL CHIEF MINISTER  
SECRETARIATE KARACHI**

THIS AGREEMENT, referred hereinafter as the agreement is made on the 7<sup>th</sup> day of Oct.2016, between Governor acting through Chairman, Shaheed Benazir Bhutto Housing Cell (SBBHC) Government of Sindh (hereinafter referred to as client/ which term shall include his successors in office and assign) having their office at M-1, Mezzanine Floor, Beaumont Plaza, behind PIDC Building Karachi, of the one part, and M/S Sustainable Economic & Agriculture Development Foundation (SEADF) bearing registration number 5972 Dated - 04-05-2010 Registered under Societies Act XXI 1860 in the office of Provincial Assistant Register Joint Stock Companies Hyderabad Region @ Hyderabad, which expression shall include their successor-in-interest and assigns) on the other part. The concerned CSO/NGO will be liable to SBBHC for all the Services / obligations under this contract. The concerned CSO/NGO will retain full and undivided responsibility for the performance of obligations hereunder and for the satisfactory completion of the services to be performed hereunder.

**WHEREAS**

(A) Government of Sindh/ SBBHC decided to construct 110 low cost housing units in District Tando Mohammad Khan Sindh through beneficiaries under supervision of above named organization.  
(B) Concerned Civil Society Organization (CSO/NGO) will be provided the following services to SBBHC to accomplish the above task:

- Social Mobilization of the community
- Training of local peoples as mason and skilled labor
- Disbursement of funds/ Grant- in- aid to the beneficiaries for construction of house
- CSO/NGO will provide technical assistance to the beneficiary in construction of houses through their qualified Engineers/Sub-Engineers and supervisors over construction work, ensuring the work is being carried out in accordance with the approved design and specifications in good manner.
- To Organize Public Awareness Campaign/ Seminars/ Advocacy etc.(for which separate funds will be provided, if required to SBBHC at any stage.

(C)The houses will be constructed by beneficiary families themselves by engaging local masons and purchase of construction material for which Government of Sindh/ SBBHC will provide them grant-in-aid of Rs. 285700/- per house in 05 five installments through CSO/NGO in the manner defined in article-III of agreement on the recommendations of concerned CSO/NGO after completion the each construction stage. The concerned CSO/NGO will provide 20% amount (equal to claimed amount) for disbursement amongst the beneficiaries being 1<sup>st</sup> installment as performance grantee in shape of pay order/demand draft from the recognize bank in favor of PEOPLES HOUSING CELL (which amount will be refundable after providing satisfactory services and completion the construction of houses after deduction cost of damages if any).The CSO/NGO will produce payment receipt Generated through NDRA Biosys System dully s Verified by Chief Executive / President or General Secretary of the Organization before recommendation/ requisition of next installment in SBBHC Prescribed Format.

(D) Concerned CSO/NGO has offered to Shaheed Benazir Bhutto Housing Cell to provide services to the beneficiary families for technical assistance through their technical staff viz Engineer/Sub-Engineer & social mobilizer to mobilize the beneficiaries for construction of houses in accordance with specific design in appendix-C & specification (given below) as well as assistance of beneficiaries in purchase of construction material with the consent of beneficiaries (subject to willingness of beneficiaries in writing) to ensure the construction in good manner and to maintain quality of construction.

*[Signature]*  
7/10/2016

*[Signature]*  
2/10/2016

## SPECIFICATIONS FOR TWO ROOM HOUSE COORIDOR & BATH ROOM.

Beneficiaries will construct their houses as per design/given in Drawing Approved by SBBHC Specifications of a house are as follows should be read with the conjunction with the given drawing.

1. Load Bearing Structure with Girder of 2.50 kg / rft (3"x6") duly embossed BHC Monogram if possible and T-Iron of 700 gm / rft wt: including burnt Bricks roof tiles, 1" grouting and 3" mud plaster with water spouts as required, and roof tiles with T-iron of same weight for bathroom.
  2. Foundation of wall 1'-6"x 0-6" size with stone blast, first step 1'-6" x 1'-9", second step 1'-1" x 1'-9" of Brick Masonry.
  3. Super structure made of pakka brick, 9" thick wall and a height of 10ft/ 10.5 for house and 4" thick wall up to 7'-6" height for bathroom with 1:6 cement mortars.
  4. Flooring, base having 1:4:8 PCC, 3" thick and top 1:2:4 PCC, 2" thick.
  5. Bathroom with 4' thick wall as shown in Drawing, W.C of medium size etc complete.
  6. (A) Providing and fixing MS. Door Double shutter i/c size 1x4x7ft made with angle iron frame 1.1/2"x1.1/2"x1/4" by flat iron i/c sheeting jali 1/16" with locking arrangement etc complete 01 no x 50 kg wt.  
(B) Providing and Fixing MS grated door size 2x35x7ft i/c locking arrangement, angle iron frame 1.1/2"x1.1/2"x1/4" by flat iron i/c sheeting of 1/16" thick, 2 nos x 35kg =70kg etc complete.  
(C) Providing and Fixing MS grated Window size 2x3x4ft i/c locking arrangement, angle iron frame 1.1/2"x1.1/2"x1/4" by flat iron i/c sheeting of 1/16" thick, 2 nos x 20kg =40kg etc complete.
  7. Distemping two coats at walls and enamel painting on doors, windows, Girders and T-Iron.
  8. DPC made of 1:2:4 RCC, 6" thick, as shown in given drawing having RCC Lintel size and detail.
  9. Internal Plaster on walls of room and veranda and Bathroom. External plaster on front wall of House and Bath room 3/4" thick in two coats with 1:6 ratio Cement Mortar i/c plaster 1ft patta below DPC at all walls of house and bathroom externally, with cement pointing flush up to 10 ft height in ratio of (1:3) at all un plastered external walls of house and bathroom.
  10. Sulphate Resistance Cement should be used up to plinth level.
  11. P/Fixing c.c jali/c.c ring for ventilation, 6 nos for house and one no for bathroom.
- (D) The client/ (Shaheed Benazir Bhutto Housing Cell Government of Sindh) has accepted the offer of concerned CSO/NGO to provide required services as per produced work plan within (06) months.

(E) The client/(SBBHC) obligations to the concerned CSO/NGO are being guaranteed by the Government of Sindh.

NOW THEREFORE the parties hereto hereby agree as follows:

### ARTICLE I

#### 1.01. The Services

The concerned CSO/NGO shall perform the Services under this agreement in accordance with the scope of work as defined below in accordance with produced Work Plan hereto, and in accordance with the arrangement and understanding as agreed upon between the client/ (SBBHC) and the concerned CSO/NGO on this agreement.

#### SCOPE OF WORK:

- a. In order to undertake the project to construct 110 low-cost houses for poor families of District Tando Mohammad Khan
- b. Contractor shall not be allowed to undertake this work either directly or through subletting.
- c. Grant in aid for construction of house will be provided by the SBBHC on behalf of the Government of Sindh.
- d. Houses will be constructed by the beneficiaries themselves on self help basis, involving local masons.
- e. CSO/NGO will be responsible to record GPRS Coordinates of each houses at the time of preparation of beneficiaries profile along with beneficiary NADRA Biosys and feasibility report on prescribe format
- f. Beneficiaries will utilize their own land for this purpose, while CSO/NGO will provide the approved design of house to the beneficiaries and required technical assistance, which already had been approved by SBBHC, CSO/NGO will ensure that the work has to be carried out on that design though their qualified engineering staff.
- g. The list of beneficiary families will be provided by the SBBHC in accordance with approved mechanism however, CSO/NGO will furnish feasibility reports on SBBHC Software.
- h. CSO/NGO will ensure that houses have to be constructed by beneficiary on the approved design and within the limits of Approved Cost by SBBHC.
- i. CSO/NGO will socially mobilize the community and form one or more Community Organizations (COs) for this purpose and perform all functions through active involvement of beneficiaries & local COs to be formed.
- j. CSO/NGO will be responsible for implementation and overall project management, supervision on procurement process, maintaining record of expenditures and timely completion of the project activities.
- k. CSO/NGO will impart training to the people from the beneficiary villages as mason and skilled labor in accordance with standard rules and procedures for skill enhancement. The process of training will continue, throughout the project period as the trained masons will also provide on the job training to other people.
- l. They will also impart training to the beneficiaries for the maintenance of their own houses after completion.
- m. The payment for the grant-in-aid from the Government will be made on installment basis through concerned CSO/NGO/NGO.
- n. CSO/NGO will motivate beneficiary to contribute in the form of unskilled labor. However CSO/NGO will not collect any cash what so ever in lieu of labor and material from beneficiary.
- o. Grant for construction of houses will be issued (as per the Approved cost of a single house) in five installments, through CSO/NGO/NGO.
- p. CSO/NGO will be responsible for disbursing grant to the beneficiary and will obtain acknowledgement at NADRA Biosys through SBBHC software.
- q. CSO/NGO will ensure that all amounts have been utilized by the community, before release of next installment.
- r. CSO/NGO will be responsible for entering into an agreement with the beneficiary for the purpose of assistance in procurement of construction material (if beneficiary desire) and will monitor the procurement process at all stages to ensure use of material as per specification.
- s. CSO/NGO will provide a 2-3 minutes documentary showing process of work being carried out containing pre and post position and commencement impart with the work and said beneficiary with their visual views.
- t. Beneficiary will utilize the grant for procurement of materials; however, CSO/NGO will strictly monitor the process and ensure procurement in a proper way.

7/10/2016

2/10/16

## SPECIFICATIONS FOR TWO ROOM HOUSE COORIDOR & BATH ROOM.

Beneficiaries will construct their houses as per design/given in Drawing Approved by SBBHC

Specifications of a house are as follows should be read with the conjunction with the given drawing.

1. Load Bearing Structure with Girder of 2.50 kg / rft (3"x6") duly embossed BHC Monogram if possible and T-Iron of 700 gm / rft wt: including burnt Bricks roof tiles, 1" grouting and 3" mud plaster with water spouts as required, and roof tiles with T-iron of same weight for bathroom.
  2. Foundation of wall 1'-6"x 0'-6" size with stone blast, first step 1'-6" x 1'-9", second step 1'-1" x 1'-9" of Brick Masonry.
  3. Super structure made of pakka brick, 9" thick wall and a height of 10ft/ 10.5 for house and 4" thick wall up to 7'-6" height for bathroom with 1:6 cement mortars.
  4. Flooring, base having 1:4:8 PCC, 3" thick and top 1:2:4 PCC, 2" thick.
  5. Bathroom with 4" thick wall as shown in Drawing, W.C of medium size etc complete.
  6. (A) Providing and fixing MS. Door Double shutter i/c size 1x4x7ft made with angle iron frame 1.1/2"x1.1/2"x1/4" by flat iron i/c sheeting 1/16" with locking arrangement etc complete 01 no x 50 kg wt.  
(B) Providing and Fixing MS grated door size 2x3.5x7ft i/c locking arrangement, angle iron frame 1.1/2"x1.1/2"x1/4" by flat iron i/c sheeting of 1/16" thick, 2 nos x 35kg = 70kg etc complete.  
(C) Providing and Fixing MS grated Window size 2x3x4ft i/c locking arrangement, angle iron frame 1.1/2"x1.1/2"x1/4" by flat iron i/c sheeting of 1/16" thick, 2 nos x 20kg = 40kg etc complete.
  7. Distempering two coats at walls and enamel painting on doors, windows, Girders and T-Iron.
  8. DPC made of 1:2:4 RCC, 6" thick, as shown in given drawing having RCC Lintel size and detail.
  9. Internal Plaster on walls of room and veranda and Bathroom. External plaster on front wall of House and Bath room 3/4" thick in two coats with 1:6 ratio Cement Mortar i/c plaster 1ft patta below DPC at all walls of house and bathroom externally, with cement pointing flush up to 10 ft height in ratio of (1:3) at all un plastered external walls of house and bathroom.
  10. Sulphate Resistance Cement should be used up to plinth level.
  11. P/Fixing c.c jail/c.e ring for ventilation, 6 nos for house and one no for bathroom.
- (D) The client/ (Shaheed Benazir Bhutto Housing Cell Government of Sindh) has accepted the offer of concerned CSO/NGO to provide required services as per produced work plan within (06) months.

(E) The client/(SBBHC) obligations to the concerned CSO/NGO are being guaranteed by the Government of Sindh.

NOW THEREFORE the parties hereto hereby agree as follows:

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- f. Beneficiaries will utilize their own land for this purpose, while CSO/NGO will provide the approved design of house to the beneficiaries and required technical assistance, which already had been approved by SBBHC, CSO/NGO will ensure that the work has to be carried out on that design though their qualified engineering staff.
- g. The list of beneficiary families will be provided by the SBBHC in accordance with approved mechanism however, CSO/NGO will furnish feasibility reports on SBBHC Software.
- h. CSO/NGO will ensure that houses have to be constructed by beneficiary on the approved design and within the limits of Approved Cost by SBBHC.
- i. CSO/NGO will socially mobilize the community and form one or more Community Organizations (COs) for this purpose and perform all functions through active involvement of beneficiaries & local COs to be formed.
- j. CSO/NGO will be responsible for implementation and overall project management, supervision on procurement process, maintaining record of expenditures and timely completion of the project activities.
- k. CSO/NGO will impart training to the people from the beneficiary villages as mason and skilled labor in accordance with standard rules and procedures for skill enhancement. The process of training will continue, throughout the project period as the trained masons will also provide on the job training to other people.
- l. They will also impart training to the beneficiaries for the maintenance of their own houses after completion.
- m. The payment for the grant-in-aid from the Government will be made on installment basis through concerned CSO/NGO/NGO.
- n. CSO/NGO will motivate beneficiary to contribute in the form of unskilled labor. However CSO/NGO will not collect any cash what so ever in lieu of labor and material from beneficiary.
- o. Grant for construction of houses will be issued (as per the Approved cost of a single house) in five installments, through CSO/NGO/NGO.
- p. CSO/NGO will be responsible for disbursement of grant to the beneficiary and will obtain acknowledgement at NADRA Biosys through SBBHC software.
- q. CSO/NGO will ensure that all amounts have been utilized by the community, before release of next installment.
- r. CSO/NGO will be responsible for entering into an agreement with the beneficiary for the purpose of assistance in procurement of construction material (if beneficiary desire) and will monitor the procurement process at all stages to ensure use of material as per specification.
- s. CSO/NGO will provide a 2-3 minutes documentary showing process of work being carried out containing pre and post position and commencement impart with the work and said beneficiary with their visual views.
- t. Beneficiary will utilize the grant for procurement of materials; however, CSO/NGO will strictly monitor the process and ensure procurement in a proper way.

7/10/2016

- u. A sufficient numbers of Engineers / Sub-Engineers etc will be deployed by CSO/NGO at the site for regular vigilance / monitoring and their experienced and qualified Engineers/Sub Engineers will provide technical assistance to the beneficiary in construction of his/her house.
- v. CSO/NGO/NGO's Engineers/Sub Engineers will supervise the project to ensure that the construction work is being carried out in accordance with the design and specification and strictly in accordance with standard Engineering practices.
- w. CSO/NGO/NGO's Engineers will ensure standardized execution of work and stop the work if they observe any sub-standard practices. In such cases they will recommend not to release further installments.
- x. CSO/NGO will arrange regular meetings with the CUs and fortnightly reports will be submitted to SBBHC.
- y. CSO/NGO will submit a detailed monthly report to SBBHC showing progress and deviation from plans, schedule, designs etc if any.
- z. Any increase or decrease in the approved Cost even bear by beneficiary (if any) will not affect the quoted service charges.
- aa. CSO/NGO will be responsible to furnish a Completion Certificate on the completion of projects in accordance with the approved design and specification. This Certificate will be provided by the organization concerned on a stamp paper of Rs.500/= signed by CO/ Head representative CSO/NGO/ NGO.
- bb. The selected CSO/NGO will be require, to submit performance guarantee in shape of Demand Draft, Pay Order equal to the amount of 20% 1<sup>st</sup> installment that will be disbursed to beneficiary families through them. This amount will be returned to CSO/NGO in due course of time on successful disbursement and utilization of grant by completion the construction of houses/task assigned. Concerned CSO/NGO will submit monthly report to BHC showing progress and deviation from plans, schedule, designs etc if any.
- cc. CSO/NGO Shall Organize Public Awareness Campaign, Seminars, Advocacy Events (for which separate funds will be provided, if required to SBBHC at any stage).

#### Commencement Date

The concerned CSO/NGO will commence the physical project activities within 15 days after receipt of Beneficiaries data from SBBHC.

### ARTICLE II

#### Programme Management and Personnel

- 2.01 Shaheed Benazir Bhutto Housing Cell (SBBHC) of the Government of Sindh will execute this project and concerned CSO/NGO supervises its execution according to the scope of work. The Chairman SBBHC will be the Project Director (PD) or he can be nominating any SBBHC office as Deputy Project Director. The PD/ DPD will be the focal person for the Government of Sindh/SBBHC, whereas, the Chief Executive Officer or a designated responsible official of, concerned CSO/NGO will be the Project Manager, responsible for day to day decision making for the project construction supervision. The PD will be involved in Project progress review and monitoring.
- 2.02 The concerned CSO/NGO will report the progress to SBBHC as per work plan. The Services shall be carried out by concerned CSO/NGO through a team of professionals, led by a Team Leader, who shall be responsible for implementation of the work plan.
- 2.03 The concerned CSO/NGO or their designated official will inform in writing and satisfy SBBHC, if any amendment is required in any provisions of this contract.
- 2.04 The project staff of concerned CSO/NGO, assigned to the project, shall be governed by their rules of business and contract. Concerned CSO/NGO will formulate appropriate strategies for inducting personnel in the project on need basis.
- 2.05 The project management team will generate progress reports on monthly basis and submit to SBBHC in timely manner. The technical team comprising of concerned CSO/NGO will supervise the quality aspects of the construction as per approved drawing and details. The team will ensure strict field follow up.
- 2.06 The Team Leader authorized by Executive committee of concerned CSO/NGO will be overall responsible for coordination among concerned CSO/NGO, and other Government Departments. The concerned CSO/NGO will purchase necessary equipments and assets as per the need for best results.
- 2.07 While perpetration of Feasibility report of beneficiary, if the size of plot passes by the beneficiary do not mach with specified size, similarly if the beneficiary intends to increase the size of house the CSO/NGO Shall be responsible to get prior permission from SBBHC authorities.
- 2.08 In all matters pertaining to the project which requires decision, the Chairman SBBHC/PD will be the final making authority.

### ARTICLE III

#### Payments to the Concerned CSO/NGO

##### 3.01. Fee/charges: Ceiling Amount

- (a) Fee/charges for the Services rendered to SBBHC payable to concerned CSO/NGO in local currency is set forth as shown below. Except as may be otherwise agreed Section 3.01(c) and notwithstanding any other provisions of this Contract, payments under this Contract shall not exceed (Service charges Rs.10856.6 x 110 houses) Total Rs. 1194226/- (Rupees Eleven Lac Ninety Four Thousand Two Hundred Twenty six Rupees) in local currency.
- (b) The services charges will be released on the completion of each trench except color of each house. Whereas, 5% cost of color out of construction cost will be hold for each house. However the organization will be ensure to complete the color of house.
- (c) The amount of service charges claimed by the CSO/NGO has been fixed on the understanding that the SBBHC will make available fee of charge to the concerned CSO/NGO; the assistance, services and facilities provided for shown in Article IV. The sums that so accrued will be utilized for project activities only.

##### 3.02. Currency of Payment

Except as otherwise agreed between the SBBHC and the concerned CSO/NGO, payments in respect of all local currency expenditures incurred by the concerned CSO/NGO will be made in Pakistani Rupees.

Handwritten signatures and dates: 7/10/2016 and 7/11/16.



### 3.03 Mode of Billing and Payment

Billings and payments in respect of the Services shall be made as follows:

- a) The SBBHC shall, in accordance with the schedule of payments set out below, *shall* release payment to Concerned CSO/NGO.

Account Title Sustainable Economic & Agriculture Development Foundation  
Account Number A/C # 1-12-3-20311-714-116130  
Bank Summit Bank  
Branch Name Qasimabad Hyderabad

- b) Service charges per house (Rs.10856.6 x 110 houses) Total Rs. 1194226/-= (Rupees Eleven Lac Ninety Four Thousand Two Hundred Twenty six Rupees) will be released on satisfactory completion of construction of house except color of house ,however the CSO/NGO concerned will be responsible to ensure color of house.

#### c) PAYMENT STAGES OF CONSTRUCTION COST/GRANT-IN-AID (Amount in Pakistani Rupees)

|    |   |     |
|----|---|-----|
| 1. | First Installment the Construction up to Plinth Level of House / Bath Room.                     | 20% |
| 2. | Second Installment the Construction up to Roof Level. of House / Bath Room.                     | 30% |
| 3. | Third Installment the Construction up to Roof Laid including fixing door/window.                | 30% |
| 4. | Fourth Installment the Construction up to Finishing Level expecting color.                      | 15% |
| 5. | Fifth Installment the Construction up to completion of color of house complete in all respects. | 05% |

- d) Payment of 1st installment of the construction cost of house will be released after receipt of feasibility reports of beneficiary from concerned CSO/NGO and subject to approval of SBBHC. Whereas, the payment of 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> & 5<sup>th</sup> installments will be released after report submission by the CSO/NGO and the satisfactory work at site verification of (SBBHC) team / concerned staff after site verification and visit. The process for construction supervision of total number of houses will be divided in 6 trenches, the services of each trench shall be completed by the CSO/NGO within the period given by CSO/NGO in produced work plan.
- e) All financial accounts and statements shall be expressed in Pakistani Rupees.
- f) It will be mandatory for the CSO/NGO before getting release the payment of 1st installment to submit the performance guarantee 20% amount equivalent to demanded funds in shape of pay order/Demand Draft in favor of Peoples Housing Cell. (The excess payments if any released by SBBHC will be adjusted from the amount of their service charges and performance security deposit)
- g) Final payment of Performance Security shall be made only on receipt of the final report about completion of the project submitted by Concerned CSO/NGO and approved as satisfactory by the SBBHC and third party validation report. Any amount which the SBBHC has paid or caused to be paid in accordance with this Section in excess of the actual cost shall be returned by the concerned CSO/NGO to the SBBHC within 15 days after receipt by the concerned CSO/NGO of a notice thereof.
- h) All payments relating to the Construction Cost and service charges under this Agreement shall be deposited to a designated bank account of the Concerned CSO/NGO which will be notified by concerned CSO/NGO to SBBHC.

### 3.04 Additional Work

If in the opinion of the SBBHC and Concerned CSO/NGO, it is necessary to carry out any additional work not given in the scope of work for the purposes of the Project in addition to the Services, the concerned CSO/NGO, with the prior authorization of the SBBHC in writing shall carry out such additional work and charge on the same basis as for the Services in this agreement in accordance with SPP Rules 2010 (amended up to 2013).

#### ARTICLE IV

##### Undertaking of the SBBHC

#### 4.01 Other Privileges and Exemptions

The SBBHC will make all out efforts to ensure:

- (a) Provision of basic information to enable Concerned CSO/NGO to perform their services smoothly; and  
(b) Issuance of instructions to officials, agents and representatives of the Government as may be necessary or appropriate for the prompt and effective Services.  
(c) Quality control over the material used by the beneficiaries for construction of their houses.

#### ARTICLE V

##### Undertakings of the Concerned CSO/NGO.

#### 5.01 General Standard of Performance by the Concerned CSO/NGO.

- (a) The concerned CSO/NGO shall carry out the Services as per scope of work given in this agreement with due diligence and efficiency, and shall exercise such skill and care in the performance of the Services as is consistent with recognized professional standards.
- (b) The concerned CSO/NGO will formulate appropriate strategies for inducting personnel in the Project and make adjustments in position and equipment based on actual requirement of the Project on need basis, but with prior intimation to the SBBHC.
- (c) The concerned CSO/NGO shall act at all times so as to protect the interest of the SBBHC and will take all reasonable steps to keep all expenses to a minimum, consistent with sound management practices.
- (d) The concerned CSO/NGO will take appropriate steps to facilitate / assist / guide the beneficiaries in getting construction material for their own houses as per the required standard.

#### 5.02.1 Records

Concerned CSO/NGO. shall keep accurate and systematic records and accounts in respect of the Services in such form and detail as is customary in the profession and as shall be sufficient to establish accurately that the costs and expenditures referred to in Article III have been duly incurred.

#### 5.03 Information

The Concerned CSO/NGO shall furnish to SBBHC such information relating to the Services and the Programmed as the SBBHC may from time to time reasonably request.

Handwritten signature and date: 7/10/2016

Handwritten signature and date: 7/10/16

5.04 **Confidentiality**

Except with the prior written consent of the SBBHC, the Concerned CSO/NGO and its Personnel shall not at any time communicate to any person or entity any confidential information disclosed to them for the purpose of the Services, nor shall the Concerned CSO/NGO or its Personnel make public any information as to the recommendations formulated in the course of or as a result of the Services.

5.05 **Indemnifications**

(a) Concerned CSO/NGO hereby indemnifies, protects and defends at concerned CSO/NGO's own expense, SBBHC, its agents and employees, from and against any and all actions, claims, losses or damages arising out of any violation/action committed solely by the concerned CSO/NGO in the course of the Services, of any legal provisions, or any rights of third parties, in respect of literary property rights, copyrights, or patents etc.

(b) In addition to any liability Concerned CSO/NGO shall at its own cost and expense, upon request of SBBHC, re-performs the Services in the event of concerned CSO/NGO's failure to exercise the skill and care required under Section 5.01(a).

The above provisions shall *mutatis mutandis* be applicable to the SBBHC.

5.06 **Proprietary Right of the SBBHC in Equipment and antiquities found under soil**

(a) All material procured from SBBHC funds shall be maintained in good condition by the concerned CSO/NGO if any provided

(b) All material equipment & vehicles required by concerned CSO/NGO for this project will be procured in accordance with the Government's guidelines and policy on procurement. All taxes and duties, etc, shall be payable by concerned CSO/NGO as per Government procedures.

(c) Propriety rights relating to any material obtained during excavation of soil such as antiquities, relics of ancient civilization or any other precious item or items shall not be damaged or disturbed and those shall be the property of government.

5.07 **Proprietary Rights of the SBBHC in Reports and Records**

All reports and relevant data such as maps, diagrams, plans, statistics and supporting records or materials compiled or prepared in the course of the Services shall be confidential and shall be the absolute property of the SBBHC. The concerned CSO/NGO agrees to deliver all these materials to the SBBHC during and upon completion of this Agreement. The concerned CSO/NGO may retain a copy of such data but shall not use the same for purposes unrelated to this Contract without prior written approval of the SBBHC.

5.08 **Insurance**

(a) The Concerned CSO/NGO shall take out and maintain adequate professional liability insurance as well as adequate insurance against third party liability and loss of or damage to equipment purchased in whole or in part with funds provided by the SBBHC.

(b) The SBBHC undertakes no responsibility in respect of any life, health, accident, travel and other insurance which may be necessary or desirable for the concerned CSO/NGO Personnel and specialists associated with the concerned CSO/NGO for the purposes of the services, not from the family members, or any person engaged by the CSO/NGO.

5.09 **Reports**

Concerned CSO/NGO shall provide monthly, quarterly progress reports on a regular basis to the Project Director, SBBHC including all technical reports.

All correspondence (general) from concerned CSO/NGO to the SBBHC and to line departments shall be in English and to the target communities in Sindhi / Urdu

5.10 **Audit**

Concerned CSO/NGO shall provide projects financial report by its external auditors approved by SBBHC on the completion of projects. The SBBHC staff may also check such record of CSO/NGO at any time with prior intimation.

5.11 **Third Party Monitoring/Inspection**

SBBHC may undertake third party monitoring of the physical activities of the Project also at any stage.

**ARTICLE VI**  
**General Provisions**

6.01 **Termination of the Contract by the SBBHC and concerned CSO/NGO**

(a) Either party may by advance written notice of 30 days to the other party terminate the Contract:

(b) In case termination notice has been served by either party, concerned CSO/NGO shall not incur any expenditure except essential recurring expenditures till the contract is terminated. Concerned CSO/NGO shall return balance unspent amount to the SBBHC and settle all accounts within 30 days of the expiry of the termination notice period.

6.02 **Settlement of Dispute**

Any dispute or difference arising out of the Contract which cannot be amicably settled between the parties shall be finally settled under the Rules of Conciliation and Arbitration by one or more arbitrators appointed by mutual agreement there-under. The Arbitration shall take place in Karachi. The resulting award shall be final and binding on both the parties and shall be in lieu of any other remedy.

6.03 **Force Majeure**

(a) If either party is temporarily unable by reason of force majeure or the laws or regulations of Pakistan to meet any of its obligations under the Contract, and if such party gives to the other party written notice of the event within fourteen (14) days after its occurrence, such obligations of the party as it is unable to perform by reason of the event shall be suspended for as long as the inability continues.

(b) Neither party shall be liable to the other party for loss or damage sustained by such other party arising from any event or delays arising from such event.

(c) The term "force majeure", as employed herein shall mean acts of Allah (swt), strikes, lock-outs or other industrial disturbances, acts of the public enemy, wars, blockades, insurrections, riots, epidemics, landslides, earthquakes, storms, lightning, floods, washouts, civil disturbances, explosions, pestilence, pestilence, and any other similar events, not within the control of either party and which, by the exercise of due diligence neither party is able to overcome.

(d) At any stage if the representative/field staff of concerned CSO/NGO found involved in misappropriation, misconduct and financial crime etc, the legal proceeding will be initiated by SBBHC.

*[Handwritten signatures and dates]*  
7/10/2016  
7/10/16

6.04 **Variation of Contract**

The Contract may be varied by agreement between the parties. All such variations, including variations in the cost estimates and in the amount specified above, shall be in writing signed by the duly authorized representatives of the parties.

6.5 **Un-authorized delay in completion of project**

Any unauthorized delay in implementing the scheme beyond work schedule will entail penalty to the tune of minimum 0.2% of their service charges per delayed day up to limit 30 days. Further delay will be treated as loss of Government money and action will be initiate as per agreement/Government Rules.

**ARTICLE VII**

**Effective Date; Miscellaneous**

7.01 **Effectiveness**

The Contract shall become effective upon the date notice is given to proceed with the Services under Section 1.02 and shall be in full force until the Services and all payments there-for have been completed and at such time the parties here to shall be mutually released from all obligations hereunder. The contract shall be for a period of (06) months ending in or whichever is earlier. The completion date of contract may further be extended for the specified period for which a written request with reasonable justification shall be furnished by Concerned CSO/NGO to SBBHC and such date is to be mutually agreed upon by both the parties( not more than two months once a time).

7.02 **Authorized Representative**

Any action required or permitted to be taken, and any document required or permitted to be executed, under this Contract, may be taken or executed on behalf of the concerned CSO/NGO by its Executive Officer of with the approval of executive committee of CSO/NGO designated representative and on behalf of the SBBHC by its authorized representative.

7.03 **Notice or Requests**

Any notice or request required or permitted to be given or made under this Contract shall be in writing in the English language. Such notice or request shall be deemed to be duly given or made when it shall have been delivered by hand, mail or cable to the party to which it is required to be given or made at such party's address specified below, or at such other address as either party may specify in writing.

7.04 **Taxes**

All taxes as levied by Federal/Provincial government will be recovered at source, alternatively CONCERNED CSO/NGO have to produce an exemption from CBR/SRB to that effect.

**From Government of Sindh**

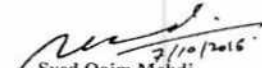
Name: SHAHEED BENAZIR BHUTTO HOUSING CELL (SBBHC)  
Address: Mezzanine Floor, Beaumont Plaza, Near PIDC House, Karachi  
Phone: 992-021-99204178 Fax: 021-35680117 E mail [bhc.gos.pk@gmail.com](mailto:bhc.gos.pk@gmail.com)

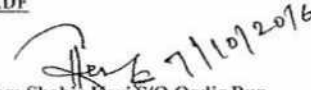
**From the Concerned CSO/NGO**

Name: Sustainable Economic & Agriculture Development Foundation (SEADF)  
Address: Ward #4 Ansari Mohalaha Seerani Road Badin  
Phone: office 03332504061 E-mail [s.kori@sead.org.pk](mailto:s.kori@sead.org.pk)

IN WITNESS WHEREOF, the parties have caused this Contract to be signed in their respective names as of the day and year first above written.

**FOR AND ON BEHALF OF SBBHC & SEADF**

  
2/10/2016  
Syed Qaim Mehdi  
Deputy Director (Engineering)  
SBBHC

  
7/10/2016  
Ghulam Shabir Kori S/O Qadir Bux  
CEO/Authorized person  
SEADF  
CNIC # 43203-8061876-7

WITNESS

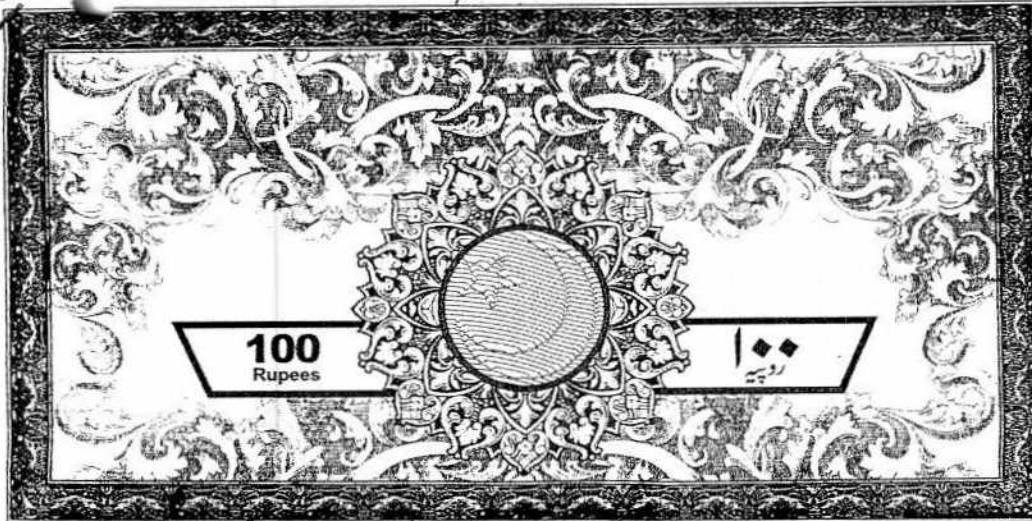
1. Name Aijaz Abbasi  
CNIC# 45203-6984682-3

WITNESS

2. Abbas Ali  
CNIC# 41101-4394820-7







Sead Foundation.

1276  
06 OCT 2016

M. SINDHIQUE  
Govt. Stamp Vender  
Lic. # 45-Court Road  
Hyderabad

#### THE INTEGRITY PACT

- 1- The following procedures will apply to the letting of contracts.
- 2- These procedures are in addition for the standard legal and administrative requirements.
- 3- They will form part of the terms and conditions of each contract and will be actionable, in the event of breach, by the SBBHC, and any of the competing bidders.
- 4- Each bidder must submit a statement, as integral part of the Tender Documents, with the following text:
  - a- The Company places importance on competitive tendering taking place on basis that is free, fair, competitive and not subject to abuse. This Company is pleased to confirm that (i) it has not offered or granted, and will not offer or grant, either directly or indirectly through agents or other third parties, any improper inducement or reward to any public official, their relations or business associates, in order to obtain or retain this contract or other improper advantages, and (ii) it has not colluded, and will not collude, with others in order to limit competition for this contract.
  - b- This Company has a No-Bribery Policy / Code of conduct and a Compliance program which includes all reasonable steps necessary to assure that the no-bribery policy is being followed by the employees, as well as by all third parties working with this company on the project, including agents, consultants, consortium partners, subcontract RFPs and suppliers. Copies of No-Bribery Policy / Code of Conduct and Compliance Program of the firm should be attached.
  - c- "This Company has developed for the purposes of this tender, a Compliance Program which includes all reasonable steps necessary to assure that the no-bribery commitment given in this statement will be complied with by its manager and employers, as well as by all third parties working with the Company, including agents, consultants, consortium partners and subcontract RFPs and suppliers".
  - d- This commitment is in the name of or on behalf of this Company's Chief Executive Officer.
  - e- The company agrees for the resolution of any damage claims arising from this contract under "Law of Pakistan".
- 5- Where a bidding company is a foreign company and has a subsidiary in Pakistan, the commitment must extend to that subsidiary and its Managers and employees as well. If the submitted by the subsidiary in Pakistan, the no-bribery commitment needs to extend also to the parent company and its managers and employees.
- 6- HC will declare a firm ineligible, either indefinitely or for a stated period of time, to be awarded a contract if it at any time determines that the firm has engaged in corrupt or fraudulent practices in competing for, or in executing contract.
- 7- Bidder will also be required to submit similar no-bribery commitments from their subcontract RFPs and consortium partners. The bidder may however cover the subcontract RFPs and consortium partners in its own statement, provided the bidder assumes full responsibility.
- 8- All payments shall be limited to appropriate compensation for legitimate services.

10  
11/10/2016

- 9- Within one year of the completion of the performance of the contract, the successful bidder will formally certify that no bribes or other illicit commissions have been paid in order to obtain or retain this contract. The final accounting shall include brief details of the goods and services provided to establish the legitimacy of the payments made.
- 10- In Pakistan, all forms of corruption are illegal, and the Government will continue to prosecute offenders.
- 11- This IP however focuses on bribery in order to obtain or retain the contract or other improper advantages, including collusion with other in order to limit competition of this contract. This includes any payment or other favors offered or granted in order to win a contract award, get a contract change order (component) approved by SBBHC get sub-standard or sub-specification performance approved by a public official or the supervising engineer or his staff, circumvent tax, duty license or any other legal obligations that should be met or induce an official to breach his / her official duties in any other way.
- 15- SBBHC had made special arrangements for adequate oversight and monitoring of the procurement process and the execution of the contract. In this regard, SBBHC has provided for public hearings on the procurement process, and for access, for Civil Society to the minutes of the meetings of the Technical Committee and to all documents relating to the evaluation of the competitive tenders, the award decision process and the execution of the project.
- 16- SBBHC will also nominate special officers in the office of SBBHC for investigation and handling of any reports of exploitation or bribery in public procurement.
- 17- The SBBHC will publicly disclose the award decision.
- 18- Bids which do not confirm to the requirement of these procedures will not be considered.
- Agreed

  
Ghulam Shabir Kori

CEO Sustainable Economic & Agriculture  
Development Foundation (SEADF)  
CNIC # 43203-8061876-7

Date: 7<sup>th</sup> October 2016



**SHAHEED BENAZIR BHUTTO HOUSING CELL  
CHIEF MINISTER'S SECRETARIAT  
GOVERNMENT OF SINDH**



**"SAY NO TO CORRUPTION"**

M-01, Beaumont Plaza, Behind  
PIDC House, Karachi  
Phone No. 99204178-9- Fax 15680117

NO:SBBHC/RFP/L.C.H/3<sup>rd</sup> phase/ 5360 /2016  
Dated 28<sup>th</sup> September 2016

To,

The President/General Secretary,  
Sustainable Economic and,  
Development Foundation (SEADF),  
Ansari Muhallah Seereani Road, Badin,  
District Badin

**LETTER OF ACCEPTANCE.**

**SUBJECT: NOTIFICATION OF AWARD CONTRACT.**

**Reference:-** Your Bid/ proposal received in response to this cell's NIT No.SBBHC/RFP/LCH /3<sup>rd</sup> Phase/5272/2016 Dated 22<sup>nd</sup> July ,2016 ,hoisted on the Cell's website [www.bhc.gos.pk](http://www.bhc.gos.pk) and SPPRA website at serial # 29602 & Tender ID # 2147483647

This is to notify you that your bid for supervision/monitoring of the construction activities etc of low cost houses in **District Tando Muhammad Khan** is accepted by the competent authority on the recommendation of the Consultant Selection Committee at the rate shown below being lowest evaluated bidder.

| Rate accepted being services charges per house | Total houses | Total amount of services charges |
|--|--------------|----------------------------------|
| Rs.10,856.6                                    | 100          | Rs.11,94,226/=                   |

You are, therefore advised to please go through the draft of agreement (already provided) as well as other terms an condition of the task/assignment and to attend this office to sign the agreement on behalf of organization within specified period of the receipt of this letter. Else it will be presumed that your organization is not interested in the task/assignment for which applied and declared lowest bidder .**Please note.**

- Note.** (i) The calculation error can be rectified at any stage.  
(ii) At any stage if any information/documents provided found fake the contract will be terminated.  
(iii) The payment will be released in installments as per schedule given in the draft agreement.  
(iv) No rate will be increased.

**DEPUTYDIRECTOR (ENGINEERING)**

**Cc to:**

- The Chairman, SBBHC
- The Director Inspection/Admin, SBBHC.
- The Director( Capacity Building),SPPRA,Karachi.
- The Assistant Director(A&F), SBBHC.

**DEPUTYDIRECTOR (ENGINEERING)**

*Handwritten signature*  
28/09/2016



SHAHEED BENAZIR BHUTTO HOUSING CELL  
CHIEF MINISTER'S SECRETARIAT  
GOVERNMENT OF SINDH



"SAY NO TO CORRUPTION"

M-01, Beaumont Plaza, Behind  
PIDC House, Karachi  
Phone No. 99204178-9. Fax 35680117

NO:SBBHC/RFP/L.C.H/3<sup>rd</sup> phase/ 5327/2016  
Dated 25 August 2016

To,

The Director (Capacity building),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
Karachi.

**SUBJECT: BID EVALUATION REPORT UNDER RULE-45.**

Reference: This Cell's NIT No:SBBHC/RFP/L.C.H/3<sup>rd</sup> Phase/5272/2016 Dated 22<sup>nd</sup> July 2016 hoisted on the Cell's website [www.bhc.gos.pk](http://www.bhc.gos.pk) and SPPRA website at serial # 29602 & Tender ID # 2147483647.

Enclosed please find herewith a copy of bid evaluation report (in prescribed format) of the bids evaluated by the consultant Selection Committee in the meeting held on 24<sup>h</sup> August,2016 linked with above reference NIT for hoisting on SPPRA website under Rule-45 of the SPP Rules 2010. A copy of minutes of meeting is enclosed herewith.

/

DEPUTY DIRECTOR (ENGINEERING)

C.c to the:-

- 1/- The Chairman, SBBHC.
- 2/- The Director ( Inspection &Admin ),SBBHC.
- 3/- ✓ The Assistant Director (Assessment),SPPRA, Karachi
- 4/- M/S Health & Nutrition Development Society (HANDS).
- 5/- M/S Sustainable Economic and Agriculture Development foundation (SEADF)

*[Signature]*  
25/8/16

DEPUTY DIRECTOR (ENGINEERING)



**MINUTES OF MEETING HELD ON 24<sup>TH</sup> AUGUST,2016 UNDER THE CHAIRMANSHIP OF MR. SYED SABIR HUSSAIN SHAH, DIRECTOR (INSPECTION) SHAHEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH KARACHI FOR OPENING, SCRUTINIZING AND EVALUATION THE FINANCIAL BIDS/ PROPOSAL.**

**List of participants attached.**

The chair welcomed to the participants of the meeting.

The meeting of consultant's selection committee was held on 24<sup>th</sup> August, 2016 linked to Shaheed Benazir Bhutto Housing Cell's Advertisement NIT No:SBBHC/RFP/L.C.H/3<sup>rd</sup> Phase/5272/2016 Dated 22<sup>nd</sup> July, 2016, which was also hoisted on the Cell's website [www.bhc.gos.pk](http://www.bhc.gos.pk) and SPPRA website at serial # 29602 & Tender ID # 2147483647. The bids/proposals were invited under Rule-72 (1) Least Cost Selection method of SPP Rules, 2010..

2/- The Procurement agency has received 04 bids/ proposals of 02 organizations on dated 11<sup>th</sup> August, 2016 as per schedule specified in the NIT/bid documents from which technical proposals were opened and evaluated by the Consultant selection committee, whereas retained the financial proposals and declared technically qualified to the all 04 proposals, the evaluation report of the technical proposals were provided to all the bidders/organizations as well as SPPRA to ensure transparency.

3/- The Committee has evaluated the financial proposals and found in accordance with the specified guideline defined in the bid documents. The details of rate quoted by the bidders for service charges are shown at Annexure-A (Comparative statement). The rate of service charges was fixed 4% of the construction cost by the Procurement agency and it was also restricted that the rate of service charges may not be quoted more than 4% and not less than 2.5%.

4/- The Committee has unanimously recommended to award the contract of task being 1<sup>st</sup> lowest evaluated bidders to the following organization for the Districts shown against each name as under:-


*[Handwritten signatures and names]*

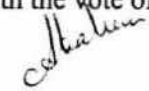
*reza*      *shahin*      *shahin*      *shahin*


*[Signature]*


| Sr # | District            | Organization  | Rate per house | Total Houses |
|------|---------------------|---|----------------|--------------|
| 1    | Sukkur              | Health & Nutrition Development Society (HANDS)                      | Rs. 9,521.28   | 100          |
| 2    | Tando Muhammad Khan | SUSTAINABLE Economic and Agriculture Development foundation (SEADF) | Rs. 10,856.6   | 110          |


The meeting ended with the vote of thanks to and from chair.

  
(SYED QAIM MEHDI SHAH)  
Deputy Director (Engg: ) SBHC  
Member

  
(ABDUL KALEEM SHAIKH)  
Planning Officer P&D Dept:  
Member

  
(S.M KHALID HUDA)  
Deputy Secretary (Technical)  
Works & Services Department  
Member

  
(SHAMIR KHAN BHUTTO)  
Deputy Secretary (B&E-II) Finance Dept:  
Member

  
(SYED SABIR HUSSAIN SHAH)  
Director (Inspection & Admin SBBHC)  
Chairman

## **SHAHEED BENAZIR BHUTTO HOUSING CELL KARACHI**

No: SBBHC/RFP/L.C.H/ 5322/2016

Dated 25<sup>th</sup> /8/2016

Copy for information to the:-

- 1/- The Director Capacity building, SPPRA, Government of Sindh, Karach
- 2/- Members of the Consultant Selection Committee----- (All).
- 3/- PS to Chairman, SBBHC
- 4/- M/S Health & Nutrition Development Society (HANDS).
- 5/- M/S Sustainable Economic and Agriculture Development foundation (SEADF)

  
**DEPUTY DIRECTOR (ENGINEERING)**

Annexure: A  
**COMPARATIVE STATEMENT SHOWING THE RATES QUOTED BY THE BIDDERS/CIVIL SOCIETY ORGANIZATIONS FOR THE SERVICES CHARGES OF ONE HOUSE AND TOTAL BID AMOUNT FOR SUPERVISION THE CONSTRUCTION ACTIVITIES OF LOW COST HOUSES**

| S# | District            | Fixed construction cost of one house | Total of Housing Units | Name of bidders / Organization and rate quoted by them |                |                |  | Ranking |
|----|---------------------|--------------------------------------|------------------------|--|----------------|----------------|--|---------|
|    |                     |                                      |                        | Name Organization                                      | HANDS          | SEADF          |  |         |
| 1  | SUKKUR              | Rs.2,50,560/=                        | 100                    | Name Organization                                      | HANDS          | SEADF          |  |         |
|    |                     |                                      |                        | Rate quoted for one house                              | 9,521.28       | 10,022.4       |  |         |
|    |                     |                                      |                        | Rate quoted for one house in %                         | 3.8%           | 4%             |  |         |
|    |                     |                                      |                        | Total bid amount                                       | Rs.9,52,128/=  | Rs.10,02,240   |  |         |
| 2  | Tando Muhammad Khan | Rs.2,85,700/=                        | 110                    | Name Organization                                      | HANDS          | SEADF          |  |         |
|    |                     |                                      |                        | Rate quoted for one house                              | 11,142.3       | 10,856.6       |  |         |
|    |                     |                                      |                        | Rate quoted for one house in %                         | 3.9%           | 3.8%           |  |         |
|    |                     |                                      |                        | Total bid amount                                       | Rs.12,25,653/= | Rs.11,94,226/= |  |         |
|    |                     |                                      |                        |  |                |                | 1 <sup>st</sup> lowest SEADF<br>2 <sup>nd</sup> lowest HANDS |         |

(SYED QAIM MEHDI SHAH)  
 Deputy Director (Engg.) SBHC  
 Member

(ABDUL KALEEM SHAIKH)  
 Planning Officer P&D Dept:  
 Member

(S.M KHALID HUDA)  
 Deputy Secretary (Technical)  
 Works & Services Department  
 Member

(SHAMIR KHAN BHUTTO)  
 Deputy Secretary (B&E) Finance Dept:  
 Member

(SYED SABIR HUSSAIN SHAH)  
 Director (Inspection & Admin) SBBHC  
 Chairman



**DATED 25<sup>TH</sup> AUGUST, 2016**

**BID EVALUATION REPORT**

|    |  |   |
|----|--|---|
| 1  | Name of Procuring Agency   | SHASEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH   |
| 2  | Tender Reference No:   | NIT No:SBHC/RFP/L.C.H/3 <sup>rd</sup> Phase/5272/2016 Dated 22 <sup>nd</sup> July, 2016   |
| 3  | Tender Description / Name of work/ item                                      | Request For Proposals (RFP) from prequalified civil society organizations for supervision, monitoring of construction activities of low cost houses at District Tando Muhammad Khan & Sukkur. |
| 4  | Method of Procurement  | Under Rule-72(1) LEAST COST SELECTION METHOD  |
| 5  | Tender Published:  | Hoisted on the Cell's website <a href="http://www.bhc.gos.pk">www.bhc.gos.pk</a> and SPPRA website at serial # 29602 & Tender ID # 2147483647   |
| 6  | Total Bid documents Sold   | 04 to 02 Shortlisted/prequalified bidders/ CSOs   |
| 7  | Total Bids Received  | 04 from 02 CSOs   |
| 8  | Technical Bid Opening date:(if applicable)(Provide details in separate form) | 11 <sup>th</sup> August,2016 (Copy enclosed)  |
| 9  | No. of Bids technically qualified (applicable):                              | (04) of 04 bidders/CSOs   |
| 10 | Bid(s)Rejected:/Technically  | Nil   |
| 11 | Financial Bid Opening date:  | 24 <sup>th</sup> August,2016  |
| 12 | Bid evaluation report  | As shown below  |

| Sr.# | District            | Name of bidders / Organization and rate quoted by them |                |                | Ranking  |
|------|---------------------|--|----------------|----------------|--|
| 1    | SUKKUR              | Name Organization                                      | HANDS          | SEADF          | 1 <sup>st</sup> lowest HANDS<br>2 <sup>nd</sup> lowest SEADF |
|      |                     | Rate quoted for one house                              | 9,521.28       | 10,022.4       |  |
|      |                     | Rate quoted for one house in %                         | 3.8%           | 4%             |  |
|      |                     | Total bid amount                                       | Rs.9,52,128/=  | Rs.10,02,240   |  |
| 2    | Tando Muhammad Khan | Name Organization                                      | HANDS          | SEADF          | 1 <sup>st</sup> lowest SEADF<br>2 <sup>nd</sup> lowest HANDS |
|      |                     | Rate quoted for one house                              | 11,142.3       | 10,856.6       |  |
|      |                     | Rate quoted for one house in %                         | 3.9%           | 3.8%           |  |
|      |                     | Total bid amount                                       | Rs.12,25,653/= | Rs.11,94,226/= |  |

(SYED QAIM MEHDI SHAH)  
Deputy Director (Engg. ) SBHC  
Member

(ABDUL KALEEM SHAIKH)  
Planning Officer P&D Dept:  
Member

(S.M KHALID HUDA)  
Deputy Secretary (Technical)  
Works & Services Department  
Member

(SHAHMIR KHAN BHUTTO)  
Deputy Secretary (B&E-1) Finance Dept:  
Member

(SYED SABIR HUSSAIN SHAH)  
Director (Inspection/Admin)  
Chairman



SHAHEED BENAZIR BHUTTO HOUSING CELL  
CHIEF MINISTER'S SECRETARIAT  
GOVERNMENT OF SINDH



"SAY NO TO CORRUPTION"

M-01, Beaumont Plaza, Behind  
PIDC House, Karachi  
Phone No. 99204178-9 Fax 3580117

NO: SBBHC/RFP/L.C.H/3<sup>rd</sup> phase/ 5318 /2016  
Dated 17<sup>th</sup> August, 2016

To,

The Director (Capacity building),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
Karachi.

**SUBJECT: BID EVALUATION REPORT UNDER RULE-45.**


Reference: This Cell's NIT No: SBBHC/RFP/L.C.H/3<sup>rd</sup> Phase/5272/2016 Dated 22<sup>nd</sup> July, 2016 hoisted on the Cell's website [www.bhc.gos.pk](http://www.bhc.gos.pk) and SPPRA website at serial # 29602 & Tender ID # 2147483647

Enclosed please find herewith a copy of bid evaluation report of the **TECHNICAL BID** evaluated by the consultant Selection Committee in the meeting held on 11<sup>th</sup> August, 2016 linked with above reference NIT for hoisting on SPPRA website under Rule-45 of the SPP Rules 2010. A copy of minutes of meeting is enclosed herewith. Whereas, the meeting for evaluation of financial bid has been fixed on 24<sup>th</sup> August, 2016

C.c to the:-

- 1/- The Chairman, SBBHC.
- 2/- The Director Inspection & Admin )SBBHC.
- 3/- M/S Health & Nutrition Development Society (HANDS).
- 4/- M/S Sustainable Economic and Agriculture Development foundation (SEADF)
- 5/- In charge SBBH web-site

  
DEPUTY DIRECTOR (ENGINEERING)

  
DEPUTY DIRECTOR (ENGINEERING)

o/c

1

**MINUTES OF MEETING HELD ON 11<sup>TH</sup> AUGUST 2016 UNDER THE CHAIRMANSHIP OF MR. SYED SABIR HUSSAIN SHAH, DIRECTOR (INSPECTION) SHAHEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH KARACHI FOR OPENING, SCRUTINIZING AND EVALUATION THE BIDS/ PROPOSAL SUBMITTED BY THE VARIOUS BIDDERS/ CIVIL SOCIETY ORGANIZATIONS IN RESPONSE TO THIS CELL'S ADVERTISEMENT NIT NO:SBBHC/RFP/L.C.H/3<sup>rd</sup>PHASE/ 5272/2016 DATED 22<sup>ND</sup> JULY ,2016**

**List of participants attached.**

The chair welcomed to the participants of the meeting.

The meeting of consultant's selection committee was held on 11<sup>th</sup> August, 2016 linked to Shaheed Benazir Bhutto Housing Cell's Advertisement NIT No:SBBHC/RFP/L.C.H/3<sup>rd</sup> Phase/5272/2016 Dated 22<sup>nd</sup> July ,2016 which issued to all pre-qualified bidders/Civil Society organization for the defined scope of work ,which was also hoisted on the Cell's website [www.bhc.gos.pk](http://www.bhc.gos.pk) and SPPRA website at serial # 29602 & Tender ID # 2147483647. The bids/proposals were under Rule-72 (1) Least Cost Selection method of SPP Rules, 2010

The PA has sale out the 04 (Four ) bids/ proposals and also received back all 04 bids/ proposals as per schedule specified in the NIT/bid documents, which details are as under :-

| S# | Name of CSO/purchaser   | Name of District for which purchased |                     | Tender fee received Rs.3000/= for each District                         |
|----|---|--------------------------------------|---------------------|---|
| 01 | Health & Nutrition Development Society (HANDS)                      | Sukkur                               | Tando Muhammad Khan | BH #15412847 & 1542848 dated 1/8/2016 HBL Tariq Road branch ,Karachi    |
| 10 | Sustainable Economic and Agriculture Development foundation (SEADF) | Sukkur                               | Tando Muhammad Khan | PO # 00293496 & 00293496 dated 5/8/2016 Summit bank Qasimabad Hyderabad |

In accordance with the procedure already defined in the bid document/RFP under the provision of Rules, the sealed packages were opened from which the sealed technical proposals of both CSOs were opened by the committee. The bidders were advised to submit bid security of Rs.100,000/= in shape of pay order with technical proposal, the committee were found all bids/proposals in accordance with requirements along with bid security as mentioned in the RFP. The details of bid security received are as under:-

| S# | Name of CSO/bidder  | Bid security received Rs.1,00,000/= for each District                   |
|----|---|---|
| 01 | Health & Nutrition Development Society (HANDS)                      | BH #15413064 & 15413065 dated 9/8/2016 HBL Tariq Road branch ,Karachi   |
| 10 | Sustainable Economic and Agriculture Development foundation (SEADF) | PO # 00293522 & 00293523 dated 1/8/2016 Summit bank Qasimabad Hyderabad |

The maximum 100 marks were kept in view of the criteria of the technical proposal and the minimum 70 marks for qualifying technical proposal to compete in the financial proposal were fixed. Accordingly the bids/ proposals were evaluated/scrutinized in view of the criteria and after detailed point to point discussion and awarded marks, which are shown against each bidders/CSO at Annexure-A.

*[Signature]*

*[Signature]*




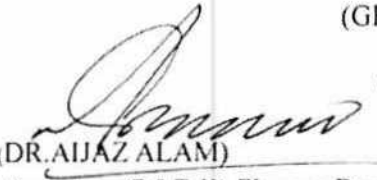


*[Signature]*

*[Signature]*

It has been decided that all bidders/CSOs should be provided copy of evaluation report and it may be got hoisted on the SPPRA website as well as SBBHC own website to ensure transparency and giving opportunity to the bidders/CSO's for submission of their grievances, if any under Rule-31(3) of the SPP Rules,2010. The committee proposed that the successful bidders may be held responsible for damages at least up to six month, If the low cost houses constructed under their supervision will not observed in accordance with the settled specification.

In accordance with the evaluation report at Annexure-A, the Consultants Selection Committee has declared qualified/ successful in the technical proposal to the both bidder/ Civil Society organizations being obtaining more than minimum 70 marks. The next meeting for opening & Evaluation of financial proposals/bids has been fixed on **24<sup>th</sup> August,2016 at 2.00 PM** in the SBBHC office Karachi.

The meeting ended with the vote of thanks to and from chair.

|   |  |   |
|---|--|---|
| <br>(SYED QAIM MEHDI SHAH)<br>Deputy Director (Engg:) SBBHC<br>Member      | <br>(ABDUL KALEEM SHAIKH)<br>Planning Officer P&D Dept:<br>Member                                       | <br>(S.M KHALID HUDA)<br>Deputy Secretary (Technical)<br>Works & Services Department<br>Member |
| <br>(DR. AJAZ ALAM)<br>Deputy Secretary (B&E-II) Finance Dept:<br>Member | <br>(GHULAM MURTAZA SHAIKH)<br>Deputy Secretary (Coordination)<br>Chief Minister's Secretariat Sindh | <br>(SYED SABIR HUSSAIN SHAH)<br>Director (Inspection & Admin)<br>Chairman                   |

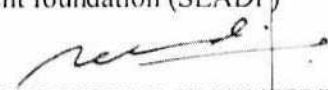
### **SHAHEED BENAZIR BHUTTO HUSING CELL, KARACHI**

No:SBBHC/RFP/L.C.H/3<sup>rd</sup> phase/ 5315 / 2016

Dated 17<sup>th</sup> /8/2016

Copy for information to the:-

- 1/- The Director Capacity building, SPPRA, Government of Sindh, Karachi
- 2/- Members of the Consultant Selection Committee----- (All).
- 3/- PSO to Principal Secretary to Chief Minister Sindh, Karachi.
- 4/- PS to Chairman, SBBHC
- 5/- M/S Health & Nutrition Development Society (HANDS).
- 6/- M/S Sustainable Economic and Agriculture Development foundation (SEADF)

  
DEPUTY DIRECTOR (ENGINEERING)  
SBBHC



EVALUATION OF THE TECHNICAL PROPOSALS SUBMITTED WITHIN THE SCOPE OF THE 1<sup>st</sup> PHASE/5272/2016 DATED 22<sup>nd</sup> JULY 2016 SUBMITTED BY VARIOUS SHORTLISTED/PRE-QUALIFIED BIDDERS CIVIL SOCIETY ORGANIZATIONS FOR SUPERVISION THE CONSTRUCTION ACTIVITIES OF LOW COST HOUSES IN DIFFERENT DISTRICTS OF SINDH PROVINCE EVALUATED BY THE CONSULTANTS SELECTION COMMITTEE IN THE MEETING HELD ON 11<sup>th</sup> AUGUST, 2016, WHICH DETAILS ARE AS UNDER

| PART - I          | WORK PLAN  | MAXIMUM MARKS                | NAME OF BIDDERS AND MARKS OBTAINED |           |
|-------------------|--|------------------------------|------------------------------------|-----------|
|                   |  |                              | HANDS                              | SEADP     |
| a                 | Strategy in bar chart to complete Task in 03 month                 | 40 Marks                     | -                                  | -         |
| b                 | Strategy in bar chart to complete Task in 04 month                 | 36 Marks                     | -                                  | -         |
| c                 | Strategy in bar chart to complete Task in 05 month                 | 32 Marks                     | -                                  | -         |
| d                 | Strategy in bar chart to complete Task in 06 month                 | 28 Marks                     | -                                  | -         |
| <b>PART - II</b>  | <b>ORGANIZATIONAL SETUP &amp; ASSETS.</b>                          | <b>MAXIMUM MARKS 20</b>      | <b>28</b>                          | <b>28</b> |
| a                 | Organization's Own office (Registered with organization's Name)    | 10 Marks                     | 10                                 | 10        |
| b                 | Rented Office  | 05 Marks                     | -                                  | -         |
| c                 | Computer/Laptop/ paid (more than one)                              | 01 Mark                      | 01                                 | 01        |
| d                 | Printer (more than one)  | 01 Mark                      | 01                                 | 01        |
| e                 | Camera (more than one)   | 01 Mark                      | 01                                 | 01        |
| f                 | GPS Coordinates (more than one)                                    | 01 Mark                      | 01                                 | 01        |
| g                 | Bio-metric system  | 01 Mark                      | 01                                 | 01        |
| h                 | Vehicle of Organization (Registered in the name of organization)   | 05 Marks                     | 05                                 | 05        |
| <b>PART - III</b> | <b>KEY PERSONAL STAFF</b>  | <b>MAXIMUM MARKS 30</b>      |                                    |           |
| a                 | SUB-ENGINEER/DIPLOMA IN CIVIL (10 MARKS FOR EACH)                  | 20 Marks                     | 20                                 | 20        |
| b                 | I.T EXPERT (Having Minimum Qualification Of DIT) from STB          | 10 Marks                     | 10                                 | 10        |
| <b>PART - IV</b>  | <b>SUITABILITY OF THE TRANSFER OF KNOWLEDGE (TRAINING) PROGRAM</b> | <b>MAXIMUM MARKS 10</b>      |                                    |           |
| a                 | Work Mistri/Mason/ Trainer ( 05 marks for each)                    | 10 Marks                     | 10                                 | 10        |
|                   | <b>TOTAL</b>   | <b>GRAND TOTAL 100 MARKS</b> | <b>88</b>                          | <b>88</b> |

70 Marks should be scored in technical proposal for qualifying to participate in financial bidding

(SYED QAIM MEHDI SHAH)  
Deputy Director (Engg.): SBHC  
Member

(ABDUL KALEEM SHAIKH)  
Planning Officer P&D Dept:  
Member

(S.M.KHALID HUDA)  
Deputy Secretary (Technical)  
Works & Services Department  
Member

(DR. AJAZ ALAM)  
Deputy Secretary (B&E-II) Finance Dept:  
Member

(GHULAM MURTAZA SHAIKH)  
Deputy Secretary (Coordination)  
Chief Minister's Secretariat Sindh

(SYED SABIR HUSSAIN SHAH)  
Director (Inspection & Admin)  
Chairman



# SINDH PUBLIC PROCUREMENT AUTHORITY

## CONTRACT EVALUATION FORM

### FOR DISTRICT TANDO MUHAMMAD KHAN

### TO BE FILLED IN BY ALL PROCURING AGENIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

|  |   |
|--|---|
| 1) NAME OF THE ORGANIZATION / DEPTT.   | SHAHEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH   |
| 2) PROVINCIAL / LOCAL GOVT. / OTHER  | PROVINCIAL  |
| 3) TITLE OF CONTRACT   | Request For Proposals (RFP) from prequalified civil society organizations for supervision, monitoring of construction activities of low cost houses at District Tando Muhammad Khan & Sukkur. |
| 4) TENDER NUMBER   | NIT No:SBBHC/RFP/L.C.H/3rd Phase/5272/2016 Dated 22nd July ,2016  |
| 5) BRIEF DESCRIPTION OF CONTRACT   | SERVICES FOR SUPERVISION/MONITORING OF CONSTRUCTION ACTIVITIES OF LOW COST HOUSES & DISBURSEMENT OF GRANT-IN-AID  |
| 6) FORUM THAT APPROVED THE SCHEME  | CHIEF MINISTER SINDH  |
| 7) TENDER ESTIMATED VALUE  | Fixed Rs.11428/= being services charges of one house Toat Rs.12.57.080/= for 110 houses of District Tando Muhammad Khan   |
| 8) ENGINEER'S ESTIMATE<br>(For civil works only)   | N/A   |
| 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)   | 06 MONTHS as per work plan of bidder  |
| 10) TENDER OPENED ON (DATE & TIME)   | Technical bids on 11th August 2016 and financial bids on 24th August,2016   |
| 11) NUMBER OF TENDER DOCUMENTS SOLD<br>(Attach list of buyers)   | 02 Two  |
| 12) NUMBER OF BIDS RECEIVED  | 02 Two  |
| 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS   | 02 Two  |
| 14) BID EVALUATION REPORT<br>(Enclose a copy)  | copy of evaluation report of technical & financial bids has already been provided, which is again enclosed  |
| 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER  | ▲Sustainable Economic and,Development Foundation (SEADF),<br>Ansari Muhallah Seereani Road, Badin, District Badin   |
| 16) CONTRACT AWARD PRICE   | Rs.11,94,226/=  |
| 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT<br>(i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID) | 1st lowest  |
| 18) METHOD OF PROCUREMENT USED:- (Tick one)  |   |
| a) SINGLE STAGE-ONE ENVELOPE PROCEDUR  | <input type="checkbox"/> Domestic / Local   |
| b) SINGLE STAGE-TWO ENVELOPE PROCEDUR  | <input checked="" type="checkbox"/>   |
| c) TWO STAGE BIDDING PROCEDURE   | <input type="checkbox"/>  |
| d) TWO STAGE-TWO ENVELOPE BIDDING PROCEDURE  | <input type="checkbox"/>  |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

*Handwritten signature*

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT

Principal Secretary to Chief Minister Sindh

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

|     |    |   |
|-----|----|---|
| Yes | No | ✓ |
|-----|----|---|

21) ADVERTISEMENT:

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

|          |   |
|----------|---|
| Yes<br>✓ | SPPRA website at serial # 29602 Tender ID # 2147483647 & SBBHC website www.bhc.gos.pk |
| No       |   |

ii) News Papers  
(If yes, give names of newspapers and dates)

|          |   |
|----------|---|
| Yes<br>✓ | Publication in news papers is not required in view of policy defined in SPPRA letter dated 9th November, 2013 |
| No       |   |

22) NATURE OF CONTRACT

|                  |   |      |  |
|------------------|---|------|--|
| Domestic / Local | ✓ | Int. |  |
|------------------|---|------|--|

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

|     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | ✓ |
|-----|--|----|---|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID  
(in case of Consultancies)

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLAINT?

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

*Handwritten signature*

31) ANY COMPLAINTS RECEIVED

(If yes, result thereof)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS

(If yes, give details)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?

(If yes, give reasons)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

34) DEVIATION FROM QUALIFICATION CRITERIA?

(If yes, give detailed reasons.)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

|     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

36) WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:

(If yes, enclose a copy)

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | ✓ |
|-----|--|----|---|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?


|     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|

38) SPECIAL CONDITIONS, IF ANY

(If yes, give Brief Description)

|     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

Signature & Official Stamp of  
Authorized Officer

  
SYED QAIM MEHDI SHA  
Deputy Director Engineering  
Shaheed Benazir Bhutto  
Housing Cell

**FOR OFFICE USE ONLY**

**SPPRA, BLOCK. No.8, Sindh Secretariat No.4-A, Court Road, Karachi**

**Tele: 021-9205356; 021-9205369 & Fax: 021-9206291**



FORMAT FOR FINANCIAL PROPOSAL

*Schedule of requirements*

NAME OF DISTRICT TANDO MUHAMMAD KHAN  
(FOR WHICH RATE OF SERVICE CHARGES ARE QUOTED).

SERVICE CHARGE

| DESCRIPTION OF WORK  | Rate claimed/ offered per house                      | Number of houses proposed for the District by the procuring agency | Total cost (Col. Col.2x Col. 3) |
|--|--|--|---------------------------------|
| 1  | 2  | 3  | 4                               |
| <p><b>SUPERVISION OF CONSTRUCTION ACTIVITIES OF LOW COST HOUSES &amp; OTHER SERVICES AS DEFINED IN THE SCOPE OF WORK</b></p> <p>The organization is required to quote the rate Service charge not more than 4% of the construction cost of single houses viz Rs.2,85,700 /=(Rupees Two hundred eighty five thousand Seven hundred only) and not less than 2.5%</p> | Rs. 11142.30   | 100  | Rs. 1114230/2                   |
| Cost of one house in figures Rs.   | 11142.30   |  |                                 |
| Cost of total house in words (Rupees   | Eleven lac fourteen thousand two hundred thirty only |  |                                 |

Must be Signed & stamped each paper of bid documents including this financial proposal by the authorized representative / CEO of the applicant Civil Society Organization (The financial proposals without signature & stamping will not be considered.

**NOTE:** (i) This financial proposal must be sealed in the separate envelop (Mark as financial proposal).  
(ii) The 1<sup>st</sup> lowest evaluate bidder will be successful.  
(iii) In case of discrepancy will be found in service charges of 01 house and service charges of total houses then service charges quoted for one 01 house will be entertained.



*[Signature]*

*24/8/16*

*24/8/16*

*24/6/16*

*29/8*

**FORMAT FOR FINANCIAL PROPOSAL**

**NAME OF DISTRICT**

**Tando Muhammad Khan**

**(FOR WHICH RATE OF SERVICE CHARGES ARE QUOTED).**

**SERVICE CHARGE**

| DESCRIPTION OF WORK  | Rate of Service Charges quoted in % for one House | Rate claimed/ offered per house | Number of houses proposed for the District by the procuring agency | Total cost (Col. Col.2x Col. 3 ) |
|--|---|---------------------------------|--|----------------------------------|
| 1  |   | 2                               | 3  | 4                                |
| <b>SUPERVISION OF CONSTRUCTION ACTIVITIES OF LOW COST HOUSES &amp; OTHER SERVICES AS DEFINED IN THE SCOPE OF WORK</b><br>The organization is required to quote the rate Service charge not more than 4% of the construction cost of single houses viz Rs.285,700 /=(Rupees Two hundred eighty five thousand Seven hundred only) and not less than 2.5% | 3.8   | Rs.<br>10856.6                  | 110  | Rs.<br>1,194,226                 |
| * Cost of one house In figures Rs. 10856.6<br>(Rupees Ten Thousand Eight Hundred Fifty Six and Six Paise only)<br>Cost of total houses In words (Rupees Eleven Lac Ninety Four Thousand Two Hundred and Twenty Six only)   |   |                                 | 110  | Rs.<br>1,194,226                 |



*col karim*  
24/8/16

*M*  
24/8/16

*Hand*  
24/8/16



FORMAT FOR FINANCIAL PROPOSAL

*Schedule of Requirements*

NAME OF DISTRICT SUKKAR  
(FOR WHICH RATE OF SERVICE CHARGES ARE QUOTED).

SERVICE CHARGE

| DESCRIPTION OF WORK   | Rate claimed/ offered per house                           | Number of houses proposed for the District by the procuring agency | Total cost (Col. Col.2x Col.3) |
|---|---|--|--------------------------------|
| 1   | 2   | 3  | 4                              |
| <p>SUPERVISION OF CONSTRUCTION ACTIVITIES OF LOW COST HOUSES &amp; OTHER SERVICES AS DEFINED IN THE SCOPE OF WORK</p> <p>The organization is required to quote the rate Service charge not more than 4% of the construction cost of single houses viz Rs.2,85,700 /=(Rupees Two hundred eighty five thousand Seven hundred only) and not less than 2.5%</p> | Rs. 9521.28   | 100  | Rs. 952128/-                   |
| Cost of one house In figures Rs.  | 9521.28   |  |                                |
| Cost of total house In words (Rupees)   | Nine lac fifty two thousand one hundred twenty eight only |  |                                |

Must be Signed & stamped each paper of bid documents including this financial proposal by the authorized representative / CEO of the applicant Civil Society Organization (The financial proposals without signature & stamping will not be considered.

- NOTE: (i) This financial proposal must be sealed in the separate envelop (Mark as financial proposal.  
(ii) The 1<sup>st</sup> lowest evaluate bidder will be successful.  
(iii) In case of discrepancy will be found in service charges of 01 house and service charges of total houses then service charges quoted for one 01 house will be entertained.

*[Handwritten Signature]*



*[Handwritten Signature]*  
16

*[Handwritten Signature]*  
24/8/16

*[Handwritten Signature]*  
24/8/16

*[Handwritten Signature]*  
24/8

*[Handwritten Signature]*  
24/8/16



**FORMAT FOR FINANCIAL PROPOSAL**

**NAME OF DISTRICT**

Sukkur

**(FOR WHICH RATE OF SERVICE CHARGES ARE QUOTED).**

**SERVICE CHARGE**

| DESCRIPTION OF WORK   | Rate of Service Charges quoted in % for one House | Rate claimed/ offered per house | Number of houses proposed for the District by the procuring agency | Total cost (Col. Col.2x Col. 3 ) |
|---|---|---------------------------------|--|----------------------------------|
| 1   |   | 2                               | 3  | 4                                |
| <b>SUPERVISION OF CONSTRUCTION ACTIVITIES OF LOW COST HOUSES &amp; OTHER SERVICES AS DEFINED IN THE SCOPE OF WORK</b><br>The organization is required to quote the rate Service charge not more than 4% of the construction cost of single houses viz Rs.250,560 /=(Rupees Two hundred fifty thousand five hundred sixty only) and not less than 2.5% | 4   | 10022.4                         | 100  | Rs.<br>1,002,240                 |
| Cost of one house In figures Rs. 10022.4<br>(Rupees Ten Thousand Twenty Two and Four Paisa only)<br>Cost of total houses In words (Rupees Ten Lac Two Thousand Two Hundred and Forty only)  |   |                                 | 100  | Rs.<br>1,002,240                 |



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*Handwritten signature*

*24/8/16*

*24/8/16*

*24/8*

*24/8*

**MINUTES OF MEETING HELD ON 11<sup>TH</sup> AUGUST 2016 UNDER THE CHAIRMANSHIP OF MR. SYED SABIR HUSSAIN SHAH, DIRECTOR (INSPECTION) SHAHEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH KARACHI FOR OPENING, SCRUTINIZING AND EVALUATION THE BIDS/ PROPOSAL SUBMITTED BY THE VARIOUS BIDDERS/ CIVIL SOCIETY ORGANIZATIONS IN RESPONSE TO THIS CELL'S ADVERTISEMENT NIT NO:SBBHC/RFP/L.C.H/3<sup>rd</sup>PHASE/ 5272/2016 DATED 22<sup>ND</sup> JULY ,2016**

**List of participants attached.**

The chair welcomed to the participants of the meeting.

The meeting of consultant's selection committee was held on 11<sup>th</sup> August,,2016 linked to Shaheed Benazir Bhutto Housing Cell's Advertisement NIT No:SBBHC/RFP/L.C.H/3<sup>rd</sup> Phase/5272/2016 Dated 22<sup>nd</sup> July ,2016 which issued to all pre-qualified bidders/Civil Society organization for the defined scope of work ,which was also hoisted on the Cell's website [www.bhc.gos.pk](http://www.bhc.gos.pk) and SPPRA website at serial # 29602 & Tender ID # 2147483647.The bids/proposals were under Rule-72 (1) Least Cost Selection method of SPP Rules,2010

The PA has sale out the 04 (Four ) bids/ proposals and also received back all 04 bids/ proposals as per schedule specified in the NIT/bid documents, which details are as under :-

| S# | Name of CSO/purchaser   | Name of District for which purchased | Tender fee received Rs.3000/= for each District  |
|----|---|--------------------------------------|--|
| 01 | Health & Nutrition Development Society (HANDS)                      | Sukkur                               | Tando Muhammad Khan<br>BH #15412847 & 15142848 dated 1/8/2016 HBL Tariq Road branch ,Karachi   |
| 10 | Sustainable Economic and Agriculture Development foundation (SEADF) | Sukkur                               | Tando Muhammad Khan<br>PO # 00293496 & 00293496 dated 5/8/2016 Summit bank Qasimabad Hyderabad |

In accordance with the procedure already defined in the bid document/RFP under the provision of Rules, the sealed packages were opened from which the sealed technical proposals of both CSOs were opened by the committee. The bidders were advised to submit bid security of Rs.100,000/= in shape of pay order with technical proposal, the committee were found all bids/proposals in accordance with requirements along with bid security as mentioned in the RFP. The details of bid security received are as under:-

| S# | Name of CSO/bidder  | Bid security received Rs.1,00,000/= for each District                   |
|----|---|---|
| 01 | Health & Nutrition Development Society (HANDS)                      | BH #15413064 & 15413065 dated 9/8/2016 HBL Tariq Road branch ,Karachi   |
| 10 | Sustainable Economic and Agriculture Development foundation (SEADF) | PO # 00293522 & 00293523 dated 1/8/2016 Summit bank Qasimabad Hyderabad |

The maximum 100 marks were kept in view of the criteria of the technical proposal and the minimum 70 marks for qualifying technical proposal to compete in the financial proposal were fixed. Accordingly the bids/ proposals were evaluated/scrutinized in view of the criteria and after detailed point to point discussion and awarded marks, which are shown against each bidders/CSO at Annexure-A.





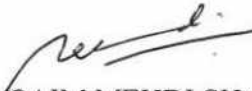


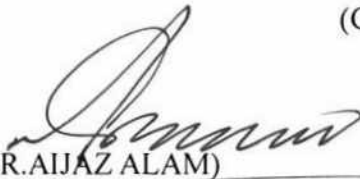






It has been decided that all bidders/CSOs should be provided copy of evaluation report and it may be got hoisted on the SPPRA website as well as SBBHC own website to ensure transparency and giving opportunity to the bidders/CSO's for submission of their grievances, if any under Rule-31(3) of the SPP Rules,2010. The committee proposed that the successful bidders may be held responsible for damages at least up to six month, If the low cost houses constructed under their supervision will not observed in accordance with the settled specification.

In accordance with the evaluation report at Annexure-A, the Consultants Selection Committee has declared qualified/ successful in the technical proposal to the both bidder/ Civil Society organizations being obtaining more than minimum 70 marks. The next meeting for opening & Evaluation of financial proposals/bids has been fixed on **24<sup>th</sup> August,2016 at 2.00 PM** in the SBBHC office Karachi.

The meeting ended with the vote of thanks to and from chair.

|  |  |   |
|--|--|---|
| <br>(SYED QAIM MEHDI SHAH)<br>Deputy Director (Engg:) SBBHC<br>Member       | <br>(ABDUL KALEEM SHAIKH)<br>Planning Officer P&D Dept:<br>Member                                       | <br>(S.M KHALID HUDA)<br>Deputy Secretary (Technical)<br>Works & Services Department<br>Member |
| <br>(DR. AIJAZ ALAM)<br>Deputy Secretary (B&E-II) Finance Dept:<br>Member | <br>(GHULAM MURTAZA SHAIKH)<br>Deputy Secretary (Coordination)<br>Chief Minister's Secretariat Sindh | <br>(SYED SABIR HUSSAIN SHAH)<br>Director (Inspection & Admin)<br>Chairman                   |


**SHAHEED BENAZIR BHUTTO HUSING CELL, KARACHI**

No:SBBHC/RFP/L.C.H/3<sup>rd</sup> phase/ 5315 / 2016

Dated 17<sup>th</sup> /8/2016

Copy for information to the:-

- 1/- The Director Capacity building, SPPRA, Government of Sindh, Karach
- 2/- Members of the Consultant Selection Committee----- (All).
- 3/- PSO to Principal Secretary to Chief Minister Sindh, Karachi.
- 4/- PS to Chairman, SBBHC
- 5/- M/S Health & Nutrition Development Society (HANDS).
- 6/- M/S Sustainable Economic and Agriculture Development foundation (SEADF)

  
DEPUTY DIRECTOR (ENGINEERING)  
SBBHC

EVALUATION OF THE TECHNICAL PROPOSALS LINKED WITH NIT NO: SBHC/REPL.C/H/3<sup>RD</sup> PHASE/5272/2016 DATED 22<sup>ND</sup> JULY, 2016 SUBMITTED BY VARIOUS SHORTLISTED/PRE-QUALIFIED BIDDERS/ CIVIL SOCIETY ORGANIZATIONS FOR SUPERVISION THE CONSTRUCTION ACTIVITIES OF LOW COST HOUSES IN DIFFERENT DISTRICTS OF SINDH PROVINCE EVALUATED BY THE CONSULTANTS SELECTION COMMITTEE IN THE MEETING HELD ON 11<sup>TH</sup> AUGUST, 2016, WHICH DETAILS ARE AS UNDER

| PART - I   | WORK PLAN  | MAXIMUM MARKS                | NAME OF BIDDERS AND MARKS OBTAINED |           |
|--|--|------------------------------|------------------------------------|-----------|
|  |  |                              | HANDS                              | SEADF     |
| a  | Strategy in bar chart to complete Task in 03 month               | 40 Marks                     | -                                  | 10        |
| b.   | Strategy in bar chart to complete Task in 04 month               | 36 Marks                     | -                                  | -         |
| c  | Strategy in bar chart to complete Task in 05 month               | 32 Marks                     | -                                  | 01        |
| d  | Strategy in bar chart to complete Task in 06 month               | 28 Marks                     | 28                                 | 01        |
| <b>PART - II ORGANIZATIONAL SETUP &amp; ASSETS.</b>  |  | <b>MAXIMUM MARKS 20</b>      |                                    |           |
| a  | Organization's Own office (Registered with organization's Na     | 10 Marks                     | 10                                 | 10        |
| b.   | Rented Office  | 05 Marks                     | -                                  | -         |
| c  | Computer/Laptop/l paid (more than one)                           | 01 Mark                      | 01                                 | 01        |
| d  | Printer (more than one)  | 01 Mark                      | 01                                 | 01        |
| e  | Camera (more than one)   | 01 Mark                      | 01                                 | 01        |
| f  | GPS Coordinates (more than one)                                  | 01 Mark                      | 01                                 | 01        |
| g  | Bio-metric system  | 01 Mark                      | 01                                 | 01        |
| h  | Vehicle of Organization (Registered in the name of organization) | 05 Marks                     | 05                                 | 05        |
| <b>PART-III KEY PERSONAL STAFF</b>   |  | <b>MAXIMUM MARKS 30</b>      |                                    |           |
| a  | SUB. ENGINEER(DIPLOMA IN CIVIL)(10 MARKS FOR EACH.)              | 20 Marks                     | 20                                 | 20        |
| b  | I.T EXPERT (Having Minimum Qualification Of DIT) from STB        | 10 Marks                     | 10                                 | 10        |
| <b>PART-IV SUITABILITY OF THE TRANSFER OF KNOWLEDGE (TRAINING) PROGRAM</b>                         |  | <b>MAXIMUM MARKS 10</b>      |                                    |           |
| a  | Work Mistri /Mason/ Trainer ( 05 marks for each)                 | 10 Marks                     | 10                                 | 10        |
| <b>TOTAL</b>   |  | <b>GRAND TOTAL 100 MARKS</b> | <b>88</b>                          | <b>88</b> |
| 70 Marks should be scored in technical proposal for qualifying to participate in financial bidding |  |                              |                                    |           |

(SYED QAIM MEHDI SHAH)  
Deputy Director (Engg.): SBHC  
Member

(DR. ALIKZ ALAM)  
Deputy Secretary (B&E-II) Finance Dept:  
Member

(ABDUL KALEEM SHAIKH)  
Planning Officer P&D Dept:  
Member

(GHULAM MURTAZA SHAIKH)  
Deputy Secretary (Coordination)  
Chief Minister's Secretariat Sindh

(S.M KHALID HUDA)  
Deputy Secretary (Technical)  
Works & Services Department  
Member

(SYED SABIR HUSSAIN SHAH)  
Director (Inspection & Admin)  
Chairman





**DATED 25<sup>TH</sup> AUGUST, 2016**

**BID EVALUATION REPORT**

|    |  |   |
|----|--|---|
| 1  | Name of Procuring Agency   | SHASEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH   |
| 2  | Tender Reference No:   | NIT No:SBHC/RFP/L.C.H/3 <sup>rd</sup> Phase/5272/2016 Dated 22 <sup>nd</sup> July, 2016   |
| 3  | Tender Description / Name of work/ item                                      | Request For Proposals (RFP) from prequalified civil society organizations for supervision, monitoring of construction activities of low cost houses at District Tando Muhammad Khan & Sukkur. |
| 4  | Method of Procurement  | Under Rule-72(1) LEAST COST SELECTION METHOD  |
| 5  | Tender Published:  | Hoisted on the Cell's website <a href="http://www.bhc.gos.pk">www.bhc.gos.pk</a> and SPPRA website at serial # 29602 & Tender ID # 2147483647   |
| 6  | Total Bid documents Sold   | 04 to 02 Shortlisted/prequalified bidders/ CSOs   |
| 7  | Total Bids Received  | 04 from 02 CSOs   |
| 8  | Technical Bid Opening date:(if applicable)(Provide details in separate form) | 11 <sup>th</sup> August,2016 (Copy enclosed)  |
| 9  | No. of Bids technically qualified (applicable):                              | (04) of 04 bidders/CSOs   |
| 10 | Bid(s)Rejected:/Technically  | Nil   |
| 11 | Financial Bid Opening date:  | 24 <sup>th</sup> August,2016  |
| 12 | Bid evaluation report  | As shown below  |

| Sr.# | District            | Name of bidders / Organization and rate quoted by them |                |                | Ranking  |
|------|---------------------|--|----------------|----------------|--|
| 1    | SUKKUR              | Name Organization                                      | HANDS          | SEADF          | 1 <sup>st</sup> lowest HANDS<br>2 <sup>nd</sup> lowest SEADF |
|      |                     | Rate quoted for one house                              | 9,521.28       | 10,022.4       |  |
|      |                     | Rate quoted for one house in %                         | 3.8%           | 4%             |  |
|      |                     | Total bid amount                                       | Rs.9,52,128/=  | Rs.10,02,240   |  |
| 2    | Tando Mubammad khan | Name Organization                                      | HANDS          | SEADF          | 1 <sup>st</sup> lowest SEADF<br>2 <sup>nd</sup> lowest HANDS |
|      |                     | Rate quoted for one house                              | 11,142.3       | 10,856.6       |  |
|      |                     | Rate quoted for one house in %                         | 3.9%           | 3.8%           |  |
|      |                     | Total bid amount                                       | Rs.12,25,653/= | Rs.11,94,226/= |  |

(SYED QAIM MEHDI SHAH)  
Deputy Director (Engg: ) SBHC  
Member

(ABDUL KALEEM SHAIKH)  
Planning Officer P&D Dept:  
Member

(S.M KHALID HUDA)  
Deputy Secretary (Technical)  
Works & Services Department  
Member

(SHAHMIR KHAN BHUTTO)  
Deputy Secretary (B&E-I) Finance Dept:  
Member

(SYED SABIR HUSSAIN SHAH)  
Director (Inspection/Admin)  
Chairman

**MINUTES OF MEETING HELD ON 24<sup>TH</sup> AUGUST, 2016 UNDER THE CHAIRMANSHIP OF MR. SYED SABIR HUSSAIN SHAH, DIRECTOR (INSPECTION) SHAHEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH KARACHI FOR OPENING, SCRUTINIZING AND EVALUATION THE FINANCIAL BIDS/ PROPOSAL.**

**List of participants attached.**

The chair welcomed to the participants of the meeting.

The meeting of consultant's selection committee was held on 24<sup>th</sup> August, 2016 linked to Shaheed Benazir Bhutto Housing Cell's Advertisement NIT No: SBBHC/RFP/L.C.H/3<sup>rd</sup> Phase/5272/2016 Dated 22<sup>nd</sup> July, 2016, which was also hoisted on the Cell's website [www.bhc.gos.pk](http://www.bhc.gos.pk) and SPPRA website at serial # 29602 & Tender ID # 2147483647. The bids/proposals were invited under Rule-72 (1) Least Cost Selection method of SPP Rules, 2010..

2/- The Procurement agency has received 04 bids/ proposals of 02 organizations on dated 11<sup>th</sup> August, 2016 as per schedule specified in the NIT/bid documents from which technical proposals were opened and evaluated by the Consultant selection committee, whereas retained the financial proposals and declared technically qualified to the all 04 proposals, the evaluation report of the technical proposals were provided to all the bidders/organizations as well as SPPRA to ensure transparency.

3/- The Committee has evaluated the financial proposals and found in accordance with the specified guideline defined in the bid documents. The details of rate quoted by the bidders for service charges are shown at Annexure-A (Comparative statement). The rate of service charges was fixed 4% of the construction cost by the Procurement agency and it was also restricted that the rate of service charges may not be quoted more than 4% and not less than 2.5%.


4/- The Committee has unanimously recommended to award the contract of task being 1<sup>st</sup> lowest evaluated bidders to the following organization for the Districts shown against each name as under:-

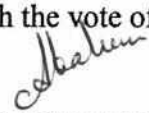
*[Handwritten signatures and marks]*





| Sr # | District            | Organization  | Rate per house | Total Houses |
|------|---------------------|---|----------------|--------------|
| 1    | Sukkur              | Health & Nutrition Development Society (HANDS)                      | Rs. 9,521.28   | 100          |
| 2    | Tando Muhammad Khan | SUSTAINABLE Economic and Agriculture Development foundation (SEADF) | Rs. 10,856.6   | 110          |


The meeting ended with the vote of thanks to and from chair.

  
(SYED QAIM MEHDI SHAH)  
Deputy Director (Engg. ) SBHC  
Member

  
(ABDUL KALEEM SHAIKH)  
Planning Officer P&D Dept:  
Member

  
(S.M KHALID HUDA)  
Deputy Secretary (Technical)  
Works & Services Department  
Member

  
(SHAMIR KHAN BHUTTO)  
Deputy Secretary (B&E-III) Finance Dept:  
Member

  
(SYED SABIR HUSSAIN SHAH)  
Director (Inspection & Admin SBBHC)  
Chairman

**SHAHEED BENAZIR BHUTTO HOUSING CELL KARACHI**

No:SBBHC/RFP/L.C.H/5322/2016

Dated 25<sup>th</sup> /8/2016

Copy for information to the:-

- 1/- The Director Capacity building, SPPRA, Government of Sindh, Karach
- 2/- Members of the Consultant Selection Committee----- (All).
- 3/- PS to Chairman, SBBHC
- 4/- M/S Health & Nutrition Development Society (HANDS).
- 5/- M/S Sustainable Economic and Agriculture Development foundation (SEADF)

  
**DEPUTY DIRECTOR (ENGINEERING)**

**COMPARATIVE STATEMENT SHOWING THE RATES QUOTED BY THE BIDDERS/CIVIL SOCIETY ORGANIZATIONS FOR THE SERVICES CHARGES OF ONE HOUSE AND TOTAL BID AMOUNT FOR SUPERVISION THE CONSTRUCTION ACTIVITIES OF LOW COST HOUSES**

| S# | District            | Fixed construction cost of one house | Total of Housing Units | Name of bidders / Organization and rate quoted by them |                |                |  | Ranking |
|----|---------------------|--------------------------------------|------------------------|--|----------------|----------------|--|---------|
|    |                     |                                      |                        | Name Organization                                      | HANDS          | SEADF          |  |         |
| 1  | SUKKUR              | Rs.2,50,560/=                        | 100                    | Name Organization                                      | HANDS          | SEADF          |  |         |
|    |                     |                                      |                        | Rate quoted for one house                              | 9,521.28       | 10,022.4       |  |         |
|    |                     |                                      |                        | Rate quoted for one house in %                         | 3.8%           | 4%             |  |         |
|    |                     |                                      |                        | Total bid amount                                       | Rs.9,52,128/=  | Rs.10,02,240   |  |         |
| 2  | Tando Muhammad Khan | Rs.2,85,700/=                        | 110                    | Name Organization                                      | HANDS          | SEADF          |  |         |
|    |                     |                                      |                        | Rate quoted for one house                              | 11,142.3       | 10,856.6       |  |         |
|    |                     |                                      |                        | Rate quoted for one house in %                         | 3.9%           | 3.8%           |  |         |
|    |                     |                                      |                        | Total bid amount                                       | Rs.12,25,653/= | Rs.11,94,226/= |  |         |
|    |                     |                                      |                        |  |                |                | 1 <sup>st</sup> lowest SEADF<br>2 <sup>nd</sup> lowest HANDS |         |
|    |                     |                                      |                        |  |                |                | 1 <sup>st</sup> lowest SEADF<br>2 <sup>nd</sup> lowest HANDS |         |

(SYED QAIM MEHDI SHAH)  
Deputy Director (Engg.) SBHC  
Member

(ABDUL KALEEM SHAIKH)  
Planning Officer P&D Dept:  
Member

(S.M KHALID HUDDA)  
Deputy Secretary (Technical)  
Works & Services Department  
Member

(SHAMIR KHAN BHUTTO)  
Deputy Secretary (B&E) Finance Dept:  
Member

(SYED SABIR HUSSAIN SHAH)  
Director (Inspection & Admin) SBBHC  
Chairman



SHAHEED BENAZIR BHUTTO HOUSING CELL  
CHIEF MINISTER'S SECRETARIAT  
GOVERNMENT OF SINDH



M-01, Beaumont Plaza, Behind  
PIDC House, Karachi  
Phone No. 99204178-9- Fax 35680117

"SAY NO TO CORRUPTION"

NO: SBBHC/RFP/L.C.H/3<sup>rd</sup> phase/ 5318 /2016  
Dated 17<sup>th</sup> August, 2016

To,

The Director (Capacity building),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
Karachi.

**SUBJECT: BID EVALUATION REPORT UNDER RULE-45.**

Reference: This Cell's NIT No: SBBHC/RFP/L.C.H/3<sup>rd</sup> Phase/5272/2016 Dated 22<sup>nd</sup> July, 2016 hoisted on the Cell's website [www.bhc.gos.pk](http://www.bhc.gos.pk) and SPPRA website at serial # 29602 & Tender ID # 2147483647

Enclosed please find herewith a copy of bid evaluation report of the **TECHNICAL BID** evaluated by the consultant Selection Committee in the meeting held on 11<sup>th</sup> August, 2016 linked with above reference NIT for hoisting on SPPRA website under Rule-45 of the SPP Rules 2010. A copy of minutes of meeting is enclosed herewith. Whereas, the meeting for evaluation of financial bid has been fixed on 24<sup>th</sup> August, 2016

C.c to the:-

- 1/- The Chairman, SBBHC.
- 2/- The Director Inspection & Admin )SBBHC.
- 3/- M/S Health & Nutrition Development Society (HANDS).
- 4/- M/S Sustainable Economic and Agriculture Development foundation (SEADF)
- 5/- Incharge SBBH web-site

  
DEPUTY DIRECTOR (ENGINEERING)

/  
DEPUTY DIRECTOR (ENGINEERING)

o/c

**MINUTES OF MEETING HELD ON 11<sup>TH</sup> AUGUST 2016 UNDER THE CHAIRMANSHIP OF MR. SYED SABIR HUSSAIN SHAH, DIRECTOR (INSPECTION) SHAHEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH KARACHI FOR OPENING, SCRUTINIZING AND EVALUATION THE BIDS/ PROPOSAL SUBMITTED BY THE VARIOUS BIDDERS/ CIVIL SOCIETY ORGANIZATIONS IN RESPONSE TO THIS CELL'S ADVERTISEMENT NIT NO:SBBHC/RFP/L.C.H/3<sup>RD</sup> PHASE/ 5272/2016 DATED 22<sup>ND</sup> JULY ,2016**

**List of participants attached.**

The chair welcomed to the participants of the meeting.

The meeting of consultant's selection committee was held on 11<sup>th</sup> August, 2016 linked to Shaheed Benazir Bhutto Housing Cell's Advertisement NIT No:SBBHC/RFP/L.C.H/3<sup>rd</sup> Phase/5272/2016 Dated 22<sup>nd</sup> July ,2016 which issued to all pre-qualified bidders/Civil Society organization for the defined scope of work ,which was also hoisted on the Cell's website [www.bhc.gos.pk](http://www.bhc.gos.pk) and SPPRA website at serial # 29602 & Tender ID # 2147483647. The bids/proposals were under Rule-72 (1) Least Cost Selection method of SPP Rules, 2010

The PA has sale out the 04 (Four ) bids/ proposals and also received back all 04 bids/ proposals as per schedule specified in the NIT/bid documents, which details are as under :-

| S# | Name of CSO/purchaser   | Name of District for which purchased |                     | Tender fee received Rs.3000/= for each District                         |
|----|---|--------------------------------------|---------------------|---|
| 01 | Health & Nutrition Development Society (HANDS)                      | Sukkur                               | Tando Muhammad Khan | BH #15412847 & 15142848 dated 1/8/2016 HBL Tariq Road branch ,Karachi   |
| 10 | Sustainable Economic and Agriculture Development foundation (SEADF) | Sukkur                               | Tando Muhammad Khan | PO # 00293496 & 00293496 dated 5/8/2016 Summit bank Qasimabad Hyderabad |

In accordance with the procedure already defined in the bid document/RFP under the provision of Rules, the sealed packages were opened from which the sealed technical proposals of both CSOs were opened by the committee. The bidders were advised to submit bid security of Rs.100,000/= in shape of pay order with technical proposal, the committee were found all bids/proposals in accordance with requirements along with bid security as mentioned in the RFP. The details of bid security received are as under:-

| S# | Name of CSO/bidder  | Bid security received Rs.1,00,000/= for each District                   |
|----|---|---|
| 01 | Health & Nutrition Development Society (HANDS)                      | BH #15413064 & 15413065 dated 9/8/2016 HBL Tariq Road branch ,Karachi   |
| 10 | Sustainable Economic and Agriculture Development foundation (SEADF) | PO # 00293522 & 00293523 dated 1/8/2016 Summit bank Qasimabad Hyderabad |

The maximum 100 marks were kept in view of the criteria of the technical proposal and the minimum 70 marks for qualifying technical proposal to compete in the financial proposal were fixed. Accordingly the bids/ proposals were evaluated/scrutinized in view of the criteria and after detailed point to point discussion and awarded marks, which are shown against each bidders/CSO at Annexure-A.


*(Handwritten signatures)*

It has been decided that all bidders/CSOs should be provided copy of evaluation report and it may be got hoisted on the SPPRA website as well as SBBHC own website to ensure transparency and giving opportunity to the bidders/CSO's for submission of their grievances, if any under Rule-31(3) of the SPP Rules,2010. The committee proposed that the successful bidders may be held responsible for damages at least up to six month, If the low cost houses constructed under their supervision will not observed in accordance with the settled specification.

In accordance with the evaluation report at Annexure-A, the Consultants Selection Committee has declared qualified/ successful in the technical proposal to the both bidder/ Civil Society organizations being obtaining more than minimum 70 marks. The next meeting for opening & Evaluation of financial proposals/bids has been fixed on **24<sup>th</sup> August,2016 at 2.00 PM** in the SBBHC office Karachi.


The meeting ended with the vote of thanks to and from chair.

  
(SYED QAIM MEHDI SHAH)  
Deputy Director (Engg:) SBBHC  
Member

  
(ABDUL KALEEM SHAIKH)  
Planning Officer P&D Dept:  
Member

  
(S.M KHALID HUDA)  
Deputy Secretary (Technical)  
Works & Services Department  
Member

  
(GHULAM MURTAZA SHAIKH)  
Deputy Secretary (Coordination)  
Chief Minister's Secretariat Sindh

  
(DR. AIJAZ ALAM)  
Deputy Secretary (B&E-II) Finance Dept:  
Member

  
(SYED SABIR HUSSAIN SHAH)  
Director (Inspection & Admin)  
Chairman

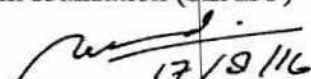
**SHAHEED BENAZIR BHUTTO HUSING CELL, KARACHI**

No:SBBHC/RFP/L.C.H/3<sup>rd</sup> phase/5315 / 2016

Dated 17 /8/2016

Copy for information to the:-

- 1/- The Director Capacity building, SPPRA, Government of Sindh, Karach
- 2/- Members of the Consultant Selection Committee----- (All).
- 3/- PSO to Principal Secretary to Chief Minister Sindh, Karachi.
- 4/- PS to Chairman, SBBHC
- 5/- M/S Health & Nutrition Development Society (HANDS).
- 6/- M/S Sustainable Economic and Agriculture Development foundation (SEADF)

  
17/8/16  
DEPUTY DIRECTOR (ENGINEERING)  
SBBHC

Amir - "A"

**EVALUATION OF THE TECHNICAL PROPOSALS LINKED WITH NIT NO: SBHC/RFP/LC/13<sup>th</sup> PHASE/47722016 DATED 22<sup>nd</sup> JULY 2016 SUBMITTED BY VARIOUS SHORTLISTED/PRE-QUALIFIED BIDDERS/ CIVIL SOCIETY ORGANIZATIONS FOR SUPERVISION THE CONSTRUCTION ACTIVITIES OF LOW COST HOUSES IN DIFFERENT DISTRICTS OF SINDH PROVINCE EVALUATED BY THE CONSULTANTS SELECTION COMMITTEE IN THE MEETING HELD ON 11<sup>th</sup> AUGUST, 2016, WHICH DETAILS ARE AS UNDER**

| PART - I   | WORK PLAN  | MAXIMUM MARKS                | NAME OF BIDDERS AND MARKS OBTAINED |           |
|--|--|------------------------------|------------------------------------|-----------|
|  |  |                              | HANDS                              | SEADR     |
| a  | Strategy in bar chart to complete Task In 03 month               | 40 Marks                     | -                                  | -         |
| b  | Strategy in bar chart to complete Task In 04 month               | 36 Marks                     | -                                  | -         |
| c  | Strategy in bar chart to complete Task In 05 month               | 32 Marks                     | -                                  | -         |
| d  | Strategy in bar chart to complete Task In 06 month               | 28 Marks                     | 28                                 | 28        |
| <b>PART - II ORGANIZATIONAL SETUP &amp; ASSETS.</b>                        |  | <b>MAXIMUM MARKS 20</b>      |                                    |           |
| a  | Organization's Own office (Registered with organization's Na     | 10 Marks                     | 10                                 | 10        |
| b  | Rented Office  | 05 Marks                     | -                                  | -         |
| c  | Computer/Laptop/ paid (more than one)                            | 01 Mark                      | 01                                 | 01        |
| d  | Printer (more than one)  | 01 Mark                      | 01                                 | 01        |
| e  | Camera (more than one)   | 01 Mark                      | 01                                 | 01        |
| f  | GPS Coordinates (more than one)                                  | 01 Mark                      | 01                                 | 01        |
| g  | Bio-metric system  | 01 Mark                      | 01                                 | 01        |
| h  | Vehicle of Organization (Registered in the name of organization) | 05 Marks                     | 05                                 | 05        |
| <b>PART-III KEY PERSONAL STAFF</b>   |  | <b>MAXIMUM MARKS 30</b>      |                                    |           |
| a  | SUB. ENGINEER/DIPLOMA IN CIVIL (10 MARKS FOR EACH )              | 20 Marks                     | 20                                 | 20        |
| b  | I.T EXPERT (Having Minimum Qualification OF DIT) from STB        | 10 Marks                     | 10                                 | 10        |
| <b>PART-IV SUITABILITY OF THE TRANSFER OF KNOWLEDGE (TRAINING) PROGRAM</b> |  | <b>MAXIMUM MARKS 10</b>      |                                    |           |
| a  | Work Master/Mason/Trainer (05 marks for each)                    | 10 Marks                     | 10                                 | 10        |
| <b>TOTAL</b>   |  | <b>GRAND TOTAL 100 MARKS</b> | <b>88</b>                          | <b>88</b> |

70 Marks should be scored in technical proposal for qualifying to participate in financial bidding

(SYED QAIM MEHDI SHAH)  
Deputy Director (Engg.) SBHC  
Member

(ABDUL KALEEM SHAIKH)  
Planning Officer P&D Dept:  
Member

(S.M KHALID HUDA)  
Deputy Secretary (Technical)  
Works & Services Department  
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(SYED SABIR HUSSAIN SHAH)  
Director (Inspection & Admin)  
Chairman



SHAHEED BENAZIR BHUTTO HOUSING CELL  
CHIEF MINISTER'S SECRETARIAT  
GOVERNMENT OF SINDH



"SAY NO TO CORRUPTION"

M-01, Beaumont Plaza, Behind  
PIDC House, Karachi  
Phone No. 99204178-9- Fax 35680117

NO:SBBHC/RFP/L.C.H/3<sup>rd</sup> phase/ 5324/2016  
Dated 25 August ,2016

To,

The Director (Capacity building),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
Karachi.

**SUBJECT: BID EVALUATION REPORT UNDER RULE-45.**

Reference: This Cell's NIT No:SBBHC/RFP/L.C.H/3<sup>rd</sup> Phase/5272/2016 Dated 22<sup>nd</sup> July ,2016 hoisted on the Cell's website [www.bhc.gos.pk](http://www.bhc.gos.pk) and SPPRA website at serial # 29602 & Tender ID # 2147483647.

Enclosed please find herewith a copy of bid evaluation report (in prescribed format) of the bids evaluated by the consultant Selection Committee in the meeting held on 24<sup>th</sup> August,2016 linked with above reference NIT for hoisting on SPPRA website under Rule-45 of the SPP Rules 2010. A copy of minutes of meeting is enclosed herewith.

/

DEPUTY DIRECTOR (ENGINEERING)

C.c to the:-

- 1/- The Chairman, SBBHC.
- 2/- The Director ( Inspection & Admin ),SBBHC.
- 3/- ✓ The Assistant Director (Assessment),SPPRA, Karachi
- 4/- M/S Health & Nutrition Development Society (HANDS).
- 5/- M/S Sustainable Economic and Agriculture Development foundation (SEADF)

*Per*  
25/8/16

DEPUTY DIRECTOR (ENGINEERING)





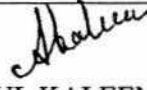
**DATED 25<sup>TH</sup> AUGUST, 2016**

**BID EVALUATION REPORT**


|    |  |   |
|----|--|---|
| 1  | Name of Procuring Agency   | SHASEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH   |
| 2  | Tender Reference No:   | NIT No:SBHC/RFP/L.C.H/3 <sup>rd</sup> Phase/5272/2016 Dated 22 <sup>nd</sup> July ,2016   |
| 3  | Tender Description / Name of work/ item                                      | Request For Proposals (RFP) from prequalified civil society organizations for supervision, monitoring of construction activities of low cost houses at District Tando Muhammad Khan & Sukkur. |
| 4  | Method of Procurement  | Under Rule-72(1) LEAST COST SELECTION METHOD  |
| 5  | Tender Published:  | Hoisted on the Cell's website <a href="http://www.bhc.gos.pk">www.bhc.gos.pk</a> and SPPRA website at serial # 29602 & Tender ID # 2147483647   |
| 6  | Total Bid documents Sold   | 04 to 02 Shortlisted/prequalified bidders/ CSOs   |
| 7  | Total Bids Received  | 04 from 02 CSOs   |
| 8  | Technical Bid Opening date:(if applicable)(Provide details in separate form) | 11 <sup>th</sup> August,2016 (Copy enclosed)  |
| 9  | No. of Bids technically qualified (applicable):                              | (04) of 04 bidders/CSOs   |
| 10 | Bid(s)Rejected:/Technically  | Nil   |
| 11 | Financial Bid Opening date:  | 24 <sup>th</sup> August,2016  |
| 12 | Bid evaluation report  | As shown below  |


| Sr.# | District            | Name of bidders / Organization and rate quoted by them |                |                | Ranking  |
|------|---------------------|--|----------------|----------------|--|
| 1    | SUKKUR              | Name Organization                                      | HANDS          | SEADF          | 1 <sup>st</sup> lowest HANDS<br>2 <sup>nd</sup> lowest SEADF |
|      |                     | Rate quoted for one house                              | 9,521.28       | 10,022.4       |  |
|      |                     | Rate quoted for one house in %                         | 3.8%           | 4%             |  |
|      |                     | Total bid amount                                       | Rs.9,52,128/=  | Rs.10,02,240   |  |
| 2    | Tando Muhammad khan | Name Organization                                      | HANDS          | SEADF          | 1 <sup>st</sup> lowest SEADF<br>2 <sup>nd</sup> lowest HANDS |
|      |                     | Rate quoted for one house                              | 11,142.3       | 10,856.6       |  |
|      |                     | Rate quoted for one house in %                         | 3.9%           | 3.8%           |  |
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Deputy Director (Engg: ) SBHC  
Member

  
(ABDUL KALEEM SHAIKH)  
Planning Officer P&D Dept:  
Member

  
(S.M KHALID HUDA)  
Deputy Secretary (Technical)  
Works & Services Department  
Member

  
(SHAHMIR KHAN BHUTTO)  
Deputy Secretary (B&E-II) Finance Dept:  
Member

  
(SYED SABIR HUSSAIN SHAH)  
Director (Inspection/Admin)  
Chairman

**MINUTES OF MEETING HELD ON 24<sup>TH</sup> AUGUST, 2016 UNDER THE CHAIRMANSHIP OF MR. SYED SABIR HUSSAIN SHAH, DIRECTOR (INSPECTION) SHAHEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH KARACHI FOR OPENING, SCRUTINIZING AND EVALUATION THE FINANCIAL BIDS/ PROPOSAL.**

**List of participants attached.**

The chair welcomed to the participants of the meeting.

The meeting of consultant's selection committee was held on 24<sup>th</sup> August, 2016 linked to Shaheed Benazir Bhutto Housing Cell's Advertisement NIT No: SBBHC/RFP/L.C.H/3<sup>rd</sup> Phase/5272/2016 Dated 22<sup>nd</sup> July, 2016, which was also hoisted on the Cell's website [www.bhc.gos.pk](http://www.bhc.gos.pk) and SPPRA website at serial # 29602 & Tender ID # 2147483647. The bids/proposals were invited under Rule-72 (1) Least Cost Selection method of SPP Rules, 2010..

2/- The Procurement agency has received 04 bids/ proposals of 02 organizations on dated 11<sup>th</sup> August, 2016 as per schedule specified in the NIT/bid documents from which technical proposals were opened and evaluated by the Consultant selection committee, whereas retained the financial proposals and declared technically qualified to the all 04 proposals, the evaluation report of the technical proposals were provided to all the bidders/organizations as well as SPPRA to ensure transparency.

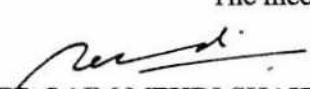
3/- The Committee has evaluated the financial proposals and found in accordance with the specified guideline defined in the bid documents. The details of rate quoted by the bidders for service charges are shown at Annexure-A (Comparative statement). The rate of service charges was fixed 4% of the construction cost by the Procurement agency and it was also restricted that the rate of service charges may not be quoted more than 4% and not less than 2.5%.

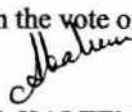
4/- The Committee has unanimously recommended to award the contract of task being 1<sup>st</sup> lowest evaluated bidders to the following organization for the Districts shown against each name as under:-


*[Handwritten signatures and marks]*


| Sr # | District            | Organization  | Rate per house | Total Houses |
|------|---------------------|---|----------------|--------------|
| 1    | Sukkur              | Health & Nutrition Development Society (HANDS)                      | Rs. 9,521.28   | 100          |
| 2    | Tando Muhammad Khan | SUSTAINABLE Economic and Agriculture Development foundation (SEADF) | Rs. 10,856.6   | 110          |


The meeting ended with the vote of thanks to and from chair.

  
(SYED QAIM MEHDI SHAH)  
Deputy Director (Engg: ) SBHC  
Member

  
(ABDUL KALEEM SHAIKH)  
Planning Officer P&D Dept:  
Member

  
(S.M KHALID HUDA)  
Deputy Secretary (Technical)  
Works & Services Department  
Member

  
(SHAMIR KHAN BHUTTO)  
Deputy Secretary (B&E-III) Finance Dept:  
Member

  
(SYED SABIR HUSSAIN SHAH)  
Director (Inspection & Admin SBBHC)  
Chairman

### **SHAHEED BENAZIR BHUTTO HOUSING CELL KARACHI**

No: SBBHC/RFP/L.C.H/ 5322/2016

Dated 25<sup>th</sup> /8/2016

Copy for information to the:-

- 1/- The Director Capacity building, SPPRA, Government of Sindh, Karach
- 2/- Members of the Consultant Selection Committee (All).
- 3/- PS to Chairman, SBBHC
- 4/- M/S Health & Nutrition Development Society (HANDS).
- 5/- M/S Sustainable Economic and Agriculture Development foundation (SEADF)

  
**DEPUTY DIRECTOR (ENGINEERING)**

**COMPARATIVE STATEMENT SHOWING THE RATES QUOTED BY THE BIDDERS/CIVIL SOCIETY ORGANIZATIONS FOR THE SERVICES CHARGES OF ONE HOUSE AND TOTAL BID AMOUNT FOR SUPERVISION THE CONSTRUCTION ACTIVITIES OF LOW COST HOUSES**

| S# | District            | Fixed construction cost of one house | Total of Housing Units | Name of bidders / Organization and rate quoted by them |                |                |  | Ranking  |
|----|---------------------|--------------------------------------|------------------------|--|----------------|----------------|--|--|
|    |                     |                                      |                        | Name Organization                                      | HANDS          | SEADF          |  |  |
| 1  | SUKKUR              | Rs.2,50,560/=                        | 100                    | Name Organization                                      | HANDS          | SEADF          |  | 1 <sup>st</sup> lowest HANDS<br>2 <sup>nd</sup> lowest SEADF |
|    |                     |                                      |                        | Rate quoted for one house                              | 9,521.28       | 10,022.4       |  |  |
|    |                     |                                      |                        | Rate quoted for one house in %                         | 3.8%           | 4%             |  |  |
|    |                     |                                      |                        | Total bid amount                                       | Rs.9,52,128/=  | Rs.10,02,240   |  |  |
| 2  | Tando Muhammad Khan | Rs.2,85,700/=                        | 110                    | Name Organization                                      | HANDS          | SEADF          |  | 1 <sup>st</sup> lowest SEADF<br>2 <sup>nd</sup> lowest HANDS |
|    |                     |                                      |                        | Rate quoted for one house                              | 11,142.3       | 10,856.6       |  |  |
|    |                     |                                      |                        | Rate quoted for one house in %                         | 3.9%           | 3.8%           |  |  |
|    |                     |                                      |                        | Total bid amount                                       | Rs.12,25,653/= | Rs.11,94,226/= |  |  |

(SYED QAIM MEHDI SHAH)  
Deputy Director (Engg.) SBHC  
Member

(ABDUL KALEEM SHAIKH)  
Planning Officer P&D Dept.  
Member

(S.M KHALID HUDA)  
Deputy Secretary (Technical)  
Works & Services Department  
Member

(SHAMIR KHAN BHUTTO)  
Deputy Secretary (B&E-~~TD~~) Finance Dept.  
Member

(SYED SABIR HUSSAIN SHAH)  
Director (Inspection & Admin) SBBHC  
Chairman



SHAHEED BENAZIR BHUTTO HOUSING CELL  
CHIEF MINISTER'S SECRETARIAT  
GOVERNMENT OF SINDH



"SAY NO TO CORRUPTION"

M-01, Beaumont Plaza, Behind  
PIDC House, Karachi  
Phone No. 99204178-9- Fax 35680117

NO:SBBHC/RFP/L.C.H/3<sup>rd</sup> phase/ 5318 /2016  
Dated 17<sup>th</sup> August ,2016

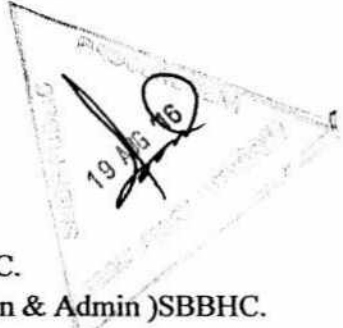
To,

The Director (Capacity building),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
Karachi.

**SUBJECT: BID EVALUATION REPORT UNDER RULE-45.**

Reference: This Cell's NIT No:SBBHC/RFP/L.C.H/3<sup>rd</sup> Phase/5272/2016 Dated 22<sup>nd</sup> July ,2016  
hoisted on the Cell's website [www.bhc.gos.pk](http://www.bhc.gos.pk) and SPPRA website at serial # 29602 &  
Tender ID # 2147483647

Enclosed please find herewith a copy of bid evaluation report of the **TECHNICAL BID**  
evaluated by the consultant Selection Committee in the meeting held on 11<sup>th</sup> August,2016 linked with  
above reference NIT for hoisting on SPPRA website under Rule-45 of the SPP Rules 2010. A copy of  
minutes of meeting is enclosed herewith. Whereas, the meeting for evaluation of financial bid has been  
fixed on 24<sup>th</sup> August,2016



DEPUTY DIRECTOR (ENGINEERING)

C.c to the:-

- 1/- The Chairman, SBBHC.
- 2/- The Director Inspection & Admin )SBBHC.
- 3/- M/S Health & Nutrition Development Society (HANDS).
- 4/- M/S Sustainable Economic and Agriculture Development foundation (SEADF)
- 5/- *In charge SBBH web-site*

DEPUTY DIRECTOR (ENGINEERING)

*o/c*

**MINUTES OF MEETING HELD ON 11<sup>TH</sup> AUGUST 2016 UNDER THE CHAIRMANSHIP OF MR. SYED SABIR HUSSAIN SHAH, DIRECTOR (INSPECTION) SHAHEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH KARACHI FOR OPENING, SCRUTINIZING AND EVALUATION THE BIDS/ PROPOSAL SUBMITTED BY THE VARIOUS BIDDERS/ CIVIL SOCIETY ORGANIZATIONS IN RESPONSE TO THIS CELL'S ADVERTISEMENT NIT NO:SBBHC/RFP/L.C.H/3<sup>RD</sup>PHASE/ 5272/2016 DATED 22<sup>ND</sup> JULY ,2016**

**List of participants attached.**

The chair welcomed to the participants of the meeting.

The meeting of consultant's selection committee was held on 11<sup>th</sup> August, 2016 linked to Shaheed Benazir Bhutto Housing Cell's Advertisement NIT No:SBBHC/RFP/L.C.H/3<sup>rd</sup> Phase/5272/2016 Dated 22<sup>nd</sup> July ,2016 which issued to all pre-qualified bidders/Civil Society organization for the defined scope of work ,which was also hoisted on the Cell's website [www.bhc.gos.pk](http://www.bhc.gos.pk) and SPPRA website at serial # 29602 & Tender ID # 2147483647. The bids/proposals were under Rule-72 (1) Least Cost Selection method of SPP Rules, 2010

The PA has sale out the 04 (Four ) bids/ proposals and also received back all 04 bids/ proposals as per schedule specified in the NIT/bid documents, which details are as under :-

| S# | Name of CSO/purchaser   | Name of District for which purchased |                     | Tender fee received Rs.3000/= for each District                         |
|----|---|--------------------------------------|---------------------|---|
| 01 | Health & Nutrition Development Society (HANDS)                      | Sukkur                               | Tando Muhammad Khan | BH #15412847 & 15142848 dated 1/8/2016 HBL Tariq Road branch ,Karachi   |
| 10 | Sustainable Economic and Agriculture Development foundation (SEADF) | Sukkur                               | Tando Muhammad Khan | PO # 00293496 & 00293496 dated 5/8/2016 Summit bank Qasimabad Hyderabad |

In accordance with the procedure already defined in the bid document/RFP under the provision of Rules, the sealed packages were opened from which the sealed technical proposals of both CSOs were opened by the committee. The bidders were advised to submit bid security of Rs.100,000/= in shape of pay order with technical proposal, the committee were found all bids/proposals in accordance with requirements along with bid security as mentioned in the RFP. The details of bid security received are as under:-

| S# | Name of CSO/bidder  | Bid security received Rs.1,00,000/= for each District                   |
|----|---|---|
| 01 | Health & Nutrition Development Society (HANDS)                      | BH #15413064 & 15413065 dated 9/8/2016 HBL Tariq Road branch ,Karachi   |
| 10 | Sustainable Economic and Agriculture Development foundation (SEADF) | PO # 00293522 & 00293523 dated 1/8/2016 Summit bank Qasimabad Hyderabad |

The maximum 100 marks were kept in view of the criteria of the technical proposal and the minimum 70 marks for qualifying technical proposal to compete in the financial proposal were fixed. Accordingly the bids/ proposals were evaluated/scrutinized in view of the criteria and after detailed point to point discussion and awarded marks, which are shown against each bidders/CSO at Annexure-A.


*(Handwritten signatures)*

It has been decided that all bidders/CSOs should be provided copy of evaluation report and it may be got hoisted on the SPPRA website as well as SBBHC own website to ensure transparency and giving opportunity to the bidders/CSO's for submission of their grievances, if any under Rule-31(3) of the SPP Rules,2010. The committee proposed that the successful bidders may be held responsible for damages at least up to six month, If the low cost houses constructed under their supervision will not observed in accordance with the settled specification.


In accordance with the evaluation report at Annexure-A, the Consultants Selection Committee has declared qualified/ successful in the technical proposal to the both bidder/ Civil Society organizations being obtaining more than minimum 70 marks. The next meeting for opening & Evaluation of financial proposals/bids has been fixed on **24<sup>th</sup> August,2016 at 2.00 PM** in the SBBHC office Karachi.


The meeting ended with the vote of thanks to and from chair.

  
(SYED QAIM MEHDI SHAH)  
Deputy Director (Engg:) SBBHC  
Member

  
(ABDUL KALEEM SHAIKH)  
Planning Officer P&D Dept:  
Member

  
(S.M KHALID HUDA)  
Deputy Secretary (Technical)  
Works & Services Department  
Member

  
(DR. AIJAZ ALAM)  
Deputy Secretary (B&E-II) Finance Dept:  
Member

  
(GHULAM MURTAZA SHAIKH)  
Deputy Secretary (Coordination)  
Chief Minister's Secretariat Sindh

  
(SYED SABIR HUSSAIN SHAH)  
Director (Inspection & Admin)  
Chairman


### **SHAHEED BENAZIR BHUTTO HUSING CELL, KARACHI**

No:SBBHC/RFP/L.C.H/3<sup>rd</sup> phase/5315 / 2016

Dated 17 /8/2016

Copy for information to the:-

- 1/- The Director Capacity building, SPPRA, Government of Sindh, Karach
- 2/- Members of the Consultant Selection Committee----- (All).
- 3/- PSO to Principal Secretary to Chief Minister Sindh, Karachi.
- 4/- PS to Chairman, SBBHC
- 5/- M/S Health & Nutrition Development Society (HANDS).
- 6/- M/S Sustainable Economic and Agriculture Development foundation (SEADF)

  
17/8/16  
DEPUTY DIRECTOR (ENGINEERING)  
SBBHC

EVALUATION OF THE TECHNICAL PROPOSALS LINKED WITH NIT. NO: SBHC/RFP/LC/1/3<sup>RD</sup> PHASE/ 52722/2016 DATED 22<sup>ND</sup> JULY 2016 SUBMITTED BY VARIOUS SHORTLISTED/PRE-QUALIFIED BIDDERS/ CIVIL SOCIETY ORGANIZATIONS FOR SUPERVISION THE CONSTRUCTION ACTIVITIES OF LOW COST HOUSES IN DIFFERENT DISTRICTS OF SINDH PROVINCE EVALUATED BY THE CONSULTANTS SELECTION COMMITTEE IN THE MEETING HELD ON 11<sup>TH</sup> AUGUST, 2016, WHICH DETAILS ARE AS UNDER

| PART - I WORK PLAN   |  | MAXIMUM MARKS 40             | NAME OF BIDDERS AND MARKS OBTAINED |           |
|--|--|------------------------------|------------------------------------|-----------|
|  |  |                              | HANDS                              | SEADF     |
| a  | Strategy in bar chart to complete Task in 03 month               | 40 Marks                     | -                                  | -         |
| b  | Strategy in bar chart to complete Task in 04 month               | 36 Marks                     | -                                  | -         |
| c  | Strategy in bar chart to complete Task in 05 month               | 32 Marks                     | -                                  | -         |
| d  | Strategy in bar chart to complete Task in 06 month               | 28 Marks                     | 28                                 | 28        |
| <b>PART - II ORGANIZATIONAL SETUP &amp; ASSETS.</b>                        |  | <b>MAXIMUM MARKS 20</b>      |                                    |           |
| a  | Organization's Own office (Registered with organization's Na     | 10 Marks                     | 10                                 | 10        |
| b  | Rented Office  | 05 Marks                     | -                                  | -         |
| c  | Computer/Laptop/L paid (more than one)                           | 01 Mark                      | 01                                 | 01        |
| d  | Printer (more than one)  | 01 Mark                      | 01                                 | 01        |
| e  | Camera (more than one)   | 01 Mark                      | 01                                 | 01        |
| f  | GPS Coordinates (more than one)                                  | 01 Mark                      | 01                                 | 01        |
| g  | Bio-metric system  | 01 Mark                      | 01                                 | 01        |
| h  | Vehicle of Organization (Registered in the name of organization) | 05 Marks                     | 05                                 | 05        |
| <b>PART-III KEY PERSONAL STAFF</b>   |  | <b>MAXIMUM MARKS 30</b>      |                                    |           |
| a  | SUB. ENGINEER(DIPLOMA IN CIVIL) (10 MARKS FOR EACH.)             | 20 Marks                     | 20                                 | 20        |
| b  | I.T EXPERT (Having Minimum Qualification Of DIT) from STB        | 10 Marks                     | 10                                 | 10        |
| <b>PART-IV SUITABILITY OF THE TRANSFER OF KNOWLEDGE (TRAINING) PROGRAM</b> |  | <b>MAXIMUM MARKS 10</b>      |                                    |           |
| a  | Work Master/Mason/Trainer ( 05 marks for each)                   | 10 Marks                     | 10                                 | 10        |
| <b>TOTAL</b>   |  | <b>GRAND TOTAL 100 MARKS</b> | <b>88</b>                          | <b>88</b> |

70 Marks should be scored in technical proposal for qualifying to participate in financial bidding

(SYED QAIM MEHDI SHAH)  
Deputy Director (Engg:) SBHC  
Member

(ABDUL KALEEM SHAIKH)  
Planning Officer P&D Dept:  
Member

(S.M KHALID HUDA)  
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Member

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Deputy Secretary (Coordination)  
Chief Minister's Secretariat Sindh

(SYED SABIR HUSSAIN SHAH)  
Director (Inspection & Admin)  
Chairman

Approved - "A"