Bid Evaluation Report.

- 1. Name of Procuring Agency: Sindh Textbook Board, Jamshoro.
- 2. Tender Reference No. STBB/PUB/1702/2015
- 3. Tender Description /Name of Work /item: Supply of Free Textbooks for class I to X for the Academic Session 2016-2017.
- 4. Method of Procurement: Single Stage Two Envelopes Bidding Procedure.
- 5. Tender Published: Daily Express 28.07.2015 in Urdu, Daily dawn in English on 29.07.2015, Daily Kawish Sindhi on 29.07.2015, Daily Jang Urdu on 29.07.2015 and Daily Ibrat Sindhi on 29.07.2015.
- 6. Total Bid Documents sold: 64
- 7. Total Bids Received: 50
- 8. Technical Bid Opening date: (if applicable) 17.08.2015.
- 9. No. of Bid technically qualified (if applicable) 49
- 10. Bid(s) rejected: 01
- 11. Financial Bid opening date: 17.09.2015
- 12. Bid Evaluation Report: See Annexure "A".
- 13. Comparative Statement: See Annexure "B".

Remarks/Recommendations:

Procuring agency shall award the contract to the lowest bidder. In case the first lowest bidder offers quantity of Printing and Publication of Textbooks less than 100% of required quantity then award of contract for remaining quantity required shall be offered to second lowest bidder.

ALIHAMAND MESHAU KHUKHAB

SECTION OFFICER
FINANCE DEPARTMENT

(YOUSUF AHIMY) SHAIKH)

SECRETARY

SINDH TEXTBOOK BOARD

MUSHTAQUE AHMED SHAHANI)

DIRECTOR, BUREAU OF

CURRICULUM & EXTENSION WING

SINDH

(QAZI ZAHOOR). ASSISTANT DIRECTOR (P&D)

(FAHIM AHMED QURESHI)
SUPERINTENDENT
PRINTING & STATIONERY
DEPARTMENT

(**SYED ZAKIR ALI SHÁH)** CHAIRMAN

SINDH TEXTBOOK BOARD

SINDH TEXTBOOK BOARD, CAMP OFFICE, KARACHI.

OPENED BY THE PROCUREMENT COMMITTEE IN ITS MEETING HELD ON 17.09.2015 AT 10:00 A.M. FOR CLASS I TO X FOR THE ACADEMIC YEAR COMPARATIVE STATEMENT PREPARED ON THE BASIS OF THE TENDER NOTICE INVITED THROUGH PRESS FOR PURCHASE OF F.D TEXTBOOKS 2016-2017 AT CAMP OFFICE, SINDH TEXTBOOK BOARD, KARACHI.

Sindhi Medium

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	General Knowledge II	My English Book II	Riazi II	Sindhi reader II	My English Book i	Riazi I	General Knowledge	Sindhi Reader I	Sindhi Primer		My English Book		Sindhi Primer	Name of Jacket/ Textbooks
		Ja	cke	t		j	ack	et		Ji	acke	et Ka	chi	Class
	22x32/8	22x32/8	22×32/8	22x32/8	22x32/8	22x32/8	22x32/8	22x32/8	22x32/8		22x32/8		22x32/8	Size
			546107				616377				:	186820		APP: Qty
My My	4. M/s. Royal Corporation, Karachi.	3. M/s. Urdu Academy Sindh, Karachi.	2. M/s. Afreshia Printing Press, Kyc.	1 M/s. Sh: Shoukat Ali & Sons, Kyc.		4. M/s. Royal Book Depot, Hyd.	3. M/s. Iqbal Publishing Co. Hyd.	2. M/s. Times Press, Karachi.	1. M/s. Mariyah Printers, Islamabad.	4. M/s. Paramount Printing Press, Hyd.	3. M/s. Mariyah Printers, Islamabad.	2. M/s. Universal Book Depot, Hyd.	1. M/s. Shan Printing Press, Hyd.	NAME OF THE PARTY
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	244.90	245.00	253.00	258.00	_	216.85	223.35	222.00	238.00	69.99	78.24	70.50	76.49	RATE PER COPY
	66870925.00	66897885.00	69082409.00	35223966.00		66830785.00	34417118.00	68417958.00	36674432.00	34072532.00	9522200.00	34320810.00	9309215.00	TOTAL VALUE
	3343547.00	3344899.00 2nd lowest	3454120.00	1761199.00 4th lowest		3341539.00 1st lowest	1720856.00 3rd lowest	3420898.00 2nd lowest	1833721.00 4th lowest	1703627.00 1st lowest	476110.00 4th lowest	1716040.00 2nd lowest	465461.00 3rd lowest	SECURITY AMOUNT RECEIVED
	1st lowest	2nd lowest	3rd lowest	4th lowest		1st lowest	3rd lowest	2nd lowest	4th lowest	1st lowest	4th lowest	2nd lowest	3rd lowest	ωχχ⊳≤πχ

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7			Sindhi reader		Asan Urdu V	Samaji Abhiyas V	Islamiyat V	Sindhi Reader V		Science V	Riazi V	English Book V		Asan Urdu IV	Science IV	Rlazi IV	Islamiyat IV	My English Book IV	Samaji Abhiyas IV	Sindhi Reader IV	Assan Urdu III	Islamiyat III	Riazi III		General Knowledge		My English Book III	Sindhi reader III
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		1	20×30/8		22x32/8	22x32/8	22x32/8	22x32/8		22x32/8	22x32/8	22x32/8		22×32/8	22x32/8	22x32/8	 22x32/8	22x32/8	22x32/8	22x32/8	22x32/8	22x32/8	22x32/8		22x32/8		22x32/8	22x32/8
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	131080	262159	131080	131080	83270	166539	83269	83269	333078	83269	83269	83269	89932	359726	89932	89932			89932	269795	110382	176611	154535		132459	75000	154535	154535
	50%	100%	50%	50%	25%	50%	25%	25%	100%	25%	25%	25%	25%	100%	25%	25%			25%	75%	25%	40%	35%		30%	17%	35%	35%
i	40.50	39.95	56.80	41.00	239.00	232.00	231.50	230.90	263.92	270.00	270.42	268.00	215.00	208.75	210.00	211.75			220.25	219.80	150.20	148.69	150.75	_	191.25	193.00	190.50	191.00
	5308719.00	10473252.00	7445316.00	5374280.00	19901530.00	38637048.00	19277005.00	19226812.00	87905946.00	22482765.00	22517873.00	22149554.00	19335380.00	75092803.00	18885615.00	19043101.00			19807523.00	59300941.00	16579377.00	26260290.00	23296151.00		25332784.00	14475000.00	29438918.00	29516185.00
	265436.00 2nd lowest	523663.00 1st lowest	372265.00 4th lowest	268714.00 3rd lowest	995077.00 4th lowest	2500000.00 3rd	963850.00 2nd lowest	961340.00 1st lowest	4395297.00 1st lowest	1124139.00 3rd lowest	1125894.00 4th lowest	1107477.00 2nd lowest	966769.00 4th lowest	3754640.00 1st lowest	944280.00 2nd lowest	952155.00 3rd lowest			990376.00 2nd lowest	2965047.00 1st lowest	828969.00 2nd lowest	1313014.00 1st lowest	1164808.00 3rd lowest		1266639.00 3rd lowest	723750.00 4th lowest	1471946.00 1st lowest	1475809.00 2nd lowest
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			Sindhi reader		Asan Urdu V	Samaji Abhiyas V	Islamiyat V	Sindhi Reader V		Science V	Riazi V	English Book V		Asan Urdu IV	Science IV	Rlazi IV	Islamiyat IV	My English Book IV	Samaji Abhiyas IV	Sindhi Reader IV	Assan Urdu III	Islamiyat III	Riazi III	General Knowledge		My English Book III	Sindni reader III
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		000	20×30/8		22×32/8	22×32/8	22×32/8	22x32/8		22x32/8	22×32/8	22×32/8		22x32/8	22×32/8	22x32/8	22×32/8	22x32/8	22×32/8	22x32/8	22x32/8	22x32/8	22×32/8	22×32/8		22×32/8	22X3Z/0
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	131080	262159	131080	131080	83270	166539	83269	83269	333078	83269	83269	83269	89932	359726	89932	89932			89932	269795	110382	176611	154535	132459	75000	154535	154535
ı	50%	100%	50%	50%	25%	50%	25%	25%	100%	25%	25%	25%	25%	100%	25%	25%			25%	75%	25%	40%	35%	30%	17%	35%	35%
	40.50	39.95	56.80	41.00	239.00	232.00	231.50	230.90	263.92	270.00	270.42	268.00	215.00	208.75	210.00	211.75			220.25	219.80	150.20	148.69	150.75	191.25	193.00	190.50	00.161
	5308719.00	10473252.00	7445316.00	5374280.00	19901530.00	38637048.00	19277005.00	19226812.00	87905946.00	22482765.00	22517873.00	22149554.00	19335380.00	75092803.00	18885615.00	19043101.00			19807523.00	59300941.00	16579377.00	26260290.00	23296151.00	25332784.00	14475000.00	29438918.00	29516185.00
	265436.00 2nd lowest	523663.00 1st lowest	372265.00 4th lowest	268714.00 3rd lowest	995077.00 4th lowest	2500000.00 3rd lowest	963850.00 2nd lowest	961340.00 1st lowest	4395297.00 1st lowest	1124139.00 3rd lowest	1125894.00 4th lowest	1107477.00 2nd lowest	966769.00 4th lowest	3754640.00 1st lowest	944280.00 2nd lowest	952155.00			990376.00 2nd lowest	2965047.00 1st lowest	828969.00 2nd lowest	1313014.00 1st lowest	1164808.00 3rd lowest	1266639.00 3rd lowest	723750.00 4th lowest	1471946.00 1st lowest	14/5809.00 2nd lowest
	2nd lowest	1st lowest	4th lowest	3rd lowest	4th lowest	3rd lowest	2nd lowest	1st lowest	1st lowest	3rd lowest	4th lowest	2nd lowest	4th lowest	1st lowest	2nd lowest	3rd lowest			2nd lowest	1st lowest	2nd lowest	1st lowest	3rd lowest	3rd lowest	1th lowest	1st lowest	2nd lowest

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Riazi Vi 20x300 262159 2.M/s. Sindh Offset Pinners & Publishers, Kyc. 131080 50% 102.00 13370160	358738.00 1st lowest	7174764.00	46.50		154296	3. M/s. Yadgar Printing Press,Hyd.					
Riazi VI 20x308 262159 2.M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160 00 2.M/s. Sindh Krab Glart, Karachi. 131080 50% 102.00 13370160 00 2.M/s. Sindh Krab Glart, Karachi. 131080 50% 102.00 13370160 00 2.M/s. Sindh Krab Glart, Karachi. 131080 50% 102.00 13370160 00 2.M/s. Sindh Krab Glart, Karachi. 131080 50% 102.00 13370160 00 2.M/s. Sindh Krab Glart, Karachi. 131080 50% 102.00 13370160 00 2.M/s. Sindh Krab Glart, Karachi. 131080 50% 62.25 3652290.000 2.M/s. Sindh Krab Glart, Karachi. 121080 50% 62.25 3652290.000 2.M/s. Sindh Krab Glart, Karachi. 262159 100% 62.25 3652900.00 2.M/s. Sindh Krab Glart, Karachi. 262159 100% 62.05 15522790.000 2.M/s. Sindh Krab Glart, Karachi. 121080 50% 40.50 526159 100% 62.05 15522790.000 2.M/s. Sindh Krab Glart, Karachi. 121080 50% 40.50 526159 100% 62.05 62.000 2.000	184191.00 3rd lowest	3683812.00	47.75	50%	77148	2. M/s. Qazi Book Center, Hyd.		20×30/8	<u>≤</u>	Samaji Abhiyas	22
Riazi VI 20x306 262159 2.M/s. Sindh Offeet Printers & Publishers Kyc. 131080 50% 102.00 1337016.00 13501240.	182263.00 2nd lowest	3645243.00	47.25		77148	1. M/s. Al-Sadat Publishers & Bookseller Hyd.					
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No. Sundh (Teise Printer's & Publisher's Kyc. 131800 50% 102.00 13370450.00	219872.00 2nd lowest	4397436.00	28.50	100%	154296	1. M/s. Orient Enterprises, Karachi.		20x30/8		Islamivat	21
Riazi VI 20x308 262159 2.M/s. Sinchi Offset Printers & Publishers, Kyc. 131080 50% 102.00 1330160.00	304349.00 2nd lowest	6086978.00	78.90	50%	77148	3. M/s. Mighty Deals, Karachi.					
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Riazi VI 200008 262159 2.M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00 Riazi VI 200008 262159 2.M/s. Shoukat Alia Soon, Kyc. 131080 50% 102.00 13501240.00 Science VI 200008 262159 2.M/s. Sindhi Kitab Ghar, Karachi. 131080 50% 63.55 16886420.00 1.M/s. Sindhi Kitab Ghar, Karachi. 131080 50% 63.55 16886420.00 1.M/s. Sindhi Kitab Ghar, Karachi. 131080 50% 63.55 15889944.00 1.M/s. Sindhi Kitab Ghar, Karachi. 131080 50% 63.55 15899944.00 2.M/s. Royal Corporation, Karachi. 262159 100% 60.65 15899944.00 2.M/s. Royal Corporation, Karachi. 262159 100% 60.05 15152790.00 3.M/s. Royal Corporation, Karachi. 131080 50% 40.90 5361172.00 3.M/s. Royal Corporation, Karachi. 131080 50% 40.90 5361172.00 3.M/s. Royal Corporation, Karachi. 131080 50% 40.90 5361172.00 3.M/s. Royal Corporation, Karachi. 131080 50% 40.90 536890.20 4.M/s. Times Press, Karachi. 131080 50% 40.90 536890.20 3.M/s. Inpat Printers, Islamabad. 131080 50% 40.90 5388578.00 4.M/s. Shadami Inter-Alami Book Depot, Karachi. 262159 100% 40.50 5308719.00 4.M/s. Haramount Printing Press, Kyd. 262159 100% 40.50 5308719.00 4.M/s. Haramount Printing Press, Karachi. 131080 50% 40.90 5308719.00 4.M/s. Shadami International Hyd. 131080 50% 40.50 882327.00 4.M/s. Haramount Printing Press, Kyd. 176191 100% 46.65 8219310.00 4.M/s. Haramount Printing Press, Kyd. 176191 100% 46.65 8219310.00 4.M/s. Haramount Printing Press, Kyd. 176191 100% 46.65 8219310.00 4.M/s. Haramount Printing Press, Kyd. 176191 100% 46.65 8219310.00 4.M/s. Haramount Printing Press, Kyd. 176191 100% 46.65 8219310.00 4.M/s. Haramount Printing Press, Kyd. 176191 100% 46.65 8219310.00 4.M/s. Haramount Printing Press, Kyd. 176191 100% 46.65 8219310.00 4.M/s. Hara	602526.00 1st lowest	12050518.00	78.10	100%	154296	1. M/s. Paradise Printing Press, Karachi.					
All No. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00	492976.00 1st lowest	98S9515.00	63.90	100%	154296	2. M/s. Ilm-o-Amal Book Depot, Karachi.	,				
Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00 688508.00	247838.00 2nd lowest	4956759.00	64.25		77148	1. M/s. H. M. Said Co. Karachi.	,	20x30/8	<u> </u>	Riazi	19
National National	312499.00 1st lowest	6248988.00	40.50	100%	154296	M/s. Shadani International Hyd.		20x30/8	<u>≤</u>	Sindhi reader	18
No. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00	218038.00 2nd lowest	4360752.00	49.50	50%	88096	2. M/s. Azam Sons, Karachi.					
Riazi VI 20x30/8 262159 2. M/s. Sh: Shoukat Ali & Sons, Kyc. 131080 50% 102.00 13370160.00	410966.00 1st lowest	8219310.00	46.65	100%	176191	000		20x30/8	<u>≤</u>	H. Economics	17
Riazi VI 20x30/8 262159 2. M/s. Shr. Shoukat Ali & Sons, Kyc. 131080 50% 102.00 1337016.000	407808.00 2nd lowest	8156147.00	46.50	50%	175401	2. M/s. Times Press, Karachi.	9		;		
Riazi Vi 20x30/8 262159 2. M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00	809476.00 1st lowest	16189512.00	46.15	100%	350802	1. M/s. Seham Printers, Karachi.		20x30/8		Arabic	के
Riazi VI 20x30/8 262159 2. M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00	439117.00 1st lowest	8782327.00	33.50	100%	262159	2. M/s. Ilm-o-Amal Book Depot, Karachi.			:		
Riazi VI 20x30/8 262159 1. M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 1370160.00 Science VI 20x30/8 262159 2. M/s. Sindhi Kitab Ghar, Karachi. 131080 50% 102.30 13409484.00 Science VI 20x30/8 262159 1. M/s. Sindhi Kitab Ghar, Karachi. 131080 50% 103.00 13501240.00 Islamiyat VI 20x30/8 262159 1. M/s. Well Come Book Port, Karachi. 262159 100% 65.25 8552970.00 Islamiyat VI 20x30/8 262159 20x30/8 262159 1.00% 60.65 15152790.00 A. M/s. Royal Corporation, Karachi. 262159 100% 60.65 15899944.00 60.65 15899944.00 A. M/s. New Rahbar P. P. Hyd. 131080 50% 60.00 7864800.00 A. M/s. Iqbal Publishing Co. Hyd. 131080 50% 40.50 5388578.00 A. M/s. Paramount Printing Press, Hyd. 262159 100% 39.75 10420820.00	222836.00 2nd lowest	4456720.00	34.00	50%	131080	1. M/s. Syed & Syed,Karachi.	,	20x30/8	<u></u>	Asan Urdu	5
Riazi VI 20x30/8 262159 2. M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00 2. M/s. Sh: Shoukat Ali & Sons, Kyc. 131080 50% 102.30 13409484.00 3. M/s. Sindhi Kitab Ghar, Karachi. 131080 50% 103.00 13501240.00 2. M/s. New Indus Printing Press, Sukkur 262159 100% 63.65 16686420.00 2. M/s. Well Come Book Port, Karachi. 131080 50% 65.25 8552970.00 2. M/s. Sindhi Kitab Ghar, Karachi. 131080 50% 65.25 8552970.00 2. M/s. Sindhi Kitab Ghar, Karachi. 262159 100% 57.80 15152790.00 2. M/s. Royal Corporation, Karachi. 262159 100% 60.65 15899944.00 2. M/s. Royal Corporation, Karachi. 262159 100% 61.50 16122779.00 2. M/s. New Rahbar P. P. Hyd. 131080 50% 40.90 5361172.00 2. M/s. Inmes Press, Karachi. 131080 50% 40.90 5361172.00 2. M/s. Inmes Press, Karachi. 131080 50% 40.90 5388578.00 3. M/s. Ighal Publishing Co. Hyd. 131080 50% 40.50 5308719.00	521041.00 1st lowest	10420820.00	39.75	100%	262159	4. M/s. Paramount Printing Press, Hyd.					
Riazi VI 20x30/8 262159 2. M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00	265436.00 2nd lowest	5308719.00	40.50	50%	131080	3. M/s. Iqbal Publishing Co. Hyd.					
Riazi VI 20x30/8 262159 2. M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00	294929.00 4th lowest	5898578.00	45.00	50%	131080	2. M/s. Mariyah Printers, Islamabad.		20x30/8	<u></u>	Samaii Abhivas	14
Riazi VI 20x30/8 262159 2. M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00	268059.00 3rd lowest	5361172.00	40.90	50%	131080	1. M/s. New Rahbar P. P. Hyd.					
1. M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00 20x30/8 262159 2. M/s. Sh: Shoukat Ali & Sons, Kyc. 131080 50% 102.30 13409484.00 20x30/8 262159 2. M/s. Sindhi Kitab Ghar, Karachi. 131080 50% 103.00 13501240.00 20x30/8 262159 2. M/s. New Indus Printing Press, Sukkur 262159 100% 63.65 16686420.00 20x30/8 20x30/	393240.00 2nd lowest	7864800.00	60.00	50%	131080	4. M/s. Times Press, Karachi.					
Riazi VI 20x30/8 262159 1. M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00 Riazi VI 20x30/8 262159 2. M/s. Sh: Shoukat Ali & Sons, Kyc. 131080 50% 102.30 13409484.00 Science VI 20x30/8 262159 1. M/s. New Indus Printing Press, Sukkur 262159 100% 63.65 1686420.00 2. M/s. Well Come Book Port, Karachi 131080 50% 102.30 13501240.00 1. M/s. Sindhi Kitab Ghar, Karachi 131080 50% 63.65 1686420.00 2. M/s. Sindhi Kitab Ghar, Karachi 131080 50% 65.25 8552970.00 1. M/s. Sindhi Kitab Ghar, Karachi 262159 100% 57.80 15152790.00 2. M/s. Academic Offset Press, Kyc. 262159 100% 60.65 15899944.00	806139.00 4th lowest	16122779.00	61.50	100%	262159	3. M/s. Royal Corporation, Karachi.			:		į
Riazi VI 20x30/8 262159 2. M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00 Riazi VI 20x30/8 262159 2. M/s. Sindhi Kitab Ghar, Karachi. 131080 50% 102.30 13409484.00 Science VI 20x30/8 262159 1. M/s. New Indus Printing Press, Sukkur 262159 100% 63.65 16686420.00 Science VI 20x30/8 262159 2. M/s. Well Come Book Port, Karachi. 131080 50% 65.25 8552970.00 1. M/s. Sindhi Kitab Ghar, Karachi 262159 100% 57.80 15152790.00	794997.00 3rd lowest	15899944.00	60.65	100%	262159	2. M/s. Academic Offset Press, Kyc.		20x30/8	<u></u>	Islamivat	သံ
Riazi VI 20x30/8 262159 1. M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00 2. M/s. Sh: Shoukat Ali & Sons, Kyc. 131080 50% 102.30 13409484.00 3. M/s. Sindhi Kitab Ghar, Karachi. 131080 50% 103.00 13501240.00 Science VI 20x30/8 262159 1. M/s. New Indus Printing Press, Sukkur 262159 100% 63.65 16686420.00 2. M/s. Well Come Book Port, Karachi. 131080 50% 65.25 8552970.00	757640.00 1st lowest	15152790.00	57.80	100%	262159	1. M/s. Sindhi Kitab Ghar, Karachi					
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Riazi VI 20x30/8 262159 1. M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00 3. M/s. Sindhi Kitab Ghar, Karachi. 131080 50% 102.30 13409484.00	834321.00 1st lowest	16686420.00	63.65	100%	262159	1. M/s. New Indus Printing Press, Sukkur		20x30/8	 ≤ 	Science	3
Riazi VI 20x30/8 262159 2. M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00 2. M/s. Sh: Shoukat Ali & Sons, Kyc. 131080 50% 102.30 13409484.00	675062.00 3rd lowest	13501240.00	103.00	50%	131080	3. M/s. Sindhi Kitab Ghar, Karachi.					
1. M/s. Sindh Offset Printers & Publishers, Kyc. 131080 50% 102.00 13370160.00	670474.00 2nd lowest	13409484.00	102.30	50%	131080	2. M/s. Sh: Shoukat Ali & Sons, Kyc.		20x30/8	<u>≤</u>	Riazi	1
	668508.00 1st lowest	13370160.00	102.00	50%	131080	1. M/s. Sindh Offset Printers & Publishers, Kyc.	•		-		

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5115402.00	34.00	150453 100%	1. M/s. Ajaib Store Sukkur	150453	18x23/8	×-×	Sindhi Nisab Lazmi	36
3897801.00	78.20	49844 100%	3. M/s. Yadgar Printing Press, Hyd.					
2018682.00	81.00	24922 50%	2. M/s. Qazi Book Center, Hyd.	19844	20x30/8	<u> </u>	H. Economics	35
1968838.00	79.00	24922 50%	1. M/s. Al-Sadat Publishers & Bookseller Hyd.					
2995019.00	46.50	64409 100%	2. M/s. Well Come Book Port, Karachi.					
5 2920948.00	45.35	64409 100%	1. M/s. New Indus Printing Press, Sukkur	64409	20×30/8	≦	Arabic P.II (U)	34
3227872.00		77407 50%	3. M/s. Mighty Deals, Karachi.					·
3251094.00	42.00	77407 50%	2. M/s. Pakistan Post Fundation, Karachi.	154814	20x30/8	<u></u>	Arabic P.II (S)	ယ
6448003.00	41.65	154814 100%	1. M/s. Paradise Printing Press, Karachi.					
0 4384480.00	40.00	109612 50%	2. M/s. Royal Corporation, Karachi.					
8286629.00	37.80	219223 100%	1. M/s. Hamza & Hamza, Karachi.	219223	20×30/8	 ≦	Arabic P.I	32
2477024.00	32.00	77407 50%	5. M/s. Paramount Printing Press, Hyd.					i
2515727.00	32.50	77407 50%	4. M/s. Royal Book Depot, Hyd.					
2477024.00	32.00	77407 50%	3. M/s. Universal Book Depot, Hyd.	154814	20×30/8	<u></u>	Asan Urdu	Ω
2496375.00	32.25	77407 50%	2. M/s. Iqbal Publishing & Co. Hyd.					
4830197.00	31.20	154814 100%	1. M/s. Shan Printing Press, Hyd.					
8290290.00	53.55	154814 100%	2. M/s. Ilm-o-Amal Book Depot, Karachi.	1,7017	1000	=	Soundly will have	
8243846.00	53.25	154814 100%	1. M/s. Syed & Syed, Karachi.	151811	20×30/8	 { =	Samaii Abhiyas	 O
2639579.00	34.10	77406 50%	2. M/s. Syed & Syed, Karachi.	10101			e e e e e e e e e e e e e e e e e e e	
5248195.00	33.90	154814 100%	1. M/s. H. M. Said Co. Karachi.	151814	20×30/8		Íslamivat	29
13159190.00	85.00	154814 100%	3. M/s. Al-Hafeez Printing Press, Karachi.					
13546225.00	87.50	154814 100%	2. M/s. Afreshia Printing Press, Kyc.	154814	20×30/8	S	Science	28
6734409.00	87.00	77407 50%	1. M/s. Sindh Offset Printers & Publishers, Kyc.					
5495897.00	71.00	77407 50%	2. M/s. Sindhi Kitab Ghar, Karachi.	1,01017	0	-		
10573796.00	68.30	154814 100%	1. M/s. Sundus Enterprises. Karachi.	151811	20x30/8	<u>≤</u>	Riazi	27
2949207.00	38.10	77407 50%	2. M/s. Times Press, Karachi.					[
5882932.00	38.00	154814 100%	1. M/s. Seham Printers, Karachi.	181814	20x30/8	\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	Sindhi Reader	26 6
1725866.00	73.00	23642 50%	2. M/s. Royal Corporation, Karachi.			:		
3357164.00	71.00	47284 100%	1. M/s. Qazi Associate Karachi.	17781	20×30/8	 ≦ 	H Economics	25
6942813.00	62.50	111085 50%	2. M/s. Mighty Deals, Karachi.			;		!
13761148.00	61.94	222169 100%	1. M/s. Pakistan Post Foundation, Karachi.	222169	20x30/8	<u></u>	Arabic	24
5369501.00	34.80	154296 100%	2. M/s. Mighty Deals, Karachi	1,71,70	0	=	0.00	,
2734897.00	35.45	77148 50%	1. M/s. Pakistan Post Foundation, Karachi.	76CF51	20×30/8	 ≦	Asan Hrdii	2

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523274.00 2nd lowest	523274.0	10465468.00	181.85	50%	57550	2. M/s. Times Press, Karachi.	11,7077	0000	;	Nazi	Ç
1045099.00 1st lowest	1045099.0	20901978.00	181.60	100%	115099	1. M/s. Banision Printers, Karachi.	115000	2012018	< 	D: 27.	N O
215810.00 2nd lowest	215810.0	4316212.00	75.00	50%	57550	3. M/s. Paramount Printing Press, Hyd.					
215954.00 3rd lowest	215954.0	4319090.00	75.05	50%	57550	2. M/s. Universal Book Depot, Hyd.	115099	18x23/4	×	P.J.Physics	49
425291.00 1st lowest	425291.0	8505816.00	73.90	100%	115099	1. M/s. New Rahbar P. P. Hyd.			-		
1011720.00 1st lowest	1011720.0	20234404.00	175.80	100%	115099	M/s. Orient Enterprises, Karachi.	115099	20x30/8	×	Physics	48
112177.00 2nd lowest	112177.0	2243530.00	38.50	50%	58274	2. M/s. Paramount Printing Press, Hyd.	10077		3	000	:
220000.00 1st lowest	220000.0	4306412.00	36.95	100%	116547 100%	1. M/s. Imran Book Stall, Hyd.	116517	18x23/8	×-×	Accen IIrdii	47
218526.00 2nd lowest	218526.0	4370513.00	37.50	100%	116547	2. M/s. Colony Book Store, Karachi.		i		io carrily car	ć
216778.00 1st lowest	216778.0	4335549.00	37.20	100%	116547	1. M/s. Syed & Syed,Karachi.	1165.17	18v23/8	×-×	le amivat	4
15330.00 2nd lowest	15330.0	306595.00	85.00	100%	3607	2. M/s. Colony Book Store, Karachi.	000		;	Contract Color Co	ī
15258.00 1st lowest	15258.0	305153.00	84.60	100%	3609	1. M/s. Syed & Syed,Karachi.	3 607	18x23/4		D.1 Computer Science	45
17865.00 2nd lowest	17865.0	357291.00	99.00	100%	3609	2. M/s. Times Press, Karachi.	0007	0,000	5	Concinco	-
00 1st lowest	17323.00	346464.00	96.00	100%	3609	1. M/s. Al-Inam Printers Karachi.	36000	20x30/8	×	Computer Science	44
3128.00 1st lowest	3128.0	62556.00	93.09	100%	672	2. M/s. Universal Book Depot, Hyd.	i		5	Concionation	6
10307.00 2nd lowest	10307.0	206143.00	306.76	672 100%	672	1. M/s. Sindhica Academy, Karachi.	677	18v23/8	~	General Riazi	<u>4</u>
8491.00 1st lowest	8491.0	169814.00	252.70	100%	672	M/s. Sindhica Academy, Karachi.	672	20x30/8	×	General Science	42
3rd lowest	447613.00	8952251.00	119.00	50%	75229	3. M/s. Times Press, Karachi.					
886950.00 1st lowest	886950.0	17738999.00	117.90	100%	150458	2. M/s. Kifayat Academy , Karachi.	150458	18x23/4	ۃ	P.J.Biology	41
444415.00 2nd lowest	444415.0	8888306.00	118.15	50%	75229	1. M/s. Paradise Printing Press, Karachi.					
00 1st lowest	631204.00	12624065.00	167.90	50%	75188	3. M/s. Times Press, Karachi.					
631580.00 2nd lowest	631580.0	12631584.00	168.00	50%	75188	2. M/s. Mighty Deals, Karachi.	150376	20x30/8	≍	Biology	40
639098.00 3rd lowest	639098.0	12781960.00	170.00	50%	75188	1. M/s. Paradise Printing Press, Karachi.			,		
393671.00 3rd lowest	393671.0	7873403.00	53.40	100%	147442	3. M/s. Yadgar Printing Press, Hyd.					
379664.00 1st lowest	379664.0	7593263.00	51.50	100%	147442	2. M/s. Qazi Book Center, Hyd.	147442	18x23/4	×	P.J.Chemistry	39
191675.00 2nd lowest	191675.0	3833492.00	52.00	50%	73721	1. M/s. Al-Sadat Publishers & Bookseller Hyd.				!	
1201652.00 1st lowest	1201652.0	24033046.00	163.00	100%	147442	3. M/s. Acadmic Offset Press,Kyc.					
1253257.00 3rd lowest	1253257.0	25065140.00	170.00	100%	147442	2. M/s. Sindhi Kitab Ghar, Karachi.	147442	20x30/8	⋝	Chemistry	38
1216396.00 2nd lowest	1216396.0	24327930.00	165.00	100%	147442	1. M/s. Urdu Academy Sindh, Karachi.					
241855.00 3rd lowest	241855.0	4837096.00	64.30	50%	75227	3. M./s. Afreshia Printing Press, Kyc.					
473175.00 1st lowest	473175.0	9463494.00	62.90	100%	150453	2. M/s. Sh: Shoukat Ali & Sons, Kyc.	150453	20x30/8	IX-X	Pak.Jo Abhyas	37
238846.00 2nd lowest	238846.0	4776915.00	63.50	50%	75227	1. M/s. Sindh Offset Printers & Publishers, Kyc.					

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	20x30/8	1000000	8/05^06	
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	M/s. Sindhica Academy, Karachi.	2. M/s. Well Come Book Port, Karachi.	1. M/s. Kashif Book Agency, Kyc.	
	671 100%	671 100%	671 100%	
	184.75	179.00	178.00	
•	123967.00	120129.00	119438.00	
7	6198.00	6005.00	5972.00	
	6198.00 1st lowest	6005.00 2nd lowest	5972.00 1st lowest	

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		Asan Sindhi III	Islamiyat III	Riazi III	General Knowledge []]	My English Book III	Urdu Reader III	General Knowledge	My English Book II	Riazi II	Urdu Reader II	My English Book I	Raizi I	General Knowledge	Urdu Reader I	Urdu Qaida		My English Book	Urdu Qaida	Name of Jacket/ Textbooks
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My ARR	4. M/s. Royal Book Depot, Hyd.	3. M/s. Universal Book Depot, Hyd.	2. M/s. Acadmic Offset Press, Kyc.	1. M/s. Sindhi Kitab Ghar, Karachi.		2. M/s. Mighty Deals, Karachi.	1. M/s. Paradise Printing Presss, Karachi.		3. M/s. Paramount Printing Press, Hyd.	2. M/s. Universal Book Depot, Hyd.	1. M/s. Mariyah Printers, Islamabad.	5. M/s. Paramount Printing Press, Hyd.	4. M/s. Universal Book Depot, Hyd.	3. M/s. Iqbal Publishing Co. Hyd.	2. M/s. Mariyah Printers, Islamabad.	1. M/s. Shan Printing Press, Hyd.	3. M/s. Sindhi Kitab Ghar, Karachi.	2. M/s. Ajaib Store Sukkur	1. M/s. Afreshia Printing Press, Kyc.	NAME OF THE PARTY
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My sta	3. M/s. Royal Corporation, Karachi.	2. M/s. Sindhi Kitab Ghar, Karachi.	1. M/s. Urdu Academy Sindh, Karachi.	3. M/s. Qazi Book Center, Hyd.	2. M/s. Yadgar Printing Press, Hyd.	1. M/s. Al-Saddat Publisher & Booksellers, Kyc.		3. M/s. Iqbal Publishing Co. Hyd.	2. M/s. Royal Corporation, Karachi.	1. M/s. Maryah Printers, Islamabad.	3. M/s/. Kashif Book Agency	2. M/s. Al-Hafeez Printing Press, Kyc.	1. M/s. Qazi Assocaite, Karachi.	2. M/s. Royal Corporation, Karachi.	1. M/s. Al-Hafeez Printers, Karachi.	3. M/s. Mighty Deals, Karachi.	2. M/s. Banison Printers, Karachi.	1. M/s. Pakistan Post Foundation, Karachi.		3. M/s. Royal Corporation, Karachi.	2. M/s. Sh: Shoukat Ali & Printers, Karachi.	1. M/s. Sindh Offset Printers & Publication, Kyc.	3. M/s. Paramount Printing Press, Hyd.	2. M/s. Royal Book Depot, Hyd.	1. M/s, Mariyah Printers, Islamabd.	4. M/s. Sindhi Kitab Ghar, Karachi.	3. M/s. Royal Corporation, Karachi.	2. M/s. Urdu Academy Sindh, Karachi.	1. M/s. Al-Hafeez Printers, Karachi.		3. M/s. Royal Corporation, Karachi.	2. M/s. Sh: Shoukat Ali & Sons, Kyc.	1. M/s. Sindh Offset Printers & Publication, Kyc.
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Q	2659260.00	2349013.00	2126522.00	374955.00	195124.00	1905803.00		2162863.00	4520742.00	5052594.00	5752866.00	2991668.00	4972817.00	8850904.00	4864230.00	1963421.00	1954556.00	3832881.00		4094790.00	4077585.00	16206404.00	4421492.00	4447311.00	17548335.00	3893170.00	7278961.00	7271741.00	7472079.00		4277613.00	17027191.00	4268589.00
	132963.00	117451.00 2nd lowest	106326.00 1st lowest	187478.00 1st lowest	97507.00	95291.00		117451.00 1st lowest	226038.00 2nd lowest	252629.00 3rd lowest	287643.00 1st lowest	149583.00 2nd lowest	248641.00 3rd lowest	442546.00 1st lowest	243212.00 2nd lowest	98171.00	97728.00	191644.00 1st lowest		204740.00 3rd lowest	203879.00 2nd lowest	810320.00 1st lowest	221075.00 2nd lowest	222365.00 3rd lowest	877416.00 1st lowest	194659.00 3rd lowest	363949.00 2nd lowest	363587.00 1st lowest	373604.00 3rd lowest		213881.00 3rd lowest	851360.00 1st lowest	213430.00 2nd lowest
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81935.00 2nd lowest	81935.00	1638681.00	51.00	50%	32131	2. M/s. Royal Corporation, Karachi.					
0 1st lowest	159048.00	3180969.00	49.50	100%	64262	1. M/s. Hamza & Hamza,Kyc.	64262	20×30/8	<u>≤</u>	M.Uloom	28 N
112459.00 3rd lowest	112459.00	2249179.00	35.00	100%	64262	3. M/s. Royal Corporation, Karachi.					
104554.00 1st lowest	104554.00	2091085.00	32.54	100%	64262	2. M/s. Wel come Book Port, Kyc.	64262	20×30/8	≦	Islamiyat	27 Is
54623.00 2nd lowest	54623.00	1092454.00	34.00	50%	32131	1. M/s. Sindhica Academy, Karachi.					
298820.00 1st lowest	298820.00	5976355.00	93.00	100%	64262	M/s. Al-Ayesha Printers, Karachi.	64262	20x30/8	≦	Science	26 S
215760.00 3rd lowest	215760.00	4315193.00	67.15	100%	64262	3. M/s. Paramount Printing Press, Hyd.					
214475.00 2nd lowest	214475.00	4289488.00	66.75	100%	64262	2. M/s. Iqbl Publishing Co. Hyd.	64262	20x30/8	≦	Riazi	25 R
208530.00 1st lowest	208530.00	4170604.00	64.90	100%	64262	1. M/s. Sindhi Kitab Ghar, Karachi.					
88762.00 3rd lowest	88762.00	1775238.00	55.25	50%	32131	3. M/s. New Indus Printing Press, Sukkur.					
172865.00 2nd lowest	172865.00	3457296.00	53.80	100%	64262	2. M/s. Al-Hafeez Printing Press, Kyc.	64262	20×30/8	≦	Urdu Reader	24 U
166278.00 1st lowest	166278.0C	332559.00	51.75	100%	64262	1. M/s. Sindhica Academy, Karachi.					
112538.00 4th lowest	112538.00	2250750.00	75.00	100%	30010	4. M/s. Royal Corporation, Karachi.					
103535.00 1st lowest	103535.00	2070696.00	69.00	100%	30010	3. M/s. Kifayat Academy, Karachi.	00010				
52893.00 3rd lowest	52893.00	1057853.00	70.50	50%	15005	2. M/s. Banison Printers, Karachi.	30010	20x30/8	<u> </u>	H Economics	23 H
51955.00 2nd lowest	51955.00	1039096.00	69.25	50%	15005	1. M/s. Sehame Printers, Karachi.					
115214.00 1st lowest	115214.00	2304288.00	33.95	100%	67873	4. M/s. Igbal Publishing Co. Hyd.					
68637.00 4th lowest	68637.00	1372731.00	40.45	50%	33937	3. M/s. Mariyah Printers, Islamabad.	0.0		=		
67025.00 3rd lowest	67025.00	1340492.00	39.50	50%	33937	2. M/s. Shan Printing Press, Hyd.	67873	20×30/8	<u> </u>	Asan Sindhi	22 A
62790.00 2nd lowest	62790.00	1255780.00	37.00	50%	33940	1. M/s. Al-Ayesha Printers, Karachi.					
87643.00 3rd lowest	87643.00	1752846.00	51.65	50%	33937	3. M/s. Yadgar Printing Press, Kyc.					
86539.00 2nd lowest	86539.00	1730762.00	51.00	50%	33936	2. M/s. Qazi Book Center Hyd.	67873	20x30/8	≦	M. Uloom	21 M
172363.00 1st lowest	172363.00	3447270.00	50.79	100%	67873	1. M/s. Al-Saddat Publisher & Booksellers, Kyc.					
103507.00 3rd lowest	103507.00	2070126.00	30.50	100%	67873	3. M/s. Royal Book Depot, Hyd.					
99265.00 2nd lowest	99265.00	1985285.00	29.25	100%	67873	2. M/s. Universal Book Depot, Hyd.	67873	20x30/8	<u>≤</u>	Islamiyat	20 Is
92308.00 1st lowest	92308.00	1846146.00	27.20	100%	67873	1. M/s. Sindhi Kitab Ghar, Karachi.					
311876.00 1st lowest	311876.00	6237529.00	91.90	100%	67873	2. M/s. Gaba Sons, Karachi.	o i				
156195.00 2nd lowest	156195.00	3123901.00	92.05	50%	33937	1. M/s. Hamza & Hamza,Kyc.	67873	20×30/8	<u></u>	Science	10 S
209388.00 1st lowest	209388.00	4187764.00	61.70	100%	67873	M/s. Al-Inam Printers, Karachi.	67873	20x30/8	≦	Riazi	18 R
79922.00 3rd lowest	79922.00	1598433.00	47.10	50%	33937	3. M/s. Al-Hafeez Printers, karachi.					
156108.00 1st lowest	156108.00	3122158.00	46.00	100%	67873	2. M/s. Sh: Shoukat Ali & Sons, Kyc.	67873	20x30/8	<u>≦</u>	Urdu reader	17 U
78904.00 2nd lowest	78904.00	1578071.00	46.50	50%	33937	1. M/s. Sindh Offset Printers & Publication, Kyc.					
164304.00 1st lowest	164304.00	3286077.00	55.65	100%	59049	2. M/s. Ajaib Store Sukkur	57047	02000	-	recondinies	
173309.00 2nd lowest	173309.00	3466176.00	58.70	100%	59049	1. M/s. Al-Hafeez Printers, Karachi.	50010	20.20/8	<u> </u>	H Economics	16 H

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194846.00 3rd lowest	3896918.00	186.50	50%	20895	3. M/s. Royal Corporation, Karachi.			-		
380289.00 1st lowest	7605780.00	182.00	100%	41790	2. M/s. Sh: Shoukat Ali Printers & Publisers, Kyc.	41790	20×30/8	×	Physics	43
193279.00 2nd lowest	3865575.00	185.00	50%	20895	1. M/s. Sindh Offset Printers & Publication, Kyc.					
78359.00 2nd lowest	1567164.00	36.50	100%	42936	2. M/s. Syed & Syed, Karachi.	12/00		;		i
56031.00 1st lowest	1120630.00	26.10	100%	42936	1. M/s. Al-Inam Printers, Karachi.	12936	18x23/8	× *	Assan Sindhi	42
77071.00 1st lowest	1541403.00	35.90	100%	42936	M/s. Colony Book Store, Karachi.	42936	18x23/8	ī×-×	Islamiyat	41
12332.00 2nd lowest	246656.00	82.00	100%	3008	2. M/s. Iqbl Publishing Co. Hyd.	000	1	,		
12182.00 1st lowest	243648.00	81.00	100%	3008	1. M/s. Shan Printing Press, Hyd.	3 00 8	18x23/4	×	P.1 Computer Science	40
13482.00 1st lowest	269633.00	89.64	100%	3008	M/s. Shan Printing Press, Hyd.	3008	20x30/8	×	Computer Science	39
65728.00 2nd lowest	1314555.00	93.00	100%	14135	2. M/s. Paramount Printing Press, Hyd.	14100	i di	;		
64314.00 1st lowest	1286285.00	91.00	100%	14135	1. M/s. New Rahbar P.P. Hyd.	14135	18x23/8	× ×	General Riazi	ည အ
53006.00 1st lowest	1060125.00	75.00	100%	14135	2. M/s. Shan Printing Press, Hyd.					
55126.00 2nd lowest	1102530.00	78.00	100%	14135	1. M/s. New Rahbar P.P. Hyd.	14135	20×30/8	× ×	General Science	37
362486.00 2nd lowest	7249712.00	118.50	100%	61179	2. M/s. Ilm-o-Amal Book Depot, Karachi.	011.		5,		(
360650.00 1st lowest	7213005.00	117.90	100%	61179	1 . M/s. Syed & Syed, Karachi.	61179	18x23/4	×	P. I Biology	<u>ာ</u>
227896.00 3rd lowest	4557910.00	149.00	50%	30590	3. M/s. Royal Corporation, Karachi.					
448136.00 1st lowest	8962724.00	146.50	100%	61179	2. M/s. Sh: Shoukat Ali Printers & Publisers, Kyc.	61179	20×30/8	×	Biology	35
226366.00 2nd lowest	4527320.00	148.00	50%	30590	1. M/s. Sindh Offset Printers & Publication, Kyc.					
84270.00 2nd lowest	1685400.00	53.00	50%	31800	2. M/s. Mighty Deals, Karachi.	00000	, , ,	7		
159792.00 1st lowest	3195850.00	50.25	100%	63599	1. M/s. Banison Printers, Karachi.	63509	18x23/4	-	P I Chemistry	3
257580.00 2nd lowest	5151600.00	162.00	50%	31800	3. M/s. Kifayat Academy, Karachi.	63599	20x30/8	×	Chemistry	္သ
509110.00 1st lowest	10182200.00	160.10	100%	63599	1. M/s. Imperial Enterprises, Karachi.					
274911.00 1st lowest	5498205.00	70.20	100%	78322	2. M/s. Colony Book Store, Karachi.	10022	600000	17.77	ividida a aniokan	1
139022.00 2nd lowest	2780431.00	71.00	50%	39161	1. M/s. Syed & Syed, Karachi.	78377	20230/8	×-×	Mutalia Pakistan	ಸ
185936.00 1st lowest	3718729.00	47.48	100%	78322	2. M/s. Wel come Book Port, Kyc.		02	2	CIAA NISAD EALIII	-
198546.00 2nd lowest	3970925.00	50.70	100%	78322	1. M/s. New Indus Printing Press, Sukkur	78377	18v23/8	×-×	Hrdu Nisah Lazmi	<u>~</u>
63867.00 3rd lowest	1277333.00	77.40	50%	16503	3. M/s. Yadgar Printing Press, Kyc.					
62712.00 2nd lowest	1254228.00	76.00	50%	16503	2. M/s. Qazi Book Center Hyd.	33005	20x30/8	≦	H. Economics	30
124412.00 1st lowest	2488247.00	75.39	100%	33005	1. M/s. Al-Saddat Publisher & Booksellers, Kyc.		· · · · · · ·			
115672.00 3rd lowest	2313432.00	36.00	100%	64262	3. M/s. Paramount Printing Press, Hyd.					
110370.00 2nd lowest	2207599.00	34.35	100%	64262	2. M/s. Iqbl Publishing Co. Hyd.	64262	20x30/8	≦	Asan Sindhi	29
104876.00 1st lowest	2097512.00	32.64	100%	64262 100%	1. M/s. Sindhi Kitab Ghar, Karachi.					
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		15602		70607				41790			41790	
	2. M/s. Iqbl Publishing Co. Hyd.	1. M/s. Shan Printing Press, Hyd.	3. M/s. Yadgar Printing Press, Kyc.	2. M/s. Qazi Book Center Hyd.	1. M/s. Al-Saddat Publisher & Booksellers, Kyc.		2. M/s. Gaba Sons, Karachi,	1. M/s. Hamza & Hamza,Kyc.	- The state of the	2. M/s Oazi Book Center Hyd	1. M/s. Al-Saddat Publisher & Booksellers, Kyc.	
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	62.00	60.00	34.00	33.20	32.00			173.95	74.20	7/ 7/	73.90	
	967324.0	936120.00	530468.00	258994.00	499264.00	/ 20000.00	7250565 00	3634685.00	1550409.00	1550100 00	3088281.00	
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SENIOR PUBLICATION OFFICER SINDA TEXTBOOK BOARD QAZI HAYAZ HUSSAIN-**JAMSHORO**

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SINDH TEXTBOOK BOARD CHAIRMAN Jamshoro

ASSISTANT DIRECTOR --GOVERNMENT OF SINDH, KARACHI

QAZI ZAHOOR AHIMED

COMPARATIVE STUDY OF SAMPLE OF PAPER AND BLEACH BOARD RECEIVED IN TENDER ENQUIRY DATED 15.09.2015 FOR SUPPLY OF TEXTBOOKS FOR CLASS I-X.

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		/ 253.1	250	01 Sheet Bleach Board	רד		
Qualified	71.00	74.6	76	01 Sheet White/Off-White Wood Free Printing Paper	307	M/s. Qazi Associates . Karachi.	
		252.0	246	01 Sheet Bleach Board	m		
Qualified	71.50	73.8	74	01 Sheet White/Off-White Wood Free Printing Paper	306	M/s. Hamza & Hamza Karachi.	
		250.5	250	01 Sheet Bleach Board	D		
Qualified	72.00	72.1	76	01 Sheet White/Off-White Wood Free Printing Paper	305	M/s. H.M. Said Karachi	4.
		252.5	258	01 Sheet Bleach Board	C		
Qualified	90.00	77.3	74	01 Sheet White/Off-White Wood Free Printing Paper	304	M/s. Sindh Offset Printers, Karachi.	ω
		253.0	248	01 Sheet Bleach Board	В		
Qualified	83.75	79.14	74	01 Sheet White/Off-White Wood Free Printing Paper	303	M/s. Sh: Shoukat Ali & Sons, Karachi.	2
		252.9	250	01 Sheet Bleach Board	Α		
Qualified	95.00	76.11	76	01 Sheet White/Off-White Wood Free Printing Paper	302	M/s. Sh: Shoukat Ali Printers, Karachi.	۲÷
	Report	Laboratory Grammage	Procurement Committee				
Remarks	Marks of Evaluation	Testing Report of PSQCA	Testing Report of	Samples	& Bleach Board one side coated	Name of Party	No.

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		256.2	252	01 Sheet Bleach Board	Z		
Qualified	83.75	74.6	74	01 Sheet White/Off-White Wood Free Printing Paper	315	. M/s. Urdu Academy, Karachi.	14.
		250.0	246	01 Sheet Bleach Board	3		
Qualified	83.75	74.9	70	01 Sheet White/Off-White Wood Free Printing Paper	314	. M/s. Sindhi Kitab Ghar, Karachi.	13.
		250.3	248	01 Sheet Bleach Board	_		
Qualified	70.25	76.4	76	01 Sheet White/Off White Wood Free Printing Paper	313	. M/s. New Indus, Sukkur.	12.
		306.6	300	01 Sheet Bleach Board	~		
Qualified	92.00	75.2	74	01 Sheet White/Off White Wood Free Printing Paper	312	. M/s. Royal Corporation, Karachi.	11.
		250.0	248	01 Sheet Bleach Board	J		
Qualified	76.50	73.9	80	01 Sheet White/Off-White Wood Free Printing Paper	311	. M/s. Ajaib Store, Sukkur.	10.
		250.1	250	01 Sheet Bleach Board	_		
Qualified	76.75	74.4	70	01 Sheet White/Off-White Wood Free Printing Paper	310	M/s. Orient Enterprises, Karachi.	9.
		250.0	252	01 Sheet Bleach Board	I		
Qualified	91.00	69.0	72	01 Sheet White/Off-White Wood Free Printing Paper	309	M/s. Al-Hafeez, Karachi.	œ
		250.1	250	01 Sheet Bleach Board	G		
Qualified	80.75	70.2	74	01 Sheet White/Off-White Wood Free Printing Paper	308	M/s. Azam Sons, Karachi.	7.

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		263.3	NF \ 266	01 Sheet Bleach Board	<		
Qualified	78.00	73.3	78	01 Sheet White/Off-White Wood Free Printing Paper	323	M/s Al-Inam Printers, Karachi.	22.
		350.1	250	01 Sheet Bleach Board	C		
Qualified	78.75	73.4	. 70	01 Sheet White/Off-White Wood Free Printing Paper	322	M/s. Kashif Book Agency, Karachi.	21.
		250.2	250	01 Sheet Bleach Board	-1		
Qualified	86.00	68.0	78	01 Sheet White/Off-White Wood Free Printing Paper	321	M/s. Afrasia Printing Press, Karachi.	20.
		250.0	244	01 Sheet Bleach Board	S		
Qualified	91.00	70.2	72	01 Sheet White/Off-White Wood Free Printing Paper	320	M/s. Maryah Press, Islamabad.	19.
		252.1		01 Sheet Bleach Board	R		
			252				
Qualified	//.00	73.4	72	01 Sheet White/Off-White Wood Free Printing Paper	319	M/s. Imperial Enterprises,	18.
		251.4	250	01 Sheet Bleach Board	۵		
Qualified				Wood Free Printing Paper	,	Karachi.	F
Not	61.00	73.1	74	01 Sheet White/Off-White	318	M/s Kifavat Paper Products	17
		252.9	254	01 Sheet Bleach Board	P		
Qualified	81.00	73.7	70	01 Sheet White/Off-White Wood Free Printing Paper	317	M/s. Kifayat Academy, Karachi.	16.
		256.3	252	01 Sheet Bleach Board	0		
Qualified	85.00	75.1	74	01 Sheet White/Off White Wood Free Printing Paper	316	M/s. Academic Offset, Karachi.	15.

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		251.1	248	01 Sheet Bleach Board	DD		
Qualified	81.75	71.2	76	01 Sheet White/Off-White Wood Free Printing Paper	331	30. M/s. Qazi Book Hyderabad.	ω
		253.9	250	01 Sheet Bleach Board	CC		
Qualified	91.00	77.5	76	01 Sheet White/Off-White Wood Free Printing Paper	330	29. M/s. Time Press, Karachi	2
		252.2	256	01 Sheet Bleach Board	88		
Qualified	81.00	73.9	76	01 Sheet White/Off-White Wood Free Printing Paper	329	28. M/s. Benison Printers, Hyderabad.	2
		250.1	252	01 Sheet Bleach Board	AA		
Qualified	71.50	73.9	74	01 Sheet White/Off-White Wood Free Printing Paper	328	27. M/s. Shadani Printing Press, Karachi.	2
		302.2		01 Sheet Bleach Board	Z		
			300				
Qualified	88.00	74.3	74	01 Sheet White/Off-White Wood Free Printing Paper	327	 M/s. Paramount Printing Press, Karachi 	2
		250.5	252	01 Sheet Bleach Board	~		
				Wood Free Printing Paper			
Qualified	76.75	75.9	72	01 Sheet White/Off-White	326	25. M/s. Yadgar Printing Press,	2
		256.4	244	01 Sheet Bleach Board	×		
Qualified	81.75	77.8	74	01 Sheet White/Off-White Wood Free Printing Paper	325	24. M/s. Ilm-o-Amal Book Depot, Karachi.	2
		303.8	289	01 Sheet Bleach Board	×		
Qualified	82.25	74.7	80	01 Sheet White/Off-White Wood Free Printing Paper	324	23. M/s. Royal Book Depot, Hyderabad.	2

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	7.			HAD	W		•
		3251.2	250	01 Sheet Bleach Board	MM		
Qualified	83.75	74.2	76	01 Sheet White/Off-White Wood Free Printing Paper	Larkana	M/s. Syed & Syed, Karachi.	39.
		251.3	256	01 Sheet Bleach Board		and the second s	
Qualified	80.00	72.5	70	01 Sheet White/Off-White Wood Free Printing Paper	Jacababad	M/s. Seham Printers, Karachi.	38.
		250.0	250	01 Sheet Bleach Board	<u>~</u>		
Qualified	74.00	74.4	70	01 Sheet White/Off-White Wood Free Printing Paper	Lahore	M/s. Al-Ayesha, Karachi.	37.
		250.1	250	01 Sheet Bleach Board	IJ		
Qualified	81.75	74.9	72	01 Sheet White/Off-White Wood Free Printing Paper	Jamshoro	M/s. Al-Sa dd at Publishers, Hyderabad	36.
		254.7	252	01 Sheet Bleach Board	_		
		9	(Wood Free Printing Paper	3	Karachi.	
Oualified	71.75	251.0	250	01 Sheet Bleach Board 01 Sheet White/Off-White	Karachi	M/s Imran Rook Stall	25
) 1 1) 1)				
Qualified	74.00	74.7	72	01 Sheet White/Off-White Wood Free Printing Paper	Tando Jam	M/s. Iban-e-Hassan, Karachi.	34.
		300.5	302	01 Sheet Bleach Board	GG		
Qualified	&L./5	/1.5	~	Wood Free Printing Paper	Kotri	M/s. Iqbal & Co. Karachi.	u
		301.2	300	01 Sheet Bleach Board	-TI		
Qualified	81.75	78.9	76	01 Sheet White/Off-White Wood Free Printing Paper	Matyari	M/s. Universal Book Depot, Hyderabad.	32.
		251.1	250	01 Sheet Bleach Board	[LL]		
Qualified	87.00	72.3	72	01 Sheet White/Off-White Wood Free Printing Paper	332	M/s. Mighty Deals, Karachi.	31.

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40. M/s. Paradise Printing Grock Officer Printing Paper 74 73.3 94.00 Qualified Press, Karachi. NN 015 Sheet Bleach Bland 248 252.8 14. M/s. Shan Printing Press, Dadu 015 Sheet Bleach Bland 14. M/s. Shan Printing Press, Dadu 015 Sheet Bleach Bland 260 261.1 14. M/s. Welcome Book Port, Sanghar 015 Sheet White/Off-White 272 75.0 Qualified Rarachi. Pp 015 Sheet Bleach Bland 248 250.1 250.1 Qualified Wood Feet Printing Paper 72 75.0 90.00 Qualified Vood Feet Printing Paper 73.1 75.0 90.00 Qualified Vood Feet Printing Paper 95.00 90.00 Qualified 95.00 90.00 90.00 90.00 90.00 90.00 90.00 90.00 90.00 90.00 90.00 90.00 90.00 90.00 90.0)		¥		•
M/s. Paradise Printing Ghock! 0.1 Sheet White/Off-white 7.4 7.3 94.00 Press, Karachi. NN 0.1 Sheet Bleach Board 248 252.8 1.00 M/s. Shan Printing Press, Hyderabad. Dadiu 0.1 Sheet Bleach Board 260 26.1.1 73.00 M/s. Shan Printing Press, Karachi. Sanghar 0.1 Sheet Bleach Board 260 26.1.1 26.1.1 M/s. Welcome Book Port, Karachi. Sanghar 0.1 Sheet Bleach Board 260 26.1.1 26.1.1 M/s. Sandas Sons, Karachi. Khairpur 0.1 Sheet Bleach Board 248 250.1 75.0.5 M/s. Sundas Enterprises , Islamabad 0.1 Sheet Bleach Board 72 75.0 90.00 M/s. Sundas Enterprises , Islamabad 0.1 Sheet Bleach Board 248 250.1 75.0 M/s. Sundas Enterprises , Islamabad 0.1 Sheet Bleach Board 72 74.4 78.75 M/s. Pakitza Printing Press , Islamabad 0.1 Sheet Bleach Board 248 252.4 73.4 72.00 M/s. Pakitzan Post , Islamabad 0.1 Sheet Bleach Board 74		Two/						
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M/s. Paradise Printing Ghotki Ool Sheet White/Off-White 74 73.3 94.00 Press, Karachi. NN Off Sheet Bloard 248 252.8 252.8 M/s. Shan Printing Press, Hyderabad. Dadu Off Sheet White/Off-White 74 70.2 73.00 M/s. Welcome Book Port, Karachi Sanghar OO Off Sheet White/Off-White 260 261.1 252.8 M/s. Welcome Book Port, Karachi Sanghar Off Sheet White/Off-White 260 261.1 252.2 M/s. Gaba Sons, Karachi Khairpur Off Sheet White/Off-White 72 75.0 90.00 M/s. Sundas Enterprises , Arachi Islamabad Off Sheet White/Off-White 72 75.0 90.00 M/s. Pakiza Printing Press, Arachi RR Off Sheet White/Off-White 72 74.4 78.75 Wood Free Printing Paper 72 74.4 78.75 75.0 90.00 M/s. Pakiza Printing Press, Walkarachi RR Off Sheet White/Off-White 72 74.4 78.75 Hyderabad SS Off Sheet Wh	Qualified	76.75	74.4	76	01 Sheet White/Off-White Wood Free Printing Paper	Badin	M/s. New Rahbar , Hyderabad.	48.
M/s. Paradise Printing Ghotki 01 Sheet White/OH-White Paper 74 73.3 94.00 Press, Karachi. NN 01 Sheet Bleach Board 248 252.8 M/s. Shan Printing Press, Hyderabad. Dadu 01 Sheet White/OH-White Wood Free Printing Paper 260 261.1 M/s. Welcome Book Port, Karachi. Sanghar 01 Sheet White/OH-White Wood Free Printing Paper 268 73.7 75.25 Karachi PP 01 Sheet Bleach Board 248 250.1 M/s. Gaba Sons, Karachi. Khairpur 01 Sheet Bleach Board 248 250.1 M/s. Sundas Enterprises , Karachi. Khairpur Wood Free Printing Paper 252 250.5 M/s. Sundas Enterprises , Karachi. Islamabad Wood Free Printing Paper 252 250.5 M/s. Pakistan Printing Press, Karachi. RR 01 Sheet Bleach Board 248 252.4 78.75 M/s. Pakistan Post Hyderabad Willey OH-White Yoff-White Yoff-White Wood Free Printing Paper 244 252.1 73.0 M/s. Colony Book Store, Warachi. Tando A. Yar Wood Fre			260.8	246	01 Sheet Bleach Board	UU		
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M/s. Paradise Printing Press, karachi. Ghotki Press, karachi. 01 Sheet White/Off-White Wood Free Printing Paper 74 73.3 94.00 Press, karachi. NN 01 Sheet Bleach Board 248 252.8 3.00 M/s. Shan Printing Press, Hyderabad. Dadu 01 Sheet White/Off-White Printing Paper 74 70.2 73.00 Hyderabad. OO 01 Sheet White/Off-White Karachi 68 73.7 75.25 M/s. Welcome Book Porit, Karachi. Sanghar O1 Sheet White/Off-White Whole Paper 248 250.1 250.1 M/s. Gaba Sons, Karachi. Khairpur 01 Sheet White/Off-White Whole Paper 72 75.0 90.00 M/s. Sundas Enterprises , Karachi. Islamabad 01 Sheet White/Off-White Whole Paper 72 75.0 90.00 M/s. Pakiza Printing Press, Karachi. RR 01 Sheet White/Off-White To Sheet White/Off-White White White/			251.6	252	01 Sheet Bleach Board	コ		
M/s. Paradise Printing Press, Karachi. Ghotki 01 Sheet White/Off-White Printing Paper 74 73.3 94.00 Press, Karachi. NN 01 Sheet Bleach Board 248 252.8 94.00 M/s. Shan Printing Press, Hyderabad. Dadu 01 Sheet Bleach Board 74 70.2 73.00 M/s. Welcome Book Port, Karachi Sanghar OO 01 Sheet Printing Paper 260 261.1 75.25 Karachi PP 01 Sheet White/Off-White Wood Free Printing Paper 248 250.1 75.25 M/s. Gaba Sons, Karachi. Khairpur 01 Sheet White/Off-White Wood Free Printing Paper 72 75.0 90.00 M/s. Sundas Enterprises , Karachi. Islamabad 01 Sheet White/Off-White Wood Free Printing Paper 252 250.5 90.00 M/s. Pakiza Printing Press, Hyderabad Islamabad Wood Free Printing Paper 72 74.4 78.75 M/s. Pakiza Printing Press, Hyderabad 13 Sheet Bleach Board Wood Free Printing Paper 74 73.4 72.00 M/s. Pakiza Printing Press, Hyderabad 01 Sheet Bleach Board Wood Free Printing Paper 74 73.4	Qualified	87.00	73.9	74	01 Sheet White/Off-White Wood Free Printing Paper	Tando A. Yar	M/s. Pakistan Post Foundation, Karachi.	46.
M/s. Paradise Printing Press, Karachi. Ghotki Printing Press, Karachi. 01 Sheet White/Off-White Printing Paper 74 73.3 94.00 M/s. Shan Printing Press, Hyderabad. Dadu Hyderabad. 01 Sheet Bleach Board Whood Free Printing Paper 248 252.8 70.2 73.00 M/s. Welcome Book Port, Karachi Sanghar Karachi 00 01 Sheet Bleach Board Whood Free Printing Paper 260 261.1 261.1 M/s. Gaba Sons, Karachi PP 01 Sheet Bleach Board Wood Free Printing Paper 248 250.1 75.25 M/s. Gaba Sons, Karachi Khairpur Wood Free Printing Paper 01 Sheet Bleach Board Wood Free Printing Paper 72 75.0 90.00 M/s. Sundas Enterprises , Karachi Islamabad Wood Free Printing Paper 252 250.5 90.00 M/s. Pakiza Printing Press, Hyderabad Islamabad Wood Free Printing Paper 72 74.4 78.75 M/s. Pakiza Printing Press, Hyderabad Thar Wood Free Printing Paper 74 73.4 72.00			252.1	244	01 Sheet Bleach Board	\$\$		
M/s. Paradise Printing Press, Karachi. Ghotki 01 Sheet White/Off-white Wood Free Printing Paper 74 73.3 94.00 Press, Karachi. NN 01 Sheet Bleach Board Wood Free Printing Paper 248 252.8 70.2 73.00 M/s. Shan Printing Press, Hyderabad. OO 01 Sheet Bleach Board Wood Free Printing Paper 74 70.2 73.00 M/s. Welcome Book Port, Karachi Sanghar Sanghar 01 Sheet White/Off-White Wood Free Printing Paper 260 261.1 261.1 M/s. Gaba Sons, Karachi PP 01 Sheet Bleach Board Wood Free Printing Paper 248 250.1 75.0 90.00 M/s. Sundas Enterprises , Karachi Islamabad Wood Free Printing Paper 252 250.5 74.4 78.75 M/s. Sundas Enterprises , Karachi Islamabad Wood Free Printing Paper 72 74.4 78.75	Qualified	72.00	73.4	74	01 Sheet White/Off-White Wood Free Printing Paper	Thar	M/s. Pakiza Printing Press, Hyderabad	45.
M/s. Paradise Printing Press, Karachi. Ghotki 01 Sheet White/Off-white Printing Paper 74 73.3 94.00 Press, Karachi. NN 01 Sheet Bleach Board 248 252.8 70.2 73.00 M/s. Shan Printing Press, Hyderabad. Dadu 01 Sheet White/Off-white Wood Free Printing Paper 74 70.2 73.00 Hyderabad. OO 01 Sheet Bleach Board 260 261.1 70.2 73.00 M/s. Welcome Book Port, Karachi Sanghar 01 Sheet White/Off-white Wood Free Printing Paper 68 73.7 75.25 M/s. Gaba Sons, Karachi. Khairpur 01 Sheet White/Off-White Wood Free Printing Paper 248 250.1 250.1 M/s. Sundas Enterprises , Karachi. Islamabad 01 Sheet White/Off-White Wood Free Printing Paper 72 75.0 90.00 M/s. Sundas Enterprises , Karachi. Islamabad 01 Sheet White/Off-White Wood Free Printing Paper 72 74.4 78.75			252.4	248	01 Sheet Bleach Board	RR		
M/s. Paradise Printing Press, Karachi. Ghotki 01 Sheet White/Off-White Wood Free Printing Paper 74 73.3 94.00 Press, Karachi. NN 01 Sheet Bleach Board 248 252.8 252.8 M/s. Shan Printing Press, Hyderabad. Dadu 01 Sheet White/Off-White Wood Free Printing Paper 74 70.2 73.00 Hyderabad. OO 01 Sheet Bleach Board Wood Free Printing Paper 260 261.1 261.1 M/s. Welcome Book Port, Karachi Sanghar Wood Free Printing Paper 01 Sheet White/Off-White Wood Free Printing Paper 68 73.7 75.25 M/s. Gaba Sons, Karachi. PP 01 Sheet Bleach Board Wood Free Printing Paper 248 250.1 90.00 M/s. Gaba Sons, Karachi. Khairpur Wood Free Printing Paper 72 75.0 90.00	Qualified	78.75	74.4	72	01 Sheet White/Off-White Wood Free Printing Paper	Islamabad	M/s. Sundas Enterprises , Karachi.	44.
M/s. Paradise Printing Press, Karachi. Ghotki Press, Karachi. 01 Sheet White/Off-white Wood Free Printing Paper 74 73.3 94.00 M/s. Shan Printing Press, Hyderabad. Dadu Hyderabad. 01 Sheet Bleach Board Wood Free Printing Paper 74 70.2 73.00 M/s. Welcome Book Port, Karachi Sanghar Karachi 01 Sheet Bleach Board Wood Free Printing Paper 260 261.1 75.25 M/s. Gaba Sons, Karachi. PP 01 Sheet Bleach Board Wood Free Printing Paper 248 250.1 75.05 90.00			250.5	252	01 Sheet Bleach Board	QQ		
M/s. Paradise Printing Ghotki 01 Sheet White/Off-White Wood Free Printing Paper 74 73.3 94.00 Press, Karachi. NN 01 Sheet Bleach Board 248 252.8 252.8 M/s. Shan Printing Press, Hyderabad. Dadu 01 Sheet White/Off-White Wood Free Printing Paper 74 70.2 73.00 Hyderabad. OO 01 Sheet Bleach Board 260 261.1 M/s. Welcome Book Port, Karachi Sanghar Wood Free Printing Paper 68 73.7 75.25 Karachi PP 01 Sheet Bleach Board 248 250.1	Qualified	90.00	75.0	72	01 Sheet White/Off-White Wood Free Printing Paper	Khairpur	M/s. Gaba Sons, Karachi.	43.
M/s. Paradise PrintingGhotki01 Sheet White/Off-White7473.394.00Press, Karachi.NN01 Sheet Bleach Board248252.8M/s. Shan Printing Press,Dadu01 Sheet White/Off-White7470.273.00Hyderabad.OO01 Sheet Bleach Board7470.273.00M/s. Welcome Book Port,Sanghar01 Sheet Bleach Board260261.1M/s. Welcome Book Port,SangharWood Free Printing Paper6873.775.25			250.1	248	01 Sheet Bleach Board	pp		
M/s. Paradise PrintingGhotki01 Sheet White/Off-White Wood Free Printing Paper7473.394.00Press, Karachi.NN01 Sheet Bleach Board248252.8M/s. Shan Printing Press, Hyderabad.Dadu Wood Free Printing Paper7470.273.00Hyderabad.OO01 Sheet Bleach Board260261.1	Qualified	75.25	73.7	68	01 Sheet White/Off-White Wood Free Printing Paper	Sanghar	M/s. Welcome Book Port, Karachi	42.
M/s. Paradise PrintingGhotki01 Sheet White/Off-White7473.394.00Press, Karachi.NNWood Free Printing Paper248252.8M/s. Shan Printing Press,Dadu01 Sheet Bleach Board24870.273.00Hyderabad.Wood Free Printing Paper7470.273.00			261.1	260	01 Sheet Bleach Board	00		
M/s. Paradise PrintingGhotki01 Sheet White/Off-White7473.394.00Press, Karachi.Wood Free Printing PaperNN01 Sheet Bleach Board248252.8	Qualified	73.00	70.2	74	01 Sheet White/Off-White Wood Free Printing Paper	Dadu	M/s. Shan Printing Press, Hyderabad.	41.
M/s. Paradise Printing Ghotki 01 Sheet White/Off-White 74 73.3 94.00 Press, Karachi.			252.8	248	01 Sheet Bleach Board	ZZ		
	Qualified	94.00	73.3	74	01 Sheet White/Off-White Wood Free Printing Paper	Ghotki		40.

Not act ii. XX O1 Sheet Bleach Board	50. M/s. Sindhica Academy, Sukkur 01 Sheet White/Off-White Wood Free Printing Paper		WW 01 Sheet Bleach Board	49. M/s. Noorani Printing & Thatta 01 Sheet White/Off-white Packages, Karachi.
oard 246	ff-White 70 1g Paper		oard 254	ff-white 70
253.6	68.2	ָר בּין בין	251.7	70.6
	/3.00 Qualilled	TO OO OHALIFICA		89.00 Qualified

NOTE:

- \equiv & Bleach Board is in accordance with the specification as per tendering requirement as mentioned in PSQCA Laboratory Department. The Committee found that grammage, brightness opacity and tear factor/burst factor of the Paper
- $\widehat{\Xi}$ The testing report of Procurement Committee of Board with the Technical assistance of Representative from the Industries Department.

 $\widehat{\Xi}$ The testing Report of PSQCA Laboratory regarding assessment of grammage is dated 14.09.2015.

(FAYAZ HUSSAHV QAZI)

SENIOR PUBLICATION OFFICER

(MUHAMMAD ARSHAD KHOKHAR) FINANCE DEPARTMENT SECTION OFFICER

DIRECTOR, BUREAU OF CURRICULUM & (MUSHTAQUE AMMED SHAHANI) EXTENSION WING SINDH

(YOUSUF AHMED SHAIKH) SINDH TEXTEOOK BOARD SECRETARY

> ASSISTANT DIRECTOR (P&D) (QAZI ZAHOOR)

PRINTING & STATIONERY DEPARTMENT (FAHIM AHMED QURESHI) SUPERINTENDENT

SINDH TEXTBOOK BOARD (SYED ZAKIR ALT SHAH) CHAIRMAN



SINDH TEXTBOOK BOARD

Allama I.I Qazi Campus, Sindh University, Jamshoro.
Tel: No. 022-9213414, 022-9213417 sindh.textbook.board@gmail.com

AGENDA AND WORKING PAPER FOR THE MEETING OF PROCUREMENT COMMITTEE OF SINDH TEXTBOOK BOARD TO BE HELD ON 15.09.2015 AT 11:00 A.M. AT CAMP OFFICE, SINDH TEXTBOOK BOARD, KARACH!.

ITEM NO.

To discus and finalize the Technical evaluation of the Bids and Comparative study of Samples of Paper and Bleach Board received from various parties.

Working Paper

The Sindh Textbook Board has invited the tender for the purchase of Textbooks for the class I –X for the academic year 2016-2017 under Free Distribution Scheme of Government of Sindh.

Total 64 Tender forms were sold out and 50 parties have participated in the bidding process. The sample of Paper and Bleach Board were sent to Pakistan Standards and Quality Control Authority (PSQCA) Karachi for assigning their Grammage, Opacity, Brightness, Tear Factor and Burst Factor.

Now the Sindh Textbook Board has received the Lab Report from PSQCA which is placed at Annexure "A & B" and the Comparative study of the Paper & Bleach Board at Annexure "C".

The Procurement Committee is requested to discuss and finalize the evaluation of Bids and take necessary decision for opening of Financial Bids.

SECRETARY



GOVERNMENT OF PAKISTAN MINISTRY OF SCIENCE AND TECHNOLOGY PARISTAN STANDARDS & QUALITY CONTROL AUTHORITY



QUALITY CONTROL CENTRE

Plot # ST-7/A, Block-3, Scheme-36, Gullstan-e-Johar, Karachi. Ph. 021-99261859 Fax: 02199261881

TEST REPORT

Our Ref. No. QCC/24/PE/7/2010-11 (/7 0 3

Karachi dated: 14 - 9 7-2015.

Sample Received from:

The Secretary,

Sindh Text Book Board, Sindh University, Allama, No. of Samples:

50 (50)

I.I. Qazi Campus, Jamshoro.

SUBJECT:

TESTING OF GRAMMAGE, BRIGHTNESS, OPACITY, BURST, FACTOR, TEAR FACTOR MD CD OF PAPER AND GRAMMAGE BRIGHTNESS, OPACITY OF BLEACH BOARD ONE SIDE COATED, Letter No.STBB/F.O/83/2015, Dated: 18th August, 2015, (Sample received on 20th August, 2015).

Reference:

The sample as received has been tested with the following results at, 23°C & RH 55% without prior conditioning.

C			'		Test and	Results		
No.		TESTS	Substance	Tear F	actor	Burst	Dulahta	0:
140.			(GSM)	MD	CD	Factor	Brightness	Opacity
01.	Tex / 03	01 Sheet White/Off-White Wood	76.11	41.5	46.5	14.0	86.4	85.5
·		Free Printing Paper (302)	<u> </u>			<u> </u>		
02.	Tex / 04	01 Sheet White/Off-White Wood	79.14	40.5	47.5	: 14.7	85.0	86.0
	<u> </u>	Free Printing Paper (303)				· · · · · ·	<u> </u>	
03.	Tex / 05	01 Sheet White/Off-White Wood	77.3	42.0	45.0	14.6	82.5	87.5
	 	Free Printing Paper (304)			<u> </u>			
04.	Tex / 06	01 Sheet White/Off-White Wood	72.1	42.5	45.5	13.9	83.5	85.0
	7 / 05	Free Printing Paper (305)	<u> </u>		.l			
05.	Tex / 07	01 Sheet White/Off-White Wood	73.8	41.5	45.0	12.7	82.0	85.0
0.6	T. 100	Free Printing Paper (306)		·				
06.	Tex / 08	01 Sheet White/Off-White Wood	74.6	40.0	45.5	12.9	83.5	88 .5
07	T 100	Free Printing Paper (307)		·	ļ			·
07.	Tex / 09	01 Sheet White/Off-White Wood	70.2	42.5	46.0	14.0	85.0	86.5
0'0	T / 10	Free Printing Paper (308)						
08.	Tex / 10	01 Sheet White/Off-White Wood	69.0	42.0	45.0	13.0	84.0	85.5
09.	T/-	Free Printing Paper (309)					-	· · · · · · · · · · · · · · · · · · ·
09.	Tex / 11	01 Sheet White/Off-White Wood	74.4	41.5	45.5	12.8	82.5	85.5
10	Tex / 12	Free Printing Paper (310)						
(10.	1ex / 12	01 Sheet White/Off-White Wood	73.9	40.5	45.0	14.6	89.0	87.5
11.	Tex / 13	Free Printing Paper (311)			ļ	·		
11.	16X / 13	01 Sheet White/Off-White Wood	75.2	42.5	46.0	13.5	81.5	87.1
12.	Tex / 14	Free Printing Paper (312)						·
1.6,	16X/14	01 Sheet White/Off-White Wood	76.4	41.5	45.0	12.5	82.0	88.4
13.	Tex / 15	Free Printing Paper (313)			ļ <u> </u>			
13.	1ex/15	01 Sheet White/Off-White Wood	74.9	41.0	45.5	13.5	82.0	. 89.2
1.4	T- /16	Free Printing Paper (314)					<u> </u>	
14.	Tex / 16	01 Sheet White/Off-White Wood	74.6	41.0	46.0	14.0	82.0	86.4
15.	T / 17	Free Printing Paper (315)				<u> </u>		
13.	Tex / 17	01 Sheet White/Off-White Wood	75.1	42.5	46.0	14.0	83.5	87.4
16.	Tex / 18	Free Printing Paper (316)						
ıo.	1ex/18	01 Sheet White/Off-White Wood	-: 73.7	42.0	45.0	14.5	81.5	85.4
17.	Tex / 19	Free Printing Paper (317)		·	l			
1/.	16X/19	01 Sheet White/Off-White Wood	73.1	41.5	46.0	13.5	88.5	86.5
18.	Tex / 20	Free Printing Paper (318)						
10.	1 tex / 20	01 Sheet White/Off-White Wood	73.4	42.0	46.0	13,4	88.5	87.5
	L	Free Printing Paper (319)	L		<u> </u>	(/	01	_

ENGR. SHABBIR AHMAD QURESHI DIRECTOR

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GOVERNMENT OF PAKISTAN MINISTRY OF SCIENCE AND TECHNOLOGY PAKISTAN STANDARDS & QUALITY CONTROL AUTHORITY



QUALITY CONTROL CENTRE

Plot # ST-7/A, Block-3, Scheme-36, Gulistan-e-Johar, Karachi Ph. 023-99261859 Fax: 02199261881

TEST REPORT

Our Ref. No. QCC/24/PE/7/2010-11 (/) 03)

Karachi dated: 14 - 9

Sample Received from:

The Secretary,

Sindh Text Book Board, Sindh University, Allama, No. of Samples: 50 (50)

I.I. Qazi Campus,

Jamshoro.

SUBJECT:

TESTING OF GRAMMAGE, BRIGHTNESS, OPACITY, BURST, FACTOR, TEAR FACTOR MD CD OF

PAPER AND GRAMMAGE BRIGHTNESS, OPACITY OF BLEACH BOARD ONE SIDE COATED. Letter No. STBB/F. O/83/2015, Dated: 18th August, 2015, (Sample received on 20th August, 2015). Reference: The sample as received has been tested with the following results at. 23°C & RH 55% without prior conditioning.

Test and Results TESTS Tear Factor Substance Burst Brightness Opacity (GSM) MD CD Factor Tex / 21 01 Sheet White/Off-White Wood 70.2 42.0 46.0 13.7 81.5 86.7 Free Printing Paper (320) 20. Tex / 22 01 Sheet White/Off-White Wood 42.5 68.0 45.0 12.8 82.4 86.0 Free Printing Paper (321) 01 Sheet White/Off-White Wood Tex / 23 21. 73.4 41.5 45.0 14.5 83.5 85.4 Free Printing Paper (322) 22 Tex / 24 01 Sheet White/Off-White Wood 73.3 42.5 45.0 13.5 84.0 86.7 Free Printing Paper (323) 23. Tex / 25 01 Sheet White/Off-White Wood 74.7 43.0 45.0 13.0 85.0 88.0 Free Printing Paper (324) 24. Tex / 26 01 Sheet White/Off-White Wood 77.8 41.5 45.5 12.0 82.6 85.0 Free Printing Paper (325) 25. Tex / 27 01 Sheet White/Off-White Wood 75.9 41.5 45.0 12.8 86.5 85.2 Free Printing Paper (326) 26. Tex / 28 01 Sheet White/Off-White Wood 74.3 41.5 46.0 12.4 86.6 85.0 Free Printing Paper (327) 27. 01 Sheet White/Off-White Wood Tex / 29 73.9 41.0 46.5 12.6 87.6 87.0 Free Printing Paper (328) Tex / 30 01 Shoot White/Off-White Wood 73.9 42.5 13.4 45.0 82.0 86.8 Free Printing Paper (329) 29. Tex / 31 01 Sheet White/Off-White Wood 77.5 42.0 45.5 14.2 84.0 86.0 Free Printing Paper (330) Tex / 32 01 Sheet White/Off-White Wood 71.2 41.5 45.0 13.8 84.5 86.2 Free Printing Paper (331) 31. Tex / 33 01 Shect White/Off-White Wood 72.3 41.0 46.5 13.0 83.2 85.3 Free Printing Paper (332) 32. Tex / 34 01 Sheet White/Off-White Wood 78.9 41.5 46.0 14.2 82.0 85.4 Free Printing Paper (Matyari) 33. Tex / 35 01 Sheet White/Off-White Wood 71.6 42.5 46.5 14.5 83.5 85.0 Free Printing Paper (Kotri) 34. Tex / 36 01 Shect White/Off-White Wood 74.7 42.0 45.5 14.6 82.0 86.7 Free Printing Paper (Tando Jam)

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GOVERNMENT OF PAKISTAN MINISTRY OF SCIENCE AND TECHNOLOGY PAKISTAN STANDARDS & QUALITY CONTROL AUTHORITY



QUALITY CONTROL CENTRE

Plot # ST-7/A, Block-3, Scheme-36, Gullstan-e-Johar, Karachi Ph. 023-99261859 Fax: 02199261881

TEST REPORT

Our Ref. No. QCC/24/PE/7/2010-11 (1703

Karachi dated: 14

Sample Received from:

The Secretary,

Sindh Text Book Board, Sindh University, Allama, No. of Samples:

50 (50)

I.I. Qazi Campus,

Jamshoro.

SUBJECT:

TESTING OF GRAMMAGE, BRIGHTNESS, OPACITY, BURST, FACTOR, TEAR FACTOR MD CD OF PAPER AND GRAMMAGE BRIGHTNESS, OPACITY OF BLEACH BOARD ONE SIDE COATED. Letter No.STBB/F.O/83/2015, Dated:18th August, 2015, (Sample received on 20th August, 2015). Reference: The sample as received has been tested with the following results at. 23°C & RH 55% without prior conditioning.

(3.					Test an	d Results		
No.	}	TESTS	Substance	Tear F	actor	Burst	Deight	0
	<u> </u>		(GSM)	MD	CD	Factor	Brightness	Opacity
35.	Tex / 37	01 Sheet White/Off-White Wood Free	69.1	42.0	45.0	14.0	81.6	87.4
<u> </u>		Printing Paper (Karachi)			<u> </u>			<u> </u>
36.	Tex / 38	01 Sheet White/Off-White Wood Free	74.9	42.5	45.0	14.2	81.5	87.2
	<u> </u>	Printing Paper (Jamshoro)						
37.	Tcx/39	01 Sheet White/Off-White Wood Free	74.4	41.5	45.5	14.6	84.9	86.0
		Printing Paper (Lahore)			<u> </u>			
38.	Tex / 40	01 Sheet White/Off-White Wood Free	72.5	40.5	45.0	14.5	82.6	85.4
<u> </u>	·	Printing Paper (Jacababad)			1			
39	Tex / 4!	01 Sheet White/Off-White Wood Free	74.2	42.5	45.5	14.6	83.5	85.3
		Printing Paper (Larkana)		<u> </u>	ļ			
40.	Tex / 42	01 Sheet White/Off-White Wood Free	73.3	41.5	46.0	13.7	86.5	86.0
	<u> </u>	Printing Paper (Ghotki)			<u> </u>			
41.	Tex / 43	01 Sheet White/Off-White Wood Free	70.2	42.0	46.5	12.4	84.5	86.4
	<u> </u>	Printing Paper (Dadu)						
42	Tex / 44	01 Sheet White/Off-White Wood Free	73.7	41.0	46.0	12.6	82.0	87.2
		Printing Paper (Sanghar)						
43	Tex / 45	01 Sheet White/Off-White Wood Free	75.0	42.5	46.5	14.0	83.0	85.3
	L	Printing Paper (Khairpur)						
	Tex / 46	01 Sheet White/Off-White Wood Free	74.4	43.0	46.5	14.0	83.5	85.7
	<u> </u>	Printing Paper (Islamabad)						
45	Tex / 47	01 Sheet White/Off-White Wood Free	73.4	42.0	46.0	13.8	84.0	86.2
		Printing Paper (Thar)						
- 46	Tex / 48	01 Sheet White/Off-White Wood Free	73.9	41.5	46.0	13.6	82.5	87.7
		Printing Paper (Tando A. Yar)				· · · · · · · · · · · · · · · · · · ·	<u> </u>	
47	Tex / 49	01 Sheet White/Off-White Wood Free	73.2	41.0	45.5	12.8	82.0	88.2
		Printing Paper (T.M. Khan)				·		
48	Tex / 50	01 Sheet White/Off-White Wood Free	74.4	42.5	45.5	13.4	82.6	86.4
		Printing Paper (Badin)			· · ·			
49	Tex/51	01 Sheet White/Off-White Wood Free	70.6	41.5	46.5	13.8	84.0	86.4
	<u> </u>	Printing Paper (Thatta)				l 		
50	Tex / 52	01 Sheet White/Off-White Wood Free	68.2	41.5	46.0	14.0	83.5	87.1
	L	Printing Paper (Sukkur)	Foot Dogulto		<u></u>	L		

End of Test Results

ENGR. SHABBIR AHMAD QURESHI

DIRECTOR

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MINISTRY OF SCHLICE AND TECHNOLOGY PAKISTAN STANDARDS & QUALITY CONTROL AUTHORITY



QUALITY CONTROL CENTRE

Plot # ST-7/A, Block-3, Scheme-36, Gulistan-e-Johar, Karachi Ph 021-99261859 Fax: 02199261881

TEST REPORT

Our Ref. No. QCC/24/PE/7/2010-11 (1704)

Sample Received from:

Sindh Text Book Board, Sindh University, Allama, No. of Samples:

50 (50)

I.I. Qazi Campus,

Jamshoro.

SUBJECT:

TESTING OF GRAMMAGE, BRIGHTNESS, OPACITY, BURST, FACTOR, TEAR

FACTOR MD CD OF PAPER AND GRAMMAGE BRIGHTNESS, OPACITY OF

BLEACH BOARD ONE SIDE COATED.

Reference:

Letter No. STBB/F.O.83/2015, dated:18th August, 2015 (Sample received on 20th August, 2015).

The sample as received has been tested with the following results at. 23°C & RH 55% without prior conditioning.

	TESTS		Test and Results			
S. No.			Substance (GSM)	Brightness	Opacity (%)	
01.	Tex / 53	(A) Sheet Bleach Board on Side Coated	252.9	87.7	101.19	
02.	Tex / 54	(B) =	253.0	90.6	99.7	
03.	Tex / 55	(C) =	252.5	89.6	99.4	
04.	Tex / 56	(D) =	250.5	88.5	98.8	
05.	Tex / 57	(E) =	252.0	89.2	99.9	
06.	Tex / 58	(F) =	253.1	89.8	100.0	
07.	Tex / 59	(G) ==	250.1	89.4	99.6	
08.	Tex / 60	(H) =	250.0	89.1	99.3	
آزام	Tex / 61	(I) =	250.1	88.6	99.5	
1	Tex / 62	(J) =	250.0	87.4	98.5	
11.	Tex / 63	(K) =	306.6	92.6	101.4	
12.	Tex / 64	(L) =	250.3	88.8	99.8	
13.	Tex / 65	(M) =	250.0	89.1	99.6	
14.	Tex / 66	(N) =	256.2	. 89.4	99.4	
5.	Tex / 67	(O) =	256.3	89.6	98.9	
6.	Tex / 68	(P) =	252.9	89.4	99.4	
7.	Tex / 69	(Q) =	251.4	89.8	98.7	
8.	Tex / 70	(R) =	252.1	89.6	99.1	

ENGR. SHABBIR AHMAD QURESHI

DIRECTOR

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Page: 1 of 3



MUNISTRY OF SCIENCE AND TECHNOLOGY PAKISTAN STANDARDS A QUALITY CONTROL AUTHORITY



PSOCA

QUALITY CONTROL CENTRE

Plot # ST-7/A, Block-3, Scheme-35, Gulistan-e-Johar, Karachl, Ph. 021-99261859 Fax: 02199261881

TEST REPORT

Our Ref. No. OCC/24/PE/7/2010-11 (1704)

Kurachi dated: 17

-2015,

Sample Received from:

The Secretary,

Sindh Text Book Board,

No. of Samples:

50 (50)

Sindh University, Allama, 11. Qazi Campus,

Jamshoro.

SUBJECT: TESTING

TESTING OF GRAMMAGE, BRIGHTNESS, OPACITY, BURST, FACTOR, TEAR

FACTOR MD CD OF PAPER AND GRAMMAGE BRIGHTNESS, OPACITY OF

BLEACH BOARD ONE SIDE COATED.

Reference:

Letter No. STBB/F.O.83/2015, dated:18th August, 2015

(Sample received on 20th August, 2015).

The sample as received has been tested with the following results at .23°C & RH 55% without prior conditioning.

		Tarana and the state of the sta	est and Results		
	TESTS	Substance (GSM)	Brightness	Opacity (%)	
Tex / 71	(S) Sheet Bleach Board on Side Coated	250.0	94.8	99.9	
Tex /72	(T) =	250.2	89.3	100.0	
Tex /73	(U) =	250.1	89.5	100.4	
Tex /74	(V) =	263.3	85.9	97.2	
Tex /75	(W) =	303.8	92.3	101.7	
Tex /76	(X) =	256.4	89.6	100.4	
Tex /77	(Y) =	250.5	87.9	98.3	
Tex/78	(Z) =	302.2	91.8	100.1	
Tex /79	(AA) =	250.1	88.5	99.6	
Tex /80	(BB) =	252.2	89.4	95.7	
Tex /81	(CC) =	253.9	89.6	99.3	
Tex /82	(DD) =	251.1	88.8	100.2	
Tex /83	(EE) =	251.1	89.4	98.8	
Tex /84	(FF) =	301.2	92.8	101.8	
Tex /85	(GG) =	300.5	88.6	101.7	
Tex /86	(HH) =	251.0	85.0	97.2	
Tex /87	(II) =	254.7	88.6	99.13	
Tex /88	(11) =	250.1	88.7	97.8	

ENGR. SHABBIR AHMAD QURESH

DIRECTOR

Page: 2 of 3

'lease see terms & conditions over!

/u



GOVERNMENT MINISTRY OF SCIENCE AND TECHNOLOGY PAKISTAN STANDARDS & OCCUPITY CONTROL AUTHORITY



QUALITY CONTROL CENTRE

Plot # ST-7/A, Block-3, Scheme-36, Gulistan-e-Johar, Karachi Ph. 021-94261859 Fax: 02199261881

TEST REPORT

Our Ref. No. QCC/24/PE/7/2010-11 (/704)

Karachi dated: 14 - 9 -2015...

Sample Received from:

The Secretary,

Sindh Text Book Board,

No. of Samples:

Sindh University, Allama, I.I. Qazi Campus,

Jamshoro.

SUBJECT:

TESTING OF GRAMMAGE, BRIGHTNESS, OPACITY, BURST, FACTOR, TEAR

FACTOR MD CD OF PAPER AND GRAMMAGE BRIGHTNESS, OPACITY OF

BLEACH BOARD ONE SIDE COATED.

Reference:

Letter No. STBB/F. O.83/2015, dated: 18th August, 2015 (Sample received on 20th August, 2015).

The sample as received has been tested with the following results at 23° C & RH 55% without prior conditioning

			Test and Results			
S. No.		TESTS	Substance (GSM)	Brightness	Opacity (%)	
37.	Tex /89	(KK) Sheet Bleach Board on Side Coated	250.0	89.6	100.2	
38.	Tex /90	(LL) =	251.3	87.7	99.0	
39.	Tex /91	(MM) = 3.5	251.2	88.9	100.0	
40.	Tex /92	(NN) =	252.8	89.8	99.5	
41.	Tex /93	(00) =	261.1	89.7	98.3	
42.	Tex /94	(PP) =	250.1	88.8	99.9	
43.	Tex /95	(QQ) =	250.5	88.4	96.0	
1	Tex /96	(RR) =	252.4	89.8	98.0	
45.	Tex /97	(SS) =	252.1	88.1	96.7	
46.	Tex /98	(TT) =	251.6	89.3	99.7	
47.	Tex /99	(UU) =	260.8	88.8	98.2	
48.	Tex /100	(VV) =	251.3	88.4	98.4	
49.	Tex /101	(WW) =	251.7	88.5	98.3	
50.	Tex /102	(XX) =	253.6	88.6	98.2	

End of Test Results

ENGR. SHABBIR AHMAD QURESHI DIRECTOR

Note: Please see terms & conditions overleaf

TECHNICAL EVALUATION REPORT

Name of Bidder: M/s. SHAIKH SHOUKAT ALI PRINTERS & PUBLISHERS, KARACHI.

Address: OPP. CIVIL HOSPITAL, BAB-E-URDU ROAD, KARACHI.

Sr. No	Particulars	Description	Maximu m Points	Points obtained
	Financial	Figure 1 Aggregate Statement for proving	10	09
1.	(minimum 15	a. Financial Accounts Statement for previous	10	09
	points compulsory)	three years		
	points compaisory)			[
		Available capital Points /Cash/R.F/L.G resources		}
		annually		
		2 Million(minimum) 3	1	
		4 Million(minimum) 5	†	
		6 Million(minimum) 8	1	1
		8 Million(minimum) 10	1	
		b. Income Tax paid / deducted for previous	10	09
		four years on books (attached evidence tax	,	
		deducted on books publishing only)		
		Amount of Income Tax Points		
		Deducted annually	4	
		Minimum 300,000 3	<u> </u>	
		Minimum 400,000 5	-	1
		Minimum 500,000 7	_	
		Minimum 600,000 9	-	
		Minimum 700,000 10	10	10
		c. Cash flow availability for previous three	10	10
		years (attached Bank Statement)		.
		Amount of annual Turnover Points		
		Twenty Million 2	_]	
		Thirty Million 4		
		Forty Million 6		
		Fifty Million 8		
		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	10
	Publishing Field	Publishing/Printing attaches documentary		
		evidence. Minimum five years	_	
		Five Years Minimum 05 Titles 3	4 .	
	,	Six years Minimum 06 Titles 4	_	
	0.4	Nine years Minimum 07 Titles 5		

_′	Storage Capacity	Total	100	95
7.	Facility	Upto 100 KW 02 Above 100 KW 03 2.5 points for each 10,000 of space	05	05
6.	Alternate Power	Upto 50 KW 01 Upto 100 KW 02	03	03
5.	ISO .	ISO Certifications	01	
		105 points for single knife cutting machines) 75% marks will be given on hiring agreement.		
		(3 points for three knife machine/	*	
		(Maximum points 8) c. Trimming Machines (Max. 3 points) 8X3=24		
		10 clamps & above 08 points		
		Single clamp 03 points 3-5 clamps 06 points		
		b. Number of Hot Glue machines 4X3=12		
		Machines 7X2=14 (maximum 4 points, 2 points for each)		
4.	Binding Capacity	75% marks will be given on hiring agreement. a. Number of automatics folding	15	15
		02 marks for each unit		
		machines 4X4X2=32		
		machines7X2X2=28 c. Number of four colour		
	Printing & Bilding Printing Capacity	b. Number of two colour		
3.	Technical Setup for Printing & Binding	a. Number of single colour Machines 2X2=4	26	24
		Eighteen Years 10		
		Fifteen years 8		
		Ten years 7		
		documentary endence Five Years 5		
		Board (Minimum 5 Years) attach		
		b. Publishing Experience with any Textbook	10	10
		Fifteen Years Minimum 10 Titles 8 More than 10 Titles 10		
		Twelve Years Minimum 09 Titles 7		
		T in Years Missimula 12 Titles 6		

Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks	Qualified / Disqual	ified.
		Signature
Dated		Signature of Committee Members
M	r ifm	46

TECHNICAL EVALUATION REPORT

Name of Bidder: M/s. SHAIKH SHOUKAT ALI & SONS, KARACHI.

Address: URDU BAZAR EXT: M.A. JINNAH ROAD, KARACHI.

Sr. No	Particulars	escription	Maximu m Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	Financial Accounts Statement for three years	10	08	
; ;		Available capital /Cash/R.F/L.G resources annually	Points		
		2 Million(minimum)	3		
		4 Million(minimum)	5		[
		6 Million(minimum)	8		{
		8 Million(minimum)	10		
		. Income Tax paid / deducted for four years on books (attached edducted on books publishing of	vidence tax	10	07
}		Amount of Income Tax	Points	-	
		Deducted annually			
		Minimum 300,000	3		1
		Minimum 400,000	5	}	
	· ·	Minimum 500,000	7		
		Minimum 600,000	9		
		Minimum 700,000	10		
i i		 Cash flow availability for previous years (attached Bank Statemen 		10	08
Ì		Amount of annual Turnover	Points		1
		Twenty Million	2		1
		Thirty Million	4		1
		Forty Million	6		
		Fifty Million	.8		[
		Sixty Million	10		
2.	Experience in	a. General Experience of book Production/		10	10
-	Publishing Field	Publishing/Printing attaches do	cumentary		
		evidence. Minimum five years			1
		Five Years Minimum 05 Titles	3	1	
		Six years Minimum 06 Titles	4		
L		Nine years Minimum 07 Titles	5		

23

		Ten Years Minimum 08 Titles 6		
	·	Twelve Years Minimum 09 Litles 7		
		Fifteen Years Minimum 10 Titles 3		
		More than 10 Titles 10		
			10	10
		b. Publishing Experience with any Textbook	10	10
		Board (Minimum 5 Years) attach	[
		documentary evidence		
		Five Years 5		
		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10		
L	<u> </u>			10.50
3.	Technical Setup for	a. Number of single colour	26	19.50
	Printing & Binding	Machines 7X2=14		
	Printing Capacity	b. Number of two colour		
		machines <u>9X2X2=36</u>	•	
		c. Number of four colour		
		machines 3X4X2=24		
		02 marks for each unit		1
		75% marks will be given on hiring agreement.		<u> </u>
4.	Binding Capacity	a. Number of automatics folding	15	11.25
		Machines 5X2=10		
		(maximum 4 points, 2 points for each)		
	}	b. Number of Hot Glue machines 2X3=6		
		Single clamp 03 points		
	•	3-5 clamps 06 points		
		10 clamps & above 08 points		
	1	(Maximum points 8)		
		c. Trimming Machines (Max. 3 points) 6X3=18		
	•	(3 points for three knife machine/		1
		105 points for single knife cutting machines)		
	·	75% marks will be given on hiring agreement		
5.	ISO	ISO Certifications	01	
6.	Alternate Power	Upto 50 KW 01	03	05
Ì	Facility	Upto 100 KW 02		
		Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
L	<u>,</u>	Total	100	83.75
		1041		

Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

RemarksQualified / Dis	qualified.	
	Signature	
Dated	Signature of Committee N	Members
M My M		24

TECHNICAL EVALUATION REPORT

Name of Bidder: M/s. SINDH OFFSET PRINTERS & PUBLISHERS, KARACHI.

Address: 62 BAB-E-URDU ROAD, KARACHI.

Sr. No	Particulars	De	scription		Maximu m Points	Points obtained
1.	Financial	a.	a. Financial Accounts Statement for previous			08
	(minimum 15	three years				
	points compulsory)					
			Available capital /Cash/R.F/L.G resources	Points		
			annually			
			2 Million(minimum)	3		
			4 Million(minimum)	5		
			6 Million(minimum)	8		
			8 Million(minimum)	10		
		b.	Income Tax paid / deducted for p	revious	10	07
			four years on books (attached evi			
			deducted on books publishing on	ly)		
			Amount of Income Tax	Points		
		ļ	Deducted annually			
			Minimum 300,000	3		
			Minimum 400,000	5		
			Minimum 500,000	7		
			Minimum 600,000	9		
			Minimum 700,000	10		
		C.	Cash flow availability for previou	s three	10	06
			years (attached Bank Statement)			
			Amount of annual Turnover	Points		
			Twenty Million	2		
	·		Thirty Million	4	·	
ļ			Forty Million	6		
	*		Fifty Million	8		
			Sixty Million	10	10	10
2.	Experience in	a. General Experience of book Production/		10	10	
	Publishing Field		Publishing/Printing attaches doc	umentary		
	·		evidence. Minimum five years Five Years Minimum 05 Titles	3]
			Six years Minimum 06 Titles	4		
			Nine years Minimum 07 Titles	5		
L	L.	├			1	لوسيسيسل

	· · · · · · · · · · · · · · · · · · ·	Total	100	90
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
6.	Alternate Power Facility	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
5.	ISO	ISO Certifications	01	
·		(3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement.		
		(Maximum points 8) c. Trimming Machines (Max. 3 points) 4X3=12		
		3-5 clamps 06 points 10 clamps & above 08 points		
!		b. Number of Hot Glue machines 2X3=6 Single clamp 03 points		
		Machines 5X2=10 (maximum 4 points, 2 points for each)		
4.	Binding Capacity	75% marks will be given on hiring agreement. a. Number of automatics folding	15	15
		machines <u>4X4X2=32</u> 02 marks for each unit		
		c. Number of four colour		
	G	machines <u>7X2X2=28</u>		
	Printing & Bilding Printing Capacity	b. Number of two colour	•	
3.	Technical Setup for Printing & Binding	a. Number of single colour Machines 4X2=8	26	26
		Eighteen Years 10		
		Fifteen years 8		
		Five Years 5 Ten years 7		
		documentary evidence		
		Board (Minimum 5 Years) actach		
		b. Publishing Experience with any Textbook	10	10
		More than 10 Titles 10		
		Twolve Years Minimum 09 Titles 7 Fifteen Years Minimum 10 Titles 8		
>		Ten Years Minimum 48 Titles 6		

Remarks	Qualified / Disqua	ified.		
		Signature		
Dated		Signature of Committe	e Members	Jund
W			44	A.

Name of Bidder: M/s. SINDH OFFSET PRINTERS & PUBLISHERS, KARACHI.

Address: 62 BAB-E-UFDU ROAD, KARACHI.

Sr.	Particulars	Description	Maximu m Points	Points obtained
No 1.	Financial (minimum 15	a. Financial Accounts Statement for previous three years	10	08
	points compulsory)			
		Available capital Points /Cash/R.F/L.G resources annually		
		2 Million(minimum) 3		
		4 Million(minimum) 5		
		6 Million(minimum) 8	1	
		8 Million(minimum) 10		
		 Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only) 	10	07
		Amount of Income Tax Points Deducted annually		
		Minimum 300,000 3		
		Minimum 400,000 5	7	
		Minimum 500,000 7	1	
		Minimum 600,000 9	1	
		Minimum 700,000 10		
		c. Cash flow availability for previous three years (attached Bank Statement)	10	06
		Amount of annual Turnover Points		
		Twenty Million 2		
		Thirty Million 4	·	
		Forty Million 6		
		Fifty Million 8		
		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	10
	Publishing Field	Publishing/Printing attaches documentary		
		evidence. Minimum five years	-	
		Five Years Minimum 05 Titles 3	-	
		Six years Minimum 06 Titles 4		
		Nine years Minimum 07 Titles 5	<u> </u>	.1

			 	
-		Ten Years Minimum 00 Titles 6		
		Twelve Years Minimum 09 Titles 7		
		Fifteen Years Minimum 10 Titles 8		
1		More than 10 tles 10		
		b. Publishing Experience with any Textbook	10	10
		Board (Minimum 5 Years) attach		
		documentary evidence		
		Five Years 5		
		1 ch y cars	-	
'		Fifteen years 8		
		Eighteen Years 10		
3.	Technical Setup for	a. Number of single colour	26	26
	Printing & Binding	Machines 4X2=8		
	Printing Capacity	b. Number of two colour	[
		machines <u>7X2X2=28</u>		
		c. Number of four colour		
		machines <u>4X4X2=32</u>]	
		02 marks for each unit		
		75% marks will be given on hiring agreement.		
4.	Binding Capacity	a. Number of automatics folding	15	15
		Machines 5X2=10		
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 2X3=6		
		Single clamp 03 points		
		3-5 clamps 06 points		
		10 clamps & above 08 points		
		(Maximum points 8) c. Trimming Machines (Max. 3 points) 4X3=12		
		c. Trimming Machines (Max. 3 points) 4X3=12 (3 points for three knife machine/		
		105 points for single knife cutting machines)		
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
5.	150	150 Certifications	OI	
6.	Alternate Power	Upto 50 KW 01	03	03
	Facility	Upto 100 KW 02		
		Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
		Total	100	90

Remarks	Quantied / D	isquaimed.			
	1	Signature			
Dated		Signature of Co	ommittee Mer	mbers	44
M			M	Mulhas	\$.

Name of Bidder: M/s. H.M. SAID & CO, KARACHI.

Address: 683, ADAB MANZIL PAK CHOWK, KARACHI.

Sr. No	Particulars	Description	Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08
		Available capital Points /Cash/R.F/L.G resources annually		
		2 Million(minimum) 3		
		4 Million(minimum) 5	1	
		6 Million(minimum) 8	7	
		8 Million(minimum) 10	1	. •
		 Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only) 	10	05
		Amount of Income Tax Points		
		Deducted annually		
		Minimum 300,000 3	1	
		Minimum 400,000 5	1	
		Minimum 500,000 7	-	
		Minimum 600,000 9	-	
		Minimum 700,000 10		
		c. Cash flow availability for previous three years (attached Bank Statement)	10.	08
		Amount of annual Turnover Points		
		Twenty Million 2	1	
		Thirty Million 4		
		Forty Million 6		
		Fifty Million 8		
		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	10
	Publishing Field	Publishing/Printing attaches documentary		
		evidence. Minimum five years		
	·	Five Years Minimum 05 Titles 3	·	
		Six years Minimum 06 Titles 4		
		Nine years Minimum 07 Titles 5		

		Ten Years Miningum 03 Titles	6		
		Twelve Years Minim on 09 Titles	7		
		Fifteen Years Main on 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any	Textbook	10	10
		Board (Minimum 5 Years)	attach		
		documentary evidence	·		
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	Technical Setup for	a. Number of single colour		26	13
	Printing & Binding	Machines <u>6X2=12</u>			
	Printing Capacity	b. Number of two colour			
	,	machines 3X2X2=12			
		c. Number of four colour			
		machines 1X4X2=8			
		02 marks for each unit			
		75% marks will be given on hiring a	greement.	1.	10
4.	Binding Capacity	a. Number of automatics folding		15	10
		Machines 4X2=8			
		(maximum 4 points, 2 points for each) b. Number of Hot Glue machines 3X3	2-0		
		1	<u> </u>		
		Single clamp 03 points 3-5 clamps 06 points			
		3-5 clamps 06 points 10 clamps & above 08 points	;		
		(Maximum points 8)			
			3X3-9		
	* .	c. Trimming Machines (Max. 3 points) : (3 points for three knife machine/	JA3-7		
		105 points for single knife cutting m	achines)		
		75% marks will be given on hiring ag			
5.	ISO	ISO Certifications		01	-
<i>J</i> .	150	150 Gertifications	-		
6.	Alternate Power	Upto 50 KW 01		03	03
J.	Facility	Upto 100 KW 02			
	1	Above 100 KW 03			
 7.	Storage Capacity	2.5 points for each 10,000 of space		05	05
<u>, , </u>	Jordinge capacity	2.0 points to tach Tojour of Space	Total	100	72

Publishing field and technical setup for Printing and binding.

Remarks _____ Qualified / Disqualified.

Signature _____ Signature of Committee Members ______

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Tuf

August 26 b.

Name of Bidder: M/s. HAMZA & HAMZA, KARACHI.

Address: SHOP NO. 3, ZC/18, HEAVEN LUXURY P.P GULSHAN ZAHRA, KARACHI.

Sr. No	Particulars	De	scription		Maximum Points	Points obtaine d
1.	Financial	a.	Financial Accounts Statement for	previous	10	08
	(minimum 15		three years			
	points compulsory)			,		
			Available capital /Cash/R.F/L.G resources annually	Points		
			2 Million(minimum)	3	-	
			4 Million(minimum)	5		
			6 Million(minimum)	8		,
Í			8 Million(minimum)	10		
		b.	Income Tax paid / deducted for p four years on books (attached ev deducted on books publishing on	idence tax ly)	10	07
			Amount of Income Tax Deducted annually	Points	·	
ļ ·			Minimum 300,000	3		
			Minimum 400,000	5		
			Minimum 500,000	7	-	
			Minimum 600,000	9		
			Minimum 700,000	10		
		c.	Cash flow availability for previou years (attached Bank Statement)		10	06
			Amount of annual Turnover	Points		
			Twenty Million	2		
			Thirty Million	4		
			Forty Million	6		
			Fifty Million	8		
	-		Sixty Million	10		
2.	Experience in	a.	General Experience of book Prod		10	07
	Publishing Field		Publishing/Printing attaches doc	umentary		
			evidence. Minimum five years Five Years Minimum 05 Titles	3	_	
			Six years Minimum 06 Titles	4		
<u></u>	L	i	Six years willimining titles	4		

-		Nine years Minimum 07 Titles 5		
		Ten Years Minimum 08 Titles 6		
		Twelve Years Minimum 09 Titles 7		
		Fifteen Years Minimum 10 Titles 8		
		More than 10 Titles 10		
		b. Publishing Experience with any Textbook	10	10
		Board (Minimum 5 Years) attach		
		documentary evidence		
	·	Five Years 5		
		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10		
3.	Technical Setup for	a. Number of single colour	26	19.50
	Printing & Binding	Machines 1X2=2		
	Printing Capacity	b. Number of two colour		
		machines <u>1X2X2=4</u>		:
	·	c. Number of four colour	!	
	,	machines 1X4X2=8		
İ		02 marks for each unit		
	D. 11 6	75% marks will be given on hiring agreement.		1.0
4.	Binding Capacity	a. Number of automatics folding	15	10
		Machines 2+2=4		
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 2X3=6		
		Single clamp 03 points		
		3-5 clamps 06 points 10 clamps & above 08 points		
		(Maximum points 8)		
		c. Trimming Machines (Max. 3 points) 1+2=3X3=9		1
		(3 points for three knife machine/		
		105 points for single knife cutting machines)		
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
٥.	130	150 Cel tilications	01	
6.	Alternate Power	Upto 50 KW 01	03	01
0.	Facility	Upto 100 KW 02	03	
	Lucinty	Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	03
	otoruge dupacity	Total	100	71.50
		10tal	100	/ 1.50

RemarksQualified / Disqualifi	ed.	ln.	
S	Signature		

Signature of Committee Members

18 J

b,

Name of Bilder: M/s. QAZI ASSOCIATE, KARACHI.

Address

04 ZC 18 HEAVEN LUXURY APARTMENT GULSHAN-E-ZAHOOR, KARACHI.

Sr.	Particulars	Description	Maximu	Points
No			m Points	obtained
1.	Financial	a. Financial Accounts Statement for previous	10	08
	(minimum 15	three years		
	points compulsory)			
		Available capital Points		
		/Cash/R.F/L.G resources annually		
		2 Million(minimum) 3		
		4 Million(minimum) 5		
		6 Million(minimum) 8	_]
		8 Million(minimum) 10		
	}	b. Income Tax paid / deducted for previous	10	07
		four years on books (attached evidence tax		
		deducted on books publishing only)		
		Amount of Income Tax Points		
		Deducted annually		
		Minimum 300,000 3		,
	•	Minimum 400,000 5		
		Minimum 500,000 7		
		Minimum 600,000 9		
		Minimum 700,000 10	1	
		c. Cash flow availability for previous three	10	08
		years (attached Bank Statement)		·
		Amount of annual Turnover Points	1	
		Twenty Million 2		
		Thirty Million 4]	İ
		Forty Million 6] :	
		Fifty Million 8]	
		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	07
	Publishing Field	Publishing/Printing attaches documentary		
		evidence. Minimum five years		ļ
		Five Years Minimum 05 Titles 3	1	
		Six years Minimum 06 Titles 4]	1
		/ Nine years Minimum 07 Titles 5		
	"		•	

		Ten Years Minimum 03 Titles 6		
		Twelve Years Minimum 09 Titles 7		
		Fifteen Yea: s Minimum 10 Titles 8		
		have than 10 Titles 10		
Ì		1.7	10	10
		b. Publishing Experience with any Textbook Board (Minimum 5 Years) attach	10	10
		documentary evidence		
		Five Years 5		
		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10	ļ	
		Eighteen rears		
3.	Technical Setup for	a. Number of single colour	26	15
"	Printing & Binding	Machines 1X2=4		
	Printing Capacity	b. Number of two colour		
	ar and a superior	machines <u>1X2X2=4</u>		
		c. Number of four colour		
		machines 1X4X2=8		
		02 marks for each unit		
		75% marks will be given on hiring agreement.		
4.	Binding Capacity	a. Number of automatics folding	15	08
		Machines 2X2=4		
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 2X3=6		
		Single clamp 03 points		
		3-5 clamps 06 points		
		10 clamps & above 08 points		
	• .	(Maximum points 8) •	ļ	
	,	c. Trimming Machines (Max. 3 points) 2X3=6		
		(3 points for three knife machine/		
		105 points for single knife cutting machines)		
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
			02	02
6.	Alternate Power	Upto 50 KW 01	03	03
	Facility	Upto 100 KW 02		
		Above 100 KW 03	05	05
7.	Storage Capacity	2.5 points for each 10,000 of space		
	•	Total	100	71

Remarks	Qualifie	ed / Disqualified.	
		Signature	
Dated	- 11	Signature of Committ	ee Members
1889	00	TM	10 Jun 80

Name of Bidder	: M	/s. Azan	Sons	, KARACHI.

Address : Opp. Dow Medical College, KARACHI.

Sr. No	Particulars	Description	Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08
		Available capital Points /Cash/R.F/L.G resources annually		
		2 Million(minimum) 3		
		4 Million(minimum) 5]
		6 Million(minimum) 8		·
		8 Million(minimum) 10		
		o. Income Tax paid / deducted for previous four years on books (attached evidence ta deducted on books publishing only)	10	09
		Amount of Income Tax Points Deducted annually		
		Minimum 300,000 3		
	•	Minimum 400,000 5		
		Minimum 500,000 7	·	
		Minimum 600,000 9		
		Minimum 700,000 10	•	
	·	c. Cash flow availability for previous three years (attached Bank Statement)	10	08
		Amount of annual Turnover Points		
		Twenty Million 2		
	_	Thirty Million 4	· ·	
		Forty Million 6		
	•	Fifty Million 8		
		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	10
	Publishing Field	Publishing/Printing attaches documentary	•	
		evidence. Minimum five years	_	
		Five Years Minimum 05 Titles 3	_	
		Six years Minimum 06 Titles 4	_	
		Nine years Minimum 07 Titles 5		<u> </u>

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		Ten Years Minimum 08 Titles 6		
		Twelve Years Minimum 0 1 tiles 7		
		Fifteen Years Minimum 10 Thiles 8		
			į	
			10	10
		b. Publishing Experience with any Textbook	10	10
		Board (Minimum 5 Years) attach		
		documentary evidence Five Years 5		
		Fifteen years 8		
		Eighteen Years 10		
3.	Technical Setup for	a. Number of single colour	26	19.50
	Printing & Binding	Machines 2x2=4		
	Printing Capacity	b. Number of two colour		
		machines $4x2x2=16$		
		c. Number of four colour		
	·	machines 4x4x2=32		
		02 marks for each unit		
		75% marks will be given on hiring agreement.		
4.	Binding Capacity	a. Number of automatics folding	15	11.25
		Machines 4x2x2=16		
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 1x3=3		
		Single clamp 03 points		
		3-5 clamps 06 points		
		10 clamps & above 08 points		
		(Maximum points 8)	:	
		c. Trimming Machines (Max. 3 points) 3x3=9	'	
		(3 points for three knife machine/		
		105 points for single knife cutting machines)		
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
 5.	Alternate Power	Upto 50 KW 01	03	<u> </u>
J.	Facility	Upto 100 KW 02	0.3	
	racinty	Above 100 KW 03	i	
7	Storage Conscitu	<u></u>	05	05
7	Storage Capacity	2.5 points for each 10,000 of space	100	80.75
		Total	100	00.75

Remarks	Qualified / Disqu	alified.
		Signature
Dated		Signature of Committee Members
M Str.	Tul	July Sum 54 1

Name of Bidder: M/s. AL-HAFEEZ PRINTING PRESS, KARACHI.

Address: W.S. 14/7, F.B. AREA, KARACHI.

Sr. No	Particulars	De	scription		Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	a.	a. Financial Accounts Statement for previous three years		10	08
			Available capital Points /Cash/R.F/L.G resources annually			
			2 Million(minimum) 3			
			4 Million(minimum) 5			,
			6 Million(minimum)	8		
			8 Million(minimum)	10		
		b.	Income Tax paid / deducted for p		10	09
			four years on books (attached ev deducted on books publishing on			
			Amount of Income Tax Deducted annually	Points		
			Minimum 300,000	3		
}			Minimum 400,000	5		
			Minimum 500,000	7		
		1	Minimum 600,000	9		
] .			Minimum 700,000	10		
 		c.		s three	10	08
			Amount of annual Turnover	Points]
			Twenty Million	2		
			Thirty Million	4	ii	
			Forty Million	6		
			Fifty Million	8]
			Sixty Million	10		
2.	Experience in	a.	, ,		10	07
	Publishing Field		Publishing/Printing attaches documentary			
		<u> </u>	evidence. Minimum five years			Ì
			Five Years Minimum 05 Titles	3		
		}	Six years Minimum 06 Titles	4		
	N-/		Nine years Minimum 07 Titles	5		

>		02774		
		Ten Years Minimum 03 Titles 6 Twelve Years Minimum 09 Titles 7		
		Werve rears with the		
		Fifteen Years Normaum 10 Titles 8	, -	
		More than 10 Trans 10		1.0
		b. Publishing Experience with any Textbook	10	10
		Board (Minimum 5 Years) attach		
	·	documentary evidence		
		Five Years 5		
		Ten years 7		
		Fifteen years 8	ļ	
		Eighteen Years 10		
3.	Technical Setup for	a. Number of single colour	26	26
· ·	Printing & Binding	Machines 1X2=2		
	Printing Capacity	b. Number of two colour		
}		machines <u>3X2X2=12</u>		
		c. Number of four colour		
		machines 1X4X2=8		
		02 marks for each unit		
		75% marks will be given on hiring agreement.		
4.	Binding Capacity	a. Number of automatics folding	15	15
		Machines	!	
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 4X3=12		
		Single clamp 03 points		
		3-5 clamps 06 points <u>1X6=6</u>		
		10 clamps & above 08 points		
	*** *	(Maximum points 8)		
	•	c. Trimming Machines (Max. 3 points)	ì	
		(3 points for three knife machine/		
		105 points for single knife cutting machines)	}	
	·	75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
	<u> </u>			
6.	Alternate Power	Upto 50 KW 01	03	03
	Facility	Upto 100 KW 02		
	ļ	Above 100 KW 03		
7	Storage Capacity	2.5 points for each 10,000 of space	05	05
		Total	100	91

Remarks	Qualified / Disqua	lified.
	1	Signature
Dated	Start of the start	Signature of Committee Members

Name of Bidder: M/s. ORIENT ENTERPRISES, KARACHI.

Address: SHOP NO. 23, 1ST FLOOR, URDU CENTER, URDU BAZAR, KARACHI.

Sr.	Particulars	Des	scription		Maximu	Points
No		<u> </u>			nı Points	obtained
1.	Financial	1	Financial Accounts Statement for	previous	10	08
	(minimum 15		three years			
	points compulsory)					
-			Available capital	Points		
			/Cash/R.F/L.G resources			
			annually 2 Million(minimum)	3		
			4 Million(minimum)	5		j
		ĺ	6 Million(minimum)	8		
		}	8 Million(minimum)	10		
		ļ	<u> </u>			
		1	Income Tax paid / deducted for p		10	. 07
	•		four years on books (attached evidence tax			
			deducted on books publishing only)			
			Amount of Income Tax	Points		
			Deducted annually			
	:		Minimum 300,000	3		
	•		Minimum 400,000	5		
			Minimum 500,000	7		
i		İ	Minimum 600,000	9		
			Minimum 700,000	10		
		1	Cash flow availability for previou	s three	10	06
			years (attached Bank Statement)		•	
,			Amount of annual Turnover	Points		
		<u> </u> 	Twenty Million	2		
			Thirty Million	4		
		ĺ	Forty Million	6		
		ļ	Fifty Million	8		
			Sixty Million	10		
2.	Experience in		a. General Experience of book Production/		10	10
	Publishing Field		Publishing/Printing attaches documentary			
			evidence. Minimum five years	γ ·		
			Five Years Minimum 05 Titles	3		
			Six years Minimum 06 Titles	4		
		-	Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Eitles 6	:	T
		Twelve Years Minimum 09 Titles 7		
		Fifteen Years Minimum 10 Titles 8		.:` <u> </u>
		More than 10 Titles 10		
		b. Publishing Experience with any Textbook	10	10
		Board (Minimum 5 Years) attach	10	10
		documentary evidence		
		Five Years 5		
		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10		
		Digiteen rears		
3.	Technical Setup for	a. Number of single colour	26	19.50
	Printing & Binding	Machines 4X2=8		
	Printing Capacity	b. Number of two colour		
		machines <u>6X2X2=24</u>	-	
		c. Number of four colour		
		machines <u>6X4X2=48</u>		
		02 marks for each unit		
		75% marks will be given on hiring agreement.		
4.	Binding Capacity	a. Number of automatics folding	15	11.25
		Machines 4X2=8		1
		(maximum 4 points, 2 points for each)	-	
		b. Number of Hot Glue machines 2X3=6	*	
		Single clamp 03 points		
		3-5 clamps 06 points		
		10 clamps & above 08 points		
		(Maximum points 8)		
•		c. Trimming Machines (Max. 3 points) 2X3=6	•	
		(3 points for three knife machine/		
		105 points for single knife cutting machines)		
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
6.	Alternate Power	Upto 50 KW 01	03	
	Facility	Upto 100 KW 02		
		Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
		Total	100	76.75

Remarks	Qualified / Disqua	llified.
		Signature
Dated	My Pry	Signature of Committee Members

Name of Bidder: M/s. AJA B STORE SUKKUR.
Address: FRERE ROAD, SUKKUR

Sr. No	Particulars	Description	Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previou three years	5 10	08
		Available capital Point /Cash/R.F/L.G resources annually		
		2 Million(minimum) 3	7	
<u> </u>		4 Million(minimum) 5		
,		6 Million(minimum) 8		
}		8 Million(minimum) 10		
		 Income Tax paid / deducted for previous four years on books (attached evidence to deducted on books publishing only) 	x 10	07
<u> </u>		Amount of Income Tax Points		
1		Deducted annually	{	
}		Minimum 300,000 3	7	
		Minimum 400,000 5		
		Minimum 500,000 7		}
		Minimum 600,000 9		
		Minimum 700,000 10		
		c. Cash flow availability for previous three years (attached Bank Statement)	10	08
		Amount of annual Turnover Points		
		Twenty Million 2		1
		Thirty Million 4		}
		Forty Million 6		
		Fifty Million 8		
		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	10
	Publishing Field	Publishing/Printing attaches documentar	y	
		evidence. Minimum five years		
		Five Years Minimum 05 Titles 3	_	
; ;		Six years Minimum 06 Titles 4		
	· · · · · · · · · · · · · · · · · · ·	Nine years Minimum 07 Titles 5		<u> </u>

/ .	July age capacity	Total	100	76.50
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
6.	Alternate Power Facility	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	
5.	ISO	ISO Certifications	01	
	100	75% marks will be given on hiring agreement.	0.1	
	j	(3 points for three knife machine/ 105 points for single knife cutting machines)		
		c. Trimming Machines (Max. 3 points) 1X3=3		
		(Maximum points 8)		
		3-5 clamps 06 points 10 clamps & above 08 points		
		Single clamp 03 points		
		b. Number of Hot Glue machines 1X3=3		
		(maximum 4 points, 2 points for each)		
4.	Binding Capacity	a. Number of automatics folding Machines 2X2=4	. 13	
	Din ding Consoit	75% marks will be given on hiring agreement.	15	09
		02 marks for each unit		
		machines 5X4X2=40		
		machines7X2X2=28 c. Number of four colour		
	Printing Capacity	b. Number of two colour		
	Printing & Binding	Machines 1X2=2		
3.	Technical Setup for	a. Number of single colour	26	19.50
		Eighteen Years 10		
		Fifteen years 8 Eighteen Years 10		
		Ten years 7		
		Five Years 5		
		documentary evidence		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years) attach	10	10
		More than 10 Titles 10 b. Publishing Experience with any Textbook	10	10
		Fifteen Years Maimum 10 Titles 8		
		Twelve Years Minimum (2) Titles 7		
		Ten Years Minimum 08 Titles 6		

Remarks	Qualified / Dis	squalified.	
		Signature	
Dated		Signature of Comn	nittee Members
m C.		Tul	100

Name of Bidder: M/s. ROYAL CORPORATION, KARACHI.

: D-4, BLOCK --I, CLIFTON, KARACHI.

Sr. No	Particulars	Description	Maximu m Points	Points obtained
	Financial	Figure 1 Aggress to Chater out for a residue		
1.		a. Financial Accounts Statement for previous	10	08
	(minimum 15 points compulsory)	three years		
	points computationy)		_	
		Available capital Points /Cash/R.F/L.G resources		
		annually		
		2 Million(minimum) 3	1	·
		4 Million(minimum) 5		
		6 Million(minimum) 8	† :	
		8 Million(minimum) 10		
		b. Income Tax paid / deducted for previous	10	09
		four years on books (attached evidence tax	10	07
		deducted on books publishing only)	·	
			1	
		Amount of Income Tax Points		
	,	Deducted annually		
		Minimum 300,000 3		Ì
		Minimum 400,000 5		
		Minimum 500,000 7		
		Minimum 600,000 9		
		. Minimum 700,000 10		
		c. Cash flow availability for previous three	10	08
		years (attached Bank Statement)		
		Amount of annual Turnover Points] .	
		Twenty Million 2		
		Thirty Million 4		
		Forty Million 6		
		Fifty Million 8]	ļ
		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	10
	Publishing Field	Publishing/Printing attaches documentary		
		evidence. Minimum five years		
		Five Years Minimum 05 Titles 3	1	
		Six years Minimum 06 Titles 4	_	
		Nine years Minimum 07 Titles 5	<u> </u>	

		Ten Years Minimum 08 Titles 6		
		Twelve Years Minimum 09 Titles 7		
		Filteen Years Minimum 10 Titles 8		
		More than 10 Titles 10		
		b. Publishing Experience with any Textbook	10	10
		Board (Minimum 5 Years) attach		
		documentary evidence		
		Five Years 5		
		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10		
		Lighteen Tears		
3.	Technical Setup for	a. Number of single colour	26	24
	Printing & Binding	Machines <u>3X2=6</u>		
	Printing Capacity	b. Number of two colour		
		machines _5X2X2=20		
		c. Number of four colour		
		machines 4X4X2=32	,	
	·	02 marks for each unit		
		75% marks will be given on hiring agreement.		
4.	Binding Capacity	a. Number of automatics folding	15	15
		Machines 4X2=8	·	
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 2X3=6		
		Single clamp 03 points		
		3-5 clamps 06 points		
		10 clamps & above 08 points		
		(Maximum points 8)		
		c. Trimming Machines (Max. 3 points) 4X3=12		
		(3 points for three knife machine/		
		105 points for single knife cutting machines)	:	
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
	Altown to December	Hata FO VIII 01	- 02	03
	Alternate Power	Upto 50 KW 01 Upto 100 KW 02	03	03
6.	Parilian.			
υ.	Facility	1 1		
7.	Facility Storage Capacity	Above 100 KW 03 2.5 points for each 10,000 of space	05	05

Remarks	Qualifie	d / Disqualii	fied.			
			Signature			
Dated			Signature of (Committee Members		
M		M	\wedge	1/01/	/ ^	4(

Name of Bidder: M/s. NEW INDUS PRINTING PRESS, SUKKUR.

Address: BHUTTA ROAD SUKKUR.

Sr.	Particulars	De	scription	Maximum Points	Points	
No	Fi		F: 1.4		obtained	
1.	Financial	a.	Financial Accounts Statement for	or previous	10	05
	(minimum 15		three years			
	points compulsory)					
			Available capital	Points		
			/Cash/R.F/L.G resources annually			
			2 Million(minimum)	3		
			4 Million(minimum)	5		
	5		6 Million(minimum)	8		
			8 Million(minimum)	10		
		b.	Income Tax paid / deducted for	previous	10	07
			four years on books (attached e			
	·		deducted on books publishing of			
			Amount of Income Tax	Points		
* -			Deducted annually			
			Minimum 300,000	3		
	<i>,</i> •		Minimum 400,000	5		
			Minimum 500,000	7		
			Minimum 600,000	9	ĺ	Ì
	·		Minimum 700,000	10		
		i	Cash flow availability for previous		10	06
			years (attached Bank Statement)			
	•	ļ.	Amount of annual Turnover	Points		
			Twenty Million	2		
	,		Thirty Million	4		
			Forty Million	6		ļ
			Fifty Million	8		
	-,		Sixty Million	10		
2.	Experience in		General Experience of book Prod	,	10	10
	Publishing Field		Publishing/Printing attaches documentary			
			evidence. Minimum five years			
			Five Years Minimum 05 Titles	3		
ĺ			Six years Minimum 06 Titles	4		
			Nine years Minimum 07 Titles	5		

					
		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Toles	7		
		Fifteen Years Minimum 10 Titles	88		
		More than 10 Titles	7.0		
		b. Publishing Experience with any	Textbook	10	05
		Board (Minimum 5 Years) attach		
		documentary evidence			
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	Technical Setup for	a. Number of single colour		26	19.50
	Printing & Binding	Machines 3x2=6			
	Printing Capacity	b. Number of two colour			
		machines <u>4x2=8</u>			
		c. Number of four colour			
		machines <u>1x4x4=16</u>			
		02 marks for each unit			
<u></u>		75% marks will be given on hiring a	greement.		
4.	Binding Capacity	a. Number of automatics folding		15	9.75
		Machines <u>1+1= 2x2=4</u>			
		(maximum 4 points, 2 points for each)	_		
		b. Number of Hot Glue machines 1x3=	:3]
		Single clamp 03 points			
		3-5 clamps 06 points			
		10 clamps & above 08 points	ł		
ĺ		(Maximum points 8)			
		c. Trimming Machines (Max. 3 points)	1x3=3		
		(3 points for three knife machine/			
		105 points for single knife cutting ma			
		75% marks will be given on hiring ag	reement.		
5.	ISO	ISO Certifications		01	
6.	Alternate Power	Upto 50 KW 01		03	03
	Facility	Upto 100 KW 02	-		
		Above 100 KW 03			
7.	Storage Capacity	2.5 points for each 10,000 of space	,	05	05
			Total	100	70.25

Remarks	Qualified / 1	Disqualified.		
	1	Signature		
Dated	M)	Signature of Com	mittee Members _	
MAR	108	THA	MO V I	

Name of Bidder: M/s. SINDHI KITAB GHAR, KARACHI.

Address: E-4, 2ND FLOOR, 64/21, M.A.H. SOCIETY, KARACHI.

Sr. No	Particulars	Description			Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	a.	Financial Accounts Statement for three years	previous	10	08
			Available capital /Cash/R.F/L.G resources annually	Points		
			2 Million(minimum)	3		
			4 Million(minimum)	5		
			6 Million(minimum)	8		
			8 Million(minimum)	10		
		b.	Income Tax paid / deducted for plant four years on books (attached ev deducted on books publishing or	idence tax	10	09
		,	Amount of Income Tax Deducted annually	Points		
			Minimum 300,000	3		
			Minimum 400,000	5		
			Minimum 500,000	7		
			Minimum 600,000	9		
			Minimum 700,000	10		
		C.	Cash flow availability for previous years (attached Bank Statement)		10	08
			Amount of annual Turnover	Points		
1		}	Twenty Million	2		
			Thirty Million	4		
			Forty Million	6		
	· 		Fifty Million	8	-	
			Sixty Million	10		
2.	Experience in	a.	General Experience of book Prod	- 1	10	10
	Publishing Field		Publishing/Printing attaches doc	umentary		
		ļ 	evidence. Minimum five years			
			Five Years Minimum 05 Titles	3		
i	~ /		Six years Minimum 06 Titles	4		
	- Well		Nine years Minimum 07 Titles	5		

-			т	
-		Ter. Years Minimum 08 Te es 6		
	<u> </u>	Twilve Years Minimum 39 Titles 7		-, <u>-</u>
		Fifteen Years Minimum 10 Titles 8		
		More than 10 Titles 10		
		b. Publishing Experience with any Textbook	10	10
		Board (Minimum 5 Years) attach		
		documentary evidence		
		Five Years 5]	
İ		Ten years 7] ·	
		Fifteen years 8		
		Eighteen Years 10]	
			<u> </u>	
3.	Technical Setup for	a. Number of single colour	26	19. 50
	Printing & Binding	Machines 1X2=2		
	Printing Capacity	b. Number of two colour		
		machines <u>4X2X2=16</u>		
		c. Number of four colour		
ĺ		machines <u>7X4X2=56</u>		
ļ }		02 marks for each unit		
		75% marks will be given on hiring agreement.		
4.	Binding Capacity	a. Number of automatics folding	15	11.25
<u> </u>		Machines 3X3=6	}	•
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 4X3=12		
		Single clamp 03 points		
		3-5 clamps 06 points		
		10 clamps & above 08 points		
		(Maximum points 8)		
		c. Trimming Machines (Max. 3 points) 6X3=18		
		(3 points for three knife machine/	·	
		105 points for single knife cutting machines)	}	
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
6.	Alternate Power	Upto 50 KW 01	03	03
	Facility	Upto 100 KW 02		
		Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
		Total	100	83.75

Remarks	Qualified / Disq	qualified.	
		Signature	
Dated		Signature of Committee Members	-
N. C.			50

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<u>b.</u>

Name of Bidder: M/s. URDU ACADEMY SINDH, KARACHI.

Address: SCISSOR BUILDING URDU BAZAR, M.A. JINNAH ROAD, KARACHI.

Sr. No	Particulars	Description			Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	a.	Financial Accounts Statement for three years	previous	10	09
			Available capital /Cash/R.F/L.G resources annually	Points		
			2 Million(minimum)	3	ĺ	
}			4 Million(minimum)	5		
			6 Million(minimum)	8		ļ
	į		8 Million(minimum)	10		
		1			10	10
			Amount of Income Tax Deducted annually	Points		
			Minimum 300,000	3		
	•:	١.	Minimum 400,000	5		
			Minimum 500,000	7	ļ	
		•	Minimum 600,000	9	}	ì
			Minimum 700,000	10		
			Cash flow availability for previou years (attached Bank Statement)	s three	10	09
ļ			Amount of annual Turnover	Points		
			Twenty Million	2]
		ļ	Thirty Million	4		
			Forty Million	6		
			Fifty Million	8	İ)
			Sixty Million	10		
2.	Experience in	a.			10	10
	Publishing Field		Publishing/Printing attaches doc	umentary		
			evidence. Minimum five years	, <u>.</u>		
			Five Years Minimum 05 Titles	3		
	,		Six years Minimum 06 Titles	4		
			Nine years Minimum 07 Titles	5		

		Ten Years Minigrum 08 Titles 6	 .	T
		Twelve Years Minimum 09 Titles 7		
	<u> </u>	Fifteen Years Minimum 10 Titles 8		
ļ			10	10
		b. Publishing Experience with any Textbook	10	10
		Board (Minimum 5 Years) attach		
		documentary evidence		
		Five Years 5		
	·	Ten years 7		
		Fifteen years 8		
	·	Eighteen Years 10		
3.	Technical Setup for	a. Number of single colour	26	19.50
1	Printing & Binding	Machines]
	Printing Capacity	b. Number of two colour		1
		machines 2X7=14		
	•	c. Number of four colour		
		machines <u>7X4X2=56</u>		
		02 marks for each unit		
		75% marks will be given on hiring agreement.		
4.	Binding Capacity	a. Number of automatics folding	15	11.25
		Machines 1X2=2		
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 1x3=3		
		Single clamp 03 points		
	·	3-5 clamps 06 points 1x6=6		
		10 clamps & above 08 points		
		(Maximum points 8)		1
		c. Trimming Machines (Max. 3 points) 2x3=6		
		(3 points for three knife machine/ 1x3=3		İ
		105 points for single knife cutting machines)		ł
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
6.	Alternate Power	Upto 50 KW 01	03	
0.	Facility	Upto 100 KW 02	0.0	
	lacinty	Above 100 KW 02		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
<u> </u>	Storage Capacity	Total	100	83.75
		[lotal	TOO	03./3

RemarksQualified	d / Disqualified.
	Signature
Dated	Signature of Committee Members
1082	36 M

Name of Bidder: M/s. ACADEMIC OFFSET PRESS, KARACHI.

Address: TOYTI BHAWANI BUILDING MAIN ARAM BAGH ROAD, KARACHI.

Sr. No	Particulars	Description	Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	09
		Available capital Points /Cash/R.F/L.G resources annually		
		2 Million(minimum) 3	7	
		4 Million(minimum) 5]	
		6 Million(minimum) 8		
		8 Million(minimum) 10		
		 Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only) 	10	07
		Amount of Income Tax Points Deducted annually		
	+	Minimum 300,000 3	1	
		Minimum 400,000 5	1	
		Minimum 500,000 7		
		Minimum 600,000 9		
		Minimum 700,000 10		
		c. Cash flow availability for previous three years (attached Bank Statement)	10	09
		Amount of annual Turnover Points		
		Twenty Million 2		
		Thirty Million 4		
		Forty Million 6		
	·	Fifty Million 8		
		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	10
	Publishing Field	Publishing/Printing attaches documentary		
		evidence. Minimum five years		
		Five Years Minimum 05 Titles 3	_	
		Six years Minimum 06 Titles 4	4	
		Nine years Minimum 07 Titles 5		

		c. Trimming Machines (Max. 3 points) 1X3=3 (3 points for three knife machine/		
		10 clamps & above 08 points (Maximum points 8)		
		3-5 clamps 06 points		
		b. Number of Hot Glue machines 2X3=6 Single clamp 03 points		
		(maximum 4 points, 2 points for each)		
4.	Binding Capacity	a. Number of automatics folding Machines 2X2=4	15	13
4	District Control	75% marks will be given on hiring agreement.	1.	
		02 marks for each unit		
		c. Number of four colour machines 1X4X2=8		
		machines2X2X2=8 c. Number of four colour		
	Printing Capacity	b. Number of two colour		
	Printing & Binding	Machines 2X2=4		
3.	Technical Setup for	a. Number of single colour	26	20
		Eighteen Years 10		
		Fifteen years 8		
		Ten years 7		
		documentary evidence Five Years 5		
		Board (Minimum 5 Years) attach		
		b. Publishing Experience with any Textbook	10	10
		More than 10 Titles 10		
		Fifteen Years Minimum 10 Titles 8		
		Ten Years Minimum 63 Titles 6 Twelve Years Minimum 09 Titles 7		

Remarks	Qualified / Disq	ualified.	
	1	Signature	
Dated		Signature of Co	ommittee Members
M A.	(XI)		76 1

Name of bidder: M/s. KIFAYAT ACADEMY
Address: 370, HON DIA MANSION, SHAHRAH LIAQUAT, KARACHI.

Sr. No	Particulars	De	Description		Maximum Points	Points obtained
1.	Financial (minimum 15 points compulsory)	a.	Financial Accounts Statement for three years	previous	10	08
			Available capital /Cash/R.F/L.G resources	Points		
		ļ	annually	-	4	
			2 Million(minimum) 4 Million(minimum)	5		
				8	1 .	
			6 Million(minimum)		4 !	
			8 Million(minimum)	10		
	b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)		idence tax	10	07	
			Amount of Income Tax Deducted annually	Points		
			Minimum 300,000	3	- · · · · · · · · · · · · · · · · · · ·	
			Minimum 400,000	5	1 . 1	
			Minimum 500,000	7		}
		}	Minimum 600,000	9		
		ļ	Minimum 700,000	10] {	į
		c.	Cash flow availability for previou years (attached Bank Statement)		10	10
			Amount of annual Turnover	Points]	
			Twenty Million	2	1	
		ļ	Thirty Million	4		
			Forty Million	6] [
,			Fifty Million	8		
			Sixty Million	10		
2.	Experience in	a.	General Experience of book Prod	•	10	07
	Publishing Field		Publishing/Printing attaches doc	umentary		
			evidence. Minimum five years	·	<u>l</u>	
			Five Years Minimum 05 Titles	3		
	_		Six years Minimum 06 Titles	4]	
	MA /		Mine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fif en Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any		10	10
		Board (Minimum 5 Years) attach doo	rumentary		
		evidence			
		Five Years	5 7		
		Ten years			
		Fifteen years	8		
		Eighteen Years	10		
3.	Technical Setup for	a. Number of single colour		26	20
	Printing & Binding	Machines 2X2=4	[·	
	Printing Capacity	b. Number of two colour			
		machines 2X2X2=8			
		c. Number of four colour			
		machines 1X4X2=8	}		
		02 marks for each unit			
	<u> </u>	75% marks will be given on hiring ag	reement.		
4.	Binding Capacity	a. Number of automatics folding	j	15	11
		Machines 1X1=2			
		(maximum 4 points, 2 points for each)			
		b. Number of Hot Glue machines 1X	3=3		
		Single clamp 03 points	ļ		
		3-5 clamps 06 points			
	•	10 clamps & above 08 points	ĺ		
		(Maximum points 8)	V2-6		
		c. Trimming Machines (Max. 3 points) 2	X3=0	ļ	
		(3 points for three knife machine/	ahinaal		
		105 points for single knife cutting ma			
5.	ISO	75% marks will be given on hiring agr	eement.	01	
5.	150	150 Certifications		UI.	
6.	Alternate Power	Upto 50 KW 01		03	03
	Facility	Upto 100 KW 02	1		
		Above 100 KW 03			
7. ·	Storage Capacity	2.5 points for each 10,000 of space		05	05
			Total	100	81

Remarks	_Qualified / Disqua	ılified.	
		Signature	-
Dated	Ly	Signature of Committee Members	

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Name of Bidder:

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M/s. KIFAYAT PAPER PRODUCTS.

1ST FLOUR HAMDANI MANSION, KARACHI

Sr. No	Particulars	Description	Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	g. Financial Accounts Statement for previous three years	-+	08
	,	Available capital Points /Cash/R.F/L.G resources annually		
		2 Million(minimum) 3		
		4 Million(minimum) 5		
		6 Million(minimum) 8	_	
		8 Million(minimum) 10		
		n. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07
		Amount of Income Tax Points		
		Deducted annually	_	
		Minimum 300,000 3	-	
		Minimum 400,000 5 Minimum 500,000 7	-	
		Minimum 600,000 9 Minimum 700,000 10	- ·	
		. Cash flow availability for previous three years (attached Bank Statement)	10	06
		Amount of annual Turnover Points		
		Twenty Million 2	-	
		Thirty Million 4	† ·	:
	~	Forty Million 6	7	
		Fifty Million 8		
 		Sixty Million 10]	
2.	Experience in	. General Experience of book Production/	10	0
	Publishing Field	Publishing/Printing attaches documentary		
	,	evidence. Minimum five years	<u> </u>	
]		Five Years Minimum 05 Titles 3		
		Six years Minimum 06 Titles 4	_	
		Nine years Minimum 07 Titles 5	<u> </u>	

105

	Ten Years Minimum @3 Titles	6		
	Tweive Years Minimum 09 Titles	7		
	Fifteen Years Minimum 10 Titles	8		
	More than 10 Titles	10		
	f. Publishing Experience with any	Textbook	10	0
i	Board (Minimum 5 Years)	_ !		Ì
	documentary evidence			
	Five Years	5		
	Ten years	7		
	Fifteen years	8		
	Eighteen Years	10		
ļ				
3. Technical Setup for	g. Number of single colour		26	22
Printing & Binding	Machines 2X2=4			
Printing Capacity	h. Number of two colour			
	machines <u>3X2X2=12</u>			
	i. Number of four colour			
	machines <u>1X4X2=8</u>			1
	02 marks for each unit	1		
	75% marks will be given on hiring ag	reement.		
4. Binding Capacity	g. Number of automatics folding		15	11.25
	Machines			
	(maximum 4 points, 2 points for each)	Ì		
	h. Number of Hot Glue machines 4X3	=12		
	Single clamp 03 points			
	3-5 clamps 06 points			
	10 clamps & above 08 points			
	(Maximum points 8)			
	i. Trimming Machines (Max. 3 points) 3.	X3=9		
	(3 points for three knife machine/			
	105 points for single knife cutting ma			
	75% marks will be given on hiring agr	reement.		
5. ISO	ISO Certifications		01	l
6. Alternate Power	Upto 50 KW 01		03	03
Facility	Upto 100 KW 02			
	Above 100 KW 03			
		1	~- 1	O M
7. Storage Capacity	2.5 points for each 10,000 of space	Total	05 100	05 61

Remarks	Qualified / Disqualified.
	Signature
Dated	Signature of Committee Members
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b.

Name of Bidder: M/s. IMPERIAL ENTERPRISES, KARACHI.

Address: 121, PHASE 1 DHA, KARACHI.

Sr. No	Particulars	De	scription		Maximu m Points	Points obtained
1.	Financial a. Financial Accounts Statement (minimum 15 three years points compulsory)			previous	10	08
			Available capital /Cash/R.F/L.G resources annually	Points		
	·		2 Million(minimum)	3		
ļ			4 Million(minimum)	5		
	·		6 Million(minimum)	8		
}			8 Million(minimum)	10		
		b.	Income Tax paid / deducted for p	revious	10	05
			four years on books (attached ev			
 			deducted on books publishing on	ıly)		
			Amount of Income Tax Deducted annually	Points		
			Minimum 300,000	3		
			Minimum 400,000	5		
			Minimum 500,000	7		
			Minimum 600,000	9		
			Minimum 700,000	10		}
		c.	Cash flow availability for previou	J	10	08
			years (attached Bank Statement)			
!	·		Amount of annual Turnover	Points	}	
			Twenty Million	2		
			Thirty Million	4		
			Forty Million	6		
			Fifty Million	8		
			Sixty Million	10		
2.	Experience in	a.	General Experience of book Prod		10	08
	Publishing Field		Publishing/Printing attaches doc	umentary		
	,		evidence. Minimum five years			
Ì			Five Years Minimum 05 Titles	3		
			Six years Minimum 06 Titles	4		
	<u> </u>		Nine years Minimum 07 Titles	5		

			~ 	·
		Ten Years Minimum 03 Titles 6		
ļ		Twelve Years Minimum 09 Titles 7		
}		Fifteen Years Minimum 10 Titles 8		-
		More than 10 Titles 10		
		b. Publishing Experience with any Textbook	10	05
		Board (Minimum 5 Years) attach		
j		documentary evidence		
		Five Years 5		
1		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10		
				ļ
3.	Technical Setup for	a. Number of single colour	26	20
	Printing & Binding	Machines 3X2=6		
ł	Printing Capacity	b. Number of two colour	·	
		machines <u>3X2X2=12</u>		
ļ		c. Number of four colour		
		machines 4X4X2=32		
		02 marks for each unit		
	\	75% marks will be given on hiring agreement.		
4.	Binding Capacity	a. Number of automatics folding	15	15
}		Machines 2X2=4		
		(maximum 4 points, 2 points for each) b. Number of Hot Glue machines 1X3=3		
]		Single clamp 03 points		
		3-5 clamps 06 points		1
		10 clamps & above 08 points		
		(Maximum points 8)		
		c. Trimming Machines (Max. 3 points) 3X3=9		
		(3 points for three knife machine/		
		105 points for single knife cutting machines)		[
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
٥.	150	150 Ger inteations	01	
6.	Alternate Power	Upto 50 KW 01	03	03
<u>.</u>	Facility	Upto 100 KW 02		
		Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05 ⁻	05
		Total	100	77
		1000		·

Remarks	Qualified / Disqu	alified.
		Signature
Dated	Ty ,	Signature of Committee Members
I'M You		110/1

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Name of Bidder: M/s. MARYAH PRINTERS, KARACHI.

Address: PLOT NO. 122, HUMAK INDER AREA, !SLAMABAD.

Sr. No	Particulars	Description			Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	a.	Financial Accounts Statement for previous three years		10	08
			Available capital /Cash/R.F/L.G resources annually	Points		
			2 Million(minimum)	3		
		ſ	4 Million(minimum)	5		
			6 Million(minimum)	8		
		}	8 Million(minimum)	10		1
		b.	Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)		10	09
			Amount of Income Tax	Points		
	<u>.</u>		Deducted annually			
	·		Minimum 300,000	3		
			Minimum 400,000	5		
			Minimum 500,000	7		
			Minimum 600,000	9		
			Minimum 700,000	10	· · · · · · · · · · · · · · · · · · ·	
		c.	Cash flow availability for previous three years (attached Bank Statement)		10	80
			Amount of annual Turnover Points			
			Twenty Million	2		
			Thirty Million	4		
			Forty Million	6		
			Fifty Million	8		
			Sixty Million	10		
2.	Experience in	a. General Experience of book Production/		10	10	
	Publishing Field		Publishing/Printing attaches documentary			
			evidence. Minimum five years			
		1	Five Years Minimum 05 Titles	3		
			Six years Minimum 06 Titles	4		
<u> </u>			Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles 6		
		Twelve Years Minimum 09 Fitles 7		
		Fifteen Years Minimum 10 Titles 8		
]		More than 10 Titles 10		
		b. Publishing Experience with any Textbook	10	07
		Board (Minimum 5 Years) attach		
		documentary evidence		
		Five Years 5		
		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10		
ļ				
3.	Technical Setup for	a. Number of single colour	26	26
	Printing & Binding	Machines 4X2=8		
	Printing Capacity	b. Number of two colour	,	
		machines	1	
		c. Number of four colour		
	√	machines <u>5X4X2=40</u>		
		02 marks for each unit		
4.	Pinding Conscitu	75% marks will be given on hiring agreement.	15	15
4.	Binding Capacity	a. Number of automatics folding Machines 1X2=2	15	15
		(maximum 4 points, 2 points for each)		I
		b. Number of Hot Glue machines 5X3=15		l.
		Single clamp 03 points	·	!
		3-5 clamps 06 points		
		10 clamps & above 08 points		
		(Maximum points 8)		
		c. Trimming Machines (Max. 3 points)		
		(3 points for three knife machine/		
		105 points for single knife cutting machines)		
		75% marks will be given on hiring agreement		
5.	ISO	ISO Certifications	01	
6.	Alternate Power	Upto 50 KW 01	03	03
	Facility	Upto 100 KW 02		
		Above 100 KW 03		
<u>7. </u>	Storage Capacity	2.5 points for each 10,000 of space	05	05
		Total	100	91

Remarks	Qualified / Disqua	alified.
		Signature
Dated	VII 1	Signature of Committee Members
MV JA		

(N)

6.

Name of Bidder: M/s. AFRASIA PRINTING PRESS, KARACHI.
Address: II-K 12/5, NAZIMABAD, KARACHI.

Sr. No	Particulars	Description	Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08
		Available capital Points /Cash/R.F/L.G resources annually		
		2 Million(minimum) 3		
		4 Million(minimum) 5	_	
		6 Million(minimum) 8	<u> </u>	į
		8 Million(minimum) 10		ļ
		 Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only) 	10	09
		Amount of Income Tax Points Deducted annually		
		Minimum 300,000 3	ĺ	
		Minimum 400,000 5		
}		Minimum 500,000 7		
		Minimum 600,000 9		
	·	Minimum 700,000 10		
		c. Cash flow availability for previous three years (attached Bank Statement)	10	08
		Amount of annual Turnover Points		
		Twenty Million 2		}
		Thirty Million 4		
		Forty Million 6		İ
		Fifty Million 8		1
		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	06
	Publishing Field	Publishing/Printing attaches documentary		
		evidence. Minimum five years		}
i		Five Years Minimum 05 Titles 3		
		Six years Minimum 06 Titles 4		ļ
		Nine years Minimum 07 Titles 5		

-		Ten Years Minimum 08 Titles 6		
	_	Twelve Years Minimum 09 Titles 7		
		Fifteen Years Minimum 10 Titles 8	* .	1
		More than 10 Titles 10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years) attach documentary evidence	10	10
		Five Years 5		
		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10		
3.	Technical Setup for	a. Number of single colour	26	26
	Printing & Binding	Machines 2X2=4		
	Printing Capacity	b. Number of two colour	•	
		machines 2X2X2=8		
		c. Number of four colour		
		machines 1X4X2=8		
		02 marks for each unit		
4.	Binding Capacity	75% marks will be given on hiring agreement. a. Number of automatics folding	15	12
4.	billumig Capacity	a. Number of automatics folding Machines 1X2=2	15	14
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 4X3=12		
		Single clamp 03 points		
		3-5 clamps 06 points 1X6=6		
		10 clamps & above 08 points	į	
		(Maximum points 8)		
		c. Trimming Machines (Max. 3 points) 2X3=6	1	
		(3 points for three knife machine/	İ	
		105 points for single knife cutting machines)	}	ı
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
6.	Alternate Power	Upto 50 KW 01	03	02
	Facility	Upto 100 KW 02		
		Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
	· · · · · · · · · · · · · · · · · · ·	Total	100	86

Remarks	Qualified / Disqua	alified.	
	1	Signature	
Dated	AL	Signature of Commit	tee Members
\ "	10		a my

Name of Bidder: M/s. KASHIF BOOK AGENCY.

Address: URDU BAZAR KARACHI.

Sr. No	Particulars	De	scription		Maximum Points	Points obtained
1.	Financial	-	Financial Accounts Statement for	rnrevious	10	08
1.	(minimum 15	a.	three years	previous	10	
	points compulsory)		tiff cc years			
	pomes compaisory		Available assisal	D.: to		
			Available capital /Cash/R.F/L.G resources	Points		
			annually			
}			2 Million(minimum)	3		
			4 Million(minimum) 5			
		}	6 Million(minimum) 8			
			8 Million(minimum)	10		
		b.	Income Tax paid / deducted for p	previous	10	07
	·		four years on books (attached ev			
			deducted on books publishing or			
			Amount of Income Tax	Points		
			Deducted annually			
			Minimum 300,000	3		
			Minimum 400,000	5		
			Minimum 500,000	7		
			Minimum 600,000	9		
l I		<u></u>	Minimum 700,000	10		
		c.	Cash flow availability for previous		10	08
			years (attached Bank Statement)			
			Amount of annual Turnover	Points		
			Twenty Million	2		
			Thirty Million	4	·	
			Forty Million	6		
			Fifty Million	8		
			Sixty Million	10		
2.	Experience in	1	General Experience of book		10	10
	Publishing Field		Production/Publishing/Printing			
			documentary evidence. Minimum			
			Five Years Minimum 05 Titles	3		
			Six years Minimum 06 Titles	4		
	_		Nine years Minimum 07 Titles	5	:	

ISO Alternate Power Facility Storage Capacity	(3 points for three knife machine/ 105 points for single knife cutting machi 75% marks will be given on hiring agreer ISO Certifications Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03 2.5 points for each 10,000 of space		01 03 05	5
Alternate Power	105 points for single knife cutting machi 75% marks will be given on hiring agreer ISO Certifications Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03		03	5
	105 points for single knife cutting machi 75% marks will be given on hiring agreer ISO Certifications			
	105 points for single knife cutting machi 75% marks will be given on hiring agreer			
	(Maximum points 8) c. Trimming Machines (Max. 3 points) 1=3			
	Machines 2=4 (maximum 4 points, 2 points for each) b. Number of Hot Glue machines 1=8 Single clamp 03 points 3 - 5 clamps 06 points 2x2=12 10 clamps& above 08 points			
Binding Capacity	02marks for each unit 75% marks will be given on hiring agree a. Number of automatics folding	ement.	15	11.25
Printing & Binding Printing Capacity	Machines 1x2=2 b. Number of two colour machines 7x2=14 c. Number of four colour		26	19.50
	evidence Five Years Ten years Fifteen years Eighteen Years	5 7 8 10		10.50
	Twelve Years Minimum 09 Titles Fifteen Years Minimum 10 Titles More than 10 Titles b. Publishing Experience with any Te	7 8 10 extbook	10	10
	Printing Capacity	Fifteen Years Minimum 10 Titles More than 10 Titles b. Publishing Experience with any Te Board (Minimum 5 Years) attach docume vidence Five Years Ten years Fifteen years Eighteen Years Fifteen years Eighteen Years Finting & Binding Printing Capacity a. Number of single colour Machines 1x2=2 b. Number of two colour machines 7x2=14 c. Number of four colour machines 5x2=10 02marks for each unit 75% marks will be given on hiring agree Binding Capacity a. Number of automatics folding	Twelve Years Minimum 09 Titles 7 Fifteen Years Minimum 10 Titles 8 More than 10 Titles 10 b. Publishing Experience with any Textbook Board (Minimum 5 Years) attach documentary evidence Five Years 5 Ten years 7 Fifteen years 8 Eighteen Years 10 Fechnical Setup for Printing & Binding Printing Capacity a. Number of single colour Machines 1x2=2 b. Number of two colour machines 7x2=14 c. Number of four colour machines 5x2=10 02marks for each unit 75% marks will be given on hiring agreement. Binding Capacity a. Number of automatics folding	Twelve Years Minimum 09 Titles 7 Fifteen Years Minimum 10 Titles 8 More than 10 Titles 10 b. Publishing Experience with any Textbook Board (Minimum 5 Years) attach documentary evidence Five Years 5 Ten years 7 Fifteen years 8 Eighteen Years 10

Remarks	Qualified / Disqua	alified.
	TM	Signature
Dated		Signature of Committee Members
M	102	All De De De De De De De De De De De De De

Name of Bidder: M/s. AL-INAM PRINTERS, KARACHI.

Address

2-3 NEW BLOCK -2, HOCKEY STADUM LIAQUIT ROAD, KARACHI.

Sr. No	Particulars	Description	Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08
		Available capital Points /Cash/R.F/L.G resources annually		
		2 Million(minimum) 3		
		4 Million(minimum) 5		
		6 Million(minimum) 8		}
		8 Million(minimum) 10		
		 Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only) 	10	09
		Amount of Income Tax Points	·	
		Deducted annually		
		Minimum 300,000 3		
		Minimum 400,000 5	ļ	
ļ		Minimum 500,000 7	-	1
		Minimum 600,000 9		
		Minimum 700,000 10		
		c. Cash flow availability for previous three	10	08
		years (attached Bank Statement)		
	·	Amount of annual Turnover Points		
		Twenty Million 2		
		Thirty Million 4	·	
		Forty Million 6		
		Fifty Million 8		
		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	07
	Publishing Field	Publishing/Printing attaches documentary		
		evidence. Minimum five years		
		Five Years Minimum 05 Titles 3		
		Six years Minimum 06 Titles 4		
		Nine years Minimum 07 Titles 5		

	,	Total	100	78
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
6.	Alternate Power Facility	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
5. 	ISO	ISO Certifications	01	
	Lico	105 points for single knife cutting machines) 75% marks will be given on hiring agreement.	0.1	·
		c. Trimming Machines (Max. 3 points) 5X3=15 (3 points for three knife machine/		
		(Maximum points 8)		
		3-5 clamps 06 points 10 clamps & above 08 points		
		Single clamp 03 points		
		(maximum 4 points, 2 points for each) b. Number of Hot Glue machines 2X3=6		
		Machines 3X2=6		
4.	Binding Capacity	75% marks will be given on hiring agreement. a. Number of automatics folding	15	13
		02 marks for each unit		
		machines 2X4X2=16		
		machines <u>3X2X2=12</u> c. Number of four colour		
	Printing Capacity	b. Number of two colour		
3.	Technical Setup for Printing & Binding	a. Number of single colour Machines 2X2=4	26	20
			0.6	
		Fifteen years 8 Eighteen Years 10		
		Ten years 7		
		Five Years 5		
		Board (Minimum 5 Years) attach documentary evidence		
		b. Publishing Experience with any Textbook	10	05
		More than 10 Titles 10		
		Fifteen Years Minip am 10 Titles 8		
		Ten Years Minimum 03 Fitles 6 Twelve Years Minimum 09 Times 7		

RemarksC	Qualified / Disqu	alified.	
		Signature	·
Dated	Par	Signature of Committee Members	

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4

Name of Bidder: M/s. ROYAL BOOK DEPOT, HYDERABAD.

Address: FUJDARIROAD, HYDERABAD.

Sr. No	Particulars	De	scription	Maximu m Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a.	Financial Accounts Statement for three years	previous	10	08
	pomes comparisory y		Available capital /Cash/R.F/L.G resources annually	Points		
	·		2 Million(minimum)	3	·	
			4 Million(minimum)	5		
			6 Million(minimum) 8			
			8 Million(minimum)	10		
		h			10	09
		b.	Income Tax paid / deducted for p	10	09	
			four years on books (attached ev deducted on books publishing on			
			deducted on books publishing on			
			Amount of Income Tax	Points		
			Deducted annually			
			Minimum 300,000	3		
			Minimum 400,000	5		
		1	Minimum 500,000	7		
			Minimum 600,000	9		
			Minimum 700,000	10		
		c.	Cash flow availability for previou years (attached Bank Statement)	s three	10	10
	•		Amount of annual Turnover	Points		
			Twenty Million	2		
			Thirty Million	4		
			Forty Million	6		
			Fifty Million	8		
	• .	1	Sixty Million	10		
2.	Experience in	a.	General Experience of book Prod	uction/	10	10
· •	Publishing Field		Publishing/Printing attaches doc	•		
	_		evidence. Minimum five years			
			Five Years Minimum 05 Titles	3		
			Six years Minimum 06 Titles	4		,
			Nine years Minimum 07 Titles	5		

		Tota	100	82.25
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
6.	Alternate Power Facility	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
5.	ISO	ISO Certifications	01	
 -		(3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement		
		(Maximum points 8) c. Trimming Machines (Max. 3 points) 13X3=39		
		3-5 clamps 06 points 10 clamps & above 08 points		
		b. Number of Hot Glue machines 4X3=12 Single clamp 03 points		
		Machines 12X2=24 (maximum 4 points, 2 points for each)		
4.	Binding Capacity	a. Number of automatics folding	15	08
		machines 6X4X2=48 02 marks for each unit		
		c. Number of four colour		
		machines <u>19X2X2=76</u>		
	Printing & Binding Printing Capacity	b. Number of two colour		
3.	Technical Setup for	a. Number of single colour Machines 3X2=6	26	19.25
		Eighteen Years 10	7	
		Fifteen years 8		
		Five Years 5 Ten years 7		
		documentary evidence	-	
		Board (Minimum 5 Years) attac		
		b. Publishing Experience with any Textboo	< 10	10
		Fifteen Years Minimum 10 Titles 8 More than 10 Titles 10	-	
		Twelve Years Minimum 09 Titles 7		
-		Ten Years Minimum 08 Titles 6		

Remarks	_ Qualified / Disqual	lified.
		Signature
Dated		Signature of Committee Members82

Name of Bidder :S/s. ILM-C-AMAL, KARACHI.Address :9 RACES MANZIL URDU BAZAAR, KARACHI.

Sr.	Particulars	Description	Maximu m Points	Points obtained
No 1.	Financial (minimum 15	a. Financial Accounts Statement for previous three years	10	08
	points compulsory)	unee years		
		Available capital Points /Cash/R.F/L.G resources annually		
		2 Million(minimum) 3		
		4 Million(minimum) 5		Ĺ
		6 Million(minimum) 8		
		8 Million(minimum) 10		
		 Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only) 	10	07
		Amount of Income Tax Points Deducted annually		
		Minimum 300,000 3]	
		Minimum 400,000 5		
		Minimum 500,000 7]]
		Minimum 600,000 9	1	
		Minimum 700,000 10		
		 c. Cash flow availability for previous three years (attached Bank Statement) 	10	08
		Amount of annual Turnover Points		
		Twenty Million 2]	
		Thirty Million 4		
		Forty Million 6		
		Fifty Million 8	-	
		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	10
	Publishing Field	Publishing/Printing attaches documentary		
		evidence. Minimum five years		
		Five Years Minimum 05 Titles 3	+	ļ
	N	Six years Minimum 06 Titles 4		
L	10/100	Nine years Minimum 07 Titles 5	L	

-		Ten Years Minimum 08 Titles 6	i	
		Twelve Years Minimum 09 "itles 7		
		Fifteen Years Minimum 10 Titles 8		
		More than 10 Titles 10		
		b. Publishing Experience with any Textbo Board (Minimum 5 Years) atta documentary evidence		10
		Five Years 5		
		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10		
		2.5.1.001.001.0		
3.	Technical Setup for	a. Number of single colour	26	19.50
	Printing & Binding	Machines 2X2=4		
	Printing Capacity	b. Number of two colour		
		machines <u>8X2X2=32</u>		
		c. Number of four colour		
		machines _ 4X4X2=32		
		02 marks for each unit		
		75% marks will be given on hiring agreeme	nt.	
4.	Binding Capacity	a. Number of automatics folding	15	11.25
		Machines 3X2=6		İ
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 2X2=4		
		Single clamp 03 points		
		3-5 clamps 06 points		
		10 clamps & above 08 points		
		(Maximum points 8)		ļ
		c. Trimming Machines (Max. 3 points) 1X3=3		
		(3 points for three knife machine/		
		105 points for single knife cutting machines)	
		75% marks will be given on hiring agreemer		
5.	ISO	ISO Certifications	01	2
6.	Alternate Power	Upto 50 KW 01	03	03
	Facility	Upto 100 KW 02		
		Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
		Tol	al 100	81.75

Sig	gnature
	gnature of Committee Members

Name of Bidder: M/s. YADGAR PRINTING PRESS.
Address: F/38 NEAR KHALID SCHOOL RISALA ROAD, HYDERABAD.

Sr. No.	Particulars	Des	Description			Points obtained
1.	Financial (minimum 15 points compulsory)	a.	Financial Accounts Statement for three years	previous	10	08
			Available capital /Cash/R.F/L.G resources annually	Points		
į		ļ	2 Million(minimum)	3	1	
	·		4 Million(minimum)	5	1	
		į	6 Million(minimum)	8	1	
			8 Million(minimum) 10			
		b.	Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)		10	07
			Amount of Income Tax Points Deducted annually		. ;	
			Minimum 300,000	3	1	
ĺ			Minimum 400,000	5	[[
			Minimum 500,000	7		
		l	Minimum 600,000	9	[
		1	Minimum 700,000	10		
		c.	Cash flow availability for previou	is three	10	06
			years (attached Bank Statement)			
			Amount of annual Turnover	Points	[
			Twenty Million	2	.	
			Thirty Million	4	ļ	
			Forty Million	6		
			Fifty Million	8		
		<u></u>	Sixty Million	10		
2.	Experience in	a.	. General Experience of book Production/		10	10
	Publishing Field		Publishing/Printing attaches documentary			
	,	}	evidence. Minimum five years			
			Five Years Minimum 05 Titles	3		
	\ /)	Six years Minimum 06 Titles	4		
		1	Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Tides	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Board (Minimum 5 Years) attach doc		10	10
		evidence		İ	
	·	Five Years	5	i	
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	Technical Setup for	a. Number of single colour		26	19.50
	Printing & Binding	Machines 9x2=18			
	Printing Capacity	b. Number of two colour	*	·	
		machines $-7x2=14$			
		c. Number of four colour			
		machines $5x2=10$			
-		02 marks for each unit			
		75% marks will be given on hiring ag	reement.		
4.	Binding Capacity	a. Number of automatics folding		15	11.25
		machines $7x2=14$	İ		:
		(maximum 4 points, 2 points for each) b. Number of Hot Glue machines 7=	=8		· i
		Single clamp 03 points	-0		
		3-5 clamps 06 points			
		10 clamps & above 08 points			
		(Maximum points 8)			}
		c. Trimming Machines (Max. 3 points)	1-7		
		(3 points for three knife machine/	r-J		!
		105 points for single knife cutting ma	chines)	. (•
1		75% marks will be given on hiring agi		ĺ	}
5.	ISO	ISO Certifications	.cement.	01	
J.	150	130 Gertifications		01	
6.	Alternate Power	Upto 50 KW 01		03	
.	Facility	Upto 100 KW 02			ļ
		Above 100 KW 03			
7.	Storage Capacity	2.5 points for each 10,000 of space		05	05
			Total	100	76.75

Remarks	Qualified / Disqua	lified.	
	1	Signature	
Dated	Sol	Signature of Committee Members	4

Name of Bidder: M/s. PARAMOUNT PRINTING PRESS, KARACHI.

Address: Z-C, 2/1 YOUSIF MANZIAL GULSHAN-E-ZAHOOR, KARACHI.

Sr.	Particulars	De	escription		Maximu	Points
No			•		m Points	obtained
1.	Financial (minimum 15 points compulsory)	a.	Financial Accounts Statement for three years	previous	10	08
			Available capital /Cash/R.F/L.G resources annually	Points		
			2 Million(minimum)	3		
}			4 Million(minimum)	5		
			6 Million(minimum)	8		
			8 Million(minimum)	10	·	
		b.	Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)		10	07
			Amount of Income Tax	Points		
			Deducted annually			ļ
	• •		Minimum 300,000	3		
			Minimum 400,000	5		
1			Minimum 500,000	7		į (
	·		Minimum 600,000	9		ĺ
1			Minimum 700,000	10	10	0.6
 	:	c.	Cash flow availability for previou years (attached Bank Statement)		10	06
			Amount of annual Turnover	Points		
			Twenty Million	2		
	•		Thirty Million	4		
ļ			Forty Million	6		
			Fifty Million	8		
			Sixty Million	10		
2.	Experience in	a.	General Experience of book Prod	uction/	10	10
}	Publishing Field		Publishing/Printing attaches documentary			
ļ			evidence. Minimum five years			
1			Five Years Minimum 05 Titles	3		
	N /		Six years Minimum 06 Titles	4	1	
	W	4	Nine years Minimum 07 Titles	5		

			T	· · · · · · · · · · · · · · · · · · ·
		Ten Years Minimu: 1 08 Titles 6	1	
		Twelve Years Miniaum 09 Titles 7		<u> </u>
		Fifteen Years Minimum 10 Titles 8		
		More than 10 Titles 10		
		b. Publishing Experience with any Textbook	10	10
		Board (Minimum 5 Years) attach		į
		documentary evidence		
		Five Years 5		į
		Ten years 7	}	
		Fifteen years 8	}	
		Eighteen Years 10	}	
3.	Technical Setup for	a. Number of single colour	26	26
	Printing & Binding	Machines $5x2=10$		
	Printing Capacity	b. Number of two colour		
		machines $23x2x2=92$		
		c. Number of four colour		
		machines $4x4x2=32$	1	i
	·	02 marks for each unit	ļ	
<u></u>		75% marks will be given on hiring agreement.		
4.	Binding Capacity	a. Number of automatics folding	15	14
		Machines 5x2=10	ļ	
		(maximum 4 points, 2 points for each) b. Number of Hot Glue machines 9x3=27		
}		Single clamp 03 points	į Į	
]		3-5 clamps 06 points		
		10 clamps & above 08 points		
	!	(Maximum points 8)		
		c. Trimming Machines (Max. 3 points) 5x3=15		
		(3 points for three knife machine/		
		105 points for single knife cutting machines)		
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
J.	130	130 Cel tilications	O1	
6.	Alternate Power	Upto 50 KW 01	03	02
0.	Facility	Upto 100 KW 02	0.5	~ <u>~</u>
	1 acinty	Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
/	Storage Capacity	Z.3 points for each 10,000 or space Total	100	88
		i Utai	100	

Remarks	Qualified / Disqua	dified.		
		Signature		
Dated		Signature of Committee Members	~	88

Name of Bidder: M/s. SHADANI INTERNATIONAL
Address: FLAT NO. 12, 3RD FLOOR ASAD PARADISE, QASIMABAD, HYDERABAD.

Sr. No	Particulars	Description	Maximum Points	Points obtained
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years		08
	pound company,	Available capital Points /Cash/R.F/L.G resources annually		
		2 Million(minimum) 3		
		4 Million(minimum) 5	<u> </u>	
		6 Million(minimum) 8		
		8 Million(minimum) 10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	05
		Amount of Income Tax Points Deducted annually		
		Minimum 300,000 3		
		Minimum 400,000 5		
		Minimum 500,000 7		
		Minimum 600,000 9		
		Minimum 700,000 10		
		c. Cash flow availability for previous three years (attached Bank Statement)	10	06
		Amount of annual Turnover Points		
		Twenty Million 2		
		Thirty Million 4		
		Forty Million 6		
		Fifty Million 8		
! 		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	7
	Publishing Field	Publishing/Printing attaches documentary		
		evidence. Minimum five years Five Years Minimum 05 Titles 3	-	
	,	Six years Minimum 06 Titles 4	-	
		Nine years Minimum 07 Titles 5	-	
	<u> </u>	y time y cars riminani o / titles	1	

	* * * * * * * * * * * * * * * * * * *	Tot		71.50
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
6.	Alternate Power Facility	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
5.	ISO	ISO Certifications	01	
		(3 points for three knife machine/ 105 points for single knife cutting machines 75% marks will be given on hiring agreemen	t.	
		c. Trimming Machines (Max. 3 points) 4X3=12		
		(Maximum points 8)		
		3-5 clamps 06 points 10 clamps & above 08 points		
		Single clamp 03 points		
		(maximum 4 points, 2 points for each) b. Number of Hot Glue machines	_	
		Machines 1+1=3X2=6		
4.	Binding Capacity	a. Number of automatics folding	15	11
		02 marks for each unit 75% marks will be given on hiring agreemer	t.	
		machines 1X4X2=8		
		c. Number of four colour		
	Printing Capacity	b. Number of two colour machines 9x2=18		
	Printing & Binding	Machines 7X2=14 b. Number of two colour		
3.	Technical Setup for	a. Number of single colour	26	19.50
		Eighteen Tears 10		
		Fifteen years 8 Eighteen Years 10		
	· 	Ten years 7		
		Five Years 5		
		documentary evidence	-11	
		b. Publishing Experience with any Textboo Board (Minimum 5 Years) attac		07
		More than 10 Titles 10		0.7
· · · · · · · · · · · · · · · · · · ·		Fifteen Years Minimum 10 Titles 8		
		Twelve Years Mi notum 09 "richs 7		

Remarks	Qualified / Dis	qualified.		
		Signature		
Dated		Signature of Co	ommittee Members	
	.00		10/11	10

Name of Bidder: M/s. Benison Printers, , KARACHI.

Address

14-B Meher Sons Estate, Talpur Road, KARACHI.

Sr. No	Particulars	Description		Maximu m Points	Points obtained
1.	Financial (minimum 15	a. Financial Accounts Statement for pre three years	vious	10	08
	points compulsory)		oints		
		/Cash/R.F/L.G resources annually			
ļ		2 Million(minimum)	3		
ĺ		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
			four years on books (attached evidence tax deducted on books publishing only)		07
			ints	·	
		Deducted annually			
		Minimum 300,000	3		
		Minimum 400,000	5		
		Minimum 500,000	7		j
	•	Minimum 600,000	9		
		Minimum 700,000		10	08
		c. Cash flow availability for previous thr years (attached Bank Statement)	ee	10	00
		Amount of annual Turnover Poi	ints		
		Twenty Million	2		
		Thirty Million	4	·	
		Forty Million	6		1
	•	Fifty Million	8		
		Sixty Million	10		
2.	Experience in Publishing Field	a. General Experience of book Production Publishing/Printing attaches docume	- 1	10	08
		evidence. Minimum five years			
	·	Five Years Minimum 05 Titles	3		
*		Six years Minimum 06 Titles	4		
	.0,/	Nine years Minimum 07 Titles	5		

-		Ten Years Minimum 69 Thies 6		
		Tweive Years Minimum 09 Titles 7	-	
-		Fifteen Years Minimum 10 Titles 8		
		More than 10 Titles 10	_	
<u> </u>		b. Publishing Experience with any Textboo	k 10	08
		Board (Minimum 5 Years) att		
		documentary evidence		1
		Five Years 5		-
		Ten years 7		
		Fifteen years 8		
İ		Eighteen Years 10		
3.	Technical Setup for	a. Number of single colour	26	26
	Printing & Binding	Machines 1x2=2		
	Printing Capacity	b. Number of two colour		
	·	machines 3x2x2=12		
i		c. Number of four colour	*	
		machines 3x4X2=24		
		02 marks for each unit		
1	Dinding Conscient	75% marks will be given on hiring agreemen	15	00
4.	Binding Capacity	a. Number of automatics folding Machines	15	08
		(maximum 4 points, 2 points for each)		
	·	b. Number of Hot Glue machines		
		Single clamp 03 points 1x3=3	-	
		3-5 clamps 06 points 1x6=6		
		10 clamps & above 08 points		
		(Maximum points 8)		
		c. Trimming Machines (Max. 3 points)		
		(3 points for three knife machine/ 1x3=3	1	
		105 points for single knife cutting machines)		
		75% marks will be given on hiring agreement		
5.	ISO	ISO Certifications	01	
6.	Alternate Power	Upto 50 KW 01	03	03
	Facility	Upto 100 KW 02		
		Above 100 KW 03		0.7
7	Storage Capacity	2.5 points for each 10,000 of space	05	05
		Tota	1 100	81

RemarksQualified	/ Disqualified.
	Signature
Dated	Signature of Committee Members

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52 1.

Name of Bidder: M/s. TIMES PRESS (PVT) LTD, KARACHI.

Address: C-18, AL-HILAL SOCITY OPP. UNIVERSITY ROAD, KARACHI.

Sr. No	Particulars	De	scription		Maximu m Points	Points obtained
1.	Financial	a.	Financial Accounts Statement for	previous	10	08
	(minimum 15		three years			
	points compulsory)			·	ii	
			Available capital /Cash/R.F/L.G resources annually	Points		
			2 Million(minimum)	3		
			4 Million(minimum)	5		
			6 Million(minimum)	8		İ
			8 Million(minimum)	10		
		b.	Income Tax paid / deducted for property four years on books (attached ev	idence tax	10	07
			deducted on books publishing on	ly)		
			Amount of Income Tax	Points		
			Deducted annually	3		!
			Minimum 300,000 Minimum 400,000	5		ĺ
	' -		Minimum 500,000	7		
			Minimum 600,000	9		
			Minimum 700,000	10		
		c.	Cash flow availability for previou years (attached Bank Statement)	s three	10	08
	•		Amount of annual Turnover	Points		
			Twenty Million	2		İ
ļ 			Thirty Million	4		
			Forty Million	6		i
			Fifty Million	8		
			Sixty Million	10	·	
2.	Experience in	a.	General Experience of book Prod	-	10	10
	Publishing Field		Publishing/Printing attaches doc	umentary		
			evidence. Minimum five years			
			Five Years Minimum 05 Titles	3		
		1	Six years Minimum 06 Titles	4		
<u> </u>		<u>/</u>	Nine years Minimum 07 Titles	5		

7		Ten Years Minimum 08 Titles	6		
1		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	1.0		
		b. Publishing Experience with any T	'extbook	10	10
		Board (Minimum 5 Years)	attach	·	
		documentary evidence			
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	Technical Setup for	a. Number of single colour		26	24
1	Printing & Binding	Machines 4X2=8			
	Printing Capacity	b. Number of two colour			
		machines <u>3X2X2=12</u>			
		c. Number of four colour			
1		machines <u>5X4X2=40</u>			
		02 marks for each unit			
		75% marks will be given on hiring agr	eement.		
4.	Binding Capacity	a. Number of automatics folding		15	15
		Machines 4X2=8			
		(maximum 4 points, 2 points for each)	-		
		b. Number of Hot Glue machines	· [·	
		Single clamp 03 points	.		
		3-5 clamps 06 points <u>1X6=6</u>	2		
		10 clamps & above 08 points			
		(Maximum points 8)	72-21		
		c. Trimming Machines (Max. 3 points) 7X	3=21		
		(3 points for three knife machine/ 105 points for single knife cutting made	ahinaa)		
		, ,	- 1		
	100	75% marks will be given on hiring agre	eement.	01	01
5.	ISO	ISO Certifications		01	U1
6.	Alternate Power	Upto 50 KW 01		03	03
0.		*	Ì	US	U.S
	Facility		}		
7	Storage Compains			05	05
7.	Storage Capacity	2.5 points for each 10,000 of space	Tab-1		
		·	Total	100	91

RemarksQuainfied / Disqu	ialified.	
	Signature	
Dated	Signature of Committee Members	
MA Now	_	0.0

86

Name of Bidder: M/s. QAZI BOOK CENTER, HYDERABAD.

Address: URDU BAZAR, HYDERABAD.

Sr. No	Particulars	De	scription		Maximu m Points	Points obtained
1.	Financial (minimum 15	a.	Financial Accounts Statement for three years	previous	10	10
	points compulsory)			T		
		j	Available capital /Cash/R.F/L.G resources annually	Points		
			2 Million(minimum)	3		
l			4 Million(minimum)	5		
			6 Million(minimum)	8		
			8 Million(minimum)	10		
		b.	Income Tax paid / deducted for p	revious	10	07
			four years on books (attached ev	idence tax	-	
			deducted on books publishing on	ly)		
			Amount of Income Tax	Points		
			Deducted annually			
	·		Minimum 300,000	3	·	
			Minimum 400,000	5		
			Minimum 500,000	7		
			Minimum 600,000	9		
		<u></u>	Minimum 700,000	10		
		C.	Cash flow availability for previou	s three	10	10
			years (attached Bank Statement)			
			Amount of annual Turnover	Points		
			Twenty Million	2		
			Thirty Million	4	:	
			Forty Million	6		
			Fifty Million	8		
			Sixty Million	10		
2.	Experience in	a.	General Experience of book Produ		10	10
	Publishing Field		Publishing/Printing attaches doc	umentary		
			evidence. Minimum five years			
			Five Years Minimum 05 Titles	3		
			Six years Minimum 06 Titles	4		
	N./	1	Nine years Minimum 07 Titles	5		

		Ten Years Minimum 33 Titles 6		
		Twolve Years Marons in 09 Titles 7	7	
		Fifteen Years May num 10 Titles 8		
		More than 10 Titles 10		
		b. Publishing Experience with any Textbook	10	08
		Board (Minimum 5 Years) attach		
		documentary evidence		Ì
		Five Years 5		
		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10		
	<u> </u>		<u></u>	
3.	Technical Setup for	a. Number of single colour	26	19.50
	Printing & Binding	Machines 8X2=16		
	Printing Capacity	b. Number of two colour		
		machines 12X2X2=48		
		c. Number of four colour		
		machines 6X4X2 = 48		
		02 marks for each unit		
		75% marks will be given on hiring agreement.		11.25
4.	Binding Capacity	a. Number of automatics folding	15	11.25
		Machines $2X2 = 4$		
		(maximum 4 points, 2 points for each) b. Number of Hot Glue machines 2X3=6		
		b. Number of Hot Glue machines 2X3=6 Single clamp 03 points	1	
		3-5 clamps 06 points		
		10 clamps & above 08 points		
		(Maximum points 8)	}	
		c. Trimming Machines (Max. 3 points) 1X3=3		
		(3 points for three knife machine/	,	
		105 points for single knife cutting machines)		
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
<i>J</i> .	150	150 Gertifications		\
6.	Alternate Power	Upto 50 KW 01	03	03
0.	Facility	Upto 100 KW 02]
		Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	03
<u> </u>		Total	· 	81.75

Remarks	Qualified / Disqual	ified.
		Signature
Dated		Signature of Committee Members
M	MM	

Name of Bidder: M/s. MIGHTY DEALS, KARACHI.

2A2, HANSA COMPOUND STREET NO. 13/6, BLOCK 6, FB AREA, KARACHI.

Sr.	Particulars	Description	Maximu	Points
No	T** *-1	D' LA CLI	m Points	obtained
1.	Financial	a. Financial Accounts Statement for previous	10	10
	(minimum 15	three years		
	points compulsory)		_	
		Available capital Points		
		/Cash/R.F/L.G resources annually		
		2 Million(minimum) 3		
		4 Million(minimum) 5		
		6 Million(minimum) 8		
		8 Million(minimum) 10		
		b. Income Tax paid / deducted for previous	10	09
		four years on books (attached evidence tax		
		deducted on books publishing only)		<u> </u>
		Amount of Income Tax Points		
		Deducted annually		
		Minimum 300,000 3		
	· · · · · · · · · · · · · · · · · · ·	Minimum 400,000 5		
		Minimum 500,000 7		
		Minimum 600,000 9		*
		Minimum 700,000 10		
		c. Cash flow availability for previous three	10	10
		years (attached Bank Statement)		
		Amount of annual Turnover Points		
		Twenty Million 2		
		Thirty Million 4]	
		Forty Million 6		
	,	Fifty Million 8		
		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	08
	Publishing Field	Publishing/Printing attaches documentary		
		evidence. Minimum five years	_	
		Five Years Minimum 05 Titles 3	_	
	\ ./	Six years Minimum 06 Titles 4	_	
L		Nine years Minimum 07 Titles 5		

		Ten Years Minimum 68 Titles Twelve Years Minimum 69 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
<u> </u>		More than 10 Titles	10	- 10	
		b. Publishing Experience with any		10	05
		Board (Minimum 5 Years)	attach		
		documentary evidence			
	·	Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	Technical Setup for	a. Number of single colour		26	24
	Printing & Binding	Machines 2X2=4			
	Printing Capacity	b. Number of two colour	-		
		machines 2X2X2=8			
		c. Number of four colour			
		machines 3X4X2=24			
		02 marks for each unit			
		75% marks will be given on hiring ag	greement.		
4.	Binding Capacity	a. Number of automatics folding		15	13
		Machines 4X2=8			
		(maximum 4 points, 2 points for each)			
		b. Number of Hot Glue machines 2X3	=6		
		Single clamp 03 points	ł		
		3-5 clamps 06 points			
		10 clamps & above 08 points			
		(Maximum points 8)	1		
		c. Trimming Machines (Max. 3 points) 7	X3=21		
		(3 points for three knife machine/			
		105 points for single knife cutting ma	achines)		
		75% marks will be given on hiring ag			
5.	ISO	ISO Certifications	•	01	
-					
6.	Alternate Power	Upto 50 KW 01		03	03
-	Facility	Upto 100 KW 02			
		Above 100 KW 03			
7.	Storage Capacity	2.5 points for each 10,000 of space		05	05
	;		Total	100	87

Remarks	Qualified / Disqualified.
	Signature
Dated	Signature of Committee Members
W	The state of the s

Name of Bidder: M/s. UNIVERSAL BOOK DEPOT, HYDERABAD.
Address: FOUJADARI ROAD, KARACHI.

Sr. No	Particulars	Description	Maximu m Points	Points obtained
1.	Financial	a. Financial Accounts Statement for previous	10	10
	(minimum 15	three years		
	points compulsory)			
		Available capital Points		
}		/Cash/R.F/L.G resources annually		
		2 Million(minimum) 3		
] }		4 Million(minimum) 5]
		6 Million(minimum) 8	_	
		8 Million(minimum) 10		
		b. Income Tax paid / deducted for previous	10	09
		four years on books (attached evidence tax		
		deducted on books publishing only)	1	
}		Amount of Income Tax Points	-	
]		Deducted annually		
		Minimum 300,000 3		
		Minimum 400,000 5		
		Minimum 500,000 7	_	[
-		Minimum 600,000 9		
		Minimum 700,000 10		
		c. Cash flow availability for previous three years (attached Bank Statement)	10	08
ļ		Amount of annual Turnover Points		
ļ	•	Twenty Million 2		
		Thirty Million 4		
		Forty Million 6		
I .		Fifty Million 8		
	· · · · · · · · · · · · · · · · · · ·	Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	10
i 	Publishing	Publishing/Printing attaches documentary		
		evidence. Minimum five years Five Years Minimum 05 Titles 3	-	
		Six years Minimum 06 Titles 4	1	
		Nine years Minimum 07 Titles 5	1	
	·\\.	<u> </u>	L	L

Twelve ars Missianum Titles 7 Fifteen Years Missianum 10 Titles 9 More than 10 Titles 10 10					
Fifteen Years Minimum 10 Ticles 8 10					
More than 10 Titles 10	_		1	<u></u>	
b. Publishing Experience with any Textbook Board (Minimum 5 Years) attach documentary evidence Five Years 5 7 Fifteen years 8 Eighteen Years 10			Fifteen Years Minimum 10 Tirles 8		
Board (Minimum 5 Years) attach documentary evidence Five Years 5 7 7 Fifteen years 7 7 Fifteen years 8 Eighteen Years 10		·	More than 10 Titles 10		
documentary evidence			b. Publishing Experience with any Textbook	10	10
Five Years 5 Ten years 7 Fifteen years 8 Eighteen Years 10			Board (Minimum 5 Years) attach		
Ten years	:				
Fifteen years			1		
Eighteen Years 10					
3. Technical Setup for Printing & Binding Printing Capacity Binding Capacity A. Number of single colour Machines 7X2=14 b. Number of two colour machines 17X2X2=68 c. Number of four colour machines 5X4X2=40 02 marks for each unit 75% marks will be given on hiring agreement. 4. Binding Capacity a. Number of automatics folding Machines 16X2=32 (maximum 4 points, 2 points for each) b. Number of Hot Glue machines 15X3=45 Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 19X3=57 (3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement. 5. ISO ISO Certifications 6. Alternate Power Upto 50 KW 01 Facility Outpub 100 KW 02 Above 100 KW 03					
Printing & Binding Printing Capacity Machines7X2=14 b. Number of two colour machines17X2X2=68 c. Number of four colour machines5X4X2=40 02 marks for each unit			Eighteen Years 10		
Printing & Binding Printing Capacity Machines7X2=14 b. Number of two colour machines17X2X2=68 c. Number of four colour machines5X4X2=40 02 marks for each unit					<u></u>
b. Number of two colour machines17x2x2=68	3.			26	19.50
machines					
c. Number of four colour machines _5X4X2=40		Printing Capacity	l l		
machines _5X4X2=40			,		
02 marks for each unit 75% marks will be given on hiring agreement.			,		
4. Binding Capacity a. Number of automatics folding Machines 16X2=32 (maximum 4 points, 2 points for each) b. Number of Hot Glue machines 15X3=45 Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 19X3=57 (3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement. 5. ISO ISO Certifications 01 Alternate Power Facility Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03					
4. Binding Capacity a. Number of automatics folding Machines 16X2=32 (maximum 4 points, 2 points for each) b. Number of Hot Glue machines 15X3=45 Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 19X3=57 (3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement 5. ISO ISO Certifications 01 6. Alternate Power Facility Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03					
Machines 16X2=32 (maximum 4 points, 2 points for each) b. Number of Hot Glue machines 15X3=45 Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 19X3=57 (3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement 5. ISO ISO Certifications 01 Alternate Power Facility Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03		<u> </u>			14.05
(maximum 4 points, 2 points for each) b. Number of Hot Glue machines 15X3=45 Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 19X3=57 (3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement 5. ISO ISO Certifications 01 Alternate Power Facility Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	4.	Binding Capacity		15	11.25
b. Number of Hot Glue machines 15X3=45 Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 19X3=57 (3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement. 5. ISO ISO Certifications 01 6. Alternate Power Facility Upto 100 KW 02 Above 100 KW 03		,			
Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 19X3=57 (3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement 5. ISO ISO Certifications 01 6. Alternate Power Upto 50 KW 01 Facility Upto 100 KW 02 Above 100 KW 03					
3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 19X3=57 (3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement. 5. ISO ISO Certifications 01 6. Alternate Power Upto 50 KW 01 Facility Upto 100 KW 02 Above 100 KW 03					
10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 19X3=57 (3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement. 5. ISO ISO Certifications 01 6. Alternate Power Facility Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03					
(Maximum points 8) c. Trimming Machines (Max. 3 points) 19X3=57 (3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement 5. ISO ISO Certifications 01 6. Alternate Power Facility Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03					
c. Trimming Machines (Max. 3 points) 19X3=57 (3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement 5. ISO ISO Certifications 01 6. Alternate Power Upto 50 KW 01 Facility Upto 100 KW 02 Above 100 KW 03					
(3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement. 5. ISO ISO Certifications 01 6. Alternate Power Upto 50 KW 01 03 02 Facility Upto 100 KW 02 Above 100 KW 03			c Trimming Machines (May 3 points) 1973-57		
105 points for single knife cutting machines 75% marks will be given on hiring agreement. 5. ISO ISO Certifications 01 03 02					
75% marks will be given on hiring agreement.					
5. ISO ISO Certifications 01 6. Alternate Power Facility Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03 03 02					
6. Alternate Power	5	ISO		01	
Facility Upto 100 KW 02 Above 100 KW 03					02
Above 100 KW 03	U.		*	0.5	""
		acuity	•		1
	7.	Storage Capacity	2.5 points for each 10,000 of space	05	02
7. Storage Capacity 2.5 points for each 10,000 or space 05 02 Total 100 81.75		Jeurage capacity	<u></u>		

Remarks	Qualified / Disqua	lified.	
	1	Signature	.
Dated	M	Signature of Committee Members	,

(A)

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1

Name of Bidder: M/s. IQBAL PUBLISHING CO., ESTACHI.
Address: STATION ROAD, HYDERABAD.

Sr. No	Particulars	De	scription	Maximu m Points	Points obtained	
1.	Financial	a.	Financial Accounts Statement for	previous	10	08
	(minimum 15		three years			
	points compulsory)					
			Available capital /Cash/R.F/L.G resources annually	Points		
			2 Million(minimum)	3		
			4 Million(minimum)	5		
			6 Million(minimum)	8		
			8 Million(minimum)	10	÷	
		b.	Income Tax paid / deducted for p		10	07
			four years on books (attached ev			
			deducted on books publishing on	ly)		
			Amount of Income Tax	Points	·	
		ļ	Deducted annually			
			Minimum 300,000	3		
Ì			Minimum 400,000	5		
		1	Minimum 500,000	7		
	•		Minimum 600,000	9	,	
			Minimum 700,000	10	·	
		c.	Cash flow availability for previou years (attached Bank Statement)	s three	10	08
	••		Amount of annual Turnover	Points		
			Twenty Million	2		
			Thirty Million	4		
			Forty Million	6		
			Fifty Million	8		
		<u> </u>	Sixty Million	10		
2.	Experience in	a.	General Experience of book Prod	•	10	10
	Publishing Field		Publishing/Printing attaches doc	umentary		
			evidence. Minimum five years			
			Five Years Minimum 05 Titles	3		
		1	Six years Minimum 06 Titles	4		
	- New York	/	Nine years Minimum 07 Titles	5		

	т	0.05321	i .	
		Ten Years Minimum 08 Titles 6		
		Two Ive Years Minimum 09 Titles 7		
		Fifteen Years Minimum 10 Titles 8		
		More than 10 Titles 10		
		b. Publishing Experience with any Textbook	10	10
		Board (Minimum 5 Years) attach	·	
		documentary evidence		
		Five Years 5		
		Ten years 7		
		Fifteen years 8		ı
		Eighteen Years 10		
		Digitteen rears	-	
3.	Technical Setup for	a. Number of single colour	26	19.50
	Printing & Binding	Machines 1X2=2		
	Printing Capacity	b. Number of two colour		
		machines 9X2X2=36		
		c. Number of four colour		
		machines 4X4X2=32		
		02 marks for each unit		
		75% marks will be given on hiring agreement.) 	
4.	Binding Capacity	a. Number of automatics folding	15	11.25
•		Machines 5X2=10		
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 10X3=30		ı
		Single clamp 03 points		
		3-5 clamps 06 points		
	•	10 clamps & above 08 points		
		(Maximum points 8)		
		c. Trimming Machines (Max. 3 points) 8X3=24		
		(3 points for three knife machine/		
		105 points for single knife cutting machines)		
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
J.	130	150 Certifications	01	
6.	Alternate Power	Upto 50 KW 01	0.2	0.2
Ų.			03	03
	Facility	*		
	Ch C:h	Above 100 KW 03	05	
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
		Total	100	81.75

Remarks	Qualified / Disqua	alified.
		Signature
Dated		Signature of Committee Members
W.	182	

Name of Bidder: M/s. IBN-E-HASAN OFFSET PRINTING PRESS.

Address: 33/36 HOCKY CLUB OF PAKISTAN STADIUM, KARACHI.

Sr. No	Particulars	De	scription		Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	mum 15 three years			10	08
			Available capital /Cash/R.F/L.G resources annually	Points	·	
			2 Million(minimum)	3		
			4 Million(minimum)	5		
			6 Million(minimum)	8		
			8 Million(minimum)	10		
		e.	Income Tax paid / deducted for property four years on books (attached ev deducted on books publishing on	idence tax	10	07
			Amount of Income Tax Deducted annually	Points		
			Minimum 300,000	3	٠	
ı	Ç.		Minimum 400,000	5	•	
			Minimum 500,000	7		
			Minimum 600,000	9		
			Minimum 700,000	10		
		f.	Cash flow availability for previou years (attached Bank Statement)		10	08
			Amount of annual Turnover	Points		
			Twenty Million	2		
			Thirty Million	4		
			Forty Million	6		
:			Fifty Million	8		
		ļ	Sixty Million	10		
2.	Experience in	c.	General Experience of book Prod	uction/	10	08
	Publishing Field		Publishing/Printing attaches doc	umentary]
			evidence. Minimum five years			
			Five Years Minimum 05 Titles	3		
	/		Six years Minimum 06 Titles	4		-
			Nine years Minimum 07 Titles	5	 	

		Ten Years Minimum 08 Titles 6		
		Twelve Years Minimum 12 Titles 7		
		Fifteen Years Minimum 10 Titles 8		
		More than 10 Titles 10	j	
		d. Publishing Experience with any Textbook	10	10
		Board (Minimum 5 Years) attach		
	·	documentary evidence		
		Five Years 5		
		Ten years 7	Ì	
		Fifteen years 8	*.	
		Eighteen Years 10	.]	
}		Digitectif Tears 120		
3.	Technical Setup for	d. Number of single colour	26	15
	Printing & Binding	Machines 2X2=4		
	Printing Capacity	e. Number of two colour		
		machines _7X2X2=28	1	
		f. Number of four colour		
		machines 3X4X2=24	j	
		02 marks for each unit		
		75% marks will be given on hiring agreement.		
4.	Binding Capacity	d. Number of automatics folding	15	10
		Machines 1X2=2		
		(maximum 4 points, 2 points for each)		
		e. Number of Hot Glue machines 1X3=3		
		Single clamp 03 points		
		3-5 clamps 06 points		
		10 clamps & above 08 points		
		(Maximum points 8)		
		f. Trimming Machines (Max. 3 points) 1X3=3		
		(3 points for three knife machine/		
		105 points for single knife cutting machines)		
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
3.	150	150 Ger (ineditoris		
6.	Alternate Power	Upto 50 KW 01	03	03
0.	Facility	Upto 100 KW 02		
}	1 active	Above 100 KW 03		
7.	Starage Conneits	2.5 points for each 10,000 of space	05	05
<u></u>	Storage Capacity	7.5 points for each 10,000 of space	100	74
		Total	100	/4

Remarks	Qualified / Disqu	alified.		
		Signature		
Dated		→ Signature of	Committee Members	
In	The		W. Jah. W	104

Name of Bidder: M/s. IMRAN BOOK STALL, HYDERABAD.

Address: URDU BAZAR, HYDERBAD.

Sr. No	Particulars	De	Description		Maximu m Points	Points obtained
1.	Financial	a.	Financial Accounts Statement for	previous	10	08
	(minimum 15		three years			
	points compulsory)					
			Available capital	Points	·	
	·		/Cash/R.F/L.G resources			
			annually 2 Million(minimum)	3		
			4 Million(minimum)	5		
			6 Million(minimum)	8		
			8 Million(minimum)	10		
		b.	Income Tax paid / deducted for p		10	07
		D.	four years on books (attached ev		10	07
			deducted on books publishing on			
						ľ
	·		Amount of Income Tax	Points		
			Deducted annually			
			Minimum 300,000	3		
			Minimum 400,000	5		
			Minimum 500,000	7		
			Minimum 600,000	9		
		-	Minimum 700,000	10	10	0.5
		C.	Cash flow availability for previou		10	06
			years (attached Bank Statement)			
			Amount of annual Turnover	Points		
		İ	Twenty Million	2		
	• • •		Thirty Million	4		
			Forty Million	6		
			Fifty Million	8		
			Sixty Million	10		
2.	Experience in	a.	General Experience of book Prod		10	07
	Publishing Field		Publishing/Printing attaches doc	umentary		
		-	evidence. Minimum five years Five Years Minimum 05 Titles			
			Six years Minimum 06 Titles	3		
i	,		Nine years Minimum 07 Titles	5		
		$\perp \!\!\!\! /$	A renic years minimum of titles	<u> </u>		L

7.	Storage Capacity	7.5 points for each 10,000 of space	100	71.75
7.	Storage Capacity	Above 100 KW 03 2.5 points for each 10,000 of space	05	05
6.	Alternate Power Facility	Upto 50 KW 01 Upto 100 KW 02	03	03
5.	ISO	ISO Certifications	01	
		(3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement.	0.4	
		(Maximum points 8) c. Trimming Machines (Max. 3 points) 10 X3=30		
		3-5 clamps 06 points 10 clamps & above 08 points		
		b. Number of Hot Glue machines 1X3=3 Single clamp 03 points		
		Machines 12X2=24 (maximum 4 points, 2 points for each)		
4.	Binding Capacity	a. Number of automatics folding	15	11.25
		02 marks for each unit 75% marks will be given on hiring agreement.		
		machines 8X4X2=64		
		machines _5X2X2=20 c. Number of four colour		
	Printing Capacity	b. Number of two colour		
3.	Technical Setup for Printing & Binding	a. Number of single colour Machines 6X2=12	26	19.50
		Eighteen Years 10		
		Fifteen years 8		
		Ten years 7		
		documentary evidence Five Years 5		
		Board (Minimum 5 Years) attach		
		b. Publishing Experience with any Textbook	10	05
		Fifteen Years Minimum 10 Titles 8 More than 10 Titles 1)		
		Twelve Year Minimum 09 Titles 7 Fifteen Years Minimum 10 Titles 8		
		Ten Years Maintum O. Titles 6		

Remarks	Qualified / Disqualified.
	Signature
Dated	Signature of Committee Members

Name of Bidder: M/s. AL-SADAT PUBLISHERS, HYDERABAD

Address : URDU BAZAR, KARACHI.

Sr.	Particulars	Description	Maximu	Points
No			m Points	obtained
1.	Financial	a. Financial Accounts Statement for previous	10	09
}	(minimum 15	three years		
}	points compulsory)			
		Available capital Points /Cash/R.F/L.G resources annually		
}		2 Million(minimum) 3		
Į.		4 Million(minimum) 5	7	
		6 Million(minimum) 8	1]
		8 Million(minimum) 10	7	
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07
		Amount of Income Tax Points Deducted annually		
Ì		Minimum 300,000 3	-	1
		Minimum 400,000 5	-	1
}		Minimum 500,000 7		1
	:	Minimum 600,000 9	-	1
		Minimum 700,000 10	1	
]		c. Cash flow availability for previous three	10	10
<u> </u>		years (attached Bank Statement)		
		Amount of annual Turnover Points		
		Twenty Million 2		;
		Thirty Million 4		
		Forty Million 6]	
		Fifty Million 8]	
		Sixty Million 10]	
2.	Experience in	a. General Experience of book Production/	10	10
	Publishing Field	Publishing/Printing attaches documentary		
		evidence. Minimum five years	_	
	,	Five Years Minimum 05 Titles 3		
		Six years Minimum 06 Titles 4		
		Nine years Minimum 07 Titles 5		

In the ye

	- otoruge cupacity	Total	100	81.75
7.	Storage Capacity	2.5 points for each 10,000 of space	05	03
	Facility	Upto 100 KW 02 Above 100 KW 03		
6,	Alternate Power	Upto 50 KW 01	03	02
5.	ISO	ISO Certifications	01	
		c. Trimming Machines (Max. 3 points) 10X3=30 (3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement	I	
		(maximum 4 points, 2 points for each) b. Number of Hot Glue machines 8X3=24 Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8)		
4.	Binding Capacity	a. Number of automatics folding Machines 11X2=22	15	11.25
		machines12X2X2=48 c. Number of four colour machines6X4X2=48 02 marks for each unit 75% marks will be given on hiring agreement.		
3.	Technical Setup for Printing & Binding Printing Capacity	a. Number of single colour Machines 8X2=16 b. Number of two colour	26	19.50
·		Ten Years Minimum 08 Titles 6 Twelve Years Minimum 09 Titles 7 Foteen Y ars Minimum 10 Titles 8 More than 10 Titles 10 b. Publishing Experience with any Textbook Board (Minimum 5 Years) attach documentary evidence Five Years 5 Ten years 7 Fifteen years 8 Eighteen Years 10	10	10
				<u> </u>

RemarksQualifi	ied / Disqualified.	
,	Signature	<u> </u>
Dated	Signature of Committee Members	
W TIT		63

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Name of Bidder : M/s. AL-AYESHA PRINTERS & PUBLISHERS, KARACHI.

Address : NO. 1, KISHAN KUNJ BUILDING RAMSHAD STREET, OPP. ZIAUDDIN ROAD, KARACHI

Sr. No	Particulars	Description			Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	1	Financial Accounts Statement for three years	10	05	
			Available capital Points /Cash/R.F/L.G resources annually			
			2 Million(minimum)	3		
			4 Million(minimum)	5]
			6 Million(minimum)	8		
			8 Million(minimum)	10		·
			Income Tax paid / deducted for p four years on books (attached evi deducted on books publishing on	idence tax	10	05
			Amount of Income Tax Deducted annually	Points		
			Minimum 300,000	3		
		-	Minimum 400,000	5	·	
			Minimum 500,000	7		
			Minimum 600,000	9		\.
			Minimum 700,000	10		
		c.			10	08
			years (attached Bank Statement)			
	_		Amount of annual Turnover Points			
	·		Twenty Million 2		-	
			Thirty Million 4			
			Forty Million 6			
			Fifty Million	8		
			Sixty Million	10		
2.	Experience in	a. General Experience of book Production/			10	10
	Publishing Field	Publishing/Printing attaches documentary				
		evidence. Minimum five years				
			Five Years Minimum 05 Titles 3			
	/		Six years Minimum 06 Titles 4			
			Nine years Minimum 07 Titles	5		

Twelve Years Minimum 09 7			I ADOVE 100 KW U3	I	1	
Fifteen Years Minimum 10 Titles 8 More than 10 Titles 10	6.		Upto 100 KW 02		03	03
Fifteen Years Minimum 10 Titles 8 More than 10 Titles 10	5.	ISO	ISO Certifications		01	
Fifteen Years Minimum 10 Titles 8 More than 10 Titles 10 10			c. Trimming Machines (Max. 3 points) 2X (3 points for three knife machine/ 105 points for single knife cutting mac 75% marks will be given on hiring agre	hines)		
Fifteen Years Minimum 10 Titles 8 More than 10 Titles 10 10			b. Number of Hot Glue machines 1X3= Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points	3		
Fifteen Years Minimum 10 Titles 8 More than 10 Titles 10 b. Publishing Experience with any Textbook Board (Minimum 5 Years) attach documentary evidence Five Years 5 Ten years 7 Fifteen years 8 Eighteen Years 10 3. Technical Setup for Printing & Binding Printing Capacity Binding More than 10 Titles 8 More than 10 Titles 10 In the setup of the setup for Machines 10 In the setup of the setup for Machines 10 Technical Setup for Machines 10 More than 10 Titles 10 In the setup of the setup for Machines 10 Technical Setup for Machines 10 Binding Machines 10 Technical Setup for	4.	Binding Capacity	c. Number of four colour machines 2X4X2=16 02 marks for each unit 75% marks will be given on hiring agr a. Number of automatics folding Machines 1X2=2	eement.	15	15
Fifteen Years Minimum 10 Titles 8 More than 10 Titles 10 b. Publishing Experience with any Textbook Board (Minimum 5 Years) attach documentary evidence Five Years 5 Ten years 7 Fifteen years 8	3.	Printing & Binding	Machines 1X2=2 b. Number of two colour		26	13
Ten Year, Millinum 08 Titles 5			Twelve Years Minimum 09 Titles Fifteen Years Minimum 10 Titles More than 10 Titles b. Publishing Experience with any Tabord (Minimum 5 Years) documentary evidence Five Years Ten years Fifteen years	7 8 10 extbook attach 5 7	10	10

Remarks	_ Qualified / Disqua	lified.			
		Signature		<u></u>	
Dated	Se se se se se se se se se se se se se se	Signature of	Committee Member	s	84

Name of Bidder: M/s. SEHAM PRINTERS, KARACHI.

Address: L-S-6/B, 3R, B-4 @ ock 22 F.B. AREA, KARACHI.

Sr. No	Particulars	De	scription	Maximum Points	Points obtaine d	
1.	Financial (minimum 15 points compulsory)	a.	Financial Accounts Statement for three years	10	08	
			Available capital /Cash/R.F/L.G resources annually	Points		
		1	2 Million(minimum)	3		
]	4 Million(minimum)	5		
	·		6 Million(minimum)	8		
			8 Million(minimum)	10		
		b.	Income Tax paid / deducted for p four years on books (attached ev deducted on books publishing on	10	07	
		 	Amount of Income Tax Points Deducted annually			
			Minimum 300,000 3			
			Minimum 400,000	5		
ļ		,	Minimum 500,000	7		
			Minimum 600,000	9		1
			Minimum 700,000	10		
		c.	Cash flow availability for previou	s three	10	08
			years (attached Bank Statement)	;		
			Amount of annual Turnover Points			
			Twenty Million 2			-
			Thirty Million 4		ĺ	1
{	·		Forty Million 6			}
			Fifty Million 8			Į
	·		Sixty Million 10			
2.	Experience in	a.	General Experience of book Prod		10	80
}	Publishing Field		Publishing/Printing attaches doc	umentary	ŀ	
		ļ	evidence. Minimum five years			
			Five Years Minimum 05 Titles 3		ļ	
			Six years Minimum 06 Titles 4			

Sis Sis

			1	1
		Nine years Minimum 07 Titles 5	1	1
		Ten Years Minimum 6 ditles 6		
		Tweive Years Minimum 09 Titles 7		
		Fifteen Years Minimum 10 Titles 8		}
		More than 10 Titles 10		
		b. Publishing Experience with any Textbook	10	08
)		Board (Minimum 5 Years) attach		
)		documentary evidence	<u> </u>	
		Five Years 5		
		Ten years 7	<u> </u>	
		Fifteen years 8]	
		Eighteen Years 10]	[
3.	Technical Setup for	a. Number of single colour	26	20
	Printing & Binding	Machines 2X2=4	į	
	Printing Capacity	b. Number of two colour	ļ	
		machines <u>3X2X2=12</u>	(
}		c. Number of four colour		ļ
		machines <u>1X4X2=8</u>		
		02 marks for each unit		
ļ		75% marks will be given on hiring agreement.		<u> </u>
4.	Binding Capacity	a. Number of automatics folding	15	13
,	1	Machines 1X2=2		
i		(maximum 4 points, 2 points for each)		<u> </u>
		b. Number of Hot Glue machines 1X3=3	1	{
		Single clamp 03 points		
		3-5 clamps 06 points		
		10 clamps & above 08 points]
		(Maximum points 8)]
		c. Trimming Machines (Max. 3 points) 3X3=9		
İ	·	(3 points for three knife machine/		
		105 points for single knife cutting machines)		}
	TAGE	75% marks will be given on hiring agreement.	24	
5.	ISO	ISO Certifications	01	
	A14 1 P	VI . FO 12111 04	0.2	
6.	Alternate Power	Upto 50 KW 01	03	03
	Facility	Upto 100 KW 02		
	C. C. II	Above 100 KW 03	05	0.5
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
		Total	100	80

Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks	Qualified / Disqual	ified.
	1	Signature
Dated		Signature of Committee Members
()	Ø. 185	

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Name of Bidder: M/s. SYED & SYED, KARACHI.

Address

THAKURDAS BUILDING, 2 FLOOR M.A. JINNAH ROAD, KARACHI.

Sr.	Particulars	Description		Maximu m Points	Points	
No		ļ				obtained
1.	Financial	1	Financial Accounts Statement for	previous	10	08
	(minimum 15	1	three years			
	points compulsory)	,			4	
			Available capital Points			
			/Cash/R.F/L.G resources annually			
			2 Million(minimum)	3	4	
			4 Million(minimum)	5	_	
			6 Million(minimum)	8		1
			8 Million(minimum)	10		
		1	Income Tax paid / deducted for p		10	09
		1	four years on books (attached evi			
		(deducted on books publishing on	ly)		
			Amount of Income Tax	Points		
			Deducted annually			
			Minimum 300,000 3		_	
]	Minimum 400,000 5			
			Minimum 500,000	7	_	
			Minimum 600,000	9		
		<u> </u>	Minimum 700,000	10	:	
		!	Cash flow availability for previous		10	08
			years (attached Bank Statement)			
			Amount of annual Turnover	Points		
	·		Twenty Million	2		
			Thirty Million	4		
	,		Forty Million	6		
			Fifty Million 8			
	u		Sixty Million	10		
2.	Experience in	1	,		10	10
	Publishing Field		Publishing/Printing attaches documentary			
			evidence. Minimum five years	T	4	
ļ			Five Years Minimum 05 Titles	3		
			Six years Minimum 06 Titles	4	-	
			Nine years Minimum 07 Titles	5	<u> </u>	

		Ten Years Minimum 00 Titles 6			
		Twelve Years Minimum 09 Titles 7			
		Fifteen Years Minimum 10 Titles 8			
		More than 10 Titles 10)		
		b. Publishing Experience with any Textle Board (Minimum 5 Years) attach documen evidence		10	10
		Five Years 5	5		
ı		Ten years 7	7		
		Fifteen years	3		
		Eighteen Years 1	0		
				· · · · · · · · · · · · · · · · · · ·	
3.	Technical Setup for	a. Number of single colour	1	26	19.50
	Printing & Binding	Machines 7X2=14			
	Printing Capacity	b. Number of two colour	-		
		machines <u>15X2=30</u>			
		c. Number of four colour		}	
		machines $5x4x2=40$			
	*	02 marks for each unit	-		
		75% marks will be given on hiring agreeme	ent.		
4.	Binding Capacity	a. Number of automatics folding		15	11.25
		Machines 8x2=16			
	·	(maximum 4 points, 2 points for each)	Ì		
		b. Number of Hot Glue machines 6X3=18			I
		Single clamp 2 03 points 3-5 clamps 06 points			'
		10 clamps & above 08 points	1		
		(Maximum points 8)	İ		
		c. Trimming Machines (Max. 3 points) 8X3=24	,		
		(3 points for three knife machine)	*		
		105 points for single knife cutting machine.	e)		
		75% marks will be given on hiring agreeme	- 1		
5.	ISO	ISO Certifications	111.	01	
J.	150	130 Cer diffications		01	
6.	Alternate Power	Upto 50 KW 01		03	3
~•	Facility	Upto 100 KW 02		Q 5	5
		Above 100 KW 03		ļ	
7.	Storage Capacity	2.5 points for each 10,000 of space		05	05
		· · · · · · · · · · · · · · · · · · ·	otal	100	83.75

Note: Minimum Qualifying points must be 70% in each section of Financial Stability / Experience in Publishing field and technical setup for Printing and binding.

RemarksQualifie	d / Disqualified.
	Signature
Dated	Signature of Committee Members
W 7002	14 May 14

Name of Bidder: M/s. PARACISE PRESS, KARALIHI.

Address: BUILDING PARADISE, A.M. 5, HASHIM GAZDAR ROAD, KARACIII.

Sr. No	Particulars	Description	Maximu m Points	Points obtained
1.	Financial	a. Financial Accounts Statement for previous		09
1.	(minimum 15	 a. Financial Accounts Statement for previous three years 	10	09
	points compulsory)	tiffee years	Í	
	points compaisory)		_	
		Available capital Points /Cash/R.F/L.G resources annually		
		2 Million(minimum) 3	7	
ļ		4 Million(minimum) 5	7	
		6 Million(minimum) 8		
ł		8 Million(minimum) 10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	10
		Amount of Income Tax Points Deducted annually		
		Minimum 300,000 3	_	1
}		Minimum 400,000 5		}
		Minimum 500,000 7		
		Minimum 600,000 9		
		Minimum 700,000 10		
		c. Cash flow availability for previous three years (attached Bank Statement)	10	09
		Amount of annual Turnover Points	7	{
		Twenty Million 2	7	.]
		Thirty Million 4		
		Forty Million 6		
		Fifty Million 8		
		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	09
	Publishing Field	Publishing/Printing attaches documentary		
		evidence. Minimum five years		
		Five Years Minimum 05 Titles 3	_	
		Six years Minimum 06 Titles 4	_	
		Nine years Minimum 07 Titles 5		

		Ten Years Minimum 08 Tites	6		
		Twelve Years Minimum 09 Pitles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any T	'exthook	10	08
		Board (Minimum 5 Years)	attach		
		documentary evidence			
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
		5.8.1.001.			
3.	Technical Setup for	a. Number of single colour		26	26
	Printing & Binding	Machines 3X2=6			
	Printing Capacity	b. Number of two colour			
		machines <u>6X2X2 = 24</u>			
		c. Number of four colour			
	·	machines 4X4X2=32			
		02 marks for each unit			
		75% marks will be given on hiring agr	eement.		
4.	Binding Capacity	a. Number of automatics folding		15	15
		Machines			
		(maximum 4 points, 2 points for each)	4.0		
		b. Number of Hot Glue machines 4X3=	:12		
		Single clamp 03 points			
		3-5 clamps 06 points 1X6	=6		
		10 clamps & above 08 points			
		(Maximum points 8)			
		c. Trimming Machines (Max. 3 points)			
		(3 points for three knife machine/	-1. in a a 1		
		105 points for single knife cutting mad	chines		
·		75% marks will be given on hiring agre	eement.	01	
5.	ISO	ISO Certifications	ľ	01	
	Alternate Power	Upto 50 KW 01		03	03
6.	Facility	Upto 50 KW 01 Upto 100 KW 02		0.5	
	⊢ FACHUV	Opto ton vaa na			
	ruemey	Above 100 KW - 02	t	į.	
7.	Storage Capacity	Above 100 KW 03 2.5 points for each 10,000 of space		05	05

Note: Minimum Qualifying points must be 70% in each section of Financial Stability / Experience in Publishing field and technical setup for Printing and binding.

Remarks	Qualified / Disqual	lified.
		Signature
Dated		Signature of Committee Members
M		3

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Name of Bidder: M/s. SHAN PRINTING PRESS, MYDERABAD

F-918, GARI KHATA, HYDERABAD.

Sr.	Particulars	Description	Maximu	Points
No			m Points	obtained
1.	Financial	a. Financial Accounts Statement for previous	10	08
	(minimum 15	three years	1	
	points compulsory)		_	[
		Available capital Points		
		/Cash/R.F/L.G resources annually		
		2 Million(minimum) 3		
		4 Million(minimum) 5	_	
		6 Million(minimum) 8		
		8 Million(minimum) 10		
		b. Income Tax paid / deducted for previous	10	07
		four years on books (attached evidence tax		}
		deducted on books publishing only)		
		Amount of Income Tax Points	- ·	
		Deducted annually	_	
		Minimum 300,000 3		
		Minimum 400,000 5	_	1
		Minimum 500,000 7		
	••	Minimum 600,000 9		
		Minimum 700,000 10		
		c. Cash flow availability for previous three	10	06
		years (attached Bank Statement)		
		Amount of annual Turnover Points		
		Twenty Million 2		
		Thirty Million 4		
		Forty Million 6		
	. •	Fifty Million 8		
		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	06
	Publishing Field	Publishing/Printing attaches documentary		
		evidence. Minimum five years	_	
		Five Years Minimum 05 Titles 3		
	/	Six years Minimum 06 Titles 4		
	N./	Nine years Minimum 07 Titles 5		

·		Ten Years Minimum 08 Titles 6		
		Twelve Years Minimum 09 Titles 7		
		Fifteen Years Minimum 10 Titles 8		
		More than 10 Titles 10		
		b. Publishing Experience with any Textle ok	10	05
		Board (Minimum 5 Years) attach		
		documentary evidence		
		Five Years 5		
		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10		
3.	Technical Setup for	a. Number of single colour	26	22
	Printing & Binding	Machines 1x2=2		
	Printing Capacity	b. Number of two colour		
		machines8x2x2=32		
		c. Number of four colour	·	
		machines <u>5x4=20</u> 02 marks for each unit		
4.	Dinding Conceity	75% marks will be given on hiring agreement. a. Number of automatics folding	15	14
4.	Binding Capacity	a. Number of automatics folding Machines 5x2=10	13	14
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 4x3=12		
		Single clamp 03 points		
		3-5 clamps 06 points		
		10 clamps & above 08 points		
		(Maximum points 8)		
		c. Trimming Machines (Max. 3 points) 1x3=3		
		(3 points for three knife machine/ 2x3=6		
		105 points for single knife cutting machines)		
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
6.	Alternate Power	Upto 50 KW 01	03	02
	Facility	Upto 100 KW 02		
		Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
		Total	100	73

Note: Minimum Qualifying points must be 70% in each section of Financial Stability / Experience in Publishing field and technical setup for Printing and binding.

Remarks	Qualified / Disqual	lified.
	0	Signature
Dated	Dr Sty	Signature of Committee Members9
		NX WILL.

Name of Bidder: M/s. WELCOME BOOK PORT, KARACHI.

: MAIN URUD BAZAR, KARACHI.

Sr. No	Particulars	Description	Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08
		Available capital Points /Cash/R.F/L.G resources annually		
		2 Million(minimum) 3		}
		4 Million(minimum) 5		
		6 Million(minimum) 8		
		8 Million(minimum) 10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07
		Amount of Income Tax Points		
		Deducted annually		
		Minimum 300,000 3		
	· • • • • • • • • • • • • • • • • • • •	Minimum 400,000 5		
		Minimum 500,000 7		
		Minimum 600,000 9		
		Minimum 700,000 10		
		c. Cash flow availability for previous three years (attached Bank Statement)	10	08
	•		_	
			-	
		Twenty Million 2	-	
		Thirty Million 4 Forty Million 6	-	
		Fifty Million 8	+	
	· ••	Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	10
	Publishing Field	Publishing/Printing attaches documentary	10	10
	6	evidence. Minimum five years		
		Five Years Minimum 05 Titles 3	1	
		Six years Minimum 06 Titles 4	1	
L <u>.</u>		Nine years Minimum 07 Titles 5		

		Ten Years Minimum 05 Titles	6		
		Twelve Years Minimum 09 Tit'es	7		
-		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Tell Board (Minimum 5 Years) documentary evidence	xtbook attach	10	03
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	Technical Setup for	a. Number of single colour		26	15
	Printing & Binding	Machines 1X2=2			
	Printing Capacity	b. Number of two colour			
	·	machines 2X2X2=8			
	•	c. Number of four colour			
		machines 2X4X2=16	ĺ		
		02 marks for each unit			
		75% marks will be given on hiring agre	ement.		
4.	Binding Capacity	a. Number of automatics folding		15	11.25
		Machines 2X2=4 (maximum 4 points, 2 points for each)	·		
1		b. Number of Hot Glue machines 2X3=6	. 1		
ļ		Single clamp 03 points	'	ļ	
		3-5 clamps 06 points			
		10 clamps & above 08 points			
		(Maximum points 8)			
		c. Trimming Machines (Max. 3 points) 1X3	=3		
		(3 points for three knife machine/	-		,
		105 points for single knife cutting mach	ines)		~
!		75% marks will be given on hiring agree	ement.		
5.	ISO	ISO Certifications		01	
6.	Alternate Power	Upto 50 KW 01	.	03	03
	Facility	Upto 100 KW 02	ĺ	ĺ	
		Above 100 KW 03			
7.	Storage Capacity	2.5 points for each 10,000 of space		05	05
			Total	100	75.25

Note: Minimum Qualifying points must be 70% in each section of Financial Stability / Experience in Publishing field and technical setup for Printing and binding.

Remarks _	Qualified / Dis	qualified.	
	/	Signature	
Dated		Signature of Committee Members	
11			6.

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Name of Bidder: M/s. GABA SONS, KARACHI.

Address: 2 G URUD MANZIL, URDU BAZZAR, KARACHI.

Sr. No	Particulars	Description		Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	minimum 15 three years			
-		Available capital /Cash/R.F/L.G resources annually	Points		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for pr four years on books (attached evic deducted on books publishing only	lence tax	10	07
		Amount of Income Tax	Points		
		Deducted annually			
		Minimum 300,000	3		
		Minimum 400,000	5		
Ì		Minimum 500,000	7		
		Minimum 600,000	9		
		Minimum 700,000	10		
		c. Cash flow availability for previous years (attached Bank Statement)	three	10	08
		Amount of annual Turnover	Points		
		Twenty Million	2		
		Thirty Million	4		
		Forty Million	6		
		Fifty Million	8		
		Sixty Million	10		
2.	Experience in	a. General Experience of book Produ	ction/	10	10
	Publishing Field	Publishing/Printing attaches docu	mentary		
	<u>-</u>	evidence. Minimum five years			
		Five Years Minimum 05 Titles	3		
	/	Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

	T	Ten Years Minimum 00 Titles 6		1
		Twelve Pars Minimum 09 Titles 7		
		Tree and the second		
				
		More than 10 Titles 10	10	1.0
		b. Publishing Experience with any Textbook		10
		Board (Minimum 5 Years) attac	n	
		documentary evidence	_	
		Five Years 5		
		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10		
2	T1	N	26	24
3.	Technical Setup for	a. Number of single colour	26	24
	Printing & Binding	Machines 10X2=20		
	Printing Capacity	b. Number of two colour		
		machines 20X2X2=80		
		c. Number of four colour		
		machines 9X4X2=72		
		02 marks for each unit		
		75% marks will be given on hiring agreemen	15	15
4.	Binding Capacity	a. Number of automatics folding	15	15
		Machines 4X2=8		
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 2X3=6 Single clamp 03 points	-	
		,		
		3-5 clamps 06 points		
		10 clamps & above 08 points		
		(Maximum points 8)		
		c. Trimming Machines (Max. 3 points) 2X3=6		
		(3 points for three knife machine/	,	
		105 points for single knife cutting machines		
	100	75% marks will be given on hiring agreement		
5.	ISO	ISO Certifications	01	
6.	Alternate Power	Upto 50 KW 01	03	03
٠.	Facility	Upto 100 KW 02		
	1 definey	Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
''	otorage capacity	Tota		90

Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks	Qualified / Disqua	alified.		
		Signature		
Dated		Signature of Co	ommittee Members	
	VZnl		10/1/100	6

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Name of Bidder: M/s. SUNDUS ENTERPRISES, KARACHI.

Address: 1 FLOOR, HASAN ALI BUILDING UFDU BAZAR, KARACHI.

Sr. No	Particulars	Description	Maximu m Points	Points obtained
1.	Financial (minimum 15 points compulsory)	i. Financial Accounts Statement for previo three years	10	08
		Available capital Poin /Cash/R.F/L.G resources annually	S	
		2 Million(minimum) 3		
		4 Million(minimum) 5		
		6 Million(minimum) 8		
		8 Million(minimum) 10		
		o. Income Tax paid / deducted for previous four years on books (attached evidence to deducted on books publishing only)	10	07
		Amount of Income Tax Point	-	
		Deducted annually		
		Minimum 300,000 3		
		Minimum 400,000 5		
		Minimum 500,000 7]	
		Minimum 600,000 9		
		Minimum 700,000 10		
		c. Cash flow availability for previous three years (attached Bank Statement)	10	08
		Amount of annual Turnover Points		
		Twenty Million 2		
		Thirty Million 4		
		Forty Million 6		
		Fifty Million 8		
		Sixty Million 10		
2.	Experience in	. General Experience of book Production/	10	10
	Publishing Field	Publishing/Printing attaches documenta	ТУ	
		evidence. Minimum five years		
		Five Years Minimum 05 Titles 3		
	/	Six years Minimum 06 Titles 4		
		Nine years Minimum 07 Titles 5		

		Ten Years Minimum 0° Titles 6		
		Twelve Years Minimum 09 Titles 7		
		Fifteen Years Minimum 10 Titles 8		
		More than 10 Titles 10		
		b. Fublishing Experience with any Textbook Board (Minimum 5 Years) attach documentary evidence Five Years 5	10	10
		Ten years 7 Fifteen years 8 Eighteen Years 10		
3.	Technical Setup for Printing & Binding Printing Capacity	 a. Number of single colour Machines 4X2=8 b. Number of two colour machines 6X2X2=24 c. Number of four colour machines 6X4X2=48 02 marks for each unit 75% marks will be given on hiring agreement. 		19.50
4.	Binding Capacity	a. Number of automatics folding Machines 2+2=4X2=8 (maximum 4 points, 2 points for each) b. Number of Hot Glue machines 1X6=6 Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 3X3=9 (3 points for three knife machine/ 105 points for single knife cutting machines) 75% marks will be given on hiring agreement.	15	11.25
5.	ISO	ISO Certifications	01	
6.	Alternate Power Facility	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
		Total	100	78.75

Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks	Qualified / Dis	squalified.
		Signature
Dated	A SIL	Signature of Committee Members
M	Try .	F

Name of Bidder: M/s. PAKEEZA PRINTERS AND PUBLISHTUS, KARACHI.

Address: JAMIA MUHAMMADI MASJID QAZI QAYOOM BOAD, HYDEF

Sr.	Particulars	Description			Maximu	Points
No 1.	Financial	a.	Financial Accounts Statement for	nravious	m Points	obtained 08
1.	(minimum 15	a.	three years	previous		
	points compulsory)					
			Available capital	Points		
			/Cash/R.F/L.G resources annually			
	·	-	2 Million(minimum)	3		
			4 Million(minimum)	5		
			6 Million(minimum)	8		
		ļ	8 Million(minimum)	10		
		b.	Income Tax paid / deducted for p four years on books (attached evi deducted on books publishing on	10	07	
			Amount of Income Tax Deducted annually	Points		
			Minimum 300,000	3		
			Minimum 400,000	5		
			Minimum 500,000	7		
			Minimum 600,000	9	'	
			Minimum 700,000	10		
		c.	Cash flow availability for previou	s three	10	04
			years (attached Bank Statement)	•		
			Amount of annual Turnover	Points	·	
			Twenty Million	2		
			Thirty Million	4		
			Forty Million	6		
			Fifty Million	8		
			Sixty Million	10		
2.	Experience in	a.	1		10	10
	Publishing Field		Publishing/Printing attaches documentary			
			evidence. Minimum five years			
	,		Five Years Minimum 05 Titles	3		
!		1	Six years Minimum 06 Titles Nine years Minimum 07 Titles	4 5		
		-//	Tyme years william 07 Trues		· .	

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		Ten Years Maximum Calibles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		-
		More than 10 Titles	10		
		b. Publishing Experience with any T	extbook	10	10
		Board (Minimum 5 Years)	attach		
	,	documentary evidence			
!		Five Years	5		
		Ten years	7	j	
		Fifteen years	8		
		Eighteen Years	10		
3.	Technical Setup for	a. Number of single colour		26	15
	Printing & Binding	Machines 7X2=14			
	Printing Capacity	b. Number of two colour			
		machines 9X2X2=36			
		c. Number of four colour	}		
		machines <u>10X4X2=80</u>		ŀ	
		02 marks for each unit			
_		75% marks will be given on hiring agr	eement.		
4.	Binding Capacity	a. Number of automatics folding	l	15	10
		Machines 3X2=6			
		(maximum 4 points, 2 points for each)			
		b. Number of Hot Glue machines 2X3=	6	*	
	·	Single clamp 03 points		ĺ	
		3-5 clamps 06 points			
		10 clamps & above 08 points			
		(Maximum points 8)			
		c. Trimming Machines (Max. 3 points) 3X	3=9	ł	
		(3 points for three knife machine/			
		105 points for single knife cutting mad			
		75% marks will be given on hiring agre	eemen t .		
5.	ISO	ISO Certifications		01	
6.	Alternate Power	Upto 50 KW 01		03	03
0.	Facility	Upto 100 KW 02			0.0
		Above 100 KW 03			
7.	Storage Capacity	2.5 points for each 10,000 of space		05	05
 -			Total	100	72

Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks	Qualified / Disq	ualified.		
		Signature		
Dated	Agr	Signature of Con	nmittee Members	
	Tuf			7

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Name of Bidder: M/s. COLONY BOOK STORE, KARACHI.

Address: P.I.B. COLONY, KARACHI.

Sr. No	Particulars	De	scription	Maximu m Points	Points obtained	
1.	Financial	a.	Financial Accounts Statement for	previous	10	05
	(minimum 15		three years	•	1	
	points compulsory)					
			Available capital	Points		
			/Cash/R.F/L.G resources			
			annually			
			2 Million(minimum)	3		
		}	4 Million(minimum)	5		}
			6 Million(minimum)	8		
			8 Million(minimum)	10		
		b.	Income Tax paid / deducted for p		10	03
			four years on books (attached ev			
			deducted on books publishing on	ılyJ		,
			Amount of Income Tax	Points		
			Deducted annually			
			Minimum 300,000	3	· [
			Minimum 400,000	5	'	
			Minimum 500,000	7		
		ļ	Minimum 600,000	9		
			Minimum 700,000	10		
	•	C.	Cash flow availability for previou		10	06
			years (attached Bank Statement)		ŧ	
			Amount of annual Turnover	Points		
			Twenty Million	2		
			Thirty Million	4		
	•		Forty Million	6		
ļ			Fifty Million	8	į	
	<u> </u>		Sixty Million	10		
2.	Experience in	a.	General Experience of book Prod	•	10	10
ŀ	Publishing Field		Publishing/Printing attaches doc	umentary		
			evidence. Minimum five years			
			Five Years Minimum 05 Titles	3		
	!	1	Six years Minimum 06 Titles	4	ļ	
			Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles 6		: :
		Twelve Years Minimum 09 Fitles 7		
		Fifteen Years Minimum 10 Tit is 8		
		More than 10 Titles 10		
		b. Publishing Experience with any Textbook	10	10
		Board (Minimum 5 Years) act ch		
		documentary evidence		
		Five Years 5		
		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10		
3.	Technical Setup for	a. Number of single colour	26	19.50
	Printing & Binding	Machines 6X2=12		ļ
	Printing Capacity	b. Number of two colour		
		machines 4X2X2=16		
		c. Number of four colour		
		machines 2X4X2=16		
		02 marks for each unit		
4.	Binding Capacity	75% marks will be given on hiring agreement.	15	11.25
4.	billuring Capacity	a. Number of automatics folding Machines 7X2=14	15	11.25
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 5X3=15		
		Single clamp 03 points		
		3-5 clamps 06 points		
		10 clamps & above 08 points		
		(Maximum points 8)		
		c. Trimming Machines (Max. 3 points) 6X3=18	-	
		(3 points for three knife machine/		ļ
		105 points for single knife cutting machines)		
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
6.	Alternate Power	Upto 50 KW 01	03	03
	Facility	Upto 100 KW 02		
		Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
		Total	100	72.75

Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks_	Qualified / Disqual	lified.
		Signature
Dated		Signature of Committee Members
	M Tul	32 M

Name of Bidder: ______M/s._PAKISTAN POST FOUNDATION, KARACHI. Address :

Sr.	Particulars	Description	Maximu	Points
No			m Points	obtained
1.	Financial	a. Financial Accounts Statement for previous	10	08
	(minimum 15	three years	İ	
	points compulsory)			
		Available capital Points		
		/Cash/R.F/L.G resources annually		
		2 Million(minimum) 3	_	
		4 Million(minimum) 5	1	
		6 Million(minimum) 8	_	
		8 Million(minimum) 10		
		b. Income Tax paid / deducted for previous	10	07
		four years on books (attached evidence tax		
		deducted on books publishing only)		
		Amount of Income Tax Points		
		Deducted annually		
		Minimum 300,000 3		
		Minimum 400,000 5		
		Minimum 500,000 7	_	
		Minimum 600,000 9		
		Minimum 700,000 10		
		c. Cash flow availability for previous three	10	08
		years (attached Bank Statement)		
		Amount of annual Turnover Points		
		Twenty Million 2		
	**	Thirty Million 4		
		Forty Million 6		
		Fifty Million 8		
		Sixty Million 10		-
2.	Experience in	a. General Experience of book Production/	10	10
	Publishing Field	Publishing/Printing attaches documentary	r	
		evidence. Minimum five years		
		Five Years Minimum 05 Titles 3	1	
	٠.	Six years Minimum 06 Titles 4	-	
		Nine years Minimum 07 Titles 5		

		Total	100	87
Storage Capacity	2.5 points for each 10,000 of space		05	05
racilly	Upto 100 KW 02 Above 100 KW 03			
Alternate Power Facility	Upto 50 KW 01 Upto 100 KW 02	į.	03	03
ISO December 19	ISO Certifications		01	
100	75% marks will be given on hiring agr	eement.		
	105 points for single knife cutting mad			
	(3 points for three knife machine/			
	c. Trimming Machines (Max. 3 points) 3X	(3=9		
	(Maximum points 8)			
	10 clamps & above 08 points			
	Single clamp 03 points 3-5 clamps 06 points			
	b. Number of Hot Glue machines 4X3=	=12		
	(maximum 4 points, 2 points for each)			
	Machines 8X2=16			
Binding Capacity	a. Number of automatics folding		15	15
	75% marks will be given on hiring agi	reement.		
	machines <u>1X4X2=8</u> 02 marks for each unit			
	c. Number of four colour		·	
	machines 3X2X2=12			
Printing Capacity	b. Number of two colour		İ	
Printing & Binding	Machines 3X2=6		ļ	
Technical Setup for	a. Number of single colour		26	24
	Eighteen Years	10		
, i	Fighteen years	8		
	Ten years	7		
	Five Years	5		
	documentary evidence		į	
	Board (Mini num 5 Years)	attach		
	b. Publishing Experience with any T		10	07
	Fifteen Years Mining am 10 Tides More to an 10 Tides	10	1	
	· · · · · · · · · · · · · · · · · · ·	-/3		
		Ten Years Minime on 03 Titles Twelve Years Minimum 0 elliges		

Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks	Qualified /	Disqualified.	•	
		Signature_	· · · · · · · · · · · · · · · · · · ·	
Dated	Sh	Signature o	f Committee Members	
My A.	Tul			9:

Name of Bidder: M/s. NEW REHBAR PRINTING PRESS.
Address: KHOKHAR MOHALLAH, HYDERABAD.

Sr.	Particulars	Description	Maximu	Points
No			m Points	obtained
1.	Financial	a. Financial Accounts Statement for previous	10	08
	(minimum 15	three years		
	points compulsory)	·		
		Available capital Points		
		/Cash/R.F/L.G resources		
		annually	1	
		2 Million(minimum) 3 4 Million(minimum) 5	-	
		4 Million(minimum) 5 6 Million(minimum) 8	-	
		8 Million(minimum) 10	-	
		b. Income Tax paid / deducted for previous	10	07
		four years on books (attached evidence tax		
		deducted on books publishing only)		
		Amount of Income Tax Points	-	
		Deducted annually		
		Minimum 300,000 3	-	
		Minimum 400,000 5		
		Minimum 500,000 7		
		Minimum 600,000 9]	
		Minimum 700,000 10		
		c. Cash flow availability for previous three	10	06
	,	years (attached Bank Statement)		
		Amount of annual Turnover Points		
		Twenty Million 2		
		Thirty Million 4		
		Forty Million 6		
	•	Fifty Million 8		
		Sixty Million 10		
2.	Experience in	a. General Experience of book Production/	10	10
	Publishing Field	Publishing/Printing attaches documentary		
		evidence. Minimum five years		
		Five Years Minimum 05 Titles 3		
		Six years Minimum 06 Titles 4		
	$\Delta \Delta = \Delta \Delta$	Nine years Minimum 07 Titles 5		

	,			
		Ten Years Minimum 08 Titles		
		Twelve Years Minimum 09 Titles 7		
		Fifteen Years Minimum 10 Titles 3		
		More than 10 Titles 10		<u></u>
		b. Publishing Experience with any Texbook	10	10
		Board (Minimum 5 Years) attach		
		documentary evidence		
		Five Years 5		
		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10		
3.	Technical Setup for	a. Number of single colour	26	19.50
	Printing & Binding	Machines 3x2=6		
	Printing Capacity	b. Number of two colour		
		machines <u>5x2x2=20</u>		
		c. Number of four colour		
		machines 6x4x2=48		
		02 marks for each unit		
		75% marks will be given on hiring agreement.		
4.	Binding Capacity	a. Number of automatics folding	15	11.25
		Machines 6x2=12		
		(maximum 4 points, 2 points for each)	2.0	
		b. Number of Hot Glue machines 5x3=15		
		Single clamp 03 points		
		3-5 clamps 06 points		
		10 clamps & above 08 points		
		(Maximum points 8)		İ
		c. Trimming Machines (Max. 3 points) 6x3=18		
		(3 points for three knife machine/		
		105 points for single knife cutting machines)		
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
6.	Alternate Power	Upto 50 KW 01	03	
	Facility	Upto 100 KW 02	_	
		Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
		Total	100	76.75
		Total	~~~	

Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks	Qualified / D	Disqualified.
		Signature
Dated	Sk	Signature of Committee Members
M	Ty	16 All 16

Name of Bidder: M/s. NOORANI PRINTING & PACKING INDUSTRY, KARACHI.

Address: E-41, PET HOUSING SOCIETY, KARACHI.

Sr. No	Particulars	Description	Maxi m Po	1	Points obtained
1.	Financial	. Financial Accounts Statement for previ			08
	(minimum 15	three years			
	points compulsory)				
		Available capital Poi /Cash/R.F/L.G resources annually	nts	į	
ļ			3		
			5		
	·	6 Million(minimum) 8			
		8 Million(minimum) 10			
		Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)		0	09
		Amount of Income Tax Points			
		Deducted annually			
		Minimum 300,000 3			
		Minimum 400,000	5		
			7		
)		
			10		
		. Cash flow availability for previous thre	e 1	0	08
		years (attached Bank Statement)			
		Amount of annual Turnover Poin	nts		
!		Twenty Million 2	2		:
1		Thirty Million	<u></u>		
		Forty Million	5		
		Fifty Million	3		
			10		
2.	Experience in	. General Experience of book Production/		.0	08
	Publishing Field	Publishing/Printing attaches documentary		:	
		evidence. Minimum five years			
			3		
			4		
		/ Nine years Minimum 07 Titles	5		

		Ten Years Minniusm 60 Titles 6		
		Twelle Years Minimum 09 Titles ; 7		
-		Fifteen Years Minimum 1 / Titles 8	.,	
		More than 10 Titles 10		
		b. Publishing Experience with any Textbook	10	10
		Board (Minimum 5 Years) attach		
		documentary evidence		
		Five Years 5		
		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10		
3.	Technical Setup for	a. Number of single colour	26	24
	Printing & Binding	Machines 1X2=2		
	Printing Capacity	b. Number of two colour	,	
		machines 2X2X2=8		
		c. Number of four colour		
		machines 4X4X2=32		
		02 marks for each unit	· ·	
	Dim Jim - Come situa	75% marks will be given on hiring agreement.	15	14
4.	Binding Capacity	a. Number of automatics folding Machines 1X3=3	13	14
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 4X3=12		
		Single clamp 03 points		
		3-5 clamps 06 points		
		10 clamps & above 08 points		
		(Maximum points 8)		
		c. Trimming Machines (Max. 3 points) 3X3=9		
		(3 points for three knife machine/		
		105 points for single knife cutting machines)		
		75% marks will be given on hiring agreement.		
5.	ISO	ISO Certifications	01	
6.	Alternate Power	Upto 50 KW 01	03	3
	Facility	Upto 100 KW 02		
		Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
	·	Total	100	89

Note: Minimum Qualifying points must be 70% in each section of Financial Stability / Experience in Publishing field and technical setup for Printing and binding.

Remarks	Qualified / Dis	qualified.	
		Signature	
Dated		Signature of Committee Members	
Mr. Br.	Ty	· · · · · · · · · · · · · · · · · · ·	9:
7'		1, 5, 1, 1	

Name of Bidder: M/s. SINDHICA ACADEMY.

Address: B/24 NEAR AUTO PLAZA MARKER, KARACHI.

Sr.	Particulars	De scr iptio n	Maximu	Points
No			m Points	obtained
1.	Financial	a. Financial Accounts Statement for previous	s 10	08
	(minimum 15	three years		
	points compulsory)			
		Available capital Point	s	
		/Cash/R.F/L.G resources annually		
		2 Million(minimum) 3		
		4 Million(minimum) 5		
	,	6 Million(minimum) 8		
		8 Million(minimum) 10		
		o. Income Tax paid / deducted for previous	10	09
		four years on books (attached evidence t	ax	
		deducted on books publishing only)	4	
		Amount of Income Tax Points		
		Amount of Income Tax Points Deducted annually		
		Minimum 300,000 3		
		Minimum 400,000 5		
İ		Minimum 500,000 7		
		Minimum 600,000 9		
		Minimum 700,000 10		
		c. Cash flow availability for previous three	10	08
		years (attached Bank Statement)		
		Amount of annual Turnover Points		
		Twenty Million 2		
		Thirty Million 4		
		Forty Million 6		
		Fifty Million 8		
		Sixty Million 10		
2.	Experience in	. General Experience of book Production/	10	10
	Publishing Field	Publishing/Printing attaches documenta	У	
		evidence. Minimum five years		
		Five Years Minimum 05 Titles 3		
		Six years Minimum 06 Titles 4		
		Nine years Minimum 07 Titles 5		

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		Ten Years Minimum + 3 Titles 6	<u> </u>	
		Twelve Years Minimum 09 Titles 7	į	
		Fifteen Years Minimum 10 Titles 8		
		More than 10 Titles 10		
		b. Publishing Experience with any Textbook	10	10
		Board (Minimum 5 Years) attach		
		documentary evidence		
		Five Years 5		
		Ten years 7		
		Fifteen years 8		
		Eighteen Years 10		
3.	Technical Setup for	a. Number of single colour	26	12
	Printing & Binding	Machines 2X2=4		~~
	Printing Capacity	b. Number of two colour		
		machines <u>2X2X2=8</u>		
		c. Number of four colour		
		machines 3X4X2=24	į	
		02 marks for each unit		
		75% marks will be given on hiring agreement.		
4.	Binding Capacity	a. Number of automatics folding	15	80
		Machines 1X2=2		
		(maximum 4 points, 2 points for each)		
		b. Number of Hot Glue machines 1X3=3		
		Single clamp 03 points		
		3-5 clamps 06 points		
		10 clamps & above 08 points		
	·	(Maximum points 8)		
		c. Trimming Machines (Max. 3 points) 1X3=3		
	~ *	(3 points for three knife machine/	j	
		105 points for single knife cutting machines)	Ì	
5.	ISO	75% marks will be given on hiring agreement. ISO Certifications	01	
э.	150	150 Certifications	01	
6.	Alternate Power	Upto 50 KW 01	03	03
	Facility	Upto 100 KW 02		
	. •	Above 100 KW 03		
7.	Storage Capacity	2.5 points for each 10,000 of space	05	05
		Total	100	73

Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks_	Qualified / Disqualified.	
	Signature	
Dated	Signature of Committee Members	
M	Try of Many	102

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Chy Com 502 greement Chainnel iabib Advocate day of October, 2017 by and between some 8 Air, Muhammad Nasim Crist BM/s, Ajaib Store, Frere Road, Sukkar hereinafter of ferred to

TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Pontal witch term solless the context otherwise requires, shall line ade his stacessors administrators and assignees, etc. of the one part, and the SECRITARY C. SESDI-TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Pontal witch term solless the context otherwise requires) shall include his/her successors in the office, accusees of WHEREAS THE SINDH TEXTBOOK BOARD requires that sollowing seous describable referred to as the said book) to be printed and bound for supply under Sin to Textical Board Jamshoro. Education & Litracy Depriment, Government of Sindh sourachi for the acast mic year 2016-2017 and the Bidder has agreed to print, bind and supply the Texticals of the quantity specifications and rates as under:

Name of Textbook		Quantity	Rate per	Lotal		nation) re el	
	agine of Textions		. unil	assount	133 Feb.	* t	Lotal
Sindl	ii Nisab (S)-IX-X	i i 117,806	34.00	1,0.)5,404			1 116
Homs	z riconomics(U) VI	8,481	55.65	471,96%		* * * * * * * * * * * * * * * * * * *	
Math	s (10)-VI	5.863	106.90	676,750			204

NOW THIS AGREEMENT WITNESSES AS FOR OWS:

- 1. In this Agreement words and expressions shall have the same means one are respectively assigned to them in the Contract referred to.
- 2. The following documents shall be deemed to form and is read and construct as part of this Contract Agreement viz.:
- (a) The Purchaser's Notification to the Supplier of Award of Contracting
- (b) the Bid Submission Shee and the Price schedule schooling cay the applient
- (c) the Special Condition of Contract;
- (d) the General Condition of Contract:
- (e) Schedule of Requiremen's.
- (f) Schedule of Delivery

This contract shall prevail ower all other contract clocuments, farme even of invides chancy or above 3: In consideration of the payments to be made by the purchase to the supplier andicated in this Agreement, the Supplier hereby coverants with the purchaser to provide the extbooks and to remedy defects therein in conformity in all respects with provisions of see contact.

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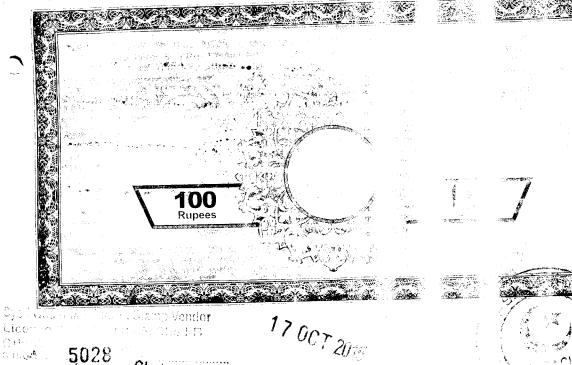
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Ghulam Habib Advocate Mo.63 Pentract Agre

The agreement is made on this 17th day of October, 200 Mr. Zafaryab Ahmed Owner of M/s. Afrasia Printing - ress, hereinafter referred to as the bidder, which term (under, the c. include his successors, administrators and assigneed, the contract OF UNDER THE TROOK BOARD, JAMSHORO Leader to the feet (unless the context otherwise requires) shall include his tall sucetc. WHEREAS THE SINDH TEXTBOOK BOARD (equals). refereed to as the said book) to be printed and bound (is sample Jamshoro, Education & Litracy Deprement, Government - Sindi 2016-2017 and the Bidder has agreed to print, bind an imappl specifications and rates as under:

Name of Textbook	Quantity	Rate per unit	tal arzant
Jacket (S) (P-I): Class-ill	105054	190.50	\$175 11,000)
Sindhi Reader My English Book General Knowledge		· · · · · · · · · · · · · · · · · · ·	
Biology (E)-fX	351	138.00	4. 228

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- the Special Condition of Contract: (c)
- the General Condition of Contrace (d)
- Schedule of Requirements. (c)
- Schedule of Delivery. (1)

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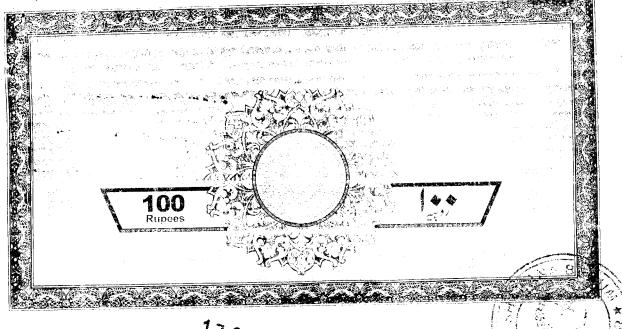
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CONTRACTOS AGREEMENT

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Ghuara Habib Advocate

of the quantity, specifications and rates as under:

The agreement ris made won this 17th day of October, 2015 by and between reprose.

Karachi hereinafter refereed to as the bidder, which term (unless the context otherwise requires) shall include his successors, administrators and assignces, etc. of the one part, and the SECRETARY OF SINDH TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the bidder office, assignces etc. WHEREAS THE SINDH TEXTBOOK BOARD requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Litracy Depriment. Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook

Name of Textbook	 Quantity	Rate per	Total	1			es Gent nextit	
Value of Acadomia		unit	amount	13	: 44	! 	1.	1 estail
Riazi (S)-VIII	126,098	68.30	8,612,493				180	180
Jacket (E) Class II My English Book	3,655	. 236.90	865,870	. 380			:	1881
Mathematics General Knowledge		ļ	! •			1		

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

- I. In this Agreement words and expressions shall have the same meaning as are respectively assigned to them in the Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:
- (a) the Purchaser's Notification to the Supplier of Award of contract:
- (b) the Bid Submission Sheet and the Price schedules submitted by the supplier;
- (c) the Special Condition of Contract;
- (d) the General Condition of Contract:
- (e) Schedule of Requirements.
- (f) Schedule of Delivery.

* This contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the contract documents thiconice documents shall prevail mathe order listed. above.

In consideration of the payments to be made by the purchaser to the supplier as indicated in this Agreement, the Supplier herebyteo tenants with the purchaser to provide the Lexibooks

and to remedy defects therein in conformity in all respects, with provisions of the contract.

The Purchaser hereby comenants to apay ruce supplier in consideration of the provision of the Fextbooks and for the remedying of defects therein the Contract price of such other sum as the property of the provision of the provision of the sum as the sum as the prescribed by the Contract.

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Signature of the Supplier

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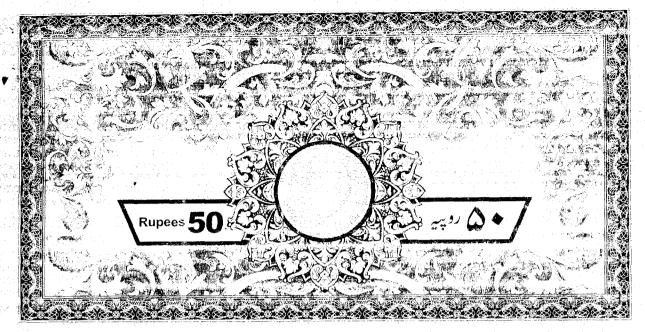
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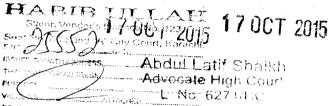
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Contract Agreement

The agreement is made on this 17th day of October, 2015 by and between Mr. Zia Amjad Ali Sheikh Owner/Representative of M/s. Sh. Shaukat Ali & Sons address Urdu Bazar Karachi hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors, executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc.

WHEREAS THE SINDH TEXTBOOK BOARD, JAMSHORO requires that the following goods (hereinafter referred to as the said books) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016 – 2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:-

Name of Textbook	Quantity	Rate per Unit	Total Amount	Detail of dates (tentative As per Annexure-A			,	
				4-c	3-c	2-c	1-c	Total
Riazi (S) VI	90829	102.00	92,64,558					
Pakistan-Jo-Abhyas (S) IX-X	116405	62.90	73,21,875					
Jacket (P-1): Urdu Reader (U) IV Moashrati Uloom (U) IV My English Book (U) IV Islamiyat (U) IV	82924	235.85	1,95,57,625					
Urdu Reader (U) VII	63040	46.00	28,99,840					

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NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz,:
- (a) the Purchaser's Notification to the Supplier of Award of Contract,
- (b) the Bid Submission Sheet and the Price Schedules submitted by the supplier,
- (c) The Special Conditions of Contract.
- (d) The General Conditions of Contract.
- (e) Schedule of Requirements.
- (f) Schedule of Delivery.

T his Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

- 3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with provisions of the Contract.
- 4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and / or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
- 5. This agreement shall take effect from immediately and expire on 36-5-20/6

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan / Sindh on the day, month and year indicated above.

Signature of the Supplier With full name and address

Name:

Zia Amiad Ali Sh.

Signature:

Address: Urdu Bazar Ext. M. A. Jinnah

Road, Karachi.

NIC:

42301-6374396-7

Witness - I

Name:

Sheikh Arshad Ali.

Signature:

Address: 62 Baba e Urdu Road, Karachi.

NIC:

42301-2319936-5.

Signature of the Purchaser

SINDH TEXTBOOK BOARD

JAMSHORO.

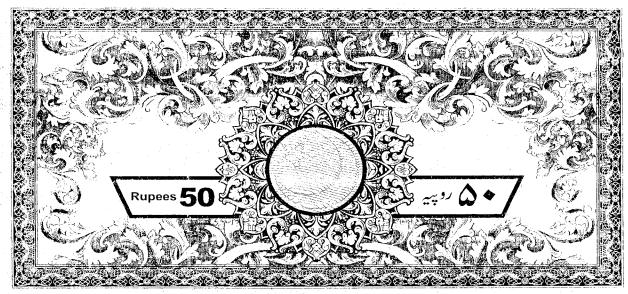
Witness - II

Name:

Signature:

Addresszi Fayaz Hussain

SR: Publication Officer
NIC: Jindh Text Book Board



Stamp Vendor's Lightne No. 123.

17 OCT 2015

Abdul Latif Shaikh Advocate High Court L. No. 6271/HC

Contract Agreement

The agreement is made on this 17th day of October, 2015 by and between Mr. Sheikh Arshad Ali Owner/Representative of M/s. Sindh Offset Printers & Publishers, address 62, Baba-e-Urdu Road, Karachi hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors, executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc.

WHEREAS THE SINDH TEXTBOOK BOARD, JAMSHORO requires that the following goods (hereinafter referred to as the said books) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016 – 2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:-

Name of Textbook	Quantity Rate per Unit		Total Amount	Detail of dates (tentative) As per Annexure-A					
				4-c	3-c	2-c	1-c	Total	
Riazi (S) VI	90828	102.00	92,64,456						
Jacket (P-II): Islamiyat (U) V Moashrati Uloom (U) V Assan Sindhi (U) V Urdu Reader (U) V	84184	235.50	1,98,25,332						
Mathematics (E) X	1720	181.00	3,11,320						
Secondary Stage English Book (E) X	61839	43.50	26,89,997						

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NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz,:
- (a) the Purchaser's Notification to the Supplier of Award of Contract,
- (b) the Bid Submission Sheet and the Price Schedules submitted by the supplier,
- (c) The Special Conditions of Contract.
- (d) The General Conditions of Contract.
- (e) Schedule of Requirements.
- (f) Schedule of Delivery.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

- 3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with provisions of the Contract.
- 4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and / or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
- 5. This agreement shall take effect from immediately and expire on

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan / Sindh on the day, month and year indicated above.

Signature of the Supplier With full name and address

Name: Sheikh Arshad Ali.

Address: 62, Baba e Urdu Road, Karachi.

NIC: 42301-2319936-5

Signature-of the Purchaser

Secretary [®]

Sindh Textbook Board DARD

IOMSHORO

Witness - I

Name: Zia Amjad <u>Ali</u>

Signature:

Address: M. A. Jinnah Road Ext, Urdu Þazar,

Karachi.

NIC: 42301-6374396-7

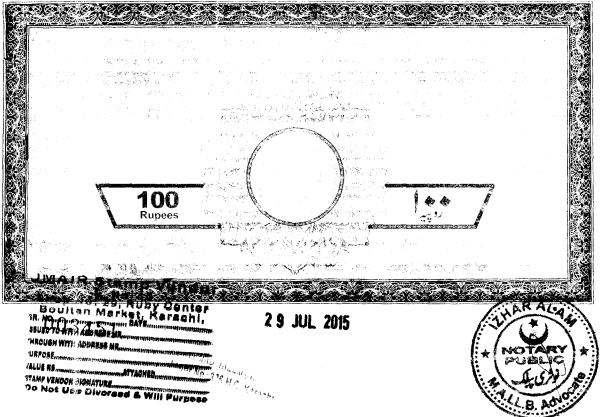
Witness - II

Name:_

Signature:

Address: Favaz Hussair

NIC: SR: Publication Office:



CONTRACT AGREEMENT

This agreement is made on this 21st day of October, 2015 by & between Mr. Nadeem Mazhar Publisher M/s Sindhi Kitab Ghar B-4 2nd floor 64/21, Mohammad Ali Housing Society, Miran Muhammad Shah Road, Karachi hereinafter referred to as the bidder, which term (unless the context otherwise required) shall include his successors executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO herein after to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOK BOARD requires that the following goods_ (hereinafter referred to as the said books) to be printed and bound for supply under Sindh Textbook Board, Education & Literacy Department, Government of Sindh. Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbooks of the quantity, specifications and rates as under;-.

Name of Textbook	Quantity	Rate per unit	Total amount Rs.	Details of dates (tentative) As per Annexure -A					
				4-c	3-с	2-с	1-e	Total	
Islamiyat	187415	57.80	10,832,587.00						
Jacket – Kachi Urdu Qaida, My English Book for elass – I(UM)	91078	69.85	6,361,798.00						
Jacket – (PII) Riazi, Istamiyat, Assan Sindhi for class – I (UM)	90489	144.85	13,107,332.00						
Islamiyat (UM)	59390	27.20	1,615,408.00	 -		1			
Riazi, (UM)	63620	64.90	4,128,938.00						
Assan Sindhi (UM)	66041	32.64	2,155,578.00						
Jacket – (PII) My English, Mathematics, General Knowledge for class – I (EM)	9846	178.94	1,761,843.00						
Social Studies VIII (EM)	4539	64	290,496.00						
Physics	2449	175	428,575.00						
TOTAL:			40,682,555.00			!			

NOW THIS AGREEMENT WITNESSESS AS FOLLOWS:-

^{1.} In this Agreement words anthexpressions shall have the same meanings as are respectively assigned to them thank that he reflected that he respectively.

^{2.} Miras Mohy Shah Board, Mohammas Aff Housing Society. Karashi. St. 52-23-4533610 & 4311874-5

- 2. The following documents shall be deemed to form and be read and construed as part of this contract Agreement, viz:
 - (a) Purchaser's Notification to the Supplier of award of Contract;
 - (b) The Bid Submission, Sheet and the Price Schedules submitted by the supplier;
 - (c) The Special Conditions of Contract;
 - (d) The General Conditions of Contract;
 - (e) Schedule of requirements and
 - (f) Schedule of Delivery.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

- 3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in al respects with the provisions of the Contract.
- 4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and /or the remedying of defects therein, the Contract price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.
- 5. This agreement shall take effect from 21.10.2015 and expire on 30-5-2016

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of Pakistan / Sindh on the day, month and year indicated above.

Signature of the Supplier With full name and address.

Name: Yordeem Haghar

Signature

Address: History Shah Road, ,B-4, 2nd Floor, Plot No. 04/21

Mchamrand All Housing Society

Tol: 92-21-4533016 & 4511874-6

Signature of the Purchaser Segretary LAMSHORD Sindh Textbook Board,

Jamsshoro

Witness - I

Name: Muneer Zada

Address: - E-63 Sultanabad, M.T. Khan Roa

Karachi.

Witness - II

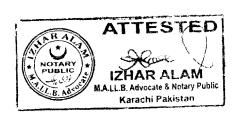
Name:

Signature

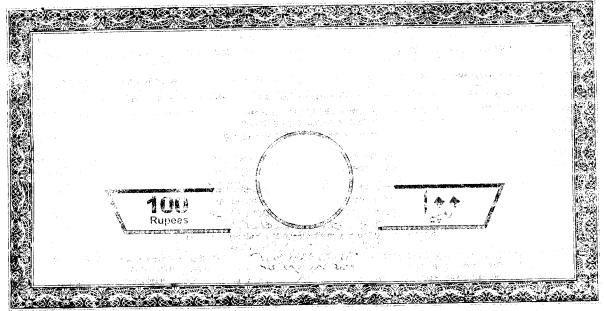
gaz Fayaz Hussain Address:

R. Publication Officer

andh Text Book Board



2 0 OCT 2015



ADNAN ALI SHAIKH STAMP VENDOR Licence # 87. Room # 16, 3rd Floor, Moriswala Building, M.A. Jinnah Road, Karashi, sr. No. 3 / 2	1 3 007 ₂₀₁₅
SATE SSUED TO WITH ADDRESS MR. BASAM XMM BLIAN BI THROUGH MITH ADDRESS MI. ALD VOC.	b At
PURPOSE	6.11 <u>.</u> - 5.0
TAMP VENDOR SIGNATURE	Contract Agreemen

The agreement is made on this Lall day of Lall Vear 2015 by and between Mr. Muhan mad Yousuf Representative of M/s. SEHAM PRINTERS address L-A 6/B-3 Block-22, U.B. Industrial Area, Karachi hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under;

Name of Textbook	Quantity	Rate per	Total amount			f dated (tentative) er Annexure A		
		Unit		4-C	3-C	2-C	1-C	Total
Jacket (P-II) Riazi - III (SM) Islamiyat - III (SM) Assan Urdu - III (SM)	165575	148.69	Rs.24,619,346.75					
Arabic - VI (SM/UM)	235917	46.15	Rs.10,887,569.55					_
Sindhi Reader VIII (SM)	138306	38.00	Rs.5,255,628.00					
Jacket (Kachi) My English Book Kachi (EM)	13100	43.30	Rs.567.230.00					
P.J. Physics – X (EM)	2320	73,60	Rs.170,752.00					

NOW THIS AGREEMENT WITEESSES AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Contact Agreement, viz.:
- (a) The Purchaser's Notification to the Supplier of Award of Contract;
- (h) The Bid Submission Sheet and the Price Schedule submitted by the Supplier,
- (c) The Special Conditions of Contract.
- (d) The General Conditions of Contract.
- (e) Schedule of Requirements
- (f) Schedule of Delivery.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

- 3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein conformity in all respects with the provisions of the Contract.
- 4. The Purchaser hereby ocvenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
- 5. This agreement shall take effect from long to 15 and expire on 30.5. 2016.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

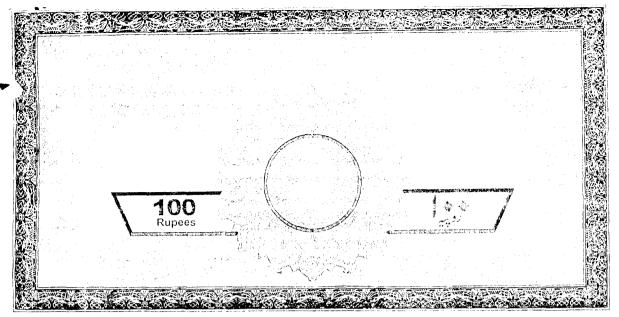
Signature of the Supplier	Signature of the Purchaser
With full name and address	
Name: Muhammad Yousuf	Secretary
Signature July 1	Sindh Textbook Board ARD SINDH LAMSHORD

Address: L-A 6/B-3, Block-22,

F.B. Industrial Area, Karachi

CNIC: 42201-1959205-7

Witness-I	Witness-II
Name: No Ali Ashort	Name: FAREED LABHAL.
	Signature:
Address: Flat 5 Halna Pelaco	Address: HOUSE NOTE BLOCK (S
NIC: 421013290108-9	NIC: 4220/56497979 S.M.C. H.S



DNAM ALI SHAIKH STAMP VEN	IDOR
Licence # 87, Poom # 16, 3rd F	loor,
oriswala Byliding M.A. Jinmah Road, K	1 3 OCT 2015
oriswata Buddian M.A. Jinnah Read, K t. no. 3252 SATE SUED TO WITH ADDRESS MA. HASAN Y	
SUED TO WITH ADDRESS ME. MADARIY	MR KHAR BILLIE
TROUGH WITH ADDRESS MR	ACVOCATE
IRPOSE	dimension of Contract A man ant
AUF RS STEARNED	Contract Agreement

This agreement is made on this to the day of the successors and between Mr. Farid Iqbal Director of M/s. PARADISE PRESS (PVT) LTD. address Building Paradise, A.M.6, Hashim Gazdar Road, Karachi hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016 - 2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under;

Name of Textbook	Quantity	Rate per	Total amount	De	letails of dated (tentative) As per Annexure A					
		Unit		4-C	3-C.	2-C	1-C	Total		
Jacket (P-I) Sindhi Reader IV (SM) Samaji Abhiyas IV (SM) My English Book IV (SM) Islamiyat IV (SM)	307534	219.80	Rs.67,595,973.20				S			
Science VII (SM)	147021	78.10	Rs.11,482,340.10	1						
Arabic P-II (SM) VIII	115956	41.65	Rs.4,829,567.40					i		
Jacket (P-I) Urdu Reader III (UM) My English Book III (UM) General Knowledge III (UM)	63167	185.75	Rs.11,733,270.25							

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
- The following documents shall be deemed to form and be read and construed as part of this Contact Agreement, viz.:
- (a) The Purchaser's Notification to the Supplier of Award of Contract;
- (b) The Bid Submission Sheet and the Price Schedule submitted by the Supplier,
- (c) The Special Conditions of Contract.
- (d) The General Conditions of Contract.
- (e) Schedule of Requirements.
- (f) Schedule of Delivery.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

- 3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein conformity in all respects with the provisions of the Contract.
- 4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
- 5. This agreement shall take effect from <u>20-10-15</u> and expire on <u>30-5-20/6</u>

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of the Supplier With full name and address	Signature of the Purchaser
Name: Farid Iqbal	Secretary Sindh Textbook Board BOARD
Signature:	SINDH LEXIONS BOY
Address: Building Paradisus A.M.6,	

CNIC: 42201-5649797-9

Witness-I

Name: MUNAMMED PANS

Hashim Gazdar Road, Karachi.

Signature: M. Quis
Address: 41.567 Place 5

NIC: 42/01-1583124-3

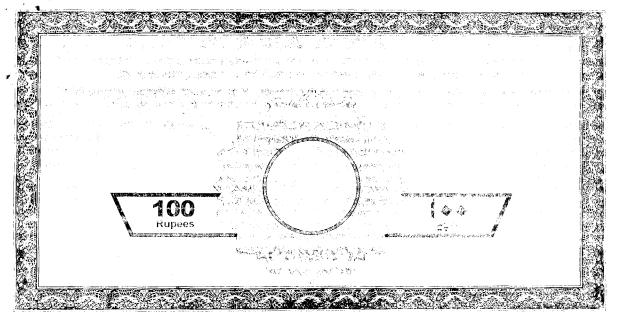
Witness-II

Name: N. ASIAARF

Signature: M AMM.

Address: 11.186 Blocks

NIC: 12101-1127018-1



Contract Agreement

ONThe agreement As made on this 17th day of October, 2015 by and between

Muhammadi Arshad Gaba, Öwner of M/s. Gaba Son's. Urdu Bazar, Karachi hereinafter referred to all the Bidder, which term (unless the context otherwise requires) shall include his successors, administrators and assignees, etc. of the one part, and the SECRETARY OF SINDH TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Textbook Board. Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

	Name of Textbook	Quantity	Rate per	Total	 !			nges (te mext	ntative) ire-A	:
			unit	amount	4-0	i kaci L	1-2-0] 1-t 	Total	
	Science (U)-VII	63258	91.90	5.813.410	! !	ì		236	: ! 236+4-240 - :	
	Riazi (U)- X	49343	173.50	8.561,010			i 	-16-1	: 1 464 -4=468 :	
W	My English Book-VI	252267	52.65	13,281.858	-	-	!	128	128+4 132	

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meaning as are respectively assigned to them in the Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:
- (a) the Purchaser's Notification to the Supplier of Award of Contract:
- (b) the Bid Submission Sheet and the Price schedules submitted by the supplier:
- (c) the Special Condition of Contract:
- (d) the General Condition of Contract;
- (e) Schedule of Requirements.
- (f) Schedule of Delivery.

ights contract small apreval over all other contract documents. In the event of any discrepancy of meonsist nev within the contract documents. Include documents in the receipt any discrepancy of the purchase to the supplier as indicated.

In consideration of the payments to be made by the purchaser to the supplier as indicated.

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www.saringhis-Accements the Supplier-benchy covenants with the purchaser to sprovide the dextbooks and to remedy defects therein in conformity in all respects with provisions of the contract

1 he Purchaser hereby coverants to payethe Stupplier in consideration of the provision of the Fextbooks and out he semedy ingle brekenests the remather contract price or such other sum as the final become payable inder the provision of the Contract, at the times, and in the manner are prescribed by the Contract.

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Signature of the Supplier Supp Signature of the Supplier of t

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- SINDRITE STROOK SCARD, S.J. CARETIE, JAMERONE.

No:STBB/Pub-/ 1934 / 2015

Dated:/ 16

10 / 2015



Chelyman (Clebyman)

022-9243645

Fax: 922-0213-04

Secretary: 022-9213417

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Pirs. Gaba Sone, Karachi.

SUBJECT:

GOTIFICATION OF AWARD.

Enfermed:

Tender opened on 17,09,2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your orienter printing and supply of following textbooks on the rates mentioned against each.

Sr No.	Name of Textback	Class	Wedium	Quantity	Rate per textbook
01.	Science	VII	Urdu	63258	91.90
02.	Riazi	Х	Urdu	49343	173.50
03.	My English Book	VI	English	252267	52.65

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Motification of award is issued subject to availability of funds from the Finance

Department, Government of Sindh.

SINCH TEXTROOP SOME OF BOARD

Lopy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.

2. Accounts Branch, STBB.

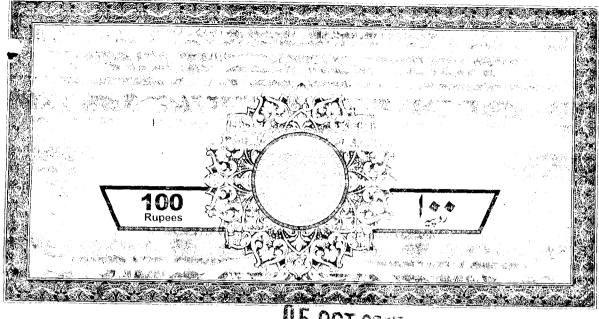
3. Audit Branch, STBB.

4. Incharge Free Distribution, STBB.

5. Incharge IT Data Centre

SECRETARY

SERVE TEXTEGOR SONIO.



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PAKISTAN POST FOUNDATION PRESS DIVISION

16-10-2015

CONTRACT AGREEMENT

This agreement is made on this 17th day of October year 2015 by and between Mr. Adil Salahuddin (5.1.), General Manager of M/s. Pakistan Post Foundation, address: GPO Compound, Sector-26, Korangi Industrial Area, Karachi, hereinafter to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires that 67,624 Books of Urdu Reader VI & 188,246 Books of Arabic Sindhi/Urdu VII of Textbooks respectively (hereinafter referred to as the said books) to be printed and bound for supply under STB, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbooks of the quantity, specification and rates as under;

Name Textbook	Quantity	Rate Per Unit	Total Amount	Details of pages (tentative) As per Annexure-A				
				4-C	3-C	2-C	1-C	Total
Urdu Reader VI	67,624 Books	@ Rs, 43.24	Rs. 2,924,061.76				112	Text & Cover 112+4 = 116
Arabic Sindhi / Urdu VII	188,246 Books	@ Rs. 61.94	Rs. 11,659,957.24				164	Text & Cover 164+4 = 168

NOW THIS AGREEMENT WITNESS AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
- 2. The Following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz:
 - (a) The Purchaser's Notification to the Supplier of award of Contract;
 - (b) The Bid Submission, Bidders information Sheet and the Contract Price submitted by the Supplier;
 - (c) The Special Conditions of Contract;
 - (d) The General Conditions of Contract;
 - (e) The supply Requirements and
 - (f) Delivery Schedule.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents shall prevail in the order listed above.

- 3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
- 4. The Purchaser hereby covenants to pay Supplier in consideration of the provision of the Textbooks and / or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.

5	This agreement shall take effect from	and expire on

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the **laws of Pakistan / Sindh,** on the day, month an year indicated above.

Signature of the Supplier with full name & address

Mr. Adil Salahuddin (S.I.)

Address: GPO Compound, Sector-26

Korangi Industrial Area, Karachi.

Signature of the Purchaser

SINCH TEXTBOOK BOARD JAMSHORO

Name: Syed Naqi Ahmad

Name:

CNIC: 42101-0357681-9

CNIC:

Signature:

Address: GPO Compound, Sector-26

Korangi Industrial Area, Karachi.

WITNESS-I

Name:

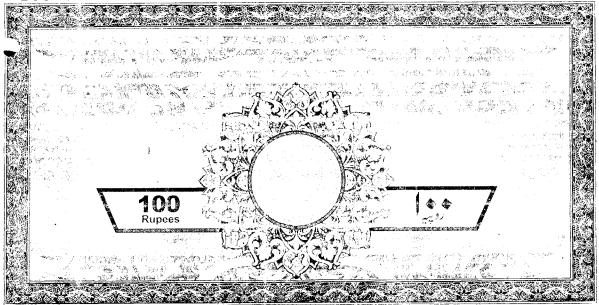
Signature:

Signature:

Jazi Fayaz Hussain

SR: Publication Officer

indh Text Book Board



SYED ZAKIB BUSSAIN STAMP VENETE
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05 OCT 2015

THE TIME PRESS

16-10-2015

CONTRACT AGREEMENT

This agreement is made on this 17th day of October year 2015 by and between **Dr. S.M. MINHAJUDDIN Director of M/s. THE TIMES PRESS (PVT) LTD., address: C-13, Al Hilal Society, Off University Road, Karachi-74800** to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the **SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO** hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires that **308,612** (Jacket-I Sindhi) & **58,877** (Biology-IX Sindhi), copies of Textbooks respectively (hereinafter referred to as the said books) to be printed and bound for supply under STB, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbooks of the quantity, specification and rates as under;

Name Textbook	Quantity	Rate Per Unit	Total amount	, -			Details of pages (tentative) As per Annexure-A			
				4-C	3-C	2-C	1-C	Total		
JACKET-I Sindh Primer-I My English Book-i Sindh Reader-I General Knowledge-I Riazi Sindhi-I	308,612 Jackets	@ Rs. 216.85	Rs. 66,922,512.20	380				Text & Cover 380+4 = 384		
Biology Sindhi – IX	58,877	@ Rs. 157.90	Rs. 9,885,448.30				440	Text & Cover 440+4 = 444		

NOW THIS AGREEMENT WITNESS AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
- 2. The Following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz:
 - (a) The Purchaser's Notification to the Supplier of award of Contract;
 - (b) The Bid Submission, Bidders information Sheet and the Contract Price submitted by the Supplier;
 - (c) The Special Conditions of Contract;

- (d) The General Conditions of Contract:
- (e) The supply Requirements and
- (f) Delivery Schedule.

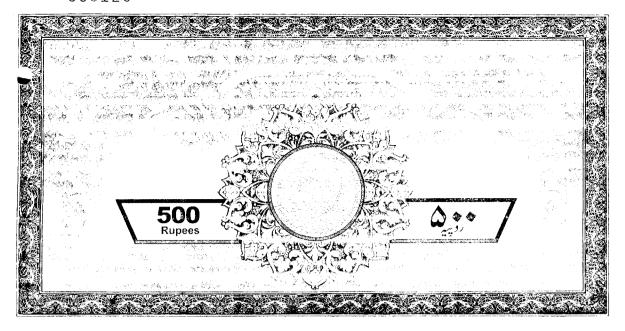
This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents shall prevail in the order listed above.

- 3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
- 4. The Purchaser hereby covenants to pay Supplier in consideration of the provision of the Textbooks and / or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.
- 5. This agreement shall take effect from $\frac{19-13-15}{5}$ and expire on $\frac{30-5-16}{5}$.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the **laws of Pakistan / Sindh,** on the day, month an year indicated above.

-	of the Supplier	Signature of the Purchaser
With full n	name and address	
Name:	Dr. S. M Minhajuddin	Secretary SECRETARY
Signature		Sindh Textbook Book JAMSHORO
Address:	C-18, Al Hilal Society off. University Road, Karachi	
NIC:	42201-6041806-3	
Witness-I		Witness-II
Name:	S. Magsood Aziz	Name:
Signature		Signature:
	241, Gulshan-e-Amin Tower	Address: Jazi Fayaz Hussain
<u>G</u>	<u> bulistan-e-Jouhar, Karachi</u>	SR: Publication Officer
CNIC: <u>4</u>	2201-6250734-3	NIC: Sindh Text Book Board

JOHAR ALLSTAI.



Contract Agreement

The agreement is made on this 1914, day of October Year 2015 by and between Mr. Mirza Iftikhar Ahmed Owner of M/s. Paramount Printing Press Printer address Plot # 2/6, Sector No. 17, Korangi Industrial Area, Near Vita Chowrangi, Karachi, hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires that 714,644 copies of Textbook Jacket Kachi (Sindhi) for Class-I, 377,148 copies of Textbook Jacket Part-I (Sindhi) for Class-V, 185,282 copies of Textbook Samaji Abhyas-VI (Sindhi) for Class-VI and 47,598 copies of Textbook Jacket-I (Urdu) for class I (hereinafter referred to as the said books) to be printed and bound for supply under STB, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016 – 2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

Name of Textbook	Rate Qty per		Total	Details of Pages (tentative) As per Annexure-A					
Transcor Textbook	2.7	Unit	Amount	4-c	3-с	2-c	1-c	Total	
Jacket Kachi (Sindhi): Sindhi Primer My English Book	714,644	69.99	50,017,933.56	48 72				Text 120 <u>Cover +4</u> <u>Total 124</u>	
Jacket-I (Sindhi): My English Book-V Riazi - V Science – V	377,148	263.92	99,536,900.16	104 188 168				Text 460 <u>Cover +4</u> <u>Total 464</u>	
Samaji Abhyas - VI	185,282	39.75	7,364,959.50				98	Text 98 <u>Cover +4</u> <u>Total 102</u>	
Jacket-I (Urdu): {Urdu Qaida-I Urdu Reader-I General Knowledge-I Riazi-I My English Book-I	47,598	214.99	10,233,094.02	48 56 104 100 72				Text 380 <u>Cover +4</u> <u>Total 384</u>	

- Juy In.

PARAMOUNT PRINTING PRESS
HYDERABADIKARACHI

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
- The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz,:
 - the Purchaser's Notification to the Supplier of Award of Contract; (a)
 - (b) the Bid Submission Sheet and the Price Schedules submitted by the Supplier,
 - the Special Conditions of Contract. (c)
 - the General Conditions of Contract. (d)
 - Schedule of Requirements. (e)
 - (f) Schedule of Delivery.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

- In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
- The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
- This agreement shall take effect from $\frac{19-10-2015}{2015}$ and expire on $\frac{30-5-2016}{2015}$ IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of the Supplier

With full name and address

Name: MIRZA IFTIKHAR AHMED

PARAMOUNT PRINTING PRESS Address: 3-A, (3rd Floor), Plot No. 28-C/II, No. 1 and

6th Zaniazma Commercial Lane,

Park Facing, Phase-V, DHA, KARACHI.

NIC No: 41302-1871885-5

Signature of the Purchaser

Secretary Sindh Textbook Board SINDH TEXTBOOK BOARD JAMSHOPO

Witness - I

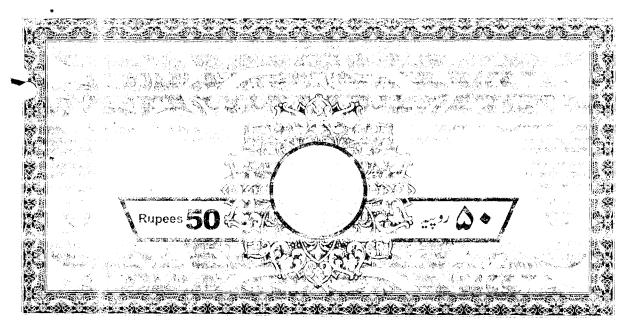
Name: Mehannad Firmal Sugar

Signature:

NIC: 41303-7606950-1

Witness - II

SR: Publication Office Sindh Text Book Boar



14854 Acadomic offset Press !caradi Contract Agreement

The agreement is made on this 17 day of Oct Year 2015 by and
Between Mr. SAAD BIN AZIZ Owner / Representative

Of M/s. ACADEMIC OFFSET PRESS. Address JAYOTI BHAWAN BUILDING, MAIN ARAM BAGH

ROAD, KARACHI. Hereinafter referred to as the bidder, which

Term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part and the SECRETARY OF THE SINDH TEXT BOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXT BOOK BOARD, JAMSHORO requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Text book Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Text book of the quantity, specifications and rates as under:

Name of Textbook	Quantity	Rate per Unit	Total amount		(te	entat	•	es e – A	
CHEMISTRY Sindhi	114,521	163.00	18'666'923	4-c	3-c	2-с	1-c	Total	
Class IX - X									ļ

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings As are respectively assigned to them in the Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz,:
- (a) The Purchaser's Notification to the Supplier of Award of Contract;
- (b) The Bid Submission Sheet and the Price Schedules submitted By the Supplier,
- (c) The Special Conditions of Contract.
- (d) The General Conditions of Contract.
- (e) Schedule of Requirements.
- (f) Schedule of Delivery.

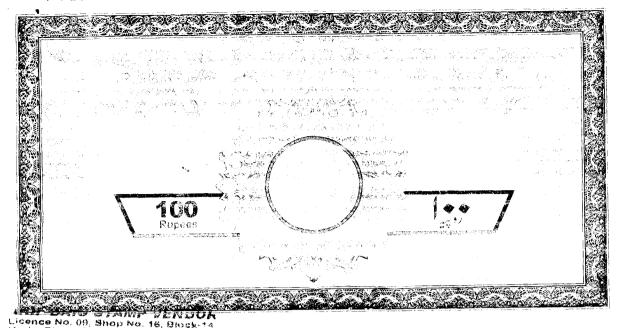
4cademic Offset Press Karachi The Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

- 3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
- 4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract at the times and in the manner prescribed by the Contract.
- 5. This agreement shall take effect from 19-10-15 and expire on 30-5-16 IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of the Supplier Full name and address	Signature of the Purchaser Wi	ith
Name: Saad Bin H12	Sindh Sextbook poetda so	
Signature:	JAMSHORO.	
Signature:		
Address: Heademic offsel Pra	٠ ي	
NIC: 42101-4087854-2.		
Witness – I	Witness – II	
Name: Aziz KHACIA.	Name:	
Signature A.Ch.	Signature:	
Address: Worly Acadey Suit	Sic. I abiteution Office.	
NIC: 42101-8767880-9.	Nieindh Text Book Board	

NOTE: SERVICE STAMP OF AS PER GOVERNMENT RULES BE FIXED ON THE AGREEMENT





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Contract Agreement

Name of Textbook	Quantity	Rate per Unit	Total amount	De	ative) A			
				4-C	3-C	2-C	1-C	Total
Jacket (P-II) Riazi - III (SM) Islamiyat - III (SM) Assan Urdu - III (SM)	118268	148.69	Rs.17,585,269	228		36	_	26944 268
Assan Urdu VII (SM)	146976	34.80	Rs.5,114,765	.,	_		80	80+4
Jacket (P-I) Urdu Reader - III (UM) My English Book III (UM) General Knowledge III (UM)	27071	185.75	Rs.5,028,438	340		-		346+4
Biology IX (SM)	58877	167.90	Rs.9,885,448	_	-	-	440	440 +4

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Contact Agreement, viz.:
- (a) The Purchaser's Notification to the Supplier of Award of Contract:
- (b) The Bid Submission Sheet and the Price Schedule submitted by the Supplier,
- (c) The Special Conditions of Contract.
- (d) The General Conditions of Contract.
- (e) Schedule of Requirements.
- (f) Schedule of Delivery.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order fisted above.

- In consideration of the payments to be made by the Purchaser to the Supplier as indicated in 3. this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein conformity in all respects with the provisions of the Contract.
- The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the 4. Textbooks and/or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
- This agreement shall take effect from 17-10-15 and expire on 30-5-16 5.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of the Supplier With full name and address

Signature:

Address: 2A2, Hansa Compound, ST-13/6,

Block-2, F.B. Area, Karachi

CNIC: 42101-2277804-5

Witness-I

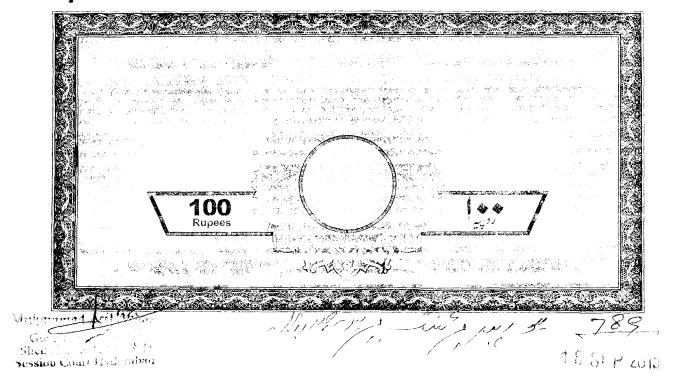
Name: Muhammad Raft
Signature: Dali
Address: Barns Road, Haracin

NIC: 42301-0138521-9

Witness-H

Name: Nakeel Afaque
Signature: Jay
Address: D-104 Plan II WHS, lavel.
NIC: 42101-8603285-1

Signature of the Purchaser



CONTRACT AGREEMENT

This Agreement is made on this ______ day of October year 2015 by and between Mr. Mohammad Tariq khans Owner of M/s New Rehbar Printing Press address Khokhar Mohallah Hyderabad. Hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the on part and the SECRETARY of THE SINDH TEXTBOOK BOARD, JAMSHORO hereinafter to as the board which terms (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires (i) 104867 Copies Practical Journal physics (S) Class IX -X (2) 3256 copies General Riazi (U) IX- X to be printed and bound for the academic year 2016-2017 and the bidder has agreed to print bind and supply the textbook of the quantity specifications and rates as under.

Name of Textbook	Quantity	Rate Per Unit	Total Amount
Practical Journal physics (S) IX –X	108056	73-90	7985338.40
General Riazi (U) IX –X	3256	91-00	296296.00

NOW THIS AGREMENT WITNESES AS FOLLOWS:

- 1. In this agreement words and expressions shall have the same meanings as are respectively assigned to them in the contact referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this contract Agreement Viz.

- a) The Purchaser's Notification to the supplier of award of contract.
- b) The Bid Submission, Sheet and Price Schedules Submitted by the Supplier.
- c) The Special Conditions of Contract.
- d) The General Conditions of Contract.
- e) The Supply Requirements.
- f) Delivery Schedule.

This contract shall prevail over all other contract documents. In the event of any discrepancy of inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

- 3. In consideration of the payments to be made by the purchaser to the Supplier as indicated in this Agreement, the Supplier hereby Covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the contract.
- 4. The Purchaser hereby Covenants to pay the Supplier in consideration of the provision of the Textbooks and / or the remedying of defects therein, the contract price of such other sum as may become payable under the provisions of the contact at the time and in the manner prescribed by the contract.
- 5. This agreement shall take effect from 19-10-15 and expire on 30-5-206

IN WITNESS whereof the parties hereto have caused the agreement to be executed in attendance with the laws of Pakistan /Sindh on the day, month and year above.

Signature of the Supplier With full name and address

Signature of the Purchaser

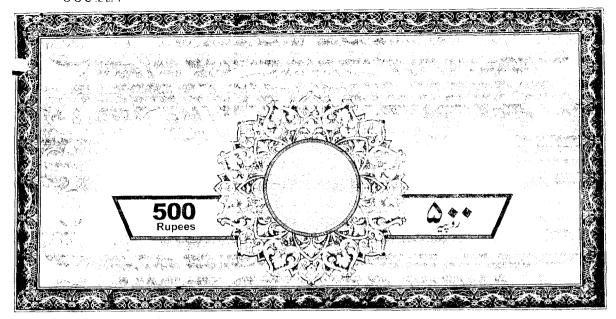
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Sindly Tokin John Board

SINDH TEXTBOOK BOARD

JAMSHORO

Name Nichemmal I aug I ha	h.
Signature M. Jasett	
Address: New Rehber Printing Press	
Mhokhar Mohallah, Hyd	
Witness-I	Witness-II
Name M. IMRAN	Name
Signature 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Signature /
Address: Yaagar Printing Press	Address:
/38, Near Khalid School ∂sala Road, Hyderabad	Qazi Fayaz Hussain
CNIC No. 41303 - 1499820-3	SR: Publication Officer CNIC No. <u>tindh Text Book Board</u>





The agreement is made on this 19th day of October Year 2015 by and between Mrs. Tehmina I. Owner of M/s. UNIVERSAL BOOK DEPOT address Opposite St. Mary's High School, Foujdari Road, Hyderabad, hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires that 404,445 copies of Textbook Jacket Part-II (Sindhi) for class IV, 47,598 copies of Textbook Jacket-I (Urdu) for class-I and 1,435 copies of Textbook General Riazi - IX (Sindhi) for class-IX (hereinafter referred to as the said books) to be printed and bound for supply under STB, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016 - 2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

Name of Textbook	Quantity Rate per		Total	Details of Pages (tentative) As per Annexure-A				
		Unit	Amount	4-c	3-с	2-с	1-с	Total
Jacket-II (Sindhi) [Riazi - IV, Science-IV, Assan Urdu-IV}	404,445	208.75	84427893.75	176 142		46		Text 364 <u>Cover +4</u> <u>Total 368</u>
Jacket - I (Urdu) Urdu Qaida - I, Urdu Reader-I General Knowledge-I, Riazi-I, My English Book-I	47,598	214.99	10,233,094.02	48 56 104 100 72				Text 380 <u>Cover 4</u> <u>Total 384</u>
General Riazi - IX (Sindhi)	1,435	93.09	133,584.15				384	Text 384 <u>Cover 4</u> <u>Total 388</u>



NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
- The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz,:
 - the Purchaser's Notification to the Supplier of Award of Contract; (a)
 - (b) the Bid Submission Sheet and the Price Schedules submitted by the Supplier,
 - the Special Conditions of Contract. (c)
 - (d) the General Conditions of Contract.
 - Schedule of Requirements. (e)
 - Schedule of Delivery. (f)

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

- In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
- The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
- This agreement shall take effect from $\frac{19-10-2015}{}$ and expire on $\frac{30-5-2016}{}$ IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of the Supplier

With full name and address

Name: MRS. TEHMINA I.

Signature:

elmines Book Impor Foundari Road Hydrocott

Address: Opp. St. Mary's High School, Foujdari Road, Hyderabad.

NIC No: 41303-8291435-8

Signature of the Purchaser

Witness - I

NIC: 41303 - 7606950-1

Witness - II

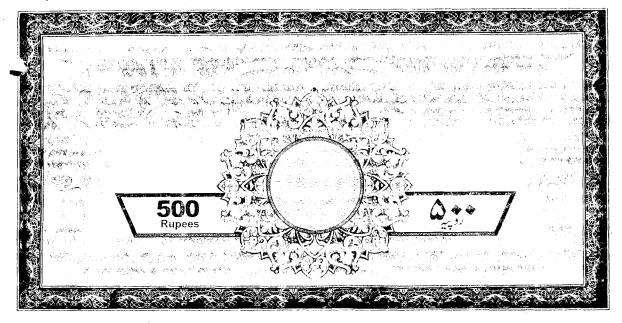
Name:

Signature:

Address: Publication Officer Sindh Text Book Board

Jamshoro

NIC:



10950 Contract Agreement

The agreement is made on this 1912, day of October Year 2015 by and between Mr. Mirza Iqbal Ahmed Owner of M/s. IQBAL PUBLISHING COMPANY address AL-RAHIM SHOPPING CENTRE, HYDERABAD, hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires that 94,707 copies of Textbook Jacket (P-II) Sindhi for class V, 188,533 copies of Textbook Sindhi Reader for classes VI, 34,687 copies of Textbook Islamiyat (Urdu) for class VI and 64,790 copies of Textbook Assan Sindhi for class VII (hereinafter referred to as the said book) to be printed and bound for supply under STB, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016–2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

Name of Textbook	Quantity	Rate per Unit	er Total Amount	Details of Pages (tentative) As per Annexure-A					
		Unit		4-с	3-с	2-с	1-с	Total	
Jacket (P-II) Sindhi Sindhi Reader V Islamiyat - V Samaji Abhyas - V	94,707	230.90	21,867,846.30	96 116 148				Text 428 <u>Cover +4</u> <u>Total 432</u>	
Assan Urdu - V						68	ļ	511	
Sindhi Reader – VI	188,533	39.95	7,531,893.35				100	Text 100 <u>Cover +4</u> Total 104	
Islamiyat- VI (Urdu)	34,687	48.00	1,664,976.00				132	Text 132 <u>Cover +4</u> Total 136	
Assan Sindhí – VII	64,790	33.95	2,199,620.50				64	Text 64 <u>Cover +4</u> Total 68	

Iqbal Publishing Company
HYDERABAD

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
- The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz,:
 - (a) the Purchaser's Notification to the Supplier of Award of Contract;
 - (b) the Bid Submission Sheet and the Price Schedules submitted by the Supplier,
 - (c) the Special Conditions of Contract.
 - (d) the General Conditions of Contract.
 - (e) Schedule of Requirements.
 - (f) Schedule of Delivery.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

- In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
- The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
- This agreement shall take effect from 19-10-15 and expire on 30-5-2016IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of the Supplier

With full name and address

Name: MIZA IQBAL AHMED

Signature: Tabal Publishing Company HYDERABAD

Address: Al-Rahim Shopping Centre, Hyderabad.

NIC: 41303-9965111-7

Signature of the Purchaser

Sindhalexthe SINDH TEXTBOOK BOARD JAMSHORO

Witness - I

Name: <u>Maine D</u> 1CHAN.

Signature: <u>Mhe L</u> (Clin

Address: <u>Unil No. X</u> (elifebril)

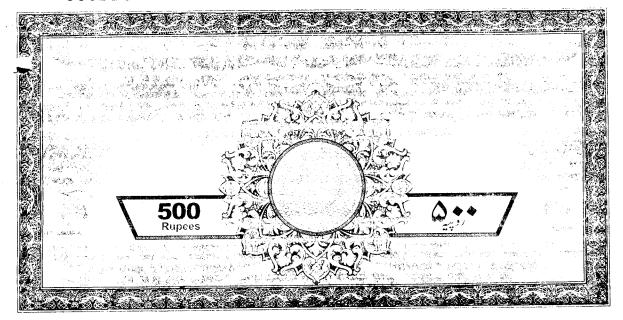
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Witness - II

Address: A. Payaz Hussa

SR: Publication Offic

NIC: There



بنير المعالجة المعال

The agreement is made on this ______ day of October Year 2015 by and between Mr. Muhammad Ahmed M. representative of M/s. ROYAL BOOK DEPOT address FOUIDARI ROAD, HYDERABAD, hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires that 308612 copies of Textbook Jacket-I (Pakki) Sindhi for class I, and 94707 copies of Textbook Jacket Part-II (Sindhi) for class V, (hereinafter referred to as the said books) to be printed and bound for supply under STB, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016 – 2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

Name of Textbook	Quantity	Rate per	Total Amount	Details of Pages (tentativotal Amount As per Annexure-A					
		Unit		4-c	3-с	2-с	1-с	Total	
Jacket-I (Pakki) Sindhi: Sindhi Reader - I Sindhi Reader - I Genera! Knowledge - I Riazi - I My English Book-I	308612	216.85	6,692,2512.20	48 52 108 100 72				Text 380 <u>Cover 4</u> <u>Total 384</u>	
Jacket -II (Sindhi): Sindhi Reader - V Islamiyat - V Samaji Abhiyas - V Assan Urdu - V	94707	230.90	21,867,846.30	96 116 148		68		Text 428 <u>Cover 4</u> <u>Total 432</u>	

M. Dowck ROME GEORGE OF G WEST COMMEND

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
- The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz,:
 - (a) the Purchaser's Notification to the Supplier of Award of Contract;
 - (b) the Bid Submission Sheet and the Price Schedules submitted by the Supplier,
 - (c) the Special Conditions of Contract.
 - (d) the General Conditions of Contract.
 - Schedule of Requirements. (e)
 - Schedule of Delivery. (t)

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

- In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
- The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
- This agreement shall take effect from 19-10-2015 and expire on 30-5-16IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of the Supplier

With full name and address

Address: F-100-5, Foujdari Road, Hyderabad.

NIC: 41302-1504903-5

Signature of the Purchaser

Sindh Textbook Board. SINDS THE HOOK BONGS

JAMONORO

Witness - I

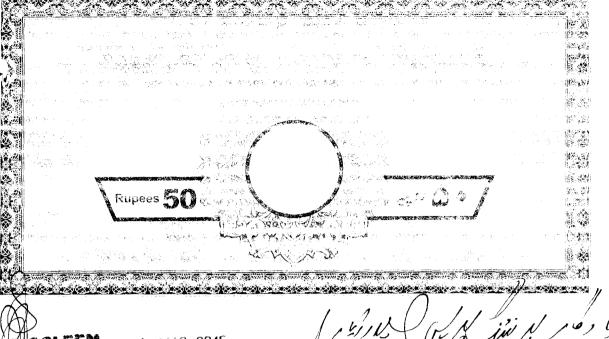
Name: JAWED/CHARL
Signature: Muse (Ch.
Address: Lenil No. X Califatrial
Hyp.
NIC: 41304-2304634-1

Witness - II

Signature: _

Address: Publication Officer Sindb Text Book Buard

NIC: _



12/3/3/4 LEEP 12 Yamp Vendor 1400200 No: 67 161 1480300 Court Hyd. n 6 AUG 2015

Contract Ageement

The agreement is made on this 19th day of October Year 2016-17 by and between Mr. MUHAMMAD IMRAN Representative of M/s. YADGAR PRINTING PRESS Address F/38 Near Khalid School, Risala Road, Hyderabad hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assigness, etc., of the one part, and the SECRETARY OF THE SINDH TEXT BOOK BOARD JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assigness etc. WHEREAS THE SINDH TEXT BOOK BARD requires that (I) 148946 copies of Text Book Samaji Abhiyas Sindhi for Class VII (2) 17082 copies of Text book Home Economics Sindhi for Class VIII (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Education Reforms Program (SERP) through Reform Support Unit (RSU) for the academic year 2016-17 and the Bidder has agreed to print, bind and supply the Text book for the quantity, specifications and rates under.

		Name of Text Book	Quantity	Rate Per Unit	Total Amount
!	l	Samaji Abhiyas VII	148946	46.50	6925989.00
	2	Home Economics VIII Sindhi	17082	78.20	1335813.00

NOW THIS AGREMENT WITNESSES AS FOLLOW:

- 1. In this Agreement words and expressions. Shall have the same meanings as are respectively assigned to this in the Contract referred to.
- 2. The following documents shall be demand to form and be read and construed as part of this Contract/Agreement Viz;
- (a) The purchaser's Notification of the Supplier of Award of Contract:
- (b) The bid Submission, Bidders information Sheet and the Contract Price. Submitted by the Suppliers;
- (c) The Special Conditions of Contract;
- (d) The General Conditions of Contract;

Signature of the Supplier

Secretary

38, Near Khalid School sala Road, Hyderahad.

- (e) Schedule of Requirements.
- (f) Delivery Schedule.
- (g) This contract shall prevail over all other contract document's in the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.
- 3. In consideration of the payments to be made by the purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbook and to remedy defects there in conformity in all respect with the provisions of the Contract.
- 4. The purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects there in, the Contracts Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
- 5. This agreements shall take effect form 19 10 15 and expire on 30 5 2016 INWITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the prevailing rules/ laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of The Supplier	
With full name and Address	

Name: M. IMRAN KHAN

Signature: Null

Address: F/38 Rigola road Hyd.

NIC: 41303-1499820-3

Witness – 1

38, Near Khalid School sala Road, Hyderabad.

Name: M. Adnan Khan

Signature: mdu - w

Address: F/38 risala road Hyd.

NIC: 41303-7132445-1

Signature of the Purchaser

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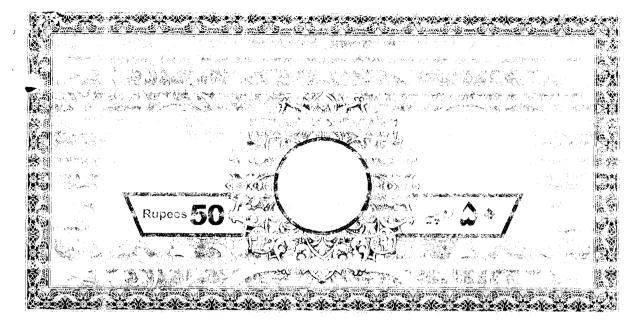
Witness-II

Name:

Signature

Address: Tank 3 4mmani Mohalle Hid

NIC: 4/303-1479726-5



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Words Asademy Such 1 Caron Ch Contract Agreement

The agreement is made on this 17 day of Oct Year 2015 by and Between Mr. AZIZ KHALID Owner / Representative

Of M/s. <u>URDU ACADEMY SINDH KARACHI.</u> Address <u>SCISSOR BUILDING ASSUMAL OJHA ROAD</u>, URDU BAZAR KARACHI. Hereinafter referred to as the bidder, which

Term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part and the SECRETARY OF THE SINDH TEXT BOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXT BOOK BOARD, JAMSHORO requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Text book Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Text book of the quantity, specifications and rates as under:

Name of Textbook	Quantity	Rate per Unit	Total amount	Details of dates (tentative) As per Annexure – A			
Jacket (P-II): Class-2 Sindhi Sindhi Reader Riazi My English Book General Knowledge	265,821	244.90	65'099'562.90	4-c 3-c 2-c 1-c Total			
Jacket (P-II) Class-4 Urdu Riazi Science Asaan Sindhi	40,345	201.45	8′127′500.25				
Asaan Sindhi Class-6	66'224	23.99	1'588'713.76				

Urdu Academy Sindh Urdu Bazar, Karachi 1. In this Agreement words and expressions shall have the same meanings As are respectively assigned to them in the Contract referred to.

- 2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz,:
- (a) The Purchaser's Notification to the Supplier of Award of Contract;
- (b) The Bid Submission Sheet and the Price Schedules submitted By the Supplier,
- (c) The Special Conditions of Contract.
- (d) The General Conditions of Contract.
- (e) Schedule of Requirements.
- (f) Schedule of Delivery.

The Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

- 3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
- 4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract at the times and in the manner prescribed by the Contract.
- 5. This agreement shall take effect from 19-10-15 and expire on 30-5-16. IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

accordance with the Laws of Pakistan/S	andh on the day, month and year indi	icated above.
Signature of the Supplier Full name and address Name: A2i2 KHHLID Signature: A. Chap P	Signature of the Purchaser Secretary Sindh Textbook BOARD JAMSHORO	With
Address: Urch Academy Swich	•	
NIC: 42101-8767880-9		
Witness – I	Witness – II	
Name: Saacl Bin 1212	Name:	

Signature:

Signature: __

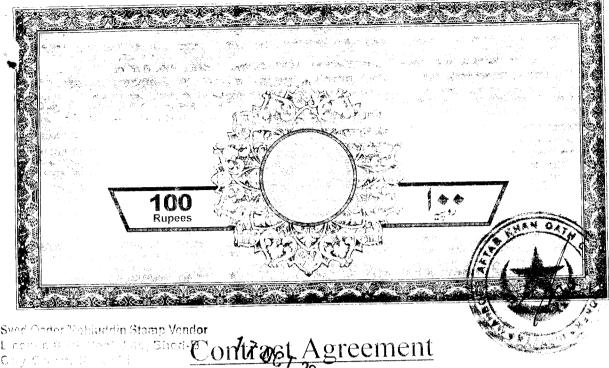
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Address azi Fayaz Hussain

NIC: 42101-4087854-1.

SR: Publication Officer
NIC: Sindh Text Book Board

NOTE: SERVICE STAMP OF AS PER GOVERNMENT RULES BE FIXED ON THE AGREEMENT



iss 5024 Ghulam habib Advocate 7th day of October, 2015 by and between THEOCCIPHE FAURCEMENT LINE 63.K.B. Anis

VALUE PMr., Muhammad Hashim, Mirer of M/s. Azam Sons Opp. Dow Medical College. Paba-e-Urdu STAMP VENDOR SIGNATURE AND AND THE ROad. Korachi hereinalter referred to as the bidder, which term (unless the context otherwise

requires) shall include his successors, administrators and assignees, etc. of the one part, and the SECRETARY OF SINDH TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires that following goods (hereinafter refereed to as the said book) to be printed and bound for supply under Sinth Textbook Board, Jamshoro, Education & Litracy Deprtment, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

St. a. arthuals ask	Quantity	: Rate per	Total		Details of Pages (temative) As per Annexure-A				
Name of Textbook	Commity	unit	amount	ļ ‡.C	3-('		i i	Total	
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- The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:
- the Purchaser's Notification to the Supplier of Award of Contract; (a)
- the Bid Submission Sheet and the Price schedules submitted by the supplier: (b)
- the Special Condition of Contract: (C)
- the General Condition of Contract: (d)
- Schedule of Requirements. (c)
- Schedule of Delivery. (1)

This contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the purchaser to the supplier as indicated milks. Agreement the Supplier bereby coverants with the purchaser to provide the developers. and to remedy defects therein in conformity in all respects with provisions of the contract. THE STATE OF THE PARTY OF THE P

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Signature:

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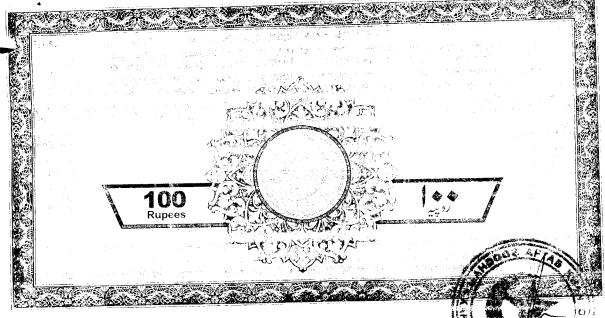
Address 23 waste Carlow Address 24 Fayaz Hussain

NC Tublication Officer

Inchitext Book Board

ORIENT ENTERPRISES





Ghulam Habih Advocate LING. 63 K.B.A.

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Value ... The agreement is private on this 17th day of October, 2015 by and between value ... Experience of M/s. Orient Enterprises, Shop# 19, 1st floor, Urdu Centre Urdu Mrs. Quart-ul-Ain Owier of M/s. Orient Enterprises, Shop# 19, 1st floor, Urdu Centre Urdu Mrs. Orient Enterprises, Shop# 19, 1st floor, Urdu Mrs. Orient Enterprises, Shop# 19, 1st floor, Urdu Mrs. Orient Enterprises, Shop# 19, 1st floor, Urdu Mrs. Orient Enterprises, Shop# 19, 1st floor, Urdu Mrs. Orient Enterprises, Shop# 19, 1st floor, Urdu Mrs. Orient Enterprises, Shop# 19, 1st floor, Urdu Mrs. Orient Enterprises, Shop# 19, 1st floor, Urdu Mrs. Orient Enterprises, Shop# 19, 1st floor, Urdu Mrs. Orient Enterprises, Mrs. Orient Enterprises, Mrs. Orient Enterprises, Mrs. Orient Enterprises, Mrs. Orient Enter

Bazar, Karachi hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors, administrators and assignees, etc. of the one part, and the SECRETARY OF SINDH TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successor, in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Litraey Depriment, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

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Name of Textbook	Quantity	Rate per unit	Total amount	5			1.0	
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- (d) the General Condition of Contract;
- (e) Schedule of Requirements.
- (f) Schedule of Delivery.

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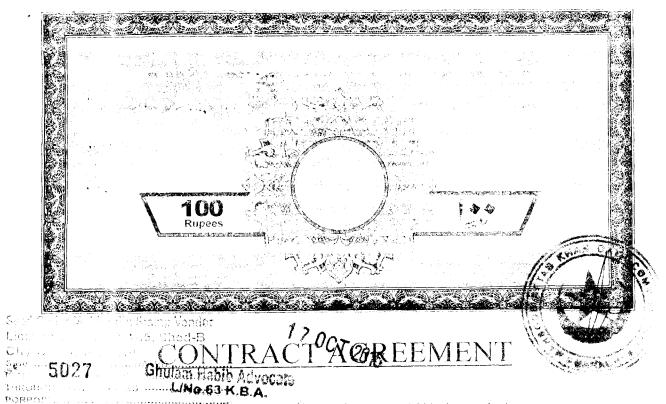
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VALUE RS. The agreement is made on this 17th day of October, 2015 by and between stamp version signature.

Mr. Haferz Ahmed Owner of M/s. Al-Hafeez Printing Press. W.S. 14/7, F.B. Area. Karacha hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors, administrators and assignees, etc. of the one part, and the SECKLEAK (OF SINDH TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires that following goods thereinafter referred to as the said book) to be printed and bound for supply under Sindh Textbook Board. Jamshoro, Education & Litracy Deprtment, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantum specifications and rates as under:

- Name of Textbook	Quantity	Rate per	Lotal	Details of Pages (tentative) As per Annexure A					
		unit	amount)	1 441	120	111	[[ota] i	
 Seiene: (S)-VIII	138008	85.00	10,880,660	i i			 13.0	: 80 !	
My English Book Mathematics General Knowledge	4989	235.00	1.172.415	100	! ! = =			460	

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meaning as are respectively assigned to them in the Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:
- (a) the Purchaser's Notification to the Supplier of Award of Contract:
- (b) the Bid Submission Sheet and the Price schedules submitted by the supplier:
- (c) the Special Condition of Contract:
- (d) he General Condition of Contract:
- (c) Schedule of Requirements.
- (f) Schedule of Delivery

THE RESERVE OF THE PROPERTY OF This contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the contract documents, then the documents shall prevail in the order listed above

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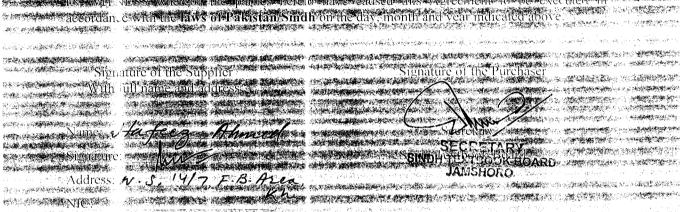
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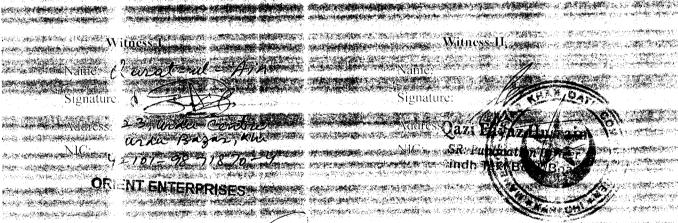
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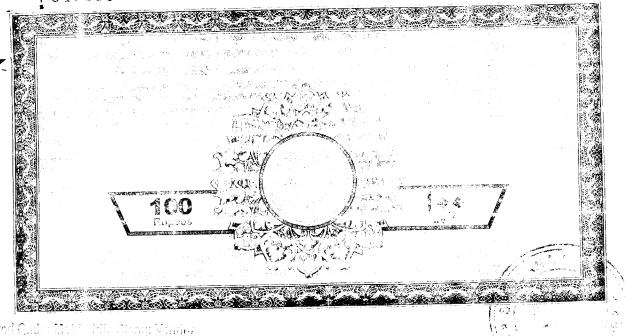




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5026 Ghulam (Zhi) Advocate

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Name of Textbook	Quantity	unit	amount	i j let	. 3-1	; , (,		1.44
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Everyday English-VII	210416	37.40	7,869,358		-		1 11	1 02

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- (f) Schedule of Delivery.

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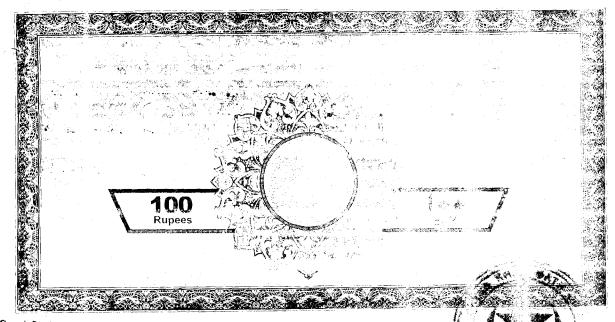
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PORTO: TAUM: . Ghulan Hahib Advocate 2015

Contract Agreement

The agreement is made on this 17th day of October, 2015 by and between Mr. Muhammad Veroz Azam Owner of M/s. Kashif Book Ageary, 1 Hoor, lason Az Building. Urdu Bazar, Karachi hereinafter referred to as the bldder, which term (unless the context otherwise requires) shall include his successors, administrators and assigneed are one part, and the SECRETARY OF SINDH TEXTBOOK BOARD, JAMMATORO hereamiter referred to as the Board which term (unless the context otherwise requires) shall include his Successors in the office, assignees etc. WHEREAS THE SINDH (EXTBOOK BOAR) require that following goods (hereinafter referred to as the said book) to be primed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Litracy Depriment, Government of Sindh Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specification; and rates as under:

Name of Textbook	Quantity	Rate per	Lotal	Denote of Page Commerces As per Aimestire A				
	; ;	unit	amount			1 + 6 1		tom.
Isłamut (S)-VII	+43276	27.75	3,975,909			i i	(1	č.
Science (U)-VI	57722	64.90	3 746,158			:	1.4	161
Moashiat (S)-IX	3411	178.00	607,158				111	1.00
General Maths (E)-IX	800	480.00	384,000	:			1	
General Science (E)-X	800	390.00	312,000				11/5	250

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- (d) the General Condition of Contract:
- (e) Schedule of Pequirements.

This contract shall aprevail to yet adjustments when the documents. In the eyent of any discrepancy or moonsistency within the contract documents then the documents shall prevail in the order listed above.

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In consideration of the payinents to be made by the purchaser to the supplier as indicated in this Agreement, the Supplier hereby covenants with the purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with provisions of the contract.

4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and of the remedying of defects therein, the Contract price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.

5. This agreement shall take effect from 17-10-15 and expire on

NUTIVESS whereon the partes here to have caused this. Agreement to be evenuted in and the state of t Secretaria de la companya de la companya de la companya de la companya de la companya de la companya de la comp N. Marie

Signature of the Parchaser

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No:STBB/Pub-l/ 1890 / 2015

Dated:/ 16 / 10 / 2015

Chairman: 022-9213414

022-9213415

022-9213-115

Fax:

Secretary: 422-9213417 022-9213418

10

M/s. Paramount Press.

Karachi.

SHBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17,09,2015.

On the recommendations of the Procurement Committee, and with the approval of EOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
.vo.	Jacket (Kachi):				textbook
91.	Sindhi Primer My English Book	Kachi	Sindhi	714644	69.99
	Jacket (은-I):			A MARKET MICH. PROPERTY SPIN ALABASE - MICH. AND THE ARRANGE - A	
02.	My English Book Riazi Science	V	Sindhi	377148	263.92
03.	Samaji Abhiyas	VI	Sindhi	185282	39.75
	Jacket (P-I): Urdu Qalda Urdu Reader			**************************************	
04.	General Knowledge Riazi My English Book		Urdu	47598	214.99

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

> SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi. 1.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STSB.
- Incharge Free Distribution, STBB. 4.
- incharge IT Data Centre.

No:STBB/Pub-// 1891 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

022-0213416 Secretary: 022-9213417

Max:

022-9213-118

oT

M/s. Noorani Printing & Packages,

Karachi

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-16-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr.	Name of Textbook	C!ass	Medium	Quantity	Rate per textbook
01.	Jacket (P-II): Sindhi Reader Islamiyat Samaji Abhiyas Assan Urdu	V	Sindhi	189414	230.90

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

> SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi. 1.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5 incharge IT Data Centre.

No:STBB/Pub-// 1892 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fax: 022-9213418

Τc

M/s. Universal Book Depot,

Hyderabad.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

ir. Ho.	Wame of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Jacket (P-II): Riazi Science Assan Urdu	IV	Sindhi	404445	208.75
02.	Urdu Qaida Urdu Reader General Knowledge Riazi My English Book	1	Urdu	47598	214.99
03.	General Riazi	IX	Sindhi	1435	93.09

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge iT Data Centre.

No:STBB/Pub-// 1893 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417 Fax: 022-9213418

To

Mrs. Times Press (Pvt.) Ltd.,

Karachi.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOC in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sa No.	Marne of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Jacket (P-I): Sindhi Pamer Sindhi Reader My English Book General Knowiedge Riazi	1	Sindhi	308612	216.85
02.	Biology	ŧΧ	Sindhi	58977	167 90

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- Incharge IT Data Centre.

No:STBB/Pub-l/ 1894 / 2015

Dated:/ 16 / 10 / 2015



Charlelan Jas-Vary-ter

022-9213415

Fax: 022-9213416

Secretary: 022-9213417
Fax: 022-9213418

To

M/s. Paradise Printing Press,

Karachi.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Gr. No.	Name of Textbook	Class	Wedium	Quantity	Rate per textbook
:)1.	Jacket (P-I): Sindhi Reader Samaji Abhiyas My English Book Islamiyat	IV	Sindhi	307534	219.80
02.	Science	VII	Sindhi	147021	78.10
03.	Arabic P-II	VIII	Sindhi	115956	41.65
74.	Jacket (P-I): Urdu Reader My English Book General Knowledge	111	Urdu	63457	185.75

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Dapartment, Government of Sindh.

SECRETARY
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-I/ 1895 / 2015

Dated:/ 16 / 10 / 2015

Chairman: 022-9213414

022-9215415

022-9213416 Fax: Secretary: 022-9213417

022-9213418 Pax

To

Mils. Sh: Shaukat Ali & Sons.

Karachi

SUBJECT:

MOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, the competent authority of Sindh Textbook Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

St. No.	Name of Textbook	Class	Medium	Quantity	ikate per textbook
01.	Riazi	VI	Sindhi	90829	102.00
02.	Pakistan-Jo-Abhyas	IX-X	Sindhi	116405	62.90
03.	Jacket (P-I): Urdu Reader Moashrati Uloom My English Book Islamiyat	IV	Urdu	82924	235.85
04.	Urdu Reader	Vil	Urdu	63040	46.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

> SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi. 1.
- 2. Accounts Branch, STBB.
- Audit Branch, STBB. 3.
- incharge Free Distribution, STBB. 4.
- Incharge IT Data Centre.

No:STBB/Pub-I/ 1896 / 2015

Dated:/ 16 . 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9215416 Secretary: 022-9213417

Fan: 022-9213418

To

W/s. Sindh Offset Printing Press,

Karachi.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17,09,2016.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Riazi	VI	Sindhi	90828	102.00
92.	Jacket (P-II): Islamiyat Moashrati Uloom Assan Sindhi Urdu Reader	V	Urdu	84484	235.50
03.	Mathematics	χ	English	1720	181.00
04.	Secondary Stage English Book	Х	English	61839	43.50

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-9 1897 / 2015

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022-9213415

Faz: 022-0213416

Secretary: 022-9213417 Fax: 022-9213418

То

W/s. Qazi Associates,

10 / 2015

Karachi.

SUBJECT:

Dated:/ 16

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Jacket (P-I): Sindhi Reader My English Book General Knowledge		Sindhi	165654	190.50
02.	Home Economics	VII	Sindhi	23785	71,00

You are therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-1/1893 / 2015

Dated:/ 16 1 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417 Fax: 022-9213418

To

M/s. Afrasia Printing Press,

Karachi.

SUBJECT:

MOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09,2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting hold on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Natae of Textbook	Class	Medium	Quantity	Rate per textbook
C1.	Jacket (F-I): Sindhi Reader My English Book General Knowledge	(;)	Sindhi	165654	190.50
62.	Biology	IX	English	351	128.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY
SINDH TEXTBOOK BOARD.

Ocpy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBS.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-I/ 1399 / 2015

Dated:/ 16 / 10 / 2015



Charles and Car 12 1 34 1 4

022-9213415

Fax: 022-9213416

Secretary: 022-9213417 Fax: 022-9213418

То

M/s. Urdu Academy,

Karachi.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Jacket (P-II): Sindhi Reader Riazi My English Book General Knowledge	ļŧ	Sindhi	265821	244.90
02.	Jacket (P-II): Riazi Science Assan Sindhi	IV	Urdu	40345	201.45
03.	Assan Sindhi	VI	Urdu	66224	23,99

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karashi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. incharge IT Data Centre.

No:STBB/Pub-// 1900 / 2015

Dated:/ 16 / 10 / 2015

Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fax: 022-9213418

To

M/s. Sindhi Kitab Ghar.

Karachi,

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17,09,2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Islamiyat	VI	Sindhi	187415	57.80
02.	<u>Jacket (Kachi):</u> Urdu Qaida My English Book	ı	Urdu	91078	69.85
03.	Jacket (P-II): Riazi Islamiyat Assan Sindhi	111	Urdu	90489	144.85
04.	Islamiyat	VII	Urdu	59390	27.20
05.	Riazi	Viii	Urdu	63620	64.90
06.	Assan Sindhi	VIII	Urdu	66041	32.64
07.	Jacket (Pakki): My English Book Mathematics General Knowledge	1	English	9846	178.94
08.	Social Studies	VIII	English	4539	64.00
09.	Physics	Х	English	2449	175.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-l/ 1901 / 2015

Defeet:/ 16 / 10 / 2015

Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417 Fax: 022-9213418

To

M/s. Orient Enterorises.

Karachi.

SUBJECT: NOTIFICATION OF AWARD.

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BCG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Si		Class	Medium	Quantity	Rate per textbook
0,	Physics	Х	Sindhi	112672	175.80

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.

Incharge IT Data Centre.

No:STBB/Pub-I/ 1902 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fax: 022-9213418

To

M/s. Academic Offset Press,

Karachi.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
 01.	Chemistry	iΧ	Sindhi	114521	163.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance E-epartment, Government of Sindin.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.

5. Incharge IT Data Centre.

No:STBB/Pub-I/ 1903 / 2015

Pated:/ 18 / 10 /2015



Chairman: 022-9213414

022-9213415

322-92.3416

Secretary: 022-9213417

Fax:

022-9213418

Ŧο

M/s. Royal Corporation,

Karachi.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17,09,2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Fextbook	Class	Medium	Quantity	Rate per textbook
01.	Jacket: Sindhi Reador Riazi My English Book General Knowledge	11	Sindhi	265821	244.90
02.	Jacket (P-II): Riazi Science Assan Sindhi	IV	Urdu	40345	201.45
03.	Riazi	VI	Urdu	65772	99.85
04.	Islamiyat	VI	Urdu	34687	48.00
05.	Every Day English Book	Vill	English	195547	38.80

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

> SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, ST3B.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-I/ 1904 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 622-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417 Fax: 022-9213418

To

M/s. Royal Book Depot,

Hyderabad.

SUBJECT: NOTIFICATION OF AWARD.

Reference: Tender opened on 17,09,2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Gr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Jacket (Pakki): Sindhi Primer Sindhi Reader General Knowledge Riazi My English Book	i	Sindhi	308612	216.85
Ú2.	Jacket (P-II): Sindhi Reader Islamiyat Samaji Abhiyas Assan Urdu	V	Sindhi	94707	230.90

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBD.
- 5. Incharge IT Data Centre.

SEĆŘETAŘÝ SINDH TEXTBOOK BOARD.

<u>SINDH TEXTEOOK BOARD, 3.U.CAMPUS, JAMSHORO.</u>

No:STBB/Pub-l/ 1905 / 2015

Dated:/ 16 / 10 / 2015

Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Secretary: 022-9213417 Fax: 022-9213418

То

M/s. Ibn-e-Hassan Offset Printing Press.

Karachi.

SUBJECT: NOTIFICATION OF AWARD.

Reference: Tender opened on 17,09,2015.

On the recommendations of the Procurement Committee, and with the approval of BCG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
61.	Home Economics	\7	Sindhi	26520	46.65

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- The Doputy Director (A&F) Sindh PPRA, Govt of Sindh, Karschil
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STB8.
- 4. Incharge Free Distribution, STBB.

Incharge IT Data Centre.

No:STBB/Pub-// 1906 / 2015

Dailed:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

022-9213416

Secretary: 022-9213417

Fax:

022-9213418

To

M/s. Mariyah Printers,

Islamabad.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Er. No.	Name of Textbook	Glass	Medium	Quantity	Rate per textbook
01.	Jacket: Urdu Reader Riazi My English Book Genera! Knowledge	11	Urdu	90298	248.60
02.	Jacket (F-I): My English Book Riazi Science	V	Urdu	85004	255.00
03.	Jacket (P-I): My English Book Mathematics Science Social Studies	PV.	English	4024	335.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Slamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

> SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi
- 2. Accounts Branch, STBB.
- Audit Branch, STDB. 3.
- Incharge Free Distribution, STBB. 4.
- Incharge IT Data Centre. 5.

No:STBB/Pub-I/ 1907 / 2015

16

Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fax: 022-9213418

To

Daited:/

M/s. Igbal Publishing Company,

Hyderabad.

10 / 2015

SUBJECT: NOTIFICATION OF AWARD.

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

SF.	Name of Textbook	Class	Niedium	Quantity	Rate per textbeok
01.	Jacket (P-II): Sindhi Reader Islamiyat Samaji Abhiyas Assan Urdu	٧	Sindhi	94707	230.90
02.	Sindhi Reader	VI	Sindhi	188533	39.95
03.	Islamiyat	\/!	Urdu	3 4687	48.00
:)4.	Assan Sindhi	VII	Urdu	64790	33.95

You are: therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centro.

No:STBB/Pub-// 1908 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fam: 022-9213416 Secretary: 022-9213417

Fax: 022-9213418

70

M/s. Sh: Shoukat Ali Printers.

Karachi

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BCG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each

) o.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Biology	ΙX	Urdu	36272	146.50
6.2.	Physics	Х	Urdu	49568	182.00
03.	Secondary Stage English Book	Х	English	61838	43.50

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SEGRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.

5. Incharge IT Data Centre.

No:STBB/Pub-// 1909 / 2015

Chairman: 022-9213414

022-9213415

Fax: 922-9213416

Secretary: 022-9213417 Fax: 022-9213418

Ms. Seham Printers,

10 / 2015

Karachi.

SUBJECT:

Dated:/ 16

MOTIFICATION OF AWARD.

Reference:

Tender opened on 17,09,2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Jacket (P-II): Riazi Islamiyat Assan Urdu	111	Sindhi	165575	148,69
02.	Arabic	VI	Sindhi / Urdu	235917	46.15
03.	Sindhi Reader	VIII	Sindhi	138306	38.00
04.	Jacket (Kachi): My English Book	Kachi	English	13100	43.30
05.	P.J. Physics	X	English	2320	73.60

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-// 1910 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fax: 022-9213418

To

M/s Kifavat Academy,

Karachi.

SUBJECT:

MOTIFICATION OF AWARD.

Reference:

Tander opened on 17,09,2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

er.	Name of Textbook	Class	Wedium	Quantity	Rate per textbook
G1.	Jacket (인네): Riazi Islamiyat Assan Urdu	111	Sindhi	189228	148.69
02.	P.J. Biology	ΙX	Sindhi	108529	117.90
03.	Home Economics	VII	Urdu	9848	69.00
04.	P.J. Biology	IX	English	58	113.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Semp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBD.
- 5. incharge IT Data Centre.

No:STBB/Pub-// 1911 / 2015

Datad:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fax: 022-9213418

To

M/s. Welcome Book Port,

Karachi.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tander opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BCG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Islamiyat	VIII	Urdu	62741	32,54
02.	Urdu Nisab Lazmi	IX-X	Urdu	49182	47.48
Ú3.	Every Day English Book	Λl;	English	210416	37.40

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Motification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. incharge Free Distribution, STBB.

5. Incharge IT Data Centre.

No:STBB/Pub-I/ 1912 / 2015

Dated:/ 16 / 10 / 2015

Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fax: 022-9213418

То

SUBJECT:

M/s. Mighty Deals.

Karachi.

NOTIFICATION OF AWARD.

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Jacket (P-II): Riazi Islamiyat Assan Urdu	111	Sindhi	118268	148.69
02.	Assan Urdu	VII	Sindhi	146976	34.80
03.	Jacket (P-I): Urdu Reader My English Book General Knowledge	111	Urdu	27071	185 75
04	Biology	ΙX	Sindhí	58877	167.90

You are therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- Incharge Free Distribution, STBB.
- Incharge IT Data Centre.

Nc:STBB/Pub-i/ 1913 / 2015

Chairman: 022-9213414

022-9213415

Fax:

022-9213416

Secretary: 022-9213417 Fax:

022-9213418

To

M/s. Benison Printers,

10 / 2015

Karachi.

SUBJECT:

Dated:/ 16

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17,09,2015.

On the recommendations of the Procurement Committee, and with the approval of BCG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Jacket (P-I): Sindhi Reader Samaji Abhiyas My English Book Islamiyat	ì∀	Sindhi	102511	219.80
02.	Riazi	Х	Sindhi	116368	181.60
03.	Chemistry	iΧ	English	1173	140.00
04.	P.J. Chemistry	lΧ	Urdu	37877	50,25

You are, therefore, advised to execute an agreement with Sındh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

> SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- Audit Branch, STBB. 3.
- Incharge Free Distribution, STBB. 4
- incharge iT Data Centre.

No:STBB/Pub-l/ 1914 / 2015

Dated:/ 16 / 10 / 2015

Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fax: 622-9213418

То

M/s. Syed & Syed,

Karachi.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BCG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Samaji Abhiyas	VIII	Sináhi	126248	53 25
02.	P.J. Computer Science	ΙX	Sindhi	5079	84.60
03.	Islamiyat	tx-x	Sindhi	107050	37.20
0,4.	P.J. Biology	IX	Urdu	37957	117.90

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STSB.
- 5 Incharge IT Data Centre.

No:STBB/Pub-l/ 1915 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417 Fax: 022-9213418

7.70

M/s. Ilm-O-Ama! Book Depot,

Karachi.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Assan Urdu	VI	Sindhi	181093	33.50
02.	Riazi	VII	Sindhi	144696	63.90

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. incharge IT Data Centre.

SEČŘETAŘY SINDH TEXTBOOK BOARD.

No:STBB/Pub-I/ 1916 / 2015

Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 922-9213417

Fax: 022-9213418

To

M/s. Shan Printers,

10 / 2015

Hyderabad.

SUBJECT:

Dated:/ 16

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

3r. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
91.	Assan Urdu	VIII	Sindhi	127656	31.20
n2.	General Science	IX-X	Urdu	2766	75.00
93.	Computer Science	IX	Urdu	4898	89.64
94.	P.J Computer Science	IX	Urdu	3820	81.00
05.	Civics	IX-X	Urdu	1012	60.00
03.	Mathematics	VII	English	2662	60.84

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-I/ 1917 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

To

M/s. Al-Hafeez Printing Press,

Karachi.

SUBJECT:

MOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

S: No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Science	VIII	Sindhi	128008	85.00
02.	Jacket: My English Book Mathematics General Knowledge	172	English	4989	235.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-l/ 1918 / 2015

Pated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 622-9213416

Secretary: 022-9213417

Fax: 022-9213418

To

M/s. H.M. Said & Company,

Karachi.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	C!ass	Medium	Quantity	Rate per textbook
01.	Islamiyat	VIII	Sindhi	127456	33.90

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.

5. Incharge IT Data Centre.

No:STBB/Pub-!/ 1919 / 2015

Dated:/ 16 / 10 / 2015

Chairman: 022-9213414

Fax: 022-9213-16

Secretary: 022-9213417 Fax: 022-9213418

То

M/s. Imran Book Stall,

Hyderabad.

SUBJECT: NOTIFICATION OF AWARD.

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of EOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Ciass	Medium	Quantity	Rate per textbook
01.	Assan Urdn	IX-X	Sindhi	112367	36.95

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Government of Sindh. Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.

5. Incharge IT Data Centre.

No:STBB/Pub // 1929 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fax: 622-9213413

To

M/s. New Indus Printing Press.

Sukkur.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Science	VI	Sindhi	176452	63.65
02.	Arabic P-II	VIII	Urdu	67621	45.35
03.	Social Studies	VI	English	5563	61.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-l/ 1921 / 2015

Chairman: 022-9213414

022-9213415

022-9213418

Fax: 022-9213416

Secretary: 022-9213417

Faci

To

M/s. Azam Sons,

10 / 2015

Karachi.

SUBJECT:

Dated:/ 16

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17,09,2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

3r. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
	Jacket (P-I): Sindhi Reader				
91.	My English Book General Knowledge	411	Sinditi	141989	190.50

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SEGRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge iT Data Centre.

No:STBB/Pub-1/ 1922 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fax: 022-9213418

To

M/s. Al-Ayesha Printers,

Karachi.

SUBJECT:

MOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BCG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Taxtbook	Claus	Mediani	Quantity	kate per textbook
01.	Science	Vill	Urdu	6560 0	93.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRÉTARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-I/ 1923 / 2015

Dated:/ 16 / 10 / 2015



Chairman 0220217414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417 Fax: 022-9213418

10

M/s. Yadgar Printing Press.

Hyderabad.

SUBJECT: NOTIFICATION OF AWARD.

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01	Samaji Abhiyas	VII	Sindh	148946	46.50
02.	Home Economics	VIII	Sindhi	17082	78.20

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRÈTARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4 Incharge Free Distribution, STBB.
- Incharge IT Data Centre.

No:STBB/Pub-I/ 1924 / 2015

Pated:/ 16 / 10 / 2015

Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9215417 Fax: 022-9213418

°0

M/s. Qazi Book Centre.

Hyderabad.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01	P.J. Chemistry	IX	Sindhi	119820	51 50
02.	Moashrati Uloom	VI	Urdu	61572	42.30

You are, therefore, advised to execute an agreement with Sindh Textbook Board farmediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA. Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-i/ 1925 / 2015

Dated:/ 16 / 10 / 2015

Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417
Fac: 022-9213418

То

M/s. Pakeeza Printing Press,

Hyderabad.

SUBJECT: NOTIFICATION OF AWARD.

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Wedium	Quantity	Rate per textbook
01.	Secondary Stage English Book	IX	English	167538	34.35

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- Incharge IT Data Centre.

No:STBB/Pub-i/ 1926 / 2015

Dated:/ 16 / 10 / 2015

Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fax: 022-9213418

To

M/s. New Rehbar Printing Press,

Hyderabad.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	P.J. Physics	Х	Sindhi	108056	73.90
02.	General Riazi	ıX-X	Ürdu	3256	91.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

Mo:STBB/Pub-I/ 1927 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fax: 022-9213418

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M/s. Kashif Book Agency,

Karachi.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per fextbook
01.	Islamiyat	VII	Sindhı	143276	27.75
02.	Moashiyat	IX-X	Sindhi	3411	178.00
03.	Science	VI	Urdu	57722	64.90
04.	General Mathematics	IX-X	English	800	480.00
05.	General Science	IX-X	English	800	390.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

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SECRETARY
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA. Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Granch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-i/ 1928 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fax: 022-9213418

Te

M/s. Hamza & Hamza.

Karachi.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Gr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
U1.	Arabic P-I	VIII	Sindhi / Urdu	161427	37.80
υ2.	Science	VI	English	5978	90.00
03.	Pakistan Studies	IX-X	English	620	74.10
(14.	Moashrati Uloom	VIII	Urdu	62760	49,50

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Tree Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-I/ 1929 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-0213-914

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fax: 022-9213418

To

M/s. Pakistan Post Foundation,

Karach.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Urdu Reader	VI	Urdu	67624	43.24
02.	Arabic	VII	Sindhi / Urdu	188246	61.94

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3 Audit Branch, STBB.
- Incharge Free Distribution, STBB.

5. Incharge IT Data Centre.

No:STBB/Pub-I/ 1930 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fax: 022-9213418

To

M/s. Imperial Enterprises,

Karachi.

SUBJECT: NOTIFICATION OF AWARD.

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Chemistry	IX	Urdu	44617	160.10
02.	Jacket: My English Book Mathematics Science Social Studies	V	English	2801	356.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

SECRETARY SINDH TEXTBOOK BOARD.

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No:STBB/Pub-// 1931 / 2015

ANTO I DINLE COLOR I DOST ANTO

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417 Fax: 022-9213418

10

พี/s. Shadani International,

Hyderabad.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17,09,2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
O1.	Sindhi Reader	VII	Sindhi	145476	40.50

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PFRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.

5. Incharge IT Data Centre.

No:STBB/Pub # 1932 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 822-92134:4

022-9213415

Fax: \$22-9213416 Secretary: \$022-9213417

Fax: 022-9213418

To

M/s. Al-Inam Printers,

Karachi.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. Mo.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Computer Science	IX	Sindhi	7291	96.00
02.	Riazi	VII	Urdu	60908	61.70
03.	Assan Sindhi	IX-X	Urdu	49080	26.10
04.	Science	VII	English	2662	89.70
0 5 .	Social Studies	Vii	English	1362	69.00
υ6.	P.J. Chemistry	ΙX	English	185	53.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Eranch, STBB.
- 4. Incharge Free Distribution, STBB.
- Incharge IT Data Centre

No:STBB/Pub-// 1933 / 2015

10 /2015



Chairman: 022-9213414

022-9213415

022-9213416

Secretary: 022-9213417 Fax: 022-9213418

To

M/s. Sundus Enterprises,

Karachi.

SUBJECT:

Dated:/ 16

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against cach.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Riazi	VIII	Sindhi	126098	68.30
02.	Jacket: My English Book Mathematics General Knowledge	11	English	3655	236.90

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedula of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

> **SECRETARY** SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- incharge Free Distribution, STBB. 4.
- Incharge IT Data Centre.

No:STBB/Pub-I/ 1934 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213-114

022-9213415

Fax: 922-9213416

Secretary: 022-9213417 Fax: 022-9213418

To

M/s. Gaba Sons,

Karachi.

SUBJECT:

MOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted *I* approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Science	Λii	Urdu	63258	91.90
02.	Riazi	Х	Urdu	49343	173.50
03.	Every Day English Book	VI	English	252267	52.65

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-l/ 1935 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

022-9213416 Fax:

Secretary: 022-9213417

Nax:

022-9213418

To

M/s. Ajaib Store,

Sukkur.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Sındhi Nısab Lazmi	IX-X	Sìndhi	117806	34.00
02.	Mathematics	V!	English	5873	106.90
03.	Home Economics	VI	Urdu	8481	55.65

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

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> **SECRÉTARY** SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

- The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- Accounts Branch, STBB. 2.
- 3. Audit Branch, STBB.
- Incharge Free Distribution, STBB. 4
- 5. Incharge IT Data Centre.

No:STBB/Pub // 1936 / 2015

Lated:/ 16 / 10 / 2015

Chairman: 422-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417 Fax: 022-9213418

То

M/s. Al-Sadat Publisher & Book Sellers,

Hyderabad.

SUBJECT:

MOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Moashrati Uloom	VII	Urdu	59658	50.79
02.	Home Economics	VIII	Urdu	11087	75.39
03.	Moashiyat	IX-X	Urdu	1012	32.00
04.	Mathematics	VIII	English	5289	64.00
05.	Science	VIII	English	4989	96.00
06.	P.J. Physics	X	Urdu	45718	73.90

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY
SINDY TEXTBOOK BOARD.

Copy for information & necessary action to:

- 1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.
- 5. Incharge IT Data Centre.

No:STBB/Pub-I/ 1937 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

022-9213416 Fax: 022-9213417 Secretary: 022-9213418

Fax:

To

M/s. Colony Book Store,

Karachi.

SUBJECT:

HOTIFICATION OF AWARD.

Reference:

Tender opened on 17,09,2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	hedium	Guantity	Rate per textbook
91.	Mutalia-e-Pakistan	iX-X	Urdu	46853	70.20
02.	Islamiyet	IX-X	Urdu	60476	35,90

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Government of Sindh. Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

> SECRETARY SIND!: TEXTBOOK BOARD.

Copy for information & necessary action to:

- The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- Incharge Free Distribution, STBB. 4.
- Incharge IT Data Centre.

No:STBB/Pub-// 1938 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416 Secretary: 022-9213417

Fan: 022-9213418

73

M/s. Sindhica Academy,

Karachi.

SUBJECT:

NOTIFICATION OF AWARD.

Reference:

Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of 50G in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	General Science	IX	Sindhi	1435	252.70
02.	Civics	!X-X	Sindhi	3411	184.75
03.	Urdu Reader	VIII	Urdu	66941	51.75

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

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- 2. Accounts Branch, STBB.
- 3. Audit Branch, STBB.
- 4. Incharge Free Distribution, STBB.

Incharge IT Data Centre.