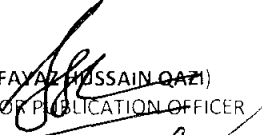





## Bid Evaluation Report.

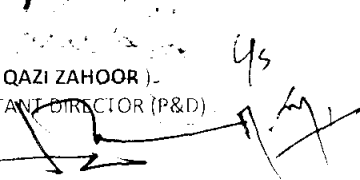
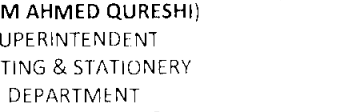
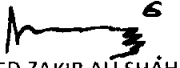
1. Name of Procuring Agency: Sindh Textbook Board, Jamshoro.
2. Tender Reference No. STBB/PUB/1702/2015
3. Tender Description /Name of Work /item: Supply of Free Textbooks for class I to X for the Academic Session 2016-2017.
4. Method of Procurement: Single Stage Two Envelopes Bidding Procedure.
5. Tender Published: Daily Express 28.07.2015 in Urdu, Daily dawn in English on 29.07.2015, Daily Kawish Sindhi on 29.07.2015, Daily Jang Urdu on 29.07.2015 and Daily Ibrat Sindhi on 29.07.2015.
6. Total Bid Documents sold: 64
7. Total Bids Received: 50
8. Technical Bid Opening date: (if applicable) 17.08.2015.
9. No. of Bid technically qualified (if applicable) 49
10. Bid(s) rejected: 01
11. Financial Bid opening date: 17.09.2015
12. Bid Evaluation Report: See Annexure –“A”.
13. Comparative Statement: See Annexure “B”.

### Remarks/Recommendations:

Procuring agency shall award the contract to the lowest bidder. In case the first lowest bidder offers quantity of Printing and Publication of Textbooks less than 100% of required quantity then award of contract for remaining quantity required shall be offered to second lowest bidder.

  
(FAYAZ HUSSAIN QAZI)  
SENIOR PUBLICATION OFFICER  
  
(MUHAMMAD ARSHAD KHOKHAR)  
SECTION OFFICER  
FINANCE DEPARTMENT  
  
(YOUSUF AHMAD SHAIKH)  
SECRETARY  
SINDH TEXTBOOK BOARD

  
(MUSHTAQUE AHMED SHAHANI)  
DIRECTOR, BUREAU OF  
CURRICULUM & EXTENSION WING  
SINDH




  
(QAZI ZAHOOR) -  
ASSISTANT DIRECTOR (P&D)  
  
(FAHIM AHMED QURESHI)  
SUPERINTENDENT  
PRINTING & STATIONERY  
DEPARTMENT  
  
(SYED ZAKIR ALI SHAH)  
CHAIRMAN  
SINDH TEXTBOOK BOARD

## SINDH TEXTBOOK BOARD, CAMP OFFICE, KARACHI.

COMPARATIVE STATEMENT PREPARED ON THE BASIS OF THE TENDER NOTICE INVITED THROUGH PRESS FOR PURCHASE OF F.D TEXTBOOKS  
OPENED BY THE PROCUREMENT COMMITTEE IN ITS MEETING HELD ON 17.09.2015 AT 10:00 A.M. FOR CLASS I TO X FOR THE ACADEMIC YEAR  
2016-2017 AT CAMP OFFICE, SINDH TEXTBOOK BOARD, KARACHI.

### Sindhi Medium

S r o	Name of Jacket/ Textbooks	Class	Size	APP: Qty	NAME OF THE PARTY	QTY OFFERED	P e r c e n t a g e	RATE PER COPY	TOTAL VALUE	SECURITY AMOUNT RECEIVED	R e m a r k s
1	Sindhi Primer My English Book	Jacket Kachi	22x32/8 22x32/8	486820	1. M/s. Shan Printing Press, Hyd.	121705	25%	76.49	9309215.00	465461.00	3rd lowest
					2. M/s. Universal Book Depot, Hyd.	486820	100%	70.50	34320810.00	1716040.00	2nd lowest
					3. M/s. Mariyah Printers, Islamabad.	121705	25%	78.24	9522200.00	476110.00	4th lowest
					4. M/s. Paramount Printing Press, Hyd.	486820	100%	69.99	34072532.00	1703627.00	1st lowest
2	Sindhi Primer Sindhi Reader I General Knowledge Riazi I My English Book I	jacket	22x32/8 22x32/8 22x32/8 22x32/8 22x32/8	616377	1. M/s. Mariyah Printers, Islamabad.	154095	25%	238.00	36674432.00	1833721.00	4th lowest
					2. M/s. Times Press, Karachi.	308189	50%	222.00	68417958.00	3420898.00	2nd lowest
					3. M/s. Iqbal Publishing Co. Hyd.	154095	25%	223.35	34417118.00	1720856.00	3rd lowest
					4. M/s. Royal Book Depot, Hyd.	308189	50%	216.85	66830785.00	3341539.00	1st lowest
3	Sindhi reader II Riazi II My English Book II General Knowledge II	Jacket	22x32/8 22x32/8 22x32/8 22x32/8	546107	1. M/s. Sh. Shoukat Ali & Sons, Kyc.	136527	25%	258.00	35223966.00	1761199.00	4th lowest
					2. M/s. Afreshia Printing Press, Kyc.	273053	50%	253.00	69082409.00	3454120.00	3rd lowest
					3. M/s. Urdu Academy Sindh, Karachi.	273053	50%	245.00	66897885.00	3344899.00	2nd lowest
					4. M/s. Royal Corporation, Karachi.	273053	50%	244.90	66870925.00	3343547.00	1st lowest

4	Sindhi reader III	Jacket I	22x32/8	441528	1. M/s. Qazi Associate Karachi	154535	35%	191.00	29516185.00	1475809.00	2nd lowest
	My English Book III		22x32/8		2. M/s. Afreshia Printing Press, Kyc.	154535	35%	190.50	29438918.00	1471946.00	1st lowest
	General Knowledge		22x32/8		3. M/s. Gaba Sons, Karachi	75000	17%	193.00	14475000.00	723750.00	4th lowest
5	Riazi III	Jacket II	22x32/8	441528	4. M/s. Azam Sons, Karachi.	132459	30%	191.25	25332784.00	1266639.00	3rd lowest
	Islamiyat III		22x32/8		1. M/s. Seham Printers, Karachi.	154535	35%	150.75	23296151.00	1164808.00	3rd lowest
	Assan Urdu III		22x32/8		2. M/s. Kifayat Academy, Karachi.	176611	40%	148.69	26260290.00	1313014.00	1st lowest
6	Sindhi Reader IV	Jacket I	22x32/8	359726	3. M/s. Mighty Deals, Karachi.	110382	25%	150.20	16579377.00	828969.00	2nd lowest
	Samaji Abhyas IV		22x32/8		1. M/s. Paradise Printing Press, Karachi.	269795	75%	219.80	59300941.00	2965047.00	1st lowest
	My English Book IV		22x32/8		2. M/s. Banison Printers, Karachi.	89932	25%	220.25	19807523.00	990376.00	2nd lowest
7	Riazi IV	Jacket II	22x32/8	359726							
	Science IV		22x32/8		1. M/s. Sindhi Kitab Ghar, Kaachi.	89932	25%	211.75	19043101.00	952155.00	3rd lowest
	Assan Urdu IV		22x32/8		2. M/s. Iqbal Publishing & Co. Hyd.	89932	25%	210.00	18885615.00	944280.00	2nd lowest
8	English Book V	Jacket I	22x32/8	333078	3. M/s. Universal Book Depot, Hyd.	359726	100%	208.75	75092803.00	3754640.00	1st lowest
	Riazi V		22x32/8		4. M/s. Paramount Printing Press, Hyd.	89932	25%	215.00	19335380.00	966769.00	4th lowest
	Science V		22x32/8		1. M/s. Sindhi Kitab Ghar, Kaachi.	83269	25%	268.00	22149554.00	1107477.00	2nd lowest
9	Sindhi Reader V	Jacket II	22x32/8	333078	2. M/s. Mariyah Printers, Islamabad.	83269	25%	270.42	22517873.00	1125894.00	4th lowest
	Islamiyat V		22x32/8		3. M/s. Iqbal Publishing Co. Hyd.	83269	25%	270.00	22482765.00	1124139.00	3rd lowest
	Samaji Abhyas V		22x32/8		4. M/s. Paramount Printing Press, Hyd.	333078	100%	263.92	87905946.00	4395297.00	1st lowest
10	Sindhi reader	VI	20x30/8	262159	1. M/s. Iqbal Publishing Co. Hyd.	262159	100%	39.95	10473252.00	523663.00	1st lowest
			22x32/8		2. M/s. Mariyah Printers, Islamabad.	131080	50%	56.80	7445316.00	372265.00	4th lowest
			22x32/8		3. M/s. Iqbal Publishing Co. Hyd.	131080	50%	41.00	5374280.00	268714.00	3rd lowest
					4. M/s. Paramount Printing Press, Hyd.	131080	50%	40.50	5308719.00	265436.00	2nd lowest

*Handwritten signatures and initials:*  
 Top left: A large signature.  
 Middle left: "Fay" and "G" with a signature.  
 Middle right: "M" and "R" with a signature.  
 Bottom right: "V" and "A" with a signature.

4	Sindhi reader III	Jacket I	22x32/8	441528	1. M/s. Qazi Associate Karachi 2. M/s. Atreshia Printing Press, Kyc. 3. M/s. Gaba Sons, Karachi 4. M/s. Azam Sons, Karachi.	154535	35%	191.00	29516185.00	1475809.00	2nd lowest
	My English Book III		22x32/8			154535	35%	190.50	29438918.00	1471946.00	1st lowest
	General Knowledge		22x32/8			75000	17%	193.00	14475000.00	723750.00	4th lowest
5	Riazi III	Jacket II	22x32/8	441528	1. M/s. Seham Printers, Karachi. 2. M/s. Kifayat Academy, Karachi. 3. M/s. Mighty Deals, Karachi.	154535	35%	150.75	23296151.00	1164808.00	3rd lowest
	Islamiyat III		22x32/8			176611	40%	148.69	26260290.00	1313014.00	1st lowest
	Assan Urdu III		22x32/8			110382	25%	150.20	16579377.00	828969.00	2nd lowest
6	Sindhi Reader IV	Jacket I	22x32/8	359726	1. M/s. Paradise Printing Press, Karachi. 2. M/s. Banison Printers, Karachi.	269795	75%	219.80	59300941.00	2965047.00	1st lowest
	Samaji Abhivas IV		22x32/8			89932	25%	220.25	19807523.00	990376.00	2nd lowest
	My English Book IV		22x32/8								
7	Riazi IV	Jacket II	22x32/8	359726	1. M/s. Sindhi Kitab Ghar, Kaachi. 2. M/s. Iqbal Publishing & Co. Hyd. 3. M/s. Universal Book Depot, Hyd. 4. M/s. Paramount Printing Press, Hyd.	89932	25%	211.75	19043101.00	952155.00	3rd lowest
	Science IV		22x32/8			89932	25%	210.00	18885615.00	944280.00	2nd lowest
	Assan Urdu IV		22x32/8			359726	100%	208.75	75092803.00	3754640.00	1st lowest
8	English Book V	Jacket I	22x32/8	333078	1. M/s. Sindhi Kitab Ghar, Kaachi. 2. M/s. Mariyah Printers, Islamabad. 3. M/s. Iqbal Publishing Co. Hyd. 4. M/s. Paramount Printing Press, Hyd.	89932	25%	215.00	19335380.00	966769.00	4th lowest
	Riazi V		22x32/8			83269	25%	268.00	22149554.00	1107477.00	2nd lowest
	Science V		22x32/8			83269	25%	270.00	22482765.00	1124139.00	3rd lowest
9	Sindhi Reader V	Jacket II	22x32/8	333078	1. M/s. Iqbal Publishing Co. Hyd. 2. M/s. Royal Book Depot, Hyd. 3. M/s. Noorani Printing & Packages, Kyc. 4. M/s. Paramount Printing Press, Hyd.	333078	100%	263.92	87905946.00	4395297.00	1st lowest
	Islamiyat V		22x32/8			83269	25%	230.90	19226812.00	961340.00	1st lowest
	Samaji Abhivas V		22x32/8			83269	25%	231.50	19277005.00	963850.00	2nd lowest
10	Asan Urdu V	Jacket II	22x32/8	262159	1. M/s. New Rahbar P. P. Hyd. 2. M/s. Mariyah Printers, Islamabad. 3. M/s. Iqbal Publishing Co. Hyd. 4. M/s. Paramount Printing Press, Hyd.	83270	25%	239.00	19901530.00	995077.00	4th lowest
	Sindhi reader		20x30/8			131080	50%	41.00	5374280.00	268714.00	3rd lowest
						131080	50%	56.80	7445316.00	372265.00	4th lowest
						262159	100%	39.95	10473252.00	523663.00	1st lowest
						131080	50%	40.50	5308719.00	265436.00	2nd lowest

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11	Riazi	VI	20x30/8	262159	1. M/s. Sindh Offset Printers & Publishers, Kyc. 2. M/s. Sh. Shoukat Ali & Sons, Kyc. 3. M/s. Sindh Kitab Ghar, Karachi.	131080	50%	102.00	13370160.00	668508.00	1st lowest
12	Science	VI	20x30/8	262159	1. M/s. New Indus Printing Press, Sukkur 2. M/s. Well Come Book Port, Karachi.	131080	50%	102.30	13409484.00	670474.00	2nd lowest
13	Islamiyat	VI	20x30/8	262159	1. M/s. Sindh Kitab Ghar, Karachi 2. M/s. Academic Offset Press, Kyc. 3. M/s. Royal Corporation, Karachi. 4. M/s. Times Press, Karachi.	131080	50%	103.00	13501240.00	675062.00	3rd lowest
14	Samaji Abhivas	VI	20x30/8	262159	1. M/s. Sindh Kitab Ghar, Karachi 2. M/s. Well Come Book Port, Karachi. 3. M/s. Royal Corporation, Karachi. 4. M/s. Times Press, Karachi.	131080	50%	63.65	16686420.00	834321.00	1st lowest
15	Asan Urdu	VI	20x30/8	262159	1. M/s. New Rahbar P. P. Hyd. 2. M/s. Mariyah Printers, Islamabad. 3. M/s. Iqbal Publishing Co. Hyd. 4. M/s. Paramount Printing Press, Hyd.	131080	50%	65.25	8552970.00	427649.00	2nd lowest
16	Arabic	VI	20x30/8	350802	1. M/s. Sehan Printers, Karachi. 2. M/s. Times Press, Karachi.	131080	50%	60.00	7864800.00	393240.00	2nd lowest
17	H. Economics	VI	20x30/8	176191	1. M/s. bin-e-Hussan Offset Printing Press, Kyc. 2. M/s. Azam Sons, Karachi.	131080	50%	40.90	5361172.00	268059.00	3rd lowest
18	Sindhi reader	VII	20x30/8	154296	M/s. Shadani International Hyd. 1. M/s. H. M. Said Co. Karachi.	131080	50%	45.00	5898578.00	294929.00	4th lowest
19	Riazi	VII	20x30/8	154296	1. M/s. Paradise Printing Press, Karachi. 2. M/s. Ilm-o-Amal Book Depot, Karachi.	131080	50%	40.50	5308719.00	265436.00	2nd lowest
20	Science	VII	20x30/8	154296	1. M/s. Paradise Printing Press, Karachi. 2. Pakistan Post Fundation, Karachi. 3. M/s. Mighty Deals, Karachi.	131080	50%	46.15	16189512.00	809476.00	1st lowest
21	Islamiyat	VII	20x30/8	154296	1. M/s. Orient Enterprises, Karachi. 2. M/s. Kashif Book Agency, Karachi.	131080	50%	46.50	8156147.00	407808.00	2nd lowest
22	Samaji Abhivas	VIII	20x30/8	154296	1. M/s. Al-Sadat Publishers & Bookseller Hyd. 2. M/s. Qazi Book Center, Hyd. 3. M/s. Yadgar Printing Press, Hyd.	131080	50%	46.65	8219310.00	410966.00	1st lowest

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23	Asan Urdu	VII	20x30/8	154296	1. M/s. Pakistan Post Foundation, Karachi. 2. M/s. Mighty Deals, Karachi.	77148	50%	35.45	2734897.00	136745.00	2nd lowest
24	Arabic	VII	20x30/8	222169	1. M/s. Pakistan Post Foundation, Karachi. 2. M/s. Mighty Deals, Karachi.	222169	100%	61.94	13761148.00	688058.00	1st lowest
25	H Economics	VII	20x30/8	47284	1. M/s. Qazi Associate Karachi. 2. M/s. Royal Corporation, Karachi.	47284	100%	71.00	3357164.00	167787.00	1st lowest
26	Sindhi Reader	VIII	20x30/8	154814	1. M/s. Sehan Printers, Karachi. 2. M/s. Times Press, Karachi.	154814	100%	38.00	5882932.00	294147.00	1st lowest
27	Riazi	VIII	20x30/8	154814	1. M/s. Sundus Enterprises, Karachi. 2. M/s. Sindhi Kitab Ghar, Karachi.	154814	100%	68.30	10573796.00	528690.00	1st lowest
28	Science	VIII	20x30/8	154814	1. M/s. Sindh Offset Printers & Publishers, Kyc. 2. M/s. Afreshia Printing Press, Kyc. 3. M/s. Al-Hafeez Printing Press, Karachi.	77407	50%	87.00	6734409.00	336721.00	2nd lowest
29	Islamiyat	VIII	20x30/8	154814	1. M/s. H. M. Said Co. Karachi. 2. M/s. Syed & Syed, Karachi.	154814	100%	85.00	13159190.00	657960.00	1st lowest
30	Samaji Abhyas	VIII	20x30/8	154814	1. M/s. Syed & Syed, Karachi. 2. M/s. IIm-o-Aamal Book Depot, Karachi. 1. M/s. Shan Printing Press, Hyd.	77406	50%	34.10	2639579.00	131979.00	2nd lowest
31	Assan Urdu	VIII	20x30/8	154814	1. M/s. Syed & Syed, Karachi. 2. M/s. Universal Book Depot, Hyd. 3. M/s. Royal Book Depot, Hyd. 4. M/s. Paramount Printing Press, Hyd.	154814	100%	53.25	8243846.00	412193.00	1st lowest
32	Arabic P. I	VIII	20x30/8	219223	1. M/s. Hamza & Hamza, Karachi. 2. M/s. Royal Corporation, Karachi. 1. M/s. Paradise Printing Press, Karachi. 2. M/s. Pakistan Post Fundation, Karachi.	219223	100%	37.80	8286629.00	414331.00	1st lowest
33	Arabic P. II (S)	VIII	20x30/8	154814	1. M/s. Hamza & Hamza, Karachi. 2. M/s. Pakistan Post Fundation, Karachi. 3. M/s. Mighty Deals, Karachi.	109612	50%	40.00	4384480.00	219224.00	2nd lowest
34	Arabic P. II (U)	VIII	20x30/8	64409	1. M/s. New Indus Printing Press, Sukkur 2. M/s. Well Come Book Port, Karachi. 1. M/s. Al-Sadat Publishers & Bookseller Hyd. 2. M/s. Qazi Book Center, Hyd. 3. M/s. Yadgar Printing Press, Hyd.	77407	50%	41.70	3227872.00	161394.00	2nd lowest
35	H Economics	VIII	20x30/8	49844	1. M/s. Al-Sadat Publishers & Bookseller Hyd. 2. M/s. Qazi Book Center, Hyd. 3. M/s. Yadgar Printing Press, Hyd.	64409	100%	45.35	2920948.00	146042.00	1st lowest
36	Sindhi Nisab Lazmi	IX-X	18x23/8	150453	1. M/s. Alaib Store Sukkur	24922	50%	79.00	1968838.00	98442.00	2nd lowest
						49844	100%	81.00	2018682.00	100935.00	3rd lowest
						150453	100%	78.20	3897801.00	194891.00	1st lowest
						150453	100%	34.00	5115402.00	255770.00	1st lowest

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37	Pak Jo Abhyas	IX-X	20x30/8	150453	1. M/s. Sindh Offset Printers & Publishers, Kyc. 2. M/s. Sh: Shoukat Ali & Sons, Kyc. 3. M/s. Afreshia Printing Press, Kyc.	75227	50%	63.50	4776915.00	238846.00	2nd lowest
						150453	100%	62.90	9463494.00	473175.00	1st lowest
						75227	50%	64.30	4837096.00	241855.00	3rd lowest
38	Chemistry	IX	20x30/8	147442	1. M/s. Urdu Academy Sindh, Karachi. 2. M/s. Sindh Kitab Ghar, Karachi. 3. M/s. Acadmic Offset Press, Kyc.	147442	100%	165.00	24327930.00	1216396.00	2nd lowest
						147442	100%	170.00	25065140.00	1253257.00	3rd lowest
						147442	100%	163.00	24033046.00	1201652.00	1st lowest
39	P. J. Chemistry	IX	18x23/4	147442	1. M/s. Al-Sadat Publishers & Bookseller Hyd. 2. M/s. Qazi Book Center, Hyd. 3. M/s. Yadgar Printing Press, Hyd.	73721	50%	52.00	3833492.00	191675.00	2nd lowest
						147442	100%	51.50	7593263.00	379664.00	1st lowest
						147442	100%	53.40	7873403.00	393671.00	3rd lowest
						75188	50%	170.00	12781960.00	639098.00	3rd lowest
40	Biology	IX	20x30/8	150376	1. M/s. Paradise Printing Press, Karachi. 2. M/s. Mighty Deals, Karachi. 3. M/s. Times Press, Karachi.	75188	50%	168.00	12631584.00	631580.00	2nd lowest
						75188	50%	167.90	12624065.00	631204.00	1st lowest
						75229	50%	118.15	8888306.00	444415.00	2nd lowest
41	P. J. Biology	IX	18x23/4	150458	1. M/s. Paradise Printing Press, Karachi. 2. M/s. Kifayat Academy, Karachi. 3. M/s. Times Press, Karachi.	75229	50%	117.90	17738999.00	886950.00	1st lowest
						75229	50%	119.00	8952251.00	447613.00	3rd lowest
						672	100%	252.70	169814.00	8491.00	1st lowest
42	General Science	IX	20x30/8	672	M/s. Sindhica Academy, Karachi. 1. M/s. Sindhica Academy, Karachi. 2. M/s. Universal Book Depot, Hyd.	672	100%	306.76	206143.00	10307.00	2nd lowest
						672	100%	93.09	62556.00	3128.00	1st lowest
43	General Riazi	IX	18x23/8	672	1. M/s. Al-Inam Printers Karachi. 2. M/s. Times Press, Karachi.	3609	100%	96.00	346464.00	17323.00	1st lowest
						3609	100%	99.00	357291.00	17865.00	2nd lowest
44	Computer Science	IX	20x30/8	3609	1. M/s. Syed & Syed, Karachi. 2. M/s. Colony Book Store, Karachi.	3609	100%	84.60	305153.00	15258.00	1st lowest
						3607	100%	85.00	306595.00	15330.00	2nd lowest
45	P. J. Computer Science	IX	18x23/4	3607	1. M/s. Syed & Syed, Karachi. 2. M/s. Colony Book Store, Karachi.	116547	100%	37.20	4335549.00	216778.00	1st lowest
						116547	100%	37.50	4370513.00	218526.00	2nd lowest
46	Islamiyat	IX-X	18x23/8	116547	1. M/s. Imran Book Stall, Hyd. 2. M/s. Paramount Printing Press, Hyd.	116547	100%	36.95	4306412.00	220000.00	1st lowest
						58274	50%	38.50	2243530.00	112177.00	2nd lowest
47	Assan Urdu	IX-X	18x23/8	116547	M/s. Orient Enterprises, Karachi. 1. M/s. New Rahbar P. P. Hyd. 2. M/s. Universal Book Depot, Hyd.	115099	100%	175.80	20234404.00	1011720.00	1st lowest
						115099	100%	73.90	8505816.00	425291.00	1st lowest
48	Physics	X	20x30/8	115099	1. M/s. Banision Printers, Karachi. 2. M/s. Times Press, Karachi.	57550	50%	75.05	4319090.00	215954.00	3rd lowest
						57550	50%	75.00	4316212.00	215810.00	2nd lowest
49	P. J. Physics	X	18x23/4	115099	1. M/s. Banision Printers, Karachi. 2. M/s. Times Press, Karachi.	115099	100%	181.60	20901978.00	1045099.00	1st lowest
						57550	50%	181.85	10465468.00	523274.00	2nd lowest
50	Riazi	X	20x30/8	115099							

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51	Moashiat (S)	IX-X	20x30/8	671	1. M/s. Kashif Book Agency, Kyc. 2. M/s. Well Come Book Port, Karachi.	671	100%	178.00	119438.00	5972.00	1st lowest
52	Civics (S)	IX-X	20x30/8	671	M/s. Sindhica Academy, Karachi.	671	100%	179.00	120129.00	6005.00	2nd lowest
						671	100%	184.75	123967.00	6198.00	1st lowest

**QAZI AYAZ HUSSAIN**  
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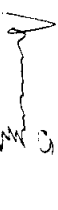
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CHAIRMAN  
SINDH TEXTBOOK BOARD  
Jamshoro



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# Urdu Medium

S r o	Name of Jacket/ Textbooks	Class	Size	APP: Qty	NAME OF THE PARTY	QTY OFFERE D	P e r c e n t a g e	RATE PER COPY	TOTAL VALUE	SECURITY AMOUNT RECEIVED	R E M A R K S
1	Urdu Qaida	Jacket	22x32/8	65770	1. M/s. Afreshia Printing Press, Kvc. 2. M/s. Aljib Store Sukkur 3. M/s. Sindh Kitab Ghar, Karachi.	32885	50%	70.50	2318393.00	115920.00	2nd lowest
	My English Book		22x32/8			32885	50%	71.00	2334835.00	116742.00	3rd lowest
2	Urdu Qaida	Jacket	22x32/8	105874	1. M/s. Shan Printing Press, Hyd. 2. M/s. Mariyah Printers, Islamabad. 3. M/s. Iqbal Publishing Co. Hyd. 4. M/s. Universal Book Depot, Hyd. 5. M/s. Paramount Printing Press, Hyd.	26469	25%	221.50	5862773.00	293139.00	3rd lowest
	Urdu Reader I		22x32/8			26469	25%	256.90	6799758.00	339988.00	5th lowest
	General Knowledge		22x32/8			26469	25%	223.25	5909092.00	295455.00	4th lowest
	Raizi I		22x32/8			52937	50%	216.00	11434392.00	571719.00	2nd lowest
	My English Book I		22x32/8			52937	50%	214.99	11380926.00	569046.00	1st lowest
3	Urdu Reader II	Jacket	22x32/8	100831	1. M/s. Mariyah Printers, Islamabad. 2. M/s. Universal Book Depot, Hyd. 3. M/s. Paramount Printing Press, Hyd.	100831	100%	248.60	25066587.00	1253329.00	1st lowest
	Riazi II		22x32/8			25208	25%	251.50	6339762.00	316838.00	2nd lowest
	My English Book II		22x32/8			25208	25%	252.00	6352353.00	317618.00	3rd lowest
4	General Knowledge	Jacket I	22x32/8	69594	1. M/s. Paradise Printing Press, Karachi. 2. M/s. Mighty Deals, Karachi.	52196	75%	186.50	9734554.00	486728.00	2nd lowest
	Urdu Reader III		22x32/8			20879	30%	185.75	3878275.00	193914.00	1st lowest
5	My English Book III	Jacket II	22x32/8	69594	1. M/s. Sindh Kitab Ghar, Karachi. 2. M/s. Academic Offset Press, Kvc. 3. M/s. Universal Book Depot, Hyd. 4. M/s. Royal Book Depot, Hyd.	69594	100%	144.85	10080691.00	504035.00	1st lowest
	Riazi III		22x32/8			69594	100%	146.25	10178123.00	508906.00	2nd lowest
	Islamiyat III		22x32/8			69594	100%	147.50	10265115.00	513256.00	3rd lowest
	Asan Sindhii III		22x32/8			69594	100%	149.00	10369506.00	518475.00	4th lowest







6	Urdu Reader IV	Jacket I	22x32/8	72195	1. M/s. Sindh Offset Printers & Publication, Kyc.	18049	25%	236.50	4268589.00	213430.00	2nd lowest
	M. Ulloom IV		22x32/8		2. M/s. Sh. Shoukat Ali & Sons, Kyc.	72195	100%	235.85	17027191.00	851360.00	1st lowest
	My English Book IV		22x32/8		3. M/s. Royal Corporation, Karachi.	18049	25%	237.00	4277613.00	213881.00	3rd lowest
7	Islamiyat IV	Jacket II	22x32/8	72195							
	Razi---IV		22x32/8		1. M/s. Al-Hafeez Printers, Karachi.	36097	50%	207.00	7472079.00	373604.00	3rd lowest
	Science--IV		22x32/8		2. M/s. Urdu Academy Sindh, Karachi.	36097	50%	201.45	7271741.00	363587.00	1st lowest
					3. M/s. Royal Corporation, Karachi.	36097	50%	201.65	7278961.00	363949.00	2nd lowest
8	Asan Sindhi --IV	Jacket I	22x32/8	68817	4. M/s. Sindhi Kitab Ghar, Karachi.	18049	25%	215.70	3893170.00	194659.00	3rd lowest
	My English Book V				1. M/s. Mariyah Printers, Islamabad.	68817	100%	255.00	17548335.00	877416.00	1st lowest
	Razi V		22x32/8		2. M/s. Royal Book Depot, Hyd.	17204	25%	258.50	4447311.00	222365.00	3rd lowest
9	Science V	Jacket II	22x32/8	68817	3. M/s. Paramount Printing Press, Hyd.	17204	25%	257.00	4421492.00	221075.00	2nd lowest
	Islamiyat V		22x32/8		1. M/s. Sindh Offset Printers & Publication, Kyc.	68817	100%	235.50	16206404.00	810320.00	1st lowest
	M. Ulloom V		22x32/8		2. M/s. Sh. Shoukat Ali & Printers, Karachi.	17205	25%	237.50	4077585.00	203879.00	2nd lowest
10	Asan Sindhi V	Jacket II	22x32/8	88642	3. M/s. Royal Corporation, Karachi.	17205	25%	238.00	4094790.00	204740.00	3rd lowest
	Urdu Reader V										
11	Urdu reader	VI	20x30/8	88642	1. M/s. Pakistan Post Foundation, Karachi.	88642	100%	43.24	3832881.00	191644.00	1st lowest
	Razi		20x30/8		2. M/s. Banison Printers, Karachi.	44321	50%	44.10	1954556.00	97728.00	2nd lowest
					3. M/s. Migthy Deals, Karachi.	44321	50%	44.30	1963421.00	98171.00	3rd lowest
12	Science	VI	20x30/8	88642	1. M/s. Al-Hafeez Printers, Karachi.	44321	50%	109.75	4864230.00	243212.00	2nd lowest
					2. M/s. Royal Corporation, Karachi.	88642	100%	99.85	8850904.00	442546.00	1st lowest
					1. M/s. Qazi Associate, Karachi.	44321	50%	112.20	4972817.00	248641.00	3rd lowest
13	Islamiyat	VI	20x30/8	88642	2. M/s. Royal Corporation, Karachi.	88642	100%	57.00	5052594.00	252629.00	3rd lowest
					3. M/s. Kashif Book Agency	88642	100%	64.90	5752866.00	287643.00	1st lowest
					1. M/s. Maryah Printers, Islamabad.	88642	100%	51.00	4520742.00	226038.00	2nd lowest
14	Asan Sindhi	VI	20x30/8	88642	3. M/s. Iqbal Publishing Co. Hyd.	44321	50%	48.00	2162863.00	117451.00	1st lowest
15	M. Ulloom	VI	20x30/8	88642	1. M/s. Al-Saddat Publisher & Booksellers, Kyc.	44321	50%	43.00	1905803.00	95291.00	2nd lowest
	Asan Sindhi		20x30/8		2. M/s. Yadgar Printing Press, Hyd.	44321	50%	44.00	195124.00	97507.00	3rd lowest
					3. M/s. Qazi Book Center, Hyd.	88642	100%	42.30	374955.00	187478.00	1st lowest
16		VI	20x30/8	88642	1. M/s. Urdu Academy Sindh, Karachi.	88642	100%	23.99	2126522.00	106326.00	1st lowest
					2. M/s. Sindhi Kitab Ghar, Karachi.	88642	100%	26.50	2349013.00	117451.00	2nd lowest
					3. M/s. Royal Corporation, Karachi.	88642	100%	30.00	2659260.00	132963.00	3rd lowest

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16	H Economics	VI	20x30/8	59049	1. M/s. Al-Hafeez Printers, Karachi.	59049	100%	58.70	3466176.00	173309.00	2nd lowest
					2. M/s. Ajaib Store Sukkur	59049	100%	55.65	3286077.00	164304.00	1st lowest
17	Urdu reader	VII	20x30/8	67873	1. M/s. Sindh Offset Printers & Publication, Kyc.	33937	50%	46.50	1578071.00	78904.00	2nd lowest
					2. M/s. Sh: Shoukat Ali & Sons, Kyc.	67873	100%	46.00	3122158.00	156108.00	1st lowest
					3. M/s. Al-Hafeez Printers, Karachi.	33937	50%	47.10	1598433.00	79922.00	3rd lowest
18	Riazi	VIII	20x30/8	67873	M/s. Al-hnam Printers, Karachi.	67873	100%	61.70	4187764.00	209388.00	1st lowest
					1. M/s. Hamza & Hamza, Kyc.	33937	50%	92.05	3123901.00	156195.00	2nd lowest
					2. M/s. Gaba Sons, Karachi.	67873	100%	91.90	6237529.00	311876.00	1st lowest
19	Science	VII	20x30/8	67873	1. M/s. Sindh Kitab Ghar, Karachi.	67873	100%	27.20	1846146.00	92308.00	1st lowest
					2. M/s. Universal Book Depot, Hyd.	67873	100%	29.25	1985285.00	99265.00	2nd lowest
					3. M/s. Royal Book Depot, Hyd.	67873	100%	30.50	2070126.00	103507.00	3rd lowest
20	Islamiyat	VII	20x30/8	67873	1. M/s. Al-Saddat Publisher & Booksellers, Kyc.	67873	100%	50.79	3447270.00	172363.00	1st lowest
					2. M/s. Qazi Book Center Hyd.	33936	50%	51.00	1730762.00	86539.00	2nd lowest
					3. M/s. Yadgar Printing Press, Kyc.	33937	50%	51.65	1752846.00	87643.00	3rd lowest
21	M. Ulloom	VII	20x30/8	67873	1. M/s. Al-Ayasha Printers, Karachi.	33940	50%	37.00	1255780.00	62790.00	2nd lowest
					2. M/s. Shan Printing Press, Hyd.	33937	50%	39.50	1340492.00	67025.00	3rd lowest
					3. M/s. Maryah Printers, Islamabad.	33937	50%	40.45	1372731.00	68637.00	4th lowest
22	Asan Sindh	VII	20x30/8	67873	4. M/s. Iqbal Publishing Co. Hyd.	67873	100%	33.95	2304288.00	115214.00	1st lowest
					1. M/s. Sehame Printers, Karachi.	15005	50%	69.25	1039096.00	51955.00	2nd lowest
					2. M/s. Banison Printers, Karachi.	15005	50%	70.50	1057853.00	52893.00	3rd lowest
					3. M/s. Kifayat Academy, Karachi.	30010	100%	69.00	2070696.00	103535.00	1st lowest
23	H Economics	VII	20x30/8	30010	4. M/s. Royal Corporation, Karachi.	30010	100%	75.00	2250750.00	112538.00	4th lowest
					1. M/s. Sindhica Academy, Karachi.	64262	100%	51.75	332559.00	166278.00	1st lowest
					2. M/s. Al-Hafeez Printing Press, Kyc.	64262	100%	53.80	3457296.00	172865.00	2nd lowest
					3. M/s. New Indus Printing Press, Sukkur.	32131	50%	55.25	1775238.00	88762.00	3rd lowest
24	Urdu Reader	VIII	20x30/8	64262	1. M/s. Sindh Kitab Ghar, Karachi.	64262	100%	64.90	4170604.00	208530.00	1st lowest
					2. M/s. Al-Hafeez Printing Press, Kyc.	64262	100%	53.80	3457296.00	172865.00	2nd lowest
					3. M/s. New Indus Printing Press, Sukkur.	32131	50%	55.25	1775238.00	88762.00	3rd lowest
25	Riazi	VIII	20x30/8	64262	1. M/s. Sindhica Academy, Karachi.	64262	100%	93.00	5976355.00	298820.00	1st lowest
					2. M/s. Iqbal Publishing Co. Hyd.	64262	100%	66.75	4289488.00	214475.00	2nd lowest
					3. M/s. Paramount Printing Press, Hyd.	64262	100%	67.15	4315193.00	215760.00	3rd lowest
26	Science	VIII	20x30/8	64262	M/s. Al-Ayasha Printers, Karachi.	64262	100%	34.00	1092454.00	54623.00	2nd lowest
					1. M/s. Sindhica Academy, Karachi.	32131	50%	34.00	1092454.00	54623.00	2nd lowest
					2. M/s. Wel come Book Port, Kyc.	64262	100%	32.54	2091085.00	104554.00	1st lowest
27	Islamiyat	VIII	20x30/8	64262	3. M/s. Royal Corporation, Karachi.	64262	100%	35.00	2249179.00	112459.00	3rd lowest
					1. M/s. Hamza & Hamza, Kyc.	64262	100%	49.50	3180969.00	159048.00	1st lowest
					2. M/s. Royal Corporation, Karachi.	32131	50%	51.00	1638681.00	81935.00	2nd lowest
28	M Ulloom	VIII	20x30/8	64262	1. M/s. Hamza & Hamza, Kyc.	64262	100%	49.50	3180969.00	159048.00	1st lowest
					2. M/s. Royal Corporation, Karachi.	32131	50%	51.00	1638681.00	81935.00	2nd lowest

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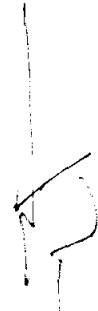
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29	Asan Sindhi	VIII	20x30/8	64262	1. M/s. Sindhi Kitab Ghar, Karachi:	64262	100%	32.64	2097512.00	104876.00	1st lowest
					2. M/s. Iqbal Publishing Co. Hyd.	64262	100%	34.35	2207599.00	110370.00	2nd lowest
					3. M/s. Paramount Printing Press, Hyd.	64262	100%	36.00	2313432.00	115672.00	3rd lowest
30	H.Economics	VIII	20x30/8	33005	1. M/s. Al-Saddat Publisher & Booksellers, Kyc.	33005	100%	75.39	2488247.00	124412.00	1st lowest
					2. M/s. Qazi Book Center Hyd.	16503	50%	76.00	1254228.00	62712.00	2nd lowest
					3. M/s. Yadgar Printing Press, Kyc.	16503	50%	77.40	1277333.00	63867.00	3rd lowest
31	Urdu Nisab Lazmi	IX-X	18x23/8	78322	1. M/s. New Indus Printing Press, Sukkur	78322	100%	50.70	3970925.00	198546.00	2nd lowest
					2. M/s. Wel come Book Port, Kyc.	78322	100%	47.48	3718729.00	185936.00	1st lowest
					1. M/s. Syed & Syed, Karachi:	39161	50%	71.00	2780431.00	139022.00	2nd lowest
32	Mutalia Pakistan	IX-X	20x30/8	78322	2. M/s. Colony Book Store, Karachi:	78322	100%	70.20	5498205.00	274911.00	1st lowest
					1. M/s. Imperial Enterprises, Karachi:	63599	100%	160.10	10182200.00	509110.00	1st lowest
					3. M/s. Kitayat Academy, Karachi:	31800	50%	162.00	5151600.00	257580.00	2nd lowest
33	Chemistry	IX	20x30/8	63599							
					1. M/s. Banison Printers, Karachi:	63599	100%	50.25	3195850.00	159792.00	1st lowest
					2. M/s. Mighty Deals, Karachi:	31800	50%	53.00	1685400.00	84270.00	2nd lowest
34	P.J.Chemistry	IX	18x23/4	63599	1. M/s. Sindh Offset Printers & Publication, Kyc.	30590	50%	148.00	4527320.00	226366.00	2nd lowest
					2. M/s. Sh. Shoukat Ali Printers & Publisers, Kyc.	61179	100%	146.50	8962724.00	448136.00	1st lowest
					3. M/s. Royal Corporation, Karachi:	30590	50%	149.00	4557910.00	227896.00	3rd lowest
35	Biology	IX	20x30/8	61179	1. M/s. Syed & Syed, Karachi:	61179	100%	117.90	7213005.00	360650.00	1st lowest
					2. M/s. ilm-o-Amal Book Depot, Karachi:	61179	100%	118.50	7249712.00	362486.00	2nd lowest
					1. M/s. New Rahbar P.P. Hyd.	14135	100%	78.00	1102530.00	55126.00	2nd lowest
36	P. J. Biology	IX	18x23/4	61179	2. M/s. Shan Printing Press, Hyd.	14135	100%	75.00	1060125.00	53006.00	1st lowest
					1. M/s. New Rahbar P.P. Hyd.	14135	100%	91.00	1286285.00	64314.00	1st lowest
					2. M/s. Paramount Printing Press, Hyd.	14135	100%	93.00	1314555.00	65728.00	2nd lowest
37	General Science	IX-X	20x30/8	14135	1. M/s. Shan Printing Press, Hyd.	3008	100%	89.64	269633.00	13482.00	1st lowest
					2. M/s. New Rahbar P.P. Hyd.	14135	100%	93.00	1314555.00	65728.00	2nd lowest
					1. M/s. Shan Printing Press, Hyd.	3008	100%	81.00	243648.00	12182.00	1st lowest
38	General Riazi	IX-X	18x23/8	14135	2. M/s. Iqbal Publishing Co. Hyd.	3008	100%	82.00	246656.00	12332.00	2nd lowest
					1. M/s. Shan Printing Press, Hyd.	3008	100%	81.00	243648.00	12182.00	1st lowest
					M/s. Colony Book Store, Karachi:	42936	100%	35.90	1541403.00	77071.00	1st lowest
39	Computer Science	IX	20x30/8	3008	1. M/s. Al-Inham Printers, Karachi:	42936	100%	26.10	1120630.00	56031.00	1st lowest
					2. M/s. Syed & Syed, Karachi:	42936	100%	36.50	1567164.00	78359.00	2nd lowest
					1. M/s. Sindh Offset Printers & Publication, Kyc.	20895	50%	185.00	3865575.00	193279.00	2nd lowest
40	P. J. Computer Science	IX	18x23/4	3008	2. M/s. Sh. Shoukat Ali Printers & Publisers, Kyc.	41790	100%	182.00	7605780.00	380289.00	1st lowest
					1. M/s. Sindh Offset Printers & Publication, Kyc.	20895	50%	185.00	3865575.00	193279.00	2nd lowest
					3. M/s. Royal Corporation, Karachi:	20895	50%	186.50	3896918.00	194846.00	3rd lowest
41	Islamiyat	IX-X	18x23/8	42936							
					1. M/s. Al-Inham Printers, Karachi:	42936	100%	26.10	1120630.00	56031.00	1st lowest
					2. M/s. Syed & Syed, Karachi:	42936	100%	36.50	1567164.00	78359.00	2nd lowest
42	Assan Sindhi	IX-X	18x23/8	42936	1. M/s. Sindh Offset Printers & Publication, Kyc.	20895	50%	185.00	3865575.00	193279.00	2nd lowest
					2. M/s. Sh. Shoukat Ali Printers & Publisers, Kyc.	41790	100%	182.00	7605780.00	380289.00	1st lowest
					3. M/s. Royal Corporation, Karachi:	20895	50%	186.50	3896918.00	194846.00	3rd lowest
43	Physics	X	20x30/8	41790							
					1. M/s. Sindh Offset Printers & Publication, Kyc.	20895	50%	185.00	3865575.00	193279.00	2nd lowest
					2. M/s. Sh. Shoukat Ali Printers & Publisers, Kyc.	41790	100%	182.00	7605780.00	380289.00	1st lowest
					3. M/s. Royal Corporation, Karachi:	20895	50%	186.50	3896918.00	194846.00	3rd lowest


44	P. J. Physics	X	18x23/4	41790	1. M/s. Al-Saddat Publisher & Booksellers, Kyc.	41790	100%	73.90	3088281.00	154414.00	1st lowest
					2. M/s. Qazi Book Center Hyd.	20895	50%	74.20	1550409.00	77521.00	2nd lowest
45	Riazi	X	20x30/8	41790	1. M/s. Hamza & Hamza, Kyc.	20895	50%	173.95	3634685.00	181734.00	2nd lowest
					2. M/s. Gaba Sons, Karachi.	41790	100%	173.50	7250565.00	362528.00	1st lowest
46	Moashiat (U)	IX-X	18x23/8	15602	1. M/s. Al-Saddat Publisher & Booksellers, Kyc.	15602	100%	32.00	499264.00	24963.00	1st lowest
					2. M/s. Qazi Book Center Hyd.	7801	50%	33.20	258994.00	12950.00	2nd lowest
					3. M/s. Yadgar Printing Press, Kyc.	15602	100%	34.00	530468.00	26524.00	3rd lowest
47	Civics	IX-X	20x30/8	15602	1. M/s. Shan Printing Press, Hyd.	15602	100%	60.00	936120.00	46806.00	1st lowest
					2. M/s. Iqbal Publishing Co. Hyd.	15602	100%	62.00	967324.0	48366.0	2nd lowest


  
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 SENIOR PUBLICATION OFFICER  
 SINDH TEXTBOOK BOARD  
 JAMSHORO

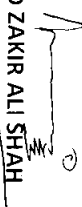
  
**MUSHTAQUE AHMED SHAHANI**  
 DIRECTOR  
 BUREAU OF CURRICULUM &  
 EXTENSION WING, JAMSHORO

  
**FAHIM AHMED QURESHI**  
 ASSISTANT CONTROLLER /  
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**MUHAMMAD ARSHAD KHOKHAR**  
 SECTION OFFICER  
 FINANCE DEPARTMENT  
 GOVERNMENT OF SINDH, KARACHI.



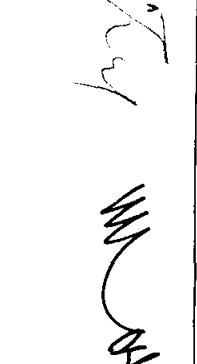
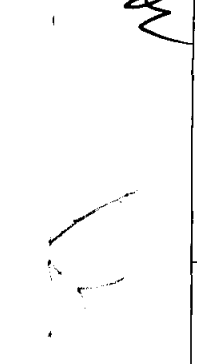
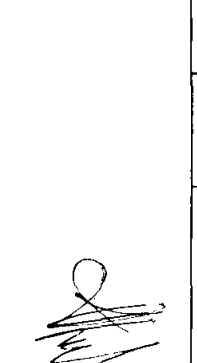
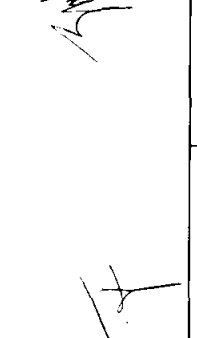
  
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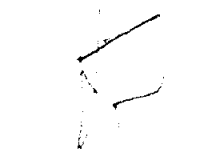
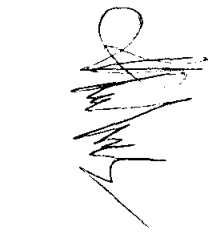
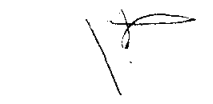
  
**SYED ZAKIR ALI SHAH**  
 CHAIRMAN  
 SINDH TEXTBOOK BOARD  
 Jamshoro

## ENGLISH MEDIUM

S r o	Name of Jacket/ Textbooks	Class	Size	APP: Qty	NAME OF THE PARTY	QTY OFFERED	Percentage	RATE PER COPY	TOTAL VALUE	SECURITY AMOUNT RECEIVED	REMARKS						
1	My English Book I	Kachi	22x32/8	12669	1. M/s. Sehame Printers, Karachi. 2. M/s. Times Press, Karachi. 3. M/s. Benison Printers, Karachi.	12669	100%	43.30	548568.00	27429.00	1st lowest						
												12669	100%	45.00	570105.00	28506.00	3rd lowest
												12669	100%	44.50	563771.00	28188.00	2nd lowest
2	My English Book I Math I General Knowledge-I	jacket I	22x32/8 22x32/8 22x32/8	15378	1. M/s. Sindhica Academy, Karachi. 2. M/s. Sindhi Kitab Ghar, Karachi. 3. M/s. Royal Corporation, Karachi.	15378	100%	178.94	2751739.00	137587.00	1st lowest						
												15378	100%	180.00	2768040.00	138402.00	2nd lowest
												15378	50%	182.15	2801103.00	140056.00	3rd lowest
3	My English Book II Math II General Knowledge -II	Jacket I	22x32/8 22x32/8 22x32/8	14648	1. M/s. Ibn-e-Hasan offset Printing Press, Kyc. 2. M/s. Sundus Enterprises, Karachi. 3. M/s. Al-Hafeez Printing Press, Kyc.	14648	100%	236.90	3470111.00	173506.00	1st lowest						
												14648	100%	237.00	1735788.00	86789.00	2nd lowest
												14648	100%	241.50	3537492.00	176875.00	3rd lowest
4	My English Book III Math III General Knowledge III	Jacket I	22x32/8 22x32/8 22x32/8	13717	1. M/s. Al-Hafeez Printing Press, Kyc. 2. M/s. Sindhi Kitab Ghar, Karachi. 3. M/s. Royal Corporation, Kyc.	13717	100%	235.00	3223495.00	161175.00	1st lowest						
												13717	100%	236.00	3237212.00	161861.00	2nd lowest
												13717	50%	238.00	3264646.00	163233.00	3rd lowest
5	My English Book -IV Math IV Science IV Social Studies IV	Jacket I	22x32/8 22x32/8 22x32/8 22x32/8	12390	1. M/s. New Rahbar P. P. Kyc. 2. M/s. Marayah Printers, Islamabad. 3. M/s. Royal Book Depot, Hyd. 4. M/s. Paramount Printing Press, Hyd.	12390	100%	339.00	2100105.00	105005.00	3rd lowest						
												12390	100%	335.00	4150650.00	207532.00	1st lowest
												6195	50%	338.00	2093910.00	104695.00	2nd lowest
				12390		100%	338.65	1495873.00	209794.00	3rd lowest							


6	My English Book -V	Jacket I	22x32/8	12275	1. M/s. Imperial Enterprises, Karachi.	12275	100%	356.00	4369900.00	218495.00	1st lowest
	Math -V		22x32/8		2. M/s. Kitayat Academy, Karachi.	6138	50%	360.00	2209680.00	110484.00	2nd lowest
	Science-V		22x32/8								
	Social Studies-V		22x32/8								
7	Every Day English	VI	20x30/8	356196	1. M/S. Hamza & Hamza, Karachi.	178098	50%	53.05	9448099.00	472405.00	2nd lowest
					2. M/s. Gaba Sons, Karachi.	356196	100%	52.65	18753720.00	937686.00	1st lowest
8	Math	VI	20x30/8	5384	1. M/s. Ajalb Store, Sukkur	5384	100%	106.90	575550.00	28777.00	1st lowest
					2. M/s. Welcome Book Port, Kyc.	5384	100%	107.50	578780.00	28939.00	2nd lowest
9	Science	VI	20x30/8	5384	1. M/S. Hamza & Hamza, Karachi.	5384	50%	90.00	484560.00	24228.00	1st lowest
					2. M/s. Royal Corporation, Karachi.	2692	100%	95.00	255740.00	12787.00	2nd lowest
10	Social Studies	VI	20x30/8	5384	1. M/S. New Indus Printing Press, Sukkur	5384	100%	61.00	328424.00	16421.00	1st lowest
					2. M/s. Welcome Book Port, Kyc.	5384	50%	62.80	338115.00	16906.00	2nd lowest
11	Every Day English	VII	20x30/8	226807	1. M/s. Orient Enterprises, Karachi.	113404	100%	38.50	4366054.00	218303.00	2nd lowest
					2. M/s. Welcome Book Port, Kyc.	226807	100%	37.40	8482582.00	424129.00	1st lowest
12	Math	VIII	20x30/8	4621	M/s. Shan Printing Press,Hyd.	4621	100%	60.84	281142.00	14057.00	1st lowest
13	Science	VII	20x30/8	4622	1. M/s. Al-Hnam Printers, Karachi.	4622	100%	89.70	414593.00	20729.00	1st lowest
					2. M/s. Paradise Printing Press, Karachi.	4622	100%	90.00	415980.00	20799.00	2nd lowest
14	Social Studies	VII	20x30/8	4622	1. M/s. Al-Hnam Printers, Karachi.	4622	100%	69.00	318918.00	15946.00	1st lowest
					2. M/s. Benison Printers, Karachi.	4622	50%	70.00	323540.00	16177.00	2nd lowest
15	Every Day English	VIII	20x30/8	223561	1. M/s. sindhi Kitab Ghar, Karachi.	111781	50%	54.00	6036174.00	301809.00	3rd lowest
					2. M/s. Academic Offset Press, Karachi	111781	100%	45.00	5030145.00	251508.00	2nd lowest
					3. M/s. Royal Corporation, Kyc.	223561	100%	38.80	8674167.00	433709.00	1st lowest
16	Math	VIII	20x30/8	4310	1. M/s. Al-Saddat Publishers & Booksellers, Kyc.	4310	100%	64.00	275840.00	13792.00	1st lowest
					2. M/s. Qazi Book Center, Hyd.	4310	100%	65.69	283124.00	14157.00	2nd lowest
17	Science	VIII	20x30/8	4310	1. M/s. Al-Saddat Publishers & Booksellers, Kyc.	4310	100%	96.00	413760.00	20688.00	1st lowest
					2. M/s. Qazi Book Center, Hyd.	4310	100%	97.15	418717.00	20936.00	2nd lowest
18	Social Studies	VIII	20x30/8	4310	M/s. sindhi Kitab Ghar, Karachi.	4310	50%	64.00	275840.00	13792.00	










19	Chemistry	IX	20x30/8	5323	1. M/s. Sehame Printers, Karachi.	2662	100%	141.00	375342.00	18767.00	2nd lowest
					2. M/s. Benison Printers, Karachi.	5323	100%	140.00	745220.00	37261.00	1st lowest
					3. M/s. Times Press, Karachi.	5323	100%	145.00	771835.00	38592.00	3rd lowest
20	P. J Chemistry	IX	18x23/4	5323	1. M/s. Al-Inam Printers, Karachi.	5323	100%	53.00	282119.00	14106.00	1st lowest
					2. M/s. Pakistan Post Foundation, Karachi.	5323	100%	53.75	286112.00	14306.00	2nd lowest
21	Biology	IX	20x30/8	4674	1. M/s. Afreshia Printing Press, Kyc.	4674	100%	128.00	598272.00	29914.00	1st lowest
					2. M/s. Al-Hafeez Printing Press, Kyc.	4674	100%	135.00	630990.00	31550.00	3rd lowest
					3. M/s. Sindhi Kitab Ghar, Karachi	4674	100%	133.00	621642.00	31082.00	2nd lowest
22	P. J Biology	IX	18x23/4	4674	1. M/s. Sehame Printers, Karachi.	4674	100%	113.65	531200.00	26560.00	2nd lowest
					2. M/s. Benison Printers, Karachi.	4674	100%	115.00	537510.00	26876.00	3rd lowest
					3. M/s. Kifayat Academy, Karachi.	4674	100%	113.00	528162.00	26408.00	1st lowest
23	Physics	X	20x30/8	3559	1. M/s. Ajalb Store, Sukkur	3559	100%	182.00	647738.00	32387.00	2nd lowest
					2. M/s. Sindhi Kitab Ghar, Karachi.	3559	100%	175.00	622825.00	31142.00	1st lowest
24	P. J physics	X	18x23/4	3559	1. M/s. Sehame Printers, Karachi.	3559	100%	73.60	261942.00	13098.00	1st lowest
					2. M/s. Benison Printers, Karachi.	3559	100%	73.95	263188.00	13159.00	2nd lowest
25	Computer Science	IX	20x30/8	1006							
26	P. J Computer	IX	18x23/4	1013							
27	Math	X	20x30/8	3559	1. M/s. Sindh Offset Printer & Publishers, Kyc.	3559	100%	181.00	644179.00	32209.00	1st lowest
					2. M/s. Sh. Shoukat Ali & Sons, Kyc.	3559	100%	184.00	654856.00	32743.00	2nd lowest
					3. M/s. Al-Hafeez Printing Press, Kyc.	3559	100%	185.00	658415.00	32921.00	3rd lowest
28	Pak Studies	IX-X	20x30/8	5837	1. M/s. Hamza & Hamza, Karachi.	5837	50%	74.10	432522.00	21626.00	1st lowest
					2. M/s. Royal Corporation, Karachi.	2919	100%	78.00	227682.00	11385.00	2nd lowest
29	Gen. Math	IX-X	18x23/8	172	1. M/s. Kashif Book Agency	172	100%	480.00	82560.00	4128.00	1st lowest
					2. M/s. Welcome Book Port, Kyc.	172	100%	481.00	82732.00	4137.00	2nd lowest
30	Gen. Science	IX-X	20x30/8	172	1. M/s. Kashif Book Agency	172	100%	390.00	67080.00	3354.00	1st lowest
					2. M/s. Welcome Book Port, Kyc.	172	100%	391.00	67252.00	3363.00	2nd lowest
31	Secondary Stage English	IX	18x23/8	235583	1. M/s. Pakiza Printers, Hvd.	235583	100%	34.35	8186509.00	409325.00	1st lowest
					2. M/s. Paramount Printing Press, Hvd.	117792	50%	35.50	4181598.00	209080.00	2nd lowest





32	Secondary Stage English	X	20x30/8	178065	1. M/s. Sindh Offset Printer & Publishers, Kyc. 2. M/s. Sh. Shoukat Ali Printers & Publishers, Kyc 3. M/s. Royal Corporation, Kyc.	178065	89033	89033	50%	50%	43.50	44.10	44.50	7745828.00	3926355.00	3961969.00	387219.00	196318.00	198098.00	1st lowest	2nd lowest	3rd lowest
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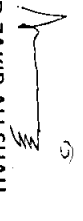
  
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 JAMSHORO

  
**SYED ZAKIR ALI SHAH**  
 CHAIRMAN  
 SINDH TEXTBOOK BOARD  
 Jamshoro

*o/s*  
*11/12/21*

**COMPARATIVE STUDY OF SAMPLE OF PAPER AND BLEACH BOARD RECEIVED IN TENDER ENQUIRY DATED  
15.09.2015 FOR SUPPLY OF TEXTBOOKS FOR CLASS I-X.**

SR. No.	Name of Party	Code of Paper & Bleach Board one side coated	Samples	Testing Report of Procurement Committee	Testing Report of PSQCA Laboratory Grammage	Marks of Evaluation Report	Remarks
1.	M/s. Sh: Shoukat Ali Printers, Karachi.	302	01 Sheet White/Off-White Wood Free Printing Paper	76	76.11	95.00	Qualified
		A	01 Sheet Bleach Board	250	252.9		
2.	M/s. Sh: Shoukat Ali & Sons, Karachi.	303	01 Sheet White/Off-White Wood Free Printing Paper	74	79.14	83.75	Qualified
		B	01 Sheet Bleach Board	248	253.0		
3.	M/s. Sindh Offset Printers, Karachi.	304	01 Sheet White/Off-White Wood Free Printing Paper	74	77.3	90.00	Qualified
		C	01 Sheet Bleach Board	258	252.5		
4.	M/s. H.M. Said Karachi	305	01 Sheet White/Off-White Wood Free Printing Paper	76	72.1	72.00	Qualified
		D	01 Sheet Bleach Board	250	250.5		
5.	M/s. Hamza & Hamza Karachi.	306	01 Sheet White/Off-White Wood Free Printing Paper	74	73.8	71.50	Qualified
		E	01 Sheet Bleach Board	246	252.0		
6.	M/s. Qazi Associates . Karachi.	307	01 Sheet White/Off-White Wood Free Printing Paper	76	74.6	71.00	Qualified
		F	01 Sheet Bleach Board	250	253.1		

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7.	M/s. Azam Sons, Karachi.	308	01 Sheet White/Off-White Wood Free Printing Paper	74	70.2	80.75	Qualified
8.	M/s. Al-Hafeez, Karachi.	309	01 Sheet Bleach Board 01 Sheet White/Off-White Wood Free Printing Paper	250	250.1	91.00	Qualified
9.	M/s. Orient Enterprises, Karachi.	310	01 Sheet Bleach Board 01 Sheet White/Off-White Wood Free Printing Paper	252	250.0	76.75	Qualified
10.	M/s. Ajaib Store, Sukkur.	311	01 Sheet Bleach Board 01 Sheet White/Off-White Wood Free Printing Paper	250	250.1	76.50	Qualified
11.	M/s. Royal Corporation, Karachi.	312	01 Sheet Bleach Board 01 Sheet White/Off-White Wood Free Printing Paper	248	250.0	92.00	Qualified
12.	M/s. New Indus, Sukkur.	313	01 Sheet Bleach Board 01 Sheet White/Off-White Wood Free Printing Paper	300	306.6	70.25	Qualified
13.	M/s. Sindhi Kitab Ghar, Karachi.	314	01 Sheet Bleach Board 01 Sheet White/Off-White Wood Free Printing Paper	248	250.3	83.75	Qualified
14.	M/s. Urdu Academy, Karachi.	315	01 Sheet Bleach Board 01 Sheet White/Off-White Wood Free Printing Paper	246	250.0	83.75	Qualified
		N	01 Sheet Bleach Board	252	256.2		

21/11/15

15.	M/s. Academic Offset, Karachi.	316	01 Sheet White/Off-White Wood Free Printing Paper	74	75.1	85.00	Qualified
16.	M/s. Kifayat Academy, Karachi.	317	01 Sheet White/Off-White Wood Free Printing Paper	70	73.7	81.00	Qualified
17.	M/s. Kifayat Paper Products, Karachi.	318	01 Sheet White/Off-White Wood Free Printing Paper	74	73.1	61.00	Not Qualified
18.	M/s. Imperial Enterprises, Karachi.	319	01 Sheet White/Off-White Wood Free Printing Paper	72	73.4	77.00	Qualified
19.	M/s. Maryah Press, Islamabad.	320	01 Sheet White/Off-White Wood Free Printing Paper	72	70.2	91.00	Qualified
20.	M/s. Afrasia Printing Press, Karachi.	321	01 Sheet White/Off-White Wood Free Printing Paper	78	68.0	86.00	Qualified
21.	M/s. Kashif Book Agency, Karachi.	322	01 Sheet White/Off-White Wood Free Printing Paper	70	73.4	78.75	Qualified
22.	M/s Al-Inam Printers, Karachi.	323	01 Sheet White/Off-White Wood Free Printing Paper	78	73.3	78.00	Qualified
		V	01 Sheet Bleach Board	266	263.3		

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23.	M/s. Royal Book Depot, Hyderabad.	324	01 Sheet White/Off-White Wood Free Printing Paper	80	74.7	82.25	Qualified
24.	M/s. Ilim-o-Amal Book Depot, Karachi.	W	01 Sheet Bleach Board	289	303.8	81.75	Qualified
25.	M/s. Yadgar Printing Press, Karachi	X	01 Sheet Bleach Board	244	256.4	76.75	Qualified
26.	M/s. Paramount Printing Press, Karachi	326	01 Sheet White/Off-White Wood Free Printing Paper	72	75.9	88.00	Qualified
27.	M/s. Shadani Printing Press, Karachi.	327	01 Sheet White/Off-White Wood Free Printing Paper	74	74.3	71.50	Qualified
28.	M/s. Benison Printers, Hyderabad.	328	01 Sheet Bleach Board	300	302.2	81.00	Qualified
29.	M/s. Time Press, Karachi	AA	01 Sheet White/Off-White Wood Free Printing Paper	252	250.1	91.00	Qualified
30.	M/s. Qazi Book Hyderabad.	329	01 Sheet White/Off-White Wood Free Printing Paper	76	73.9	81.00	Qualified
		BB	01 Sheet Bleach Board	256	252.2		
		330	01 Sheet White/Off-White Wood Free Printing Paper	76	77.5	91.00	Qualified
		CC	01 Sheet Bleach Board	250	253.9		
		331	01 Sheet White/Off-White Wood Free Printing Paper	76	71.2	81.75	Qualified
		DD	01 Sheet Bleach Board	248	251.1		

31.	M/s. Mighty Deals, Karachi.	332	01 Sheet White/Off-White Wood Free Printing Paper	72	72.3	87.00	Qualified
32.	M/s. Universal Book Depot, Hyderabad.	EE	01 Sheet Bleach Board	250	251.1	81.75	Qualified
33.	M/s. Iqbal & Co. Karachi.	FF	01 Sheet Bleach Board	300	301.2	81.75	Qualified
34.	M/s. Iban-e-Hassan, Karachi.	GG	01 Sheet Bleach Board	302	300.5	74.00	Qualified
35.	M/s. Imran Book Stall Karachi.	HH	01 Sheet Bleach Board	250	251.0	71.75	Qualified
36.	M/s. Al-Saddat Publishers, Hyderabad	II	01 Sheet White/Off-White Wood Free Printing Paper	64	69.1	81.75	Qualified
37.	M/s. Al-Ayasha, Karachi.	JJ	01 Sheet Bleach Board	252	254.7	74.00	Qualified
38.	M/s. Sehnam Printers, Karachi.	KK	01 Sheet White/Off-White Wood Free Printing Paper	72	74.9	74.00	Qualified
39.	M/s. Syed & Syed, Karachi.	LL	01 Sheet Bleach Board	250	250.1	80.00	Qualified
		MM	01 Sheet White/Off-White Wood Free Printing Paper	70	72.5	83.75	Qualified
		NN	01 Sheet Bleach Board	256	251.3		
		OO	01 Sheet White/Off-White Wood Free Printing Paper	76	74.2		
		PP	01 Sheet Bleach Board	250	251.2		

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40.	M/s. Paradise Printing Press, Karachi.	Ghotki	01 Sheet White/Off-White Wood Free Printing Paper	74	73.3	94.00	Qualified
41.	M/s. Shan Printing Press, Hyderabad.	Dadu	01 Sheet White/Off-White Wood Free Printing Paper	74	70.2	73.00	Qualified
42.	M/s. Welcome Book Port, Karachi	Sanghar	01 Sheet White/Off-White Wood Free Printing Paper	68	73.7	75.25	Qualified
43.	M/s. Gaba Sons, Karachi.	Khairpur	01 Sheet White/Off-White Wood Free Printing Paper	72	75.0	90.00	Qualified
44.	M/s. Sundas Enterprises, Karachi.	Islamabad	01 Sheet White/Off-White Wood Free Printing Paper	72	74.4	78.75	Qualified
45.	M/s. Pakiza Printing Press, Hyderabad	Thar	01 Sheet White/Off-White Wood Free Printing Paper	74	73.4	72.00	Qualified
46.	M/s. Pakistan Post Foundation, Karachi.	Tando A. Yar	01 Sheet White/Off-White Wood Free Printing Paper	74	73.9	87.00	Qualified
47.	M/s. Colony Book Store, Karachi.	T. M. Khan	01 Sheet White/Off-White Wood Free Printing Paper	72	73.2	72.75	Qualified
48.	M/s. New Rahbar, Hyderabad.	Badin	01 Sheet White/Off-White Wood Free Printing Paper	76	74.4	76.75	Qualified
		VV	01 Sheet Bleach Board	252	251.3		

49.	M/s. Noorani Printing & Packages, Karachi.	Thatta	01 Sheet White/Off-White Wood Free Printing Paper	70	70.6	89.00	Qualified
		WW	01 Sheet Bleach Board	254	251.7		
50.	M/s. Sindhica Academy, Karachi.	Sukkur	01 Sheet White/Off-White Wood Free Printing Paper	70	68.2	73.00	Qualified
		XX	01 Sheet Bleach Board	246	253.6		

**NOTE:**

- (i) The Committee found that grammage, brightness opacity and tear factor/burst factor of the Paper & Bleach Board is in accordance with the specification as per tendering requirement as mentioned in PSQCA Laboratory Department.
- (ii) The testing report of Procurement Committee of Board with the Technical assistance of Representative from the Industries Department.
- (iii) The testing Report of PSQCA Laboratory regarding assessment of grammage is dated 14.09.2015.

(FAVAZ HUSSAIN QAZI)  
SENIOR PUBLICATION OFFICER

(MUHAMMAD ARSHAD KHOKHAR)  
SECTION OFFICER  
FINANCE DEPARTMENT

(MUSHTAQUE AHMED SHAHANI)  
DIRECTOR, BUREAU OF CURRICULUM &  
EXTENSION WING SINDH

(YOUSUF AHMED SHAIKH)  
SECRETARY  
SINDH TEXTBOOK BOARD

(QAZI ZAHOOR)  
ASSISTANT DIRECTOR (P&D)

(FAHIM AHMED QURESHI)  
SUPERINTENDENT  
PRINTING & STATIONERY DEPARTMENT

(SYED ZAKIR ATISHAH)  
CHAIRMAN  
SINDH TEXTBOOK BOARD





# **SINDH TEXTBOOK BOARD**

Allama I.I Qazi Campus, Sindh University, Jamshoro.

Tel: No. 022-9213414, 022-9213417 [sindh.textbook.board@gmail.com](mailto:sindh.textbook.board@gmail.com)

**AGENDA AND WORKING PAPER FOR THE MEETING OF  
PROCUREMENT COMMITTEE OF SINDH TEXTBOOK BOARD TO BE HELD ON  
15.09.2015 AT 11:00 A.M. AT CAMP OFFICE, SINDH TEXTBOOK BOARD,  
KARACHI.**

**ITEM NO.**

To discuss and finalize the Technical evaluation of the Bids and Comparative study of Samples of Paper and Bleach Board received from various parties.

**Working Paper**

The Sindh Textbook Board has invited the tender for the purchase of Textbooks for the class I –X for the academic year 2016-2017 under Free Distribution Scheme of Government of Sindh.

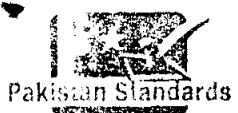
Total 64 Tender forms were sold out and 50 parties have participated in the bidding process. The sample of Paper and Bleach Board were sent to Pakistan Standards and Quality Control Authority (PSQCA) Karachi for assigning their Grammage, Opacity, Brightness, Tear Factor and Burst Factor.

Now the Sindh Textbook Board has received the Lab Report from PSQCA which is placed at Annexure "A & B" and the Comparative study of the Paper & Bleach Board at Annexure "C".

The Procurement Committee is requested to discuss and finalize the evaluation of Bids and take necessary decision for opening of Financial Bids.



SECRETARY



GOVERNMENT OF PAKISTAN  
MINISTRY OF SCIENCE AND TECHNOLOGY  
PAKISTAN STANDARDS & QUALITY CONTROL AUTHORITY  
**QUALITY CONTROL CENTRE**



Plot # ST-7/A, Block-3, Scheme-36, Gullstan-e-Johar, Karachi. Ph 021-99261859 Fax: 02199261881

**TEST REPORT**

Our Ref. No. QCC/24/PE/7/2010-11 ( 1703 )

Karachi dated: 14 - 9 - 2015.

Sample Received from: The Secretary,  
Sindh Text Book Board,  
Sindh University, Allama,  
I.I. Qazi Campus,  
Jamshoro.

No. of Samples: 50 (50)

**SUBJECT:** TESTING OF GRAMMAGE, BRIGHTNESS, OPACITY, BURST, FACTOR, TEAR FACTOR MD CD OF PAPER AND GRAMMAGE BRIGHTNESS, OPACITY OF BLEACH BOARD ONE SIDE COATED.

**Reference:** Letter No. STBB/F.O/83/2015, Dated: 18<sup>th</sup> August, 2015, (Sample received on 20<sup>th</sup> August, 2015).

The sample as received has been tested with the following results at 23<sup>o</sup>C & RH 55% without prior conditioning.

C No.	TESTS		Test and Results					
			Substance (GSM)	Tear Factor		Burst Factor	Brightness	Opacity
				MD	CD			
01.	Tex / 03	01 Sheet White/Off-White Wood Free Printing Paper (302)	76.11	41.5	46.5	14.0	86.4	85.5
02.	Tex / 04	01 Sheet White/Off-White Wood Free Printing Paper (303)	79.14	40.5	47.5	14.7	85.0	86.0
03.	Tex / 05	01 Sheet White/Off-White Wood Free Printing Paper (304)	77.3	42.0	45.0	14.6	82.5	87.5
04.	Tex / 06	01 Sheet White/Off-White Wood Free Printing Paper (305)	72.1	42.5	45.5	13.9	83.5	85.0
05.	Tex / 07	01 Sheet White/Off-White Wood Free Printing Paper (306)	73.8	41.5	45.0	12.7	82.0	85.0
06.	Tex / 08	01 Sheet White/Off-White Wood Free Printing Paper (307)	74.6	40.0	45.5	12.9	83.5	88.5
07.	Tex / 09	01 Sheet White/Off-White Wood Free Printing Paper (308)	70.2	42.5	46.0	14.0	85.0	86.5
08.	Tex / 10	01 Sheet White/Off-White Wood Free Printing Paper (309)	69.0	42.0	45.0	13.0	84.0	85.5
09.	Tex / 11	01 Sheet White/Off-White Wood Free Printing Paper (310)	74.4	41.5	45.5	12.8	82.5	85.5
10.	Tex / 12	01 Sheet White/Off-White Wood Free Printing Paper (311)	73.9	40.5	45.0	14.6	89.0	87.5
11.	Tex / 13	01 Sheet White/Off-White Wood Free Printing Paper (312)	75.2	42.5	46.0	13.5	81.5	87.1
12.	Tex / 14	01 Sheet White/Off-White Wood Free Printing Paper (313)	76.4	41.5	45.0	12.5	82.0	88.4
13.	Tex / 15	01 Sheet White/Off-White Wood Free Printing Paper (314)	74.9	41.0	45.5	13.5	82.0	89.2
14.	Tex / 16	01 Sheet White/Off-White Wood Free Printing Paper (315)	74.6	41.0	46.0	14.0	82.0	86.4
15.	Tex / 17	01 Sheet White/Off-White Wood Free Printing Paper (316)	75.1	42.5	46.0	14.0	83.5	87.4
16.	Tex / 18	01 Sheet White/Off-White Wood Free Printing Paper (317)	73.7	42.0	45.0	14.5	81.5	85.4
17.	Tex / 19	01 Sheet White/Off-White Wood Free Printing Paper (318)	73.1	41.5	46.0	13.5	88.5	86.5
18.	Tex / 20	01 Sheet White/Off-White Wood Free Printing Paper (319)	73.4	42.0	46.0	13.4	88.5	87.5

*(Signature)*

**ENGR. SHABBIR AHMAD QURESHI  
DIRECTOR**

Note: Please see terms & conditions overleaf

*(Multiple signatures and dates)*



**GOVERNMENT OF PAKISTAN  
MINISTRY OF SCIENCE AND TECHNOLOGY  
PAKISTAN STANDARDS & QUALITY CONTROL AUTHORITY  
QUALITY CONTROL CENTRE**



Plot # ST-7/A, Block-3, Scheme-36, Gulistan-e-Johar, Karachi Ph. 021-99261859 Fax: 02199261881

## TEST REPORT

Our Ref. No. QCC/24/PE/7/2010-11 (1703)

Karachi dated: 14-9-2015.

Sample Received from: The Secretary,  
Sindh Text Book Board,  
Sindh University, Allama,  
I.I. Qazi Campus,  
Jamshoro.

No. of Samples: 50 (50)

**SUBJECT: TESTING OF GRAMMAGE, BRIGHTNESS, OPACITY, BURST, FACTOR, TEAR FACTOR MD CD OF PAPER AND GRAMMAGE BRIGHTNESS, OPACITY OF BLEACH BOARD ONE SIDE COATED.**

**Reference: Letter No.STBB/F.O/83/2015, Dated:18<sup>th</sup> August, 2015,(Sample received on 20<sup>th</sup> August, 2015).**

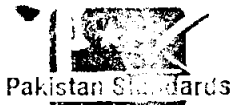
The sample as received has been tested with the following results at 23°C & RH 55% without prior conditioning.

S. No.	TESTS		Test and Results					
			Substance (GSM)	Tear Factor		Burst Factor	Brightness	Opacity
				MD	CD			
19.	Tex / 21	01 Sheet White/Off-White Wood Free Printing Paper (320)	70.2	42.0	46.0	13.7	81.5	86.7
20.	Tex / 22	01 Sheet White/Off-White Wood Free Printing Paper (321)	68.0	42.5	45.0	12.8	82.4	86.0
21.	Tex / 23	01 Sheet White/Off-White Wood Free Printing Paper (322)	73.4	41.5	45.0	14.5	83.5	85.4
22.	Tex / 24	01 Sheet White/Off-White Wood Free Printing Paper (323)	73.3	42.5	45.0	13.5	84.0	86.7
23.	Tex / 25	01 Sheet White/Off-White Wood Free Printing Paper (324)	74.7	43.0	45.0	13.0	85.0	88.0
24.	Tex / 26	01 Sheet White/Off-White Wood Free Printing Paper (325)	77.8	41.5	45.5	12.0	82.6	85.0
25.	Tex / 27	01 Sheet White/Off-White Wood Free Printing Paper (326)	75.9	41.5	45.0	12.8	86.5	85.2
26.	Tex / 28	01 Sheet White/Off-White Wood Free Printing Paper (327)	74.3	41.5	46.0	12.4	86.6	85.0
27.	Tex / 29	01 Sheet White/Off-White Wood Free Printing Paper (328)	73.9	41.0	46.5	12.6	87.6	87.0
28.	Tex / 30	01 Sheet White/Off-White Wood Free Printing Paper (329)	73.9	42.5	45.0	13.4	82.0	86.8
29.	Tex / 31	01 Sheet White/Off-White Wood Free Printing Paper (330)	77.5	42.0	45.5	14.2	84.0	86.0
30.	Tex / 32	01 Sheet White/Off-White Wood Free Printing Paper (331)	71.2	41.5	45.0	13.8	84.5	86.2
31.	Tex / 33	01 Sheet White/Off-White Wood Free Printing Paper (332)	72.3	41.0	46.5	13.0	83.2	85.3
32.	Tex / 34	01 Sheet White/Off-White Wood Free Printing Paper (Matyari)	78.9	41.5	46.0	14.2	82.0	85.4
33.	Tex / 35	01 Sheet White/Off-White Wood Free Printing Paper (Kotri)	71.6	42.5	46.5	14.5	83.5	85.0
34.	Tex / 36	01 Sheet White/Off-White Wood Free Printing Paper (Tando Jam)	74.7	42.0	45.5	14.6	82.0	86.7

te: Please see terms & conditions overleaf

*Shabbir Ahmad Qureshi*  
**ENGR. SHABBIR AHMAD QURESHI**  
**DIRECTOR**

*[Handwritten signatures and initials]*



GOVERNMENT OF PAKISTAN  
MINISTRY OF SCIENCE AND TECHNOLOGY  
PAKISTAN STANDARDS & QUALITY CONTROL AUTHORITY



PSQCA

**QUALITY CONTROL CENTRE**

Plot # ST-7/A, Block-3, Scheme-36, Gullistan-e-Johar, Karachi Ph 021-94261659 Fax: 02199261881

**TEST REPORT**

Our Ref. No. QCC/24/PE/7/2010-11 ( 1703 )

Karachi dated: 14 - 9 - 2015.

Sample Received from: The Secretary,  
Sindh Text Book Board,  
Sindh University, Allama,  
I.I. Qazi Campus,  
Jamshoro.

No. of Samples: 50 (50)

**SUBJECT: TESTING OF GRAMMAGE, BRIGHTNESS, OPACITY, BURST, FACTOR, TEAR FACTOR MD CD OF PAPER AND GRAMMAGE BRIGHTNESS, OPACITY OF BLEACH BOARD ONE SIDE COATED.**

**Reference: Letter No. STBB/F.O/83/2015, Dated: 18<sup>th</sup> August, 2015, (Sample received on 20<sup>th</sup> August, 2015).**

The sample as received has been tested with the following results at 23°C & RH 55% without prior conditioning.

S. No.	TESTS		Test and Results					
			Substance (GSM)	Tear Factor		Burst Factor	Brightness	Opacity
				MD	CD			
35.	Tex / 37	01 Sheet White/Off-White Wood Free Printing Paper (Karachi)	69.1	42.0	45.0	14.0	81.6	87.4
36.	Tex / 38	01 Sheet White/Off-White Wood Free Printing Paper (Jamshoro)	74.9	42.5	45.0	14.2	81.5	87.2
37.	Tcx / 39	01 Sheet White/Off-White Wood Free Printing Paper (Lahore)	74.4	41.5	45.5	14.6	84.9	86.0
38.	Tex / 40	01 Sheet White/Off-White Wood Free Printing Paper (Jacobabad)	72.5	40.5	45.0	14.5	82.6	85.4
39	Tex / 41	01 Sheet White/Off-White Wood Free Printing Paper (Larkana)	74.2	42.5	45.5	14.6	83.5	85.3
40.	Tex / 42	01 Sheet White/Off-White Wood Free Printing Paper (Ghotki)	73.3	41.5	46.0	13.7	86.5	86.0
41.	Tex / 43	01 Sheet White/Off-White Wood Free Printing Paper (Dadu)	70.2	42.0	46.5	12.4	84.5	86.4
42	Tex / 44	01 Sheet White/Off-White Wood Free Printing Paper (Sanghar)	73.7	41.0	46.0	12.6	82.0	87.2
43	Tex / 45	01 Sheet White/Off-White Wood Free Printing Paper (Khairpur)	75.0	42.5	46.5	14.0	83.0	85.3
44	Tex / 46	01 Sheet White/Off-White Wood Free Printing Paper (Islamabad)	74.4	43.0	46.5	14.0	83.5	85.7
45	Tex / 47	01 Sheet White/Off-White Wood Free Printing Paper (Thar)	73.4	42.0	46.0	13.8	84.0	86.2
46	Tex / 48	01 Sheet White/Off-White Wood Free Printing Paper (Tando A. Yar)	73.9	41.5	46.0	13.6	82.5	87.7
47	Tex / 49	01 Sheet White/Off-White Wood Free Printing Paper (T.M. Khan)	73.2	41.0	45.5	12.8	82.0	88.2
48	Tex / 50	01 Sheet White/Off-White Wood Free Printing Paper (Badin)	74.4	42.5	45.5	13.4	82.6	86.4
49	Tex / 51	01 Sheet White/Off-White Wood Free Printing Paper (Thatta)	70.6	41.5	46.5	13.8	84.0	86.4
50	Tex / 52	01 Sheet White/Off-White Wood Free Printing Paper (Sukkur)	68.2	41.5	46.0	14.0	83.5	87.1

End of Test Results

ENGR. SHABBIR AHMAD QURESHI  
DIRECTOR

Note: Please see terms &amp; conditions overleaf

Page: 3 of 3



GOVERNMENT OF PAKISTAN  
 MINISTRY OF SCIENCE AND TECHNOLOGY  
 PAKISTAN STANDARDS & QUALITY CONTROL AUTHORITY  
**QUALITY CONTROL CENTRE**

S. No. 1704



Plot # ST-7/A, Block-3, Scheme-36, Gulistan-e-Johar, Karachi Ph 021-99261859 Fax: 02199261881

**TEST REPORT**

Our Ref. No. QCC/24/19/7/2015/11 (1704)

Karachi dated: 14-9 -2015.

Sample Received from: The Secretary,  
 Sindh Text Book Board,  
 Sindh University, Allama,  
 I.I. Qazi Campus,  
 Jamshoro.

No. of Samples: 50 (50)

**SUBJECT: TESTING OF GRAMMAGE, BRIGHTNESS, OPACITY, BURST, FACTOR, TEAR FACTOR MD CD OF PAPER AND GRAMMAGE BRIGHTNESS, OPACITY OF BLEACH BOARD ONE SIDE COATED.**

Reference: Letter No. STBB/F.O.83/2015, dated:18<sup>th</sup> August, 2015  
 (Sample received on 20<sup>th</sup> August, 2015).

The sample as received has been tested with the following results at 23°C & RH 55% without prior conditioning.

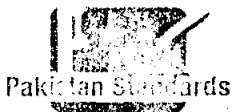
S. No.	TESTS		Test and Results		
			Substance (GSM)	Brightness	Opacity (%)
01.	Tex / 53	(A) Sheet Bleach Board on Side Coated	252.9	87.7	101.19
02.	Tex / 54	(B) =	253.0	90.6	99.7
03.	Tex / 55	(C) =	252.5	89.6	99.4
04.	Tex / 56	(D) =	250.5	88.5	98.8
05.	Tex / 57	(E) =	252.0	89.2	99.9
06.	Tex / 58	(F) =	253.1	89.8	100.0
07.	Tex / 59	(G) =	250.1	89.4	99.6
08.	Tex / 60	(H) =	250.0	89.1	99.3
09.	Tex / 61	(I) =	250.1	88.6	99.5
10.	Tex / 62	(J) =	250.0	87.4	98.5
11.	Tex / 63	(K) =	306.6	92.6	101.4
12.	Tex / 64	(L) =	250.3	88.8	99.8
13.	Tex / 65	(M) =	250.0	89.1	99.6
14.	Tex / 66	(N) =	256.2	89.4	99.4
15.	Tex / 67	(O) =	256.3	89.6	98.9
16.	Tex / 68	(P) =	252.9	89.4	99.4
17.	Tex / 69	(Q) =	251.4	89.8	98.7
18.	Tex / 70	(R) =	252.1	89.6	99.1

ENGR. SHABBIR AHMAD QURESHI  
 DIRECTOR

Please see terms & conditions over...

*(Handwritten signatures and initials)*

S. No. 1704



GOVERNMENT OF PAKISTAN  
MINISTRY OF SCIENCE AND TECHNOLOGY  
PAKISTAN STANDARDS & QUALITY CONTROL AUTHORITY



### QUALITY CONTROL CENTRE

Plot # ST-7/A, Block-3, Scheme-35, Gulistan-e-Johar, Karachi. Ph: 021-99261809 Fax: 02199261881

## TEST REPORT

Our Ref. No. QCC/24/11/7/2010-11 (1704)

Receipt dated: 14.9.2015

Sample Received from: The Secretary,  
Sindh Text Book Board,  
Sindh University, Allama,  
I.I. Qazi Campus,  
Jamshoro.

No. of Samples: 50 (50)

**SUBJECT: TESTING OF GRAMMAGE, BRIGHTNESS, OPACITY, BURST, FACTOR, TEAR FACTOR MD CD OF PAPER AND GRAMMAGE BRIGHTNESS, OPACITY OF BLEACH BOARD ONE SIDE COATED.**

Reference: Letter No. STBB/F.O.83/2015, dated: 18<sup>th</sup> August, 2015  
(Sample received on 20<sup>th</sup> August, 2015).

The sample as received has been tested with the following results at 23°C & RH 55% without prior conditioning.

TESTS		Test and Results		
		Substance (GSM)	Brightness	Opacity (%)
Tex / 71	(S) Sheet Bleach Board on Side Coated	250.0	94.8	99.9
Tex / 72	(T) =	250.2	89.3	100.0
Tex / 73	(U) =	250.1	89.5	100.4
Tex / 74	(V) =	263.3	85.9	97.2
Tex / 75	(W) =	303.8	92.3	101.7
Tex / 76	(X) =	256.4	89.6	100.4
Tex / 77	(Y) =	250.5	87.9	98.3
Tex / 78	(Z) =	302.2	91.8	100.1
Tex / 79	(AA) =	250.1	88.5	99.6
Tex / 80	(BB) =	252.2	89.4	95.7
Tex / 81	(CC) =	253.9	89.6	99.3
Tex / 82	(DD) =	251.1	88.8	100.2
Tex / 83	(EE) =	251.1	89.4	98.8
Tex / 84	(FF) =	301.2	92.8	101.8
Tex / 85	(GG) =	300.5	88.6	101.7
Tex / 86	(HH) =	251.0	85.0	97.2
Tex / 87	(II) =	254.7	88.6	99.13
Tex / 88	(JJ) =	250.1	88.7	97.8

ENGR. SHABBIR AHMAD QURESHI  
DIRECTOR

Please see terms & conditions overleaf

*(Handwritten signatures and initials)*



GOVERNMENT OF PAKISTAN  
MINISTRY OF SCIENCE AND TECHNOLOGY  
PAKISTAN STANDARDS & QUALITY CONTROL AUTHORITY  
**QUALITY CONTROL CENTRE**



Plot # ST-7/A, Block-3, Scheme-36, Gulistan-e-Johar, Karachi Ph 021-99261859 Fax: 02199261681

**TEST REPORT**

Our Ref. No. QCC/24/PE/7/2010-11 (1704)

Karachi dated: 14-9-2015.

Sample Received from: The Secretary,  
Sindh Text Book Board,  
Sindh University, Allama,  
I.I. Qazi Campus,  
Jamshoro.

No. of Samples: 50 (50)

**SUBJECT: TESTING OF GRAMMAGE, BRIGHTNESS, OPACITY, BURST, FACTOR, TEAR FACTOR MD CD OF PAPER AND GRAMMAGE BRIGHTNESS, OPACITY OF BLEACH BOARD ONE SIDE COATED.**

Reference: Letter No. STBB/F.O.83/2015, dated: 18<sup>th</sup> August, 2015  
(Sample received on 20<sup>th</sup> August, 2015).

The sample as received has been tested with the following results at 23°C & RH 55% without prior conditioning.

S. No.	TESTS		Test and Results		
			Substance (GSM)	Brightness	Opacity (%)
37.	Tex /89	(KK) Sheet Bleach Board on Side Coated	250.0	89.6	100.2
38.	Tex /90	(LL) =	251.3	87.7	99.0
39.	Tex /91	(MM) =	251.2	88.9	100.0
40.	Tex /92	(NN) =	252.8	89.8	99.5
41.	Tex /93	(OO) =	261.1	89.7	98.3
42.	Tex /94	(PP) =	250.1	88.8	99.9
43.	Tex /95	(QQ) =	250.5	88.4	96.0
44.	Tex /96	(RR) =	252.4	89.8	98.0
45.	Tex /97	(SS) =	252.1	88.1	96.7
46.	Tex /98	(TT) =	251.6	89.3	99.7
47.	Tex /99	(UU) =	260.8	88.8	98.2
48.	Tex /100	(VV) =	251.3	88.4	98.4
49.	Tex /101	(WW) =	251.7	88.5	98.3
50.	Tex /102	(XX) =	253.6	88.6	98.2

End of Test Results

*Signature*  
14/09/15

**ENGR. SHABBIR AHMAD QURESHI  
DIRECTOR**

Note: Please see terms & conditions overleaf

*Multiple signatures and stamps at the bottom of the page.*

**TECHNICAL EVALUATION REPORT**

Name of Bidder : M/s. SHAIKH SHOUKAT ALI PRINTERS & PUBLISHERS , KARACHI.  
 Address : OPP. CIVIL HOSPITAL, BAB-E-URDU ROAD , KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained			
1.	<b>Financial</b> (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	09			
		<b>Available capital /Cash/R.F/L.G resources annually</b>			<b>Points</b>		
		2 Million(minimum)			3		
		4 Million(minimum)			5		
		6 Million(minimum)			8		
		8 Million(minimum)	10				
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>	10	09	
				Minimum 300,000			3
				Minimum 400,000			5
				Minimum 500,000			7
				Minimum 600,000			9
				Minimum 700,000			10
c. Cash flow availability for previous three years (attached Bank Statement)	<b>Amount of annual Turnover</b>	<b>Points</b>	10	10			
		Twenty Million			2		
		Thirty Million			4		
		Forty Million			6		
		Fifty Million			8		
		Sixty Million			10		
		2.			<b>Experience in Publishing Field</b>	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10
Five Years Minimum 05 Titles	3						
Six years Minimum 06 Titles	4						
Nine years Minimum 07 Titles	5						



		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>2X2=4</u> b. Number of two colour machines <u>7X2X2=28</u> c. Number of four colour machines <u>4X4X2=32</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	24	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>7X2=14</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>4X3=12</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 8X3=24 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	15	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>95</b>

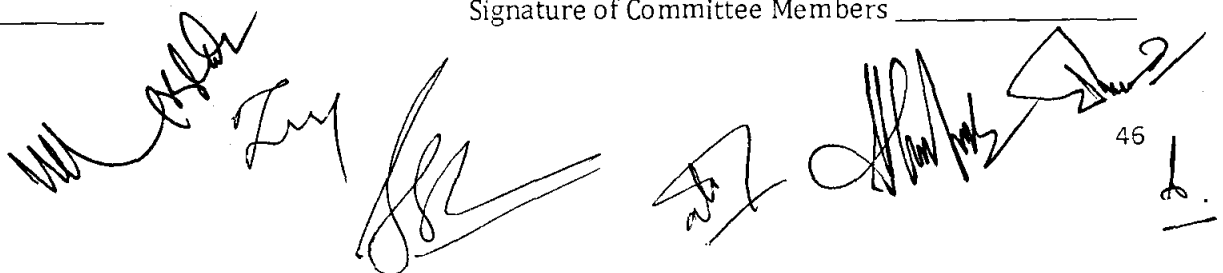
**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_



46

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. SHAIKH SHOUKAT ALI &amp; SONS, KARACHI.

Address : URDU BAZAR EXT: M.A. JINNAH ROAD, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c.	Cash flow availability for previous three years (attached Bank Statement)		10	08	
		<b>Amount of annual Turnover</b>	<b>Points</b>		
		Twenty Million	2		
		Thirty Million	4		
		Forty Million	6		
		Fifty Million	8		
		Sixty Million	10		
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	3		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>7X2=14</u> b. Number of two colour machines <u>9X2X2=36</u> c. Number of four colour machines <u>3X4X2=24</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>5X2=10</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>2X3=6</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>6X3=18</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	05	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>83.75</b>

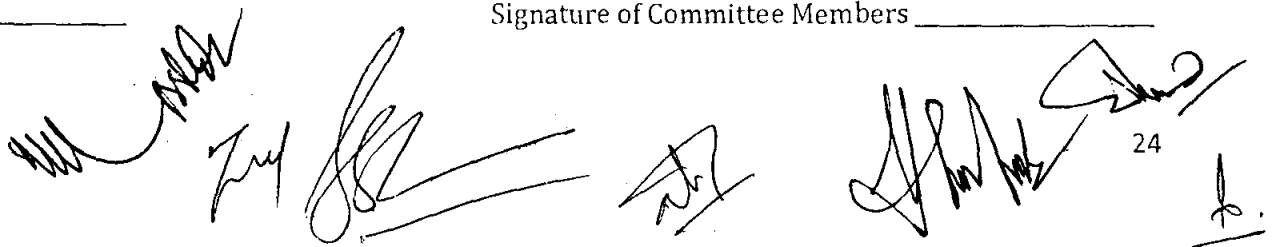
**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_



## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. SINDH OFFSET PRINTERS & PUBLISHERS, KARACHI.  
Address : 62 BAB-E-URDU ROAD, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	06			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

Handwritten signatures and initials are present at the bottom of the page, including a large signature on the left and several smaller ones on the right, some with the number 43 written above them.

		Ten Years Minimum 08 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>4X2=8</u> b. Number of two colour machines <u>7X2X2=28</u> c. Number of four colour machines <u>4X4X2=32</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	26
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>5X2=10</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>2X3=6</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>4X3=12</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	15
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
<b>Total</b>			<b>100</b>	<b>90</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability / Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_ Signature of Committee Members \_\_\_\_\_

*(Handwritten signatures and marks)*

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. SINDH OFFSET PRINTERS & PUBLISHERS, KARACHI.Address : 62 BAB-E-URDU ROAD, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained												
1.	<b>Financial</b> (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08												
		<table border="1"> <thead> <tr> <th>Available capital /Cash/R.F/L.G resources annually</th> <th>Points</th> </tr> </thead> <tbody> <tr> <td>2 Million(minimum)</td> <td>3</td> </tr> <tr> <td>4 Million(minimum)</td> <td>5</td> </tr> <tr> <td>6 Million(minimum)</td> <td>8</td> </tr> <tr> <td>8 Million(minimum)</td> <td>10</td> </tr> </tbody> </table>			Available capital /Cash/R.F/L.G resources annually	Points	2 Million(minimum)	3	4 Million(minimum)	5	6 Million(minimum)	8	8 Million(minimum)	10		
		Available capital /Cash/R.F/L.G resources annually			Points											
		2 Million(minimum)			3											
		4 Million(minimum)			5											
		6 Million(minimum)			8											
		8 Million(minimum)	10													
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07												
		<table border="1"> <thead> <tr> <th>Amount of Income Tax Deducted annually</th> <th>Points</th> </tr> </thead> <tbody> <tr> <td>Minimum 300,000</td> <td>3</td> </tr> <tr> <td>Minimum 400,000</td> <td>5</td> </tr> <tr> <td>Minimum 500,000</td> <td>7</td> </tr> <tr> <td>Minimum 600,000</td> <td>9</td> </tr> <tr> <td>Minimum 700,000</td> <td>10</td> </tr> </tbody> </table>			Amount of Income Tax Deducted annually	Points	Minimum 300,000	3	Minimum 400,000	5	Minimum 500,000	7	Minimum 600,000	9	Minimum 700,000	10
		Amount of Income Tax Deducted annually			Points											
		Minimum 300,000			3											
		Minimum 400,000			5											
Minimum 500,000	7															
Minimum 600,000	9															
Minimum 700,000	10															
c. Cash flow availability for previous three years (attached Bank Statement)	10	06														
<table border="1"> <thead> <tr> <th>Amount of annual Turnover</th> <th>Points</th> </tr> </thead> <tbody> <tr> <td>Twenty Million</td> <td>2</td> </tr> <tr> <td>Thirty Million</td> <td>4</td> </tr> <tr> <td>Forty Million</td> <td>6</td> </tr> <tr> <td>Fifty Million</td> <td>8</td> </tr> <tr> <td>Sixty Million</td> <td>10</td> </tr> </tbody> </table>			Amount of annual Turnover	Points	Twenty Million	2	Thirty Million	4	Forty Million	6	Fifty Million	8	Sixty Million	10		
Amount of annual Turnover			Points													
Twenty Million			2													
Thirty Million			4													
Forty Million			6													
Fifty Million	8															
Sixty Million	10															
2.	<b>Experience in Publishing Field</b>	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10												
		Five Years Minimum 05 Titles			3											
		Six years Minimum 06 Titles			4											
		Nine years Minimum 07 Titles			5											

		Ten Years Minimum 09 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>4X2=8</u> b. Number of two colour machines <u>7X2X2=28</u> c. Number of four colour machines <u>4X4X2=32</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	26	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>5X2=10</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>2X3=6</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>4X3=12</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	15	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
		<b>Total</b>	<b>100</b>	<b>90</b>	

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_ Signature of Committee Members \_\_\_\_\_

Handwritten signatures of committee members and a date. The signatures are in black ink and vary in style. There are approximately seven signatures. A date is written in the space provided. A small number '44' is visible near the bottom right of the signatures.

### TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. H.M. SAID &amp; CO, KARACHI.

Address : 683, ADAB MANZIL PAK CHOWK, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained													
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08													
		<table border="1"> <thead> <tr> <th>Available capital /Cash/R.F/L.G resources annually</th> <th>Points</th> </tr> </thead> <tbody> <tr> <td>2 Million(minimum)</td> <td>3</td> </tr> <tr> <td>4 Million(minimum)</td> <td>5</td> </tr> <tr> <td>6 Million(minimum)</td> <td>8</td> </tr> <tr> <td>8 Million(minimum)</td> <td>10</td> </tr> </tbody> </table>		Available capital /Cash/R.F/L.G resources annually	Points	2 Million(minimum)	3	4 Million(minimum)	5	6 Million(minimum)	8	8 Million(minimum)	10				
		Available capital /Cash/R.F/L.G resources annually	Points														
		2 Million(minimum)	3														
		4 Million(minimum)	5														
		6 Million(minimum)	8														
		8 Million(minimum)	10														
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	05													
		<table border="1"> <thead> <tr> <th>Amount of Income Tax Deducted annually</th> <th>Points</th> </tr> </thead> <tbody> <tr> <td>Minimum 300,000</td> <td>3</td> </tr> <tr> <td>Minimum 400,000</td> <td>5</td> </tr> <tr> <td>Minimum 500,000</td> <td>7</td> </tr> <tr> <td>Minimum 600,000</td> <td>9</td> </tr> <tr> <td>Minimum 700,000</td> <td>10</td> </tr> </tbody> </table>		Amount of Income Tax Deducted annually	Points	Minimum 300,000	3	Minimum 400,000	5	Minimum 500,000	7	Minimum 600,000	9	Minimum 700,000	10		
		Amount of Income Tax Deducted annually	Points														
		Minimum 300,000	3														
		Minimum 400,000	5														
Minimum 500,000	7																
Minimum 600,000	9																
Minimum 700,000	10																
c. Cash flow availability for previous three years (attached Bank Statement)	10	08															
<table border="1"> <thead> <tr> <th>Amount of annual Turnover</th> <th>Points</th> </tr> </thead> <tbody> <tr> <td>Twenty Million</td> <td>2</td> </tr> <tr> <td>Thirty Million</td> <td>4</td> </tr> <tr> <td>Forty Million</td> <td>6</td> </tr> <tr> <td>Fifty Million</td> <td>8</td> </tr> <tr> <td>Sixty Million</td> <td>10</td> </tr> </tbody> </table>		Amount of annual Turnover	Points	Twenty Million	2	Thirty Million	4	Forty Million	6	Fifty Million	8	Sixty Million	10				
Amount of annual Turnover	Points																
Twenty Million	2																
Thirty Million	4																
Forty Million	6																
Fifty Million	8																
Sixty Million	10																
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10													
		Five Years Minimum 05 Titles	3														
		Six years Minimum 06 Titles	4														
		Nine years Minimum 07 Titles	5														



		Ten Years Minimum 03 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>6X2=12</u> b. Number of two colour machines <u>3X2X2=12</u> c. Number of four colour machines <u>1X4X2=8</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	13	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>4X2=8</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>3X3=9</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 3X3=9 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	10	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
		<b>Total</b>	<b>100</b>	<b>72</b>	

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

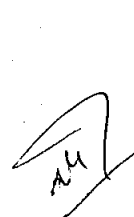

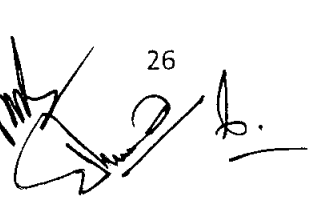
Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_





## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. HAMZA &amp; HAMZA, KARACHI.

Address : SHOP NO. 3, ZC/18, HEAVEN LUXURY P.P GULSHAN ZAHRA, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million (minimum)	3		
		4 Million (minimum)	5		
		6 Million (minimum)	8		
		8 Million (minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	06			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	07	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		

		Nine years Minimum 07 Titles	5		
		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>1X2=2</u> b. Number of two colour machines <u>1X2X2=4</u> c. Number of four colour machines <u>1X4X2=8</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>2+2=4</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>2X3=6</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>1+2=3X3=9</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	10	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	01	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	03	
			<b>Total</b>	<b>100</b>	<b>71.50</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. QAZI ASSOCIATE, KARACHI.

Address : 04 ZC 18 HEAVEN LUXURY APARTMENT GULSHAN-E-ZAHOOR, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	08			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	07	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 03 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>1X2=4</u> b. Number of two colour machines <u>1X2X2=4</u> c. Number of four colour machines <u>1X4X2=8</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	15	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>2X2=4</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>2X3=6</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) • c. Trimming Machines (Max. 3 points) 2X3=6 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	08	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>71</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

*[Handwritten signatures and marks]*

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. Azam Sons, KARACHI.

Address : Opp. Dow Medical College, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	09	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	08			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>2x2=4</u> b. Number of two colour machines <u>4x2x2=16</u> c. Number of four colour machines <u>4x4x2=32</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>4x2x2=16</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>1x3=3</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 3x3=9 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03		
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>80.75</b>

Note: Minimum Qualifying points must be 70% in each section of Financial Stability / Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. AL-HAFEEZ PRINTING PRESS , KARACHI.

Address : W.S. 14/7, F.B. AREA, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	09	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	08			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	07	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

Handwritten signatures and initials are present at the bottom of the page, including a large signature on the left, several smaller signatures in the center, and a signature on the right with the number 57 written below it.



		Ten Years Minimum 03 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>1X2=2</u> b. Number of two colour machines <u>3X2X2=12</u> c. Number of four colour machines <u>1X4X2=8</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	26
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines _____ (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>4X3=12</u> Single clamp 03 points 3-5 clamps 06 points <u>1X6=6</u> 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	15
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
<b>Total</b>			<b>100</b>	<b>91</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

The image shows several handwritten signatures in black ink. There are approximately 8-10 signatures scattered across the bottom half of the page, some appearing to be dates and others being full names or initials. The signatures are written in various styles, some being very cursive and others more legible.

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. ORIENT ENTERPRISES, KARACHI.

Address : SHOP NO. 23, 1<sup>ST</sup> FLOOR, URDU CENTER, URDU BAZAR, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained				
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08				
		<b>Available capital /Cash/R.F/L.G resources annually</b>			<b>Points</b>			
		2 Million(minimum)			3			
		4 Million(minimum)			5			
		6 Million(minimum)			8			
		8 Million(minimum)	10					
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)			10	07		
							<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>
							Minimum 300,000	3
							Minimum 400,000	5
							Minimum 500,000	7
							Minimum 600,000	9
c. Cash flow availability for previous three years (attached Bank Statement)			10	06				
					<b>Amount of annual Turnover</b>	<b>Points</b>		
					Twenty Million	2		
					Thirty Million	4		
					Forty Million	6		
					Fifty Million	8		
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10				
		Five Years Minimum 05 Titles			3			
		Six years Minimum 06 Titles			4			
		Nine years Minimum 07 Titles			5			

		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>4X2=8</u> b. Number of two colour machines <u>6X2X2=24</u> c. Number of four colour machines <u>6X4X2=48</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>4X2=8</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>2X3=6</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 2X3=6 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03		
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
		<b>Total</b>	<b>100</b>	<b>76.75</b>	

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. AJA B STORE SUKKUR.

Address : FRERE ROAD, SUKKUR

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	08			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>1X2=2</u> b. Number of two colour machines <u>7X2X2=28</u> c. Number of four colour machines <u>5X4X2=40</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>2X2=4</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>1X3=3</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 1X3=3 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	09	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03		
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>76.50</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

100

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. ROYAL CORPORATION, KARACHI.

Address : D-4, BLOCK -I, CLIFTON, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained												
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08												
		<table border="1"> <thead> <tr> <th>Available capital /Cash/R.F/L.G resources annually</th> <th>Points</th> </tr> </thead> <tbody> <tr> <td>2 Million(minimum)</td> <td>3</td> </tr> <tr> <td>4 Million(minimum)</td> <td>5</td> </tr> <tr> <td>6 Million(minimum)</td> <td>8</td> </tr> <tr> <td>8 Million(minimum)</td> <td>10</td> </tr> </tbody> </table>			Available capital /Cash/R.F/L.G resources annually	Points	2 Million(minimum)	3	4 Million(minimum)	5	6 Million(minimum)	8	8 Million(minimum)	10		
		Available capital /Cash/R.F/L.G resources annually			Points											
		2 Million(minimum)			3											
		4 Million(minimum)			5											
		6 Million(minimum)	8													
		8 Million(minimum)	10													
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	09												
		<table border="1"> <thead> <tr> <th>Amount of Income Tax Deducted annually</th> <th>Points</th> </tr> </thead> <tbody> <tr> <td>Minimum 300,000</td> <td>3</td> </tr> <tr> <td>Minimum 400,000</td> <td>5</td> </tr> <tr> <td>Minimum 500,000</td> <td>7</td> </tr> <tr> <td>Minimum 600,000</td> <td>9</td> </tr> <tr> <td>Minimum 700,000</td> <td>10</td> </tr> </tbody> </table>			Amount of Income Tax Deducted annually	Points	Minimum 300,000	3	Minimum 400,000	5	Minimum 500,000	7	Minimum 600,000	9	Minimum 700,000	10
		Amount of Income Tax Deducted annually			Points											
		Minimum 300,000			3											
		Minimum 400,000			5											
Minimum 500,000	7															
Minimum 600,000	9															
Minimum 700,000	10															
c. Cash flow availability for previous three years (attached Bank Statement)	10	08														
<table border="1"> <thead> <tr> <th>Amount of annual Turnover</th> <th>Points</th> </tr> </thead> <tbody> <tr> <td>Twenty Million</td> <td>2</td> </tr> <tr> <td>Thirty Million</td> <td>4</td> </tr> <tr> <td>Forty Million</td> <td>6</td> </tr> <tr> <td>Fifty Million</td> <td>8</td> </tr> <tr> <td>Sixty Million</td> <td>10</td> </tr> </tbody> </table>			Amount of annual Turnover	Points	Twenty Million	2	Thirty Million	4	Forty Million	6	Fifty Million	8	Sixty Million	10		
Amount of annual Turnover			Points													
Twenty Million			2													
Thirty Million			4													
Forty Million	6															
Fifty Million	8															
Sixty Million	10															
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10												
		Five Years Minimum 05 Titles			3											
		Six years Minimum 06 Titles			4											
		Nine years Minimum 07 Titles			5											

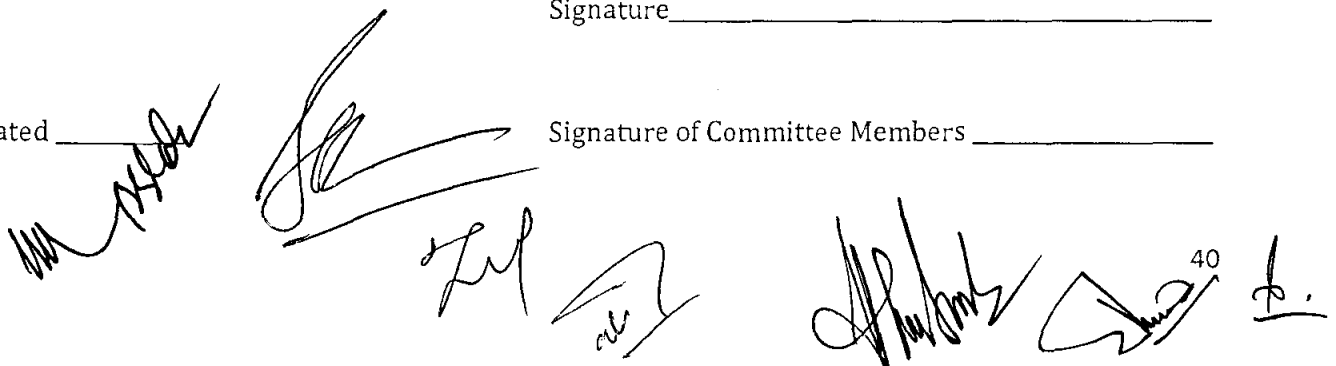
		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>3X2=6</u> b. Number of two colour machines <u>5X2X2=20</u> c. Number of four colour machines <u>4X4X2=32</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	24	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>4X2=8</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>2X3=6</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>4X3=12</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	15	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
		<b>Total</b>	<b>100</b>	<b>92</b>	

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_ Signature of Committee Members \_\_\_\_\_



## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. NEW INDUS PRINTING PRESS, SUKKUR .

Address : BHUTTA ROAD SUKKUR.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	05	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million (minimum)	3		
		4 Million (minimum)	5		
		6 Million (minimum)	8		
		8 Million (minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	06			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		



		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	05	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>3x2=6</u> b. Number of two colour machines <u>4x2=8</u> c. Number of four colour machines <u>1x4x4=16</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>1+1= 2x2=4</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>1x3=3</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 1x3=3 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	9.75	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>70.25</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

The image shows several handwritten signatures in black ink. On the left, there are two signatures, one above the other. In the center, there is a large, stylized signature. Below it, there are two more signatures. On the right side, there are four more signatures, some of which are quite large and expressive. The signatures are scattered across the bottom half of the page, mostly below the 'Signature of Committee Members' line.

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. SINDHI KITAB GHAR , KARACHI.

Address : E-4, 2<sup>ND</sup> FLOOR, 64/21, M.A.H. SOCIETY, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	09	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
		Minimum 500,000	7		
		Minimum 600,000	9		
		Minimum 700,000	10		
c. Cash flow availability for previous three years (attached Bank Statement)	10	08			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		<table border="1"> <tr> <td>Ten Years Minimum 08 Titles</td> <td>6</td> </tr> <tr> <td>Twelve Years Minimum: 09 Titles</td> <td>7</td> </tr> <tr> <td>Fifteen Years Minimum 10 Titles</td> <td>8</td> </tr> <tr> <td>More than 10 Titles</td> <td>10</td> </tr> </table>	Ten Years Minimum 08 Titles	6	Twelve Years Minimum: 09 Titles	7	Fifteen Years Minimum 10 Titles	8	More than 10 Titles	10				
Ten Years Minimum 08 Titles	6													
Twelve Years Minimum: 09 Titles	7													
Fifteen Years Minimum 10 Titles	8													
More than 10 Titles	10													
		<table border="1"> <tr> <td>b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence</td> <td>10</td> </tr> <tr> <td>Five Years</td> <td>5</td> </tr> <tr> <td>Ten years</td> <td>7</td> </tr> <tr> <td>Fifteen years</td> <td>8</td> </tr> <tr> <td>Eighteen Years</td> <td>10</td> </tr> </table>	b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	Five Years	5	Ten years	7	Fifteen years	8	Eighteen Years	10	10	10
b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10													
Five Years	5													
Ten years	7													
Fifteen years	8													
Eighteen Years	10													
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	<table border="1"> <tr> <td>a. Number of single colour Machines <u>1X2=2</u></td> <td></td> </tr> <tr> <td>b. Number of two colour machines <u>4X2X2=16</u></td> <td></td> </tr> <tr> <td>c. Number of four colour machines <u>7X4X2=56</u></td> <td></td> </tr> </table> 02 marks for each unit 75% marks will be given on hiring agreement.	a. Number of single colour Machines <u>1X2=2</u>		b. Number of two colour machines <u>4X2X2=16</u>		c. Number of four colour machines <u>7X4X2=56</u>		26	19.50				
a. Number of single colour Machines <u>1X2=2</u>														
b. Number of two colour machines <u>4X2X2=16</u>														
c. Number of four colour machines <u>7X4X2=56</u>														
4.	<b>Binding Capacity</b>	<table border="1"> <tr> <td>a. Number of automatics folding Machines <u>3X3=6</u> (maximum 4 points, 2 points for each)</td> <td></td> </tr> <tr> <td>b. Number of Hot Glue machines <u>4X3=12</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps &amp; above 08 points (Maximum points 8)</td> <td></td> </tr> <tr> <td>c. Trimming Machines (Max. 3 points) <u>6X3=18</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.</td> <td></td> </tr> </table>	a. Number of automatics folding Machines <u>3X3=6</u> (maximum 4 points, 2 points for each)		b. Number of Hot Glue machines <u>4X3=12</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8)		c. Trimming Machines (Max. 3 points) <u>6X3=18</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.		15	11.25				
a. Number of automatics folding Machines <u>3X3=6</u> (maximum 4 points, 2 points for each)														
b. Number of Hot Glue machines <u>4X3=12</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8)														
c. Trimming Machines (Max. 3 points) <u>6X3=18</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.														
5.	<b>ISO</b>	ISO Certifications	01											
6.	<b>Alternate Power Facility</b>	<table border="1"> <tr> <td>Upto 50 KW</td> <td>01</td> </tr> <tr> <td>Upto 100 KW</td> <td>02</td> </tr> <tr> <td>Above 100 KW</td> <td>03</td> </tr> </table>	Upto 50 KW	01	Upto 100 KW	02	Above 100 KW	03	03	03				
Upto 50 KW	01													
Upto 100 KW	02													
Above 100 KW	03													
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05										
			<b>Total</b>	<b>100</b>										
				<b>83.75</b>										

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

Handwritten signatures of committee members and a date stamp. The date stamp shows '15/01/2020'. There are several signatures in black ink, some with initials and some with full names. A small number '50' is written near the bottom right signature.

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. URDU ACADEMY SINDH , KARACHI.

Address : SCISSOR BUILDING URDU BAZAR, M.A. JINNAH ROAD, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	09	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	10	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
1.		c. Cash flow availability for previous three years (attached Bank Statement)	10	09	
		<b>Amount of annual Turnover</b>	<b>Points</b>		
		Twenty Million	2		
		Thirty Million	4		
		Forty Million	6		
		Fifty Million	8		
		Sixty Million	10		
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines _____ b. Number of two colour machines <u>2X7=14</u> c. Number of four colour machines <u>7X4X2=56</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>1X2=2</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>1x3=3</u> Single clamp 03 points 3-5 clamps 06 points 1x6=6 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 2x3=6 (3 points for three knife machine/ 1x3=3 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03		
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
		<b>Total</b>	<b>100</b>	<b>83.75</b>	

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. ACADEMIC OFFSET PRESS, KARACHI.

Address : TOYTI BHAWANI BUILDING MAIN ARAM BAGH ROAD, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained			
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	09			
		<b>Available capital /Cash/R.F/L.G resources annually</b>			<b>Points</b>		
		2 Million(minimum)			3		
		4 Million(minimum)			5		
		6 Million(minimum)			8		
		8 Million(minimum)	10				
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)			10	07	
				<b>Amount of Income Tax Deducted annually</b>			<b>Points</b>
				Minimum 300,000			3
				Minimum 400,000			5
				Minimum 500,000			7
				Minimum 600,000			9
c. Cash flow availability for previous three years (attached Bank Statement)			10	09			
		<b>Amount of annual Turnover</b>			<b>Points</b>		
		Twenty Million			2		
		Thirty Million			4		
		Forty Million			6		
		Fifty Million			8		
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10			
		Five Years Minimum 05 Titles			3		
		Six years Minimum 06 Titles			4		
		Nine years Minimum 07 Titles			5		

		Ten Years Minimum 03 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>2X2=4</u> b. Number of two colour machines <u>2X2X2=8</u> c. Number of four colour machines <u>1X4X2=8</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	20
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>2X2=4</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>2X3=6</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 1X3=3 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	13
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	02
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
			<b>Total</b>	<b>100</b>
				<b>85</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

Handwritten signatures of committee members and a date stamp '76' are present below the signature lines.

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. KIFAYAT ACADEMY

Address : 370, HON DIA MANSION, SHAHRAH LIAQUAT, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained			
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08			
		<b>Available capital /Cash/R.F/L.G resources annually</b>			<b>Points</b>		
		2 Million(minimum)			3		
		4 Million(minimum)			5		
		6 Million(minimum)			8		
		8 Million(minimum)	10				
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)			10	07	
				<b>Amount of Income Tax Deducted annually</b>			<b>Points</b>
				Minimum 300,000			3
				Minimum 400,000			5
				Minimum 500,000			7
				Minimum 600,000			9
Minimum 700,000	10						
c. Cash flow availability for previous three years (attached Bank Statement)			10	10			
		<b>Amount of annual Turnover</b>			<b>Points</b>		
		Twenty Million			2		
		Thirty Million			4		
		Forty Million			6		
		Fifty Million			8		
Sixty Million	10						
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	07			
		Five Years Minimum 05 Titles			3		
		Six years Minimum 06 Titles			4		
		Nine years Minimum 07 Titles			5		



		Ten Years Minimum 08 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>2X2=4</u> b. Number of two colour machines <u>2X2X2=8</u> c. Number of four colour machines <u>1X4X2=8</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	20
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>1X1=2</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>1X3=3</u> Single clamp 03 points 3- 5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>2X3=6</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
			<b>Total</b>	<b>100</b>
				<b>81</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

*Top*

*[Signature]*

*[Signature]*

8

*[Signature]*

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. KIFAYAT PAPER PRODUCTS.

Address : 1ST FLOUR HAMDANI MANSION, KARACHI

Sr. No	Particulars	Description	Maximum Points	Points obtained
1.	Financial (minimum 15 points compulsory)	g. Financial Accounts Statement for previous three years	10	08
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>	
		2 Million(minimum)	3	
		4 Million(minimum)	5	
		6 Million(minimum)	8	
		8 Million(minimum)	10	
		h. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>	
		Minimum 300,000	3	
		Minimum 400,000	5	
		Minimum 500,000	7	
		Minimum 600,000	9	
Minimum 700,000	10			
2.	Experience in Publishing Field	i. Cash flow availability for previous three years (attached Bank Statement)	10	06
		<b>Amount of annual Turnover</b>	<b>Points</b>	
		Twenty Million	2	
		Thirty Million	4	
		Forty Million	6	
		Fifty Million	8	
		Sixty Million	10	
		e. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	0
Five Years Minimum 05 Titles	3			
Six years Minimum 06 Titles	4			
Nine years Minimum 07 Titles	5			

		Ten Years Minimum 03 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		f. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10		0
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	g. Number of single colour Machines <u>2X2=4</u> h. Number of two colour machines <u>3X2X2=12</u> i. Number of four colour machines <u>1X4X2=8</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26		22
4.	<b>Binding Capacity</b>	g. Number of automatics folding Machines _____ (maximum 4 points, 2 points for each) h. Number of Hot Glue machines <u>4X3=12</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) i. Trimming Machines (Max. 3 points) <u>3X3=9</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15		11.25
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03		03
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05		05
			<b>Total</b>	<b>100</b>	<b>61</b>

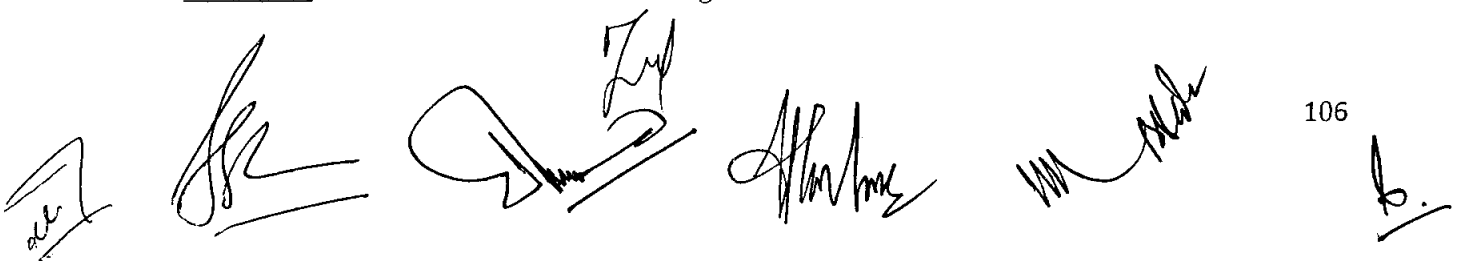
**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_



## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. IMPERIAL ENTERPRISES, KARACHI.

Address : 121, PHASE 1 DHA, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>	
		2 Million(minimum)	3	
		4 Million(minimum)	5	
		6 Million(minimum)	8	
		8 Million(minimum)	10	
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	05
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>	
		Minimum 300,000	3	
		Minimum 400,000	5	
		Minimum 500,000	7	
		Minimum 600,000	9	
Minimum 700,000	10			
c. Cash flow availability for previous three years (attached Bank Statement)		<b>Amount of annual Turnover</b>	<b>Points</b>	
		Twenty Million	2	
		Thirty Million	4	
		Forty Million	6	
		Fifty Million	8	
		Sixty Million	10	
		2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years
Five Years Minimum 05 Titles	3			
Six years Minimum 06 Titles	4			
Nine years Minimum 07 Titles	5			

		Ten Years Minimum 03 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence		10	05
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>3X2=6</u> b. Number of two colour machines <u>3X2X2=12</u> c. Number of four colour machines <u>4X4X2=32</u> 02 marks for each unit 75% marks will be given on hiring agreement.		26	20
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>2X2=4</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>1X3=3</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>3X3=9</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.		15	15
5.	<b>ISO</b>	ISO Certifications		01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03		03	03
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space		05	05
			<b>Total</b>	<b>100</b>	<b>77</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. MARYAH PRINTERS, KARACHI.

Address : PLOT NO. 122, HUMAK INDER AREA, ISLAMABAD.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	09	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	08			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	07	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>4X2=8</u> b. Number of two colour machines _____ c. Number of four colour machines <u>5X4X2=40</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	26	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>1X2=2</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>5X3=15</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	15	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>91</b>

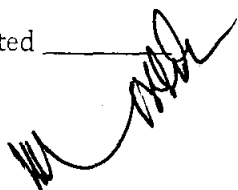
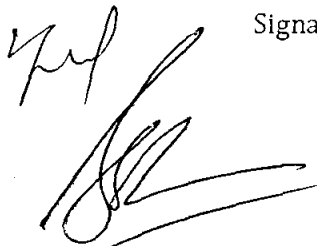
**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_


42  
b.

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. AFRASIA PRINTING PRESS, KARACHI.

Address : II-K 12/5, NAZIMABAD, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	09	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	08			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	06	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

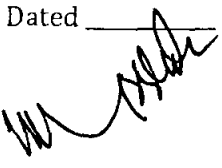


		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>2X2=4</u> b. Number of two colour machines <u>2X2X2=8</u> c. Number of four colour machines <u>1X4X2=8</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	26	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>1X2=2</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>4X3=12</u> Single clamp 03 points 3-5 clamps 06 points 1X6=6 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 2X3=6 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	12	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	02	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>86</b>

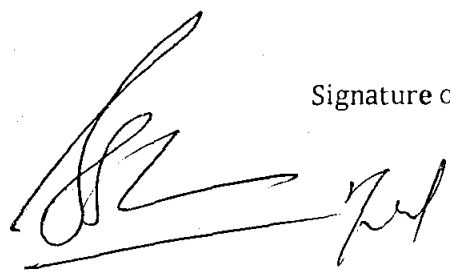
Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_  


Signature of Committee Members \_\_\_\_\_





## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. KASHIF BOOK AGENCY.  
Address : URDU BAZAR KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
1.		c. Cash flow availability for previous three years (attached Bank Statement)	10	08	
		<b>Amount of annual Turnover</b>	<b>Points</b>		
		Twenty Million	2		
		Thirty Million	4		
		Forty Million	6		
		Fifty Million	8		
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/Publishing/Printing attaches documentary evidence. Minimum five years.	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

*[Handwritten signatures and marks]*

		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>1x2=2</u> b. Number of two colour machines <u>7x2=14</u> c. Number of four colour machines <u>5x2=10</u> 02marks for each unit 75% marks will be given on hiring agreement.	26	19.50	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>2=4</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>1=8</u> Single clamp 03 points 3 - 5 clamps 06 points 2x2=12 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>1=3</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	5	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05		
			<b>Total</b>	<b>100</b>	<b>78.75</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

The image contains several handwritten signatures and initials. At the top, there is a signature above the 'Signature' line. Below the 'Dated' line, there are two more signatures. At the bottom, there are four distinct signatures, with a small '2' written above the second one from the right.

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. AL-INAM PRINTERS, KARACHI.

Address : 2-3 NEW BLOCK -2, HOCKEY STADUM LIAQUIT ROAD, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	09	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	08			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	07	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 03 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	05	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>2X2=4</u> b. Number of two colour machines <u>3X2X2=12</u> c. Number of four colour machines <u>2X4X2=16</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	20	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>3X2=6</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>2X3=6</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>5X3=15</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	13	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>78</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

Handwritten signatures of committee members and a date. The signatures are in black ink and vary in style. A date is written in the top left corner. A small number '78' is visible near the bottom right signature.

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. ROYAL BOOK DEPOT, HYDERABAD .

Address : FUJDARIROAD, HYDERABAD.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million (minimum)	3		
		4 Million (minimum)	5		
		6 Million (minimum)	8		
		8 Million (minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	09	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	10			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>3X2=6</u> b. Number of two colour machines <u>19X2X2=76</u> c. Number of four colour machines <u>6X4X2=48</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.25	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>12X2=24</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>4X3=12</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>13X3=39</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	08	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>82.25</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

Handwritten signatures of committee members and a date. The date is written as '11/11/2022'. There are several signatures in black ink, some with initials and some with full names. A small number '82' is written near the bottom right signature.

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. ILM-C-AMAL, KARACHI.

Address : 9 RACES MANZIL URDU BAZAAR, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained		
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08		
		<b>Available capital /Cash/R.F/L.G resources annually</b>			<b>Points</b>	
		2 Million(minimum)			3	
		4 Million(minimum)			5	
		6 Million(minimum)			8	
		8 Million(minimum)			10	
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07		
					<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>
					Minimum 300,000	3
					Minimum 400,000	5
					Minimum 500,000	7
					Minimum 600,000	9
c. Cash flow availability for previous three years (attached Bank Statement)	10	08				
			<b>Amount of annual Turnover</b>	<b>Points</b>		
			Twenty Million	2		
			Thirty Million	4		
			Forty Million	6		
			Fifty Million	8		
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10		
		Five Years Minimum 05 Titles			3	
		Six years Minimum 06 Titles			4	
		Nine years Minimum 07 Titles			5	



		Ten Years Minimum 08 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>2X2=4</u> b. Number of two colour machines <u>8X2X2=32</u> c. Number of four colour machines <u>4X4X2=32</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>3X2=6</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>2X2=4</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 1X3=3 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
<b>Total</b>			<b>100</b>	<b>81.75</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

**TECHNICAL EVALUATION REPORT**

Name of Bidder : M/s. YADGAR PRINTING PRESS.

Address : F/38 NEAR KHALID SCHOOL RISALA ROAD, HYDERABAD.

Sr. No.	Particulars	Description	Maximum Points	Points obtained
1.	<b>Financial</b> (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>	
		2 Million(minimum)	3	
		4 Million(minimum)	5	
		6 Million(minimum)	8	
		8 Million(minimum)	10	
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>	
		Minimum 300,000	3	
		Minimum 400,000	5	
		Minimum 500,000	7	
		Minimum 600,000	9	
Minimum 700,000	10			
2.	<b>Experience in Publishing Field</b>	c. Cash flow availability for previous three years (attached Bank Statement)	10	06
		<b>Amount of annual Turnover</b>	<b>Points</b>	
		Twenty Million	2	
		Thirty Million	4	
		Forty Million	6	
		Fifty Million	8	
		Sixty Million	10	
2.	<b>Experience in Publishing Field</b>	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10
		Five Years Minimum 05 Titles	3	
		Six years Minimum 06 Titles	4	
		Nine years Minimum 07 Titles	5	

		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>9x2=18</u> b. Number of two colour machines <u>7x2=14</u> c. Number of four colour machines <u>5x2=10</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50	
4.	<b>Binding Capacity</b>	a. Number of automatics folding machines <u>7x2=14</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>7=8</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 4=3 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03		
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>76.75</b>

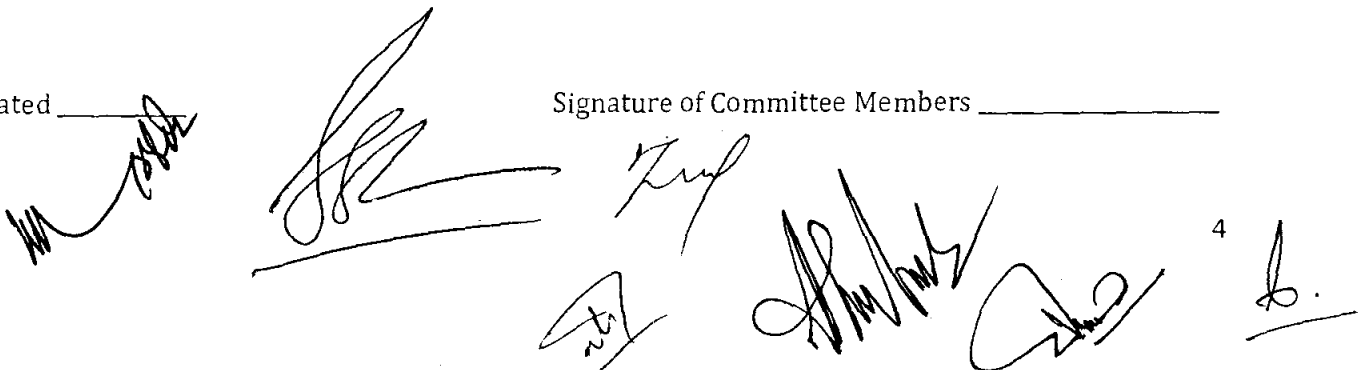
Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_



## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. PARAMOUNT PRINTING PRESS, KARACHI.

Address : Z-C, 2/1 YOUSIF MANZIAL GULSHAN-E-ZAHoor, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
		Minimum 500,000	7		
		Minimum 600,000	9		
		Minimum 700,000	10		
c. Cash flow availability for previous three years (attached Bank Statement)	10	06			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>5x2=10</u> b. Number of two colour machines <u>23x2x2=92</u> c. Number of four colour machines <u>4x4x2=32</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	26
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>5x2=10</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>9x3=27</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>5x3=15</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	14
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	02
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
			<b>Total</b>	<b>100</b>
				<b>88</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

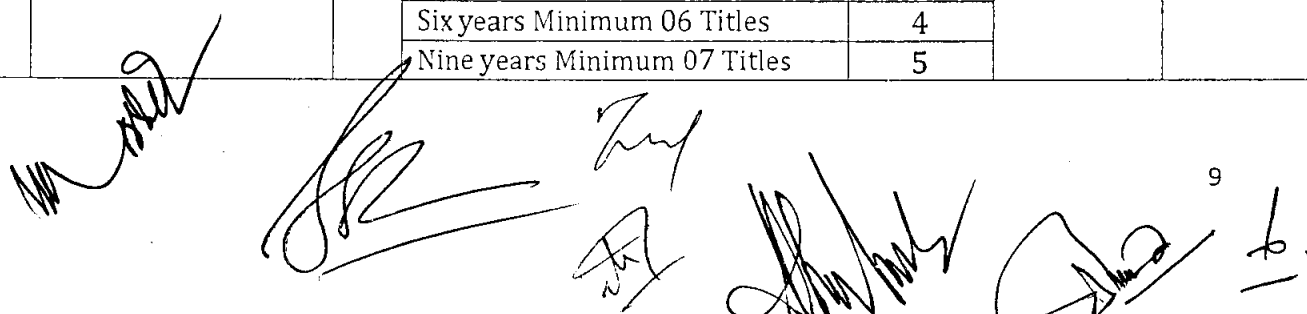
Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. SHADANI INTERNATIONAL  
 Address : FLAT NO. 12, 3<sup>RD</sup> FLOOR ASAD PARADISE, QASIMABAD, HYDERABAD.

Sr. No	Particulars	Description	Maximum Points	Points obtained												
1.	<b>Financial</b> (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08												
			<table border="1"> <thead> <tr> <th>Available capital /Cash/R.F/L.G resources annually</th> <th>Points</th> </tr> </thead> <tbody> <tr> <td>2 Million(minimum)</td> <td>3</td> </tr> <tr> <td>4 Million(minimum)</td> <td>5</td> </tr> <tr> <td>6 Million(minimum)</td> <td>8</td> </tr> <tr> <td>8 Million(minimum)</td> <td>10</td> </tr> </tbody> </table>	Available capital /Cash/R.F/L.G resources annually	Points	2 Million(minimum)	3	4 Million(minimum)	5	6 Million(minimum)	8	8 Million(minimum)	10			
		Available capital /Cash/R.F/L.G resources annually	Points													
		2 Million(minimum)	3													
		4 Million(minimum)	5													
		6 Million(minimum)	8													
		8 Million(minimum)	10													
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	05												
			<table border="1"> <thead> <tr> <th>Amount of Income Tax Deducted annually</th> <th>Points</th> </tr> </thead> <tbody> <tr> <td>Minimum 300,000</td> <td>3</td> </tr> <tr> <td>Minimum 400,000</td> <td>5</td> </tr> <tr> <td>Minimum 500,000</td> <td>7</td> </tr> <tr> <td>Minimum 600,000</td> <td>9</td> </tr> <tr> <td>Minimum 700,000</td> <td>10</td> </tr> </tbody> </table>	Amount of Income Tax Deducted annually	Points	Minimum 300,000	3	Minimum 400,000	5	Minimum 500,000	7	Minimum 600,000	9	Minimum 700,000	10	
		Amount of Income Tax Deducted annually	Points													
		Minimum 300,000	3													
		Minimum 400,000	5													
Minimum 500,000	7															
Minimum 600,000	9															
Minimum 700,000	10															
c. Cash flow availability for previous three years (attached Bank Statement)	10	06														
	<table border="1"> <thead> <tr> <th>Amount of annual Turnover</th> <th>Points</th> </tr> </thead> <tbody> <tr> <td>Twenty Million</td> <td>2</td> </tr> <tr> <td>Thirty Million</td> <td>4</td> </tr> <tr> <td>Forty Million</td> <td>6</td> </tr> <tr> <td>Fifty Million</td> <td>8</td> </tr> <tr> <td>Sixty Million</td> <td>10</td> </tr> </tbody> </table>	Amount of annual Turnover	Points	Twenty Million	2	Thirty Million	4	Forty Million	6	Fifty Million	8	Sixty Million	10			
Amount of annual Turnover	Points															
Twenty Million	2															
Thirty Million	4															
Forty Million	6															
Fifty Million	8															
Sixty Million	10															
2.	<b>Experience in Publishing Field</b>	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	7												
			<table border="1"> <tbody> <tr> <td>Five Years Minimum 05 Titles</td> <td>3</td> </tr> <tr> <td>Six years Minimum 06 Titles</td> <td>4</td> </tr> <tr> <td>Nine years Minimum 07 Titles</td> <td>5</td> </tr> </tbody> </table>	Five Years Minimum 05 Titles	3	Six years Minimum 06 Titles	4	Nine years Minimum 07 Titles	5							
		Five Years Minimum 05 Titles	3													
		Six years Minimum 06 Titles	4													
Nine years Minimum 07 Titles	5															



		Ten Years Minimum 08 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	07
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>7X2=14</u> b. Number of two colour machines <u>9X2=18</u> c. Number of four colour machines <u>1X4X2=8</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>1+1=3X2=6</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines _____ Single clamp 03 points 3- 5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>4X3=12</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
			<b>Total</b>	<b>100</b>
				<b>71.50</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

Handwritten signatures of committee members and a date are present below the signature lines. The signatures are in black ink and vary in style. The date is written as '10'.

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. Benison Printers, , KARACHI.  
 Address : 14-B Meher Sons Estate, Talpur Road, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	08			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	08	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
Nine years Minimum 07 Titles	5				



		Ten Years Minimum 09 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	08
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>1x2=2</u> b. Number of two colour machines <u>3x2x2=12</u> c. Number of four colour machines <u>3x4x2=24</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	26
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines _____ (maximum 4 points, 2 points for each) b. Number of Hot Glue machines _____ Single clamp 03 points 1x3=3 3-5 clamps 06 points 1x6=6 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) (3 points for three knife machine/ 1x3=3 105 points for single knife cutting machines)  75% marks will be given on hiring agreement.	15	08
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
			<b>Total</b>	<b>100</b>
				<b>81</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

52

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. TIMES PRESS (PVT) LTD, KARACHI.

Address : C-18, AL-HILAL SOCIETY OPP. UNIVERSITY ROAD, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
1.		c. Cash flow availability for previous three years (attached Bank Statement)	10	08	
		<b>Amount of annual Turnover</b>	<b>Points</b>		
		Twenty Million	2		
		Thirty Million	4		
		Forty Million	6		
		Fifty Million	8		
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>4X2=8</u> b. Number of two colour machines <u>3X2X2=12</u> c. Number of four colour machines <u>5X4X2=40</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	24	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>4X2=8</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines _____ Single clamp 03 points 3-5 clamps 06 points <u>1X6=6</u> 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>7X3=21</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	15	
5.	<b>ISO</b>	ISO Certifications	01	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>91</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. QAZI BOOK CENTER, HYDERABAD.

Address : URDU BAZAR, HYDERABAD.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	10	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	10			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	08	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>8X2=16</u> b. Number of two colour machines <u>12X2X2=48</u> c. Number of four colour machines <u>6X4X2 =48</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>2X2 = 4</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>2X3=6</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 1X3=3 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	03	
			<b>Total</b>	<b>100</b>	<b>81.75</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_


  
  
  
 12

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. MIGHTY DEALS, KARACHI.

Address : 2A2, HANSA COMPOUND STREET NO. 13/6, BLOCK 6, FB AREA , KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	10	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	09	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	10			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	08	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	05
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>2X2=4</u> b. Number of two colour machines <u>2X2X2=8</u> c. Number of four colour machines <u>3X4X2=24</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	24
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>4X2=8</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>2X3=6</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>7X3=21</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	13
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
			<b>Total</b>	<b>100</b>
				<b>87</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. UNIVERSAL BOOK DEPOT, HYDERABAD.

Address : FOUJADARI ROAD, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	10	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	09	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	08			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		



		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 07 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence		10	10
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>7X2=14</u> b. Number of two colour machines <u>17X2X2=68</u> c. Number of four colour machines <u>5X4X2=40</u> 02 marks for each unit 75% marks will be given on hiring agreement.		26	19.50
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>16X2=32</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>15X3=45</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>19X3=57</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.		15	11.25
5.	<b>ISO</b>	ISO Certifications		01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03		03	02
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space		05	02
			<b>Total</b>	<b>100</b>	<b>81.75</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. IQBAL PUBLISHING CO., ~~HYDRABAD~~

Address : STATION ROAD, HYDERABAD.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
1.		c. Cash flow availability for previous three years (attached Bank Statement)	10	08	
		<b>Amount of annual Turnover</b>	<b>Points</b>		
		Twenty Million	2		
		Thirty Million	4		
		Forty Million	6		
		Fifty Million	8		
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 03 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>1X2=2</u> b. Number of two colour machines <u>9X2X2=36</u> c. Number of four colour machines <u>4X4X2=32</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>5X2=10</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>10X3=30</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>8X3=24</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>81.75</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. IBN-E-HASAN OFFSET PRINTING PRESS.

Address : 33/36 HOCKY CLUB OF PAKISTAN STADIUM, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained
1.	Financial (minimum 15 points compulsory)	d. Financial Accounts Statement for previous three years	10	08
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>	
		2 Million(minimum)	3	
		4 Million(minimum)	5	
		6 Million(minimum)	8	
		8 Million(minimum)	10	
		e. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>	
		Minimum 300,000	3	
		Minimum 400,000	5	
		Minimum 500,000	7	
		Minimum 600,000	9	
Minimum 700,000	10			
2.	Experience in Publishing Field	f. Cash flow availability for previous three years (attached Bank Statement)	10	08
		<b>Amount of annual Turnover</b>	<b>Points</b>	
		Twenty Million	2	
		Thirty Million	4	
		Forty Million	6	
		Fifty Million	8	
		Sixty Million	10	
c. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	Five Years Minimum 05 Titles	3		
	Six years Minimum 06 Titles	4		
	Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		d. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	d. Number of single colour Machines <u>2X2=4</u> e. Number of two colour machines <u>7X2X2=28</u> f. Number of four colour machines <u>3X4X2=24</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	15	
4.	<b>Binding Capacity</b>	d. Number of automatics folding Machines <u>1X2=2</u> (maximum 4 points, 2 points for each) e. Number of Hot Glue machines <u>1X3=3</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) f. Trimming Machines (Max. 3 points) 1X3=3 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	10	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>74</b>

Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_ Signature of Committee Members \_\_\_\_\_

Handwritten signatures and a date are present below the signature lines. There are approximately 10 signatures in total, including one that appears to be a date '10/10/10'.

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. IMRAN BOOK STALL , HYDERABAD.

Address : URDU BAZAR, HYDERABAD.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c.	Cash flow availability for previous three years (attached Bank Statement)		10	06	
		<b>Amount of annual Turnover</b>	<b>Points</b>		
		Twenty Million	2		
		Thirty Million	4		
		Forty Million	6		
		Fifty Million	8		
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	07	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 09 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	05	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>6X2=12</u> b. Number of two colour machines <u>5X2X2=20</u> c. Number of four colour machines <u>8X4X2=64</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>12X2=24</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>1X3=3</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>10 X3=30</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>71.75</b>

Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

**TECHNICAL EVALUATION REPORT**

Name of Bidder : M/s. AL-SADAT PUBLISHERS, HYDERABAD

Address : URDU BAZAR, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	09	
		<b>Available capital /Cash/R.F/L.G resources annually</b>			<b>Points</b>
		2 Million(minimum)			3
		4 Million(minimum)			5
		6 Million(minimum)			8
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>			<b>Points</b>
		Minimum 300,000			3
		Minimum 400,000			5
		Minimum 500,000			7
		Minimum 600,000	9		
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	10			
<b>Amount of annual Turnover</b>			<b>Points</b>		
Twenty Million			2		
Thirty Million			4		
Forty Million			6		
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles			3
		Six years Minimum 06 Titles			4
		Nine years Minimum 07 Titles			5



		Ten Years Minimum 08 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>8X2=16</u> b. Number of two colour machines <u>12X2X2=48</u> c. Number of four colour machines <u>6X4X2=48</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>11X2=22</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>8X3=24</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>10X3=30</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	02
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	03
<b>Total</b>			<b>100</b>	<b>81.75</b>

Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

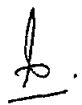
Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_





### TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. AL-AYESHA PRINTERS & PUBLISHERS, KARACHI.Address : NO. 1, KISHAN KUNJ BUILDING RAMSHAD STREET, OPP. ZIAUDDIN ROAD, KARACHI

Sr. No	Particulars	Description	Maximum Points	Points obtained												
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	05												
		<table border="1"> <thead> <tr> <th>Available capital /Cash/R.F/L.G resources annually</th> <th>Points</th> </tr> </thead> <tbody> <tr> <td>2 Million(minimum)</td> <td>3</td> </tr> <tr> <td>4 Million(minimum)</td> <td>5</td> </tr> <tr> <td>6 Million(minimum)</td> <td>8</td> </tr> <tr> <td>8 Million(minimum)</td> <td>10</td> </tr> </tbody> </table>			Available capital /Cash/R.F/L.G resources annually	Points	2 Million(minimum)	3	4 Million(minimum)	5	6 Million(minimum)	8	8 Million(minimum)	10		
		Available capital /Cash/R.F/L.G resources annually			Points											
		2 Million(minimum)			3											
		4 Million(minimum)			5											
		6 Million(minimum)	8													
		8 Million(minimum)	10													
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	05												
		<table border="1"> <thead> <tr> <th>Amount of Income Tax Deducted annually</th> <th>Points</th> </tr> </thead> <tbody> <tr> <td>Minimum 300,000</td> <td>3</td> </tr> <tr> <td>Minimum 400,000</td> <td>5</td> </tr> <tr> <td>Minimum 500,000</td> <td>7</td> </tr> <tr> <td>Minimum 600,000</td> <td>9</td> </tr> <tr> <td>Minimum 700,000</td> <td>10</td> </tr> </tbody> </table>			Amount of Income Tax Deducted annually	Points	Minimum 300,000	3	Minimum 400,000	5	Minimum 500,000	7	Minimum 600,000	9	Minimum 700,000	10
		Amount of Income Tax Deducted annually			Points											
		Minimum 300,000			3											
		Minimum 400,000			5											
Minimum 500,000	7															
Minimum 600,000	9															
Minimum 700,000	10															
c. Cash flow availability for previous three years (attached Bank Statement)	10	08														
<table border="1"> <thead> <tr> <th>Amount of annual Turnover</th> <th>Points</th> </tr> </thead> <tbody> <tr> <td>Twenty Million</td> <td>2</td> </tr> <tr> <td>Thirty Million</td> <td>4</td> </tr> <tr> <td>Forty Million</td> <td>6</td> </tr> <tr> <td>Fifty Million</td> <td>8</td> </tr> <tr> <td>Sixty Million</td> <td>10</td> </tr> </tbody> </table>			Amount of annual Turnover	Points	Twenty Million	2	Thirty Million	4	Forty Million	6	Fifty Million	8	Sixty Million	10		
Amount of annual Turnover			Points													
Twenty Million			2													
Thirty Million			4													
Forty Million	6															
Fifty Million	8															
Sixty Million	10															
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10												
		Five Years Minimum 05 Titles			3											
		Six years Minimum 06 Titles			4											
		Nine years Minimum 07 Titles			5											

		Ten Years Minimum 08 Titles	5		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>1X2=2</u> b. Number of two colour machines <u>3X2X2=12</u> c. Number of four colour machines <u>2X4X2=16</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	13	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>1X2=2</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>1X3=3</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>2X3=6</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	15	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>74</b>

Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

### TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. SEHAM PRINTERS, KARACHI.Address : L-S-6/B, 3R, B-4 Block 22 F.B. AREA, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	08			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	08	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		

		Nine years Minimum 07 Titles	5		
		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	08	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>2X2=4</u> b. Number of two colour machines <u>3X2X2=12</u> c. Number of four colour machines <u>1X4X2=8</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	20	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>1X2=2</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>1X3=3</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>3X3=9</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	13	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>80</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. SYED & SYED, KARACHI.Address : THAKURDAS BUILDING, 2 FLOOR M.A. JINNAH ROAD, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	<b>Financial</b> (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million (minimum)	3		
		4 Million (minimum)	5		
		6 Million (minimum)	8		
		8 Million (minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	09	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c.	Cash flow availability for previous three years (attached Bank Statement)	10	08		
		<b>Amount of annual Turnover</b>	<b>Points</b>		
		Twenty Million	2		
		Thirty Million	4		
		Forty Million	6		
		Fifty Million	8		
		Sixty Million	10		
2.	<b>Experience in Publishing Field</b>	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 05 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>7X2=14</u> b. Number of two colour machines <u>15X2=30</u> c. Number of four colour machines <u>5x4x2=40</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>8x2=16</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>6X3=18</u> Single clamp 2 03 points 3- 5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 8X3=24 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	3	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>83.75</b>

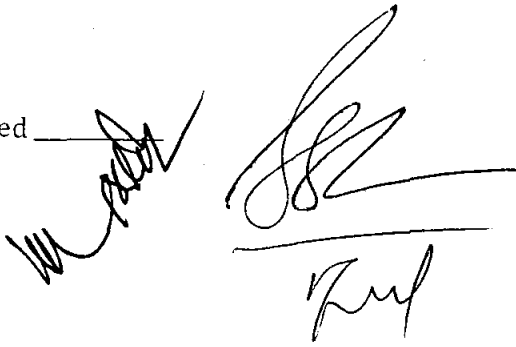
Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_




**TECHNICAL EVALUATION REPORT**

Name of Bidder : M/s. PARADISE PRESS, KARACHI.

Address : BUILDING PARADISE, A.M. 5, HASHIM GAZDAR ROAD, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	09	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million (minimum)	3		
		4 Million (minimum)	5		
		6 Million (minimum)	8		
		8 Million (minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	10	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
		Minimum 500,000	7		
		Minimum 600,000	9		
		Minimum 700,000	10		
c. Cash flow availability for previous three years (attached Bank Statement)	10	09			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	09	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		



		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence		10	08
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>3X2=6</u> b. Number of two colour machines <u>6X2X2=24</u> c. Number of four colour machines <u>4X4X2=32</u> 02 marks for each unit 75% marks will be given on hiring agreement.		26	26
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines _____ (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>4X3=12</u> Single clamp 03 points 3-5 clamps 06 points 1X6=6 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.		15	15
5.	<b>ISO</b>	ISO Certifications		01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03		03	03
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space		05	05
			<b>Total</b>	<b>100</b>	<b>94</b>

Note: Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

### TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. SHAN PRINTING PRESS, HYDERABAD  
 Address : F-918, GARI KHATA, HYDERABAD.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
		Minimum 500,000	7		
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	06			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	06	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	05	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines $1 \times 2 = 2$ b. Number of two colour machines $8 \times 2 \times 2 = 32$ c. Number of four colour machines $5 \times 4 = 20$ 02 marks for each unit 75% marks will be given on hiring agreement.	26	22	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines $5 \times 2 = 10$ (maximum 4 points, 2 points for each) b. Number of Hot Glue machines $4 \times 3 = 12$ Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) $1 \times 3 = 3$ (3 points for three knife machine/ $2 \times 3 = 6$ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	14	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	02	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>73</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_


## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. WELCOME BOOK PORT, KARACHI.

Address : MAIN URUD BAZAR, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	08			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 06 Titles	6		
		Twelve Years Minimum 09 Titles	7		
		Fifteen Years Minimum 10 Titles	8		
		More than 10 Titles	10		
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	03	
		Five Years	5		
		Ten years	7		
		Fifteen years	8		
		Eighteen Years	10		
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>1X2=2</u> b. Number of two colour machines <u>2X2X2=8</u> c. Number of four colour machines <u>2X4X2=16</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	15	
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>2X2=4</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>2X3=6</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 1X3=3 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25	
5.	<b>ISO</b>	ISO Certifications	01		
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05	
			<b>Total</b>	<b>100</b>	<b>75.25</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

### TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. GABA SONS, KARACHI.Address : 2 G URUD MANZIL, URDU BAZZAR, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	08			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>10X2=20</u> b. Number of two colour machines <u>20X2X2=80</u> c. Number of four colour machines <u>9X4X2=72</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	24
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>4X2=8</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>2X3=6</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 2X3=6 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	15
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
			<b>Total</b>	<b>100</b>
				<b>90</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_ Signature of Committee Members \_\_\_\_\_




## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. SUNDUS ENTERPRISES, KARACHI.

Address : 1<sup>st</sup> FLOOR, HASAN ALI BUILDING CEPU BAZAR, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c.	Cash flow availability for previous three years (attached Bank Statement)		10	08	
		<b>Amount of annual Turnover</b>	<b>Points</b>		
		Twenty Million	2		
		Thirty Million	4		
		Forty Million	6		
		Fifty Million	8		
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		



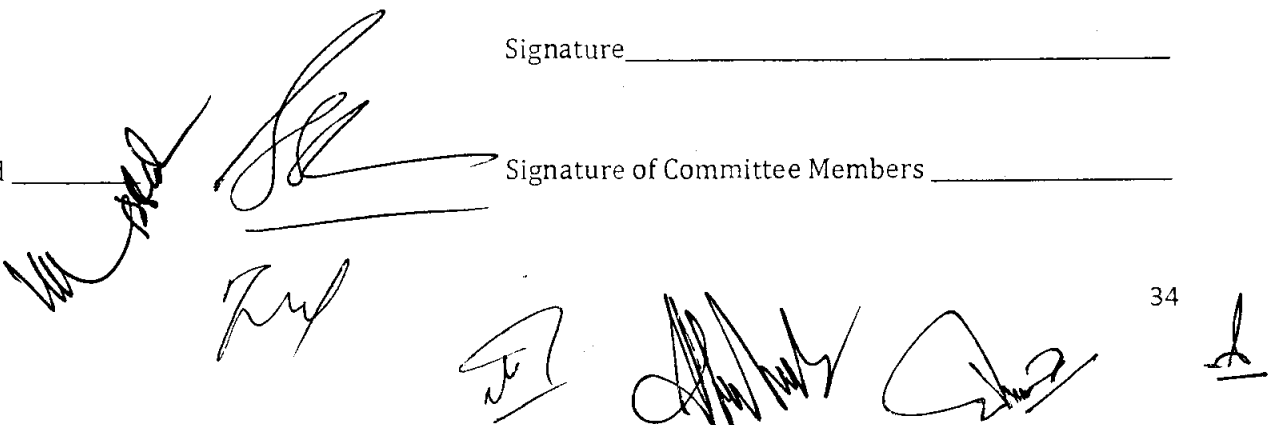
		Ten Years Minimum 09 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>4X2=8</u> b. Number of two colour machines <u>6X2X2=24</u> c. Number of four colour machines <u>6X4X2=48</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>2+2=4X2=8</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>1X6=6</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>3X3=9</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
<b>Total</b>			<b>100</b>	<b>78.75</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_ Signature of Committee Members \_\_\_\_\_



## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. PAKEEZA PRINTERS AND PUBLISHERS, KARACHI.

Address : JAMIA MUHAMMADI MASJID QAZI QAYOUM ROAD, HYDERABAD.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	04			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
Nine years Minimum 07 Titles	5				

		Ten Years Minimum 09 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>7X2=14</u> b. Number of two colour machines <u>9X2X2=36</u> c. Number of four colour machines <u>10X4X2=80</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	15
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>3X2=6</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>2X3=6</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 3X3=9 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	10
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
			<b>Total</b>	<b>100</b>
				<b>72</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. COLONY BOOK STORE , KARACHI.

Address : P.I.B. COLONY, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	05	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	03	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	06			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>6X2=12</u> b. Number of two colour machines <u>4X2X2=16</u> c. Number of four colour machines <u>2X4X2=16</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>7X2=14</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>5X3=15</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>6X3=18</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
<b>Total</b>			<b>100</b>	<b>72.75</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. PAKISTAN POST FOUNDATION , KARACHI.

Address :

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	08			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
Nine years Minimum 07 Titles	5				

		Ten Years Minimum 03 Titles	6	
		Twelve Years Minimum 04 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	07
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>3X2=6</u> b. Number of two colour machines <u>3X2X2=12</u> c. Number of four colour machines <u>1X4X2=8</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	24
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>8X2=16</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>4X3=12</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 3X3=9 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	15
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
<b>Total</b>			<b>100</b>	<b>87</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. NEW REHBAR PRINTING PRESS.

Address : KHOKHAR MOHALLAH, HYDERABAD.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	07	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)			10	06	
	<b>Amount of annual Turnover</b>	<b>Points</b>			
	Twenty Million	2			
	Thirty Million	4			
	Forty Million	6			
	Fifty Million	8			
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		



		Ten Years Minimum 08 Titles	5	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Text book Board (Minimum 5 Years ) attach documentary evidence	10	10
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>3x2=6</u> b. Number of two colour machines <u>5x2x2=20</u> c. Number of four colour machines <u>6x4x2=48</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	19.50
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>6x2=12</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>5x3=15</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>6x3=18</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	11.25
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
			<b>Total</b>	<b>100</b>
				<b>76.75</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_ Signature of Committee Members \_\_\_\_\_

Handwritten signatures of committee members and a date. The date is written as '12/12/16'. There are seven distinct signatures in black ink.

### TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. NOORANI PRINTING & PACKING INDUSTRY, KARACHI.  
 Address : E-41, PET HOUSING SOCIETY, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained	
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08	
		<b>Available capital /Cash/R.F/L.G resources annually</b>	<b>Points</b>		
		2 Million(minimum)	3		
		4 Million(minimum)	5		
		6 Million(minimum)	8		
		8 Million(minimum)	10		
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	09	
		<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>		
		Minimum 300,000	3		
		Minimum 400,000	5		
Minimum 500,000	7				
Minimum 600,000	9				
Minimum 700,000	10				
c. Cash flow availability for previous three years (attached Bank Statement)	10	08			
<b>Amount of annual Turnover</b>	<b>Points</b>				
Twenty Million	2				
Thirty Million	4				
Forty Million	6				
Fifty Million	8				
Sixty Million	10				
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	08	
		Five Years Minimum 05 Titles	3		
		Six years Minimum 06 Titles	4		
		Nine years Minimum 07 Titles	5		

		Ten Years Minimum 08 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>1X2=2</u> b. Number of two colour machines <u>2X2X2=8</u> c. Number of four colour machines <u>4X4X2=32</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	24
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>1X3=3</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>4X3=12</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) <u>3X3=9</u> (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	14
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	3
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
<b>Total</b>			<b>100</b>	<b>89</b>

**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Signature of Committee Members \_\_\_\_\_

## TECHNICAL EVALUATION REPORT

Name of Bidder : M/s. SINDHICA ACADEMY.

Address : B/24 NEAR AUTO PLAZA MARKER, KARACHI.

Sr. No	Particulars	Description	Maximum Points	Points obtained		
1.	Financial (minimum 15 points compulsory)	a. Financial Accounts Statement for previous three years	10	08		
		<b>Available capital /Cash/R.F/L.G resources annually</b>			<b>Points</b>	
		2 Million(minimum)			3	
		4 Million(minimum)			5	
		6 Million(minimum)			8	
		8 Million(minimum)	10			
		b. Income Tax paid / deducted for previous four years on books (attached evidence tax deducted on books publishing only)	10	09		
					<b>Amount of Income Tax Deducted annually</b>	<b>Points</b>
					Minimum 300,000	3
					Minimum 400,000	5
					Minimum 500,000	7
					Minimum 600,000	9
c. Cash flow availability for previous three years (attached Bank Statement)	10	08				
			<b>Amount of annual Turnover</b>	<b>Points</b>		
			Twenty Million	2		
			Thirty Million	4		
			Forty Million	6		
			Fifty Million	8		
2.	Experience in Publishing Field	a. General Experience of book Production/ Publishing/Printing attaches documentary evidence. Minimum five years	10	10		
		Five Years Minimum 05 Titles			3	
		Six years Minimum 06 Titles			4	
		Nine years Minimum 07 Titles			5	

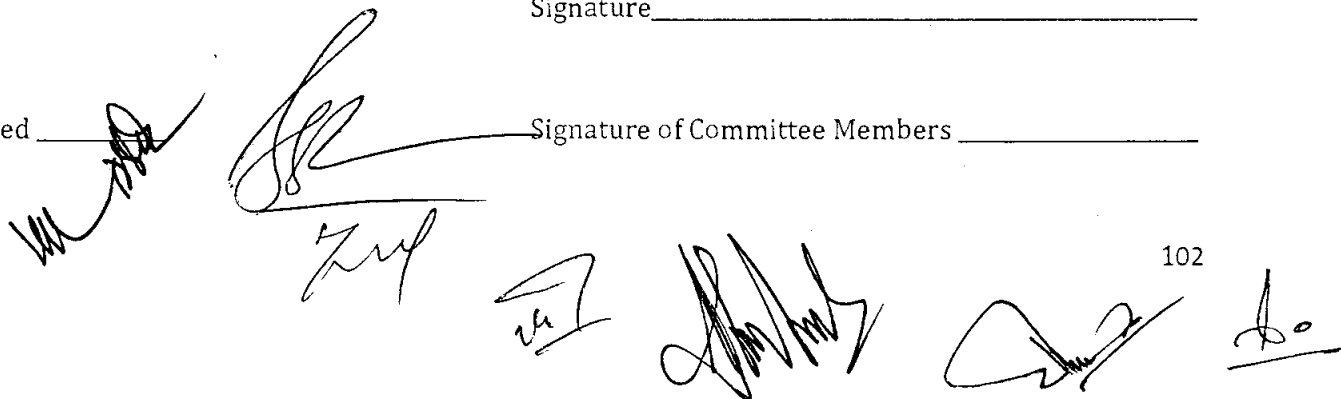
		Ten Years Minimum + 3 Titles	6	
		Twelve Years Minimum 09 Titles	7	
		Fifteen Years Minimum 10 Titles	8	
		More than 10 Titles	10	
		b. Publishing Experience with any Textbook Board (Minimum 5 Years ) attach documentary evidence	10	10
		Five Years	5	
		Ten years	7	
		Fifteen years	8	
		Eighteen Years	10	
3.	<b>Technical Setup for Printing &amp; Binding Printing Capacity</b>	a. Number of single colour Machines <u>2X2=4</u> b. Number of two colour machines <u>2X2X2=8</u> c. Number of four colour machines <u>3X4X2=24</u> 02 marks for each unit 75% marks will be given on hiring agreement.	26	12
4.	<b>Binding Capacity</b>	a. Number of automatics folding Machines <u>1X2=2</u> (maximum 4 points, 2 points for each) b. Number of Hot Glue machines <u>1X3=3</u> Single clamp 03 points 3-5 clamps 06 points 10 clamps & above 08 points (Maximum points 8) c. Trimming Machines (Max. 3 points) 1X3=3 (3 points for three knife machine/ 105 points for single knife cutting machines ) 75% marks will be given on hiring agreement.	15	08
5.	<b>ISO</b>	ISO Certifications	01	
6.	<b>Alternate Power Facility</b>	Upto 50 KW 01 Upto 100 KW 02 Above 100 KW 03	03	03
7.	<b>Storage Capacity</b>	2.5 points for each 10,000 of space	05	05
<b>Total</b>			<b>100</b>	<b>73</b>

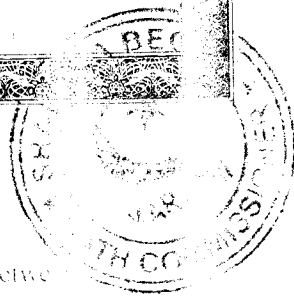
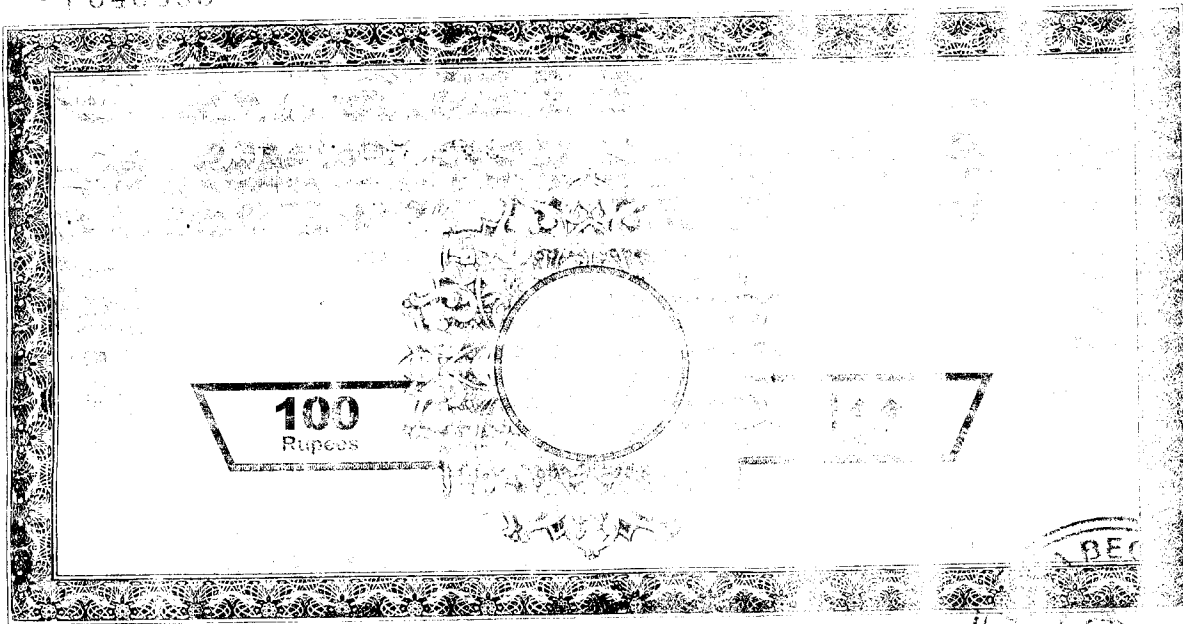
**Note:** Minimum Qualifying points must be 70% in each section of Financial Stability /Experience in Publishing field and technical setup for Printing and binding.

Remarks \_\_\_\_\_ Qualified / Disqualified.

Signature \_\_\_\_\_

Dated \_\_\_\_\_ Signature of Committee Members \_\_\_\_\_





Syed Qader Khan  
 License No. 100/2015  
 City Comm.  
 5021  
 17/10/2015

**Contract Agreement**

entered into this 17<sup>th</sup> day of October, 2015 by and between  
 Mr. Muhammad Nasim Owner of M/s. Ajaib Store, Feroz Road, Sukkarheinaf, referred to  
 as the bidder, which unless the context otherwise requires, shall include his successors,  
 administrators and assignees, etc. of the one part, and the SECRETARY (S) SINDH

TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term unless the  
 context otherwise requires) shall include his/her successors in the office, respectively.  
 WHEREAS THE SINDH TEXTBOOK BOARD requires that following books hereinafter  
 referred to as the said book) to be printed and bound for supply under Sindh Textbook Board  
 Jamshoro, Education & Literacy Deptment, Government of Sindh Karachi for the academic year  
 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity  
 specifications and rates as under:

Name of Textbook	Quantity	Rate per unit	Total amount	Totals of Pages (in millions)	
				Number	Area (sq. ft.)
Sindhi Nisab (S)-IX-X	117,806	34.00	1,005,404		116
Home Economics(U)-VI	8,481	55.65	471,966		136
Maths (E)-VI	5,863	106.90	626,750		264

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
- The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:
  - the Purchaser's Notification to the Supplier of Award of Contract;
  - the Bid Submission Sheet and the Price schedule submitted by the supplier;
  - the Special Condition of Contract;
  - the General Condition of Contract;
  - Schedule of Requirements;
  - Schedule of Delivery.

This contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the purchaser to the supplier as indicated in this Agreement, the Supplier hereby covenants with the purchaser to provide the textbooks and to remedy defects therein in conformity in all respects with provisions of the contract.

4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the textbooks and for the remedying of defects therein, the Contract price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.

5. This agreement shall take effect from 19-10-15 and expires on 30-5-16

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of the Supplier  
With full name and address

Name: Mohammad Naseem

Signature: [Signature]

Address: Fazl Road Sukkur

NIC: 656770248612

**FOR ALL STORE**

Witness-1

Name: Muhammad Farooq Khan

Signature: [Signature]

Address: S-3, Block-6, P.O.H.S, Khr

NIC: 40162441916-7

**ASMI-RO**

Signature of the Purchaser

[Signature]

Name: Sindh

Address: [Address]

NIC: [NIC]

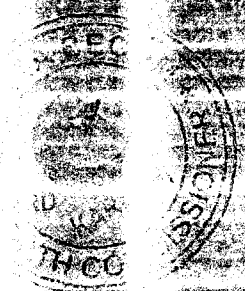
Witness-1

Name: [Name]

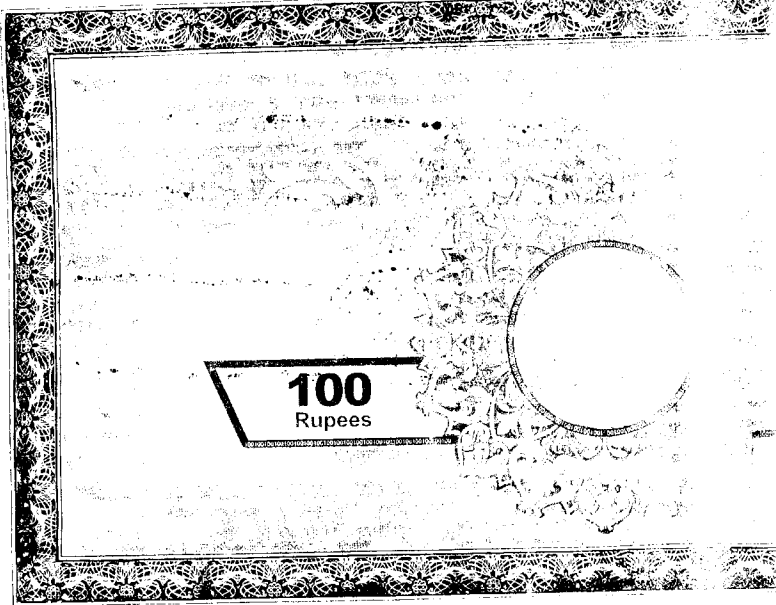
Signature: [Signature]

Address: [Address]

NIC: [NIC]



**MABANA**  
**AND COMMIS**  
**KARAC**



Stamp Vendor  
 License No. 5028  
 Ghulam Habib Advocate  
 L/No. 63 KIB A

17 OCT 2016



**Contract Agreement**

The agreement is made on this 17<sup>th</sup> day of October, 2016 between Mr. Zafaryab Ahmed Owner of M/s. Afrasia Printing Press, hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors, administrators and assignees, and the SINDHI TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the said book) to be printed and bound for supply Jamshoro, Education & Literacy Department, Government of Sindh 2016-2017 and the Bidder has agreed to print, bind and supply specifications and rates as under:

between  
 Karachi  
 shall  
 the SINDHI TEXTBOOK BOARD which is  
 Board which is  
 signed  
 goods  
 Textbook Board  
 the academic year  
 of the quality

Name of Textbook	Quantity	Rate per unit	Total amount	Pages	Quantity	Pages
<u>Jacket (S) (P-D): Class III</u>	165654	190.50	31,547,085			
Sindhi Reader						
My English Book						
General Knowledge						
Biology (E-IX)	351	128.00	44,928			

**NOW THIS AGREEMENT WITNESSES AS FOLLOWS:**

- In this Agreement words and expressions shall have the meaning assigned to them in the Contract referred to.
- The following documents shall be deemed to form and be part of this Contract Agreement viz.:
  - the Purchaser's Notification to the Supplier of Award of Contract
  - the Bid Submission Sheet and the Price schedule submitted by the Supplier.
  - the Special Condition of Contract;
  - the General Condition of Contract;
  - Schedule of Requirements.
  - Schedule of Delivery.



This contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the contract documents, then the documents above shall prevail in the order listed above.

3. In consideration of the payments to be made by the purchaser in this Agreement, the Supplier hereby covenants with the purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the contract.

4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.

5. This agreement shall take effect from 12/10/2012 and shall remain in force until the completion of the contract.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of the Supplier  
With full name and address

Name: *Zafarqate Ahmed*  
Signature: *[Handwritten Signature]*  
Address: *12 K... Dug...*  
NIC: *42-101-3772212-3*

Witness-I

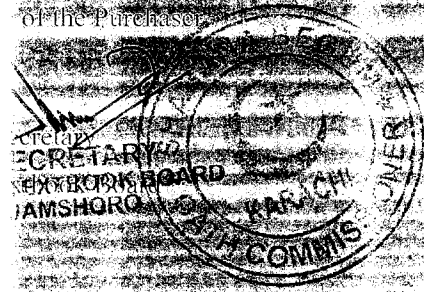
Name: *Muhammad...*  
Signature: *[Handwritten Signature]*  
Address: *E-3, Block-C, Rec-13, KHI*  
NIC: *42-101-3441416-9*

**CASHE BOOK AGENCY**

*[Handwritten Signature]*  
**SHAFANA BEGUM**  
CHIEF COMMISSIONER

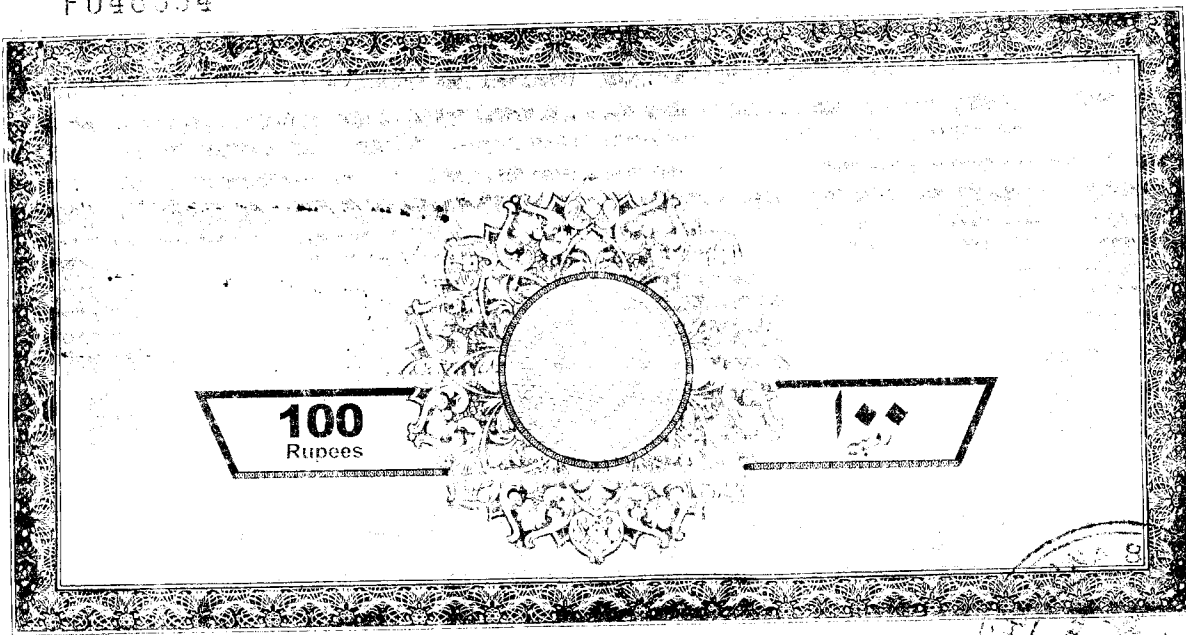
Signature of the Purchaser

Signature

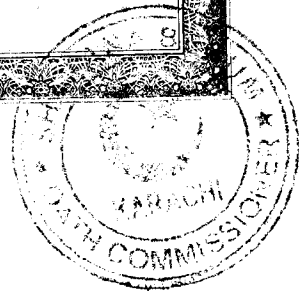


Witness-II

Name: *Fayaz Hussain*  
Signature: *[Handwritten Signature]*  
Address: *[Blank]*  
NIC: *[Blank]*  
**Fayaz Hussain**  
Publication Officer  
Text Book Board



17 OCT 2015  
**CONTRACT AGREEMENT**



5022

**Ghulam Habib Advocate**  
L/N/63/K/E/A

The agreement is made on this 17<sup>th</sup> day of October, 2015 by and between  
 FOR THE PURPOSE OF.....  
 VALUE Rs. Mrs. Nasima Feroz, Government of M/s. **Sundas Enterprises**, Hasan Ah Building, Urdu Bazar,  
 STAMP VENDOR SIGNATURE.....  
 Karachi hereinafter referred to as the bidder, which term (unless the context otherwise requires)

shall include his successors, administrators and assignees, etc. of the one part, and the  
**SECRETARY OF SINDHI TEXTBOOK BOARD, JAMSHORO** hereinafter referred to as the  
 Board which term (unless the context otherwise requires) shall include his/her successors in the  
 office, assignees etc. WHEREAS THE SINDHI TEXTBOOK BOARD requires that following  
 goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh  
 Textbook Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for  
 the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook  
 of the quantity, specifications and rates as under:

Name of Textbook	Quantity	Rate per unit	Total amount	Details of Pages (tentative) As per Annexure A				
				10	20	30	40	Total
Riazi (S)-VIII	126,098	68.30	8,612,493				180	180
<b>Jacket (E) Class-II</b> My English Book Mathematics General Knowledge	3,655	236.90	865,870	380				380

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meaning as are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:
  - (a) the Purchaser's Notification to the Supplier of Award of Contract;
  - (b) the Bid Submission Sheet and the Price schedules submitted by the supplier;
  - (c) the Special Condition of Contract;
  - (d) the General Condition of Contract;
  - (e) Schedule of Requirements;
  - (f) Schedule of Delivery.

This contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the purchaser to the supplier as indicated in this Agreement, the Supplier hereby covenants with the purchaser to provide the textbooks and to remedy defects therein in conformity in all respects with provisions of the contract.

4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the textbooks and/or the remedying of defects therein the Contract price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.

5. This agreement shall take effect from 19-10-2015 and expire on 30-9-2016

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of Pakistan/Sindh on the day, month and year indicated above

Signature of the Supplier  
With full name and address

Name: *Nasma Farooq*

Signature: *Nasma Farooq*

Address: *1st floor, Husein Ali Bldg, KHI*

NIC: *42 101-402-7576-0*  
For: *Indus Enterprise*

Signature of the Purchaser

*[Signature]*

Sindh Textbook Board  
SECRETARY  
DARS SHORO



Witness-I

Name: *Syed Asghar Abbas*

Signature: *[Signature]*

Address: *Main Urdu Bazar, KHI*

NIC: *42 201-6352842-9*



Witness-II

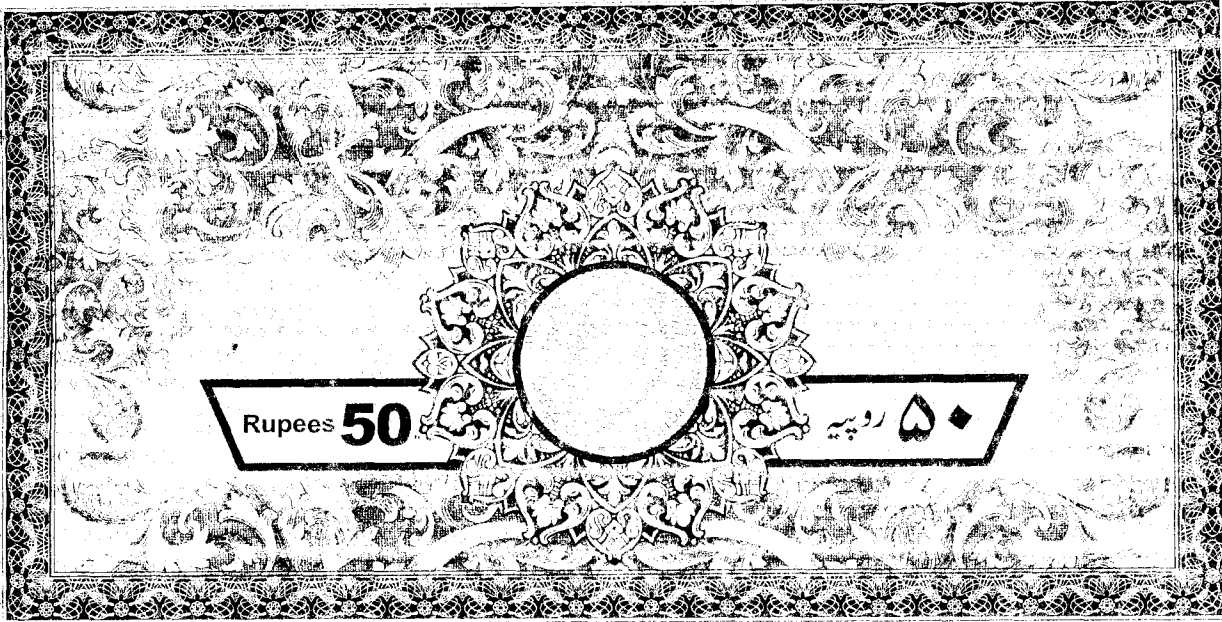
Name: *Jazi Fayaz Hussain*

Signature: *[Signature]*

Address: *[Address]*

NIC: *[NIC]*  
SR: *Publication Officer*  
Sindh Text Book Board

*[Signature]*  
SHABANA BEGUM  
OATH COMMISSIONER  
KARACHI



**HABIB ULLAH**  
 Stamp Vendor's No. 405/123  
 17 OCT 2015  
 Seal No. 2552  
 City Court, Karachi.  
 Name of the Bidder: **Abdul Latif Shaikh**  
 Trade Address: **Advocate High Court**  
 Phone No.: **L No- 627 M.C.**  
 Stamp Vendor's Signature:

### Contract Agreement

The agreement is made on this 17th day of October, 2015 by and between Mr. Zia Amjad Ali Sheikh Owner/Representative of M/s. Sh. Shaukat Ali & Sons address Urdu Bazar Karachi hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors, executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc.

WHEREAS THE SINDH TEXTBOOK BOARD, JAMSHORO requires that the following goods (hereinafter referred to as the said books) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016 – 2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:-

Name of Textbook	Quantity	Rate per Unit	Total Amount	Detail of dates (tentative) As per Annexure-A				
				4-c	3-c	2-c	1-c	Total
Riazi (S) VI	90829	102.00	92,64,558					
Pakistan-Jo-Abhyas (S) IX-X	116405	62.90	73,21,875					
<b>Jacket (P-1):</b> Urdu Reader (U) IV Moashrati Uloom (U) IV My English Book (U) IV Islamiyat (U) IV	32924	235.85	1,95,57,625					
Urdu Reader (U) VII	63040	46.00	28,99,840					

*(Handwritten signature)*

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:(a) the Purchaser's Notification to the Supplier of Award of Contract,  
(b) the Bid Submission Sheet and the Price Schedules submitted by the supplier,  
(c) The Special Conditions of Contract.  
(d) The General Conditions of Contract.  
(e) Schedule of Requirements.  
(f) Schedule of Delivery.

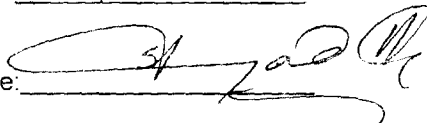
T  
his Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with provisions of the Contract.
4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and / or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
5. This agreement shall take effect from immediately and expire on 30-5-2016

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan / Sindh on the day, month and year indicated above.

Signature of the Supplier  
With full name and address

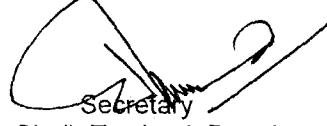
Name: Zia Amjad Ali Sh.

Signature: 

Address: Urdu Bazar Ext. M. A. Jinnah Road, Karachi.

NIC: 42301-6374396-7

Signature of the Purchaser

  
Secretary  
Sindh Textbook Board  
SECRETARY  
SINDH TEXTBOOK BOARD  
JAMSHORO.

**Witness - I**

Name: Sheikh Arshad Ali.

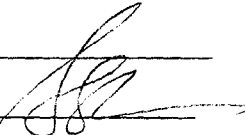
Signature: 

Address: 62 Baba e Urdu Road, Karachi.

NIC: 42301-2319936-5.

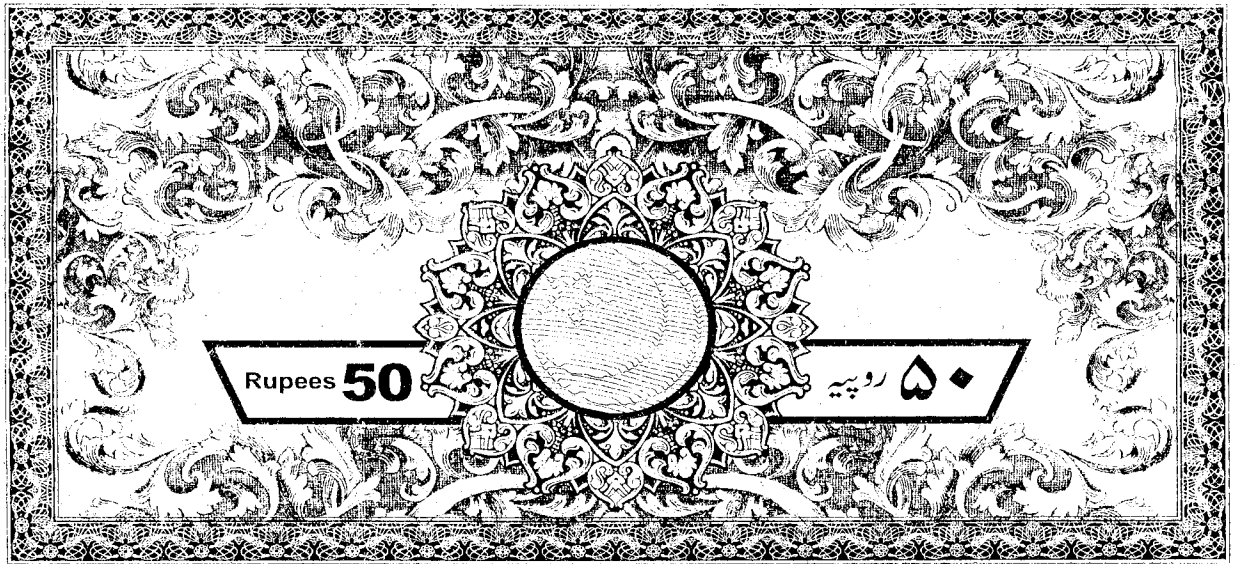
**Witness - II**

Name: \_\_\_\_\_

Signature: 

Address: Jazi Fayaz Hussain

SR: Publication Officer  
NIC: Sindh Text Book Board



**HABIB ULLAH**

Stamp Vendor's License No. 123.

17 OCT 2015

17 OCT 2015

Stamp No. 2355  
 Name of the Vendor: **Abdul Latif Sheikh**  
 Address: **Advocate High Court**  
 Stamp No. **L No 6271/HC**

**Contract Agreement**

The agreement is made on this 17th day of October, 2015 by and between Mr. Sheikh Arshad Ali Owner/Representative of M/s. Sindh Offset Printers & Publishers, address 62, Baba-e-Urdu Road, Karachi hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors, executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc.

WHEREAS THE SINDH TEXTBOOK BOARD, JAMSHORO requires that the following goods (hereinafter referred to as the said books) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016 – 2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:-

Name of Textbook	Quantity	Rate per Unit	Total Amount	Detail of dates (tentative) As per Annexure-A				
				4-c	3-c	2-c	1-c	Total
Riazi (S) VI	90828	102.00	92,64,456					
<b>Jacket (P-II):</b> Islamiyat (U) V Moashrati Uloom (U) V Assan Sindhi (U) V Urdu Reader (U) V	84184	235.50	1,98,25,332					
Mathematics (E) X	1720	181.00	3,11,320					
Secondary Stage English Book (E) X	61839	43.50	26,89,997					

*M. Arshad Ali*

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz:
  - (a) the Purchaser's Notification to the Supplier of Award of Contract,
  - (b) the Bid Submission Sheet and the Price Schedules submitted by the supplier,
  - (c) The Special Conditions of Contract.
  - (d) The General Conditions of Contract.
  - (e) Schedule of Requirements.
  - (f) Schedule of Delivery.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with provisions of the Contract.
4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and / or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
5. This agreement shall take effect from immediately and expire on 30.05.2016.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan / Sindh on the day, month and year indicated above.

Signature of the Supplier  
With full name and address

Name: Sheikh Arshad Ali.

Signature: Sheikh Arshad Ali

Address: 62, Baba e Urdu Road, Karachi.

NIC: 42301-2319936-5

Signature of the Purchaser

Secretary  
Sindh Textbook Board  
SINDH TEXTBOOK BOARD  
JAMSHORO

Witness – I

Name: Zia Amjad Ali

Signature: Zia Amjad Ali

Address: M. A. Jinnah Road Ext, Urdu Bazar,  
Karachi.

NIC: 42301-6374396-7

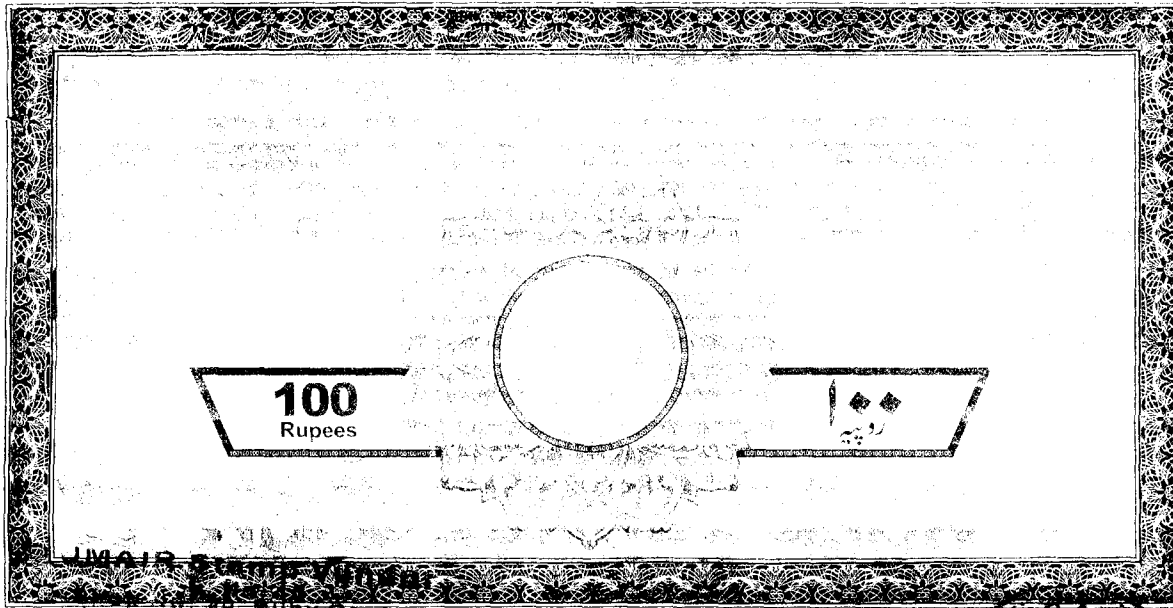
Witness – II

Name: \_\_\_\_\_

Signature: Gazi Fayaz Hussain

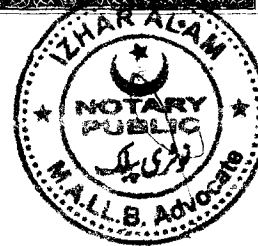
Address: Gazi Fayaz Hussain

NIC: SR: Publication Officer  
Sindh Text Book Board



Stamp Vendor Signature  
 No Not Use Divorced & Will Purpose

29 JUL 2015



## CONTRACT AGREEMENT

This agreement is made on this 21st day of October, 2015 by & between **Mr. Nadeem Mazhar** Publisher M/s **Sindh Kitab Ghar** B-4 2<sup>nd</sup> floor 64/21, Mohammad Ali Housing Society, Miran Muhammad Shah Road, Karachi hereinafter referred to as the bidder, which term (unless the context otherwise required) shall include his successors executors, administrators and assignees, etc .of the one part, and the **SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO** herein after to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. **WHEREAS THE SINDH TEXTBOOK BOARD** requires that the following goods\_ (hereinafter referred to as the said books) to be printed and bound for supply under Sindh Textbook Board, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbooks of the quantity, specifications and rates as under:- |

Name of Textbook	Quantity	Rate per unit	Total amount Rs.	Details of dates (tentative) As per Annexure -A				
				4-c	3-c	2-c	1-c	Total
Islamiyat	187415	57.80	10,832,587.00					
Jacket – Kachi Urdu Qaida, My English Book for class – I(UM)	91078	69.85	6,361,798.00					
Jacket – (PII) Riazi, Istamiyat. Assan Sindhi for class – I (UM)	90489	144.85	13,107,332.00					
Islamiyat (UM)	59390	27.20	1,615,408.00					
Riazi, (UM)	63620	64.90	4,128,938.00					
Assan Sindhi (UM)	66041	32.64	2,155,578.00					
Jacket – (PII) My English, Mathematics, General Knowledge for class – I (EM)	9846	178.94	1,761,843.00					
Social Studies VIII (EM)	4539	64	290,496.00					
Physics	2149	175	428,575.00					
<b>TOTAL:----</b>			<b>40,682,555.00</b>					

NOW THIS AGREEMENT WITNESSESS AS FOLLOWS:-

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
- Miran Muhammad Shah Road, Mohammad Ali Housing Society, Karachi. Tel: 32-21-4533010 & 4311674-5



2. The following documents shall be deemed to form and be read and construed as part of this contract Agreement, viz:

- (a) Purchaser's Notification to the Supplier of award of Contract;
- (b) The Bid Submission, Sheet and the Price Schedules submitted by the supplier;
- (c) The Special Conditions of Contract;
- (d) The General Conditions of Contract;
- (e) Schedule of requirements and
- (f) Schedule of Delivery.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

- 3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
- 4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and /or the remedying of defects therein, the Contract price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.
- 5. This agreement shall take effect from 21.10.2015 and expire on 30-5-2016

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of Pakistan / Sindh on the day, month and year indicated above.

Signature of the Supplier  
With full name and address.

Name: Nadeem Maghara

Signature:

Signature  
B-4, 2nd Floor, Plot No. C4/21,  
Miran Memon Street Road,  
Mohammad Ali Housing Society,  
Karachi.  
Tel: 021-4533210 & 4311874-5

NIC No. 62201-715 911 8-7

Signature of the Purchaser  
Secretary  
Sindh Textbook Board,  
Jamshoro



Witness - I

Name: Muncer Zada

Signature:

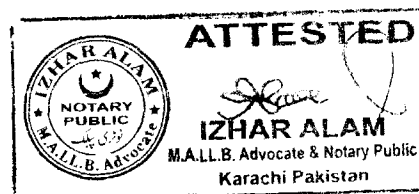
Address:- E-63 Sultanabad, M.T. Khan Roa  
Karachi.

Witness - II

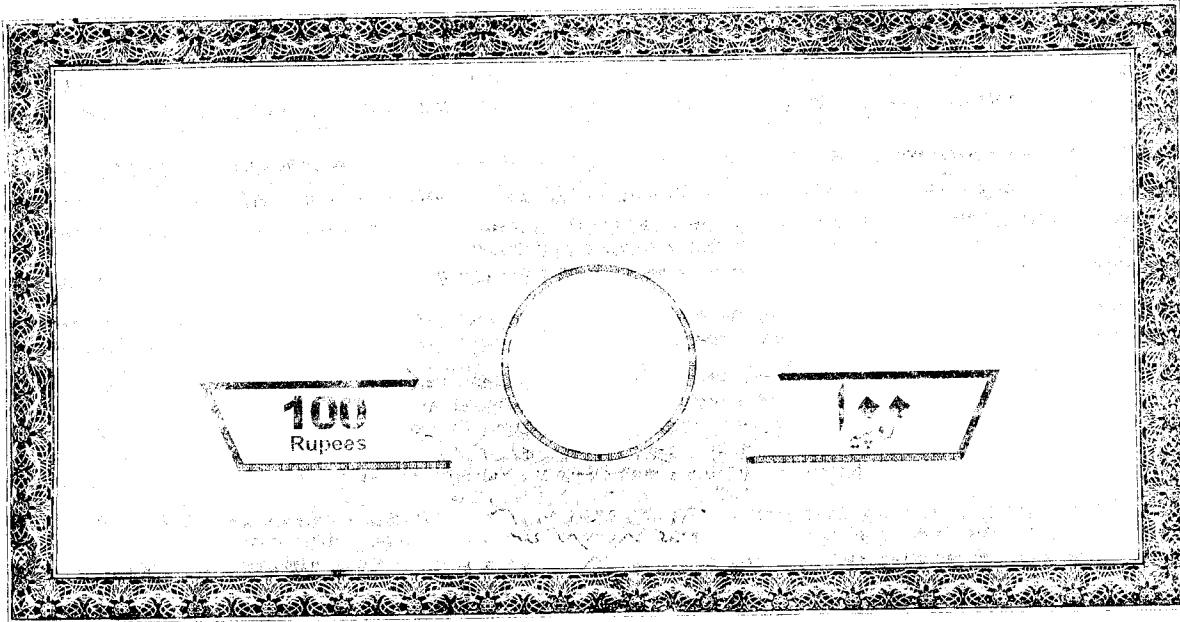
Name: \_\_\_\_\_

Signature:

Address: Mr. Fayaz Hussain  
SR. Publication Officer  
Sindh Text Book Board



20 OCT 2015

**ADNAN ALI SHAIKH STAMP VENDOR**Licence # 87, Room # 16, 3rd Floor,  
Moriswala Building, M.A. Jinnah Road, Karachi.SR. NO. 3848 DATE 13 OCT 2015ISSUED TO WITH ADDRESS MR. MASALYAKIMAN BI ALTHROUGH WITH ADDRESS AT ADVOCATEPURPOSE FOR THE YEAR 2016VALUE RS. ATTACHEDSTAMP VENDOR SIGNATURE [Signature]**Contract Agreement**

The agreement is made on this 13th day of Oct., Year 2015 by and between Mr. Muhammad Yousuf Representative of M/s. SEHAM PRINTERS address L-A 6/B-3 Block-22, I.B. Industrial Area, Karachi hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDHI TEXTBOOK BOARD, JAMSHORO requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016 - 2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

Name of Textbook	Quantity	Rate per Unit	Total amount	Details of dated (tentative) As per Annexure A				
				4-C	3-C	2-C	1-C	Total
<b>Jacket (P-II)</b> Riazi - III (SM) Islamiyat - III (SM) Assan Urdu - III (SM)	165575	148.69	Rs.24,619,346.75					
Arabic - VI (SM/UM)	235917	46.15	Rs.10,887,569.55					
Sindhi Reader - VIII (SM)	138306	38.00	Rs.5,255,628.00					
<b>Jacket (Kachi)</b> My English Book Kachi (EM)	13100	43.30	Rs.567,230.00					
P.J. Physics - X (EM)	2320	73.60	Rs.170,752.00					

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

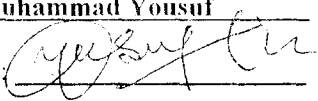
1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement, viz.:
  - (a) The Purchaser's Notification to the Supplier of Award of Contract;
  - (b) The Bid Submission Sheet and the Price Schedule submitted by the Supplier;
  - (c) The Special Conditions of Contract.
  - (d) The General Conditions of Contract.
  - (e) Schedule of Requirements
  - (f) Schedule of Delivery.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

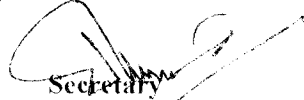
3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein conformity in all respects with the provisions of the Contract.
4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
5. This agreement shall take effect from 10.10.18 and expire on 30.5.2018.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

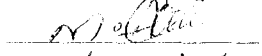
**Signature of the Supplier**  
With full name and address

Name: Muhammad Yousuf  
Signature:   
Address: L-A 6/B-3, Block-22,  
F.B. Industrial Area, Karachi  
CNIC: 42201-1959205-7

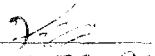
**Signature of the Purchaser**

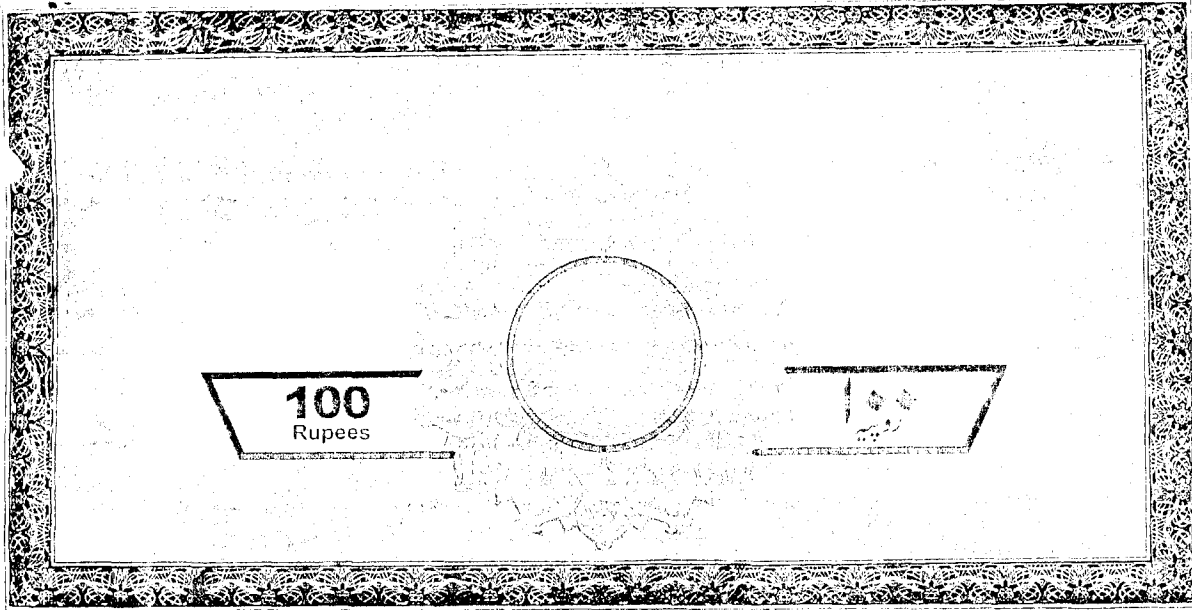
  
Secretary  
Sindh Textbook Board  
SINDH TEXTBOOK BOARD  
JAMSHORO

**Witness-I**

Name: M. Ali Ashraf  
Signature:   
Address: Flat 5/1st/1st/1st/1st  
NIC: 421013290108-9

**Witness-II**

Name: FAREED IQBAL  
Signature:   
Address: HOUSE NO 78 Block B  
NIC: 4220156497979 S.M.C.H.S  
KAR.

**DNAN ALI SHAIKH STAMP VENDOR**

License # 87, Room # 16, 3rd Floor,  
Oriswala Building, M.A. Jinnah Road, Karachi

Stamp No. 3939 DATE 13 OCT 2015  
 SUBMITTED TO WITH ADDRESS MR. HASAN YAKUB KHAN BILAL  
 THROUGH WITH ADDRESS MR. ADVOCATE  
 PURPOSE FOR THE  
 VALUE RS. ATTACHED  
 STAMP VENDOR SIGNATURE [Signature]

**Contract Agreement**

This agreement is made on this 13th day of Oct. Year 2015 by and between Mr. Farid Iqbal Director of M/s. PARADISE PRESS (PVT) LTD. address Building Paradise, A.M.6, Hashim Gazdar Road, Karachi hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016 - 2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under;

Name of Textbook	Quantity	Rate per Unit	Total amount	Details of dated (tentative) As per Annexure A				
				4-C	3-C	2-C	1-C	Total
Jacket (P-I) Sindhi Reader IV (SM) Samaji Abhiyas IV (SM) My English Book IV (SM) Islamiat IV (SM)	307534	219.80	Rs.67,595,973.20					
Science VII (SM)	147021	78.10	Rs.11,482,340.10					
Arabic P-II (SM) VIII	115956	41.65	Rs.4,829,567.40					
Jacket (P-I) Urdu Reader III (UM) My English Book III (UM) General Knowledge III (UM)	63167	185.75	Rs.11,733,270.25					

**NOW THIS AGREEMENT WITNESSES AS FOLLOWS:**

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
- The following documents shall be deemed to form and be read and construed as part of this Contract Agreement, viz.:
  - The Purchaser's Notification to the Supplier of Award of Contract;
  - The Bid Submission Sheet and the Price Schedule submitted by the Supplier,
  - The Special Conditions of Contract.
  - The General Conditions of Contract.
  - Schedule of Requirements.
  - Schedule of Delivery.


This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein conformity in all respects with the provisions of the Contract.
4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
5. This agreement shall take effect from 20-10-15 and expire on 30-5-2016

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of the Supplier  
With full name and address

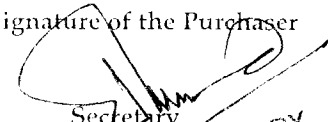
Name: Farid Iqbal

Signature: 

Address: Building Parachinar M.6,  
Hashim Gazdar Road, Karachi.

CNIC: 42201-5649797-9

Signature of the Purchaser

  
Secretary  
Sindh Textbook Board  
SINDH TEXTBOOK BOARD  
JAMSHORE

Witness-I

Name: MUHAMMAD DANIS

Signature: M. Danis

Address: 41-567 Block 5

NIC: 42101-1583124-3

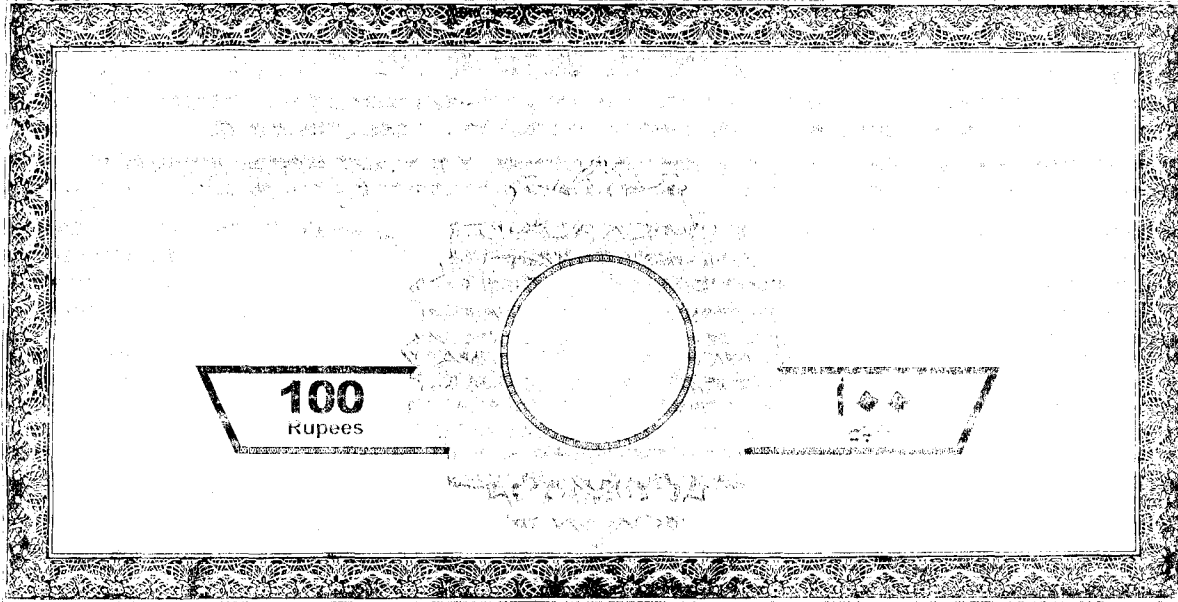
Witness-II

Name: N. ASHRAF

Signature: N. Ashraf

Address: 11-186 Block 5

NIC: 42101-1527018-5



370

## Contract Agreement

The agreement is made on this 17<sup>th</sup> day of October, 2015 by and between

Muhammad Arshad Gaba, Owner of M/s. Gaba Son's, Urdu Bazar, Karachi hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors, administrators and assignees, etc. of the one part, and the SECRETARY OF SINDHI TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDHI TEXTBOOK BOARD requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindhi Textbook Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

Name of Textbook	Quantity	Rate per unit	Total amount	Details of Pages (tentative)				
				As per Annexure-A				
				1-c	3-c	2-c	1-c	Total
Science (U)-VII	63258	91.90	5,813,410	-	-	-	236	236 + 4 = 240
Riazi (U)- X	49343	173.50	8,561,010	-	-	-	464	464 + 4 = 468
English Book-VI	252267	52.65	13,281,858	-	-	-	128	128 + 4 = 132

### NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meaning as are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:
  - (a) the Purchaser's Notification to the Supplier of Award of Contract;
  - (b) the Bid Submission Sheet and the Price schedules submitted by the supplier;
  - (c) the Special Condition of Contract;
  - (d) the General Condition of Contract;
  - (e) Schedule of Requirements;
  - (f) Schedule of Delivery.

This contract shall prevail over all other contract documents. In the event of any discrepancy or inconsistency within the contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the purchaser to the supplier as indicated in this Agreement, the Supplier hereby covenants with the purchaser to provide the textbooks and to remedy defects therein in conformity in all respects with provisions of the contract.

4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the textbooks and for the remedying of defects therein, the Contract price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.

5. This agreement shall take effect from 20 Nov 15 and expire on 30-5-2016

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of the Supplier  
With full name and address

Signature of the Purchaser

Name: Muhammed Arshad Ghani  
Signature: [Handwritten Signature]  
Address: 2 G. U. Rd, Mangil, Udaipur, Sindh  
NIC: 42201-1978324-5

[Handwritten Signature]  
Secretary  
Sindh Textbook Board  
Sindh  
Stamp: SECRET, PAF, Sindh, Mangil

Witness-I

Witness-II

Name: Muhammed Arif  
Signature: [Handwritten Signature]  
Address: Plot No 18 AL. Humayun S/  
NIC: 42201-7985182-3

Name: Muhammed Harun Iqbal  
Signature: [Handwritten Signature]  
Address: Plot No 20A Dardul Am  
NIC: 42201-1402417-1a

No:STBB/Pub- / 1934 / 2015



Cell/mob: 923-9213417  
023-9213415  
Fax: 923-9213414  
Secretary: 923-9213417  
E-mail: 923-9213415

Dated: / 16 / 10 / 2015

To

Mrs. Gaba Sona,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**


Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Science	VII	Urdu	63258	91.90
02.	Riazi	X	Urdu	49343	173.50
03.	My English Book	VI	English	352267	52.65

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

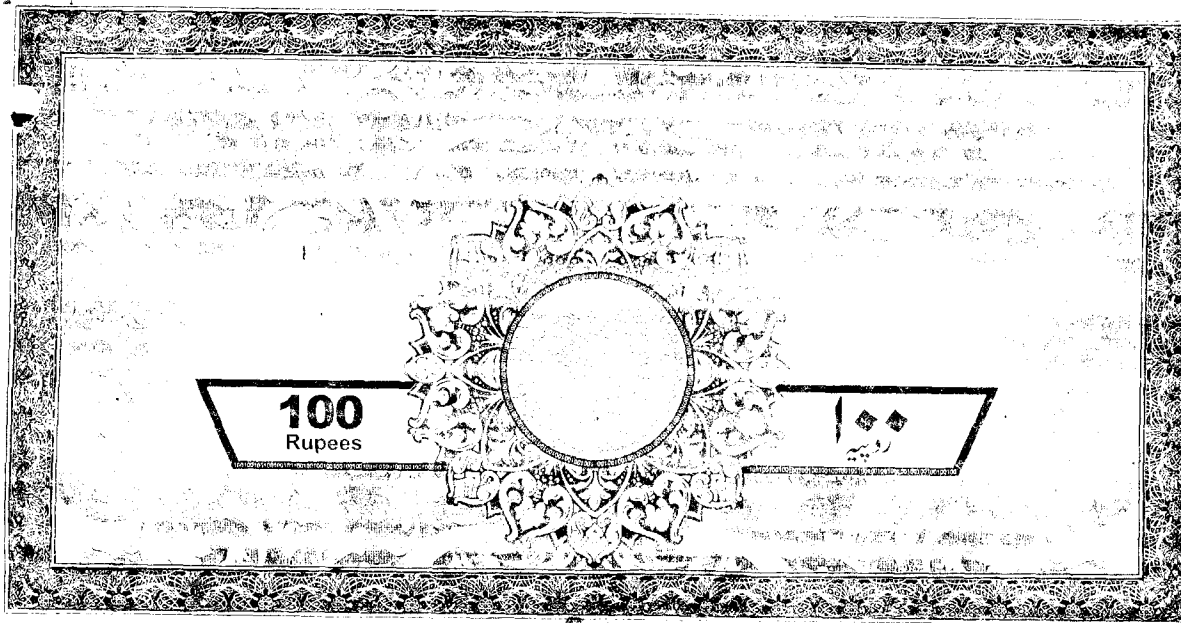
  
SECRETARY  
SINDH TEXTBOOK BOARD  
JAMSHORO

Copy for information & necessary action to:

1. The Deputy Director (AMF) Sindh PPR, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre

SECRETARY  
SINDH TEXTBOOK BOARD





05 OCT 2015

YED ZAKIR HUSSAIN STAMP  
 No. # 101, 61523  
 Mubarak, G.D. Road, Karachi  
 No. ....  
 NOVED TO WITH ADDRESS .....  
 NOVED WITH ADDRESS .....  
 PROPOSE .....  
 MAKE BS .....  
 VENDOR SIGNATURE .....  
 No Stamp Paper is not valid for Divorce and other legal cases

PAKISTAN POST FOUNDATION  
 PRESS DIVISION

16-10-2015

### CONTRACT AGREEMENT

This agreement is made on this 17th day of October year 2015 by and between **Mr. Adil Salazhuddin (S.I.)**, General Manager of **M/s. Pakistan Post Foundation**, address: **GPO Compound, Sector-26, Korangi Industrial Area, Karachi**, hereinafter to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the **SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO** hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires that **67,624 Books of Urdu Reader VI & 188,246 Books of Arabic Sindhi/Urdu VII** of Textbooks respectively (hereinafter referred to as the said books) to be printed and bound for supply under STB, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbooks of the quantity, specification and rates as under;

Name Textbook	Quantity	Rate Per Unit	Total Amount	Details of pages (tentative) As per Annexure-A				
				4-C	3-C	2-C	1-C	Total
Urdu Reader VI	67,624 Books	@ Rs. 43.24	Rs. 2,924,061.76	—	—	—	112	<b>Text &amp; Cover</b> 112+4 = 116
Arabic Sindhi / Urdu VII	188,246 Books	@ Rs. 61.94	Rs. 11,659,957.24	—	—	—	164	<b>Text &amp; Cover</b> 164+4 = 168



#### NOW THIS AGREEMENT WITNESS AS FOLLOWS:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
- The Following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz:
  - The Purchaser's Notification to the Supplier of award of Contract;
  - The Bid Submission, Bidders information Sheet and the Contract Price submitted by the Supplier;
  - The Special Conditions of Contract;
  - The General Conditions of Contract;
  - The supply Requirements and
  - Delivery Schedule.


This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
4. The Purchaser hereby covenants to pay Supplier in consideration of the provision of the Textbooks and / or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.
5. This agreement shall take effect from \_\_\_\_\_ and expire on \_\_\_\_\_.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of Pakistan / Sindh, on the day, month and year indicated above.

  
  
Signature of the Supplier  
with full name & address  
**Mr. Adil Salahuddin (S.I.)**  
Address: GPO Compound, Sector-26  
Korangi Industrial Area, Karachi.

Signature of the Purchaser

  
Secretary  
**SECRETARY**  
Sindh Textbook Board  
SINDH TEXTBOOK BOARD  
JAMSHORO

**WITNESS-I**

Name: **Syed Naqi Ahmad**

CNIC: **42101-0357681-9**

Signature: \_\_\_\_\_

Address: **GPO Compound, Sector-26  
Korangi Industrial Area, Karachi.**

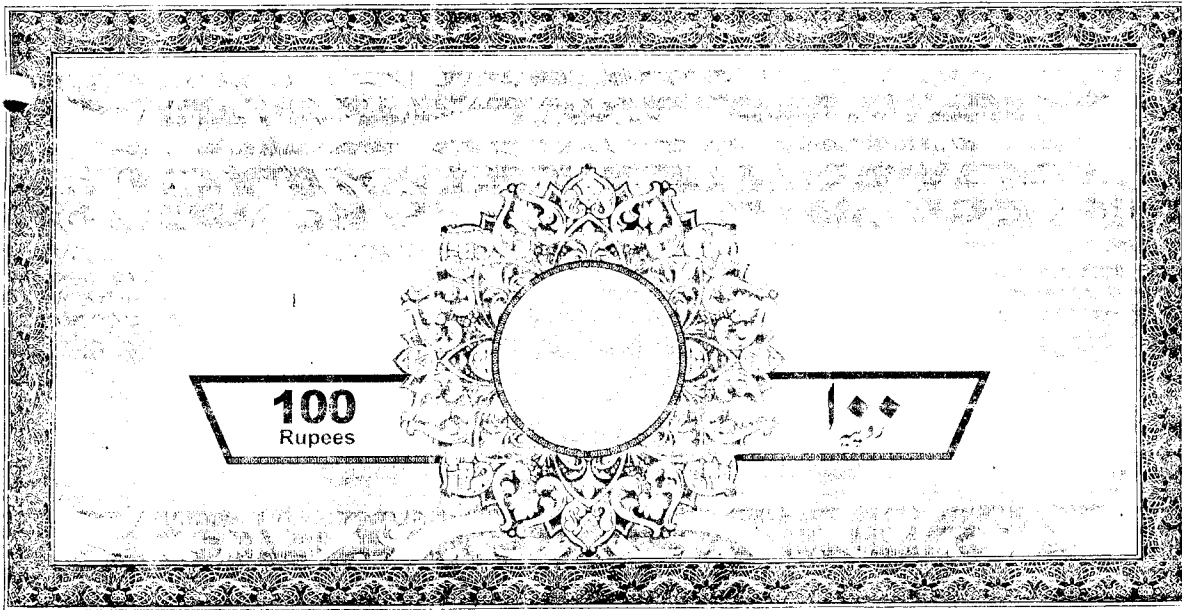
**WITNESS-I**

Name: \_\_\_\_\_

CNIC: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: **Jazi Fayaz Hussain  
SR: Publication Officer  
Sindh Text Book Board**



SYED ZAKIR MUSSADAM STAMP VENDOR  
 No. 101, Shop No. 1, Phase No. 1  
 61559  
 SH. NO. 101, PHASE NO. 1, OFFICE NO. 101  
 ISSUED TO: Mr. Syed Zakir Mussadam Holder  
 INVOICE NO. 101/2015  
 VALUE RS. 61559  
 STAMP VALUE: 100 Rupees  
 This Stamp Paper is not valid for other purposes.

05 OCT 2015

THE TIME PRESS

16-10-2015

### CONTRACT AGREEMENT

This agreement is made on this 17th day of October year 2015 by and between **Dr. S.M. MINHAJUDDIN** Director of **M/s. THE TIMES PRESS (PVT) LTD.**, address: **C-18, Al Hilal Society, Off University Road, Karachi-74800** to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the **SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO** hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires that **308,612 (Jacket-I Sindhi) & 58,877 (Biology-IX Sindhi)**, copies of Textbooks respectively (hereinafter referred to as the said books) to be printed and bound for supply under STB, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbooks of the quantity, specification and rates as under;

Name Textbook	Quantity	Rate Per Unit	Total amount	Details of pages (tentative) As per Annexure-A				
				4-C	3-C	2-C	1-C	Total
<b>JACKET-I</b> Sindh Primer-I My English Book-I Sindh Reader-I General Knowledge-I Riazi Sindhi-I	308,612 Jackets	@ Rs. 216.85	Rs. 66,922,512.20	380	—	—	—	<b>Text &amp; Cover</b> 380+4 = 384
<b>Biology Sindhi - IX</b>	58,877	@ Rs. 167.90	Rs. 9,885,448.30	—	—	—	440	<b>Text &amp; Cover</b> 440+4 = 444

#### NOW THIS AGREEMENT WITNESS AS FOLLOWS:

1. In this Agreement, words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
2. The Following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz:
  - (a) The Purchaser's Notification to the Supplier of award of Contract;
  - (b) The Bid Submission, Bidders information Sheet and the Contract Price submitted by the Supplier;
  - (c) The Special Conditions of Contract;

- (d) The General Conditions of Contract;
- (e) The supply Requirements and
- (f) Delivery Schedule.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
4. The Purchaser hereby covenants to pay Supplier in consideration of the provision of the Textbooks and / or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.
5. This agreement shall take effect from 19-10-15 and expire on 30-5-16.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of Pakistan / Sindh, on the day, month and year indicated above.

**Signature of the Supplier**  
With full name and address

Name: Dr. S. M Minhajuddin

Signature:

Address: C-18, Al Hilal Society off.  
University Road, Karachi

NIC: 42201-6041806-3

Witness-I

Name: S. Maqsood Aziz

Signature:

Address: D-41, Gulshan-e-Amin Tower  
Gulistan-e-Jouhar, Karachi

CNIC: 42201-6250734-3

**Signature of the Purchaser**

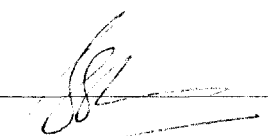


Secretary  
**SECRETARY**  
Sindh Textbook Board  
JAMSHORO.

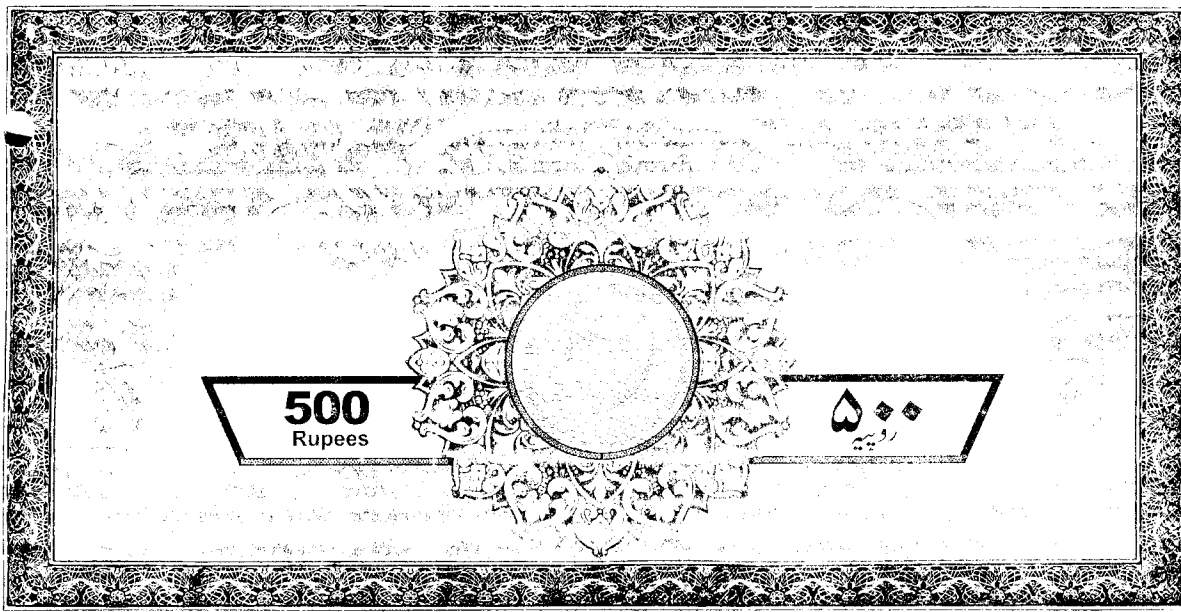
Witness-II

Name: \_\_\_\_\_

Signature:

  
Address: Jazi Fayaz Hussain  
SR: Publication Officer  
Sindh Text Book Board

NIC: \_\_\_\_\_



M. GHAR ALI STALL

License No. 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

10999

16 OCT 2015

## Contract Agreement

The agreement is made on this 16<sup>th</sup> day of October Year 2015 by and between Mr. Mirza Iftikhar Ahmed Owner of M/s. Paramount Printing Press Printer address Plot # 2/6, Sector No. 17, Korangi Industrial Area, Near Vita Chowrangi, Karachi, hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDHI TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDHI TEXTBOOK BOARD requires that 714,644 copies of Textbook Jacket Kachi (Sindhi) for Class-I, 377,148 copies of Textbook Jacket Part-I (Sindhi) for Class-V, 185,282 copies of Textbook Samaji Abhyas-VI (Sindhi) for Class-VI and 47,598 copies of Textbook Jacket-I (Urdu) for class I (hereinafter referred to as the said books) to be printed and bound for supply under STB, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016 - 2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

Name of Textbook	Qty	Rate per Unit	Total Amount	Details of Pages (tentative) As per Annexure-A				
				4-c	3-c	2-c	1-c	Total
<b>Jacket Kachi (Sindhi):</b> Sindhi Primer My English Book	714,644	69.99	50,017,933.56	48 72				Text 120 Cover +4 <b>Total 124</b>
<b>Jacket-I (Sindhi):</b> My English Book-V Riazi - V Science - V	377,148	263.92	99,536,900.16	104 188 168				Text 460 Cover +4 <b>Total 464</b>
Samaji Abhyas - VI	185,282	39.75	7,364,959.50				98	Text 98 Cover +4 <b>Total 102</b>
<b>Jacket-I (Urdu):</b> [Urdu Qaida-I Urdu Reader-I General Knowledge-I Riazi-I My English Book-I	47,598	214.99	10,233,094.02	48 56 104 100 72				Text 380 Cover +4 <b>Total 384</b>

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:
  - (a) the Purchaser's Notification to the Supplier of Award of Contract;
  - (b) the Bid Submission Sheet and the Price Schedules submitted by the Supplier,
  - (c) the Special Conditions of Contract.
  - (d) the General Conditions of Contract.
  - (e) Schedule of Requirements.
  - (f) Schedule of Delivery.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

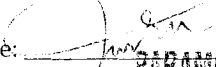
3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
5. This agreement shall take effect from 19-10-2015 and expire on 30-5-2016

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

**Signature of the Supplier**

With full name and address

Name: MIRZA IFTIKHAR AHMED

Signature: 

**PARAMOUNT PRINTING PRESS**

Address: 3-A, (3<sup>rd</sup> Floor), Plot No. 28-C/II,  
6<sup>th</sup> Zamazma Commercial Lane,  
Park Facing, Phase-V, DHA, KARACHI.

NIC No: 41302-1871885-5

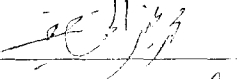
**Signature of the Purchaser**

  
Secretary

**Sindh Textbook Board**  
SINDH TEXTBOOK BOARD  
JAMSHORO

**Witness - I**

Name: Muhammad Ariful Haque

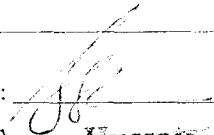
Signature: 

Address: 92/C Unit 8/E Labafabad

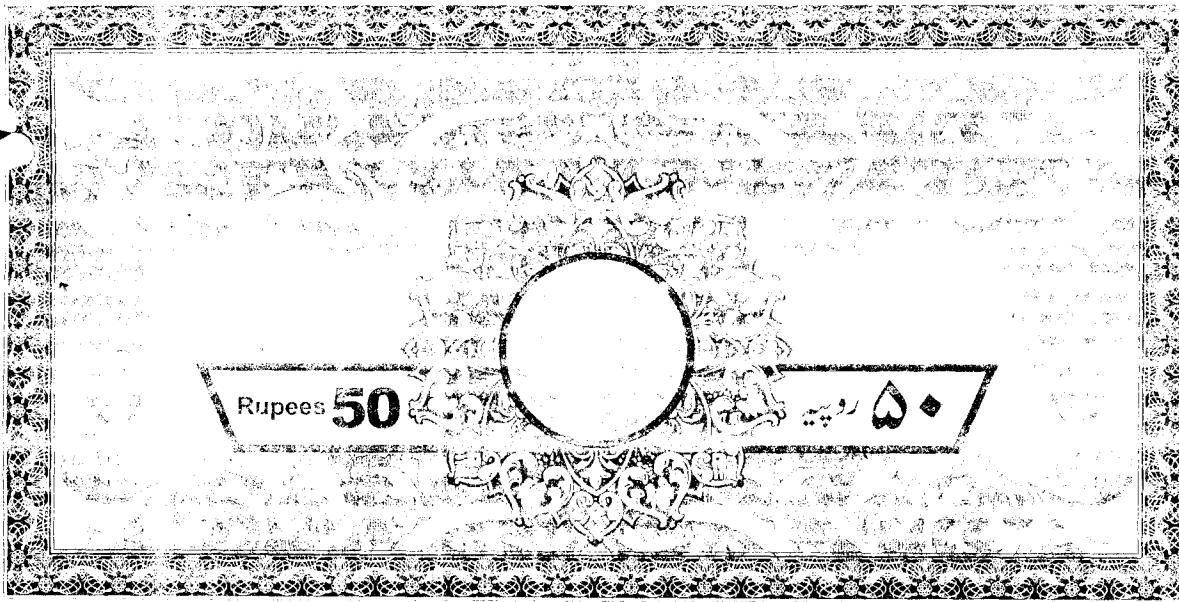
NIC: 41303-7606950-1

**Witness - II**

Name: \_\_\_\_\_

Signature: 

**Jazi Fayaz Hussain**  
Address: \_\_\_\_\_  
SR: Publication Office  
Sindh Text Book Board  
NIC: \_\_\_\_\_



14854

Academic Offset  
Press Karachi

## Contract Agreement

The agreement is made on this 17 day of Oct Year 2015 by and  
Between Mr. SAAD BIN AZIZ \_\_\_\_\_ Owner / Representative  
Of M/s. ACADEMIC OFFSET PRESS. Address JAYOTI BHAWAN BUILDING, MAIN ARAM BAGH  
ROAD, KARACHI. Hereinafter referred to as the bidder, which  
Term (unless the context otherwise requires) shall include his successors executors,  
administrators and assignees, etc. of the one part and the SECRETARY OF THE SINDH TEXT  
BOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context  
otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE  
SINDH TEXT BOOK BOARD, JAMSHORO requires that following goods (hereinafter referred to as  
the said book) to be printed and bound for supply under Sindh Text book Board, Jamshoro,  
Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016-  
2017 and the Bidder has agreed to print, bind and supply the Text book of the quantity,  
specifications and rates as under:

Name of Textbook	Quantity	Rate per Unit	Total amount	Details of dates (tentative) As per Annexure – A				
				4-c	3-c	2-c	1-c	Total
CHEMISTRY Sindhi Class IX - X	114,521	163.00	18'666'923					

### NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings  
As are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of  
this Contract Agreement viz.:
  - (a) The Purchaser's Notification to the Supplier of Award of Contract;
  - (b) The Bid Submission Sheet and the Price Schedules submitted  
By the Supplier,
  - (c) The Special Conditions of Contract.
  - (d) The General Conditions of Contract.
  - (e) Schedule of Requirements.
  - (f) Schedule of Delivery.

Academic Offset Press  
Karachi

The Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract at the times and in the manner prescribed by the Contract.
5. This agreement shall take effect from 19-10-15 and expire on 30-5-16

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.


Signature of the Supplier  
Full name and address

Signature of the Purchaser

With

Name: Saad Bin Aziz

Signature: 

Signature: 

Address: Academic offset Press.

NIC: 42101-4087854-2.

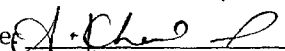


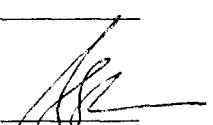
Witness - I

Witness - II

Name: Aziz Khalid

Name: \_\_\_\_\_

Signature: 

Signature: 

Address: Urdu Academy Sindh

Address: Qazi Fayaz Hussain

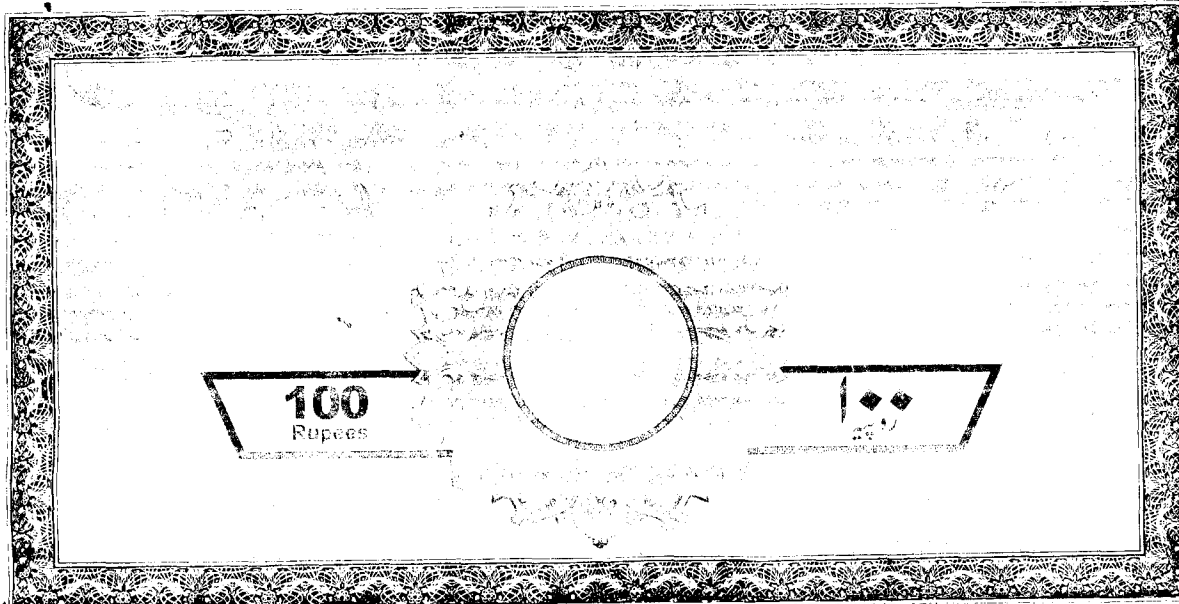
NIC: 42101-8767880-9.

SR: Publication Officer  
NIC: Sindh Text Book Board

NOTE: SERVICE STAMP OF AS PER GOVERNMENT RULES BE FIXED ON THE AGREEMENT

**Academic Offset Press**  
Karachi





Licence No. 08, Shop No. 16, Block-14,  
Karim Plaza, Gulshan-e-Iqbal, Karachi

042842 Date 12 OCT 2015

Issued to With Address  
Through With Address  
Purpose  
Value Rs. Attached

Stamps Vendor's Signature

Not For Used Bank Guaranty/will/divorce  
Vendor Not Responsible Any Fake Documentar

## Contract Agreement

The agreement is made on this \_\_\_ day of \_\_\_, Year \_\_\_ by and between Mr. Basit Manzar Afaq Zaidi Owner/representative of M/s. Mighty Deals, address 2A2, Hansa Compound, ST-13/6, Block-2, F.B. Area, Karachi hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHORO requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016 – 2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under;

Name of Textbook	Quantity	Rate per Unit	Total amount	Details of dated (tentative) As per Annexure A				
				4-C	3-C	2-C	1-C	Total
<b>Jacket (P-II)</b> Riazi - III (SM) Islamiyat - III (SM) Assan Urdu - III (SM)	118268	148.69	Rs.17,585,269	328	-	36	-	364 =288
Assan Urdu - VII (SM)	146976	34.80	Rs.5,114,765	-	-	-	80	80 =84
<b>Jacket (P-I)</b> Urdu Reader - III (UM) My English Book III (UM) General Knowledge III (UM)	27071	185.75	Rs.5,028,438	340	-	-	-	340 =344
Biology IX (SM)	58877	167.90	Rs.9,885,448	-	-	-	440	440 =444

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement, viz.:
  - (a) The Purchaser's Notification to the Supplier of Award of Contract;
  - (b) The Bid Submission Sheet and the Price Schedule submitted by the Supplier,
  - (c) The Special Conditions of Contract;
  - (d) The General Conditions of Contract.
  - (e) Schedule of Requirements.
  - (f) Schedule of Delivery.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein conformity in all respects with the provisions of the Contract.
4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
5. This agreement shall take effect from 17-10-15 and expire on 30-5-16

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

**Signature of the Supplier**

With full name and address

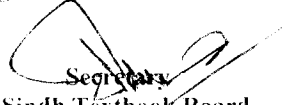
Name: Basit Manzar Afaq Zaidi

Signature:  BASIT M.A. ZAIDI  
Proprietor  
Mighty Deals

Address: 2A2, Hansa Compound, ST-13/6,  
Block-2, F.B. Area, Karachi

CNIC: 42101-2277804-5

**Signature of the Purchaser**

  
Secretary  
Sindh Textbook Board  
SECRETARY  
SINDH TEXTBOOK BOARD  
JAMSHORO

**Witness-I**

Name: Muhammad Faqir


Signature: 

Address: Bonus Road, Darnan

NIC: 42301-0138521-9

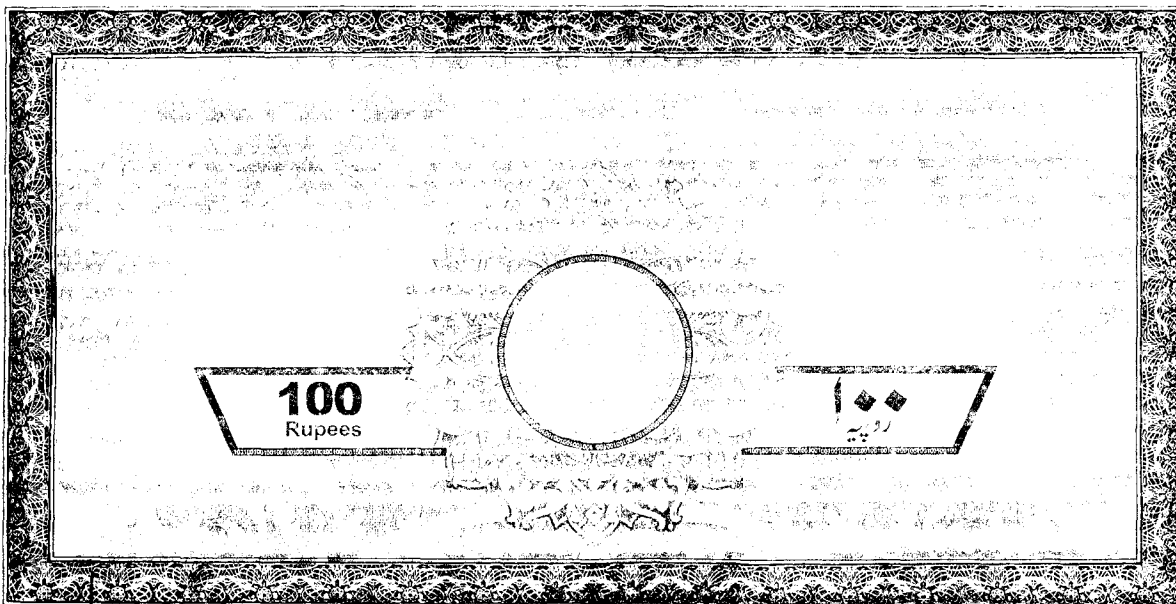
**Witness-II**

Name: Nabeel Afaq

Signature: 

Address: D-164, Phase II, N.H.S. Karachi

NIC: 42101-8603285-1



Verdunmad Act 1146  
 Govt of Sindh  
 Session Court Hyderabad

*Mohammad Tariq Khans*  
 789  
 18 Oct 2015

### CONTRACT AGREEMENT

This Agreement is made on this \_\_\_\_\_ day of October year 2015 by and between **Mr. Mohammad Tariq khans Owner of M/s New Rehbar Printing Press** address Khokhar Mohallah Hyderabad. Hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the on part and the SECRETARY of THE SINDH TEXTBOOK BOARD, JAMSHORO hereinafter to as the board which terms (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires (i) 104867 Copies Practical Journal physics (S) Class IX -X (2) 3256 copies General Riazi (U) IX- X to be printed and bound for the academic year 2016-2017 and the bidder has agreed to print bind and supply the textbook of the quantity specifications and rates as under.

Name of Textbook	Quantity	Rate Per Unit	Total Amount
Practical Journal physics (S) IX -X	108056	73-90	7985338.40
General Riazi (U) IX -X	3256	91-00	296296.00

#### NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

1. In this agreement words and expressions shall have the same meanings as are respectively assigned to them in the contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this contract Agreement Viz.

- a) The Purchaser's Notification to the supplier of award of contract.
- b) The Bid Submission, Sheet and Price Schedules Submitted by the Supplier.
- c) The Special Conditions of Contract.
- d) The General Conditions of Contract.
- e) The Supply Requirements.
- f) Delivery Schedule.

This contract shall prevail over all other contract documents. In the event of any discrepancy of inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the purchaser to the Supplier as indicated in this Agreement, the Supplier hereby Covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the contract.
4. The Purchaser hereby Covenants to pay the Supplier in consideration of the provision of the Textbooks and / or the remedying of defects therein, the contract price of such other sum as may become payable under the provisions of the contact at the time and in the manner prescribed by the contract.
5. This agreement shall take effect from 19-10-15 and expire on 30-5-2016

IN WITNESS whereof the parties hereto have caused the agreement to be executed in attendance with the laws of Pakistan /Sindh on the day, month and year above.

Signature of the Supplier  
With full name and address

Signature of the Purchaser  
Secretary  
Sindh Textbook Board  
SINDH TEXTBOOK BOARD  
JAMSHORO

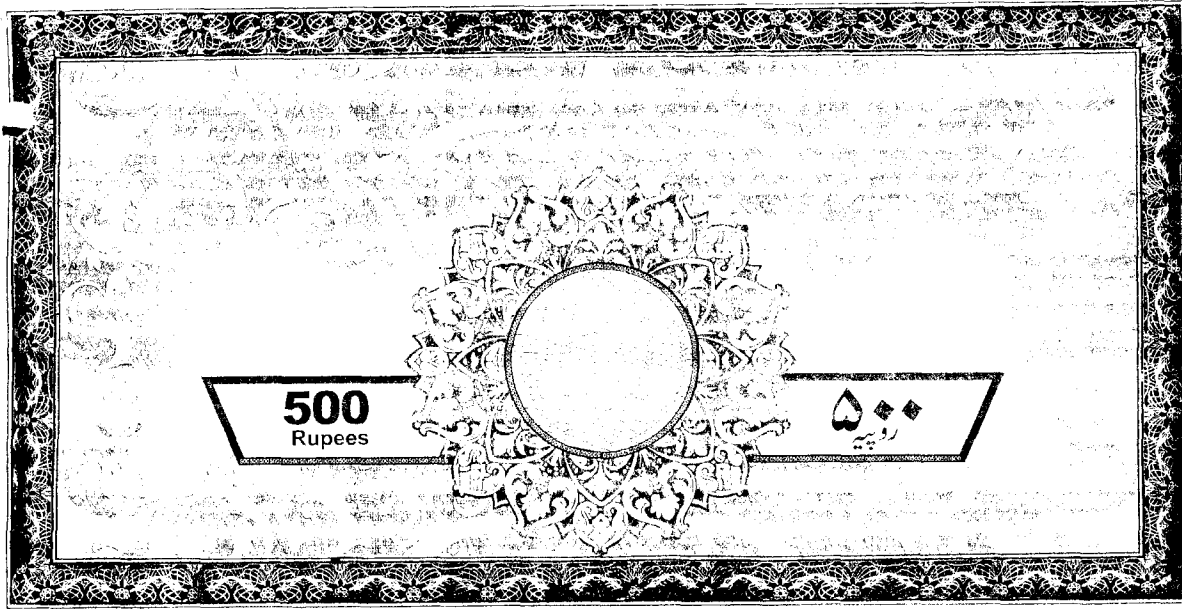
Name Muhammad Tariq Khan.  
Signature M. Tariq  
Address: New Rehber Printing Press  
Khokhar Mohallah, Hyd  
CNIC No. \_\_\_\_\_

Witness-I

Witness-II

Name M. IMRAN  
Signature [Signature]  
Address: Yadgar Printing Press  
38, Near Khalid School  
Sala Road, Hyderabad  
CNIC No. 41303-1499820-3

Name \_\_\_\_\_  
Signature [Signature]  
Address: \_\_\_\_\_  
Qazi Fayaz Hussain  
SR: Publication Officer  
Sindh Text Book Board  
CNIC No. \_\_\_\_\_



10951  
 ALL STAMP VENDORS  
 KARACHI  
 بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ  
**Contract Agreement**

The agreement is made on this 19th day of October Year 2015 by and between Mrs. Tehmina I. Owner of M/s. UNIVERSAL BOOK DEPOT address Opposite St. Mary's High School, Foujdari Road, Hyderabad, hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDHI TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDHI TEXTBOOK BOARD requires that 404,445 copies of Textbook Jacket Part-II (Sindhi) for class IV, 47,598 copies of Textbook Jacket-I (Urdu) for class-I and 1,435 copies of Textbook General Riazi - IX (Sindhi) for class-IX (hereinafter referred to as the said books) to be printed and bound for supply under STB, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016 - 2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

Name of Textbook	Quantity	Rate per Unit	Total Amount	Details of Pages (tentative) As per Annexure-A				
				4-c	3-c	2-c	1-c	Total
Jacket-II (Sindhi) [Riazi - IV, Science-IV, Assan Urdu-IV]	404,445	208.75	84427893.75	176 142		46		Text 364 Cover +4 Total 368
Jacket - I (Urdu) Urdu Qaida - I, Urdu Reader-I General Knowledge-I, Riazi-I, My English Book-I	47,598	214.99	10,233,094.02	48 56 101 100 72				Text 380 Cover 4 Total 384
General Riazi - IX (Sindhi)	1,435	93.09	133,584.15				384	Text 384 Cover 4 Total 388

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:(a) the Purchaser's Notification to the Supplier of Award of Contract;  
(b) the Bid Submission Sheet and the Price Schedules submitted by the Supplier,  
(c) the Special Conditions of Contract.  
(d) the General Conditions of Contract.  
(e) Schedule of Requirements.  
(f) Schedule of Delivery.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
5. This agreement shall take effect from 19-10-2015 and expire on 30-5-2016

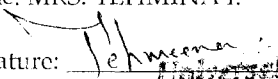
IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

**Signature of the Supplier**

**Signature of the Purchaser**


**With full name and address**

Name: MRS. TEHMINA I.

Signature:   
Universal Book Depot  
Foujdari Road Hyderabad

Address: Opp. St. Mary's High School,  
Foujdari Road, Hyderabad.

NIC No: 41303-8291435-8

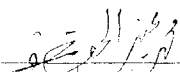
  
Secretary  
Sindh Textbook Board  
SINHH TEXTBOOK BOARD  
JAMSHORO.

**Witness - I**

**Witness - II**

Name: Muhammad Azeem Hogue

Name: \_\_\_\_\_

Signature: 

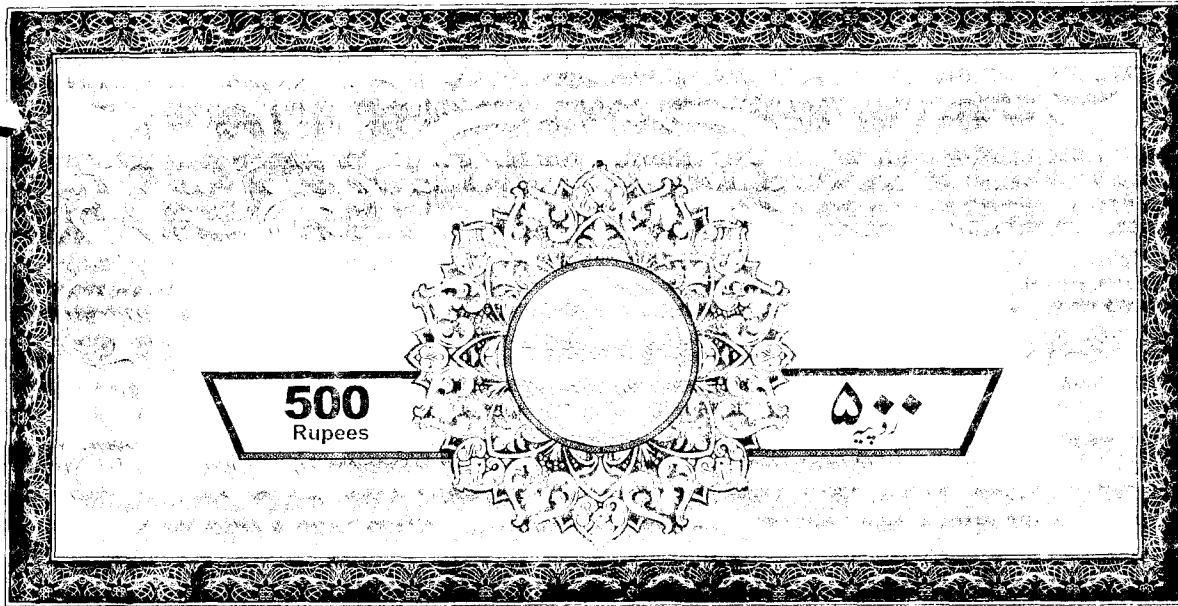
Signature: 

Address: 93/c Unit No. 8, Latifabad

Address: SP: Publication Officer  
**Sindh Text Book Board**  
**Jamshoro**

NIC: 41303-7606950-1

NIC: \_\_\_\_\_



10950

## Contract Agreement

The agreement is made on this 19<sup>th</sup> day of October Year 2015 by and between Mr. Mirza Iqbal Ahmed Owner of M/s. IQBAL PUBLISHING COMPANY address AL-RAHIM SHOPPING CENTRE, HYDERABAD, hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDHI TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDHI TEXTBOOK BOARD requires that 94,707 copies of Textbook Jacket (P-II) Sindhi for class V, 188,533 copies of Textbook Sindhi Reader for classes VI, 34,687 copies of Textbook Islamiyat (Urdu) for class VI and 64,790 copies of Textbook Assan Sindhi for class VII (hereinafter referred to as the said book) to be printed and bound for supply under STB, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

Name of Textbook	Quantity	Rate per Unit	Total Amount	Details of Pages (tentative) As per Annexure-A				
				4-c	3-c	2-c	1-c	Total
Jacket (P-II) Sindhi Sindhi Reader V Islamiyat - V Samaji Abhyas - V Assan Urdu - V	94,707	230.90	21,867,846.30	96 116 148		68		Text 428 Cover +4 <u>Total 432</u>
Sindhi Reader - VI	188,533	39.95	7,531,893.35				100	Text 100 Cover +4 <u>Total 104</u>
Islamiyat- VI (Urdu)	34,687	48.00	1,664,976.00				132	Text 132 Cover +4 <u>Total 136</u>
Assan Sindhi - VII	64,790	33.95	2,199,620.50				64	Text 64 Cover +4 <u>Total 68</u>

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:
  - (a) the Purchaser's Notification to the Supplier of Award of Contract;
  - (b) the Bid Submission Sheet and the Price Schedules submitted by the Supplier,
  - (c) the Special Conditions of Contract.
  - (d) the General Conditions of Contract.
  - (e) Schedule of Requirements.
  - (f) Schedule of Delivery.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
5. This agreement shall take effect from 19-10-15 and expire on 30-5-2016

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

**Signature of the Supplier**

**Signature of the Purchaser**

**With full name and address**

Name: MIZA IQBAL AHMED

Signature: \_\_\_\_\_  
**Iqbal Publishing Company  
HYDERABAD**

Address: Al-Rahim Shopping Centre, Hyderabad.

NIC: 41303-9965111-7

Secretary  
Sindh Textbook Board.  
**SECRETARY**  
SINDH TEXTBOOK BOARD  
JAMSHORO.

**Witness - I**

**Witness - II**

Name: Wajid Iqbal

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

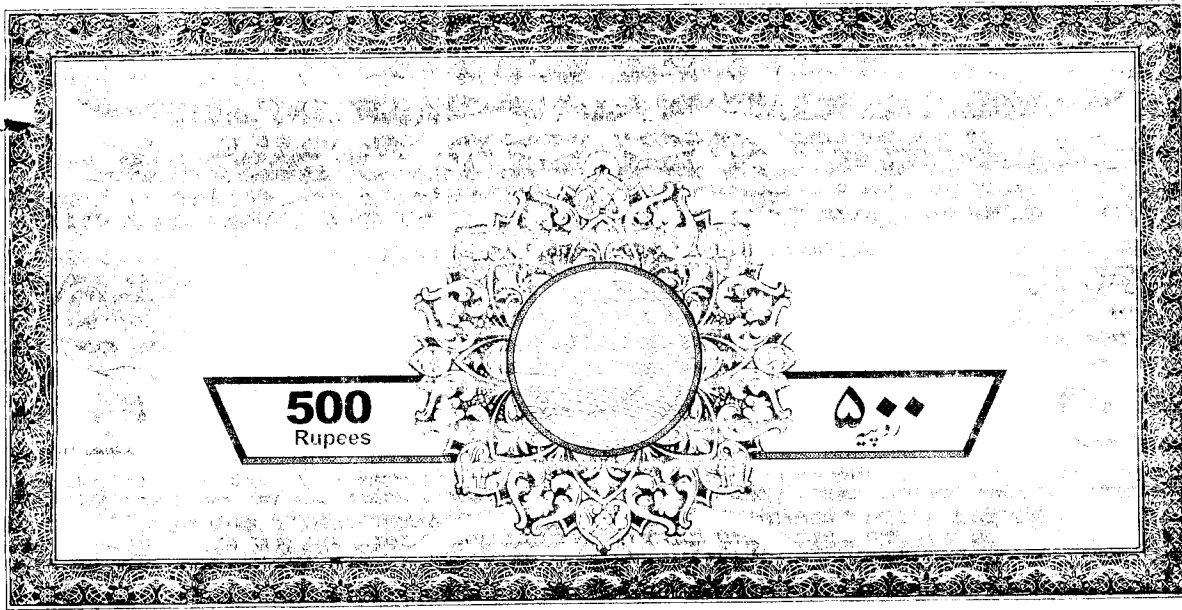
Address: Unit No. 8, C-17, Hyderabad

Address: Payaz Huss

NIC: 41304-2304634-1

**SR: Publication Office**  
NIC: \_\_\_\_\_





No. 10  
 10948  
 15 OCT 2015  
 الله الرحمن الرحيم  
 محمد بن عبد الله

## Contract Agreement

The agreement is made on this \_\_\_ day of October Year 2015 by and between Mr. Muhammad Ahmed M. representative of M/s. ROYAL BOOK DEPOT address FOUJDARI ROAD, HYDERABAD, hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part, and the SECRETARY OF THE SINDH TEXTBOOK BOARD, JAMSHIRO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires that 308612 copies of Textbook Jacket-I (Pakki) Sindhi for class I, and 94707 copies of Textbook Jacket Part-II (Sindhi) for class V, (hereinafter referred to as the said books) to be printed and bound for supply under STB, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016 - 2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

Name of Textbook	Quantity	Rate per Unit	Total Amount	Details of Pages (tentative) As per Annexure-A				
				4-c	3-c	2-c	1-c	Total
<b>Jacket-I (Pakki) Sindhi:</b>								
Sindhi Primer I Primer				48				Text 380
Sindhi Reader - I				52				Cover 4
General Knowledge - I	308612	216.85	6,692,2512.20	108				<u>Total 384</u>
Riazi - i				100				
My English Book-I				72				
<b>Jacket-II (Sindhi):</b>								
Sindhi Reader - V				96				Text 428
Islamiyat - V	94707	230.90	21,867,846.30	116				Cover 4
Samaji Abhiyas - V				148				<u>Total 432</u>
Assan Urdu - V						68		

M. Ahmed  
 ROYAL BOOK DEPOT  
 HYDERABAD

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz:
  - (a) the Purchaser's Notification to the Supplier of Award of Contract;
  - (b) the Bid Submission Sheet and the Price Schedules submitted by the Supplier,
  - (c) the Special Conditions of Contract.
  - (d) the General Conditions of Contract.
  - (e) Schedule of Requirements.
  - (f) Schedule of Delivery.

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.
5. This agreement shall take effect from 19-10-2015 and expire on 30-5-16

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

**Signature of the Supplier**

With full name and address

Name: MUHAMMAD AHMED MIRZA

Signature: M. Ahmed Mirza  
Sindh Text Book Board  
HYDERABAD

Address: F-100-5, Foujdari Road, Hyderabad.

NIC: 41302-1504903-5

**Signature of the Purchaser**

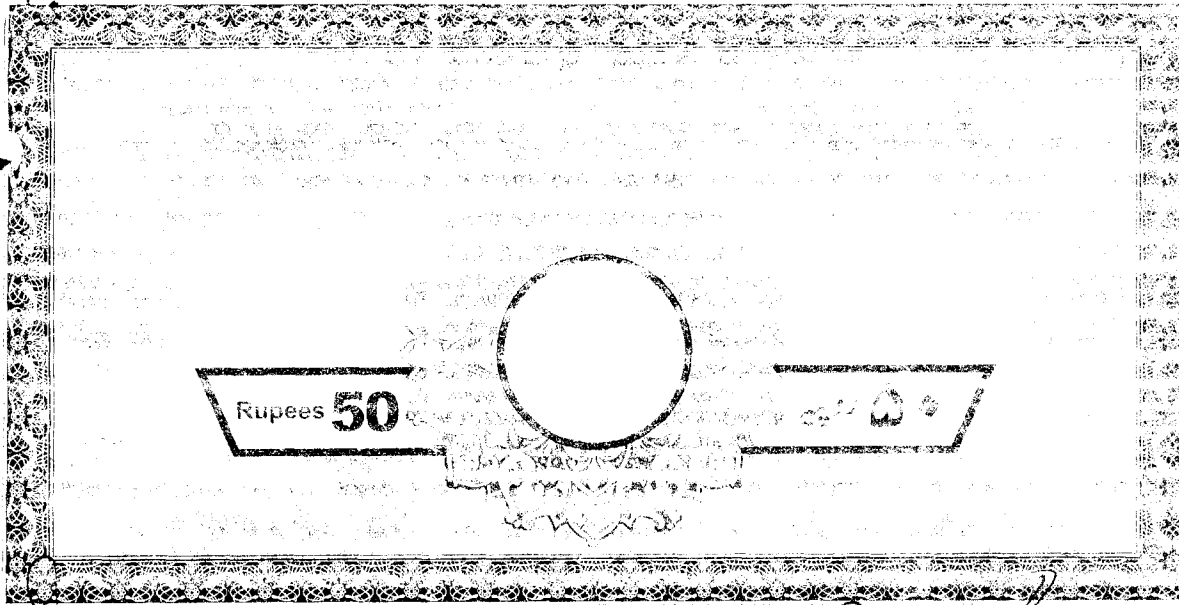
[Signature]  
Secretary  
Sindh Textbook Board  
Sindh Text Book Board  
JAMSHORO

**Witness - I**

Name: JAWED ICHAK  
Signature: [Signature]  
Address: Unit No 7 Califa Road Hyd  
NIC: 41304-2304634-1

**Witness - II**

Name: \_\_\_\_\_  
Signature: [Signature]  
Address: Uzair Fayaz Hussain  
SR. Publication Officer  
Sindh Text Book Board  
NIC: \_\_\_\_\_



**SHAHID SALEEM**  
 Govt. Stamp Vendor  
 Licence No: 67  
 Shide No: Court Hyd  
 Reg: # \_\_\_\_\_ Date: \_\_\_\_\_

06 AUG 2015

*(Handwritten signature)*

### Contract Agreement

The agreement is made on this **19th** day of **October** Year 2016-17 by and between Mr. **MUHAMMAD IMRAN** Representative of M/s. **YADGAR PRINTING PRESS** Address **F/38 Near Khalid School, Risala Road, Hyderabad** hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc, of the one part, and the **SECRETARY OF THE SINDH TEXT BOOK BOARD JAMSHORO** hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXT BOOK BOARD requires that (1) **148946** copies of Text Book **Samaji Abhiyas Sindhi** for Class VII (2) **17082** copies of Text book **Home Economics Sindhi** for Class VIII (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Education Reforms Program (SERP) through Reform Support Unit (RSU) for the academic year 2016-17 and the Bidder has agreed to print, bind and supply the Text book for the quantity, specifications and rates under.

	Name of Text Book	Quantity	Rate Per Unit	Total Amount
1	<b>Samaji Abhiyas VII</b>	148946	46.50	6925989.00
2	<b>Home Economics VIII Sindhi</b>	17082	78.20	1335813.00

#### NOW THIS AGREEMENT WITNESSES AS FOLLOW:

- In this Agreement words and expressions. Shall have the same meanings as are respectively assigned to this in the Contract referred to.
- The following documents shall be demand to form and be read and construed as part of this Contract/Agreement Viz;
  - The purchaser's Notification of the Supplier of Award of Contract;
  - The bid Submission, Bidders information Sheet and the Contract Price. Submitted by the Suppliers;
  - The Special Conditions of Contract;
  - The General Conditions of Contract;

Signature of the Supplier

*(Handwritten signature)*  
**Yadgar Printing Press**

F/38, Near Khalid School  
 Risala Road, Hyderabad.

Secretary

(e) Schedule of Requirements.

(f) Delivery Schedule.

(g) This contract shall prevail over all other contract documents in the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbook and to remedy defects there in conformity in all respect with the provisions of the Contract.

4. The purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects there in, the Contracts Price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.

5. This agreements shall take effect from 19-10-15 and expire on 30-5-2016  
INWITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the prevailing rules/ laws of Pakistan/Sindh on the day, month and year indicated above.

**Signature of The Supplier**  
With full name and Address

Name: M. IMRAN KHAN

Signature: [Handwritten Signature]

Address: F/38 Bisala road Hyd.

NIC: 41303-1499820-3

Witness - 1

Name: M. Adnan Khan

Signature: [Handwritten Signature]

Address: F/38 Bisala road Hyd.

NIC: 41303-7132445-1

Signature of the Purchaser

[Handwritten Signature]  
Secretary  
Sindh Text Book Board,  
SINDH TEXTBOOK BOARD  
JAMSHORO.

Witness-II

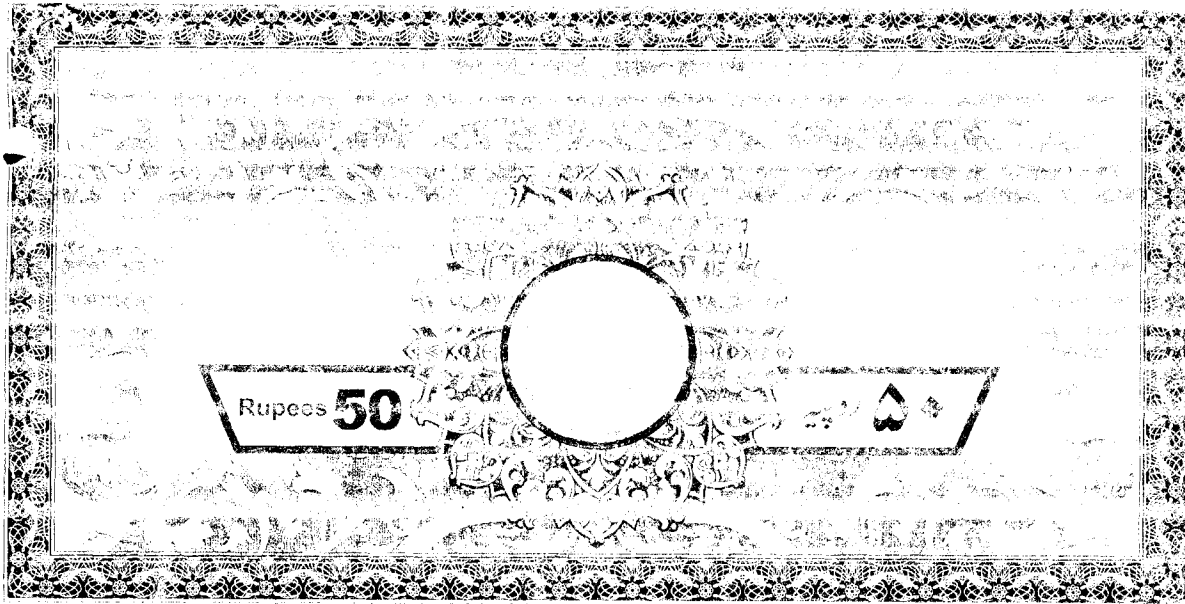
Name: M. Arif

Signature: [Handwritten Signature]

Address: Tank 3 Umrani Mohalla Hyd

NIC: 41303-1479726-5

**Adgar Printing Press**  
38, Near Khalid School  
Bisala Road, Hyderabad.



14853

Urdu Academy Sindh  
Karachi

## Contract Agreement

The agreement is made on this 17 day of Oct Year 2015 by and Between Mr. AZIZ KHALID Owner / Representative Of M/s. URDU ACADEMY SINDH KARACHI. Address SCISSOR BUILDING ASSUMAL OJHA ROAD, URDU BAZAR KARACHI. Hereinafter referred to as the bidder, which Term (unless the context otherwise requires) shall include his successors executors, administrators and assignees, etc. of the one part and the SECRETARY OF THE SINDH TEXT BOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXT BOOK BOARD, JAMSHORO requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Text book Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Text book of the quantity, specifications and rates as under:

Name of Textbook	Quantity	Rate per Unit	Total amount	Details of dates (tentative) As per Annexure – A				
				4-c	3-c	2-c	1-c	Total
Jacket (P-II): Class-2 Sindhi Sindhi Reader Riaz My English Book General Knowledge	265,821	244.90	65'099'562.90					
Jacket (P-II) Class-4 Urdu Riaz Science Asaan Sindhi	40,345	201.45	8'127'500.25					
Asaan Sindhi Class-6	66'224	23.99	1'588'713.76					

Urdu Academy Sindh  
Urdu Bazar, Karachi

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings As are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz:
  - (a) The Purchaser's Notification to the Supplier of Award of Contract;
  - (b) The Bid Submission Sheet and the Price Schedules submitted By the Supplier,
  - (c) The Special Conditions of Contract.
  - (d) The General Conditions of Contract.
  - (e) Schedule of Requirements.
  - (f) Schedule of Delivery.

The Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with the provisions of the Contract.
  4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract at the times and in the manner prescribed by the Contract.
  5. This agreement shall take effect from 19-10-15 and expire on 30-5-16
- IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the Laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of the Supplier  
Full name and address

Name: Aziz KHALID

Signature: A. Khalid P

Signature: A. Khalid P

Address: Urdu Academy Sindhs.

NIC: 42101-8767880-9

Signature of the Purchaser

Secretary  
Sindh Text Book Board  
SINDH TEXTBOOK BOARD  
JAMSHORO.

With

Witness - I

Name: Saad Bin Aziz

Signature: SAA

Address: Academic effort Press

NIC: 42101-4087854-1.

Witness - II

Name: \_\_\_\_\_

Signature: Jazi Fayaz Hussain

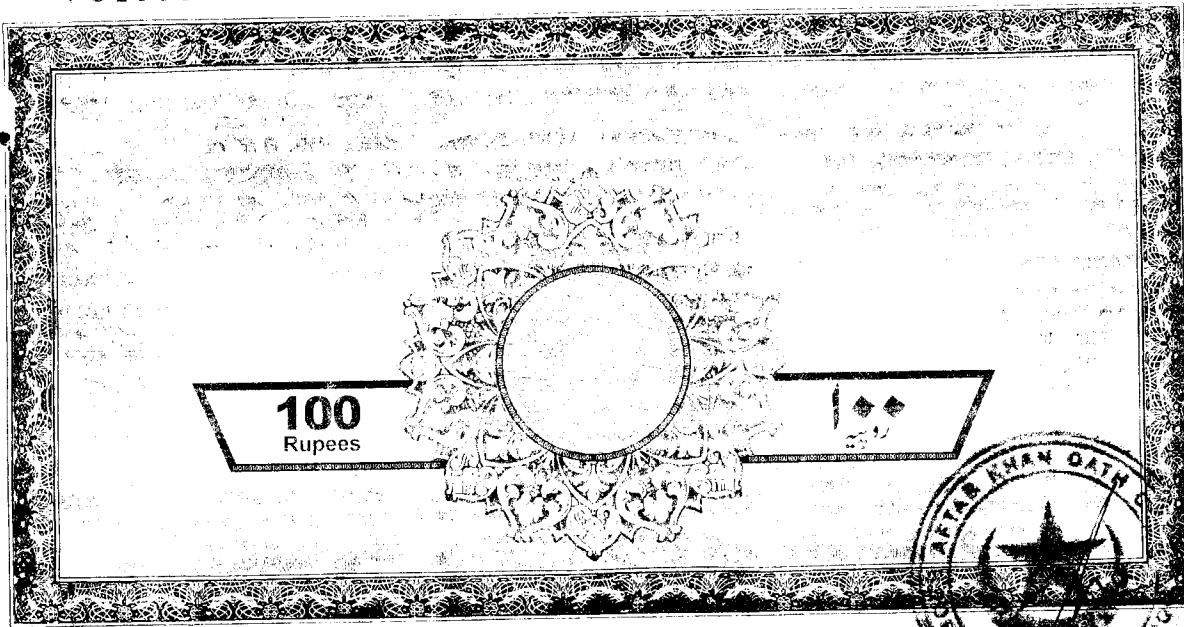
Address: Jazi Fayaz Hussain

SR: Publication Officer

NIC: Sindh Text Book Board

NOTE: SERVICE STAMP OF AS PER GOVERNMENT RULES BE FIXED ON THE AGREEMENT

**Urdu Academy Sindh**  
**Urdu Bazar, Karachi**



Stamp Order Muhammadin Stamp Vendor  
 License No. 100/2015, Sheet-13  
 City, Karachi-75200

## Contract Agreement

5024  
 Issued on 17<sup>th</sup> day of October, 2015 by and between  
 Ghulam Nabi Advocate  
 L.No. 63 K.B.A.

PURPOSE: Mr. Muhammad Hashim, Manager of M/s. Azam Sons Opp. Dow Medical College, Paba-e-Urdu Road, Karachi hereinafter referred to as the bidder, which term (unless the context otherwise

requires) shall include his successors, administrators and assignees, etc. of the one part, and the SECRETARY OF SINDHI TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDHI TEXTBOOK BOARD requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Literary Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

Name of Textbook	Quantity	Rate per unit	Total amount	Details of Pages (tentative)				
				10	20	30	40	Total
<b>Jacket (S) (P-I): Class-III</b>	141989	190.50	27,048,905	321				321
Sindhi Reader My English Book General Knowledge								

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meaning as are respectively assigned to them in the Contract referred to.

2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:

- the Purchaser's Notification to the Supplier of Award of Contract;
- the Bid Submission Sheet and the Price schedules submitted by the supplier;
- the Special Condition of Contract;
- the General Condition of Contract;
- Schedule of Requirements;
- Schedule of Delivery.

This contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the purchaser to the supplier as indicated in this Agreement, the Supplier hereby covenants with the purchaser to provide the textbooks and to remedy defects therein in conformity in all respects with provisions of the contract.

4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the textbooks and for the remedy of defects therein, the Contract price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.

5. This agreement shall take effect from 19-10-2015 and expire on 30-5-2016

IN WITNESS whereof the parties hereof have caused this Agreement to be executed in accordance with the laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of the Supplier  
With full name and address

Name: Mahamud Ali Hashmi  
Signature: [Signature]  
Address: opp. Dada Medical College, Khar  
NIC: 42101-58-218710-4  
**For AZAM SONS**

Witness-I

Name: Burhan-ud-Din  
Signature: [Signature]  
Address: 2-3 Urdu Centre, Urdu Bazar, Khar  
NIC: 42101-58-218710-4  
**ORIENT ENTERPRISES**

Signature of the Purchaser

Signature: [Signature]  
Sindh Textbook Board  
JAMSHORO

Witness-II

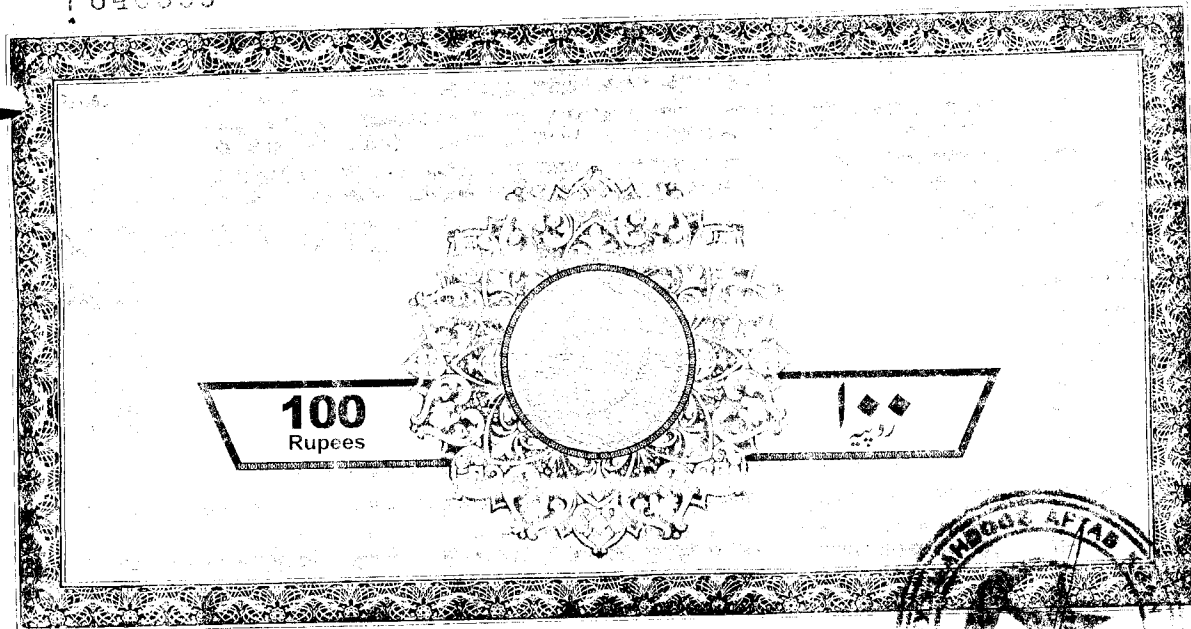
Name: Yaqub Hussain  
Signature: [Signature]  
Address: SR. Publication Officer  
NIC: Sindh Text Book Board

SWORN BY

MEHBOOB AFTAB KHAN  
District Commissioner  
District High Court  
Karachi







**17 OCT 2015**  
**Contract Agreement**  
 Ghulam Habib Advocate  
 L/No.63 K.B.A.

5023

The agreement is made on this 17<sup>th</sup> day of October, 2015 by and between  
 Mrs. Qurat-ul-Ain Owner of M/s. **Orient Enterprises**, Shop# 19, 1<sup>st</sup> floor, Urdu Centre, Urdu Bazar, Karachi hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors, administrators and assignees, etc. of the one part, and the SECRETARY OF SINDHI TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successor, in the office, assignees etc. WHEREAS THE SINDHI TEXTBOOK BOARD requires the following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

Name of Textbook	Quantity	Rate per unit	Total amount	Details of Pages (tentative) As per Annexure-1				
				100	110	120	130	Total
Physics (S)-X	112672	175.80	19,807,738	-	-	-	180	180

**NOW THIS AGREEMENT WITNESSES AS FOLLOWS:**

1. In this Agreement words and expressions shall have the same meaning as are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:
  - (a) the Purchaser's Notification to the Supplier or Award of Contract;
  - (b) the Bid Submission Sheet and the Price schedules submitted by the supplier;
  - (c) the Special Condition of Contract;
  - (d) the General Condition of Contract;
  - (e) Schedule of Requirements.
  - (f) Schedule of Delivery.

This contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the purchaser to the supplier as indicated in this Agreement, the Supplier hereby covenants with the purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with provisions of the contract.

4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the textbooks and for the remedying of defects therein the Contract price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.

5. This agreement shall take effect from 19/10/2015 and expire on 30/05/2016

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of the Supplier  
With full name and address

Signature of the Purchaser

Name: Rusak ul Awan  
Signature: [Signature]  
Address: 23 Urdu Centre, Walled Bazar, K.H.  
NIC: 42-101-98718-9

Secretary  
Sindh Textbook Board  
JAMSHORO

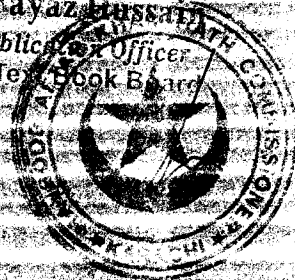
Witness-I

Witness-II

Name: Muhammad Hasham  
Signature: [Signature]  
Address: Opp Dow Medical College  
NIC: 42-101-1901206-3 K.H.

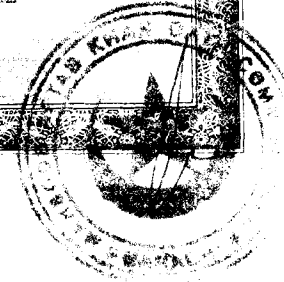
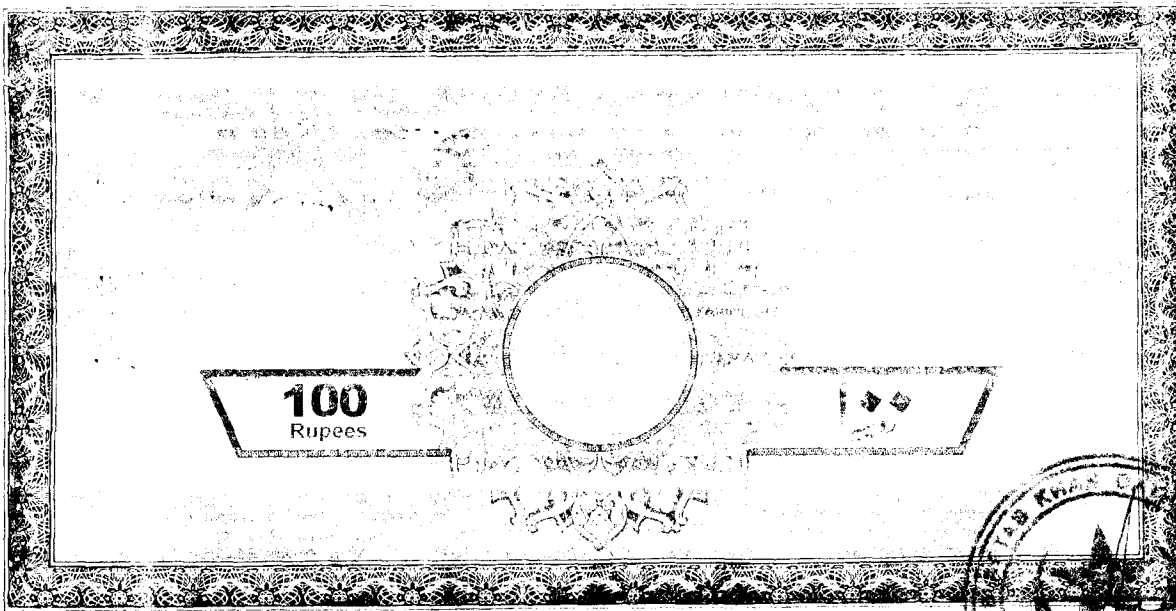
Name: Qazi Nayaz Hussain  
Signature: [Signature]  
Address: SR-Publication Officer, Sindh Textbook Board  
NIC: [NIC]

**FOR AZ. M. SONS**



SIGNED BY OATH BEFORE ME

19/10/15  
**MEHBOOB AETAB KHAN**  
Oath Commissioner  
Advocate High Court  
KARACHI



Stamp of the Stamp Vendor

Location: W.S. Shed-B

City: Karachi

Serial No: 5027

**17 OCT 2015**  
**CONTRACT AGREEMENT**  
**Ghulam Habib Advocates**  
**L/No. 63 K.B.A.**

Proposed by: M/s. Al-Hafeez Printing Press

VALUE OF THE AGREEMENT: Rs. 12,000,000/- on this 17<sup>th</sup> day of October, 2015 by and between:

STAMP VENDOR SIGNATURE: *[Signature]*

Mr. Hafeez Ahmed Owner of M/s. Al-Hafeez Printing Press, W.S. 14/7, F.B. Area, Karachi hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors, administrators and assignees, etc. of the one part, and the SECRETARY OF SINDHI TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDHI TEXTBOOK BOARD requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Literacy Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantities, specifications and rates as under:

Name of Textbook	Quantity	Rate per unit	Total amount	Details of Pages (tentative)				
				As per Annexure-A				Total
				100	100	100	100	
Science (S)-VIII	138008	85.00	10,880,660					80
<u>Jacket (E) Class-III</u> My English Book Mathematics General Knowledge	4989	235.00	1,172,415	100				460

**NOW THIS AGREEMENT WITNESSES AS FOLLOWS:**

1. In this Agreement words and expressions shall have the same meaning as are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:
  - (a) the Purchaser's Notification to the Supplier of Award of Contract;
  - (b) the Bid Submission Sheet and the Price schedule submitted by the supplier;
  - (c) the Special Condition of Contract;
  - (d) the General Condition of Contract;
  - (e) Schedule of Requirements;
  - (f) Schedule of Delivery.

This contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the purchaser to the supplier as indicated in this Agreement, the Supplier hereby covenants with the purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with provisions of the contract.

4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.

5. This agreement shall take effect from 19-10-15 and expire on 30-5-2016

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed in accordance with the laws of Pakistan/Sindh on the day, month and year indicated above.

Signature of the Supplier  
With full name and address.

Name: Wafeez Ahmad  
Signature: [Signature]  
Address: N.S. 14/7, F.B. Area, Kh.  
NIC: [NIC]

Signature of the Purchaser

[Signature]  
Secretary  
SINDH TEXTBOOK BOARD  
JAMSHORO

Witness-I

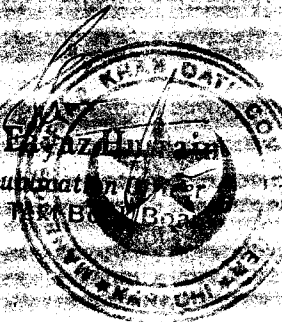
Name: Qurat-ul-Ain  
Signature: [Signature]  
Address: 23, Under Cordoba, Urdu Bazar, Kh.  
NIC: 4-101-98-718-70-19

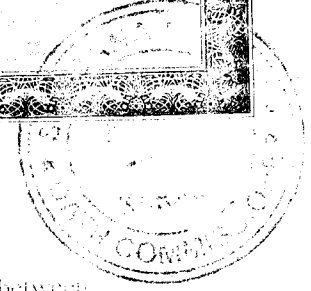
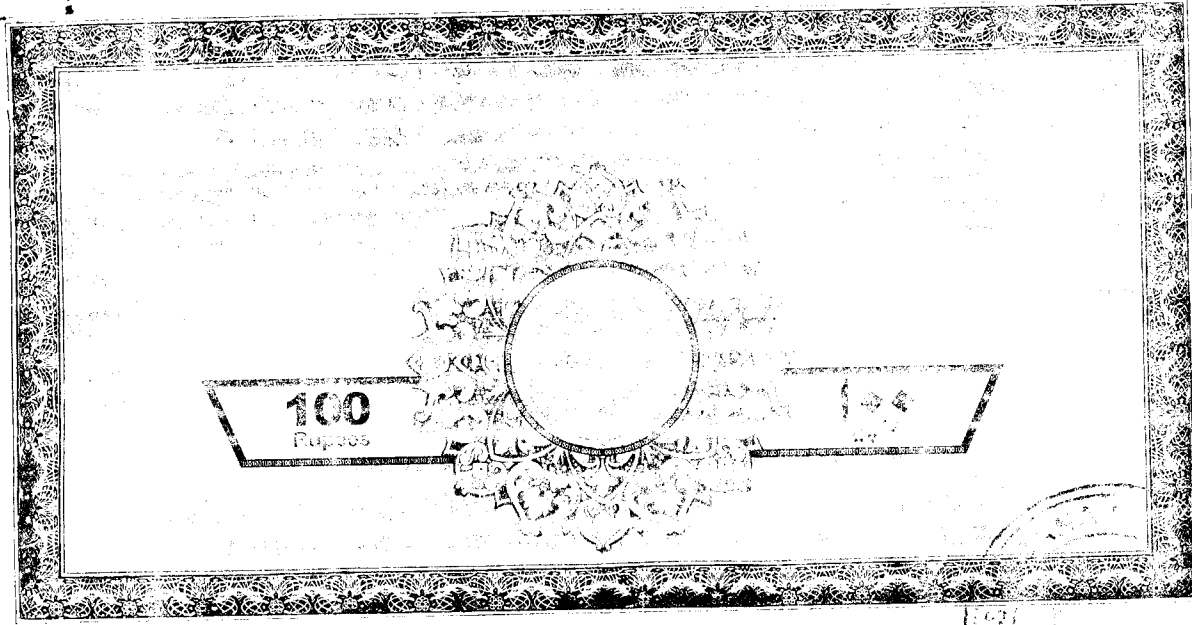
Witness-II

Name: Qazi Ehsanul Haq  
Signature: [Signature]  
Address: SR: Pabna, Sindh Textbook Board  
NIC: [NIC]

ORIENT ENTERPRISES

[Signature]  
19/10/15  
Sindh Textbook Board  
Jamshoro  
High Court  
Tache





Syed Asghar Abbas, Stamp Vendor

City of Jamshoro

5026

Ghulam Habib Advocate

# Contract Agreement

17<sup>th</sup> OCT 2015

THROUGH THE AGREEMENT No. 61 K.B.A. this 17<sup>th</sup> day of October, 2015 by and between

FOR THE PURPOSE OF THE AGREEMENT VALUE BY: Syed Asghar Abbas, Owner of M/s. Welcome Book Port, Main Urdu Bazar, Jamshoro

STAMP VENDOR OR NATURE

hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors, administrators and assignees, etc. of the one part, and the SECRETARY OF SINDHI TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignee, etc. WHEREAS THE SINDHI TEXTBOOK BOARD requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Library Department, Government of Sindh, Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity specifications and rates as under:

Name of Textbook	Quantity	Rate per unit	Total amount	Details of Pages (tentative) As per Annexure-A			
				10	20	30	Total
Islamiyat (U)-VIII	62741	32.54	2,041,592				
Urdu Nisab Lazmi IX-X	49182	47.48	2,335,161			10	10
Everyday English-VII	210416	37.40	7,869,358			05	05

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

- In this Agreement words and expressions shall have the same meaning as are respectively assigned to them in the Contract referred to.
- The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:
  - The Purchaser's Notification to the Supplier of Award of Contract;
  - The Bid Submission Sheet and the Price schedules submitted by the supplier;
  - The Special Condition of Contract;
  - The General Condition of Contract;
  - Schedule of Requirements;
  - Schedule of Delivery.

This contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the purchaser to the supplier as indicated in this Agreement, the Supplier hereby covenants with the purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with provisions of the contract.

4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.

5. This agreement shall take effect from 19-10-2015 and expires on 30-3-2016.

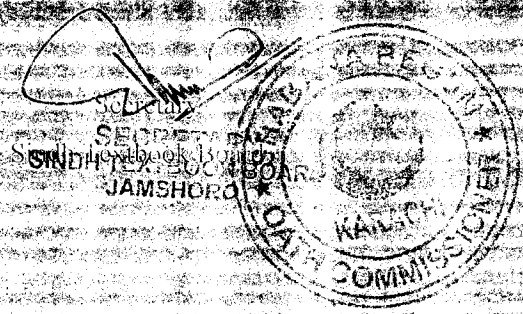
IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of Pakistan, Sindh on the day, month and year indicated above.

Signature of the Supplier

Signature of the Purchaser

With full name and address

Name: MR. ASGHAR ABBAS VARDI  
Signature: [Handwritten Signature]  
Address: NAHC ORDU BAZAR, HAKROTA  
NIC: 42101-6352242-9



Witness-I

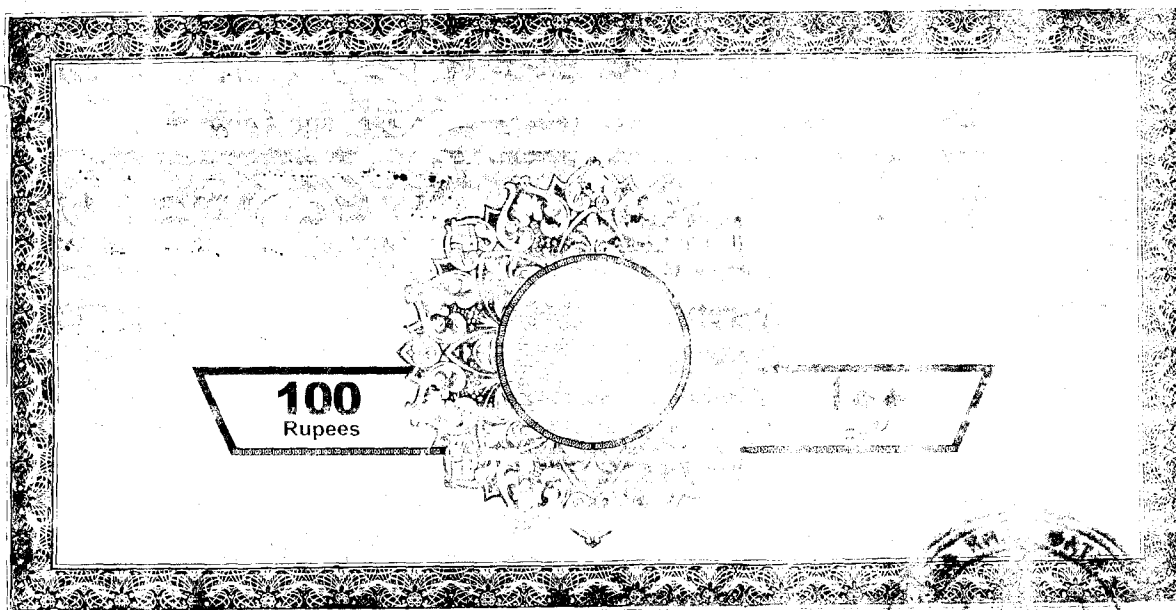
Witness-II

Name: MUHAMMAD HASAN  
Signature: [Handwritten Signature]  
Address: Opposite Dow Medical College, H.A.  
NIC: 42101-1907206-3

Name: Qazi Faaz Hussain  
Signature: [Handwritten Signature]  
Address: SR Publication Officer  
NIC: Sindh Text Book Board

**QAZI SONS**

[Handwritten Signature]  
SHABANA BEGUM  
DATHI COMMISSIONER  
KARACHI



Syed Qader-ud-Muhammad Stamp Vendor

Licence No. 5025

City Karachi

S.No. 5025

Address

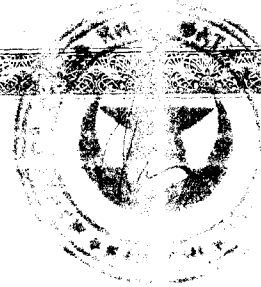
Phone No.

Postal Code

Signature

Date

17 OCT 2015  
Ghulam Habib Advocate  
L/No. 63 K.B.A.



## Contract Agreement

The agreement is made on this 17<sup>th</sup> day of October, 2015 by and between Mr. Muhammad Feroz Azam Owner of M/s. Kashif Book Agency, 1<sup>st</sup> Floor, Jagan 2<sup>nd</sup> Building, Urdu Bazar, Karachi hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors, administrators and assignees, etc. on the one part, and the SECRETARY OF SINDH TEXTBOOK BOARD, JAMSHORO hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his/her successors in the office, assignees etc. WHEREAS THE SINDH TEXTBOOK BOARD requires that following goods (hereinafter referred to as the said book) to be printed and bound for supply under Sindh Textbook Board, Jamshoro, Education & Literacy Department, Government of Sindh Karachi for the academic year 2016-2017 and the Bidder has agreed to print, bind and supply the Textbook of the quantity, specifications and rates as under:

Name of Textbook	Quantity	Rate per unit	Total amount	Detailed Price Breakdown	
				As per Annexure A	1000
Islamiat (S)-VII	143276	27.75	3,975,909	3,975,909	3,975,909
Science (U)-VI	57722	64.90	3,746,158	3,746,158	3,746,158
Moashiat (S)-IX	3411	178.00	607,158	607,158	607,158
General Maths (E)-IX	800	480.00	384,000	384,000	384,000
General Science (E)-X	800	390.00	312,000	312,000	312,000

NOW THIS AGREEMENT WITNESSES AS FOLLOWS:

- In this Agreement words and expressions shall have the same meaning as are respectively assigned to them in the Contract referred to.
- The following documents shall be deemed to form and be read and construed as part of this Contract Agreement viz.:
  - the Purchaser's Notification to the Supplier of Award of Contract;
  - the Bid Submission Sheet and the Price schedules submitted by the supplier;
  - the Special Condition of Contract;
  - the General Condition of Contract;
  - Schedule of Requirements.

This contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the purchaser to the supplier as indicated in this Agreement, the Supplier hereby covenants with the purchaser to provide the Textbooks and to remedy defects therein in conformity in all respects with provisions of the contract.

4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Textbooks and/or the remedying of defects therein, the Contract price or such other sum as may become payable under the provision of the Contract at the times and in the manner prescribed by the Contract.

5. This agreement shall take effect from 19-10-15 and expire on 30-11-2016

IN WITNESS whereof the parties thereto have caused this Agreement to be executed in accordance with the laws of Pakistan Sindh on the day, month and year indicated above.

Signature of the Supplier  
With full name and address

Signature of the Purchaser

Name: Muhammad Afzal Khan  
Signature: [Signature]  
Address: FAE-3, Block-6 PECHS, GM  
NIC: 4270736616169  
**KASHI BOOK AGENCY**

[Signature]  
Secretary  
Sindh Textbook Board  
SINDH TEXT BOOK BOARD  
JAMSHOR

Witness-1

Witness-1

Name: Muhammad Afzal Khan  
Signature: [Signature]  
Address: Fazal Road, Sukkur  
NIC: 4558972843617  
**FOR ALAIB STORE**

Name: [Signature]  
Signature: [Signature]  
Address: [Signature]  
NIC: [Signature]  
SR: Publication Officer  
Sindh Text Book Board

SWORN IN DATA BEFORE ME  
19/10/15  
**MEHBOOB AFTAB KHAN**  
Seth Commissioner  
Advocate High Court  
JAMSHOR





# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-4/ 1890 / 2015



Dated:/ 16 / 10 / 2015

Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

To:

M/s. Paramount Press,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<u>Jacket (Kachi):</u> Sindhi Primer My English Book	Kachi	Sindhi	714644	69.99
02.	<u>Jacket (P-I):</u> My English Book Riazi Science	V	Sindhi	377148	263.02
03.	Samaji Abhiyas	VI	Sindhi	185282	39.75
04.	<u>Jacket (P-I):</u> Urdu Qaida Urdu Reader General Knowledge Riazi My English Book	I	Urdu	47598	214.99

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-II/1891/2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Noorani Printing & Packages,  
Karachi

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<b>Jacket (P-II):</b> Sindhi Reader Islamiyat Samaji Abhiyas Assan Urdu	V	Sindhi	189414	230.90

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-4/ 1892 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

To:

M/s. Universal Book Depot,  
Hyderabad.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<u>Jacket (P-II):</u> Riazi Science Assan Urdu	IV	Sindhi	404445	208.75
02.	Urdu Qaida Urdu Reader General Knowledge Riazi My English Book	I	Urdu	47598	214.00
03.	General Riazi	IX	Sindhi	1435	93.09

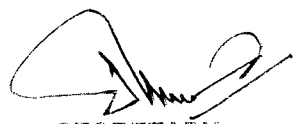
You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

**SECRETARY**  
**SINDH TEXTBOOK BOARD.**

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

  
**SECRETARY**  
**SINDH TEXTBOOK BOARD.**

**SINDH TEXTBOOK BOARD, 5 U.CAMPUS, JAMSHORO.**

No:STBB/Pub-/ 1893 / 2015



Chairman: 022-9213414

022-9213418

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

Dated: / 16 / 10 / 2015

To

M/s. Times Press (Pvt.) Ltd.,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOC in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<u>Jacket (P-I):</u> Sindhi Primer Sindhi Reader My English Book General Knowledge Riazi	I	Sindhi	308612	216.85
02.	Biology	IX	Sindhi	58977	167.90

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-I/ 1894 / 2015



Dated:/ 16 / 10 / 2015

Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

To

M/s. Paradise Printing Press,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sl. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<b>Jacket (P-I):</b> Sindhi Reader Samaji Abhiyas My English Book Islamiyat	IV	Sindhi	307534	219.80
02.	Science	VII	Sindhi	147021	78.10
03.	Arabic P-II	VIII	Sindhi	115956	41.65
04.	<b>Jacket (P-I):</b> Urdu Reader My English Book General Knowledge	III	Urdu	63157	195.75

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

**SECRETARY**  
**SINDH TEXTBOOK BOARD.**

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

**SECRETARY**  
**SINDH TEXTBOOK BOARD.**

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-II/1895/2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

Dated: 16 / 10 / 2015

To

M/s. Sh: Shaukat Ali & Sons,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, the competent authority of Sindh Textbook Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Riazi	VI	Sindhi	90829	102.00
02.	Pakistan-Jo-Abhyas	IX-X	Sindhi	116405	62.90
03.	<u>Jacket (P-I):</u> Urdu Reader Moashrafi Uloom My English Book Islamiyat	IV	Urdu	82924	235.85
04.	Urdu Reader	VII	Urdu	63040	46.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

  
SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-I/ 1896 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

Dated: 16 / 10 / 2015

To

M/s. Sinch Offset Printing Press,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Riazi	VI	Sindhi	90629	102.00
02.	<b>Jacket (P-II):</b> Islamiyat Moashrati Uloom Assan Sindhi Urdu Reader	V	Urdu	84104	235.00
03.	Mathematics	X	English	1720	181.00
04.	Secondary Stage English Book	X	English	61839	43.50

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-4/1897/2015



Chairman: 022-9213411  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated: 16 / 10 / 2015

To

M/s. Qazi Associates,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on: 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<u>Jacket (F-I):</u> Sindhi Reader My English Book General Knowledge	III	Sindhi	165654	190.50
02.	Home Economics	VII	Sindhi	23785	71.00

You are therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.



# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-F/1893 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

Dated: / 16 / 10 / 2015

To

M/s. Afrasia Printing Press,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting hold on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sl. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<b>Jacket (F-I):</b> Sindhi Reader My English Book General Knowledge	iii	Sindhi	165654	190.50
02.	Biology	IX	English	351	128.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-II/ 1399 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

To

M/s. Urdu Academy,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<b><u>Jacket (P-II):</u></b> Sindhi Reader Riazi My English Book General Knowledge	II	Sindhi	265821	244.90
02.	<b><u>Jacket (P-II):</u></b> Riazi Science Assan Sindhi	IV	Urdu	40345	201.45
03.	Assan Sindhi	VI	Urdu	66224	23.99

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-1/ 1900 / 2015

Dated:/ 16 / 10 / 2015

To



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

M/s. Sindhi Kitab Ghar,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Islamiyat	VI	Sindhi	187415	57.80
02.	<u>Jacket (Kachi):</u> Urdu Qaida My English Book	I	Urdu	91078	69.85
03.	<u>Jacket (P-II):</u> Riazi Islamiyat Assan Sindhi	III	Urdu	90489	144.85
04.	Islamiyat	VII	Urdu	59390	27.20
05.	Riazi	VIII	Urdu	63620	64.90
06.	Assan Sindhi	VIII	Urdu	66041	32.64
07.	<u>Jacket (Pakki):</u> My English Book Mathematics General Knowledge	I	English	9846	178.94
08.	Social Studies	VIII	English	4539	64.00
09.	Physics	X	English	2449	175.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

**SECRETARY**  
**SINDH TEXTBOOK BOARD.**

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

  
**SECRETARY**  
**SINDH TEXTBOOK BOARD.**

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

Not:STBB/Pub-1/1901 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

To

M/s. Orient Enterprises,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BCG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Physics	X	Sinchi	112672	175.80

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-II/ 1902 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Academic Offset Press,  
Karachi

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Chemistry	IX	Sindhi	114521	163.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-II/ 1903 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

Dated: / 10 / 10 / 2015

To

M/s. Royal Corporation,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<u>Jacket:</u> Sindhi Reader Riazi My English Book General Knowledge	II	Sindhi	265821	244.90
02.	<u>Jacket (P-II):</u> Riazi Science Assan Sindhi	IV	Urdu	40345	201.45
03.	Riazi	VI	Urdu	65772	99.85
04.	Islamiyat	VI	Urdu	34687	48.00
05.	Every Day English Book	VIII	English	195547	38.80

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-II/ 1904 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To:

M/s. Royal Book Depot,  
Hyderabad.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<b><u>Jacket (Pakki):</u></b> Sindhi Primer Sindhi Reader General Knowledge Riazi My English Book	I	Sindhi	308612	216.85
02.	<b><u>Jacket (P-II):</u></b> Sindhi Reader Islamiyat Samaji Abhiyas Assan Urdu	V	Sindhi	94707	230.90

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-I/ 1905 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

To

M/s. Ibn-e-Hassan Offset Printing Press,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BCG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Home Economics	VI	Sindhi	26520	46.65

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.



# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-IV/1906/2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Mariyah Printers,  
Islamabad.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<u>Jacket:</u> Urdu Reader Riazi My English Book General Knowledge	II	Urdu	90298	248.60
02.	<u>Jacket (P-I):</u> My English Book Riazi Science	V	Urdu	85004	255.00
03.	<u>Jacket (P-I):</u> My English Book Mathematics Science Social Studies	IV	English	4024	335.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-4/ 1907 / 2015



Chairman: 022-9213415  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Iqbal Publishing Company,  
Hyderabad.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<b>Jacket (P-II):</b> Sindhi Reader Islamiyat Samaji Abhiyas Assan Urdu	V	Sindhi	94707	230.90
02.	Sindhi Reader	VI	Sindhi	188533	39.95
03.	Islamiyat	VI	Urdu	34687	48.00
04.	Assan Sindhi	VII	Urdu	64790	33.95


You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

  
SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-1/1908/2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Sh: Shoukat Ali Printers,  
Karachi

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BCG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Biology	IX	Urdu	36272	146.50
02.	Physics	X	Urdu	49505	182.00
03.	Secondary Stage English Book	X	English	61838	43.50

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-7/1909/2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Seham Printers,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<u>Jacket (P-II):</u> Riazi Islamiyat Assan Urdu	III	Sindhi	165575	148.69
02.	Arabic	VI	Sindhi / Urdu	235917	46.15
03.	Sindhi Reader	VIII	Sindhi	138306	38.00
04.	<u>Jacket (Kachi):</u> My English Book	Kachi	English	13100	43.30
05.	P.J. Physics	X	English	2320	73.60

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

  
SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-II/1910/2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Kifayat Academy,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<u>Jacket (P-II):</u> Riazi Islamiyat Assan Urdu	III	Sindhi	189228	148.69
02.	P.J. Biology	IX	Sindhi	108529	117.90
03.	Home Economics	VII	Urdu	9848	69.00
04.	P.J. Biology	IX	English	58	113.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-I/ 1911 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

To

M/s. Welcome Book Port,  
Karachi.

**SUBJECT:** NOTIFICATION OF AWARD.

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BCG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Islamiyat	VIII	Urdu	62741	32.54
02.	Urdu Nisab Lazmi	IX-X	Urdu	49182	47.48
03.	Every Day English Book	VII	English	210416	37.40


You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

  
SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-I/ 1912 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Mighty Deals.  
Karachi

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01	<b>Jacket (P-II):</b> Riazi Islamiyat Assan Urdu	III	Sindhi	118268	148.69
02	Assan Urdu	VII	Sindhi	146976	34.80
03	<b>Jacket (P-I):</b> Urdu Reader My English Book General Knowledge	III	Urdu	27071	185.75
04	Biology	IX	Sindhi	58877	167.90

You are therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-I/ 1913 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

Dated: / 16 / 10 / 2015

To

M/s. Benison Printers,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BCG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<u>Jacket (F-I):</u> Sindhi Reader Samaji Abhiyas My English Book Islamiyat	IV	Sindhi	102511	219.80
02.	Riazi	X	Sindhi	116368	181.60
03.	Chemistry	IX	English	1173	140.00
04.	P.J. Chemistry	IX	Urdu	37877	50.25

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.



# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-II/1914/2015



Chairman: 022-9213411

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

Dated:/ 16 / 10 /2015

To

M/s. Syed & Syed,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BCG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Samaji Abhiyas	VIII	Sindhi	126248	53.25
02.	P.J. Computer Science	IX	Sindhi	5079	84.60
03.	Islamiyat	IX-X	Sindhi	107350	37.20
04.	P.J. Biology	IX	Urdu	37957	117.90


You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

  
SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-W/ 1915 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

To

M/s. Iln-O-Amal Book Depot,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Assan Urdu	VI	Sindhi	181093	33.50
02.	Riazi	VII	Sindhi	144696	63.90


You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

**SECRETARY  
SINDH TEXTBOOK BOARD.**

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

  
**SECRETARY  
SINDH TEXTBOOK BOARD.**

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHUKU.

Not:STBB/Pub-II/1916/2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated: / 16 / 10 / 2015

To

M/s. Shan Printers,  
Hyderabad.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Assan Urdu	VIII	Sindhi	127656	31.20
02.	General Science	IX-X	Urdu	2766	75.00
03.	Computer Science	IX	Urdu	4898	89.64
04.	P.J Computer Science	IX	Urdu	3820	81.00
05.	Civics	IX-X	Urdu	1012	60.00
06.	Mathematics	VII	English	2662	60.84

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U. CAMPUS, JAMSHORO.

No:STBB/Pub-I/ 1917 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

To

M/s. Al-Hafeez Printing Press,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Science	VIII	Sindhi	128008	85.00
02.	<b>Jacket:</b> My English Book Mathematics General Knowledge	III	English	4989	235.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. in-charge Free Distribution, STBB.
5. In-charge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-II/ 1910 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. H.M Said & Company,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Islamiyat	VIII	Sindhi	127456	33.90

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-I/ 1919 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

To

M/s. Imran Book Stall,  
Hyderabad.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Assan Urdu	IX-X	Sindhi	112367	36.85

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Government of Sindh. Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub // 1920 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. New Indus Printing Press  
Sukkur

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of EOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Science	VI	Sindhi	176452	62.65
02.	Arabic F-II	VIII	Urdu	67621	45.35
03.	Social Studies	Vi	English	5563	61.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-4/ 1921 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Azam Sons,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17/09/2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	<u>Jacket (P-I):</u> Sindhi Reader My English Book General Knowledge	iii	Sindhi	141989	190.50

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.



# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-/ 1922 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Al-Ayesha Printers,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BCG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Science	VIII	Urdu	65600	93.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-I/ 1923 / 2015

Dated:/ 16 / 10 / 2015



Claimant: 022-9213411  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

To

M/s. Yadgar Printing Press.  
Hyderabad.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01	Samaji Abhiyas	VII	Sindhi	148946	46.50
02.	Home Economics	VIII	Sindhi	17082	78.20

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

  
**SECRETARY**  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

  
**SECRETARY**  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U. CAMPUS, JAMSHORO.

No:STBB/Pub-I/ 1924 / 2015



Dated:/ 16 / 10 / 2015

To

M/s. Qazi Book Centre,  
Hyderabad.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01	P.J. Chemistry	IX	Sindhi	119820	51.50
02	Moashrati Uloom	VI	Urdu	61572	42.30

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

  
SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-II/1925/2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Pakeeza Printing Press,  
Hyderabad.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Secondary Stage English Book	IX	English	167538	34.35

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-1/ 1926 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. New Rehbar Printing Press,  
Hyderabad.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	P.J. Physics	X	Sindhi	108056	73.90
02.	General Rizvi	IX-X	Urdu	3256	91.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-I/ 1927 / 2015

Dated:/ 16 / 10 / 2015

To

M/s. Kashif Book Agency,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Islamiyat	VII	Sindhi	143276	27.75
02.	Moashiyat	IX-X	Sindhi	3411	178.00
03.	Science	VI	Urdu	57722	64.90
04.	General Mathematics	IX-X	English	800	450.00
05.	General Science	IX-X	English	800	390.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

**SECRETARY  
SINDH TEXTBOOK BOARD.**

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA. Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

**SECRETARY  
SINDH TEXTBOOK BOARD.**

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-II/ 1928 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Hamza & Hamza,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Arabic P-I	VIII	Sindhi / Urdu	161427	37.80
02.	Science	VI	English	5978	90.00
03.	Pakistan Studies	IX-X	English	620	74.10
04.	Moashrat Uloom	VIII	Urdu	62760	49.50


You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

**SECRETARY  
SINDH TEXTBOOK BOARD.**

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

  
**SECRETARY  
SINDH TEXTBOOK BOARD.**

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-I/ 1929 / 2015



Chairman: 022-9213414  
022-9213418  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Pakistan Post Foundation,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Urdu Reader	VI	Urdu	67624	43.24
02.	Arabic	VII	Sindhi / Urdu	188246	61.94

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.



# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-I/ 1930 / 2015

Dated:/ 16 / 10 / 2015

To

M/s. Imperial Enterprises,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418



On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Chemistry	IX	Urdu	44617	160.10
02.	<b>Jacket:</b> My English Book Mathematics Science Social Studies	V	English	2801	356.00


You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

  
SECRETARY  
SINDH TEXTBOOK BOARD.

**SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.**

No:STBB/Pub-V/ 1931 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Shadani International,  
Hyderabad.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Sindhi Reader	VII	Sindhi	145476	40.50

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PFRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub // 1932 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Al-Inam Printers,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Computer Science	IX	Sindhi	7291	96.00
02.	Riazi	VII	Urdu	60908	61.70
03.	Assan Sindhi	IX-X	Urdu	49080	26.10
04.	Science	VII	English	2662	69.70
05.	Social Studies	VII	English	1362	69.00
06.	P.J. Chemistry	IX	English	185	53.00

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

**SECRETARY  
SINDH TEXTBOOK BOARD.**

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre

**SECRETARY  
SINDH TEXTBOOK BOARD.**

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-1/ 1933 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Sundus Enterprises,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Riazi	VIII	Sindhi	126098	68.30
02.	<u>Jacket:</u> My English Book Mathematics General Knowledge	II	English	3655	236.90

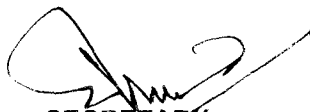
You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

Copy for information & necessary action to:

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

  
SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-If/ 1934 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Gaba Sons,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Science	VII	Urdu	63258	91.90
02.	Riazi	X	Urdu	49343	173.50
03.	Every Day English Book	VI	English	252267	52.65

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-I/ 1935 / 2015

Dated:/ 16 / 10 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

To

M/s. Ajaib Store,  
Sukkur.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Sindhi Nisab Lazmi	IX-X	Sindhi	117806	34.00
02.	Mathematics	VI	English	5873	106.90
03.	Home Economics	VI	Urdu	8481	55.65

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

  
**SECRETARY  
SINDH TEXTBOOK BOARD.**

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

  
**SECRETARY  
SINDH TEXTBOOK BOARD.**

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub // 1936 / 2015



Chairman: 022-9213414

022-9213415

Fax: 022-9213416

Secretary: 022-9213417

Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Al-Sadat Publisher & Book Sellers,  
Hyderabad.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. NO.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Moashrati Uloom	VII	Urdu	59658	50.70
02.	Home Economics	VIII	Urdu	11087	75.39
03.	Moashiyat	IX-X	Urdu	1012	32.00
04.	Mathematics	VIII	English	5289	64.00
05.	Science	VIII	English	4989	96.00
06.	P.J. Physics	X	Urdu	45718	73.90

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

Notification of award is issued subject to availability of funds from the Finance Department, Government of Sindh.

SECRETARY  
SINDH TEXTBOOK BOARD.

**Copy for information & necessary action to:**

1. The Deputy Director (A&F) Sindh PPRA, Govt of Sindh, Karachi.
2. Accounts Branch, STBB.
3. Audit Branch, STBB.
4. Incharge Free Distribution, STBB.
5. Incharge IT Data Centre.

SECRETARY  
SINDH TEXTBOOK BOARD.

# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-4/ 1937 / 2015



Chairman: 022-9213414  
022-9213415  
Fax: 022-9213416  
Secretary: 022-9213417  
Fax: 022-9213418

Dated:/ 16 / 10 / 2015

To

M/s. Colony Book Store,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	Mutala-e-Pakistan	IX-X	Urdu	46853	70.20
02.	Islamiyat	IX-X	Urdu	60476	35.90

You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

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SECRETARY  
SINDH TEXTBOOK BOARD.

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SECRETARY  
SINDH TEXTBOOK BOARD.



# SINDH TEXTBOOK BOARD, S.U.CAMPUS, JAMSHORO.

No:STBB/Pub-/ 1938 / 2015



Dated:/ 16 / 10 / 2015

To:

M/s. Sindhica Academy,  
Karachi.

**SUBJECT: NOTIFICATION OF AWARD.**

Reference: Tender opened on 17.09.2015.

On the recommendations of the Procurement Committee, and with the approval of BOG in its meeting held on 13-10-2015 Sindh Text Book Board has accepted / approved your offer for printing and supply of following textbooks on the rates mentioned against each.

Sr. No.	Name of Textbook	Class	Medium	Quantity	Rate per textbook
01.	General Science	IX	Sindhi	1435	252.70
02.	Civics	IX-X	Sindhi	3411	184.75
03.	Urdu Reader	VIII	Urdu	66941	51.75


You are, therefore, advised to execute an agreement with Sindh Textbook Board immediately on Stamp Paper as per required under Section-VIII Schedule of Activities.

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SECRETARY  
SINDH TEXTBOOK BOARD.

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SECRETARY  
SINDH TEXTBOOK BOARD.