SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| | | I.C.C.B.S |
|-----|---|---|
| 1) | NAME OF THE ORGANIZATION / DEPTT. | DDOVINGIAL COVERNMENT (ALITONOMOLIS DODVI |
| 2) | PROVINCIAL / LOCAL GOVT./ OTHER | PROVINCIAL GOVERNMENT (AUTONOMOUS BODY) |
| 3) | TITLE OF CONTRACT | SERV/MAINT. OF UPS UNITS |
| 4) | TENDER NUMBER | ICCBS-UPS-260515 (2ND TIME) |
| 5) | BRIEF DESCRIPTION OF CONTRACT | SERVICE AND MAINTENANCE OF UPS UNITS |
| 6) | FORUM THAT APPROVED THE SCHEME | DIRECTOR, H.E.J |
| 7) | TENDER ESTIMATED VALUE | 2,000,000.00 |
| 8) | ENGINEER'S ESTIMATE (For civil works only) | N.A |
| 9) | ESTIMATED COMPLETION PERIOD (AS PI | ER CONTRACT) SERVICE AND MAINTENANCE |
| 10) | TENDER OPENED ON (DATE & TIME) | 09/06/15 ON 3:00 P.M |
| 11) | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) |) FOUR (04) Nos. |
| 12) | NUMBER OF BIDS RECEIVED | FOUR (04) Nos. |
| 13) | NUMBER OF BIDDERS PRESENT AT THE | TIME OF OPENING OF BIDS THREE (03) Nos. |
| | BID EVALUATION REPORT (Enclose a copy) | SELECT ON LOWEST EVALUATED BASIS |
| 15) | NAME AND ADDRESS OF THE SUCCESSF | UL BIDDER 1. M/s. Computer Marketing Co. (Pvt.) Ltd. |
| 16) | CONTRACT AWARD PRICE | Rs. 2,208,696.00 (Exclusive of taxes) |
| 17) | RANKING OF SUCCESSFUL BIDDER IN EV (i.e. 1 st , 2 nd , 3 rd EVALUATION BID). | /ALUATION REPORT |
| | | 1ST EVALUATED LOWEST |
| 18) | METHOD OF PROCUREMENT USED : - (Tic | ck one) |
| | a) SINGLE STAGE – ONE ENVELOPE | PROCEDURE YES Domestic/ Local |
| | b) SINGLE STAGE – TWO ENVELOPE | PROCEDURE |
| | c) TWO STAGE BIDDING PROCEDUR | E |
| | d) TWO STAGE – TWO ENVELOPE BI | DDING PROCEDURE |
| | PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING | METHOD OF PROCUREMENT WAS ADOPTED GETC. WITH BRIEF REASONS: |

| | | 1. | .C.C.B.S |
|--------|---|-------|--|
| 19) Al | PPROVING AUTHORITY FOR AWARD OF CONTRA | ۸CT _ | |
| 20) W | HETHER THE PROCUREMENT WAS INCLUDED IT | N ANI | NUAL PROCUREMENT PLAN? Yes No No |
| 21) AI | DVERTISEMENT: | | |
| i) | SPPRA Website (If yes, give date and SPPRA Identification No.) | Yes | 1575219547 / 23936 |
| | | No | |
| ii) | News Papers (If yes, give names of newspapers and dates) | Yes | THE DAILY JANG, dt. 01.05.2015 (Corrigendum : dt. 26.05.2015) |
| | | No | |
| 22) N | ATURE OF CONTRACT | | Domestic/ Local Int. |
| W. | HETHER QUALIFICATION CRITERIA AS INCLUDED IN BIDDING / TENDER DOCUMEN' yes, enclose a copy) | rs? | Yes No |
| W. | HETHER BID EVALUATION CRITERIA AS INCLUDED IN BIDDING / TENDER DOCUMEN yes, enclose a copy) | rs? | Yes No 🗸 |
| | HETHER APPROVAL OF COMPETENT AUTHORIT ETHOD OTHER THAN OPEN COMPETITIVE BIDDI | | S OBTAINED FOR USING A Yes No |
| 26) W | AS BID SECURITY OBTAINED FROM ALL THE BI | DDER | S? Yes V No |
| , | HETHER THE SUCCESSFUL BID WAS LOWEST EVD / BEST EVALUATED BID (in case of Consultancies) | | ATED Yes V No |
| , | HETHER THE SUCCESSFUL BIDDER WAS TECHN OMPLIANT? | ICALI | Yes No No |
| | HETHER NAMES OF THE BIDDERS AND THEIR OF TIME OF OPENING OF BIDS? | QUOT | ED PRICES WERE READ OUT AT Yes No |
| CO | HETHER EVALUATION REPORT GIVEN TO IDNTRACT? Stach copy of the bid evaluation report) | BIDDE | Yes No V |

| 31) ANY COMPLAINTS RECEIVED | Yes | |
|--|---------------|---|
| (If yes, result thereof) | res | |
| , | ł | |
| · | NIa | No |
| · · | No | No. |
| | *** *** *** | |
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN T | THET | ENDER NOTICE / DOCUMENTS |
| (If yes, give details) | Yes | |
| | 103 | |
| | No | No. |
| | 110 | 140. |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME? | | , |
| (If yes, give reasons) | Yes | Due to not mentioned Condition of Sindh |
| , , , | 1 | Revenue Board and other tax authorities |
| | | |
| | No | No. |
| | L | |
| 34) DEVIATION FROM QUALIFICATION CRITERIA | Γ | |
| (If yes, give detailed reasons.) | Yes | |
| | } | |
| | No | No. |
| | LNO | 140. |
| 35) WAS IT ASSURED BY THE PROCURING AGENCY | ГНАТ | THE SELECTED FIRM IS NOT |
| BLACK LISTED? | | Yes / No |
| | | 163 4 140 |
| | 24 | |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF | | |
| SUPPLIER'S PREMISES IN CONNECTION WITH THE | | |
| BE ASCERTAINED REGARDING FINANCING OF VISIT | I, IF A | BROAD: |
| (If yes, enclose a copy) | Sarry Sign | Yes No V |
| | | |
| 37) WERE PROPER SAFEGUARDS PROVIDED ON MOBI | ILIZA' | TION ADVANCE PAYMENT IN |
| THE CONTRACT (BANK GUARANTEE ETC.)? | | |
| | | Yes No |
| | | notes |
| 38) SPECIAL CONDITIONS, IF ANY | Yes | |
| (If yes, give Brief Description) | 103 | |
| | | |
| | No | No. |
| 39) Date of Award of Contract: 26/10/2015 | | 1, |
| • | | |
| Signature & Official Stamp of \\ \forall \text{V} \text{\text{\$\sigma}} \\ \text{\$\sigma} \text{\$\sigma} \text{\$\sigma} \text{\$\sigma} \\ \text{\$\sigma} \text{\$\sigma} \text{\$\sigma} \\ \text{\$\sigma} \text{\$\sigma} \text{\$\sigma} \text{\$\sigma} \text{\$\sigma} \text{\$\sigma} \text{\$\sigma} \text{\$\sigma} \text{\$\sigma} \text{\$\sigma} \text{\$\sigma} \text{\$\sigma} \text{\$\sigma} \q \text{\$\sigma} \q \text{\$\sigma} \text{\$\sigma} | | |
| Authorized Officer | | |
| | K L | |
| Sr. Professor | | |
| FOR OFFICE USE ONLY ICCBS H.F. I. Become be least truto | | |
| H.E.J. Research Institute | : | |
| of Chemistry University of Karachi | | |
| Oniversity of Kafacin | | |
| | | |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print Save Reset

Fax: 92-21-4819011, 4819018, 4819019

P.O. No. <u>1991</u>

Tel: 92-21-4819011, UAN: 111-222-292 Ext. 108-109-154

Date: 26-10-2015

International Center for Chemical & Biological Sciences H.E.J Research Institute of Chemistry

University of Karachi, Karachi-75270, Pakistan

PURCHASE ORDER / WORK ORDER

| Messors: | COMPUTER MARKETING CO. (PVT.) LTD. | | | | |
|-----------|---|----------|---|---------------|-----|
| Ref: Your | Quotation No. CMC/ICCBS/160815 (dt. 25.05.2015) | | | | |
| Subject: | Service and Maintenance of Five Emrson UPS Units | | | | |
| Please su | apply the following articles to the institute. | | | | |
| S. No. | PARTICULARS | QUANTITY | RATE | Amount Rs. | Ps. |
| 1. | SERVICE AND MAINTENANCE OF UPS UNITS Service and Maintenance Contract of Five (05) Nos. of Emerson Units for One (01) Year installed at diff. building of ICCBS. GST (@ 15%) | | | 2,208,696.00 | |
| | E. & O.E. | торы | | 2,540,000.00 | |
| | Two Million Five Hundred Forty Thousand Only | | | | |
| | | | Carlo | | |

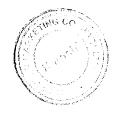
PURCHASE OFFICER

Summary Sheet

| Serial No. | Bid Value | Foreign Currency (If applicable) | Conversion Rate (If applicable) | Price in PKR |
|------------|-----------|--|---------------------------------------|--------------|
| 3428190001 | 628,750 | | | 628,750 |
| 3438190002 | 628,750 | | | 628,750 |
| 60576301 | 628,750 | | | 628,750 |
| ILG00160 | 292,634 | | | 292,634 |
| 40168701 | 361,116 | | | 361,116 |

| Total Bid Value in PKR | 2,540,000 |
|------------------------------------|-----------------|
| Earnest Money @2_% in PKR | 53,000 |
| Pay Order/Demand Draft No: 1098133 | Date: 23-5-2015 |





Bid Evaluation Report

| 1. Name of Procuring Agency: INTERNATIONAL CENTER FOR CHEMICAL AND BIOLOGICAL SCIENCES. U.O.K |
|---|
| 2. Tender Reference No: ICCBS-UPS-260515 (2 ND TIME) |
| 3. Tender Description/Name of work/item: SERVICE & MAINT. OF UPS SYSTEM |
| 4. Method of Procurement: SINGLE STAGE – (ONE ENVELOPE) |
| 5. Tender Published: 1575219547 (S. No. 23936), The Daily Jang dt. 01.06.2015, (Corrigendum dt. 26.05.15) |
| Print & Electronic Media (SPPRA ID No. & News papers names with dates) |
| 6. Total Bid documents Sold: FOUR (04) Nos. |
| 7. Total Bids Received: FOUR (04) Nos. |
| 8. Technical Bid Opening date: (if applicable)(Provide details in separate form) |
| 9. No. of Bid technically qualified (if applicable): - |
| 10. Bid(s) Rejected: One (10) No., due to not fulfillment of terms and conditions of the said NIT |
| 11. Financial Bid Opening date: June 09 th , 2015 |
| PURCHASE COMMITTEE ICCES INSTITUTIONS |
| |
| |
| 1. PROF. DR. M. SHAIQ ALI |
| Chairman (I.C.C.B.S) |
| Jan Since |
| 2. DR. FARZANA SHAHEEN 3. DR. SONIA SIDDIQUI |
| Member (I.C.C.B.S) Member (I.C.C.B.S) |
| Members from Institution |
| Media. |
| 1. SYED JEHANZEB 2. DR. SHAISTA PERVEEN |
| External Member External Member |

Members outside the Institution

12. Bid Evaluation Report:

| S No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/ rejection | Remarks |
|------|---|--|--------------------------------|---|---|--|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | M/s. Computer Marketing Co. (Pvt.) LTd. | Rs. 2,208,696.00 (Exclusive of taxes) | 1 st Lowest | 10.43 % Upper | According to Tender Specification | Recommended for Placement of Order |
| 2. | M/s. Best Power Services | Rs. 2,550,000.00 (Exclusive of taxes) | 2 nd Lowest | 27.50 % Upper | According to Tender Specification | Not Recommended |
| 3. | M/s. Emba Corporation | Rs. 3,995,000.00 (Exclusive of taxes) | 3 rd Lowest | 99.75 % Upper | According to Tender Specification | Not Recommended |

PURCHASE COMMITTEE ICES INSTITUTIONS

1. PROF. DR. M. SHAIQ ALI

Chairman (I.C.C.B.S)

2. DR. FARZANA SHAHEEN

3. DR. SONIA SIDDIQUI

Member (I.C.C.B.S)

Member (I.C.C.B.S)

Members from Institution

1. SYED JEHANZEB

2. DR. SHAISTA PERVEEN

External Member

External Member

Members outside the Institution

Signatures of the Members of the Committee.

INTERNATIONAL CENTER FOR CHEMICAL AND BIOLOGICAL SCIENCES

UNIVERSITY OF KARACHI

KARACHI-75270

Minutes of technical committee meeting

Technical committee meeting for the Tender No. ICCBS-UPS-260515(2ND TIME) was held on July 03, 2015 to review offers received against our tender for Service and maintenance of five UPS Systems of different rating.

Four quotations were received for service and maintenance five UPS Systems. Bid received from M/S IGIRTONICS was rejected since they demanded for advanced payment which is against the terms and conditions of the tender. The committee, after reviewing the remaining bids has recommended awarding the tender to the lowest bidder M/S COMPUTER MARKETING CO. (PVT).

in me seommendation of technical Committee

PURCHASE COMMITTEÉ, ICCBS INSTITUTIONS

1. Prof. Dr. M. Shaiq Ali Chairman (I.C.C.B.S)

2. Dr. Farrana Shaheen Member (I.C.C.B.S)

3. Dr. Sonia Siddiqui Member (I.C.C.B.S)

COMPUTER MARKETING CO. (PVT) LTD.





and the state of the

To, Date: 20th August 2015
Purchase Commi ee Convener,

Karachi

ICCBS, Karachi University

Subject: O er Validity Extension for Tender

Tender Ref: ICCBS-UPS-260515 (2ND TIME)

Dear Sir,

This is with reference to your UPS Services Tender , this is to inform that CMC please to extend Validity for total 90 days.

Thank you

Regards,

Ather Ali

Senior Account Manager

03334268790

INTERNATIONAL CENTER FOR CHEMICAL AND BIOLOGICAL SCIENCES UNIVERSITY OF KARACH **KARACHI-75270**

OPENING OF THE TENDER RE-TENDER NOTICE NO. 1CCBS-UDS-360515 (2nd 1cme) AT

03.00 P.M. ON 09/06/9015 IN PRESENCE OF THE BIDDERS AND THE CHAIRMAN PURCHASE COMMITTEE

| | | | | | Estimated Cost: | |
|--------|----------------------------------|----------------------|---------------------|-----------------------------------|-----------------|--|
| S. No. | Name of Company (M/s.) | Bid Amount | Earnest Money | Comparison with Estimated Cost | Remarks | Sign of Bidders |
| | Emba Cog. (PH) 45942587, 92,000/ | 4594300 | 92,000/ | | · | No contract of the contract of |
| 7 | Comparter Masterly Co. | D. 2540,000/ 53000/- | -/20085 | | | Children |
| ~ | Dykonie. | 32200222 | 44,000/- | , | | |
| 1 | Bost power Service 2937500/- | 498750V | (200 29 | | | Some? |
| • | | | | | | |
| | | | | | | |
| | | | | | | |
| PROP | PROF. DR. M. SHAIQ ALI | DR. J | DR. FARZANA SHAHEEN | HEEN | DR. SONIA | DR. SONIA SIDDIQUI |

Member

Member

Сопуеног

INTERNATIONA CENTER FOR CHEMICAL AND POLOGICAL SCIENCES UNIVERSITY OF KARACHI **KARACHI-75270**

Tender Opening Minutes

| Tender Notice No. 1CCBS -U | MCBs-c | Ups-360515 (and time | | was opened on 09/06/15 |
|----------------------------|--------------|--|---|------------------------------|
| at 3 P.M. Total | 4 | Nos. bid(s) were submitted out of which | 5 | bid(s) was/were accepted and |
| 0 | bid(s) was/w | bid(s) was/were rejected on Commercial Ground. | | |

PROF. DR. M. SHAIQ ALI

Genja- Sue

DR. FARZANA SHAHEEN

Member

Convenor

DR. SONIA SIDDIQUI

Member

BIDDER'S QUALIFICATION REPORT

and time Iender# 16CBS-UPS-260515

| S. Bidder Name No. | Complete Company Profile | Valid registration with Tax Authorities |
|--------------------------|--------------------------|---|
| 1 GMBA Corboration | > | > |
| 1 . | > | > |
| 3 Digitionies | > | 7 |
| 4 Best Power Seywices | > | > |
| | | |
| | | |
| | | |

Prof. Dr. M. Shaiq Ali

Dr. Farzana Shaheen

Dr. Sonia Siddiqui