### SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

### CONTRACT EVALUATION FORM

### TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1)  | NAME OF THE ORGANIZATION / DEPTT                                                                                 | Bureau of Statistics , P & D department , Government of Sindh.                  |  |  |  |
|-----|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|--|--|
| 1)  | NAME OF THE ORGANIZATION / DEPTT.  PROVINCIAL / LOCAL GOVT. / OTHER                                              | Provincial                                                                      |  |  |  |
|     | TITLE OF CONTRACT                                                                                                | Purchase of I.T equipments , Plant & Machinery                                  |  |  |  |
| 3)  |                                                                                                                  | INF-KRY: NO 2146 / 2016                                                         |  |  |  |
| 4)  | TENDER NUMBER                                                                                                    | Purchase of I.T equipments , Plant & Machinery for Sindh BOS.                   |  |  |  |
| 5)  | BRIEF DESCRIPTION OF CONTRACT                                                                                    | PDWP                                                                            |  |  |  |
| 6)  | FORUM THAT APPROVED THE SCHEME                                                                                   | 200000000000000000000000000000000000000                                         |  |  |  |
| 7)  | TENDER ESTIMATED VALUE                                                                                           | 3,082,000                                                                       |  |  |  |
| 8)  | ENGINEER'S ESTIMATE (For civil works only)                                                                       |                                                                                 |  |  |  |
| 9)  | ESTIMATED COMPLETION PERIOD (AS PI                                                                               | ER CONTRACT) June ,2017                                                         |  |  |  |
| 10) | TENDER OPENED ON (DATE & TIME)                                                                                   | 30th May 2016, 3:30PM( technical) & 2nd June 2016( Financial                    |  |  |  |
| 11) | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)                                                          | ) 13                                                                            |  |  |  |
| 12) | NUMBER OF BIDS RECEIVED                                                                                          | 10                                                                              |  |  |  |
| 13) | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 07                                                      |                                                                                 |  |  |  |
|     | BID EVALUATION REPORT<br>(Enclose a copy)                                                                        | Enclosed                                                                        |  |  |  |
| 15) | NAME AND ADDRESS OF THE SUCCESSFO                                                                                | UL BIDDER M/S Roomi enterprise, M/S Aamir & M/S GEMCO                           |  |  |  |
| ,   |                                                                                                                  |                                                                                 |  |  |  |
| 16) | CONTRACT AWARD PRICE                                                                                             | 2,429,152                                                                       |  |  |  |
| 17) | RANKING OF SUCCESSFUL BIDDER IN EV<br>(i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID). | ALUATION REPORT  1st lowest M/S Aamir for I.T equip contract amountRs:2,106,806 |  |  |  |
|     | (i.e. 1 , 2 , 3 EVALUATION BID).                                                                                 | 1st lowest M/S Roomi for Plant & Machinery contract amount Rs: 310,900          |  |  |  |
|     |                                                                                                                  | 1st lowest M/S GEMCO for purchase of Scanner machine contract amount Rs: 11,446 |  |  |  |
| 18) | METHOD OF PROCUREMENT USED : - (Tic                                                                              | ck one)                                                                         |  |  |  |
|     | a) SINGLE STAGE – ONE ENVELOPE                                                                                   | PROCEDURE Domestic/ Local                                                       |  |  |  |
|     | b) SINGLE STAGE – TWO ENVELOPE                                                                                   | PROCEDURE Domestic                                                              |  |  |  |
|     | c) TWO STAGE BIDDING PROCEDUR                                                                                    | E                                                                               |  |  |  |
|     | d) TWO STAGE – TWO ENVELOPE BI                                                                                   | DDING PROCEDURE                                                                 |  |  |  |
|     | PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING                                                        | METHOD OF PROCUREMENT WAS ADOPTED i.e.  G ETC. WITH BRIEF REASONS:              |  |  |  |

| 19) | APPROVING AUTHORITY FOR AW                                                               | VARD OF CONTRACT  & Development Department , Govt of Sindh,                        |
|-----|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 20) | WHETHER THE PROCUREMENT W                                                                | VAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  Yes No No                                |
| 21) | ADVERTISEMENT :                                                                          |                                                                                    |
|     | i) SPPRA Website<br>(If yes, give date and SPPRA                                         | Yes 18-05-2016<br>SPPRA Sr.No : 28524                                              |
|     | (II yes, give date and SFFRA                                                             | No No                                                                              |
|     | ii) News Papers<br>(If yes, give names of newspap                                        | Pers and dates)  Yes Daily Dawn : 16-05-2016 Jang : 17-05-2016 Kawish : 18-05-2016 |
|     | ( ( )                                                                                    | No                                                                                 |
| 22) | NATURE OF CONTRACT                                                                       | Domestic Local Int.                                                                |
|     | WHETHER QUALIFICATION CRITE<br>WAS INCLUDED IN BIDDING / TEN<br>(If yes, enclose a copy) |                                                                                    |
|     | WHETHER BID EVALUATION CRIT<br>WAS INCLUDED IN BIDDING / TEN<br>(If yes, enclose a copy) |                                                                                    |
|     | WHETHER APPROVAL OF COMPE<br>METHOD OTHER THAN OPEN COM                                  | TENT AUTHORITY WAS OBTAINED FOR USING A MPETITIVE BIDDING? Yes No                  |
| 26) | WAS BID SECURITY OBTAINED FE                                                             | ROM ALL THE BIDDERS?                                                               |
|     | WHETHER THE SUCCESSFUL BID<br>BID / BEST EVALUATED BID (in cas                           |                                                                                    |
| 200 | WHETHER THE SUCCESSFUL BIDI<br>COMPLIANT?                                                | DER WAS TECHNICALLY Yes No No                                                      |
|     | WHETHER NAMES OF THE BIDDE<br>THE TIME OF OPENING OF BIDS?                               | ERS AND THEIR QUOTED PRICES WERE READ OUT AT                                       |
| 200 | WHETHER EVALUATION REPOR<br>CONTRACT?<br>(Attach copy of the bid evaluation repor        | RT GIVEN TO BIDDERS BEFORE THE AWARD OF                                            |

| (If yes, result thereof)                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes      | Not Received                       |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|
|                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No       | Not Received                       |
| <ol> <li>ANY DEVIATION FROM SPEC<br/>(If yes, give details)</li> </ol>                                          | CIFICATIONS GIVEN I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N THE TI | ENDER NOTICE / DOCUMENTS           |
| (ii yes, give details)                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes      |                                    |
|                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No       | As per BOQ Specification           |
| 33) WAS THE EXTENSION MADE                                                                                      | IN RESPONSE TIME?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                                    |
| (If yes, give reasons)                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes      |                                    |
|                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No       | Within Time.                       |
| 34) DEVIATION FROM QUALIFIC                                                                                     | ATION CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                                    |
| (If yes, give detailed reasons.)                                                                                | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes      |                                    |
|                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No       | Done as per mentioned in Tender Do |
| 35) WAS IT ASSURED BY THE BLACK LISTED?                                                                         | PROCURING AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Y THAT   | THE SELECTED FIRM IS NOT Yes V No  |
| 36) WAS A VISIT MADE BY ANY<br>SUPPLIER'S PREMISES IN CO<br>BE ASCERTAINED REGARDIN<br>(If yes, enclose a copy) | NNECTION WITH TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | E PROCU  | JREMENT? IF SO, DETAILS TO         |
| 37) WERE PROPER SAFEGUARD<br>THE CONTRACT (BANK GUA                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BILIZAT  | TION ADVANCE PAYMENT IN            |
| THE CONTINUE (BILLING CO.)                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Yes V No                           |
| 38) SPECIAL CONDITIONS, IF AN                                                                                   | Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes      |                                    |
| (If yes, give Brief Description)                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | *                                  |
|                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No       |                                    |
| Signature & Official Stamp of Authorized Officer                                                                | Dino Maher Tatistical Officer Treau of Statistics Treau of Statist | -,       |                                    |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print Save Reset

### **Bid Evaluation Report**

1. Name of Procuring Agency:

Bureau of Statistics, P&D Department, Govt. of Sindh

2. Tender Reference No:

INF-KRY No. 2146/16

3. Corrigendum No.

Nil

4. Tender Description/Name of work/item:

I.T EQUIPMENTS, PLANT & MACHINERY

5. Method of Procurement:

Open Competitive Bidding, Single Stage-Two Envelope Procedure

5. Tender Published:

Daily Newspapers Dawn, Jang and Kawish on 16<sup>th</sup> and 18<sup>th</sup> May

2016 respectively.

6. Total Bid documents Sold:

13

7. Total Bids Received:

10

8. Technical Evaluation date: (if applicable)

30-05-2016

9. No. of Firms Technically qualified (if applicable)

05

10. Bid(s) Rejected (if applicable)

05

11. Financial Bid Opening date:

02-06-2016

(MOHÁMMAD NADEEM)

Deputy Secretary/Member
Information & Technology Department

(MOEN ALAM KHAN)

Additional Director (ADMN)/ Member Bureau of Statistics, P&D Department

(SHAH NAWAZ JISKANI)

Additional Director (DP)/Chairman Bureau of Statistics, P&D Department



Suit # 2, Irshad Terrace, Moor Street, Pakistan Chowk, Karachi. 7200 Pakistan.

Ph: 021-32631457, 32621496 Fax:92-21-32214387



May 30<sup>TH</sup>, 2016

**Hewlett Packard** Enterprise Business partner









Ref.:PDGoS/05/16

BUSINESS PARTNER

To,

Additional Director (DP)

Bureau of Statistics,

Planning & Development Department,

Government of Sindh,

Karachi. Subject: Proposal for the Supply of Plant Machinery and IT Equipment

| S.NO | Description                                                                                                                                                                                                                                                  | Rate    | Qty | Total<br>Amount |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----|-----------------|
| 1    | Kenwood Ac 1.5 Tones Capacity up to 18000 BTU Power Supply 50hz/220v                                                                                                                                                                                         | 55000/- | 03  | 165000/-        |
| 2    | Plain Paper Copier                                                                                                                                                                                                                                           | Nil     |     | Nil             |
| 3    | Stabilizer Heavy Duty 1500VA stabimatic Servo Motor Control Stabilizer Input Voltage 150-250V Output Voltage 220V Quality Guarantee 2Year                                                                                                                    | 9500/-  | 3   | 28500/-         |
| 4    | Panasonic Fax Machine KX-FL 422CX High Speed Fax Transmission, Quality Laser Printing ans Cpying, Caller ID Ready, High Speed 10ppm Laser Print Speed, Dual Access Operation, Error Access Operation, Error Correction Mode (ECM), 150Pages Document Memory, | 29000/- | 1   | 29000/-         |
|      | One Year Warranty.                                                                                                                                                                                                                                           |         |     |                 |
| 5    | Orient Water Dispenser 3 Taps, Cabinet With Fridge, Safety Lock, Hot & Cold Water, Thermostat Refrigerator                                                                                                                                                   | 16500/- | 1   | 16500/-         |
| 7    | Haier Microwave Oven Microwave Power 800 Watts Capacity 23 Liter                                                                                                                                                                                             | 9000/-  | 1   | 9000/-          |

All the taxes are Included, Thanking You, Very truly yours, For, Roomi Enterprises.

S.Muntazir Jaffri 0300-3991405









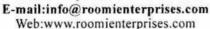


May 30<sup>TH</sup>, 2016

Hewlett Packard Enterprise Business partner

Suit # 2, Irshad Terrace, Moor Street, Pakistan Chowk, Karachi. 7200 Pakistan. Ph: 021-32631457, 32621496 Fax:92-21-32214387

NTN No. 2271848-6, S.Tax No. 17-50-9999-132-55









Ref.:PDGoS/05/16

BUSINESS PARTNER

To,

Additional Director (DP)

Bureau of Statistics,

Planning & Development Department,

Government of Sindh,

Karachi.

ct. Proposal for the Supply of Plant Machinery and IT Equipment

| S.NO | Description                                                                                                                                                                                                                                                                                                                                                                                            | Rate                                  | Qty                  | Total<br>Amount                        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------|----------------------------------------|
|      | Mercury UPS 1200VA for Pcs Output Power Capacity 750 W /1200va Battery Failure Notification, Disconnedted battery Notification, data Line Surge protection, , Automatic self test, Audible Alarm, USB Connectivity, Serial Connectivity, Boost and trim Automatic voltage Regulation (AVR), Intelligent Battery Management, Self Agency Approved, Building Wiring Fault Indicator, battery replacement | 12540/-                               | 04                   | 50160/-                                |
| 7    | Without Tools, LCD Graphics Display. 1 Year Warranty  HP Scanner G3110 Photo Scanner  Resolution: up to 4800 x 9600 dpi Input Type: Flatbed + Photo Scanner, Connectivity: USB 2.0 or 3.0, Other features: Scan, Copy, Scan to E-mail, Scan to PDF. 1 Year Warranty                                                                                                                                    | 14300/-                               | 01                   | 14300/-                                |
| 8    | Access Switch Cisco SRW2024  A) 24 Port Gigabit L2 + Unified Poe Managed, Switch Inducing 4 x Combo 1000base T/SFP Ports,  B)Networking Cabling In duding all devices for C) 15 IO/s Nodes cables and IOs Clipsal, 3M D) Voice Connection                                                                                                                                                              | 51300/-<br>60/Fit<br>1200/-<br>60/Fit | 01<br>01<br>15<br>01 | 51300/-<br>60/Fit<br>18000/-<br>60/Fit |
|      | E) Telephone Set Panasonic                                                                                                                                                                                                                                                                                                                                                                             | 1500/-                                | 01                   | 1500/-                                 |

All the taxes are Included,

Thanking You,

Very truly yours,

For, Roomi Enterprises.

S.Muntazir Jaffri 0300-3991405







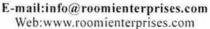




Hewlett Packard Enterprise Business partner

Suit # 2, Irshad Terrace, Moor Street, Pakistan Chowk, Karachi. 7200 Pakistan. Ph: 021-32631457, 32621496 Fax:92-21-32214387

NTN No. 2271848-6, S.Tax No. 17-50-9999-132-55









Ref.:PDGoS/05/16

BUSINESS

PARTNER

To,

Additional Director (DP)

Bureau of Statistics,

Planning & Development Department,

Government of Sindh,

Karachi.

May 30<sup>TH</sup>, 2016

Subject: Proposal for the Supply of Plant Machinery and IT Equipment

| S.NO | Description                                                                                                                                                                                                                                                                        | Rate    | Qty  | Total Amount |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|--------------|
| 3    | HP Laser Printer Pro 400 M402D (Black & White) Minimum Print speed: 40 ppm or higher Processor 1200 MHz or Higher Resolution 1200 dpi or higher 1200 image Quality 128 MB Ram, Paper Handling: Legal, A4 & Letter Size paper. Paper Tray: Two Paper Tray minimum. Duplex Automatic | 31200/- | 03   | 93600/-      |
|      | Two Sided Printing Other Standard Feature Like Print Cancel Button etc, Drivers: Along with USB 2.0 cable Monthly duty Cycle: up to 80000 Pages 1 Year Warranty                                                                                                                    |         |      |              |
| 4    | HP Laser Printer (Color) 400 M452dn  Minimum Print Speed: 28 ppm or higher,  Processor 1200 Mhz or higher, Resolution Black: 600 x 600 dpi, up to 38400x600 enhanced dpi, Resolution Color:  600x600 dpi, 38400 x600 enhanced Dpi, 256 Mb Ram,                                     | 56000/- | 2    | /112000/-    |
|      | Paper Handling: Legal, A4 & Letter Size paper. Paper Tray: Two Paper Tray minimum. Duplex Automatic Two Sided Printing Other Standard Feature Like Print Cancel Button etc, Drivers: Along with USB 2.0 cable Monthly duty Cycle: up to 50000 Pages 1 Year Warranty                |         | /- , | , A          |

All the taxes are Included,

Thanking You,

Very truly yours,

For, Roomi Enterprises.

S.Muntazir Jaffri 0300-3991405







### <u>Supplier of All Kinds of Medicines, Stationery,</u> <u>Uniform, Tools & All General Items</u> <u>Government Contractor</u>

Dated 30-05-14

GST NO.1700130696617

To,

### THE SINDH BUREAU OF STATICS (PLANNING AND DEVELOPMENT DEPARTMENT)

I.T EQUIPMENTS (Financial)

| #  | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | QTY    | RATE PER UNIT                         | AMOUNT  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------|---------|
| 01 | Personal Computer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                       |         |
| A  | Processor & Graphics:  • 6th Gen Intel Core i7-6700, 3.4 GHz, Quad-Core + Intel HD Graphics 4000  Display: 18.5 or 19-inch (1920x1080)  Memory: 4GB DDR4  Hard Drive: 1TB 7200 rpm  Optical Drive: Slim SATA Blu-ray writer  Form Factor: Micro Tower  Others: Wi-Fi, USB Ports, RJ45 etc  OS: Microsoft Windows 10 Professional 64 bit                                                                                                                                                                                                                                                                                                                                                                 | 04 Nos | 103000<br>Discount letter<br>annaxed. | 412000  |
| В  | Un- Branded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 04 Nos | 89760                                 | 359040  |
| 3  | Branded Laptop Processor & Graphics:  • 6th Gen Intel Core i7-6500U Processor Dual-Core + NVIDIA GeForce 940M 2GB Discrete Graphics  Display:  • 15.6-inch diagonal Full HD WLED-backlit IPS Display (1920x1080) with Touch Screen Laptop Color: Grey/Silver  Memory: 16GB DDR4 Hard Drive: 2TB 5400 rpm  Key Board: Standard or Backlit Keyboard Optical Drive: Super Multi DVD burner Battery Life: Up to 7-8 His Laptop Bag: Tragus BLACK BRICK 16" BACKPACK TSB24402AP  Portable HDD: Western Digital 2TB My Passport Ultra Usb 3.0 (USB Powered) Features  • Blue Tooth • Finger Print • WebCam  • Wi-Fi, USB Ports, HDMI, RJ45 etc • SD Media Reader OS: Microsoft Windows 10 Professional 64 bit | 10 Nos | 150000 Discount belin annexed.        | 1500000 |

Address: Flat No. 36, Block-D/3, Rabia City, Gulistan-e-Jauhar, Block 13, Karachi, RADERS

Cell: 0316-2270072, 0337-0386387

### <u>Supplier of All Kinds of Medicines, Stationery,</u> <u>Uniform, Tools & All General Items</u> Government Contractor

Ref.......... NTN NO. 1306966-7 Dated 30-05-16

GST NO.1700130696617

|    | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                | QTY    | RATE PER UNIT | AMOUNT |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|--------|
| #  | V D. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |               |        |
| 03 | Laser Printer (Black & White)  Minimum Print Speed: 40 PPM or higher, Processor 1200 Mhz or higher, Resolution: 1200 dpi or higher/1200 Image quality. 128 MB RAM, Paper Handling: Legal, A4 & letter size paper. Paper Tray(s): Two paper tray minimum. Duplex Automatic Two Sided Printing. Other standard features like print cancel button etc. Drivers: Along with USB 2.0 cable. Monthly duty cycle: Up to 80,000 pages                                              | 03 Nos | 29784         | 89352  |
| 04 | Laser Printer (Color)                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -      |               |        |
|    | Minimum Print Speed: 28 PPM or higher, Processor 1200 Mhz or higher, Resolution Black: 60x600dpi, Up to 38, 400x600 enhanced dpi . Resolution Color: 600 x 600 dpi, Up to 38,400 x 600 enhanced dpi 256 MB RAM, Paper Handling: Legal, A4 & letter size paper. Paper Tray(s): Two paper tray minimum. Duplex Automatic Two Sided Printing. Other standard features like print cancel button etc. Drivers: Along with USB 2.0 cable. Monthly duty cycle: Up to 50,000 pages | 02 Nos | 39400         | 78800  |
| 05 | Input 220 Volts AC Output Power Capacity 750 W. /1200 VA Battery failure notification, Disconnected battery notification, Disconnected battery notification, Automatic self-test Audible alarms USB connectivity Serial Connectivity Boost and Trim Automatic Voltage Regulation (AVR) Intelligent battery management Safety-agency approved Building Wiring Fault Indicator Battery replacement without tools LCD graphics display                                        | 04 Nos | 10744         | 42976  |

Address: Flat No. 36, Block-D/3, Rabia City, Gulistan-e-Jauhar, Block-Bygrace NTRACTOR
Cell: 0316-2270072, 0337-0386387

Supplier of All Kinds of Medicines, Stationery,
Uniform, Tools & All General Items
Government Contractor

**Ref.....** NTN NO. 1306966-7 Dated 30-05-16

GST NO.1700130696617

| #  | DESCRIPTION                                                                                                                                                                                                                                                                                   | QTY    | RATE PER UNIT | AMOUNT |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|--------|
| 06 | Scanner(s) Resolution: up to 4800 x 9600 dpi Input type: Flatbed + Photo scanner Connectivity: USB 2.0 or 3.0 Other Features: Scan, Copy, Scan to E-mail, Scan to PDF                                                                                                                         | 01 Nos | 16184         | 16184  |
|    | Access Switch/ Networking Cabling and Installation.  a) 24-Port Gigabit L2+ Unified PoE Managed Switch induding 4x Combo 1000BASE-T/SFP ports  b) Networking cabling induding all devices for up to 15 10s/nodes (Cables and IOs Clipsal, 3M or equivalent)  Voice connections/Telephone sets | 01 Nos | 27880         | 27880  |

GOVT CONTRAC

Address: Flat No. 36, Block-D/3, Rabia City, Gulistan-e-Jauhar, Block 19, Karachi.

Cell: 0316-2270072, 0337-0386387

Supplier of All Kinds of Medicines, Stationery, Uniform, Tools & All General Items **Government Contractor** 

| Ref.    |           |
|---------|-----------|
| NTN NO. | 1306966-7 |

Dated 30-05 -2016

GST NO.1700130696617

To,

THE SINDH BUREAU OF STATICS (PLANNING AND DEVELOPMENT DEPARTMENT)

( PLANT & MACHINERY (Financial)

| #       | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | QTY    | RATE PER<br>UNIT | AMOUNT                                                                              |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------|-------------------------------------------------------------------------------------|
| 01<br>A | AC 1.5 Tones Capacity upto 25000 BTU Power Supply:50HZ/220V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 03 Nos | 84320            | 252960<br>Haier,<br>Orient,<br>Kenwood                                              |
| В       | AC 1.5 Tones Capacity upto 25000 BTU Power Supply:50HZ/220V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 03 Nos | 95000            | 285000<br>GREE,                                                                     |
| С       | AC 1.5 Tones Capacity upto 25000 BTU Power Supply:50HZ/220V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 03 Nos | 100000           | 300000<br>Ahsan,                                                                    |
| D       | AC 1.5 Tones Capacity upto 25000 BTU Power Supply:50HZ/220V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 03 Nos | 142000           | 428400<br>Flooring AC,<br>Haier,<br>Orient,<br>GREE,<br>Ahsan,<br>Dawlance          |
| 02      | Plain Paper Copier  Description Specifications Type Desktop Copying Speed 25-28 CPM/PPM, Multiple copies up to 999 Warm up Time Less than 25 Second First copy output Time 6 second or less Copy Memory Standard 256 MB (Extendable upto 512) Print resolution 600 x 600 dpi laser print quality Connectivity/Network Interface (10/100 Base T Ethernet) USB 2.0 Copy Size A3 to A6 printing facility Zoom range 25% - 400% Hard Drive 25 GB At least Drum Life At least 50,000 copies Toner At least 15,000 copies Warranty One year on site incl. Maintenance Service & Parts) | 01 Nos | 235000<br>210000 | 235000<br>Model No<br>KM2550<br>Kyocera,<br>210000<br>Sharp,<br>Model<br>No,AR6026N |

Address: Flat No. 36, Block-D/3, Rabia City, Gulistan-e-Jauhar, Block 19, Kardyl R TRA Cell: 0316-2270072, 0337-0386387

### <u>Supplier of All Kinds of Medicines, Stationery,</u> <u>Uniform, Tools & All General Items</u> Government Contractor

Ref...... NTN NO. 1306966-7 Dated 30-05-46

GST NO.1700130696617

| #  | DESCRIPTION                                                                                                                                                                                               | QTY                        | RATE PER       | AMOUNT                                                                |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|-----------------------------------------------------------------------|
| 03 | Stabilizer heavy duty  1. Servo motor control stabilizer  2. Input voltage: 150"250V  3. Output voltage: 220V  Quality Guarantee: 2 Year                                                                  | 03 Nos<br>03 Nos<br>03 Nos | 13328<br>14960 | 35904<br>(5000 Wott)<br>39984<br>(7000 Wott)<br>44880<br>(10000 Wott) |
| 04 | Fax Machine  High-Speed Fax Transmission Quality Laser Printing and Copying Caller ID ready High Speed 10ppm Laser Print Speed Dual access operation Error Correction Mode (ECM) 150-Page Document Memory | 01 Nos                     | 29920          | 29920                                                                 |
| 05 | Water Dispenser      3 Taps      Cabinet With Fridge Safety Lock      Hot & Cold Water Thermostat Refrigerator                                                                                            | 01 Nos                     | 16500          | 16500                                                                 |
| 06 | Microwave oven Microwave power output: 800-1000 watt Capacity: 23-24 liters                                                                                                                               | 01 Nos<br>01 Nos           | 11968<br>15000 | 11968<br>15000                                                        |

AAWIR TRADERS

Address: Flat No. 36, Block-D/3, Rabia City, Gulistan-e-Jauhar, Block 19, Karachi. Cell: 0316-2270072, 0337-0386387

### Supplier of All Kinds of Medicines, Stationery, Uniform, Tools & All General Items Government Contractor

Ref.....

Dated 30 -05 - 16

NTN NO. 1306966-7

GST NO.1700130696617

To,

ADDITIONAL DIRECTOR (DP),

SINDH BUREAU OF STATICTICS, Bureau of Statistics Complex

Block 8, Kehkashan Clifton, Street 13, Punjab Chowrangi

Karachi

Subject:

**DISCOUNT OFFER ON ITEMS QUOTED IN TENDER** 

It is stated that M/s. Aamir Traders is participating in Tender "Supply & Installation of IT Equipment & Machinery" published in daily newspaper of Pakistan.

I am glad to offer discount on quoted items as under:

| S.NO.        | Items                         | unitPrice  | Discount<br>Amount | Quoted<br>Offer |
|--------------|-------------------------------|------------|--------------------|-----------------|
| ., <b>1.</b> | Desktop Computer              | Rs.103,000 | (23,000)<br>22%    | Rs.80,000/-     |
| 2.           | Laptop                        | Rs.150,000 | (22,500)<br>15%    | Rs.129,500/-    |
| 3.           | Split Air Conditioner 1.5 Ton | Rs.84,320  | (4,637)<br>5.5%    | Rs.79,683/-     |

my

Thank you,

AAMIR TRADERS

Address: Flat No. 36, Block-D/3, Rabia City, Gulistan-e-Jauhar, Block 19, Karachi. Cell: 0316-2270072



### File No. BOS/GDP (Plant & Mach.)/ 2016-17 Government of Sindh Planning & Development Department BUREAU OF STATISTICS

Karachi Dated: 29th, August, 2016

### M/S AAMIR TRADERS

Flat No. 36, Block-D/3, Rabia City Gulistan-e-Jauhar, Block 19, Karachi.

### SUBJECT: PURCHASE ORDER FOR PLANT & MACHINERY

. With reference of Bid Evaluation Report placed on SPPRA website dated: 19th August ,2016 under SPPRA Sr. No: 8911 & ID No: 1858 / 2016 .I am directed to issue the Purchase Order for subject head of amounting Rs. 4,48,890/- (Four Hundred Forty Eight Thousand Eight Hundred and Ninety only) for providing and Fixing / Installation of following mentioned items with complete specification under the Budget of development scheme "Preparation of Sindh Gross Domestic product (GDP) ADP Sr. No. 1727 / 2016-17 "in Bureau of Statistics.

| BoQ Item<br>No. | Products/Goods/Items                                                                                      | BoQ Rate | Quantity | Amount   |
|-----------------|-----------------------------------------------------------------------------------------------------------|----------|----------|----------|
| B-1             | AC 1.5 Tones Capacity upto 25000 BTU Power Supply: 50HZ/220V Haier / Orient                               | 79,630   | 3        | 2,38,890 |
| B-2             | Plain Paper Copier (Sharp model AR6026N) Type Desktop Copying Speed 25-28 CPM/PPM Sharp Model No. AR6026N | 2,10,000 | 1        | 2,10,000 |
|                 | Total                                                                                                     | HERNEN   |          | 4,48,890 |

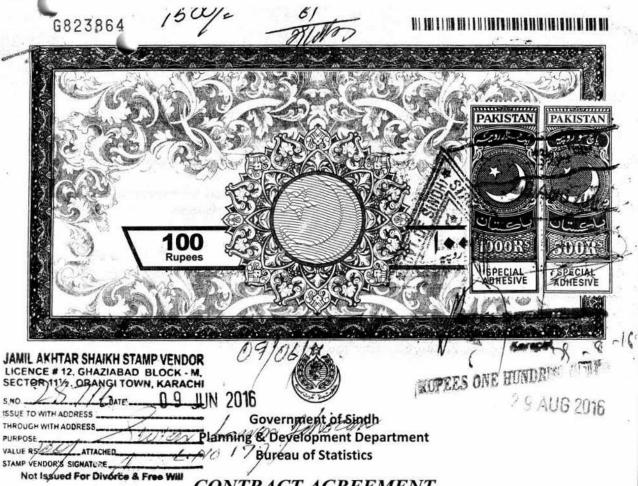
This work order follows all terms and conditions and payment mode which will be declared in Contract Agreement.

(Ali Dino Mahar)
Statistical Officer/DDO (GDP)

Copy for information to:-

- The Accountant General, Sindh, Karachi.
- P.A to Director General, Bureau of Statistics, Sindh, Karachi.

Statistical Officer/DDO (GDP)



CONTRACT AGREEMENT

This agreement is made as on 30<sup>th</sup> August, 2016 at Karachi as consequence of Bid Evaluation Report placed on SPPRA website dated: 19th August ,2016 under SPPRA Sr. No: 8911 & ID No: 1858 / 2016.

### Between

Bureau of Statistics, Planning & Development Department, Government of Sindh

And

M/S: Aamir Traders, Flat No.36, Block-D/3, Rabia City Gulistan-e-Jauhar, Block 19, Karachi.

For procurement along with Fixing/Installation of below mentioned articles mentioned under section "Specification with Quality and Rate" with total cost Rs. 4,48,890/- (Four Hundred Forty Eight Thousand Eight Hundred and Ninety only) inclusive of all taxes under the Budget of Development Scheme "Preparation of Sindh Gross Domestic Product (GDP), ADP Sr. No 1727 / 2016-17" at Bureau of Statistics, Karachi office.

### 1. Specification with Quantity and Rate:

| BoQ Item No. | Products/Goods/Items                                                                                                  | BoQ Rate | Quantity | Amount   |
|--------------|-----------------------------------------------------------------------------------------------------------------------|----------|----------|----------|
| B-1          | AC 1.5 Tones Capacity upto 25000 BTU Power Supply: 50HZ/220V Haier / Orient                                           | 79,630   | 3        | 2,38,890 |
| B-2          | Plain Paper Copier<br>(Sharp model AR6026N)<br>Type Desktop Copying Speed<br>25-28 CPM/PPM Sharp Model<br>No. AR6026N | 2,10,000 | 1        | 2,10,000 |
|              | <br>                                                                                                                  |          |          | 4,48,890 |



### File No. BOS/GDP (I.T Equipments)/ 2016-17 Government of Sindh

### Planning & Development Department BUREAU OF STATISTICS

Karachi Dated: 29th, August, 2016

### M/S AVAITE TERADERS

Flat No. 36, Block-D/3, Rabia City Gulistan-e-Jauhar, Block 19, Karachi.

### SUBJECT: PURCHASE ORDER FOR I.T EQUIPMENTS

With reference of Bid Evaluation Report placed on SPPRA website dated: 19th August ,2016 under SPPRA Sr. No: 8911 & ID No: 1858 / 2016 .I am directed to issue the Purchase Order for subject head of amounting Rs. 1,657,976 /- (One Million Six Hundred Fifty Seven Thousand Nine Hundred and Seventy Six only) for providing and Fixing/Installation of all following mentioned items with complete specification under the Budget of development scheme "Preparation of Gross Domestic product (GDP) of Sindh ADP Sr. No. 1727 / 2016-17 "in Bureau of Statistics.

| BoQ Item<br>No. | Products/Goods/Items                                                                                                                                                                                                                                                              | BoQ<br>Rate   | Quantity | Amount    |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|-----------|
| A-1             | Desktop Computer Processor & Graphics: 6th Gen Intel Core i7-6700, Display: 18.5 or 19-inch (1920x1080) Memory: 4GB DDR4, Hard Drive: 1TB 7200 rpm OS Microsoft windows 10 professional 64 bit                                                                                    | 80,000        | 4        | 3,20,000  |
| A-2             | Branded Laptop Processor & Graphics: 6th Gen Intel Core i7- 6500U Processor, Display: 15.6-inch, Memory: 16GB DDR4, Hard Drive: 2TB 5400 rpm, color: grey/silver, keyboard: backlight std, laptop bag, Portable HDD: Western Digital 2TB, My Passport Ultra USB 3.0 (USB Powered) | 129,500       | 10       | 1,295,000 |
| A-5             | UPS 1 KVA Input 220 Volts AC, audible alarms, LCD graphic display. Output Power Capacity 750 W. /1200 VA                                                                                                                                                                          | 10,744        | 4        | 42,976    |
|                 | Total                                                                                                                                                                                                                                                                             | THE PROPERTY. |          | 1,657,976 |

This work order follows all terms and conditions and payment mode which will be declared in Contract Agreement.

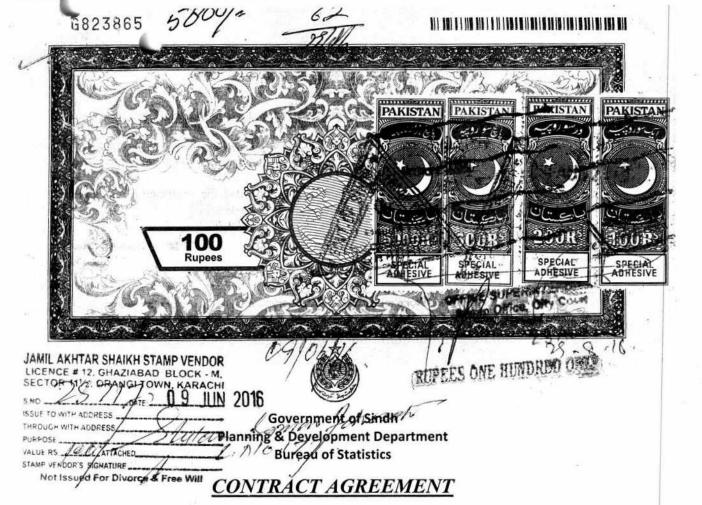
(Ali Dino Mahar) Statistical Officer / DDO (GDP)

Copy for information to:-

The Accountant General, Sindh, Karachi

· P.A to Director General, Bureau of Statistics, Sindh, Karachi

Statistical Officer / DDO (GDP)



This agreement is made as on 30th August, 2016 at Karachi as consequence of Bid Evaluation Report placed on SPPRA website dated: 19th August ,2016 under SPPRA Sr. No: S911 & ID No: 1858 / 2016.

### Between

Bureau of Statistics, Planning & Development Department, Government of Sindh

And

M/S: Aamir Traders, Flat No.36, Block-D/3, Rabia City Gulistan-e-Jauhar, Block 19, Karachi.

For procurement along with Fixing/Installation of below mentioned articles mentioned under section "Specification with Quality and Rate" with total cost Rs. 1,657,976/- (One Million Six Hundred Fifty Seven Thousand Nine Hundred Seventy Six only) inclusive of all taxes under the Budget of Development Scheme "Preparation of Sindh Gross Domestic Product (GDP), ADP Sr. No 1727 / 2016-17" at Bureau of Statistics, Karachi office.

| BoQ Item<br>No. | Products/Goods/Items                                                                                                                                                                                                                                                             | BoQ<br>Rate | Quantity | Amount    |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|-----------|
| A-1             | Desktop Computer Processor & Graphics: 6th Gen Intel Core i7-6700, Display: 18.5 or 19-inch (1920x1080) Memory: 4GB DDR4, Hard Drive: 1TB 7200 rpm OS Microsoft windows 10 professional 64 bit                                                                                   | 80,000      | 4        | 3,20,000  |
| A-2             | Branded Laptop Processor & Graphics: 6th Gen Intel Core i7-6500U Processor, Display: 15.6-inch, Memory: 16GB DDR4, Hard Drive: 2TB 5400 rpm, color: grey/silver, keyboard: backlight std, laptop bag, Portable HDD: Western Digital 2TB, My Passport Ultra USB 3.0 (USB Powered) | 129,500     | 10       | 1,295,000 |
| A-5             | UPS 1 KVA Input 220 Volts AC, audible alarms, LCD graphic display. Output Power Capacity 750 W. /1200 VA                                                                                                                                                                         | 10,744      | 4        | 42,976    |
|                 | Íotal (                                                                                                                                                                                                                                                                          |             |          | 1,657;976 |



### File No. BOS/GDP (Plant & Mach.)/ 2016-17 Government of Sindh Planning & Development Department BUREAU OF STATISTICS

Karachi Dated: 29th, August, 2016

### M/S ROOMHDNIEDRPRISES

Suit # 2, Irshad Terrace, Moor Street, Pakistan Chowk, Karachi. Karachi.

### SUBJECT: PURCHASE ORDER FOR PLANT & MACHINERY

With reference of Bid Evaluation Report placed on SPPRA website dated: 19th August, 2016 under SPPRA Sr. No: 8911 & ID No: 1858 / 2016. I am directed to issue the Purchase Order for subject head of amounting to **Rs. 54,000**/- (Fifty Four Thousand only) for providing and Fixing/Installation of following mentioned items with complete specification under the Budget of development scheme "Preparation of Gross Domestic product(GDP) of Sindh ADP Sr. No. 1727 / 2016-17 "in Bureau of Statistics.

| BoQ Item No. | Products/Goods/Items                                                                                                                        | BoQ Rate          | Quantity | Amount |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|--------|
| В-3          | Stabilizer heavy duty  1. Servo motor control stabilizer  2. Input voltage: 150~250V  3. Output voltage: 220V  4. Quality Guarantee: 2 Year | 9,500             | 3        | 28,500 |
| B-5          | Orient Water Dispenser                                                                                                                      | 16,500            | 1        | 16,500 |
| B-6          | Haier Microwave oven Microwave power output: 800-1000 watt Capacity: 23-24 liters                                                           | 9,000             | 1        | 9,000  |
|              | Total                                                                                                                                       | <b>"国际产品的联系</b> " |          | 54,000 |

This work order follows all terms and conditions and payment mode which will be declared in Contract Agreement.

(Ali Dino Mahar) Statistical Officer/DDO (GDP)

Copy for information to:-

The Accountant General, Sindh, Karachi

· P.A to Director General, Bureau of Statistics, Sindh, Karachi

Statistical Officer/DDO (GDP)



### CONTRACT AGREEMENT

This agreement is made as on 30<sup>th</sup> August, 2016 at Karachi as consequence of Bid Evaluation Report placed on SPPRA website dated: 19th August ,2016 under SPPRA Sr. No: 8911 & ID No: 1858 / 2016.

### Between

Bureau of Statistics, Planning & Development Department, Government of Sindh

And

M/S Roomi Enterprises, Suit # 2, Irshad Terrace, Moor Street, Pakistan Chowk, Karachi.

For procurement along with Fixing/Installation of below mentioned articles mentioned under section "Specification with Quality and Rate" with total cost Rs. 54,000/- (Fifty Four Thousand only) inclusive of all taxes under the Budget of Development Scheme "Preparation of Sindh Gross Domestic Product (GDP), ADP Sr. No 1727 / 2016-17" at Bureau of Statistics, Karachi office.

### Specification with Quantity and Rate:

| BoQ Item No. | Products/Goods/Items                                                                                                                        | BoQ Rate | Quantity | Amount |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------|
| B-3          | Stabilizer heavy duty  1. Servo motor control stabilizer  2. Input voltage: 150~250V  3. Output voltage: 220V  4. Quality Guarantee: 2 Year | 9,500    | 3        | 28,500 |
| B-5          | Orient Water Dispenser     3 Taps     Cabinet With Fridge                                                                                   | 16,500   | 1        | 16,500 |
| B-6          | Haier Microwave oven Microwave power output: 800-1000 watt Capacity: 23-24 liters                                                           | 9,000    | 1        | 9,000  |
|              | Total 🖊                                                                                                                                     |          |          | 54,000 |



### File No. BOS/GDP (I.T Equipments)/ 2016-17 Government of Sindh

### Planning & Development Department BUREAU OF STATISTICS

Karachi Dated: 29th, August, 2016

### M/S ROOMHENTIERPRISES

Suit # 2, Irshad Terrace, Moor Street, Pakistan Chowk, Karachi.

### SUBJECT: PURCHASE ORDER FOR IT EQUIPMENTS

. With reference of Bid Evaluation Report placed on SPPRA website dated: 19th August ,2016 under SPPRA Sr. No: 8911 & ID No: 1858 / 2016 .I am directed to issue the Purchase Order for subject head of amounting Rs. 2,56,900/- (Two Hundred fifty six Thousand and nine hundred only) for providing and Fixing/Installation of all following mentioned items with complete specification under the Budget of development scheme "Preparation of Sindh Gross Domestic product(GDP)" ADP Sr. No. 1727 / 2016-17 in Bureau of Statistics.

| BoQ Item<br>No. | Products/Goods/Items                                                                                                                                                                                                                                                                                                                                              | BoQ Rate | Quantity | Amount  |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------|
| A-3             | Laser Printer (Black & White) Minimum Print Speed: 40 PPM or higher, Processor 1200 Mhz or higher, 128 MB RAM, Resolution: 1200 dpi or higher/1200 Image quality. Monthly duty cycle upto 80,000 pages,1 year warranty, Duplex automatic                                                                                                                          | 31,200   | 3        | 93,600  |
| A-4             | Laser Printer (Color) Minimum Print Speed: 28 PPM or higher, Processor 1200 Mhz or higher, 256 MB RAM, Resolution Black: 60x600dpi, Up to 38, 400x600 enhanced dpi. Resolution color 600*600 dpi, 38400*600 enhanced dpi. Monthly duty cycle upto 50,000 pages, 1 year warranty.                                                                                  | 56,000   | 2        | 112,000 |
| A-7             | <ul> <li>Access Switch/ Networking Cabling and Installation.</li> <li>a) 24-Port Gigabit L2+ Unified PoE Managed Switch including 4 x Combo 1000BASE-T/SFP ports</li> <li>b) Networking cabling including all devices for up to 15 IOs/nodes (Cables and IOs Clipsal, 3M or equivalent)</li> <li>c) Voice connections/ Telephone sets <i>Panasonic</i></li> </ul> | 51,300   | 1        | 51,300  |

This work order follows all terms and conditions and payment mode which will be declared in Contract Agreement.

(Ali Dino Mahar)
Statistical Officer/DDO (GDP)

Copy for information to:-

The Accountant General, Sindh, Karachi

· P.A to Director General, Bureau of Statistics, Sindh, Karachi

Statistical Officer/DDO (GDP)



SR. No. 1163 Deserte Karatti Pakisian
SR. No. 1163 DATE 2. 6. AUG
ISSUED TO WITH ADDRESS MESHAKE EL. BAIC
THROUGH WITH ADDRESS - 91. No. 961.KBA. Advocate
PURPOSE

Licence # 133

Government of Sindh

S ONE HUNDRED ONLY (

Planning & Development Department Bureau of Statistics

### CONTRACT AGREEMENT

This agreement is made as on 30<sup>th</sup> August, 2016 at Karachi as consequence of Bid Evaluation Report placed on SPPKA website dated: 19th August ,2016 under SPPRA Sr. No: 8911 & ID No: 1858 / 2016.

Between

Bureau of Statistics, Planning & Development Department, Government of Sindh And

M/S Roomi Enterprises, Suit # 2, Irshad Terrace, Moor Street, Pakistan Chowk, Karachi. For procurement along with Fixing/Installation of below mentioned articles mentioned under section "Specification with Quality and Rate" with total cost Rs. 2,56,900 /- (Two Hundred Fifty Six Thousand and Nine hundred only) inclusive of all taxes under the Budget of Development Scheme "Preparation of

Sindh Gross Domestic Product (GDP), ADP Sr. No 1727 / 2016-17" at Bureau of Statistics, Karachi office.

### 1. Specification with Quantity and Rate.

| BoQ Item<br>No. | Products/Goods/Items                                                                                                                                                                                                                                                                                 | Rate   | Quantity | Amount  |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|---------|
| A-3             | Laser Printer (Black & White) Minimum Print Speed: 40 PPM or higher, Processor 1200 Mhz or higher, Resolution: 1200 dpi or higher/1200 Image quality.                                                                                                                                                | 31,200 | 3        | 93,600  |
| A-4             | Laser Printer (Color) Minimum Print Speed: 28 PPM or higher, Processor 1200 Mhz or higher, Resolution Black: 60x600dpi, Up to 38, 400x600 enhanced dpi.                                                                                                                                              | 56,000 | 2        | 112,000 |
| A-7             | Access Switch/ Networking Cabling and Installation.  a) 24-Port Gigabit L2+ Unified PoE Managed Switch including 4 x Combo 1000BASE-T/SFP ports  b) Networking cabling including all devices for up to 15 IOs/nodes (Cables and IOs Clipsal, 3M or equivalent)  c) Voice connections/ Telephone sets | 51,300 | 1        | 51,300  |



### File No. BOS/GDP (I.T Equipments)/ 2016-17 Government of Sindh Planning & Development Department BUREAU OF STATISTICS

Karachi Dated: 29th, August, 2016

M/S GEMCO 43/4-A, Block-6, PECHS, Karachi. 75400-Pakistan

### SUBJECT: PURCHASE ORDER FOR I.T EQUIPMENTS

With reference of Bid Evaluation Report placed on SPPRA website dated: 19th August ,2016 under SPPRA Sr. No: 8911 & ID No: 1858 / 2016. I am directed to issue the Purchase Order for subject head of amounting Rs. 11,446 /- (Eleven Thousand Four Hundred Forty Six only) for providing and Fixing/Installation of all following mentioned items with complete specification under the Budget of development scheme "Preparation of Sindh Gross Domestic product (GDP) ADP Sr. No. 1727 / 2016-17 "in Bureau of Statistics.

| BoQ Item<br>No.  | Products/Goods/Items                                                                                                                                                  | BoQ Rate  | Quantity | Amount |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|--------|
| A-6              | Scanner(s) Resolution: up to 4800 x 9600 dpi Input type: Flatbed + Photo scanner Connectivity: USB 2.0 or 3.0 Other Features: Scan, Copy, Scan to E-mail, Scan to PDF | 11,446    | 1        | 11,446 |
| <b>以</b> 。2014年5 | Total                                                                                                                                                                 | 24.000 PM |          | 11,446 |

This work order follows all terms and conditions and payment mode which will be declared in Contract Agreement.

(Ali Dino Mahar)
Statistical Officer/DDO (GDP)

Copy for information to:-

- · The Accountant General, Sindh, Karachi
- P.A to Director General, Bureau of Statistics, Sindh, Karachi

Statistical Officer/DDO (GDP)



KASHIF RAZA STAMP VENDOR LIBBING NO. 02 G-14, Spanish Homes 7 6 AU

Thas 100 H.A., Karachi.

issued fo With Address....

Government of Sindh

Through With Address Advocate: HC12525/Khi

**Bureau of Statistics** 

This agreement is made as on 30<sup>th</sup> August, 2016 at Karachi as consequence of Bid Evaluation Report placed on SPPRA website dated: 19th August ,2016 under SPPRA Sr. No: 8911 & ID No: 1858 / 2016.

Between

Bureau of Statistics, Planning & Development Department, Government of Sindh

And

M/S GEMCO, 43/4/A, Block 6, PECHS, Karachi, 75400-Pakistan.

For procurement along with Fixing/Installation of below mentioned articles mentioned under section "Specification with Quality and Rate" with total cost Rs: 11,446/- (Eleven Thousand Four hundred Forty Six only) inclusive of all taxes under the Budget of Development Scheme "Preparation of Sindh Gross Domestic Product (GDP), ADP Sr.No 1727 / 2016-17" at Bureau of Statistics, Karachi office.

### 1. Specification with Quantity and Rate:

|     | Seeman(a)                                                                                                                                                             | CANADAL CONTRACTOR OF | Transmission of Australia | THE PARTY OF THE P |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A-6 | Scanner(s) Resolution: up to 4800 x 9600 dpi Input type: Flatbed + Photo scanner Connectivity: USB 2.0 or 3.0 Other Features: Scan, Copy, Scan to E-mail, Scan to PDF | 11,446                | 1                         | 11,446                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|     | mail, Scan to PDF                                                                                                                                                     | ,                     |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

### **FORMAT FOR PROPOSALS**

### 1. BID EVALUATION CRITERIA

The bids will be evaluated on the basis of lowest items rates, keeping in view our required configuration should also be fulfill mandatory criteria only.

### 2. ELIGIBILITY CRITERIA

| Sr. | Requisite                                                                                | *Evidence required to be attached                                                                              |     | iance /<br>attached) |
|-----|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----|----------------------|
| No. |                                                                                          |                                                                                                                | Yes | No.                  |
| 01  | Minimum 03 years in business in the relevant field                                       | Letter of Incorporation/ Company<br>Registration Letter/ works orders<br>(during this period)                  |     |                      |
| 02  | Turn Over in Last 3 years                                                                | Tax Returns                                                                                                    |     |                      |
| 03  | Registration with FBR for Income Tax, Sales Tax and Registration with Sind Revenue Board | NTN & GST Certificates issued by FBR<br>Registration Certificate issued by SRB                                 |     |                      |
| 04  | Government Experience                                                                    | At least one project with<br>Government<br>Organization (Work Order/ Contract/<br>Work Completion Certificate) |     |                      |
| 05  | Active Tax Payer                                                                         | Online Verification for FBR Website                                                                            |     |                      |
| 06  | Firm/ Company has never been blacklisted                                                 | Affidavit on Rs. 100/- Stamp paper from the owner of the company                                               |     |                      |

Note:

- Attachment of relevant evidence in each above requisite is mandatory. In case of no provision of evidence in any of the requisite, the company will be straight away disqualified.
- 2. Attach Affidavit on Rs. 100/- Stamp paper from the owner of the company, stating that the "Firm" has never been blacklisted by any organization in the past.

| Signature of Contractor | (s) |
|-------------------------|-----|
|                         |     |
| (Stamp)                 |     |

# INFORMATION SHEET FOR ISSUANCE OF TENDERS( I.T Equipments , Plant & Machinery)

## FOR REGIONAL ACCOUNTS SECTION, SINDH BOS.

| 13.                                     | 12.                                                                              | 11.                                                              | 10.                                                                         | 9.                                                       | œ.                                                | .7                                                               | 6.                                                                               | 5.                                                 | 4.                                 | ٠.                                                                    | 2.                                                                  | 1.                                                    | Sr.                    |
|-----------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------|------------------------|
| 30-05-2016                              | 27-05-2016                                                                       | 26-05-2016                                                       | 26-05-2016                                                                  | 24-05-2016                                               | 24-05-2016                                        | 24-05-2016                                                       | 24-05-2016                                                                       | 19-05-2016                                         | 19-05-2016                         | 19-05-2016                                                            | 19-05-2016                                                          | 18-05-2016                                            | SALE TENDER<br>DOC     |
| Aamir Ali                               | Altaf Abbasi                                                                     | Anas                                                             | Hatim                                                                       | Mohsin Alam                                              | Zamrat                                            | Shahid Nizami                                                    | Amjad Ali                                                                        | Altaf Pirzado                                      | Abu Bakar Maher                    | Sunny                                                                 | Mubarak Mustafa                                                     | David C. Paul                                         | NAME                   |
| Rider                                   | Manager                                                                          | I.T & Out Door                                                   | Proprietor                                                                  | Manager Technical                                        | Proprietor                                        | Director                                                         | Sales Executive                                                                  | Senior Sales<br>Executive                          | Proprietor                         | Recovery Officer                                                      | Manager Co.                                                         | Country Head                                          | DESTINATION            |
| Advance Tech. Service                   | Khaleej<br>Contractors                                                           | Roomi<br>Enterprises                                             | Fatemi Impex                                                                | PROS LINK                                                | Aamir Ali                                         | IMRAN                                                            | FAIZ<br>SCIENTIFIC CO                                                            | I.D. LINE                                          | HUR                                | CMC                                                                   | 6EMCO                                                               | HBSL                                                  | COMPANY /<br>FIRM NAME |
| 1.1                                     | I.T                                                                              | 1.17                                                             | 1.1                                                                         | I.T                                                      | I.T                                               | II                                                               | 1.7                                                                              | LT                                                 | LT                                 | T.T                                                                   | I.T                                                                 | 1.1                                                   | TENDER TYPE            |
| 0300-6111509                            | 0300-3156652                                                                     | 0321-8504172                                                     | 0321-9201980                                                                | 0333-3046703                                             | 0337-0386387                                      | 0332-3365871                                                     | 0302-8283263                                                                     | 0300-8512504                                       | 0321-3318668                       | 021-111357357                                                         | 0300-8271675                                                        | 0300-2449794                                          | PHONE/<br>MOBILE NO    |
| 3                                       | Altafabbasi01@gmail.com                                                          | info@roomienterprises.com                                        | fatemiimpex@hotmail.com                                                     | mohsin@pros-link.com                                     | ahmedcozami@gmail.com                             | shahid.nizami@<br>imranelectronics.com                           | amjad.ali@faizscientific.com                                                     | altaf@idlsys.com                                   | meher092@gmail.com                 | cmcsales@cmc.net.pk                                                   | mmk@gemcopakistan.com                                               | david.paul@gestetner.com                              | EMAIL ADDRESS          |
| PSHS Shahra-e-Faisal Nursery<br>Karachi | Plot No. 33-C Mezzanine Floor<br>Lane-VI, Phase VI Bukhari<br>Commercial Karachi | Suit # 2, Irshad Terrace, Moor<br>Street, Pakistan Chowk Karachi | Off No. 310, 3 <sup>rd</sup> Floor Uni Centre II<br>Chandrigar Road Karachi | Off. No. 9, Ground Flour Burhani<br>Gardenn Haqani Chowk | Flat No. A-32, Gulstan-e-Jouhar<br>Block-13 Faraz | 509, Uni Centre 5 <sup>th</sup> Flour Off. II<br>Chandrigar Road | 1 <sup>st</sup> Floor, D-28, D Market<br>PECHS, Block-6 Main Shahr<br>Faisal Khi | 201-Land Mark Plaza I.I<br>Chandrigar Road Karachi | 48/2 B-6 Street D.H.A Phase:<br>05 | 306 Clifton Centre 3 <sup>rd</sup> Floor<br>Kehkeshan Clifton Karachi | 43/4-A IEP Building 97/D1 Main<br>Boulved Kehkishan Clifton Karachi | P&O Plaza Ground Floor I.I<br>Chandrigar Road Karachi | ADDRESS                |



BOS/RA-DDO (2) / 2015-16/01
GOVERNMENT OF SINDH
PLANNING & DEVELOPMENT DEPARTMENT
BUREAU OF STATISTICS
Karachi dated: 1<sup>st</sup> June, 2016

SUBJECT:

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE FOR OPENING AND EVALUATION OF BIDS INVITED THROUGH TENDER NOTICE UNDER THE DEVELOPMENT SCHEME "PREPARATION OF GROSS DOMESTIC PRODUCT(GDP) OF SINDH" REFLECTED IN ADP 2015-16 AT GEN. SR. NO. 1554

The Development Scheme "Preparation of Gross Domestic of Sindh" is being executed in Head Office Karachi of Sindh Bureau of Statistics. With the approval of Director General BOS, bids were invited on single-stage procedure under SPPRA Rule-46(2) Rules 2010 (Amended 2013). In this regard BOS published a Tender Notice "I.T EQUIPMENTS, PLANT & MACHINERY STATISTICS, PLANNING & DEVELOPMENT DEPARTMENT, KARACHI" with Reference INF-KRY No. 2146/16 in Daily Newspapers Dawn, Jang and Kawish on 16<sup>th</sup> & 18<sup>th</sup> May, 2016 respectively.

Thirteen BoQ documents were sold till closing date 30<sup>th</sup> May, 2016; in response following ten firms submitted their technical & financial proposals with necessary/ mandatory documents in the meeting of Procurement Committee conducted on Monday 30<sup>th</sup> May, 2016 at 03:30 p.m. in the presence of bidders (attendance attached) except M/s HUR Trading & Construction Company , they submitted only financial proposal that's why procurement committee rejected the M/S HUR Trading & Construction Company from the competition.

- 1. M/s HBSL
- 2. M/s GEMCO
- 3. M/s Faiz Scientific Co.
- 4. M/s Aamir Traders
- 5. M/s Fatemi Impex
- 6. M/s Roomi Enterprises
- 7. M/s Advance Tech. Service
- 8. M/s Pros Link
- 9. M/s Khaleej Contractors
- 10. HUR Trading & Construction company

### Decision:

After scrutinizing and going through all mandatory documents, Procurement Committee opened Technical Proposals in documents requirement. As per SPPRA rules M/S HBSL, M/S Khaleej Contractors & M/S HUR Trading and Construction Company do not fulfill the eligibility criteria because of that procurement committee rejected them as well. Following seven firms/companies declared eligible by procurement committee for technical evaluation on the basis of requirements and specifications given in tender document.

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- 1. M/s GEMCO
- 2. M/s Faiz Scientific Co.
- 3. M/s Aamir Traders
- 4. M/s Fatemi Impex
- 5. M/s Roomi Enterprises
- 6. M/s Advance Tech. Service
- 7. M/s Pros Link

Bids of M/S Hur Tradining & Construction Company, M/S HBSL and Khaleej Contractors were rejected due to non-compliance to tender rules given in tender documents. Committee decided not to open financial bid of above three companies.

### **TECHNICAL EVALUATION**

Personal Computer:

| FIRM/COMPANY                | REMARKS                                     |
|-----------------------------|---------------------------------------------|
| M/S GEMCO                   | Not Quoted                                  |
| M/S FAIZ SCIENTIFIC COMPANY | Do not meet specification requirements      |
| M/S AAMIR TRADERS           | Technically meet specification requirements |
| M/S FATEMI IMPEX            | Technically meet specification requirements |
| M/S ROOMI ENTERPRISES       | Technically meet specification requirements |
| M/S ADVANCED TECH.SERVICES  | Do not meet specification requirements      |
| M/S PROS LINK               | Not Quoted                                  |

### **TECHNICAL EVALUATION**

Branded Laptop:

| FIRM/COMPANY                | REMARKS                                     |
|-----------------------------|---------------------------------------------|
| M/S GEMCO                   | Not Quoted                                  |
| M/S FAIZ SCIENTIFIC COMPANY | Do not meet specification requirements      |
| M/S AAMIR TRADERS           | Technically meet specification requirements |
| M/S FATEMI IMPEX            | Do not meet specification requirements      |
| M/S ROOMI ENTERPRISES .     | Do not meet specification requirements      |
| M/S ADVANCED TECH.SERVICES  | Do not meet specification requirements      |
| M/S PROS LINK               | Not Quoted                                  |



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Laser Printer (Black & White):

| FIRM/COMPANY                | REMARKS                                     |
|-----------------------------|---------------------------------------------|
| M/S GEMCO                   | Do not meet specification requirements      |
| M/S FAIZ SCIENTIFIC COMPANY | Not Quoted                                  |
| M/S AAMIR TRADERS           | Do not meet specification requirements      |
| M/S FATEMI IMPEX            | Technically meet specification requirements |
| M/S ROOMI ENTERPRISES       | Technically meet specification requirements |
| M/S ADVANCED TECH.SERVICES  | Do not meet specification requirements      |
| M/S PROS LINK               | Do not meet specification requirements      |

### TECHNICAL EVALUATION

Laser Printer (Color):

| FIRM/COMPANY                | REMARKS                                     |
|-----------------------------|---------------------------------------------|
| M/S GEMCO                   | Do not meet specification requirements      |
| M/S FAIZ SCIENTIFIC COMPANY | Not Quoted                                  |
| M/S AAMIR TRADERS           | Do not meet specification requirements      |
| M/S FATEMI IMPEX            | Technically meet specification requirements |
| M/S ROOMI ENTERPRISES       | Technically meet specification requirements |
| M/S ADVANCED TECH.SERVICES  | Do not meet specification requirements      |
| M/S PROS LINK               | Technically meet specification requirements |

### TECHNICAL EVALUATION

UPS 1 KVA For PCs:

| FIRM/COMPANY                | REMARKS                                     |
|-----------------------------|---------------------------------------------|
| M/S GEMCO                   | Technically meet specification requirements |
| M/S FAIZ SCIENTIFIC COMPANY | Not Quoted                                  |
| M/S AAMIR TRADERS           | Technically meet specification requirements |
| M/S FATEMI IMPEX            | Do not meet specification requirements      |
| M/S ROOMI ENTERPRISES       | Technically meet specification requirements |
| M/S ADVANCED TECH.SERVICES  | Do not meet specification requirements      |
| M/S PROS LINK               | Not Quoted                                  |



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Scanner(s):

| FIRM/COMPANY                | REMARKS                                     |
|-----------------------------|---------------------------------------------|
| M/S GEMCO                   | Technically meet specification requirements |
| M/S FAIZ SCIENTIFIC COMPANY | Not Quoted                                  |
| M/S AAMIR TRADERS .         | Technically meet specification requirements |
| M/S FATEMI IMPEX            | Do not meet specification requirements      |
| M/S ROOMI ENTERPRISES       | Technically meet specification requirements |
| M/S ADVANCED TECH.SERVICES  | Do not meet specification requirements      |
| M/S PROS LINK               | Technically meet specification requirements |

### **TECHNICAL EVALUATION**

Access Switch/ Networking:

| REMARKS                                     |
|---------------------------------------------|
| Not Quoted                                  |
| Not Quoted                                  |
| Do not meet specification requirements      |
| Not Quoted                                  |
| Technically meet specification requirements |
| Do not meet specification requirements      |
| Not Quoted                                  |
|                                             |

### TECHNICAL EVALUATION

AC 1.5 Tones:

| FIRM/COMPANY                | REMARKS                                     |
|-----------------------------|---------------------------------------------|
| M/S GEMCO                   | Not Quoted                                  |
| M/S FAIZ SCIENTIFIC COMPANY | Not Quoted                                  |
| M/S AAMIR TRADERS           | Technically meet specification requirements |
| M/S FATEMI IMPEX            | Not Quoted                                  |
| M/S ROOMI ENTERPRISES       | Do not meet specification requirements      |
| M/S ADVANCED TECH.SERVICES  | Do not meet specification requirements      |
| M/S PROS LINK               | Not Quoted                                  |



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Plain Paper Copier:

| REMARKS                                     |
|---------------------------------------------|
| Do not meet specification requirements      |
| Not Quoted                                  |
| Technically meet specification requirements |
| Not Quoted                                  |
| Not Quoted                                  |
| Do not meet specification requirements      |
| Do not meet specification requirements      |
|                                             |

### TECHNICAL EVALUATION

Stabilizer Heavy Duty:

| FIRM/COMPANY                | REMARKS                                     |
|-----------------------------|---------------------------------------------|
| M/S GEMCO                   | Not Quoted                                  |
| M/S FAIZ SCIENTIFIC COMPANY | Not Quoted                                  |
| M/S AAMIR TRADERS           | Technically meet specification requirements |
| M/S FATEMI IMPEX            | Not Quoted                                  |
| M/S ROOMI ENTERPRISES .     | Technically meet specification requirements |
| M/S ADVANCED TECH.SERVICES  | Do not meet specification requirements      |
| M/S PROS LINK               | Not Quoted                                  |

### **TECHNICAL EVALUATION**

Fax Machine:

| FIRM/COMPANY                | REMARKS                                     |
|-----------------------------|---------------------------------------------|
| M/S GEMCO                   | Technically meet specification requirements |
| M/S FAIZ SCIENTIFIC COMPANY | Not Quoted                                  |
| M/S AAMIR TRADERS           | Technically meet specification requirements |
| M/S FATEMI IMPEX .          | Not Quoted                                  |
| M/S ROOMI ENTERPRISES       | Technically meet specification requirements |
| M/S ADVANCED TECH.SERVICES  | Do not meet specification requirements      |
| M/S PROS LINK               | Do not meet specification requirements      |
|                             |                                             |



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Water Dispenser:

| FIRM/COMPANY                | REMARKS                                     |  |  |  |  |  |
|-----------------------------|---------------------------------------------|--|--|--|--|--|
| M/S GEMCO                   | Not Quoted                                  |  |  |  |  |  |
| M/S FAIZ SCIENTIFIC COMPANY | Not Quoted                                  |  |  |  |  |  |
| M/S AAMIR TRADERS           | Technically meet specification requirements |  |  |  |  |  |
| M/S FATEMI IMPEX            | Not Quoted                                  |  |  |  |  |  |
| M/S ROOMI ENTERPRISES       | Technically meet specification requirements |  |  |  |  |  |
| M/S ADVANCED TECH.SERVICES  | Do not meet specification requirements      |  |  |  |  |  |
| M/S PROS LINK               | Not Quoted                                  |  |  |  |  |  |

### **TECHNICAL EVALUATION**

Microwave Oven:

| FIRM/COMPANY                | REMARKS                                     |  |  |  |  |  |
|-----------------------------|---------------------------------------------|--|--|--|--|--|
| M/S GEMCO                   | Not Quoted                                  |  |  |  |  |  |
| M/S FAIZ SCIENTIFIC COMPANY | Not Quoted                                  |  |  |  |  |  |
| M/S AAMIR TRADERS           | Technically meet specification requirements |  |  |  |  |  |
| M/S FATEMI IMPEX            | Not Quoted                                  |  |  |  |  |  |
| M/S ROOMI ENTERPRISES       | Technically meet specification requirements |  |  |  |  |  |
| M/S ADVANCED TECH.SERVICES  | Do not meet specification requirements      |  |  |  |  |  |
| M/S PROS LINK               | Not Quoted                                  |  |  |  |  |  |

(MOHAMMAD NADEEM)

Deputy Secretary/Member Information & Technology Department (MOEN ALAM KHAN)

Additional Director (ADMN)/ Member Bureau of Statistics, P&D Department

(SHAH NAWAZ JISKANI)

Additional Director (DP)/Chairman Bureau of Statistics, P&D Department

### BID EVALUATION REPORT

1. Name of Procuring Agency: Bureau of Statistics, P&D Department, Govt. of Sindh

2. Tender Reference No: INF-KRY No. 2146/16

3. Corrigendum No. Nil

4. Tender Description/Name of work/item: I.T EQUIPMENTS, PLANT & MACHINERY

5. Method of Procurement: Open Competitive Bidding, Single Stage-Two Envelor

Procedure

6. Tender Published: Daily Newspapers Dawn, Jang and Kawish on 16<sup>th,</sup> and 18

May, 2016 respectively.

7. Total Bid documents Sold: 13

8. Total Bids Received: 10

9. Technical Evaluation date: (if applicable) 30-05-2016

10. No. of Firms Technically qualified (if applicable) 07

11. Bid(s) Rejected (if applicable) 03

12. Financial Bid Opening date: 02-06-2016

IOHAMMAD NADEEM) (SHAH NAWAZ JISKANI)

Deputy Secretary/Member Additional Director (DP)/Chairman formation & Technology Department Bureau of Statistics, P&D Departmen

Additional Director (DP)/Chairman Additional Director (ADMN)/ Member Bureau of Statistics, P&D Department Bureau of Statistics, P&D Department

(MOEN ALAM KHAN)



## GOVERNMENT OF SINDH PLANNING AND DEVELOPMENT DEPARTMENT BUREAU OF STATISTICS I.T EQUIPMENT, PLANT & MACHINERY

# UNDER THE SCHEME "PREPARATION OF GROSS DOMESTIC PRODUCT (GDP) OF SINDH" ADP # 1554

### BIDDER QUALIFICATION REPORT

| Requisite             | Minimum 03 years in<br>business in the<br>relevant field •                              | Turn Over<br>in Last 3<br>years                                       | Registration with FBR for Income Tax, Sales Tax and Registration with Sind Revenue Board | Government<br>Experience                                                                              | Active<br>Tax<br>Payer                           | Firm/ Company<br>has never been<br>blacklisted                               |                                     |
|-----------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------|
| Evidences             | Letter of Incorporation/ Company Registration Letter/ works orders (during this period) | Tax Returns<br>or Financial<br>Statements<br>or Balance<br>of Payment | NTN & GST Certificates issued by FBR Registration rtificate issued by SRB                | At least one project with Government Organization (Work Order/ Contract/ Work Completion Certificate) | Online<br>Verifica<br>tion for<br>FBR<br>Website | Affidavit on Rs.<br>100/- Stamp<br>paper from the<br>owner of the<br>company | Remarks                             |
| Firms/ Company        |                                                                                         |                                                                       |                                                                                          |                                                                                                       |                                                  |                                                                              |                                     |
| HBSL                  | Yes                                                                                     | Yes                                                                   | Yes                                                                                      | No                                                                                                    | Yes                                              | No                                                                           | Documents for proof are not submit  |
| GEMCO                 | Yes                                                                                     | Yes                                                                   | Yes                                                                                      | Yes                                                                                                   | Yes                                              | Yes                                                                          | Compliances in all mandatory requir |
| HUR                   | Yes                                                                                     | Yes                                                                   | Yes                                                                                      | Yes                                                                                                   | Yes                                              | Yes                                                                          | Compliances in all mandatory requir |
| Faiz Scientific Co.   | Yes                                                                                     | Yes                                                                   | Yes                                                                                      | Yes                                                                                                   | Yes                                              | Yes                                                                          | Compliances in all mandatory requir |
| Aamir Traders         | Yes                                                                                     | Yes                                                                   | Yes                                                                                      | Yes                                                                                                   | Yes                                              | Yes                                                                          | Compliances in all mandatory requir |
| Fatemi Impex          | Yes                                                                                     | Yes                                                                   | Yes                                                                                      | Yes                                                                                                   | Yes                                              | Yes                                                                          | Compliances in all mandatory requir |
| Roomi Enterprises     | Yes                                                                                     | Yes                                                                   | Yes                                                                                      | Yes                                                                                                   | Yes                                              | Yes                                                                          | Compliances in all mandatory requir |
| Khaleej Contractors   | No                                                                                      | Yes                                                                   | Yes                                                                                      | No                                                                                                    | No                                               | Yes                                                                          | Documents for proof are not submit  |
| Advance Tech. Service | Yes                                                                                     | Yes                                                                   | Yes                                                                                      | Yes                                                                                                   | Yes                                              | Yes                                                                          | Compliances in all mandatory requir |
| Pros Link             | Yes                                                                                     | Yes                                                                   | Yes                                                                                      | Yes                                                                                                   | Yes                                              | Yes                                                                          | Compliances in all mandatory requir |

(MOHAMMAD NABEEM)

Deputy Secretary/Member Information & Technology Department

(SHAH NAWAZ JISKANI)

Additional Director (DP)/Chairman Bureau of Statistics, P&D Department

### (MOEN ALAM KHAN)

Additional Director (ADMN)/ Member Bureau of Statistics, P&D Department

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------|--|
| 6th Gen Intel Core i 7-5500 UP Processor Dual-Core + NVIDIA GeForce 940M 2GB Discrete Graphics Display: 15.6-inch diagonal Full HD WLED- backlit IPS Display (1920x1080) with Touch Screen Laptop Color: Grey/Silver Memory: 16GB DDR4 Hard Drive: 2TB 5400 rpm KeyBoard: Standard or Backlit Keyboard KeyBoard: Standard or Backlit Keyboard My Passport Ultra Usb 3.0 (USB Powered) Features Blue Tooth Finger Print WebCam Wi-Fi, USB Ports, HDMI, R145 etc SD Media Reader OS: Microsoft Windows 10 Professional 64 bit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Branded Laptop<br>Processor & Graphics: | 6th Gen Intel Core 17-6700, 3.4 GHz, QuadCore + Intel HD Graphics 4000 Display: 18.5 or 19-inch (1920x1080) Memory: 4GB DDR4 Hard Drive: 1TB 7200 rpm Optical Drive: Slim SATA Blu-ray writer form Factor: Micro Tower Others: Wi-Fi, USB Ports, RI45 etc OS: Microsoft Windows 10 Professional 64 bit | Personal Computer Processor & Graphics: | Items / Specifications    |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | 4                                                                                                                                                                                                                                                                                                      |                                         | Qŧy                       |  |
| No(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         | No(s)                                                                                                                                                                                                                                                                                                  |                                         | Unit                      |  |
| Not Quoted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         | Not Quoted                                                                                                                                                                                                                                                                                             |                                         | нвуг                      |  |
| Not Quoted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         | Not Quoted                                                                                                                                                                                                                                                                                             | (A) I.T EQUIPMENTS                      | GEMCO                     |  |
| One Apple - OAP. HTM7000 (Local Technical Brand and support Bid Not Service is Submitted unsatisfactory)  Technical Fechnical Submitted Submitted Submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                                                                                                                                                                                                                                                                                        |                                         |                           |  |
| 23.4 GHz, licity 4 Mol(s) Not Quoted Readon (Captiller Not Quoted Service is unastidiarity)  But Service is submitted  But Outlier of PDIVY 15 (As but Quoted Service Missing Portules HD III)  But Service is submitted  But Outlier of PDIVY 15 (As but Quoted Service Missing Portules HD III)  But Service is submitted  But Outlier of PDIVY 15 (As but Quoted Service Missing Portules HD III)  But III Service is submitted  But Outlier of PDIVY 15 (As but Quoted Service Missing Portules HD III)  But III Service is submitted  But Outlier of PDIVY 15 (As but Quoted Service Missing Portules HD III)  But III Service is submitted  But Outlier of PDIVY 15 (As but Quoted Service Missing Portules HD III)  But III Service is submitted  But Outlier of PDIVY 15 (As but Quoted Service Missing Portules HD III)  But III Service is submitted  But Outlier of PDIVY 15 (As but Quoted Service Missing Portules HD III)  But III Service is submitted  But Outlier of PDIVY 15 (As but Quoted Service Missing Portules HD III)  But III Service is submitted in PDIVY 15 (As but Quoted Service Missing Portules HD III)  But III Service is submitted in PDIVY 15 (As but Quoted Service Missing Portules HD III)  But III Service is submitted in PDIVY 15 (As but Quoted Service Missing Portules HD III)  But III Service is submitted in PDIVY 15 (As but Quoted Service Missing Portules HD III)  But III Service is submitted in PDIVY 15 (As but Quoted Service Missing Portules HD III)  But III Service is submitted in PDIVY 15 (As but Quoted Dell'Optiples Division |                                         |                                                                                                                                                                                                                                                                                                        |                                         |                           |  |
| PERVY15 (A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dell Optiplex<br>7040 MT                |                                                                                                                                                                                                                                                                                                        | TRADERS                                 |                           |  |
| Not Quoted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                                                                                                                                                                                                                                                                                        |                                         |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 107                                                                                                                                                                                                                                                                                                    |                                         | PROS LINK FATEMI IMPEX    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dell Optipiex<br>7040 MT                | (A) I.T EQUI                                                                                                                                                                                                                                                                                           | ROOMI                                   |                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                                                                                                                                                                                                                                        |                                         |                           |  |
| Details not provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         | Details not provided                                                                                                                                                                                                                                                                                   |                                         | ADVANCED TECH.<br>SERVICE |  |







Office Copy

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A St. St.                                                                | Tec                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------|
| Minimum Print Speed: 28 PPM or higher, Processor 1200 Mhz or higher, Processor 1200 Mhz or higher, Resolution Black: 60x600dpi, Up to 38, 400x600 enhanced dpi. Resolution Color: 600 x 600 dpi, Up to 38, 400 x 600 enhanced dpi 1256 MB RAM, Paper Handling: Legal, A4 & letter size paper. Paper Tray(s): Two paper tray minimum. Duplex Automatic Two Sided Printing. Other standard features like print cancel button etc.  Drivers: Along with USB 2.0 cable. Monthly duty cycle: Up to 50,000 | 0 4                                                                      | Technical evaluation of items |
| 00 er 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Qq Qq                                                                    |                               |
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| Afficio - SP. C320 DN (Minimum Print speed = 25 PPM) (Processor = 333) (Duplexing = 2)                                                                                                                                                                                                                                                                                                                                                                                                               | HBSL  Gesteiner - SP 4510 (Paper Trays = ?) (Processor = ?)              |                               |
| Brother  Model: HL  18350 CPW  (Memory is low 128mb)                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Brother - Model - Ht. L6400 DW (Monthly Duty Cycle is 10,000)            |                               |
| Not Quoted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Fait Scientific Cor.  Not Quoted                                         |                               |
| Technical<br>Bid not<br>submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HUR Technical Bid not submitted                                          |                               |
| HP 251 NW Duty Cycle not ad matched                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | t 401<br>ved)                                                            | AAMIR                         |
| HP Color<br>Laserjet<br>Pro M452dn                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PROS LINK  HP - Laserjet Pro 400 MFP M425dn (PpM is lower than required) |                               |
| r HP Color<br>t Laverlet<br>2dn Pro M452dn                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HP Laserjet Pro                                                          |                               |
| HP Color Laserjet<br>Pro M452dn                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HP Laserjet Pro                                                          | ROOMI                         |
| et HP 252 DW (Duty<br>Cycle not matched)                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HP 402 DN                                                                | CONTRACTORS                   |
| Details not provid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Details not provided                                                     | SERVICE                       |

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|-------|----------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|
|       | AC 1.5 Tones  1 Capacity upto 25000 BTU Power Supply:50HZ/220V |                                             | a) 24-Port Gigabit L2+ Unified PoE Managed Switch including 4 x Combo 1000BASE-T/SFP ports. b) Networking cabling including all devices for upto 15 lOs/nodes (Cables and IOs Clipsal, 3M or equivalent) | Scanner(s)  Resolution: up to 4800 x 9600 dpi Input type: Flatbed + Photo scanner Connectivity: USB 2.0 or 3.0 Other Features: Scan, Copy, Scan to E-mail, Scan to | Input 220 Volts AC Output Power Capacity 750 W. /1200 VA Battery failure notification, Disconnected battery notification, Disconnected battery notification, Automatic self-test Audible alarms USB connectivity Serial Connectivity Serial Connectivity Intelligent battery management Safety-agency approved Building Wiring Fault Indicator Battery replacement without tools LCD graphics display | ttems / Specifications | Technical evaluation of items |
|       |                                                                |                                             | ng all                                                                                                                                                                                                   |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                       | P\$P                   |                               |
|       | w                                                              |                                             | 2                                                                                                                                                                                                        | 1 No(s)                                                                                                                                                            | No(s)                                                                                                                                                                                                                                                                                                                                                                                                 | Unit                   |                               |
|       | No(s) No                                                       | l                                           | No(s) Not                                                                                                                                                                                                | (s) Not Quoted                                                                                                                                                     | Not Quoted                                                                                                                                                                                                                                                                                                                                                                                            | HBSL                   |                               |
|       | Not Quoted                                                     |                                             | Not Quoted                                                                                                                                                                                               |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                       | 9                      |                               |
|       |                                                                | (B) PI                                      | Not Quoted                                                                                                                                                                                               | Microtek -<br>flatbed<br>Scanner<br>Model :<br>Scanmaker S-<br>280                                                                                                 | BPC-Brand<br>UPS<br>Model:<br>POWEREXTRE<br>ME 1.5 kva<br>(1500VA)<br>(required<br>(netures are<br>missing)                                                                                                                                                                                                                                                                                           |                        | GENCO                         |
| R.    | Not Quoted                                                     | ANT AND                                     |                                                                                                                                                                                                          |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Faiz Scientific Cor.          |
| ٠.    | Not Quoted                                                     | (B) PLANT AND MACHINERY                     | Not Quoted                                                                                                                                                                                               | Not Quoted                                                                                                                                                         | Not Quoted                                                                                                                                                                                                                                                                                                                                                                                            |                        | Hic Cor.                      |
|       | _                                                              | IERY                                        |                                                                                                                                                                                                          | Technical<br>Bid not<br>submitted                                                                                                                                  | Technical<br>Bid not<br>submitted                                                                                                                                                                                                                                                                                                                                                                     |                        | E E                           |
|       | Technical Bid not submitted                                    |                                             |                                                                                                                                                                                                          |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                       | 110000                 | TRADERS                       |
| al.   | Hair/Orient/Gr<br>ee/Ahsan                                     |                                             | Switch model<br>not mentioned                                                                                                                                                                            | нР-3110                                                                                                                                                            | NTEX                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                               |
| _ 4   |                                                                |                                             | ed Not Quoted                                                                                                                                                                                            | HP Scanner<br>G3110                                                                                                                                                | , Not Quoted                                                                                                                                                                                                                                                                                                                                                                                          |                        | PROS LINK                     |
| The - | Not Quoted Not Quoted                                          |                                             |                                                                                                                                                                                                          |                                                                                                                                                                    | d Details are missing                                                                                                                                                                                                                                                                                                                                                                                 |                        | FATEMI IMPEX                  |
|       | ot Quoted                                                      |                                             | Not Quoted                                                                                                                                                                                               | HP Scanjet 300<br>Flatbed Photo<br>Scanner Old<br>Model                                                                                                            | Anti                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                               |
|       | 1                                                              | (8)                                         | 0                                                                                                                                                                                                        | HP Scanner<br>63110                                                                                                                                                | Mercury UPS<br>(Peformance<br>unsatisfactory)                                                                                                                                                                                                                                                                                                                                                         |                        | ENTERPRISES                   |
|       | 00d 1.5 To<br>000 BTU)                                         | PLANT AL                                    | Cisco SRW 2024                                                                                                                                                                                           | anner<br>110                                                                                                                                                       | ony)                                                                                                                                                                                                                                                                                                                                                                                                  | 1                      |                               |
|       |                                                                | (B) PLANT AND N Kenwood 1.5 Ton (18000 BTU) | (Switch model not mentioned)                                                                                                                                                                             | Hp Scanjet 300 Old<br>Model                                                                                                                                        | INTEX                                                                                                                                                                                                                                                                                                                                                                                                 |                        | CONTRACTORS                   |
|       | DAWLANCE                                                       | INENT                                       | mentioned)                                                                                                                                                                                               |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                       | -                      |                               |
|       | Details not provided                                           |                                             | Details not provided                                                                                                                                                                                     | Details not provided                                                                                                                                               | Details not provided                                                                                                                                                                                                                                                                                                                                                                                  |                        | SERVICE                       |

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| N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | 3 %                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|
| Type Desktop Copying Speed 25-28 CPM/PPM, Multiple copies up to 999 Warm up Time Less than 25 Second First copy output Time 6 second or less Copy Memory Standard 256 MB (Extendable upto 512) Print resolution 600 x 600 dpi laser print quality Connectivity/Network Interface (10/100 Base T Ethernet) USB 2.0 Copy Size A3 to A5 printing facility Zoom range 25% 400% Hard Drive 25 GB At least Drum Life At least 50,000 copies Toner At least 15,000 copies Warranty One year on site incl. Maintenance | Plain Paper Copier / Photo Copier | Items / Specifications |
| н                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                 | - AB                   |
| No(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                 | Unit                   |
| No(s) coh - MP 2501: Model: 2501<br>Sp                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | TS8H                   |
| Ricoh -<br>Model: 2501<br>SP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | GEMCO                  |
| Not Quoted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | Faiz Scientific Cor.   |
| Technical<br>Bid not<br>submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | HUR                    |
| Rycera Model:<br>2550 & Sharp<br>Model: ARGOZÓ<br>(with 2 years<br>service<br>warranty)<br>Made in Japan                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | TRADERS                |
| Sindoh  N511  Ow  Processing Speed and ppm                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | PROS LINK              |
| Not Quoted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | PROS LINK FATEMI IMPEX |
| Not Quoted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | ENTERPRISES            |
| Canon - IR 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | CONTRACTORS            |
| Details not provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | SERVICE                |



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|                                       | $\neg$                   |                          | Us .                                                                    | Γ |                                                                                                                                                                                 | ω                                                                                                                                           | ş.                     | roch                          |
|---------------------------------------|--------------------------|--------------------------|-------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|
| 6 1000 watt<br>Capacity: 23-24 liters | Microwave oven           | Thermostate Refrigerator | Water Dispenser 3 Taps Cabinet With Fridge Safety Lock Hot & Cold Water |   | Fax Machine High-Speed Fax Transmission Quality Laser Printing and Copying Caller ID ready High Speed 10ppm Laser Print Speed Dual access operation Error Correction Mode (ECM) | Stabilizer heavy duty  1. Servo motor control stabilizer  2. Input voltage: 150~250V  3. Output voltage: 220V  4. Quality Guarantee: 2 Year | Items / Specifications | Technical evaluation of items |
| -                                     | -                        | 1                        | н                                                                       | + |                                                                                                                                                                                 | ω                                                                                                                                           | Q.Y                    |                               |
| - N                                   | _                        | 1                        | No(s)                                                                   |   | No(s)                                                                                                                                                                           | No(s)                                                                                                                                       | Unit                   |                               |
| No(s) Not Godies                      |                          |                          | s) Not Quoted                                                           |   |                                                                                                                                                                                 | Not Quoted                                                                                                                                  | HBSL                   |                               |
|                                       | Not Quoted               | 1                        | ed Not Quoted                                                           |   | .2105F /2125F Model MFC-<br>1910W                                                                                                                                               | Not Quoted                                                                                                                                  | GEMCO                  |                               |
|                                       | sted Not Quoted          |                          | ed Not Quoted                                                           |   | Not Quoted                                                                                                                                                                      | Not Quoted                                                                                                                                  | Faiz Scientific Cor.   |                               |
| submitted                             |                          |                          | Technical<br>Bid not<br>submitted                                       |   | Technical<br>Bid not<br>submitted                                                                                                                                               | Technical<br>Bid not<br>submitted                                                                                                           | WOR.                   |                               |
| ed (plain or grin)                    |                          |                          | Orient                                                                  |   | panasonic<br>KX-FL-422 CX                                                                                                                                                       | Universal<br>(5000-10000<br>Watts)                                                                                                          | TRADERS                | AAMIR                         |
| tun                                   | e<br>72 Not Quoted       |                          | Not Quoted                                                              |   | Sindoh<br>(Details not<br>mentioned)                                                                                                                                            | Not Quoted                                                                                                                                  |                        | BROS LINK F                   |
|                                       | ted Not Quoted           |                          | Not Quoted                                                              |   | Not Quoted                                                                                                                                                                      | Not Quoted                                                                                                                                  |                        | PROS LINK FATEMI IMPEX        |
|                                       | ed Haier                 |                          | d Orient                                                                |   | Panasonic<br>KX-FL-422CX                                                                                                                                                        | Stabimatic                                                                                                                                  |                        | ENTERPRISES                   |
|                                       | (model not<br>mentioned) | DAWLANCE                 | Orient                                                                  |   | Panasonic KX-FL-472<br>CX                                                                                                                                                       | (Details not<br>mentioned)                                                                                                                  |                        | CONTRACTORS                   |
|                                       | Details not provided     |                          | Details not provided                                                    |   | 2 Details not provided                                                                                                                                                          | Details not provided                                                                                                                        |                        | SERVICE                       |



## Government of Sindh Planning & Development Department Bureau of Statistics

## "Preparation of Gross Domestic Product (GDP) of Sindh"

# <u>ATTENDANCE SHEET</u> Technical Bid Opening for "Supply and Installation of IT Equipments and Machinery"

|                                          |                         |                                |                    | Department                   |         |
|------------------------------------------|-------------------------|--------------------------------|--------------------|------------------------------|---------|
| M.Niew.                                  | 1                       | Deputy Secretary(11)           | MUHAMMAD NADEEM    | Information & Technology     | ω       |
|                                          |                         | TI/VENTON CONTRACTOR           |                    |                              |         |
| J. J | 0545770100              | Additional pricesor (vicinity) | MOEN ALAM KHAN     | Sindh Bureau of Statistics   | 2       |
| - 2                                      | (Admin) - Jan Australia | (Admn)                         |                    |                              |         |
|                                          |                         |                                |                    | Siliali baleaa oi Statistico | μ.      |
| 3                                        | TTPLOPE-1820            | Additional Director (DP)       | SHAH NAWAZ JISKANI | Singly Burgan of Statistics  |         |
|                                          |                         |                                |                    |                              |         |
| )                                        |                         |                                | Name               | Department/ Firm             | Sr. No. |
| Signature                                | Contact No.             | Designation                    | Namo               |                              |         |



## Planning & Development Department Government of Sindh Bureau of Statistics

## "Preparation of Gross Domestic Product (GDP) of Sindh"

## Technical Bid Opening for "Supply and Installation of I.T Equipments and Machinery" ATTENDANCE SHEET

| 12 | 11 | 10 | 9 | ∞ | 7                              | 6              | 5                     | 4                  | ω                        | 2                    | H                   | Sr. No.                                  |              |
|----|----|----|---|---|--------------------------------|----------------|-----------------------|--------------------|--------------------------|----------------------|---------------------|------------------------------------------|--------------|
|    |    |    |   |   | GRENCE                         | Rios link      | P. S. Char Stantific) | Jand land          | Altas &Bbus              | Coul Box Almed (Sup) | Asin's Ne (ATS)     | Department/ riiiii                       | - Cim        |
|    |    |    |   |   | MURRIAN NICKMAN KOMCH MIRVAGUE | Drison hussenh | Maseiae Ati           | How and Bromer Sul | Menceper Mostor Wilmeder | Hul Tracless         | Regioniced (common) | la l | Name         |
|    |    |    |   |   | REDUCK MIDNAGINA               | O. Cos         | Nochor - I -          | 3                  | 1001                     | , A                  |                     |                                          | Designation  |
|    |    |    |   |   | 0:0:0:0                        | 1302330002     | and confidence        | inpect 03422110107 | 13 to 476.020            | 1810-3156652 (IN Mrs | NAV 01.25.058 162   | 03006111509                              | College Sac. |
|    |    |    | _ |   |                                |                | 166                   |                    | gy to                    | De Mind              | Will start is       | Wendy .                                  | Ö            |



BOS/RA-DDO (2)/ 2015-16/01
GOVERNMENT OF SINDH
PLANNING & DEVELOPMENT DEPARTMENT
BUREAU OF STATISTICS
Karachi dated: 3<sup>rd</sup> June, 2016

### **Financial Bid Opening Meeting Minutes**

SUBJECT:

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE FOR OPENING AND EVALUATION OF BIDS INVITED THROUGH TENDER NOTICE UNDER THE DEVELOPMENT SCHEME "PREPARATION OF GROSS DOMESTIC PRODUCT(GDP) OF SINDH" REFLECTED IN ADP 2015-16 AT GEN. SR. NO. 1554

The Development Scheme "Preparation of Gross Domestic Product (GDP) of Sindh" is being executed in Head Office Karachi of Sindh Bureau of Statistics. With the approval of Director General BOS, bids were invited on single-stage two envelope procedure under SPPRA Rule-46(2) Rules 2010 (Amended 2013). In this regard BOS published a Tender Notice "I.T EQUIPMENTS, PLANT & MACHINERY IN BUREAU OF STATISTICS, PLANNING & DEVELOPMENT DEPARTMENT, KARACHI" with Reference INF-KRY No. 2146/16 in Daily Newspapers Dawn and Kawish on 16<sup>th</sup> & 18<sup>th</sup> May, 2016 respectively.

Thirteen BoQ documents were sold till closing date 30<sup>th</sup> May, 2016; in response ten firms/companies submitted their technical & financial proposals with necessary/ mandatory documents. While M/S Hur Trading & Construction Company only submitted financial proposal. Due to missing technical proposal of M/S Hur Trading & Construction Company the procurement committee rejected the said company from competition. After scrutinizing and going through all mandatory documents, Procurement Committee opened Technical Proposals in documents requirement on 30<sup>th</sup> may, 2016 at 3:30pm. Among nine Firms/companies submitted technical proposals only five firms technically qualified through meeting the specification mentioned bellow for various items. Financial bids of following five bidders were opened:

- 1. M/s GEMCO
- 2. M/s Aamir Traders
- 3. M/s Fatemi Impex
- 4. M/s Roomi Enterprises
- 5. M/s Pros Link

Financial bids of following companies were not opened:

- 1. M/S HUR Trading & Construction Limited Technical bid was not submitted
- M/S HBSL Not compliance to bid requirements i.e No Government experience, No affidavit submitted.
- 3. M/S Faiz Scientific Company All the proposed items were rejected in technical evaluation. Do not meet requirements of procuring agency
- 4. M/S Khaleej Contractors Not compliance to bid requirements i.e No Government experience, Letter of incorporation, and No active tax payer.
- 5. Advance technology services All the proposed items were rejected in technical evaluation. Do not meet requirements of procuring agency

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### Decision:

### Component A) I.T Equipment

- Personal Computer (4): M/S Aamir Traders quoted PC with discounted rates and found lowest among all. Unit price quoted after discount is PKR 80,000/unit which is within budget. Other two technically qualified bidders quoted amount was substantially higher than budgeted amount of PKR 320,000. Therefore procurement committee recommends contract with M/S Aamir Traders.
- Branded Laptop (10): Only M/S Aamir traders was technically passed by procurement committee.
  Quoted amount was responsive and within budget of PKR 1,300,000 for 10 laptops. Therefore
  committee recommends M/S Aamir Traders for purchasing of Laptop on quoted price of PKR
  129.500/unit.
- 3. Laser Printer Black & White (3): M/S Fatemi Impex & M/S Roomi Enterprises are technically qualified bidders and quoted amount is within budget. Therefore committee decided to award contract to M/S Roomi Enterprises on their least quoted cost of PKR 31,200/unit while M/S Fatemi Impex was not recommended as they were 2<sup>nd</sup> lowest with their quoted cost PKR 31,848/unit for this component.
- 4. Laser Printer Color (2): M/S Fatemi Impex, M/S Roomi Enterprises & M/S Pros Link are technically qualified bidders and quoted amount is within budget. Therefore committee decided to award contract to M/S Roomi Enterprises on their least quoted cost of PKR 56,000/unit while M/S Fatemi Impex & M/S Pros Link were not recommended as they were 2<sup>nd</sup> & 3<sup>rd</sup> lowest with their quoted cost PKR 60,840/unit & PKR 79,714/unit respectively for this component.
- 5. UPS 1 KVA for PCs (4): M/S Roomi Enterprises & M/S Aamir Traders are technically qualified bidders and their quoted amount is within budget while M/S GEMCO quoted amount was substantially higher than budgeted amount. Therefore committee decided to award contract to M/S Aamir Traders on their least quoted cost of PKR 10,744/unit while M/S Roomi Enterprises not recommended as they were 2<sup>nd</sup>lowest with their quoted cost PKR 12,540/unit for this component.
- 6. Scanner (1): M/S GEMCO & M/S Pros Link, M/S Roomi Enterprises & M/\$ Aamir Traders technically are qualified bidders and quoted amount is within budget. Therefore committee decided to award contract to M/S GEMCO on their least quoted cost of PKR 11,446/unit while M/S Pros Link, M/S Roomi Enterprises & M/S Aamir Traders were not recommended as they were 2<sup>nd</sup> ,3<sup>rd</sup> & 4<sup>th</sup> lowest with their quoted cost PKR 13,460, PKR 14,300 & PKR 16,184 respectively for this component.
- Access Switch/ Networking (1): From technically qualified bidders only M/S Roomi Enterprises
  quoted the amount which is also with in budgeted amount. Therefore procurement committee
  decided to award contract on their least quoted cost PKR 51,300/unit for this component.

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### Component B) Plant & Machinery:

- AC 1.5 Tones (3): From technically qualified bidders only M/S Aamir Traders quoted this amount and their quoted price of PKR 79,630/unit is within budget of PKR 80,000/unit. Therefore procurement committee recommends M/S Aamir Traders for this purchase order.
- 2. Plain Paper Copier (1): From technically qualified bidders only *M/S Aamir Traders* quoted the amount is within budget. Therefore procurement committee decided to award contract on their least quoted cost PKR 210,000/unit for this component.
- 3. Stabilizer Heavy Duty (3)! M/S Aamir & M/S Roomi Enterprises technically qualified bidders quoted amount is within budget. Therefore committee decided to award contract to M/S Roomi Enterprises on their least quoted cost of PKR 9,500/unit while M/S Aamir Traders was not recommended as they were 2<sup>nd</sup> lowest with their quoted cost PKR 11,968/unit for this component.
- 4. Fax Machine (1): M/S GEMCO, M/S Roomi Enterprises & M/S Aamir Traders technically qualified bidders quoted amount quoted amount was substantially higher than budgeted amount of PKR 20,000. Therefore procurement committee did not recommend any firms/company.
- 5. Water Dispenser: M/S Aamir & M/S Roomi Enterprises technically qualified bidders quoted amount is within budget. Both companies/firms quoted same amount ok PKR 16,500. Therefore, with consent of both bidders, committee recommends M/S Roomi Enterprise for purchase of this item on quoted price of PKR 16,500/unit.
- 6. Microwave Oven: M/S Aàmir & M/S Roomi Enterprises technically qualified bidders quoted amount is within budget. Therefore committee decided to award contract to M/S Roomi Enterprises on their least quoted cost of PKR 9,000/unit while M/S Aamir Traders was not recommended as they were 2<sup>nd</sup> lowest with their quoted cost PKR 11,960 for this component.

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## Following is table of items/firms selected by Procurement Committee using "Least Cost Method":

| FIRM/COMPANY          | BOQ ITEM NO. | PRODUCTS/GOODS/ITEMS                |
|-----------------------|--------------|-------------------------------------|
|                       | A-1          | 4 x Desktop Computers               |
|                       | A-2          | 10 x Laptops                        |
| M/S AAMIR TRADER      | A-5          | 4 x UPS 1 KVA FOR PCs               |
|                       | B-1          | 3 x ACs 1.5 ton                     |
|                       | B-2          | 1 x PLAIN PAPER COPIER              |
|                       | A-3          | 3 x LASER PRINTER (BLACK AND WHITE) |
|                       | A-4          | 2 x LASER PRINTER (COLOUR)          |
| M/S ROOMI ENTERPRISES | A-7          | 1 x ACCESS SWITCHES/NETWORKING      |
| W/S ROOMI ENTERPRISES | B-3          | 3 x STABILIZER HEAVY DUTY           |
|                       | B-5          | 1 x WATER DISPENSER                 |
|                       | B-6          | 1 x MICROWAVE OVEN                  |
| M/S GEMCO             | A-6          | 1 x SCANNER                         |

(MOHAMMAD NADEEM)

Deputy Secretary/Member
Information & Technology Department

(MOEN ALAM KHAN)

Additional Director (ADMN)/ Member Bureau of Statistics, P&D Department

(SHAH NAWAZ JISKANI)

Additional Director (DP)/Chairman Bureau of Statistics, P&D Department

## Bid Evaluation Report

1. Name of Procuring Agency: Bureau of Statistics, P&D Department, Govt. of Sindh

2. Tender Reference No: INF-KRY No. 2146/16

3. Corrigendum No. Nil

4. Tender Description/Name of work/item: I.T EQUIPMENTS, PLANT & MACHINERY

5. Method of Procurement: Open Competitive Bidding, Single Stage-Two Envelope Procedur

5. Tender Published: Daily Newspapers Dawn, Jang and Kawish on 16<sup>th</sup> and 18<sup>th</sup> Ma

2016 respectively.

6. Total Bid documents Sold: 13

7. Total Bids Received: 10

8. Technical Evaluation date: (if applicable) 30-05-2016

9. No. of Firms Technically qualified (if applicable) 05

10. Bid(s) Rejected (if applicable) 05

11. Financial Bid Opening date: 02-06-2016

(MOHAMMAD NADEEM)

Deputy Secretary/Member
Information & Technology Department

(MOEN ALAM KHAN)

Additional Director (ADMN)/ Member Bureau of Statistics, P&D Department

(SHAH NAWAZ JISKANI)

Additional Director (DP)/Chairman Bureau of Statistics, P&D Department

## GOVERNMENT OF SINDH

# PLANNING AND DEVELOPMENT DEPARTMENT BUREAU OF STATISTICS

# COMPARATIVE STATEMENT FOR TENDER OF I.T EQUIPMENTS, PLANT AND MACHINERY.

UNDER THE DEVELOPMENT SCHEME "PREPARATION OF GROSS DOMESTIC PRODUCT (GDP) OF SINDH" ADP SR. NO 1554.

|            | Professional 64                    | Others: Wi-Fi, USB Ports, , RJ45 etc | Optical Drive: Slim SATA Blu-ray writer        | <u>Display:</u> 18.5 or 19-inch<br>(1920x1080)<br><u>Memory:</u> 4GB DDR4 | Quad-Core + Intel HD Graphics 4000 | PROCESSOR & GRAPHICS               | 1. PERSONAL COMPUTER (4) |                                     | PC1 Budget Head A-09203 | 1 | GOOD/ITEM/PRODUCT                       |
|------------|------------------------------------|--------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|------------------------------------|------------------------------------|--------------------------|-------------------------------------|-------------------------|---|-----------------------------------------|
| Pros Link  | Advance Tech.<br>Service           | Khaleej Contractors                  | Roomi Enterprises                              | FatemiImpex                                                               | Aamir Traders                      | Faiz Scientific<br>Company         | GEMCO                    | HBSL                                |                         | 2 | NAME OF FIRM OR<br>BIDDER               |
|            |                                    |                                      | 455,000                                        | 455,144                                                                   | 320,000                            |                                    |                          |                                     |                         | 3 | COST OFFERED BY THE BIDDER . (PKR)      |
|            | $D_{\iota}$                        | Not E                                | 2 <sup>nd</sup>                                | 3 <sup>rd</sup>                                                           | 1 <sup>st</sup>                    | Do                                 |                          | Not E                               |                         | 4 | RANKING<br>IN TERMS<br>OF COST          |
| Not Quoted | Do not meet specified requirements | Eligible "Financial bid not opened"  | 42.18% above than budgeted cost of Rs. 320,000 | 42.23% above than budgeted cost of Rs. 320,000                            | Within Budget                      | To not meet specified requirements | Not Quoted               | Eligible "Financial bid not opened" |                         | 5 | COMPARISON WITH ESTIMATED COST          |
|            | ments                              | opened"                              | Quotes are above budget                        | Quotes are above<br>budget                                                | ,                                  | ments                              |                          | opened"                             |                         | 6 | REASONS FOR<br>ACCEPTANCE/<br>REJECTION |
|            |                                    |                                      | Un-<br>responsive                              | Un-<br>responsive                                                         | Responsive                         |                                    |                          |                                     |                         | 7 | REMARKS                                 |





| OS: Microsoft Windows 10 Professional 64 bit | Features: Bluetooth, Fingerprint, Webcam, Wi-Fi, USB Ports, HDMI, RJ45 etc SD: Media Reader | Portable HDD: Western Digital 2TB My Passport Ultra USB 3.0 (USB Powered) | Battery Life: Upto 7-8 Hrs Laptop Bag: Targus BLACK BRICK 16" | Hard Drive: 2TB 5400 rpm Key Board: Standard or Backlit Keyboard Optical Drive: Super Multi DVD humer | Screen  Laptop Color: Grey/Silver  Memory: 16GB DDR4 | Discrete Graphics <u>Display:</u> 15.6-inch diagonal Full HD WLED-backlit IPS Display (1920x1080) with Touch | 6th Gen Intel Core i7-6500U processor<br>Dual-Core + NVIDIA Get-Force 940M 2GB | 2. BRANDED LAPTOP (10) Processor & Graphics: | PC1 Budget Head A-09203               |   | GOOD/ITEM/PRODUCT                       |
|----------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|---|-----------------------------------------|
| Pros Link                                    | Advance Tech.<br>Service                                                                    | Khaleej<br>Contractors                                                    | Roomi Enterprises                                             | FatemiImpex                                                                                           | Aamir Traders                                        | Faiz Scientific<br>Company                                                                                   | GEMCO                                                                          | HBSL .                                       |                                       | 2 | NAME OF FIRM<br>OR BIDDER               |
|                                              |                                                                                             |                                                                           |                                                               |                                                                                                       | 1,295,000                                            |                                                                                                              |                                                                                |                                              |                                       | 3 | COST OFFERED BY THE BIDDER (PKR)        |
|                                              | D                                                                                           | Not                                                                       | D                                                             | D                                                                                                     | 1 <sup>st</sup>                                      | D                                                                                                            |                                                                                | Not.                                         |                                       | 4 | RANKING<br>IN TERMS<br>OF COST          |
| Not Quoted                                   | Do not meet specified requirements                                                          | Not Eligible "Financial bid not opened"                                   | Do not meet specified requirements                            | Do not meet specified requirements                                                                    | Less than budget                                     | Do not meet specified requirements                                                                           | Not Quoted                                                                     | Not Eligible "Financial bid not opened"      | * * * * * * * * * * * * * * * * * * * | 5 | COMPARISON WITH<br>ESTIMATED COST       |
|                                              | ements                                                                                      | t opened"                                                                 | ements                                                        | ements                                                                                                | Within Budget                                        | ements                                                                                                       |                                                                                | t opened"                                    |                                       | 6 | REASONS FOR<br>ACCEPTANCE/<br>REJECTION |
|                                              |                                                                                             |                                                                           |                                                               |                                                                                                       | Responsive                                           |                                                                                                              |                                                                                | *                                            |                                       | 7 | REMARKS                                 |



|                                    | Drivers: Along with USB 2.0 cable.  Monthly duty cycle: Up to 80,000 pages | Sided Printing. Other standard features like print cancel button etc. | paper. Paper Tray(s): Two paper tray minimum. Duplex Automatic Two | Image quality. 128 MB RAM, Paper Handling: Legal, A4 & letter size | higher, Processor 1200 Mhz or higher, Resolution: 1200 dpi or higher/1200 | Minimum Print Speed: 40 PPM or | 3. LASER PRINTER (BLACK & WHITE) (3) |                                         | PC1 Budget Head A-09203 | I | GOOD/ITEM/PRODUCT                       |
|------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------|--------------------------------------|-----------------------------------------|-------------------------|---|-----------------------------------------|
| Pros Link                          | Advance Tech. Service                                                      | Khaleej Contractors                                                   | Roomi Enterprises                                                  | FatemiImpex                                                        | Aamir Traders                                                             | Faiz Scientific Company        | GEMCO                                | HBSL                                    | The second second       | 2 | NAME OF FIRM OR<br>BIDDER               |
|                                    |                                                                            |                                                                       | 93,600                                                             | 95,541                                                             |                                                                           |                                |                                      |                                         |                         | 3 | COST OFFERED BY THE BIDDER (PKR)        |
| D                                  | D                                                                          | Not                                                                   | 1 <sup>st</sup>                                                    | 2 <sup>nd</sup>                                                    | D                                                                         |                                | . D                                  | Not                                     |                         | 4 | RANKING<br>IN TERMS<br>OF COST          |
| Do not meet specified requirements | Do not meet specified requirements                                         | Not Eligible "Financial bid not opened"                               | 53.2% less than budgeted cost of Rs. 200,000                       | 52.2% less than budgeted cost of Rs. 200,000                       | Do not meet specified requirements                                        | Not Quoted                     | Do not meet specified requirements   | Not Eligible "Financial bid not opened" |                         | 5 | COMPARISON WITH<br>ESTIMATED COST       |
| nents                              | nents                                                                      | pened"                                                                | Quotes are within budget                                           | Quotes are within budget                                           | ents                                                                      |                                | ents .                               | pened"                                  |                         | 6 | REASONS FOR<br>ACCEPTANCE/<br>REJECTION |
|                                    |                                                                            |                                                                       | Responsive                                                         | Responsive                                                         |                                                                           |                                |                                      |                                         |                         | 7 | REMARKS                                 |



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| Monthly Duty Cycle: Up to 50,000 pages       | Other standard features like print cancel button etc. | Duplex Automatic Two Sided Printing.    | & letter size paper.  & letter size paper.    | to 38,400 x 600 enhanced dpi                  | 38, 400x600 enhanced dpi.          | higher, Processor 1200 Mhz or higher,  Resolution Black: 60x600dni Un to | Minimum Print Speed: 28 PPM or     | 4. LASER PRINTER (COLOR)                | PCI Budget Head A-09203 | I and the second | GOOD/ITEM/PRODUCT                       |
|----------------------------------------------|-------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-----------------------------------------------|------------------------------------|--------------------------------------------------------------------------|------------------------------------|-----------------------------------------|-------------------------|------------------|-----------------------------------------|
| Pros Link                                    | Advance Tech. Service                                 | Khaleej Contractors                     | Roomi Enterprises                             | FatemiImpex                                   | Aamir Traders                      | Faiz Scientific<br>Company                                               | GEMCO                              | HBSL                                    |                         | 2                | NAME OF FIRM OR<br>BIDDER               |
| 79,714                                       |                                                       |                                         | 112,000                                       | 121,680                                       |                                    |                                                                          | 8                                  |                                         |                         | 3                | COST OFFERED BY THE BIDDER (PKR)        |
| 3 <sup>rd</sup>                              | D                                                     | Not 1                                   | 1 <sup>st</sup>                               | 2 <sup>nd</sup>                               | Do                                 |                                                                          | $D_{c}$                            | Not I                                   |                         | 4                | RANKING<br>IN TERMS<br>OF COST          |
| 46.8% less than budgeted cost of Rs. 300,000 | Do not meet specified requirements                    | Not Eligible "Financial bid not opened" | 62.66% less than budgeted cost of Rs. 300,000 | 59.44% less than budgeted cost of Rs. 300,000 | Do not meet specified requirements | Not Quoted                                                               | Do not meet specified requirements | Not Eligible "Financial bid not opened" |                         | 5                | COMPARISON WITH<br>ESTIMATED COST       |
| Quotes are within budget                     | ments                                                 | opened"                                 | Quotes are within budget                      | Quotes are within budget                      | nents                              |                                                                          | nents                              | opened"                                 |                         | 6                | REASONS FOR<br>ACCEPTANCE/<br>REJECTION |
| Responsive                                   |                                                       |                                         | Responsive                                    | Responsive                                    |                                    |                                                                          |                                    |                                         |                         | 7                | REMARKS                                 |



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| LCD graphics display | Building Wiring Fault Indicator  Battery replacement without tools | Intelligent battery management          | Serial Connectivity  Boost and Trim Automatic Voltage  Regulation (AVR) | USB connectivity                   | Data line Surge Protection Automatic self-test | Disconnected battery notification, | Output Power Capacity 750 W. /1200<br>VA      | Input 220 Volts AC                      | 5. UPS 1 KVA FOR PCs (4) | PCI Rudget Head 4-00202 | GOOD/ITEM/PRODUCT                       |
|----------------------|--------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------|------------------------------------|------------------------------------------------|------------------------------------|-----------------------------------------------|-----------------------------------------|--------------------------|-------------------------|-----------------------------------------|
| Pros Link            | Service                                                            | Khaleej Contractors                     | Roomi Enterprises                                                       | r atemilmpex                       | Aamir Traders                                  | Company                            | GEMCO<br>Faiz Scientific                      | HBSL                                    |                          | 2                       | NAME OF FIRM OR<br>BIDDER               |
|                      |                                                                    |                                         | 50,160                                                                  |                                    | 42,946                                         |                                    | 79,360                                        |                                         |                          | 3                       | COST OFFERED BY THE BIDDER (PKR)        |
|                      | Do                                                                 | Not E                                   | 2 <sup>nd</sup>                                                         | Do                                 | 1 <sup>st</sup>                                |                                    | 3 <sup>rd</sup>                               | Not E                                   |                          | 4                       | RANKING<br>IN TERMS<br>OF COST          |
| Not Quoted           | Do not meet specified requirements                                 | Not Eligible "Financial bid not opened" | 16.4% less than budgeted cost of Rs. 60,000                             | Do not meet specified requirements | 28.4% less than budgeted cost of Rs. 60,000    | Not Quoted                         | 32.26% above than budgeted cost of Rs. 60,000 | Not Eligible "Financial bid not opened" |                          | 5                       | COMPARISON WITH<br>ESTIMATED COST       |
|                      | ients                                                              | pened"                                  | Quotes are within budget                                                | nents                              | Quotes are within budget                       |                                    | Quotes are above budget                       | opened"                                 |                          | 6                       | REASONS FOR<br>ACCEPTANCE/<br>REJECTION |
|                      |                                                                    |                                         | Responsive                                                              |                                    | Responsive                                     | 1                                  | Un-<br>responsive                             |                                         |                          | 7                       | REMARKS                                 |



W.

|                                               |                                    | man, Scan to For                        | Connectivity: USB 2.0 or 3.0 Other Features: Scan, Copy, Scan to E- | Input type: Flatbed + Photo scanner | 6. SCANNER(1)  Resolution: up to 4800 x 9600 dni |                         |                                              |                                         | PC1 Budget Head A-09203 |   | GOOD/ITEM/PRODUCT                       |
|-----------------------------------------------|------------------------------------|-----------------------------------------|---------------------------------------------------------------------|-------------------------------------|--------------------------------------------------|-------------------------|----------------------------------------------|-----------------------------------------|-------------------------|---|-----------------------------------------|
| Pros Link                                     | Advance Tech. Service              | Khaleej Contractors                     | Roomi Enterprises                                                   | FatemiImpex                         | Aamir Traders                                    | Faiz Scientific Company | GEMCO <sub>.</sub>                           | HBSL                                    |                         | 2 | NAME OF FIRM OR<br>BIDDER               |
| 13,460                                        |                                    |                                         | 14,300                                                              |                                     | 16,184                                           |                         | 11,466                                       |                                         |                         | 3 | COST OFFERED BY THE BIDDER (PKR)        |
| 2 <sup>nd</sup>                               | D                                  | Not.                                    | 3 <sup>rd</sup>                                                     | D                                   | 4 <sup>th</sup>                                  |                         | 1 <sup>st</sup>                              | Not 1                                   |                         | 4 | RANKING<br>IN TERMS<br>OF COST          |
| 86.54% less than budgeted cost of Rs. 100,000 | Do not meet specified requirements | Not Eligible "Financial bid not opened" | 85.7% less than budgeted cost of Rs. 100,000                        | Do not meet specified requirements  | 83% less than budgeted cost of Rs. 100,000       | Not Quoted              | 88.5% less than budgeted cost of Rs. 100,000 | Not Eligible "Financial bid not opened" | E.                      | 5 | COMPARISON WITH<br>ESTIMATED COST       |
| Quotes are within budget                      | ents                               | pened"                                  | Quotes are within budget                                            | ents                                | Quotes are within budget                         |                         | Quotes are within budget .                   | pened"                                  |                         | 6 | REASONS FOR<br>ACCEPTANCE/<br>REJECTION |
| Responsive                                    |                                    |                                         | Responsive                                                          |                                     | Responsive                                       |                         | Responsive                                   |                                         |                         | 7 | REMARKS                                 |





|            | Voice connections/ Telephone sets  | (Cables and IOs Clipsal, 3M or equivalent) | b) Networking cabling including all devices for up to 15 IOs/nodes | 1000BASE-T/SFP ports | <ul> <li>a) 24-Port Gigabit L2+ Unified PoE</li> <li>Managed Switch including 4 x Combo</li> </ul> |                         | 7 ACCESS SWITCH / NETWORKING |                                         | PC1 Budget Head A-09203 | 1 | GOOD/ITEM/PRODUCT                         |
|------------|------------------------------------|--------------------------------------------|--------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------|-------------------------|------------------------------|-----------------------------------------|-------------------------|---|-------------------------------------------|
| Pros Link  | Advance Tech. Service              | Khaleej Contractors                        | Roomi Enterprises                                                  | FatemiImpex          | Aamir Traders                                                                                      | Faiz Scientific Company | GEMCO                        | HBSL                                    |                         | 2 | NAME OF FIRM OR<br>BIDDER                 |
|            |                                    |                                            | 51,300                                                             |                      |                                                                                                    |                         |                              | 2                                       | 1 2 3 3 4 4 7 2 3       | 3 | COST<br>OFFERED BY<br>THE BIDDER<br>(PKR) |
|            | D                                  | Not                                        | 1 <sup>st</sup>                                                    |                      | D                                                                                                  |                         |                              | Not .                                   |                         | 4 | RANKING<br>IN TERMS<br>OF COST            |
| Not Quoted | Do not meet specified requirements | Not Eligible "Financial bid not opened"    | 74.35% less than budgeted cost of Rs. 200,000                      | Not Quoted           | Do not meet specified requirements                                                                 | Not Quoted              | Not Quoted                   | Not Eligible "Financial bid not opened" | -14                     | 5 | COMPARISON WITH<br>ESTIMATED COST         |
|            | ments                              | opened"                                    | Quotes are within budget                                           |                      | nents                                                                                              |                         |                              | opened"                                 | No.                     | 6 | REASONS FOR<br>ACCEPTANCE/<br>REJECTION   |
|            |                                    |                                            | Responsive                                                         |                      |                                                                                                    |                         |                              |                                         |                         | 7 | REMARKS                                   |



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|            |                                    |                                    | Power Supply:50HZ/220V             | Capacity upto 25000 BTU | 1. AC 1.5 TONES (3) |                         |            | 190                                | PCI Budget Head A-09601 |       | GOOD/ITEM/PRODUCT                         |
|------------|------------------------------------|------------------------------------|------------------------------------|-------------------------|---------------------|-------------------------|------------|------------------------------------|-------------------------|-------|-------------------------------------------|
| Pros Link  | Advance Tech. Service              | Khaleej Contractors                | Roomi Enterprises                  | FatemiImpex             | Aamir Traders       | Faiz Scientific Company | GEMCO      | HBSL                               |                         | 2     | NAME OF FIRM OR<br>BIDDER                 |
|            |                                    |                                    |                                    |                         | 2,38,890            |                         |            | •//                                |                         | 3     | COST<br>OFFERED BY<br>THE BIDDER<br>(PKR) |
|            | D                                  | D                                  | Do                                 |                         | 1 <sup>st</sup>     |                         |            | Do                                 |                         | 4     | RANKING<br>IN TERMS<br>OF COST            |
| Not Quoted | Do not meet specified requirements | Do not meet specified requirements | Do not meet specified requirements | Not Quoted              | Within in Budget    | Not Quoted              | Not Quoted | Do not meet specified requirements | S. Binn                 | 5, 5, | COMPARISON WITH<br>ESTIMATED COST         |
|            | nents                              | nents                              | nents                              |                         | Within in Budget    |                         |            | <i>lents</i>                       |                         | 6     | REASONS FOR<br>ACCEPTANCE/<br>REJECTION   |
|            |                                    |                                    |                                    |                         | Responsive          |                         |            | ×                                  |                         | 7     | REMARKS                                   |



| Toner At least 15,000 copiesWarranty One year on site incl.Maintenance (Service & Parts) | Zoom range 25% - 400%  Hard Drive 25 GB At least  Drum Life At least 50 000 conies | (10/100 Base T Ethernet) USB 2.0<br>Copy Size A3 to A6 printing facility | print quality Connectivity/Network Interface | (Extendable upto 512) Print resolution 600 x 600 dpi laser | First copy output Time 6 second or less | Multiple copies up to 999 Warm up Time Less than 25 Second | Type Desktop Copying Speed 25-28 CPM/PPM, | 2. PLAIN PAPER COPIER (1)  Description Specifications | PC1 Budget Head A-09601 |   | GOOD/ITEM/PRODUCT                       |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------|-------------------------|---|-----------------------------------------|
| Pros Link                                                                                | Advance Tech. Service                                                              | Khaleej Contractors                                                      | Roomi Enterprises                            | FatemiImpex                                                | Aamir Traders                           | Faiz Scientific<br>Company                                 | GEMCO .                                   | HBSL                                                  |                         | 2 | NAME OF FIRM OR<br>BIDDER               |
|                                                                                          |                                                                                    |                                                                          |                                              |                                                            | 2,10,000                                |                                                            |                                           |                                                       |                         | 3 | COST OFFERED BY THE BIDDER (PKR)        |
| Da                                                                                       | Do                                                                                 | Do                                                                       |                                              |                                                            | 1 <sup>st</sup>                         |                                                            | Do                                        | Do                                                    |                         | 4 | RANKING<br>IN TERMS<br>OF COST          |
| Do not meet specified requirements                                                       | Do not meet specified requirements                                                 | Do not meet specified requirements                                       | Not Quoted                                   | Not Quoted                                                 | of Rs. 250,000                          | Not Quoted                                                 | Do not meet specified requirements        | Do not meet specified requirements                    |                         | 5 | COMPARISON WITH<br>ESTIMATED COST       |
| ents                                                                                     | ents                                                                               | ents                                                                     |                                              |                                                            | Quotes are within budget                |                                                            | ents .                                    | ents                                                  |                         | 6 | REASONS FOR<br>ACCEPTANCE/<br>REJECTION |
|                                                                                          |                                                                                    |                                                                          |                                              |                                                            | Responsive                              |                                                            |                                           |                                                       |                         | 7 | REMARKS                                 |



|            |                                    | ž.                                 | 3.Output voltage:220V 4.Quality Guarantee: 2 Year | 2.Input voltage:150~250V | 3. STABILIZER HEAVY DUTY (3)                 |                         |             |                                    | PC1 Budget Head A-09601 | I | GOOD/ITEM/PRODUCT                       |
|------------|------------------------------------|------------------------------------|---------------------------------------------------|--------------------------|----------------------------------------------|-------------------------|-------------|------------------------------------|-------------------------|---|-----------------------------------------|
| Pros Link  | Advance Tech. Service              | Khaleej Contractors                | Roomi Enterprises                                 | FatemiImpex              | Aamir Traders                                | Faiz Scientific Company | ĢEMCO       | HBSL                               |                         | 2 | NAME OF FIRM OR<br>BIDDER               |
|            |                                    |                                    | 28,500                                            |                          | 35,904                                       |                         |             |                                    |                         | 3 | COST OFFERED BY THE BIDDER (PKR)        |
|            | D                                  | D.                                 | 1 <sup>st</sup>                                   |                          | 2 <sup>nd</sup>                              |                         |             | Dı                                 |                         | 4 | RANKING<br>IN TERMS<br>OF COST          |
| Not Quoted | Do not meet specified requirements | Do not meet specified requirements | 52.5% less than budgeted cost of Rs. 60,000       | Not Quoted               | 40.16% less than budgeted cost of Rs. 60,000 | Not Quoted              | Not Quoted  | Do not meet specified requirements |                         | 5 | COMPARISON WITH<br>ESTIMATED COST       |
|            | vents                              | <i>ients</i>                       | Quotes are within budget                          |                          | Quotes are within budget                     |                         | <b>1</b> 23 | <i>ients</i>                       |                         | 6 | REASONS FOR<br>ACCEPTANCE/<br>REJECTION |
|            |                                    |                                    | Responsive                                        |                          | Responsive                                   |                         |             |                                    |                         | 7 | REMARKS                                 |



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|                                    |                                    | 150-Page Document Memory           | Dual access operation Error Correction Mode (ECM) | Caller ID ready High Speed 10ppm Laser Print Speed | High-Speed Fax Transmission Quality Laser Printing and Copying | 4. FAX MACHINE (1)      |                                               | 30                                 | PC1 Budget Head A-09601 | I=I | GOOD/ITEM/PRODUCT                         |
|------------------------------------|------------------------------------|------------------------------------|---------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------|-------------------------|-----------------------------------------------|------------------------------------|-------------------------|-----|-------------------------------------------|
| Pros Link                          | Advance Tech. Service              | Khaleej Contractors                | Roomi Enterprises                                 | FatemiImpex                                        | Aamir Traders                                                  | Faiz Scientific Company | GEMCO                                         | HBSL                               |                         | 2   | NAME OF FIRM OR<br>BIDDER                 |
|                                    |                                    |                                    | 29,000                                            |                                                    | 29,920                                                         |                         | 24,921                                        | •                                  |                         | - 3 | COST<br>OFFERED BY<br>THE BIDDER<br>(PKR) |
| Do                                 | Do                                 | Do                                 | 2 <sup>nd</sup>                                   |                                                    | 3 <sup>rd</sup>                                                |                         | 1 <sup>st</sup>                               | Do                                 |                         | 4   | RANKING<br>IN TERMS<br>OF COST            |
| Do not meet specified requirements | Do not meet specified requirements | Do not meet specified requirements | 45% above than budgeted cost of Rs. 20,000        | Not Quoted                                         | 49.6% above than budgeted cost of Rs. 20,000                   | Not Quoted              | 24.60% above than budgeted cost of Rs. 20,000 | Do not meet specified requirements |                         | 5   | COMPARISON WITH<br>ESTIMATED COST         |
| ents                               | ents                               | ents                               | Quotes are above budget                           |                                                    | Quotes are above budget                                        |                         | Quotes are above budget                       | ents                               |                         | 6   | REASONS FOR<br>ACCEPTANCE/<br>REJECTION   |
|                                    |                                    |                                    | Un-<br>responsive                                 |                                                    | Un-<br>responsive                                              |                         | Un-<br>responsive                             |                                    |                         | 7   | REMARKS                                   |



|            |                                    | Hermo-state wenigerator            | <ul> <li>Safety Lock</li> <li>Hot &amp; Cold Water</li> <li>Thermo-state Refrigerator</li> </ul> | Cabinet With Fridge | 3 Taps                                      |                         |            |                                    | PCI Budget Head A-09601 | 1 | GOOD/ITEM/PRODUCT                         |
|------------|------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------|-------------------------|------------|------------------------------------|-------------------------|---|-------------------------------------------|
| Pros Link  | Advance Tech. Service              | Khaleej Contractors                | Roomi Enterprises                                                                                | FatemiImpex         | Aamir Traders                               | Faiz Scientific Company | GEMCO      | HBSL                               |                         | 2 | NAME OF FIRM OR<br>BIDDER                 |
|            | D                                  |                                    | 16,500                                                                                           |                     | 16,500                                      |                         |            |                                    |                         | 3 | COST<br>OFFERED BY<br>THE BIDDER<br>(PKR) |
|            |                                    | D                                  | Same                                                                                             |                     | Same                                        |                         |            | Dı                                 |                         | 4 | RANKING<br>IN TERMS<br>OF COST            |
| Not Quoted | Do not meet specified requirements | Do not meet specified requirements | 17.5% less than budgeted cost of Rs. 20,000                                                      | Not Quoted          | 17.5% less than budgeted cost of Rs. 20,000 | Not Quoted              | Not Quoted | Do not meet specified requirements |                         |   | COMPARISON WITH<br>ESTIMATED COST         |
|            | ents                               | ents                               | Quotes are within budget                                                                         |                     | Quotes are within budget                    |                         |            | ents                               |                         | 6 | REASONS FOR<br>ACCEPTANCE/<br>REJECTION   |
|            |                                    |                                    | Responsive                                                                                       |                     | Responsive                                  |                         |            |                                    |                         | 7 | REMARKS                                   |







|            |                                    |                                    | watt<br>Capacity: 23-24 liters            | Microwave power output: 800-1000 | 6. MICROWAVE OVEN                            |                         | b.         |                                    | PC1 Budget Head A-09601                                                                                        |     | GOOD/ITEM/PRODUCT                         |
|------------|------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|----------------------------------------------|-------------------------|------------|------------------------------------|----------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------|
| Pros Link  | Advance Tech. Service              | Khaleej Contractors                | Roomi Enterprises                         | FatemiImpex                      | Aamir Traders                                | Faiz Scientific Company | GEMCO      | HBSL                               |                                                                                                                | 2   | NAME OF FIRM OR<br>BIDDER                 |
|            |                                    |                                    | 9,000                                     |                                  | 11,968                                       |                         |            |                                    |                                                                                                                | . 3 | COST<br>OFFERED BY<br>THE BIDDER<br>(PKR) |
|            | D                                  | D                                  | 1 <sup>st</sup>                           |                                  | 2 <sup>nd</sup>                              |                         |            | D                                  |                                                                                                                | 4   | RANKING<br>IN TERMS<br>OF COST            |
| Not Quoted | Do not meet specified requirements | Do not meet specified requirements | 55% less than budgeted cost of Rs. 20,000 | Not Quoted                       | 40.16% less than budgeted cost of Rs. 20,000 | Not Quoted              | Not Quoted | Do not meet specified requirements | de la constantina de | 5   | COMPARISON WITH<br>ESTIMATED COST         |
|            | nents                              | nents                              | Quotes are within budget                  |                                  | Quotes are within budget                     |                         | •          | nents                              |                                                                                                                | 6   | REASONS FOR<br>ACCEPTANCE/<br>REJECTION   |
|            |                                    |                                    | Responsive                                |                                  | Responsive                                   |                         |            |                                    |                                                                                                                | 7   | REMARKS                                   |

(MOHAMMAD NADEEM)

Deputy Secretary/Member

Deputy Secretary/Member
Information & Technology Department

(SHAH NAWAZ JISKANI)

Additional Director (DP)/Chairman
Bureau of Statistics, P&D Department

DEN DI DM KHAN)

(MOEN ALAM KHAN)

Additional Director (ADMN)/ Member Bureau of Statistics, P&D Department



Dated 02<sup>nd</sup> June, 2016 (Thursday)

## Government of Sindh Planning & Development Department Bureau of Statistics

## "Preparation of Gross Domestic Product (GDP) of Sindh" <u>ATTENDANCE SHEET</u>

# Financial Bid Opening for "Supply and Installation of IT Equipments and Machinery"



## GOVERNMENT OF SINDH PLANNING & DEVELOPMENT DEPARTMENT BUREAU OF STATISTICS

## BUREAU OF STATISTICS "Preparation of Gross Domestic Product (GDP) of Sindh" Attendance Sheet

# Financial Bid Opening for "Supply and Installation of I.T Equipments, Plant & Machinery"

| 12 | п | 10 | 9 | 8 | 7                                   | 6 | 5                                       | 4                 | ω              | 2                                   | 1                       | Sr. No.          |
|----|---|----|---|---|-------------------------------------|---|-----------------------------------------|-------------------|----------------|-------------------------------------|-------------------------|------------------|
|    |   |    |   |   |                                     |   | Roomi Enterprises                       | Demo C            | Pras link      | Hascombe Business Solutions Khurran | FANZ Scientific company | Department/ Firm |
|    |   |    |   |   |                                     |   | MUNIAXIK JAFFRS                         | Yungarah wa kamat | Daison hussain | dions Khurram                       | Maxual Ali              | Name             |
|    |   |    |   |   |                                     |   | 100000000000000000000000000000000000000 | 1                 | Sales          | Branch Manuger                      | Network Engineer        | Designation      |
|    |   |    |   |   |                                     | 1 | 0300-377145 m                           | 6 032823000       | 0204-6525/     | 0333-310318                         | The tolong- ener        | Contact No.      |
|    |   |    |   |   | 1 (1 (1)<br>1 (1)<br>1 (1)<br>1 (1) |   | Soff                                    | Ad                | BAN            | and 8                               | Maribali                | Signature        |



## GOVERNMENT OF SINDH PLANNING & DEVELOPMENT DEPARTMENT BUREAU OF STATISTICS

Phone: 021-99251252, 021-99251259, www.sindhbos.gov.pk & Email sindh.statistics@gmail.com

## TENDER NOTICE

Sealed Tenders are invited for the scheme "Preparation of Domestic Product (GDP) of Sindh in Bureau of Statistics" from the recognized Companies / Firms / Authorized Distributors and experienced Suppliers in specific items registered under Sales Tax for supply and installation of items mentioned below, according to single-stage Two Envelope Procedure (Technical and Financial Bid) as per SPPRA Rule 2010 46(2). Tender(s) will be received upto 30th May, 2016 till 11:00 AM in the office of Additional Director (D.P), Ground Floor Bureau of Statistics, Planning & Development Department, Government of Sindh, Karachi, Block-8, St:13 Punjab Chowrangi Kehkashan Clifton, Karachi, Tenders should be submitted on the TENDER DOCUMENT which can be obtained from the DDO / Statistical Officer (GDP).

Earnest money at the rate of 4% of the total cost of the tender may be furnished in the shape of Pay Order in favour of Additional Director (D.P), Sindh Bureau of Statistics, Planning & Development Department, Government of Sindh, Karachi. Tenders should be addressed to Additional Director (D.P) Sindh Bureau of Statistics, Karachi.

| S.<br>No. | Items                                                                               | Tender Fee<br>(Non-refundable) |
|-----------|-------------------------------------------------------------------------------------|--------------------------------|
| 01.       | Supply & Installation of IT<br>Equipment and Machinery, in<br>Bureau of Statistics. | Rs. 1000/-                     |

Details Terms and Conditions are mentioned in Tender Document.

Bids will be opened by the Procurement Committee in the presence of bidders' / representatives of bidders on 30-05-2016 at 03:00 pm at the committee room Sindh Bureau of Statistics Complex, Planning & Development Department, Street-13, Block-8 Punjab Chowrangi, Kehkashan Clifton, Karachi.

ADDITIONAL DIRECTOR (D.P)

Say No to Corruption

INF-KRY No. 2146/16

ام والمعتمروى كے خلاف متحديں-



## گورنمينٽ آف سنڌ پلاننگ اينڊ ڊولپمينٽ ڊپارٽمينٽ بيورو آف اسٽيٽسٽڪس

## تيندرنوتيس

ایس بی پی آر ای رول 2010 (۱) 46 مطابق سنگل استیج-تو اینویلپ پروسیجر (تیکنیکل ۽ فنانشل واک) تحت هیٺ ڄاڻایل آئٽمن جي فراهمي ۽ تنصیب واسطي سیلز ٽیکس هیٺ مخصوص آئٽمز رجسٽرڊ ۾ تسلیم ٿیل کمپنین/فرمن/مجاز ڊسٽریبیوٽرز ۽ تجربیکار سپلائرز کان اسکیم "بیورو آف اسٽیٽسٽکس ۾ سنڌ جي گراس ڊومیسٽک پراڊکٽ (GDP) جي تیاري" واسطي مهربند ٽینڊر گهرائجن ٿا. ٽینڊر، 30 مئي، 2016 صبح 11 وڳي تائين آفیس آف ایڊیشنل ڊائریکٽر (P.P)، گرائونڊ فلور بیورو آف اسٽیٽسٽکس، پلائنگ اینډ ڊولپمینٽ ڊپارٽمینٽ، گورنمینٽ آف سنڌ، کراچي، بلاک 48، 31-51، پنجاب چورنگي کهکشان کلفٽن، کراچي ۾ وصول کیا ویندا. ٽینڊر، کینڊر کافاذن تي موکلڻ گهرجن، جیکي DD0/اسٽیٽسٽیکل آفیسر (GDP) کان وٺي سگهجن ٿا.

تيندر جي جملي لاڳت جي 4% جي حساب سان سوٿي رقم پي آر ڊر جي صورت ۾ بحق ايڊيشنل ڊائريڪٽر (D.P)، سنڌ بيورو آف اسٽيٽسٽڪس، پلاننگ اينڊ ڊولپمينٽ ڊپارٽمينٽ، گورنمينٽ آف سنڌ، ڪراچي پيش ڪرڻ گهرجي. ٽينڊر، ايڊيشنل ڊائريڪٽر (D.P) سنڌ بيورو آف اسٽيٽسٽڪس، ڪراچي کي موڪلڻ گهرجن.

| ٽينڊر في (ناقابل واپسي) |                                                                       | نمبر<br>شمار |
|-------------------------|-----------------------------------------------------------------------|--------------|
| 1000 رپيا               | بيورو آف اسٽيٽسٽڪس ۾ آءِ ٽي ايڪيوپمينٽ ۽<br>مشينري جي فراهمي ۽ تنصيب. | .1           |

تفصيلي شرط ۽ ضابطا ٽينڊر ڪاغذن ۾ ڏنل آهن.

واك, پروكيورمينٽ كميٽي پاران 2016-05 تي ٽپهري جو 3 وڳي واك ڏيندڙن/واك ڏيندڙن جي نمائندن جي روبرو كميٽي روم, سنڌ بيورو آف اسٽيٽسٽڪس ڪامپليڪس, پلاننگ اينڊ ڊولپمينٽ ڊپارٽمينٽ, اسٽريٽ-13, بلاك-8, پنجاب چورنگي, كهكشان كلفٽن, كراچي ۾ كوليا ويندا.

## ایدیشنل دائریکتر (D.P)

فـون: 1252 Sindh.statistics@gmail.com ميل: Sindh.statistics@gmail.com

INF/KRY.No.2146/2016

## "SAY NO TO CORRUPTION) اسان دهشتگردي جي خلاف متحد آهيون

न्त्रीचि हरी हती

🕶 سنڌ ۾ تعليم جي بهتري لاءِ علمي + پنهنجوپيغام لکي 8 9 3 8 تي آيس ايم ايس ڪريو

