

OFFICE OF THE
ASSISTANT INSPECTOR GENERAL OF POLICE
MOTOR TRANSPORT SINDH,
KARACHI

No. 4279-20 /M.T./VEH/2018/Karachi,

Dated: 17/05/2018

To,

Sindh Public Procurement Regulatory Authority
Barrack No.8, Secretariat 4A, Court Road,
Karachi
Tel: 9221-99205356

Subject:

**NIT NO. 3347/MT/VEH/2018 DATED 26.03.2018 HOISTED AT SPPRA
SR # 37421**

Enclosed please find herewith copy of following documents in connection with
subject NIT for hoisting on SPPRA website:

150cc Motorcycle

1. Technical Evaluation Report (original)
2. Bid Evaluation Report (original)
3. Comparative Statement (original)
4. Certificate – Compliance Rule 48 (original)
5. Minutes of meeting dated 18th April 2018

(KHAWAR AKBAR SHAIKH) PSP
Assistant Inspector General of Police
Motor Transport Sindh, Karachi
(Secretary Purchase Committee)

Copy for information:

- i. The DIGP T&T Sindh
- ii. Master file

SPPRA INWARD DIARY
NO : 9163
DATED : 17-05-2018



OFFICE OF THE
ASSISTANT INSPECTOR GENERAL OF POLICE
MOTOR TRANSPORT SINDH, KARACHI
No. 3269 /MT/VEH/2018/Karachi
Dated: 18 / 04 / 2018

MINUTES OF THE PURCHASE COMMITTEE MEETING HELD ON 18TH APRIL 2018 UNDER CHAIRMANSHIP OF DIGP, TECHNICAL & TRANSPORT SINDH FOR PURCHASE OF TRANSPORT DURING FINANCIAL YEAR 2017-18

Purchase Committee meeting regarding procurement of transport during FY 2017-18 held under the chairmanship of DIGP, Technical & Transport Sindh on 18th April 2018 at 03:00 p.m. in the office of AIGP MT Sindh, at PHQ South Garden Karachi.

Following officers attended the meeting: -

- | | |
|---|-----------|
| 1. DIGP, T&T Sindh | Chairman |
| 2. AIGP, Operations Sindh | Member |
| 3. AIGP, Motor Transport Sindh | Secretary |
| 4. Representative of Home Dept. Govt. of Sindh | Member |
| 5. Representative of Transport Dept. Govt. of Sindh | Member |

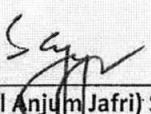
Secretary of committee informed that the meeting was specifically called to open the financial proposal received in response to NIT No.3347/MT/VEH/2018/Karachi dated 26.03.2018 for motorcycle 150cc. After evaluation of technical proposal the only participating bidder M/s. Atlas Honda Ltd., is technically qualified and is eligible for opening of financial proposal.


In view of above, the committee directed the secretary to open financial proposal of technically qualified bidder M/s. Atlas Honda Ltd. The evaluation of financial proposal is as under:

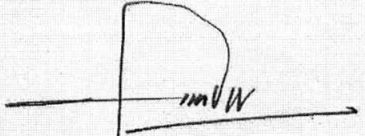
| S# | Name of bidder | Offer by Bidder | Estimated cost | Ranking in term of cost | Comparison with estimated cost |
|----|------------------|-----------------|----------------|-------------------------|--------------------------------|
| 1 | Atlas Honda Ltd. | Rs.240,000/- | Rs.225,000/- | N/A | 6.60% above |

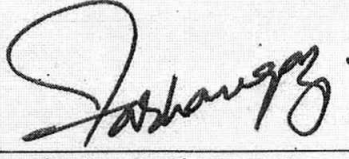
The committee observed that the offered price is comparatively higher than estimated price, as M/s. Atlas Honda Ltd is directly and also only participating bidder therefore, in compliance to rule 48 of SPP Rules 2010 the acceptance of proposal is subject to submission of a certificate by the M/s. Atlas Honda Ltd., that quoted price is controlled price of the firm.

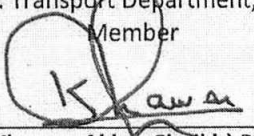
Meeting ended with the vote of thanks by the chairman.


(Suhail Anjum Jafri) SO Budget
Rep. Home Department, GoS
Member


(Syed Salman Hussain) PSP
AIGP Operations Sindh
Member


(Javed Akbar Riaz) PSP
DIGP, Technical & Transport Sindh
Chairman


(Farhan Qazi) Deputy Secretary
Rep. Transport Department, GoS
Member


(Khawar Akbar Shaikh) PSP
AIGP MT Sindh
Secretary

Purchase Committee Meeting

Attendance Sheet - Dated: 18.04.2018

| S.# | Name / Designation | Signature |
|-----|---|--|
| 1 | (Javed Akbar Riaz) PSP DIGP, Technical & Transport Sindh Chairman |  |
| 2 | (Syed Salman Hussain) PSP AIGP, Operations Sindh Member |  |
| 3 | (Khawar Akbar Shaikh) PSP AIGP, Motor Transport Sindh Secretary |  |
| 4 | (Farhan Qazi) Deputy Secretary Rep. of Transport Department, GoS Member |  |
| 5 | (Suhail Anjum Jafri) SO Budget Rep. of Home Department, GoS Member |  |



BID EVALUATION REPORT

Motorcycle 150cc

| | | |
|-----|----------------------------------|--|
| 1. | Name of Procuring Agency | Government of Sindh, Police Department |
| 2. | Tender Reference No. | 3347/MT/VEH/2018 dated 26 March 2018 |
| 3. | Name of Procurement | 150cc Motorcycle |
| 4. | Method of Procurement | Open Competitive Bidding – Single Stage, Two Envelop Method |
| 5. | Tender Publication | Hoisted in SPPRA website at sr.# 37421 Published in leading newspapers on 29 th March 2018 |
| 6. | Total Bids Documents Sold | 01 (one) |
| 7. | Total Bids Received | 01 (one) |
| 8. | Technical Bid Opening Date | 13 th April 2018 |
| 9. | No. of Bid Technically Qualified | 01 (one) |
| 10. | Bid(s) Rejected | NIL |
| 11. | Financial Bid Opening Date | 18 th April 2018 |

12. EVALUATION

| S# | Name of bidder | Offer by Bidder | Estimated cost | Ranking in term of cost | Comparison with estimated cost | Reason for acceptance | Remarks |
|----|------------------|-----------------|----------------|-------------------------|--------------------------------|-----------------------|---|
| 1 | Atlas Honda Ltd. | Rs.240,000/- | Rs.225,000/- | N/A | 6.60% above | Single Bidder | Accepted as certificate of controlled price submitted by the firm |

(Suhail Anjum Jafri) S.O Budget
Rep. Home Department, GoS
Member

(Farhan Qazi) Deputy Secretary
Rep. Transport Department, GoS
Member

(Syed Salman Hussain) PSP
AIGP Operations Sindh
Member

(Khawar Akbar Shaikh) SP
AIGP MT Sindh
Secretary

(Javed Akbar Riaz) PSP
DIGP, Technical & Transport Sindh
Chairman



COMPARATIVE STATEMENT

No.3347/MT/VEH/2018 dated 26/03/2018 for Procurement of Transport
Motorcycle 150cc

| Tender Description/Name of Bidder(s) | Estimated/Quoted Cost | | | | Remarks |
|--------------------------------------|-----------------------|-----------------|---------------|------------------------|--|
| | Qty. | Price | Unit | Cost | |
| Motor Cycle 150cc | 416 | Rs. 225,000/- | Each | Rs.93,600,000/- | 6.60% above than the estimated cost |
| | | Atlas Honda Ltd | Rs. 240,000/- | Rs.99,840,000/- | |
| Total Estimated Cost | | | | Rs.93,600,000/- | 6.60% above than the estimated cost |
| Total Quoted Cost | | | | Rs.99,840,000/- | |

(Signature)

(Suhail Anjum Jafri) S.O Budget
Rep. Home Department, Gos
Member

(Signature)

(Syed Salman Hussain) PSP
AIGP Operations Sindh
Member

(Signature)

(Farhan Qazi) Deputy Secretary
Rep. Transport Department, Gos
Member

(Signature)

(Khawar Akbar Shaikh) SP
AIGP MT Sindh
Secretary

(Signature)

(Javed Akbar Riaz) PSP
DIGP, Technical & Transport Sindh
Chairman



**OFFICE OF THE
ASSISTANT INSPECTOR GENERAL OF POLICE
MOTOR TRANSPORT SINDH,
KARACHI**

No. 3432 /M.T./VEH/2018/Karachi,

Dated: 23/04/2018

CERTIFICATE – COMPLIANCE OF RULE 48 OF SPP RULES 2010 (AMENDED 2017)

This is to certify that in compliance of rule 48 of SPP Rules 2010 (Amended 2017). Bid submitted by **M/s. Atlas Honda Limited** (in response to tender for procurement of Motorcycle 150cc) has been accepted being only participating and also technically qualified bidder. The rate offered by the firm is accepted as the firm submitted a certificate vide No.NIL dated 20th April 2018 that the offered rates are controlled prices, which they also have proved by submitting a purchase order dated 10th November 2017 issued by Consulate General of People Republic of China, Karachi.

(Suhail Anjum Jafri) SO Budget
Rep. Home Department, GoS
Member

(Syed Salman Hussain) PSP
AIGP Operations Sindh
Member

(Farhan Qazi) Deputy Secretary
Rep. Transport Department, GoS
Member

(Khawar Akbar Shaikh) PSP
AIGP MT Sindh
Secretary

(Javed Akbar Riaz) PSP
DIGP, Technical & Transport Sindh
Chairman

TECHNICAL EVALUATION REPORT



| | |
|-----------------------|--|
| Tender Reference No. | 3347/MT/VEH.2018 dated 26.03.2018 |
| Name of Procurement | Motorcycle 150cc |
| Method of Procurement | Open Competitive Bidding - Single Stage, Two Envelope Procedure |
| Tender Published | Hoisted on SPRA Website Sr. # 37421 & leading newspaper dated 29.03.2018 |

EVALUATION & COMPARISON OF TECHNICAL PROPOSAL

Motorcycle 150cc

| | | | |
|---|---|---|-----------------------------------|
| Eligibility Criteria (all documents are mandatory and must be provided otherwise, bid will not be considered) | 1 | Valid Registration with Income Tax Department | |
| | 2 | Registration of General Sales Tax (GST) | NTN # 0801063-3 |
| | 3 | Company history - years in business | STRN # 02-06-8711-001-37 |
| | 4 | Undertaking on stamp paper that the firm is not involved in any litigation, department rift, abandoned or unnecessary delay in completion of any work in the Govt. Department | Since 16.10.1962 (as Atlas Autos) |
| | 5 | Affidavit/undertaking on stamp paper that the firm has not been black listed previously by any executing agency | Available |

EVALUATION CRITERIA & COMPARISON OF BIDS

| | |
|--|--|
| Evaluation Criteria | |
| Specification | Compliance with required specification (mentioned in annexure D) and evaluation of provided samples. Minimum Passing Marks 100% i.e. 400 (mandatory) |
| Total 400 marks | 400 marks |
| Financial Capabilities | |
| Total 200 marks | 200 marks |
| (average turnover of the company for last 2 years) | 59,778 million (Avg. profit 2016 & 2017) |
| Company experience | |
| Total 100 marks | 100 marks |
| (from date of operation) | Since 16.10.1962 (55 years) |





TECHNICAL EVALUATION REPORT



| | |
|-----------------------|--|
| Tender Reference No. | 3347/MT/VEH.2018 dated 26.03.2018 |
| Name of Procurement | Motorcycle 150cc |
| Method of Procurement | Open Competitive Bidding - Single Stage, Two Envelope Procedure |
| Tender Published | Hoisted on SPRA Website Sr. # 37421 & leading newspaper dated 29.03.2018 |

| EVALUATION & COMPARISON OF TECHNICAL PROPOSAL | | M/s. Atlas Honda Ltd. | |
|---|---|-----------------------|--|
| Relevant Experience Total 100 marks | 3 work order = 50 is mandatory Above 3 work order = 100 | 50 marks | |
| | Annexure "D" | | 50 units of CB-150cc (Sindh Police in FY 2017-18) 50 units of CG-125cc (Sindh Police in FY 2017-18) 351 units of CG-125cc (Sindh Police in FY 2016-17) |
| General | Brand New | Yes | No |
| | Unregistered | ✓ | |
| | Complete in all respects | ✓ | |
| | Color (Police Blue & White) | ✓ | |
| Engine | 4 Stroke SOHC Air Cooled | ✓ | |
| | Ignition Self Start Kick Start | ✓ | |
| Transmission | 5 Speed Constant Mesh | ✓ | |
| Final Drive | Roller Chain | ✓ | |
| Brake System | Disk Brake | ✓ | |
| Equipment | Both Side View Mirror | ✓ | |
| | Standard Tool & other Accessories | ✓ | |
| POLICE MODEL & ACCESSORIES | | | |
| Additional Frames & Brackets | <ul style="list-style-type: none"> • Front Safeguard • Made with 1" MS pipe (thick 16-SWG or higher) with powder coated black color • Rear frame to hold rear boxes & LED light • Made with 1" MS pipe (thick 16-SWG or higher) with powder coated black color • Side frames (to hold side boxes) • Made with 1" MS pipe (thick 16-SWG or higher) on both sides of bikes with powder coated black color | ✓ | |
| Front Visor | Medium size Imported | ✓ | |
| ABS Boxes | Rear Center Box made with FRP (3mm thick): Size: 11"x8"x4" (L x W x H) Side L/R Boxes made with FRP (3mm thick): Size: 12"x6"x9" (L x W x H) | ✓ | |

TECHNICAL EVALUATION REPORT




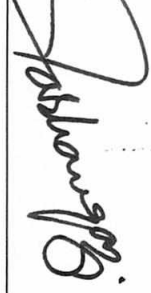
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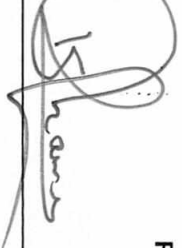
| EVALUATION & COMPARISON OF TECHNICAL PROPOSAL | | M/s. Atlas Honda Ltd. |
|---|--|-----------------------|
| PA System | Imported 50 to 60 watt siren & public address system along with clip on microphone | ✓ |
| Integrated Multifunction Handgrip | Imported integrated multifunction switch grip for controlling LED flashing lights & PA system | ✓ |
| LED Flashing Lights | <ul style="list-style-type: none"> • Two imported LED flashing lights will be installed at the front of the bike • One LED telescopic pole light | ✓ |
| Total Marks | | 750 |


(minimum 560 out of 800 including 100% marks in specification & minimum passing marks in all categories is mandatory)


Resonsive: **Qualified**


(Syed Salman Hussain) PSP
 AIGP Operations Sindh
 Member


(Farhan Qazi) Deputy Secretary
 Rep. of Transport Dept., GOS
 Member


(Khawar Akbar Shaikh) PSP
 AIGP, MT Sindh
 Secretary


(Suhail Anjum Jafri) SO Budget
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 Member


(Javed Akbar Riaz) PSP
 DIGP, Technical & Transport Sindh
 Chairman