

WORKING PAPER

for

Final Meeting of Procurement Committee for Backyard Fish Hatchery (Pre-Cost/Fabricated Technology, particularly for Tilapia fish breeding), under the Cost Centre KQ-2108-Program Coordinator Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector) Karachi. for the year 2017-18



PROJECT MANAGEMENT UNIT (PMU)
ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND
MALNUTRITION IN SINDH (FISHERIES SECTOR), KARACHI

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Bungalow # C-6, Block-F, Gulshan-e-Jamal,
Rashid Minhas Road, Karachi.

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Program Coordinator
Accelerated Action Plan
For Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector,) Karachi.

Javed Ahmed Mehar
Conservator of Forests
Mangrove Forest Management Circle
Karachi

(Ghulam Muhammad Wani)
Director General Fisheries
Government of Sindh,
Karachi.



PROGRAM MANAGEMENT UNIT
ACCELERATED ACTION PLAN FOR REDUCTION OF
STUNTING AND MALNUTRITION IN SINDH
(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

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Ghulam Muhammad Maharoof
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WORKING PAPER SUMMARY.

The Procurement Committee discussed the offered bids provided the lowest offer rates by the competitive firms for the construction of Backyard Fish Hatchery (Pre-Cost/Fabricated Technology, particularly Tilapia fish breeding), under the Cost Center KQ2108-Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), called through the tender for the year 2017-18.

Requirement pertains to: Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.

Items to be purchased: Backyard Fish Hatchery (Pre-Cost/Fabricated Technology, particularly Tilapia fish breeding).

Budget: PKR. 20.10 (Millions)

Published in Newspapers: { Daily "Dawn" (English), dated 12-03-2018 (INF-KRY No: 1365/18)
Daily "Express" (Urdu), dated 11-03-2018 (INF-KRY No: 1365/18)
Daily "Jeejal" (Sindh), dated 12-03-2018 (INF-KRY No: 1365/18)

Tender Reference No: PC/AAP/ Tender/80-84/2018, dated 08-03-2018.

Date of Technical Opening: 29-03-2018, 12:30 pm.

Date of Financial Opening: 02-04-2018, 12:30 pm.

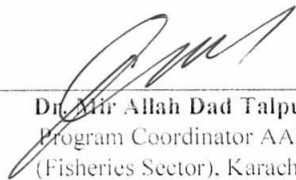
The tender, was also placed on SPPRA website on 09-03-2018 vide serial NO. 37227 and ID NO: 2147483647.

The Tender documents were purchased by **04** different firms and consequently **04** firms responded and submitted the sealed tenders.

The technical and financial opening was done before the participants of firms and evaluated/ scrutinized by the procurement sub-committee. The minutes of the 1st & 2nd meetings of the procurement committee were issued accordingly.

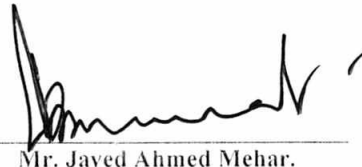
In the light of decision/ directives issued by the Procurement Committee in its 3rd & Final meeting, based on the Technical & Financial Evaluation Report/ Comparative Statement showing the rates offered by the different firms is enclosed herewith for further consideration & necessary approval of the lowest rates.

The rates offered by the different firms is also enclosed herewith for necessary approval.



Dr. Mir Allah Dad Talpur
Program Coordinator AAP
(Fisheries Sector), Karachi.
Member Procurement
Committee.

DR. MIR ALLAH DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action Plan
For Reduction of Stunting and Malnutrition in Sindh
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Mr. Javed Ahmed Mehar.
Conservator of Forests, Mangrove
Forest Management Circle,
Karachi.
Member Procurement
Committee

Javed Ahmed Mehar
Conservator of Forests
Mangrove Forest Management Circle
Karachi



Mr. Ghulam Muhammad Mahar
Director General Fisheries, Sindh
Karachi

Chairman Procurement Committee.
(Ghulam Muhammad Mahar)
Director General Fisheries
Government of Sindh,
Karachi.



**PROGRAM MANAGEMENT UNIT
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(FISHERIES SECTOR)**

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E-mail: aapfisherinessindh@gmail.com,
Phone: 021-99333596

**ANNUAL PROCUREMENT PLAN
(WORKS)
FINANCIAL YEAR 2017-18.**

Sr. #	Description of Procurement	Quantity (where applicable)	Estimated unit cost (where applicable)	Estimated total cost	Funds allocated	Source of funds ADP	Proposed Procurement method	Timing of Procurement				Remarks	
								1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr		
1	Backyard Fish Hatchery (Pre-Cost/ Fabricated Technology) particularly for Tilapia fish breeding.	3	As per tender document	20.10 Million	6	7	8	9	10	11	12	13	
					69.991 Million	Non-ADP	Single Stage Two Envelope Procedure			January to March 2018	April to June 2018		


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PROGRAM COORDINATOR

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Email: aapfisheriessindh@gmail.com
PHONE: 021-99333596

NO: PD/AAP/Tender/ 80-84 /2018.
Dated: March 08th 2018.

INVITATION FOR BID

IFB No: _____

Sealed bids are invited as per SPPRA rules 2010, for the current fiscal year (2017-18) on prescribed bidding documents from firms/ contactors for following items.

Tender No.	Particulars	Tender Fee.
1	Backyard Fish Hatchery (Pre-Cost/ Fabricated Technology), particularly Tilapia fish breeding.	Rs. 2,000/

1. The interested bidders can purchase a complete set of tender documents from the Project Management Unit (PMU) of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi, on submission of a written application upon payment of non-refundable fee in shape of call deposit/ pay order in the name of Program Coordinator, Accelerated Action Plan (Fisheries Sector), Karachi.
2. The firms/ contractors/ must have valid registration with National Tax Number, Income Tax, Sales Tax and Sindh Revenue Board.
3. The firms must have a valid registration with Pakistan Engineering Council (PEC) at least in category of C-6.
4. A complete set of bidding documents may be purchased and submitted as per following schedule.

Tender issuance date:	From the date of publication.
Last date of issuance of tender:	26.03.2018 during the office hours.
Last date of tender submission:	27.03.2018 before 12:00 noon.
Opening of Technical Proposal:	27.03.2018 on 12:30 pm
Opening of Financial Proposal:	30.03.2018 on 12:30 pm
Place of tender issuance/ submission / opening:	PMU, Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi, Phone No. 021 99333596.

5. Bidder must furnish a security of 2.5 % of total bid offered in shape of call deposit/ pay order in favor of **Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.**
6. The bidding method will be **Single stage – Two Envelopes Procedure.** The bidders shall prepare two envelopes containing **FINANCIAL & TECHNICAL PROPOSALS.**

7. The Procuring Agency reserves the right to reject all or any bid subject to the relevant provisions of SPPRA rules 2010 (amended time to time).
8. The rates must be quoted inclusive of all Government taxes wherever applicable as per rules.
9. Supply order/ Work order will be issued as per Funds released by the Finance Department.
10. Black listed/ defaulter firms/ companies/ bidders are not entitled to participate in bidding.
11. The Bids must be in Pakistani Rupees/ Currency.
12. Taxes/ Liabilities will be deducted as per government policy.
13. In case Government announces any public holiday than the tenders will be opened on the next day.
14. A procuring agency may cancel the bidding process at any time prior to the acceptance of a bid or proposal.


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PROGRAM COORDINATOR

DR. MIR ALLAH DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action Plan
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DAWN MONDAY MARCH 12, 2018



**PROGRAM MANAGEMENT UNIT
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(FISHERIES SECTOR)**

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI
PHONE NO: 021-99333596 — Email: aapfisheriesindh@gmail.com

NO: PD/AAP/Tender/80-84/2018

DATED: March 08th, 2018

INVITATION FOR BID

Sealed bids are invited as per SPPRA Rules 2010, for the current fiscal year (2017-18) on prescribed bidding documents from firms/contractors for following items:

Tender No.	Particulars	Tender Fee
01.	Backyard Fish Hatchery (Pre-Cost / Fabricated Technology), particularly Tilapia fish breeding.	Rs. 2,000/-

- The interested bidders can purchase a complete set of tender documents from the Project Management Unit (PMU) of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi, on submission of a written application upon payment of non-refundable fee in shape of call deposit / pay order in the name of Program Coordinator, Accelerated Action Plan (Fisheries Sector), Karachi.
- The firms/contractors/must have valid registration with National Tax Number, Income Tax, Sales Tax and Sindh Revenue Board.
- The firms must have a valid registration with Pakistan Engineering Council (PEC) at least in category of C-6.
- A complete set of bidding documents may be purchased and submitted as per following schedule:

Tender Issuance Date:	From the date of publication.
Last Date of Issuance of Tender:	26.03.2018 during the office hours.
Last Date of Tender Submission:	27.03.2018 before 12:00 Noon.
Opening of Technical Proposal:	27.03.2018 on 12:30 pm
Opening of Financial Proposal:	30.03.2018 on 12:30 pm
Place of tender issuance/submission/opening:	PMU, Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi, Phone No. 021-99333596.


- Bidder must furnish a security of 2.5% of total bid offered in shape of call deposit/pay order in favour of Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
- The bidding method will be Single Stage — Two Envelopes Procedure. The bidders shall prepare two envelopes containing FINANCIAL & TECHNICAL PROPOSALS.
- The Procuring Agency reserves the right to reject all or any bid subject to the relevant provision of SPPRA RULES 2010 (amended time to time).
- The rates must be quoted inclusive of all Government taxes wherever applicable as per rules.
- Supply order / Work order will be issued as per Funds released by the Finance Department.
- Blacklisted/defaulters firms/companies/bidders are not entitled to participate in bidding.
- The Bids must be in Pakistani Rupees/Currency.
- Taxes/Liabilities will be deducted as per government policy.
- In case Government announces any public holiday than the tenders will be opened on the next day.
- A procuring agency may cancel the bidding process at any time prior to the acceptance of a bid or proposal.

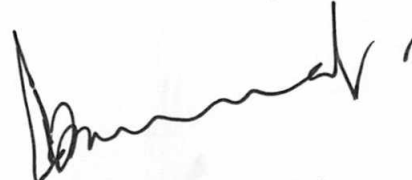
INF-KRY: No. 1365/18

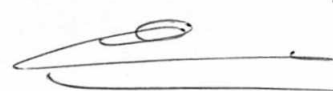
Say No to Corruption

مہر و مندرجہ ذیل کے مطابق منظور ہے۔

(DR. MIR ALLAH DAD TALPUR, Ph.D.)
PROGRAM COORDINATOR


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Director General Fisheries
Government of Sindh,
Karachi.

DAILY EXPRESS

روزنامہ ایکسپریس

پاکستان کے 11 شہروں سے ایک وقت شائع ہونے والا واحد اخبار

جلد 20، شمارہ 185 | اتوار 22 جمادی الثانی 1439ھ | 11 مارچ 2018ء صفحات 24 قیمت 25 روپے

SC(MC)989/989
SUNDAY, MARCH 11, 2018

DR. MIR ALI DAD TALPUR, Ph.D.
Program Coordinator
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For Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector,) Karachi.

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(Ghulam Muhammad Mahar)
Director General Fisheries
Government of Sindh,
Karachi.

پروگرام مینجمنٹ یونٹ
ایکسپریس ایڈیشن پلان فار ریڈکشن آف
اسٹنٹنگ اینڈ مالنیوٹریشن ان سندھ
(فشریز سیکٹر)



بلاک نمبر C-6، بلاک F-6، گلشن جمال، راشد منہاس روڈ، کراچی

ای میل: appfisheriesindh@gmail.com، فون: 021-99333596

NO: PD/AAP/Tender/80-84/2018

Dated: 08th Marc, 2018

پیشکش کیلئے طلبی

IFB No.

مندرجہ ذیل آئٹمز کیلئے فرما کنٹریکٹرز مجوزہ بڈنگ دستاویزات پر رواں مالیاتی سال (2017-18) کیلئے SPPRA رولز 2010 کے مطابق سرمہر پیشکشیں مطلوب ہیں۔

ٹینڈر نمبر	تفصیلات	ٹینڈر فیس
1-	ایک یارڈ فٹ، ہچری (پری کاسٹ / فیبریک ایڈ ٹینٹا لوٹی) خصوصاً Tilapal فٹ بریڈنگ	Rs.2,000/-

- 1- وہ جس کی بحال بولی دہندگان تا قابل ادائیگی نہیں ہوگی۔ اسے آڈر بنام پروگرام کوآرڈینیٹر، ایکسپریس ایڈیشن پلان (فشریز سیکٹر) کراچی کی ادائیگی پر ایک تحریری درخواست جمع کرانے پر ایکسپریس ایڈیشن پلان (AAP) فار ریڈکشن آف اسٹنٹنگ اینڈ مالنیوٹریشن ان سندھ (فشریز سیکٹر) کراچی کے پروجیکٹ مینجمنٹ یونٹ (PMO) سے ٹینڈر دستاویزات کا مکمل سیٹ خرید سکتے ہیں۔
- 2- فرما کنٹریکٹرز پیشکش نمبر کے ساتھ آف ٹیکس، سٹامپ ٹیکس اور سندھ ریویو بورڈ سے قابل میعاد رجسٹریشن کے لازماً حاصل ہوں۔
- 3- فرما کم از کم C-6 کی کٹیگری میں پاکستان انجینئرنگ کونسل (PEC) سے قابل میعاد رجسٹریشن کے لازماً حاصل ہوں۔
- 4- مندرجہ ذیل ٹینڈر کے مطابق بڈنگ دستاویزات کا ایک مکمل سیٹ خرید اور جمع کرایا جاسکتا ہے۔

ٹینڈر کے اجراء کی تاریخ	اشاعت کی تاریخ سے
ٹینڈر کے اجراء کی آخری تاریخ	26-03-2018، دوران دفتر کی اوقات
ٹینڈر جمع کرانے کی آخری تاریخ	27-03-2018 دوپہر 12:00 سے قبل
ٹینڈر کیلے پروپوزل کا کھلنا	27-03-2018 کو بوقت دوپہر 12:30 بجے
فنانشل پروپوزل کا کھلنا	30-03-2018 کو دوپہر 12:30 بجے
ٹینڈر کے اجراء جمع کرانے / کھلنے کا مقام	PMU، بلاک نمبر C-6، بلاک F-6، گلشن جمال، راشد منہاس روڈ، کراچی فون نمبر 021-99333596

- 5- بولی دہندہ، پیشکش کردہ کل پیشکش کی 2.5% سیورٹی پیشکش کا پلاٹ اپے آڈر بنام پروگرام کوآرڈینیٹر، ایکسپریس ایڈیشن پلان (AAP) فار ریڈکشن آف اسٹنٹنگ اینڈ مالنیوٹریشن ان سندھ (فشریز سیکٹر) کراچی لازماً پیش کرے۔
- 6- بڈنگ کا طریقہ منسلک اسٹیج ٹو انویسٹمنٹ طریقہ کار ہوگا۔ بولی دہندہ، فنانشل اور ٹیکنیکل پروپوزل پر مشتمل دو لفافے تیار کرے گا۔
- 7- SPPRA رولز 2010 (دستاویزات زیر مہم شدہ) کی متعلقہ شقوں سے مشروط پروکیورمنٹ تمام یا کسی پیشکش کو مسترد کرنے کا حق محفوظ رکھتی ہے۔
- 8- قواعد کے مطابق سرکاری ٹینڈرز جہاں قابل اطلاق ہوں پیش کردہ نرخوں میں لازماً شامل ہوں۔
- 9- چھاپائی آڈر اورک آڈر فنانس ڈیپارٹمنٹ کی جانب سے جاری کردہ فنڈز کے مطابق جاری کیا جائے گا۔
- 10- بلاک ایڈ / ناؤ دہندہ فرما کنٹریکٹرز / پیشکش دہندگان بڈنگ میں حصہ لینے کے حقدار نہیں ہوں گے۔
- 11- پیشکش لازماً پاکستانی روپوں / کرنسی میں ہوں۔
- 12- ٹینڈرز / ادائیگی اسکیموں کی پالیسی کے لحاظ سے منہا کئے جائیں گے۔
- 13- حکومت کی جانب سے تھیلی کے اعلان کی صورت میں ٹینڈرز اسکے دن کو ملے جائیں گے۔
- 14- پیشکش یا پروپوزل کی قبولیت سے قبل پروکیورمنٹ ایجنسی کسی بھی وقت بڈنگ کے عمل کو منسوخ کر سکتی ہے۔

ڈاکٹر میر اللہ داد تالپور، Ph.D.

پروگرام کوآرڈینیٹر

INF-KRY:No.1365/18



سندھ حکومت کی طرف سے جاری کیا گیا ہے۔



8 3 9 8



پروگرام منجمنٹ يونٽ ايسڪيلريٽيڊ
ايسڪشن پلان فار ريڊڪشن آف اسٽنٽنگ اينڊ
مالنٽريشن ان سنڌ (فشريز سيڪٽر)
بنگلو نمبر C-6، بلاڪ F، گلشن جمال، راشد منهار روڊ ڪراچي
اي ميل: aapfisheriessindh@gmail.com
فون: 021-99333596



No: PD/AAP/Tender/80-84/2018 Dated: March 8 2018

واڪ گھرائڻ جا

هٿين ڪمن لاءِ سهرا رولز 2010 تحت فرمن/ليڪيڊارن کان مقرر واک
دستاويزن تي مالي سال 2017-18 لاءِ سيل مهر واک گھرائڻ جا.

ٽينڊر نمبر	تفصيل	ٽينڊر في
01	بيڪ يارڊ فش هيڇري (پري ڪاسٽ / فيبريڪيٽيڊ ٽيڪنالاجي) خاص طور Talapia فش پريڊنگ لاءِ	2,000/= رپيا

- دلچسپي رکندڙ واک ڏيندڙ دستاويزن جو هڪ مڪمل سيٽ لکت ۾ هڪ
درخواست ڏئي ۽ پروگرام ڪوآرڊينيٽر، ايسڪيلريٽيڊ ايسڪشن پلان (فشريز
سيڪٽر) ڪراچي جي نالي ڪال ڊپازٽ/پي آرڊر جي صورت ۾ (ناقابل واپسي)
اڍاڱي ڪري پروجيڪٽ منجمنٽ يونٽ (PMU) آف ايسڪيلريٽيڊ ايسڪشن
پلان (AAP) فار ريڊڪشن آف اسٽنٽنگ اينڊ مال نيوتريشن ان سنڌ (فشريز
سيڪٽر) ڪراچي جي آفيس مان حاصل ڪري سگهن ٿا.
- فرم ليڪيڊاروت لازمي طور تي نيشنل ٽڪس نمبر/ (انڪر ٽڪس) سيلز
ٽيڪس ۽ سنڌ روٽيٽيويو بورڊ مان جائز رجسٽريشن هٿ ڪرڻ گھرجي.
- فرم وٽ پاڪستان انجنيئرنگ ڪائونسل (PEC) وٽ گھٽ ۾ گھٽ C-6
ڪٽيگري ۾ جائز رجسٽريشن به هٿ ڪرڻ گھرجي.
- واڪ دستاويزن جو هڪ مڪمل سيٽ هٿين پروگرام موجب خريد ڪري ۽ امانتي
سگھجي ٿو.

ايعازت جي تاريخ کان وٺي	ٽينڊر جاري ڪرڻ جي تاريخ
26-03-2018 آفيس وقت دوران	ٽينڊر جاري ڪرڻ جي آخري تاريخ
27-03-2018 12:00 وڳي منجهند	ٽينڊر موڪلڻ جي آخري تاريخ
27-03-2018 12 ساڍي وڳي منجهند	ٽيڪنيڪل پريوزل ڪولڻ جي تاريخ
30-03-2018 تي ساڍي 12 وڳي منجهند	فائنل پريوزل ڪولڻ جي تاريخ
PMU بنگلو نمبر C-6 بلاڪ F گلشن جمال، راشد منهار روڊ ڪراچي، فون نمبر: 021-99333596	ٽينڊر جاري ڪرڻ، امانت ۽ ڪولڻ جو هنڌ

- واڪن سان لازمي طور تي ڪل آپيل رقم جي 2.5 سيڪڙو جي ڪيٽري واک
سيڪيورٽي امانتي وٺي، جيڪا پروگرام ڪوآرڊينيٽر، ايسڪيلريٽيڊ
ايسڪشن پلان (AAP) فار ريڊڪشن آف اسٽنٽنگ اينڊ مال نيوتريشن
(فشريز سيڪٽر) ڪراچي جي نالي ۾ ڪال ڊپازٽ/پي آرڊر جي صورت ۾
هجي.
- واڪ جو طريقو سنگل - ٽو انولوپ هوندو. واک بن لافان فائنل ۽
ٽيڪنيڪل پريوزل تي مشتمل هجن.
- پروڪيورنگ ايجنسي کي SPPRA رولز 2010 (وقت به وقت ترميم
ڪيل) تحت ڪو به يا سمورا واک رد ڪرڻ جو حق حاصل آهي.
- آگهن ۾ سمورن لاڳو ٿيندڙ سرڪاري ٽڪسن کي به شامل ڪيو وڃي.
- فنانس کاتي طرفان فنڊ جاري ڪرڻ کانپوءِ ئي سهلا آرڊر/ورڪ آرڊر جاري
ڪيو ويندو.
- بليڪ لسٽ ٿيل فرمن/ليڪيڊار ۽ ڪمپنيون واکن ۾ حصو وٺڻ جون اهل
نه آهن.
- واڪ لازمي طور تي پاڪستاني ڪرنسي ۾ هجن.
- ٽڪس ۽ ٻيون رهنون سرڪاري پاليسي موجب ڪٽيون وينديون.
- جيڪڏهن ڪولڻ واري ڏينهن تي حڪومت موڪل جو اعلان ٿي ڪري نه پوي
اهي ايندڙ ڪم ڪار واري ڏينهن تي ڪوليا ويندا.
- پروڪيورنگ ايجنسي واکن جي پريوزل قبول ڪرڻ کان اڳ ڪنهن به وقت
واڪ طريقي کي رد ڪري سگھي ٿي.

ڊاڪٽر ميو الله داد تالپو PHD

INF/KRY-1365/18
جنرل پلاننگ
اسٽنڊنگ ڪمشنر، خلاص مندر آفيس

پروگرام ڪوآرڊينيٽر

DR. MIR ALLAN DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action
For Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector,) Karachi.

Javed Ahmed Mehar
Conservator of Forests
Mangrove Forest Management Circle
Karachi

(Ghulam Muhammad Mahar)
Director General Fisheries
Government of Sindh,
Karachi.

37234	2147483647	Local Government Dept. District Municipal Corporation	2018-03-09 00:00:00	2018-03-27 23:59:59	12-03-2018	SUPERINTENDING ENGINEER WEST KARACHI
37233	2147483647	Local Government Dept. Municipal Committee	2018-03-09 00:00:00	2018-03-28 23:59:59	12-03-2018	CHAIRMAN MIRPURKHAS
37232	2147483647	Executive Engineer Public Health Engineer Division	2018-03-09 00:00:00	2018-03-28 23:59:59	12-03-2018	XEN MIRPURKHAS
37231	2147483647	Executive Engineer Public Health Engineer Division	2018-03-09 00:00:00	2018-04-04 23:59:59	12-03-2018	XEN THARPARKAR @ MITHI
37230	2147483647	Peoples University of Medical & Health Sciences for Women	2018-03-09 00:00:00	2018-03-27 23:59:59	12-03-2018	PUMHS FOR WOMEN SHAHEED BENAZIRABAD
37229	2147483647	Sindh Workers Welfare Board	2018-03-09 00:00:00	2018-03-29 23:59:59	12-03-2018	WORKERS WELFARE BOARD SINDH KARACHI
37228	2147483647	Sindh Governor's House	2018-03-09 00:00:00	2018-03-27 23:59:59	12-03-2018	GOVERNOR HOUSE KARACHI
37227	2147483647	Executive Engineer Public Health Engineer Division	2018-03-09 00:00:00	2018-03-27 23:59:59	12-03-2018	XEN NAUSHAHRO FEROEZE
37226	2147483647	Executive Engineer Education Works Division	2018-03-09 00:00:00	2018-03-28 23:59:59	12-03-2018	XEN SOUTH KARACHI
37225	2147483647	Police Dept. Additional Inspector General of Police AIGP	2018-03-09 00:00:00	2018-03-27 23:59:59	12-03-2018	DSP/PCA KARACHI RANGE
37224	2147483647	Government of Sindh Live Stock & Fisheries Department	2018-03-09 00:00:00	2018-03-30 23:59:59	12-03-2018	PMU AAP FOR REDUCTION SINDH KARACHI
37223	2147483647	Local Government Dept. Municipal Committee	2018-03-09 00:00:00	2018-03-29 23:59:59	12-03-2018	CMO TANDO JAM HYDERABAD
37222	2147483647	Police Dept. Senior Superintendent Of Police	2018-03-09 00:00:00	2018-03-29 23:59:59	12-03-2018	SR. SP LARKANA
37221	2147483647	District Prison	2018-03-09 00:00:00	2018-04-05 23:59:59	12-03-2018	SUPERINTENDING SHAHEED BENAZIRABAD
37220	2147483647	Executive Engineer Education Works Division	2018-03-09 00:00:00	2018-03-29 23:59:59	12-03-2018	XEN BADIN

[Signature]
DR. MIR ALI DAD TALPUR, Ph.D.
 Program Coordinator
 Accelerated Action
 For Reduction of Stunting and Malnutrition in Sindh
 (Fisheries Sector,) Karachi.

[Signature]

Javed Ahmed Mehar
 Conservator of Forests
 Mangrove Forest Management Circle
 Karachi

[Signature]

(Ghulam Muhammad Mahar)
 Director General Fisheries
 Government of Sindh,
 Karachi.



8




LIST OF FIRMS.

The Bidding Documents were purchased by the following 04 firms:

1. M/S Habib & Sons, Hyderabad.
2. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
3. M/S Y.J.W Trading Company, Hyderabad.
4. M/S Jafar Saani Enterprises, Karachi.

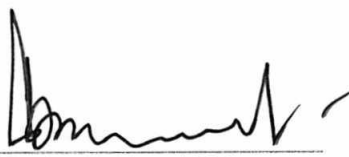
The following 04 firms have submitted the sealed tender by closing date i.e. 26-03-2018 (12:00 noon)

1. M/S Habib & Sons, Hyderabad.
2. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
3. M/S Y.J.W Trading Company, Hyderabad.
4. M/S Jafar Saani Enterprises, Karachi.




Dr. Mir Allah Dad Talpur
Program Coordinator AAP
(Fisheries Sector), Karachi.
Member Procurement
Committee.

DR. MIR ALLAH DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action
For Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector,) Karachi.



Mr. Javed Ahmed Mehar.
Conservator of Forests, Mangrove
Forest Management Circle,
Karachi.
Member Procurement
Committee.

Javed Ahmed Mehar
Conservator of Forests
Mangrove Forest Management Circle
Karachi



Mr. Ghulam Muhammad Mahar
Director General Fisheries, Sindh
Karachi
Chairman Procurement Committee.

(Ghulam Muhammad Mahar)
Director General Fisheries
Government of Sindh,
Karachi.



PROGRAM MANAGEMENT UNIT
ACCELERATED ACTION PLAN FOR REDUCTION OF
STUNTING AND MALNUTRITION IN SINDH
(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.
Email: aapfisheriessindh@gmail.com
Phone: 021-99333596

**ANNOUNCEMENT FOR NEW SCHEDULE FOR THE OPENING OF
TECHNICAL AND FINANCIAL PROPOSAL.**

The Bid for the establishment of Backyard Fish Hatchery was invited, under Accelerated Action Plan for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector) Karachi, the World Bank Assisted Program. The tender was published in Daily newspaper i.e. The DAWN (English) dated 12th March 2018, The EXPRESS (Urdu) 11th March 2018, The JEEJAL (Sindhi) 12th March 2018 and same was uploaded on SPPRA website vide serial NO: 37227 and ID NO: 2147483647.

The opening of Technical Proposal was scheduled on Tuesday 27th March 2018 and the Financial Opening was scheduled on Friday 30th March 2018. Due to unavoidable circumstances, the opening of Technical & Financial Proposals has been postponed and new schedule is fixed on the following dates, time and venue.

- Technical Opening on Thursday 29th, March 2018 at 12: 30 pm, at PMU, AAP, Karachi.
- Financial Opening on Monday 2nd, April 2018 at 12: 30 pm, at PMU, AAP, Karachi.

It is therefore, requested that bidders shall ensure their presence at above mentioned time, venue and day.


DR. MIR ALLAH DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action Plan
For Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector) Karachi


(DR. MIR ALLAH DAD TALPUR Ph.D.)
PROGRAM COORDINATOR

NO: PC/AAP/Tender/ 105 - 11 /2018: dated March 27th 2018.

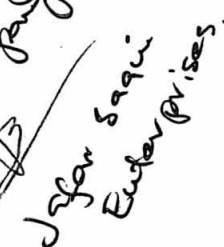
C.C for information to:

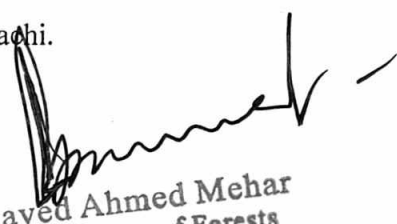
1. The Director General Fisheries Sindh, Karachi.
2. P.S to Additional Chief Secretary, Forest Department, Karachi, with reference to consultation held on March 27th 2018.
3. P.S. to Secretary, Livestock and Fisheries Department, Karachi.
4. M/S Habib & Sons, Hyderabad.
5. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
6. M/S YJW Trading Company, Hyderabad.
7. M/S Jafar Saani Enterprises, Karachi.


Shaikh M. Ali & Brothers



Habib & Sons


YJW Trading Company


Jafar Saani Enterprises


Javed Ahmed Mehar
Conservator of Forests
Mangrove Forest Management Circle
Karachi

PROGRAM COORDINATOR


(Ghulam Muhammad Mahar)
Director General Fisheries
Government of Sindh,
Karachi.



PROGRAM MANAGEMENT UNIT
ACCELERATED ACTION PLAN FOR REDUCTION OF
STUNTING AND MALNUTRITION IN SINDH
(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

Email: aapfisheriessindh@gmail.com

Phone: 021-99333596

NO: PC/AAP/Tender/ 112

/2018.

Dated: March 29 2018.

SUBJECT: MINUTES OF THE PROCUREMENT COMMITTEE MEETING HELD ON 29TH MARCH 2018, UNDER THE CHAIRMANSHIP OF CHAIRMAN PROCUREMENT COMMITTEE FOR ESTABLISHMENT OF BACKYARD FISH HATCHERY UNDER COST CENTER OF KQ-2108 PROGRAM COORDINATOR, ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR).

1. The meeting of Procurement Committee for opening of Technical Proposals for establishment of Backyard Fish Hatchery was schedule to be held on 27th March 2018, and it was postponed due to some unavoidable circumstances and rescheduled on 29th March 2018 @ 12:30 pm, in the Project Management Unit of Accelerated Action Plan for Reduction of Stunting Malnutrition in Sindh (Fisheries Sector), Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi (attendance sheet of Procurement Committee is attached at Annexure-A).

2. The Procurement Committee constituted by the Government vide Notification No.SO(G)/L&F/2(70)/14-15, dated 30-01-2018 comprising of the following officers (Annexure-B).

- | | |
|--|-----------|
| i. Director General (Concerned). | Chairman. |
| ii. Director/P.D./SRO/Dy. Director/ Suptt: Govt. Farms/ DDOs (Concerned) | Member. |
| iii. Representative of Forest Department | Member. |

Bidding Procedure: Single Stage, Two Envelope Bidding Procedure


3. The tender invitation bids were published in Daily newspaper i.e. The DAWN (English) dated 12th March 2018, The EXPRESS (Urdu) 11th March 2018, The JEEJAL (Sindhi) 12th March 2018 (copies attached) and same was uploaded on SPPRA website vide serial NO: 37227 and ID NO: 2147483647 (Annexure-C). The bidding documents were available for sale from the date of publication to 26th March 2018.

4. The following 04 firms purchased the 04 bidding documents for Backyard Fish Hatchery.

- i. M/S Habib & Sons, Hyderabad.
- ii. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
- iii. M/S Y.J.W Trading Company, Hyderabad.
- iv. M/S Jafar Saani Enterprises, Karachi.


DR. MIR ALZAH DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action
For Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector,) Karachi.


Javed Ahmed Mehar
Conservator of Forests
Mangrove Forest Management Circle
Karachi


(Ghulam Muhammad Mahar)
Director General Fisheries
Government of Sindh,
Karachi.

5. Whereas **04** firms have submitted the sealed bidding documents by closing date i.e. 27-03-2018 (12:00 noon).

- i. M/S Habib & Sons, Hyderabad.
- ii. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
- iii. M/S Y.J.W Trading Company, Hyderabad.
- iv. M/S Jafar Saani Enterprises, Karachi.

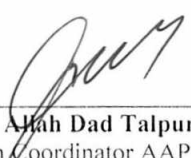
6. The category-wise detail of sale and submission of sealed bidding documents within due date & time are as under:

SR. NO.	CATEGORY	NUMBER OF BIDDING DOCUMENTS PURCHASED	NUMBER OF SUBMITTED SEALED BIDDING DOCUMENTS WITHIN DUE DATE AND TIME.
1	Backyard Fish Hatchery	04	04
	Total	04	04

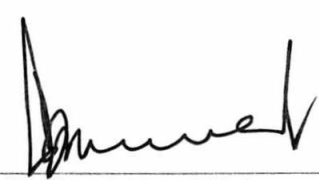
7. The Technical Proposals were opened in the meeting of Procurement Committee in the presence of bidders/ bidder's representative on dated 29th March 2018 (attendance sheet is enclosed at Annexure-D). The Procuring Agency constituted a Procurement Sub-Committee comprising on following officers/ officials, vide order No: PC/AAP/Tender/440-45/2017, dated 20th December 2017 (copy attached, Annexure-E) to scrutinize the documents/ review and assess the Technical Eligibilities for qualifying for the Financial Opening.

Sub-Committee:

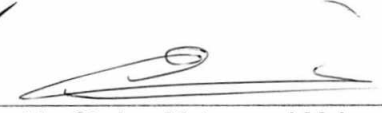
1. Mr. Zulfiqar Ali Larik, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
2. Dr. Abdul Latif Korai, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
3. Mr. Muhammad Alam Khan Almani, Office Assistant AAP-Fisheries Sector, Karachi.
4. Mr. Zubair Ahmed, Data Processing Assistant, Directorate of Fisheries Sindh (Hatcheries & Trainings), Hyderabad.


Dr. Mir Allah Dad Talpur
Program Coordinator AAP
(Fisheries Sector), Karachi.
Member Procurement
Committee.

DR. MIR ALLAH DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action
For Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector,) Karachi.


Mr. Javed Ahmed Mahar.
Conservator of Forests, Mangrove
Forest Management Circle,
Karachi.
Member Procurement
Committee.

Javed Ahmed Mehar
Conservator of Forests
Mangrove Forest Management Circle
Karachi


Mr. Ghulam Muhammad Mahar
Director General Fisheries, Sindh
Karachi.

Chairman Procurement Committee.
(Ghulam Muhammad Mahar)
Director General Fisheries
Government of Sindh,
Karachi.



GOVERNMENT OF SINDH
LIVESTOCK AND FISHERIES
DEPARTMENT

NOTIFICATION

NO. SO(G)/L&F/2(70)/14-15: In compliance of Rule 7 & 8 of Sindh Public Procurement Rules 2010 (Amended 2013) Procurement Committee of Livestock & Fisheries Department, Government of Sindh are hereby constituted for procurement of Medicines/Vaccines/Feed/Machinery & Equipment/Transport/Furniture & Fixture etc, consisting of the following:

PROCUREMENT COMMITTEE

- | | |
|--|----------|
| (i) Director General (concerned) | Chairman |
| (ii) Director/PD/SRO/Dy. Director/Add: Director/Suptt: Govt. Farms /DDOs (concerned) | Member |
| (iii) Representative of Forest Department | Member |

FUNCTIONS AND RESPONSIBILITIES OF PROCUREMENT COMMITTEE(S)-
PROCUREMENT COMMITTEE(S) SHALL BE RESPONSIBLE FOR:

1. Preparing bidding documents,
2. Carrying out technical as well as financial evaluation of the bids,
3. Preparing evaluation report as provided in Rule 45,
4. Making recommendations for the award of contract to the Competent Authority and
5. Perform any other function ancillary and in incidental to the above.
6. The Competent Authority, i.e Secretary Livestock & Fisheries Department, Government of Sindh would give final approval of the procurement on the recommendations of Procurement Committee.

This Department's Notifications for Procurement Committee issued vide NO: SO(G)/L&F/TC/SPPRA/2014 dated: 10th September, 2016 is hereby cancelled / withdrawn.

(SOHAIL ANWAR) SECRETARY
GOVERNMENT OF SINDH
LIVESTOCK AND FISHERIES
DEPARTMENT, KARACHI

NO.SO(G)/L&F/2(70)/14-15:

Karachi, dated 31 January, 2018

Copy forwarded for information to:

1. The Accountant General, Sindh, Karachi.
2. The Secretary, Finance Department Government of Sindh, Karachi.
3. The Secretary, Forest Department, Government of Sindh, Karachi.
4. The Director General Livestock Sindh, Hyderabad.
5. The Director General, Livestock (Ext/Research), Sindh, Hyderabad
6. The Director General, Fisheries Sindh, Karachi.
7. The Director, (A&F) Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi.
8. The Directors in Sindh (All).
9. The Deputy Director, Livestock/AH/Livestock Production/Poultry Production/Fisheries (All in Sindh).
10. The District Accounts Officer concerned.
11. PS to Additional Chief Secretary, Livestock & Fisheries Department Government of Sindh Karachi.

12 Master file

(MUHAMMAD SADIQ KHASKHELI)
SECTION OFFICER (GENERAL)

Muhammad Sadiq Khaskheli
Section Officer (Gen
Livestock & Fisheries Dept



GOVERNMENT OF SINDH
LIVESTOCK AND FISHERIES
DEPARTMENT

NOTIFICATION

NO.SO(G)/L&F/2(70) 2016: In supersession to this department's notification of even number dated: 31st January, 2018 and in compliance of Rule 31 of Sindh Public Procurement Regulatory Authority Rules 2010 (Amended 2013) Complaint Redressal Committee of Livestock and Fisheries Department, Government of Sindh is hereby constituted for procurement of Furniture & Fixture, Hardware, Plant & Machinery etc consisting of the following:

COMPLAINT REDRESSAL COMMITTEE

- | | |
|---|----------|
| 1. Secretary, Livestock & Fisheries Department, | Chairman |
| 2. Independent Professional of relevant field | Member |
| 3. Representative of Accountant General Sindh / D.A.O (concerned) | Member |

The Complaint Redressal Committee shall announce its decision within seven days & intimate the same to the bidder and authority within three working days.

(SOHAIL AKBAR SHAH) PAS
ADDITIONAL CHIEF SECRETARY

NO.SO (G)/L&F/2(70)2016

Karachi dated: 13th February, 2018

Copy forwarded for information to:

1. The Secretary, Finance Department Govt. of Sindh, Karachi.
2. The Accountant General Sindh, Karachi.
3. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
4. The Director General Livestock Sindh, Hyderabad.
5. The Director General Livestock (Extension/Research) Sindh, Hyderabad.
6. The Director General Fisheries Sindh, Karachi.
7. The Executive Director Animal Husbandry Sindh, Hyderabad.
8. The Executive Director Animal Breeding Sindh, Hyderabad.
9. The Director Fisheries Sindh (Inland), Hyderabad.
10. The Director (A&F), SPPRA, Government of Sindh, Karachi.
11. PS to Additional Chief Secretary, Livestock & Fisheries Department, Govt. of Sindh, Karachi.
12. Master File

(MUHAMMAD SADIQ KHASKHEL
SECTION OFFICER (GENERAL

14
A



PROGRAM MANAGEMENT UNIT
ACCELERATED ACTION PLAN FOR REDUCTION OF
STUNTING AND MALNUTRITION IN SINDH
(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

Email: aapfisheriessindh@gmail.com

Phone: 021-99333596

NO: PC/AAP/Tender/ 117 /2018.
Dated: April 2nd 2018.

SUBJECT: MINUTES OF THE PROCUREMENT COMMITTEE 2ND MEETING HELD ON 2ND APRIL 2018, UNDER THE CHAIRMANSHIP OF CHAIRMAN PROCUREMENT COMMITTEE FOR ESTABLISHMENT OF BACKYARD FISH HATCHERY UNDER COST CENTER OF KQ-2108 PROGRAM COORDINATOR, ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR).

1. The meeting of Procurement Committee for opening of Financial Proposals for establishment of Backyard Fish Hatchery was schedule to be held on 30th March 2018, and it was postponed due to some unavoidable circumstances and rescheduled on 2nd April 2018 @ 12:30 pm, in the Project Management Unit of Accelerated Action Plan for Reduction of Stunting Malnutrition in Sindh (Fisheries Sector), Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi (attendance sheet of Procurement Committee is attached at Annexure-A1).

2. The Procurement Committee constituted by the Government vide Notification No.SO(G)/L&F/2(70)/14-15, dated 30-01-2018 comprising of the following officers.


- | | |
|--|-----------|
| i. Director General (Concerned). | Chairman. |
| ii. Director/P.D./SRO/Dy. Director/ Suptt: Govt. Farms/ DDOs (Concerned) | Member. |
| iii. Representative of Forest Department | Member. |

Bidding Procedure: Single Stage, Two Envelope Bidding Procedure


3. The tender invitation bids were published in Daily newspaper i.e. The DAWN (English) dated 12th March 2018, The EXPRESS (Urdu) 11th March 2018, The JEEJAL (Sindhi) 12th March 2018 and same was uploaded on SPPRA website vide serial NO: 37227 and ID NO: 2147483647. The bidding documents were available for sale from the date of publication to 26th March 2018.

4. The following 04 firms purchased the 04 bidding documents for Backyard Fish Hatchery.

- M/S Habib & Sons, Hyderabad.
- M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
- M/S Y.J.W Trading Company, Hyderabad.
- M/S Jafar Saani Enterprises, Karachi.


DR. MIR ALLAM DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action
For Reduction of Stunting and Malnutrition in Sindh
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Conservator of Forests
Mangrove Forest Management Circle
Karachi


(Ghulam Muhammad Mahar)
Director General Fisheries
Government of Sindh,
Karachi.

5. Whereas 04 firms have submitted the sealed bidding documents by closing date i.e. 27-03-2018 (12:00 noon).

- i. M/S Habib & Sons, Hyderabad.
- ii. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
- iii. M/S Y.J.W Trading Company, Hyderabad.
- iv. M/S Jafar Saani Enterprises, Karachi.

6. Whereas 02 firms were Technically Disqualified after Technical Evaluation.

- i. M/S Habib & Sons, Hyderabad.
- ii. M/S Y.J.W Trading Company, Hyderabad.


7. Whereas 02 firms were Technically Qualified after Technical Evaluation.

- i. M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
- ii. M/S Jafar Saani Enterprises, Karachi.


8. The Financial Proposals were opened in the meeting of Procurement Committee in the presence of qualified bidders/ bidder's representative on dated 2nd April 2018 (attendance sheet is enclosed at Annexure-B1). The Procuring Agency constituted a Procurement Sub-Committee comprising on following officers/ officials, vide order No: PC/AAP/Tender/440-45/2017, dated 20th December 2017 to scrutinize the documents/ review and assess the Financial Eligibilities.

Sub-Committee:


1. Mr. Zulfiqar Ali Larik, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
2. Dr. Abdul Latif Korai, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
3. Mr. Muhammad Alam Khan Almani, Office Assistant AAP-Fisheries Sector, Karachi.
4. Mr. Zubair Ahmed, Data Processing Assistant, Directorate of Fisheries Sindh (Hatcheries & Trainings), Hyderabad.


Dr. Mir Allah Dad Talpur
Program Coordinator AAP
(Fisheries Sector), Karachi.
Member Procurement
Committee.

DR. MIR ALLAH DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action Plan
For Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector), Karachi.

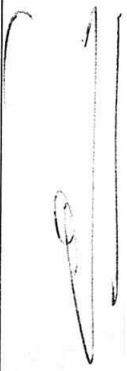



Mr. Javed Ahmed Mehar.
Conservator of Forests, Mangrove
Forest Management Circle,
Karachi.
Member Procurement
Committee.

Javed Ahmed Mehar
Conservator of Forests
Mangrove Forest Management Circle
Karachi





Mr. Ghulam Muhammad Mahar
Director General Fisheries, Sindh
Karachi.
Chairman Procurement Committee.

(Ghulam Muhammad Mahar)
Director General Fisheries
Government of Sindh,
Karachi.







**ATTENDANCE SHEET OF PROCUREMENT COMMITTEE OF OPENING OF TECHNICAL PROPOSALS FOR THE YEAR 2017-18,
ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING MALNUTRITION IN SINDH (FISHERIES SECTOR) HELD ON 29TH MARCH
2018 AT BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.**

SR. #	NAME OF OFFICER/ OFFICIAL	DESIGNATION	SIGNATURE
1	Mr. Ghulam Muhammad Mahar.	Director General Fisheries Sindh/ Chairman Procurement Committee.	
2	Dr. Mir Allah Dad Talpur.	Program Coordinator AAP (Fisheries Sector)/ Member Procurement Committee.	
3	Mr. Javed Ahmed Mahar.	Conservator of Forests, Mangroves Forest Management Circle, Karachi/ Member Procurement Committee.	

**ATTENDANCE SHEET OF PROCUREMENT COMMITTEE OF OPENING OF FINANCIAL PROPOSALS FOR THE YEAR 2017-18,
ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING MALNUTRITION IN SINDH (FISHERIES SECTOR) HELD ON 2ND APRIL 2018
AT BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.**

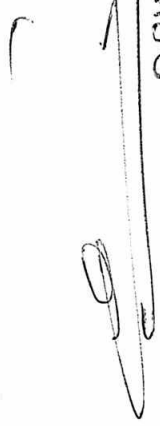
SR. #	NAME OF OFFICER/ OFFICIAL	DESIGNATION	SIGNATURE
1	Mr. Ghulam Muhammad Mahar.	Director General Fisheries Sindh/ Chairman Procurement Committee.	 21/4/2018
2	Dr. Mir Allah Dad Talpur.	Program Coordinator AAP (Fisheries Sector)/ Member Procurement Committee.	
3	Mr. Javed Ahmed Mehar.	Conservator of Forests, Mangroves Forest Management Circle, Karachi/ Member Procurement Committee.	

ATTENDANCE SHEET OF PARTICIPANTS FOR OPENING OF TECHNICAL PROPOSALS FOR THE YEAR 2017-18, ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING MALNUTRITION IN SINDH (FISHERIES SECTOR) HELD ON 29TH MARCH 2018 AT BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.


Sr. #	NAME OF VENDOR/FIRM	NAME OF PARTICIPANT	CELL No.	SIGNATURE
1	M/S Habib & Sons.	Mr. Abdul Rasheed.	0300 3016498	
2	M/S Shaikh Muhammad Ali & Brothers.	Mr. Muhammad Ali Shaikh.	0336 2773558	
3	M/S YJW Trading Company Hyderabad.	Mr. Jawad Rana.	0346 3819652	
4	M/S Jafar Saani Enterprises.	Mr. Yaqoob Abbasi.	0300 2672512	
5				
6				


29/3/2018



DR. MUHAMMAD QADIR KHAN, Ph.D.
Program Coordinator
Accelerated Action Plan
For Reducing Stunting and Malnutrition in Sindh
(Fisheries Sector) Karachi.


29/3/2018

(Ghulam Muhammad Mahat)
Director General Fisheries
Government of Sindh,
Karachi.


Javed Ahmed Mehar
Conservator of Forests
Mangrove Forest Management Circle
Karachi
03/2018

**ATTENDANCE SHEET OF PARTICIPANTS FOR OPENING OF FINANCIAL PROPOSALS FOR THE YEAR 2017-18, ACCELERATED ACTION
PLAN FOR REDUCTION OF STUNTING MALNUTRITION IN SINDH (FISHERIES SECTOR) HELD ON 2ND APRIL 2018 AT BUNGALOW # C-6,
BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.**

Sr. #	NAME OF VENDOR/ FIRM	NAME OF PARTICIPANT	CELL NO.	SIGNATURE
1	M/S Shaikh Muhammad Ali & Brothers.	Mr. Muhammad Ali Shaikh.	0336-2799556	 41303-9973841-7
2	M/S Jafar Saani Enterprises.	Mr. Yaqoob Abbasi.	03002672812	 42251-70769321
3	M/S Habib & Sons.	Mr. Abdul Rasheed.	Absent	
4	M/S YJW Trading Company Hyderabad.	Mr. Jawad Rana.	Absent	


21/4/2018

DR. MIR ALLAN DURR TALPUR, Ph.D.
Program Coordinator
Accelerated Action Plan
for Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector), Karachi.


21/4/2018

(Ghulam Muhammad Mehar)
Director General Fisheries
Government of Sindh,
Karachi.

Javed Ahmed Mehar
Conservator of Forests
Mangrove Forest Management Circle
Karachi



PROGRAM MANAGEMENT UNIT
ACCELERATED ACTION PLAN FOR REDUCTION OF
STUNTING AND MALNUTRITION IN SINDH
(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.
Email: aapfisheriessindh@gmail.com
Phone: 021-99333596

OFFICE ORDER

Following officers & official are hereby nominated to review and asses the financial and technical acceptability of the tenders to be open on 28th December 2017 in respect of Accelerated Action Plan for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.

1. Mr. Zulfiqar Ali Larik, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
2. Dr. Abdul Latif Korai, Deputy Program Coordinator AAP-Fisheries Sector, Karachi.
3. Mr. Muhammad Alam Khan Almani, Office Assistant AAP-Fisheries Sector, Karachi.
4. Mr. Zubair Ahmed, Data Processing Assistant, Directorate of Fisheries Sindh (Hatcheries & Trainings), Hyderabad.

The sub-committee is requested to assess the tenders and furnish the comparative statement with remarks within two days positively after opening.



(DR. MIR ALLAH DAD TALPUR Ph.D.)
PROGRAM COORDINATOR

No. PC/AAP/Tender/ 440-45 /2017,

Dated: December 20th 2017.

C.C for information to:

1. The Director General Fisheries Sindh, Karachi.
2. The Director Fisheries Sindh, Hatcheries & Trainings, Hyderabad.
3. Officer/ Official Concerned.


PROGRAM COORDINATOR
DR. MIR ALLAH DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action Plan
For Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector,) Karachi.



**PROGRAM MANAGEMENT UNIT
ACCELERATED ACTION PLAN FOR REDUCTION OF
STUNTING AND MALNUTRITION IN SINDH
(FISHERIES SECTOR)**

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.

Email: aapfisheriesindh@gmail.com

Phone: 021-99333596

BIDDER'S ELIGIBILITY/QUALIFICATION REPORT

Name of Procuring Agency: Program Coordinator, AAP for Reduction of Stunting & Malnutrition in Sindh (Fisheries Sector), Karachi.
 Tender Reference Number: PC/AAP/ Tender/80-84/2018, dated 08-03-2018.
 Method of Procurement: Single Stage Two Envelope Procedure.
 Tender Publication: SPPRA website on 09-03-2018, Sr. No. 37224 & ID # 2147483647, Dawn, Express and Jeejal.
 Tender Submission Date & Time: 26-03-2018, (12:00 noon).
 Opening of Technical Proposal: 29-03-2018, (12:30 pm).
 Opening of Technical Proposal: 02-04-2018, (12:30 pm).

SR. #.	2	ELIGIBILITY CRITERIA			QUALIFICATION CRITERIA				REMARKS
		3	4	5	6	7	8	9	
		Registration with PEC in relevant Category.	NTN Certificate.	Registration with Sindh Revenue Board (SRB).	Minimum Three Years Experience in Relevant Field.	Turnover Last Three Years.	Required Bid Security is attached.	Bid is Signed & stamped by Authorized person of the firm along with authorization letter.	Qualified/ Disqualified, due to column number 3 and 5
1	M/S Habib & Sons, Hyderabad.	No	Yes	No	Yes	Yes	Yes	Yes	Disqualified, due to column number 3 and 5
2	M/S Shaikh Muhammad Ali & Brothers, Hyderabad.	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Qualified
3	M/S YJW Trading Company, Hyderabad.	No	Yes	Yes	No	Yes	Yes	Yes	Disqualified, due to column number 3 and 6.
4	M/S Jafar Saani Enterprises, Karachi.	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Qualified

MIR ALI DAD TALPUR, Ph.D.
 Program Coordinator
 Accelerated Action Plan
 Reduction of Stunting and Malnutrition in Sindh
 (Fisheries Sector), Karachi.

(Signature)

(Mr. Zubair Ahmed)
 Data Processing Assistant
 Member Procurement Sub-Committee.

(Signature)

(Mr. Muhammad Alam Khan Almani)
 Office Assistant
 Member Procurement Sub-Committee.

(Signature)

(Dr. Abdur Latif Korai)
 Deputy Program Coordinator (Admin)
 Member Procurement Sub-Committee.

Javed Ahmed Mehar
 Conservator of Forests
 Mangrove Forest Management Circle
 Karachi

(Signature)

(Mr. Zulfiqar Ali Larik)
 Deputy Program Coordinator (Operations)
 Chairman Procurement Sub-Committee.

(Ghulam Nabi Mahat)
 Director General Fisheries
 Government of Sindh,
 Karachi.

Technical Evaluation Report Submitted by Procurement Sub-Committee, constituted vide order No: PC/AAP/Tender/440-45/2017, dated 20 December 2017.

TECHNICAL EVALUATION REPORT

Tender, Backyard Fish Hatchery (Pre-cost/ Fabricated Technology, Particularly Tilapia Fish Breeding).		M/S Jafar Saani Enterprises, Karachi.	M/S Shaikh Muhammad Ali & Brothers, Hyderabad.
Accelerated Action Plan for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.			
Sr.# Backyard Fish Hatchery (Pre-cost/ Fabricated Technology, Particularly Tilapia Fish Breeding).			
Evaluation Criteria		Marks	
1	Experience in Similar Works (Marks for two project)	20	10
2	Experience in similar geographical conditions (Marks for two project)	20	10
3	Registration with Income Tax (NTN)	10	10
4	Registration in FBR/ GST / SRB / PEC	10	10
5	Technical Specifications	10	10
6	Affidavit / undertaking regarding firm never been blacklisted.	15	15
7	Annual Turn Over (Not less than bid cost)	5	5
8	Tax return of last 3 years	10	10
Total		100	80
Must get 70% marks in Technical Evaluation for qualification as mentioned criteria			Responsive
			Responsive

Zubair Ahmed

(MR. ZUBAIR AHMED)

Data Processing Assistant

Member Procurement Sub-Committee

Alam

(MR. MUHAMMAD ALAM KHAN ALMANI)

Office Assistant

Member Procurement Sub-Committee

Mir Allah Dad Talpur

DR. MIR ALLAH DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action Plan

(Fisheries Sector), Karachi.
Director General Fisheries
Government of Sindh,
Karachi.

Javed Ahmed Mehar

(DR. ABDUL LATIF KORAI) Javed Ahmed Mehar

Deputy Program Coordinator

Member Procurement Sub-Committee

Conservator of Forests
Forest Management Circle
Karachi

Zulfiqar Ali Lariq

(MR. ZULFIQAR ALI LARIQ)

Deputy Program Coordinator

Chairman Procurement Sub-Committee

Member Procurement Sub-Committee

Financial Evaluation Report Submitted by Procurement Sub-Committee, constituted vide order No: PC/AAP/Tender/440-45/2017, dated 20 December 2017.


FINANCIAL EVALUATION REPORT FOR "BACKYARD FISH HATCHERY (PRE-COST/FABRICATED TECHNOLOGY, PARTICULARLY TILAPIA FISH BREEDING)"
Tender, Backyard Fish Hatchery (Pre-cost/ Fabricated Technology, Particularly Tilapia Fish Breeding).

Sr.#	Description of Item	Unit	M/S Jafar Saani, Enterprises, Karachi.		M/S Shaikh Muhammad Ali & Brothers, Hyderabad.		Remarks/ Approved Lowest Responsive Bidder
			Rate	Rate	Rate	Rate	
1	Tender, Backyard Fish Hatchery (Pre-cost/ Fabricated Technology, Particularly Tilapia Fish Breeding).	1	19,358,700	19,358,700	19,991,250	19,991,250	M/S Jafar Saani, Enterprises, Karachi.
			19,358,700	19,358,700	19,991,250	19,991,250	




(MR. ZUBAIR AHMED)
 Data Processing Assistant
 Member Procurement Sub-Committee


R. MIR ALLAH DAD TALPUR, Ph.D.
 Program Coordinator
 Accelerated Action Plan
 (Reduction of Stunting and Malnutrition in Sindh
 (Fisheries Sector), Karachi.


 (MR. MUHAMMAD ALAM KHAN ALMANI)
 Office Assistant
 Member Procurement Sub-Committee


 (DR. ABDUL LATIF KORAI)
 Deputy Program Coordinator
 Member Procurement Sub-Committee


 Javed Ahmed Mehar
 Conservator of Forests
 Mangrove Forest Management Circle
 Karachi


 (MR. ZULFIQAR ALI LARIQ)
 Deputy Program Coordinator
 Chairman Procurement Sub-Committee


 (Ghulam Muhammad Mahar)
 Director General Fisheries
 Government of Sindh,
 Karachi.




PROGRAM MANAGEMENT UNIT
ACCELERATED ACTION PLAN FOR REDUCTION OF
STUNTING AND MALNUTRITION IN SINDH
(FISHERIES SECTOR)
BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.
Email: aapfisheriessindh@gmail.com
Phone: 021-99333596


NO: PC/AAP/Tender/ 119 /2018.
Dated: April 9 2018.

SUBJECT: MINUTES OF THE 3RD & FINAL MEETING OF PROCUREMENT COMMITTEE HELD ON 5TH APRIL 2018, UNDER THE CHAIRMANSHIP OF CHAIRMAN PROCUREMENT COMMITTEE FOR BACKYARD FISH HATCHERY (PRE-COST/FABRICATED TECHNOLOGY, PARTICULARLY TILAPIA FISH BREEDING), UNDER COST CENTER OF KQ-2108 PROGRAM COORDINATOR, ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR).


1. The 3rd and Final meeting of Procurement Committee for evaluation of Technical & Financial Proposals for Backyard Fish Hatchery (Pre-Cost/Fabricated Technology, particularly Tilapia fish breeding), was held on 5th April 2018, in the Project Management Unit of Accelerated Action Plan for Reduction of Stunting Malnutrition in Sindh (Fisheries Sector), Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi.
2. The Procurement Sub-Committee attended the meeting and submitted the Technical & Financial Evaluation report and the Procurement Committee approved the lowest bids based in the report of Procurement Sub-Committee.
3. In the light of evaluation reports submitted by the Procurement Sub-Committee and after detailed discussion on the evaluation of Technical & Financial reports considering the SPPRA rules. The Procurement Committee prepared the Bid Evaluation reports and Comparative Statement (Annexure-E & F respectively) of Backyard Fish Hatchery (Pre-Cost/Fabricated Technology, particularly Tilapia fish breeding), for approval from the competent authority as contained in Notification NO: SO(G)/L&F/2(70)/14-15, dated January 31st 2018.


Dr. Mir Allah Dad Talpur
Program Coordinator AAP
(Fisheries Sector), Karachi.
Member Procurement
Committee.

DR. MIR ALLAH DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action
Plan for Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector), Karachi.


Mr. Javed Ahmed Mahar.
Conservator of Forests, Mangrove
Forest Management Circle,
Karachi.
Member Procurement
Committee.

Javed Ahmed Mahar
Conservator of Forests
Mangrove Forest Management Circle
Karachi

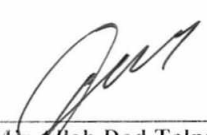

Mr. Ghulam Muhammad Mahar
Director General Fisheries, Sindh
Karachi.
Chairman Procurement Committee.

(Ghulam Muhammad Mahar)
Director General Fisheries
Government of Sindh,
Karachi.


BID EVALUATION REPORT

1.	Name of Procuring Agency:	Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
2.	Bid Reference No.	PC/AAP/ Tender/80-84/2018, dated 08-03-2018.
3.	Bid Description	Tender: Backyard Fish Hatchery (Pre-Cost/Fabricated Technology, particularly Tilapia fish breeding).
4.	Method of Procurement	Single Stage – Two Envelope (as per SPPRA Rules 2010 Amended time to time)
5.	Bid Invitation Published on SPPRA website & Newspapers	i. Hoisted on SPPRA website on 09-03-2018, Sr. No. 37224 & ID # 2147483647 ii. The Daily DAWN, (INF/KRY. No. 1365/18), dated 12-03-2018. iii. The Daily EXPRESS, (INF/KRY. No. 1365/18), dated 11-03-2018. iv. The Daily JEEJAL, (INF/KRY. No. 1365/18), dated 12-03-2018.
6.	Total Bid Documents Sold:	04
7.	Total Bids Documents Received:	04
8.	Technical Bid Opening Date:	29-03-2018 12:30 pm.
9.	No. of Firms Technically Qualified:	02
10.	Financial Bid Opening Date:	02-04-2018 12:30 pm.
11.	No. of Financial Bids Opened:	02
12.	No. of Bids Accepted	01 (As per lowest rates)
13.	Bid Evolution Report	As per below


Sr.#	Name of Firm or Bidder	Quantity	Rate Offer by Bidder	Remarks/ Approved Lowest/ Bidder/ Reason of rejection
1	M/S Habib and Sons, Hyderabad	As per Comparative Statement (Annexure- F).		
2	M/S Shaikh Muhammad Ali & Bros, Hyd.			
3	M/S YJW Trading Company, Hyderabad.			
4	M/S Jafar Saani Enterprises, Karachi.			


 Dr. Mir Allah Dad Talpur
 Program Coordinator AAP
 (Fisheries Sector), Karachi.
 Member Procurement
 Committee.

DR. MIR ALLAH DAD TALPUR, Ph.D.
 Program Coordinator
 Accelerated Action
 For Reduction of Stunting and Malnutrition in Sindh
 (Fisheries Sector), Karachi.


 Mr. Javed Ahmed Mehar,
 Conservator of Forests, Mangrove
 Forest Management Circle,
 Karachi.

Member Procurement
 Committee
Javed Ahmed Mehar
 Conservator of Forests
 Mangrove Forest Management Circle
 Karachi


 Mr. Ghulam Muhammad Mahar
 Director General Fisheries, Sindh
 Karachi
 Chairman Procurement Committee.


(Ghulam Muhammad Mahar)
 Director General Fisheries
 Government of Sindh,
 Karachi.


COMPRATIVE STATEMENT FOR "BACKYARD FISH HATCHERY (PRE-COST/FABRICATED TECHNOLOGY, PARTICULARLY TILAPIA FISH BREEDING)"

Tender, Backyard Fish Hatchery (Pre-cost/ Fabricated Technology, Particularly Tilapia Fish Breeding)

Sr.#	Description of Item	Unit	M/S Jafar Saani, Enterprises, Karachi.		M/S Shaikh Muhammad Ali & Brothers, Hyderabad		Remarks/ Approved Lowest Responsive Bidder
			Rate	Rate	Rate	Rate	
1	Tender, Backyard Fish Hatchery (Pre-cost/ Fabricated Technology, Particularly Tilapia Fish Breeding).	1	19,358,700	19,358,700	19,991,250	19,991,250	M/S Jafar Saani, Enterprises, Karachi.
			19,358,700	19,358,700	19,991,250	19,991,250	


Dr. Mir Allah Dad Talpur
 Program Coordinator AAP
 (Fisheries Sector), Karachi.
 Member Procurement Committee.
DR. MIR ALLAH DAD TALPUR, Ph.D.
 Program Coordinator
 (Generation of Stunting and Malnutrition in Sindh
 (Fisheries Sector), Karachi.)


Mr. Javed Ahmed Mehar
 Conservator of Forests,
 Mangrove Forest
 Management Circle, Karachi.
 Member Procurement
 Committee.
Javed Ahmed Mehar
 Conservator of Forests
 Mangrove Forest Management Circle
 Karachi


Mr. Ghulam Muhammad Mahar
 Director General Fisheries, Sindh
 Karachi
 Chairman Procurement Committee.
(Ghulam Muhammad Mahar)
 Director General Fisheries
 Government of Sindh,
 Karachi.


RECOMMENDATIONS

Recommendation submitted for consideration / final approval by the Procurement Committee of Accelerated Action Plan for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.


Backyard Fish Hatchery (Pre-Cost/Fabricated Technology, particularly Tilapia fish breeding).

That in total 04 firms participated in tender process for the Backyard Fish Hatchery (Pre-Cost/Fabricated Technology, particularly Tilapia fish breeding), out of which 02 firms i.e. M/S Habib & Sons Hyderabad and M/S Y.J.W Trading Company Hyderabad were technically disqualified by the Procurement Sub-Committee and 02 firms i.e. M/S Shaikh Muhammad Ali & Brothers Hyderabad and M/S Jafar Saani Enterprises Karachi, were technically qualified by Procurement Sub-Committee in Technical Evaluation Report and considering the Technical Evaluation Report, the Financial Proposal of two firms were opened. The Procurement Sub-Committee evaluated the Financial Proposal based on the rates offered by M/S Jafar Saani Enterprises, Karachi ranked first lowest as shown under:


Sr. #	Description of Item	Offered Rate	Name of Firm	Rank
1	Backyard Fish Hatchery (Pre-Cost/Fabricated Technology, particularly Tilapia fish breeding).	19,358,700/=	M/S Jafar Saani Enterprises, Karachi.	1 st Lowest
2	Backyard Fish Hatchery (Pre-Cost/Fabricated Technology, particularly Tilapia fish breeding).	19,991,250/=	M/S Shaikh Muhammad Ali & Brothers Hyderabad.	2 nd Lowest


 Dr. Mir Allah Dad Talpur
 Program Coordinator AAP
 (Fisheries Sector), Karachi.
 Member Procurement
 Committee.

DR. MIR ALLAH DAD TALPUR, Ph.D.
 Program Coordinator
 Accelerated Action
 For Reduction of Stunting and Malnutrition in Sindh
 (Fisheries Sector), Karachi.


 Mr. Javed Ahmed Mehar.
 Conservator of Forests, Mangrove
 Forest Management Circle,
 Karachi.

Javed Ahmed Mehar
 Conservator of Forests
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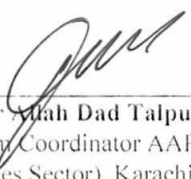

 Mr. Ghulam Muhammad Mahar
 Director General Fisheries, Sindh
 Karachi
 Chairman Procurement Committee.

(Ghulam Muhammad Mahar)
 Director General Fisheries
 Government of Sindh,
 Karachi.

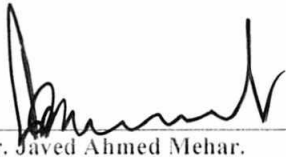
DECISIONS:

After detailed evaluation report furnished by the Procurement Sub-Committee, the following recommendations are submitted by the Procurement Committee for the Backyard Fish Hatchery (Pre-Cost/Fabricated Technology, particularly Tilapia fish breeding), for the Year 2017-18:


1. Program Coordinator, Accelerated Action Plan (AAP) (Fisheries Sector) is authorized to issue work order to the successful 1st lowest/responsive bidders based on lowest rates after observing all codal formalities as per SPPRA rules.
2. Successful firm will pay the income Tax/GST/SRB and other liable taxes as per Government Policy from the approved cost.
3. The payment shall be made through Program Coordinator AAP-Fisheries Sector, to the firm against of Backyard Fish Hatchery (Pre-Cost/Fabricated Technology, particularly Tilapia fish breeding), subject to the inspection by the Inspection Committee constituted by the Program Coordinator (AAP-Fisheries Sector) to ensure the quality of work is done according to the specification.
4. M/S Jafar Saani Enterprises, Karachi will be responsible to construct Backyard Fish Hatchery (Pre-Cost/Fabricated Technology, particularly Tilapia fish breeding), after issuance of the work order within stipulated time as mentioned in Schedule of Requirements/ Work Order. In case of failure, bid security and performance security shall be forfeited in favor of the Government and same contract will be awarded to the 2nd lowest bidder.
5. Payment to the firm is subject to available/ release of funds.


Dr. Mir Allah Dad Talpur
Program Coordinator AAP
(Fisheries Sector), Karachi.
Member Procurement
Committee.

DR. MIR ALLAH DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action
For Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector,) Karachi.


Mr. Javed Ahmed Mehar.
Conservator of Forests, Mangrove
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Mangrove Forest Management Circle
Karachi


Mr. Ghulam Muhammad Mahar
Director General Fisheries, Sindh
Karachi
Chairman Procurement Committee.

(Ghulam Muhammad Mahar)
Director General Fisheries
Government of Sindh,
Karachi.



PROGRAM MANAGEMENT UNIT
ACCELERATED ACTION PLAN FOR REDUCTION OF
STUNTING AND MALNUTRITION IN SINDH
(FISHERIES SECTOR)

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.
Email: aapfisheriessindh@gmail.com
Phone: 021-99333596

NO: PC/Tender/2018.

Dated: May 15th 2018.

To,

✓ The Assistant Director (Assessment),
SPPRA, Karachi.

SUBJECT: NIT: PD/AAP/TENDER/80-84/2018, DATED, 08.03.2018 Sr. No. (37224).
Reference. Your letter No. AD (Assest)/SPPRA-37224/17-18/3005, dated 11th May 2018.

With reference to your letter that bidding evaluation for tender captioned subject was evaluation based on Yes/ No criteria for qualification/ disqualification. Further the marks system was adopted for technical evaluation for responsive/ non-responsive bidder.

Considering the approach to SPPRA dated 15-5-2018, it is requested that the Yes/ No based criteria may be considered for Qualification/ Disqualification of Bidders.

Furthermore, it is requested the Bid Evaluation Report may be considered and hoisted on SPPRA website for further necessary action to avoid the lapse of time.

(DR. MIR ALLAH DAD TALPUR Ph.D.)
PROGRAM COORDINATOR

C.C for information to the:

1. PS to Secretary Livestock & Fisheries Department, Government of Sindh, Karachi.

PROGRAM COORDINATOR

SPPRA INWARD DIARY

NO : 5292

DATED : 15-05-2018

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