



**OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
KASHMORE @ KANDHKOT.**

No: TC/ 342 of 2017.
K.Kot dt: 09/5 /2017.

"SAY NO TO CORRUPTION"

To,


The Director (A&F),
Sindh Public Procurement Regulatory Authority,
Government of Sindh,
Barrack No. 08 Sindh Secretariat No.4-A,
Court Road Karachi

SUBJECT: - SUBMISSION OF BID EVALUATION REPORT OF THE:-

Reference:- This office NIT No: TC/G-148/196, Dated: 28-03-2017 hoisted on
SPPRA Website with Tender ID No: 247483647 @ Sr. No. 32367.

The Bid Evaluation report in respect of reference NIT which contains 02 Nos: Works opened on 04-05-2017. The Minutes of Bid Opening Meeting, Details of Bid Evaluation (@ Annexure-A), Minimum NIT Eligibility Criteria of responsive bidder, Comparative Statement, Photocopies of Procurement Committee Notification and Bid Redressal Committee Notification attached herewith for hoisting on the same on SPPRA Website as per rule.

D/A As Above


**EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
KASHMORE @ KANDHKOT**








SPPRA TRAINING DIARY
NO. 1641
DATED: 24-05-17

OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION KASHMORE @ KANDHKOT

ATTENDANCE SHEET OF CONTRACTORS WHO PARTICIPATED TO BID

NAME OF WORK : CONSTRUCTION OF DRAINAGE SCHEME PEROZ KHAN GOLO U-C AKHERO
TALUKA KANDHKOT

The above tender was invited vide this office NIT No.TC/G-148/196 dated 28-03-2017 which is opened today i.e 04-05-2017 at 2:30 PM of following contractors were participated and were present during opening of bid:

Sr. No.	Name of Contractor	Name of Representative / Present	Cell No.	Signature
	M. S. Sikandar Ali Bajkamit Co		0300-3111992 0333-730383	
	Smart Enterprises.	Abdul Razaque	0346-3486345 0334-2821361	
	 Section Officer (Tech)	 Executive Engineer Public Health Engg: Division Kashmore @ Kandhkot	 (ENGR: ALLAH DITTO PANHYAR) EXECUTIVE ENGINEER HIGHWAYS DIVISION KASHMORE @ KANDHKOT	
				

MINUTES OF BID OPENING

REFERENCE:-

NIT NO: TC/196, DATED: 28-03-2017.

Method of Procurement:-

SINGLE STAGE ONE ENVELOPE

A Meeting of the Procurement Committee of Department was held on **04-05-2017** for Opening the Bids received in respect of subjected NIT till the deadlines of submission of bid upto 1:00 P.M. The Meeting was attended by all members of the Procurement Committee and the representative of bidders. The reference NIT was contained 02 Nos: of Works of Provincial A.D.P 2016-17. The Details given as under:-

PRONVINCIAL A.D.P 2016 - 2017

1 CONSTRUCTION OF DRAINAGE SCHEME PEROZ KHAN GOLO U-C AKHERO DISTRICT KASHMORE @ KANDHKOT.

In this work **02 Nos:** bidding documents / tender were issued to different contractors in return same bidding documents / tenders were received as mentioned below:-

Sr. No:	Name of Bidder	Contractor Quoted Rates on Schedule "B"
1	M/s. Sikandar Ali Khan Bachkani & Company	37.69% Above
2	M/s. Smart Traders	38.03% Above

2 CONSTRUCTION OF C.C DRAINS, C.C BLOCK, DISPOSAL WORK, SUPPLYING & INSTALLING PUMPING MACHINERY P.E RISING MAIN FOR UNDERGROUND DRAINAGE SCHEME KASHMORE.

In this work **01 No:** bidding documents / tender were issued to contractor in return same bidding documents / tenders were received as mentioned below:-


Sr. No:	Name of Bidder	Contractor Quoted Rates on Schedule "B"
1	M/s. Mehtab Traders	36.38% Above

All the above Bids were opened on **04-05-2017 @ 2:30 P.M** in the presence of the above mentioned contractors / their representatives and the rates quoted by bidders on each work were read loudly and encircled by Chairman of the Procurement Committee signed each and every page of Financial Proposal / Bids. The Bids do not contain any over-writing. Above are the bids announced.

The Committee shall examine all the bids as per the NIT Eligibility Criteria provided in the bidding documents. The bid were arithmetically checked, documents were verified alongwith bids security submitted by the bidders.

The Meeting ended with the note of thanks to end from the chair.


Section Officer (Technical)
Local Government, RDD, PHE & HTP
Department
Government of Sindh Karachi.
Member-II


(Abdul Rasheed Bhutto)
Executive Engineer
Public Health Engg: Division
Kashmore @ Kandhkot
Chairman


(Allah Dito Rahnyar)
Executive Engineer
Highway Division Kashmore
@ Kandhkot
Member-I

BID EVALUATION REPORT


- 1 Name of Procuring Agency: Executive Engineer, Public Health Engg: Division Kashmore @ Kandhkot
- 2 Tender Reference No: NIT NO: TC/196, DATED: 28-03-2017.
- 3 Tender Description/Sr. No./Name of Work/Item: 1 PRONVINCIAL A.D.P 2016 - 2017
CONSTRUCTION OF DRAINAGE SCHEME PEROZ KHAN GOLO U-
C AKHERO DISTRICT KASHMORE @ KANDHKOT.
- 4 Method of Procurement: Single Stage - One Envelop Procurement.
- 5 Tender Published: SPPRA Website Tender ID No. 214748361 & Sr. No. 32367
i) Daily Kawish (Sindhi Newspaper) (Dated: 08-04-2017)
2 Daily Qwan
3, Express News
4, Daily Latest news
5, Daily Naan Gijh
- 6 Total Bid Documents Sold: 02 Nos:
- 7 Total Bid Received: 02 Nos:
- 8 Technical Bid Opening Date (If applicable) Not Applicable
- 9 No. of Bid Technically Qualified (If applicable) Not Applicable
- 10 Bids (s) Rejected: NIL
- 11 Financial Bid Opening Date: 04-05-2017.


13.00

Sr. No:	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in Terms of Cost	Comparasion with Estimated Cost	Reason for Acceptance / Rejection	Remarks
1	M/s. Sikandar Ali Khan Bachkani & Company	Rs: 13858507	1st Lowest	5.85% Above	Responsive Bid	Accepted as a Lowest Evaluated Bid
2	M/s. Smart Traders	Rs: 13892728	2nd Lowest	6.12% Above	Responsive Bid	Rejected as a Higher Evaluated Bid

Signature of the Chairman and Members of the Committee


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Chairman



(Allah Dito Pahnyar)
Executive Engineer
Highway Division Kashmore
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ANNEXURE "A"
DETAILS OF BID EVALUATION

NAME OF WORK:- **PRONVINCIAL A.D.P 2016 - 2017**
CONSTRUCTION OF DRAINAGE SCHEME PEROZ KHAN GOLO U-C AKHERO DISTRICT KASHMORE @ KANDHKOT.

Sr. No.	Name of Bidder	Qualifying NIT Eligibility Criteria														Bid declared by the Committee
		P-5 (i)	P-5 (ii)	P-5 (iii)	P-5 (iv)	P-5 (v)	P-5 (viii)	P-5 (ix)	P-5 (x)	P-5 (xii)	P-5 (xiii)	P-5 (xiv)	P-5 (xv)	P-5 (xvi)	P-5 (xvii)	
1	M/s. Sikandar Ali Khan Bachkani & Company	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	N/A	Yes	Yes	Yes	Yes	Substantially Responsive Bid
2	M/s. Smart Traders	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	N/A	Yes	Yes	Yes	Yes	Substantially Responsive Bid


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Kashmore @ Kandhkot
Chairman


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Highway Division Kashmore
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Member-I

MINIMUM NIT ELIGIBILITY CRITERIA

NAME OF WORK:-

CONSTRUCTION OF DRAINAGE SCHEME PEROZ KHAN GOLO U-C AKHERO DISTRICT KASHMORE @ KANDHKOT.

REFERENCE:-

NIT NO: TC/196, DATED: 28-03-2017.

DATE OF OPENING:-

04-05-2017.

TIMING:-

02:30 P.M

VENUE:-

EXECUTIVE ENGINEER, PHE DIVISION KASHMORE @ KANDHKOT

NAME OF BIDDER / FIRM:-

M/s. Sikandar Ali Khan Bachkani & Company

BID AMOUNT:-

Rs: 13858507

As Per Eligibility Paras of NIT	Conditions	Compliance	Non-Compliance
P-5 (i)	Documentary evidence of works of same nature (PHED related works) of equivalent cost or above, executed during last three years, along with certificate of satisfactory completion showing date of start and completion from employer.	√	...
P-5 (ii)	List of works and copy of Letter of Award/Work Order of equivalent cost or above.	√	...
P-5 (iii)	List of machinery and equipment available with documentary proof of its ownership.	√	...
P-5 (iv)	Registration with Income Tax Department (NTN copy), Sindh Revenue Board (Sales Tax Registration) and copy of CNIC.	√	...
P-5 (v)	Undertaking on stamp paper that Firm is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Departments.	√	...
P-5 (viii)	Certificate of Bank showing credit worthiness along with last three years audited Bank Statement.	√	...
P-5 (ix)	Affidavit to the effect that Firm has not been black-listed previously by any Executing Agency.	√	...
P-5 (x)	Affidavit to the effect that all documents/particulars/ information furnished are true and correct.	√	...
P-5 (xii)	xii) Registration with Pakistan Engineering Council, in category C5 for Sr. No. 01 Work & C6 for Sr. No. 02 Work, duly renewed for year 2017, with field of specialization CE 09	√	...
P-5 (xiii)	If Firm / Partner involved in partnership deed, then complete details/instructions and power of attorney will be submitted on affidavit by the proprietor.	Not Applicable	...
P-5 (xiv)	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	√	...
P-5 (xv)	License from Electrical Inspector for Electric / Diesel Engine Generating Sets / Pumping Machinery.	√	...
P-5 (xvi)	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	√	...
P-5 (xvii)	Provide information of Technical Staff working with firm.	√	...

Recommendation:- The Bid of **M/s. Sikandar Ali Khan Bachkani & Company**, Government Contractor, as per Minimum Qualification / Eligibility Criteria is declared as "Responsive Bidder" for further evaluation.

Section Officer (Technical)
Local Government, RDD, PHE & HTP
Department
Government of Sindh Karachi.
Member-II

(Abdul Rasheed Bhutto)
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Public Health Engg: Division
Kashmore @ Kandhkot
Chairman

(Allah Dito Rahnyar)
Executive Engineer
Highway Division Kashmore
@ Kandhkot
Member-I

COMPARATIVE STATEMENT

NAME OF WORK:- CONSTRUCTION OF DRAINAGE SCHEME PEROZ KHAN GOLO U-C N.I.T issued by Executive Engineer, Public Health Engg: Division Kashmore @ AKHERO DISTRICT KASHMORE @ KANDHKOT. Kandhkot vide No: TC/196, Dated: 28-03-2017.

HEAD OF ACCOUNT:- PRONVINCIAL A.D.P 2016 - 2017

ESTIMATE SANCTIONED BY:- Chief Engineer, Public Health Engineering Department, Government of Sindh Sukkur vide No: DB/DWE/781/2017, Dated: 27-03-2017, (Rs: 13092000/-)


Date of Issue:-


08-04-2017 to 04-05-2017 @ 1:00 P.M

Date of Opening:-

04-05-2017 @ 2:30 P.M

Detail of Estimate		M/s. Sikandar Ali Khan Bachkani & Company		M/s. Smart Traders	
		Government Contractor @ Rs: 37.69%		Government Contractor @ Rs: 38.03%	
		Above on Schedule "B" Items		Above on Schedule "B" Items	
Schedule "B" Amount Rs:	10065006.00	Schedule "B" Rs:	10065006	Schedule "B" Rs:	10065006
Non-Schedule Rs:	...	Non-Schedule Rs:	...	Non-Schedule Rs:	...
Cartage Rs:	3026790.00	Contractor Quoted Rate Rs:	3793501	Contractor Quoted Rate Rs:	3827722
Total Rs:	13091796.00	Total Rs:	13858507	Total Rs:	13892728
Say Rs:	13092000.00	Estimated Cost (-)	13092000.00	Estimated Cost (-)	13092000.00
		Difference Rs:	766507	Difference Rs:	800728
		5.85 % Above on Estimated Cost		6.12 % Above on Estimated Cost	
Note:-	The rate quoted by <u>M/s. Sikandar Ali Khan Bachkani & Company</u> , Government Contractor <u>37.69%</u> Above the Schedule Rates, which calculated <u>5.85%</u> Above on the Estimated Cost is found lowest evaluated bid hence recommended for its approval at competent forum.				


Section Officer (Technical)
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 Department
 Government of Sindh Karachi.
Member-II


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Executive Engineer
 Public Health Engg: Division
 Kashmore @ Kandhkot
Chairman


(Allah Dito Panhyar)
Executive Engineer
 Highway Division Kashmore
 @ Kandhkot
Member-I

NO GM/PHED/ 406 01/2017
OFFICE OF THE CHIEF ENGINEER
PUBLIC HEALTH ENGINEERING DEPARTMENT
GOVERNMENT OF SINDH, SUKKUR
Sukkur Dated 2 / 2 / 2017

No. 071-9310441
No. 071-9310447
Sukkur Adm. Office Sukkur @ 01/01/2017

The Superintending Engineer,
Public Health Engineering Circle,
Sukkur & Larkana

SUBJECT: **NOTIFICATION.**

Under Rule-7 & 8 of SPP Rules-2010, worthy Secretary, Public Health Engineering & Rural Development Department Government of Sindh, Karachi has re-constituted the Division wise Department Procurement Committee vide Notification No. SO(T)/PHE/SPPRA-Rules/2013/(PI-II) dated 27th January, 2017 copy of the same is sent herewith for information & necessary compliance

You are further directed to circulate among the Executive Engineers under your jurisdiction and make assurance for compliance of SPPRA rules under intimation to this office.

DA/As above.

(RAM CHAND P. SANJHIRA)
CHIEF ENGINEER
PUBLIC HEALTH ENGG. DEPARTMENT
GOVT. OF SINDH SUKKUR

CC to the:-

- Secretary, Public Health Engineering & Rural Development Department Government of Sindh Karachi for favour of his kind information w/r to his letter No. cited above

GOVERNMENT OF SINDH
PUBLIC HEALTH ENGINEERING AND
RURAL DEVELOPMENT DEPARTMENT

Karachi dated the 27th January, 2017.

NOTIFICATION

NO. SD/TPHE/SPPRA-Rules/2013/(Pt-II).- In exercise of powers conferred by rule-7 & 8 of SPP Rules, 2010, the division wise procurement committees in Public Health Engineering Department are hereby re-constituted as under:-

S. NO.	NAME OF PHE DIVISION	PROCUREMENT COMMITTEE	CHAIRMAN/ MEMBER
01	Hyderabad-I	Executive Engineer, Public Health Engineering Division No.I, Hyderabad-I	Chairman
		Executive Engineer, Education Works Division, Hyderabad	Member
		Section Officer(Admin.) PHE, Public Health Engineering & Rural Development Department	Member
02	Hyderabad-II	Executive Engineer, Public Health Engineering Division No.II, Hyderabad	Chairman
		Executive Engineer, Education Works Division, Hyderabad	Member
		Section Officer(Admin.) PHE, Public Health Engineering & Rural Development Department	Member
03	Jamshoro	Executive Engineer, Public Health Engineering Division, Jamshoro	Chairman
		Executive Engineer, Education Works Division, Jamshoro	Member
		Section Officer(Admin.) PHE, Public Health Engineering & Rural Development Department	Member

[Signature]

NOT SHOWING THE POSITION OF COMPLETED MPA PROGRAMME 2012-13 FOR PUBLIC HEALTH ENGINEERING

Shikarpur		Executive Engineer Public Health Engineering Division, Shikarpur	Chairman
		Executive Engineer, Machinery & Maintenance Division, Khairpur @ Shikarpur	Member
		Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Member
Kashmore Kandhkot	@	Executive Engineer, Public Health Engineering Division Kashmore @ Kandhkot	Chairman
		Executive Engineer, Roads, Kashmore @ Kandhkot	Member
		Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Member
Thatta		Executive Engineer, Public Health Engineering Division Thatta	Chairman
		Executive Engineer, Highway Division, Thatta	Member
		Section Officer (Admn.) PHE, Public Health Engineering & Rural Development Department	Member
Sujawal		Executive Engineer, Public Health Engineering Division Sujawal	Chairman
		Executive Engineer, Highway Division, Thatta/Sujawal	Member
		Section Officer (Admn.) PHE, Public Health Engineering & Rural Development Department	Member

Badin

Executive Engineer, Public Health
Engineering Division Badin

Chairman

Executive Engineer, Highway
Division, Badin

Member

Section Officer (Admn.) PHE,
Public Health Engineering & Rural
Development Department

Member

Terms of reference of the Committee:-

01. Preparing bidding documents
02. Carrying out technical as well as financial evaluation of the bids
03. Preparing evaluation report as provided in Rule-45
04. Making recommendations for the award of contract to the competent authority and
05. Perform any other function ancillary and incidental to the above


The Procurement Committee constituted vide this department Notification No. SO(T)/PHE/SPPRA-Rules/2013(PI-II) dated 16-05-2013 dated 05-05-2014 dated September, 2015 & letter No. SO(T)/PHE/SPPRA-Rules/2013 dated 19-12-2016 are hereby repealed.

TAMEEZUDDIN KHERO
SECRETARY TO GOVERNMENT OF SINDH

O. SO(T)/PHE/SPPRA-Rules/2013/(PI-II):- Karachi dated the 27th January, 2017.

IC to:-

01. The Secretary, Works & Services Department, Govt. of Sindh, Karachi.
02. The Secretary, Local Government Department, Govt. of Sindh, Karachi.
03. The Secretary, Irrigation Department, Govt. of Sindh, Karachi.
04. The Secretary, School Education Department, Govt. of Sindh, Karachi.
05. The Chief Engineers, Public Health Engineering Deptt. Hyderabad/Sukkur.
06. The Managing Director, Procurement Regulatory Authority, Sindh, Karachi.
07. The PS to Minister, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
08. The PS to Secretary, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
09. The Members concerned.


(MOHAMMAD BUX JARWAR)
SECTION OFFICER (TECH.)

Section Officer (Technical)
Local Government, RDS, PHE & RDP
Department
Government of Sindh



EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG. DIVISION
KASHMORE @ KANDHIKOT

☎ = 0722-570188
☎ = 0722-572719

S.O. AB LC
KASHMORE @ KANDHIKOT

2-85
DATED: 30 4 of 2014

To,

The Chief Engineer
Public Health Eng. Department
Government of Sindh
Sukkur.

SUBJECT: CONSTITUTION OF REDRESSAL COMMITTEE FOR TENDERS.

REF: Your good office letter No GM PHED 1140 of Dated 17-01-2014


Please refer to the letter in which this office is persuaded to redress the complaints after placing the letter before the complaints redressal committee (CRC).

It is requested the following complaints redressal committee (CRC) in regard to the matter of this office may kindly be consequented so as the matters are addressed kindly.

S.No.	Name of Post	Works
01	Superintending Engineer PHE Circle Larkana	Chairman
02.	District Accounts Officer Kashmore @ Kandhkot	Member
03.	Executive Engineer Highways Kashmore @ Kandhkot	Member

C.C to

The Superintending Engineer, Public Health Engg. Circle Larkana
The District Accounts Officer - Kashmore @ Kandhkot
The Executive Engineer Highways - Kashmore @ Kandhkot


Executive Engineer
Public Health Engg. Division
Kashmore @ Kandhkot



Telephone / Fax No: 0722-572719

OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
KASHMORE @ KANDHKOT

No: TC/G-148/ 196 of 2017.
Kashmore dt: 28/03 / 2017.

"SAY NO TO CORRUPTION"

INVITATION FOR BIDS

- 1 This office invites Sealed Bids from the eligible bidders, procurers, firms & companies for the following work as per SPPRA procedure.

Sr. No.	Name of Work	Estimate Cost (In Million)	Earnest Money (In Million) 5%	Tender Fee (In Rupees) (Non refundable)	Time Period (In Months)
PRONVICIAL A.D.P 2016 – 2017					
01	Construction Of Surface Drains, C.C Block, Disposal Work And Installing Of Pumping Machinery, P.E Rising Main For Under Ground Drainage Scheme Kashmore Town	40.00	2.000	3000/-	12
02	Construction of Drainage Scheme Peroz Khan Golo U.C Akhero Taluka Kandhkot	13.00	0.650	3000/-	12

- 2 The interested participants can purchase the tender documents on payment of tender fee for the work on any working day, during office hours, with effect from date of publication up to **20-04-2017 @ 1:00 PM**.
- 3 The tenders will be received back on the same day up to 2:00 P M & will be opened immediately after receiving time in presence of the bidders or their authorized representatives.
- 4 If the work remains un responded, the Bid Documents will be issued up to **04-05-2017 @ 1:00 PM** and will be received back on the same day up to 2:00 PM and opened immediately after receiving time in front of above Persons in Para 3.
5. **Eligibility criteria for intending participants are as under:-**
- Documentary evidence of works of same nature (PHED related works) of equivalent cost or above, executed during last three years, along with certificate of satisfactory completion showing date of start and completion from employer.
 - List of works and copy of Letter of Award/Work Order of equivalent cost or above
 - List of machinery and equipment available with documentary proof of its ownership
 - Registration with Income Tax Department (NTN copy), Sindh Revenue Board (Sales Tax Registration) and copy of CNIC.
 - Undertaking on stamp paper that Firm is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Departments.

- vi) The application shall accompany along with tender fee (Non Refundable) as shown against the work for purchase of bidding documents.
 - vii) The 5% earnest money shall be submitted in the shape of Call Deposit issued from scheduled bank at the time of submission of bidding document in favour of undersigned.
 - viii) Certificate of Bank showing credit worthiness along with last three years audited Bank Statement.
 - ix) Affidavit to the effect that Firm has not been black-listed previously by any Executing Agency.
 - x) Affidavit to the effect that all documents/particulars/ information furnished are true and correct.
 - xi) Conditional tenders will not be entertained.
 - xii) Registration with Pakistan Engineering Council, in category C5 for Sr. No. 01 Work & C6 for Sr. No. 02 Work, duly renewed for year 2017, with field of specialization CE 09.
 - xiii) If Firm / Partner involved in partnership deed, then complete details/instructions and power of attorney will be submitted on affidavit by the proprietor.
 - xiv) Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.
 - xv) License from Electrical Inspector for Electric / Diesel Engine Generating Sets / Pumping Machinery.
 - xvi) Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.
 - xvii) Provide information of Technical Staff working with firm.
6. Procuring agency reserves the right to accept or reject any bid and to annul the bidding process and reject all bids at any time prior to award of contract as per provision of (SPP rules 25).

Note: This NIT along with bid documents can be seen / down loaded from SPPRA Website at www.ppra.sindh.gov.pk

Received through Tameel Abov

R. Incharge
 Advertisement Section
 Information Department
 Govt. of Sindh, Karachi
C.C for information to:-

Anglo
 EXECUTIVE ENGINEER
 PUBLIC HEALTH ENGG. DIVISION
 KASHMORE @ KANDHIKOT

1. The Director Information (Advertisement), Block No.96 Sindh Secretariat Karachi (in seven copies) for insertion / publication in three leading Newspapers viz: ENGLISH, URDU, SINDHI Languages for wide publicity.
2. The Director (A&F), Sindh Public Procurement Regulatory Authority Barrack No.08 Sindh Secretariat No.4A Court Road Karachi Tel. 92-21-99205369 for hoisting on SPPRA's Website.
3. The Secretary, Information & Technology Department Government of Sindh Karachi, Sindh Secretariat No. 6 Karachi and C.D of this NIT is also enclosed herewith for placement on Government Websites.
4. The Chief Engineer, Public Health Engineering Department, Govt. of Sindh, Sukkur.
5. The Superintending Engineer, Public Health Engg. Circle Larkano.
6. The Assistant Engineers (All), under Public Health Engg. Division, Kashmore @ Kandhikot.
7. Notice Board *05. PM.*

PS/SECY/LV/
Stated 20/12/2017

Anglo
 EXECUTIVE ENGINEER
 PUBLIC HEALTH ENGG. DIVISION
 KASHMORE @ KANDHIKOT