



OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR

Telephone / Fax No: 0726-920247
Email address:- xen_phedshp@live.com

No: TC/G-148/ 157 of 2018.
Shikarpur dt: 31/01/2018.

"SAY NO TO CORRUPTION"

NOTICE INVITING TENDER

1. The Sealed non-conditional one envelope tenders are invited from eligible contractors for the following works as per SPPRA Rules.

Sr. No.	Name of Work	Estimated Cost (In Million)	5% Earnest Money (In Million) in Shape of Call Deposit from Schedule Bank	Tender Fee (In Rupees) (Non refundable)	Time Period (In Months)
PROVINCIAL A.D.P 2017 – 2018					
01	Construction of Drainage Scheme Khabri Taluka Lakhi District Shikarpur.	15.00 (M)	0.750	3000/-	12 (Months)

2. The interested contractors can purchase the bidding documents (Tenders) on payment of tender fee (Non-Refundable) for the work on any working day, during office hours, with effect from the date of publication upto **05-03-2018 @ 12:00 PM.**

3. The tenders will be receive back from contractors duly filled in all respects with supporting relevant documents shown in eligibility criteria mentioned below attached earnest money in shape of call deposit issued from schedule bank on the same day up to 01:00 P.M & will be open within (01) hour in presence of the contractors or their authorized representatives.

4. If the work remains un-responded for the first date, the second date of issue bidding documents will be up to **19-03-2018 @ 12:00 PM** and receive back on the same day up to 01:00 PM and open within (01) hour in-front of above Persons in Para-3.


5. The Eligibility criteria for intending contractors are as under:-

The Contractors should submits with following documents.

- The Contractors should submits with bidding documents current bank statement showing bank balance minimum 25% of Bid Cost.
- The Firm / Contractor submits list of works / work order showing documentary evidence of PHED related works for the same nature having equivalent cost or above executed during last three years along with completion certificate showing date of start and date of completion from the client / owner.
- The Firm / Contractor should submits with bidding documents the registration with Pakistan Engineering Council in relevant category or above for the work tender offered.


- iv) The Firm / Contractor should submit with bidding documents the certificate from Income Tax Department (NTN Copy), the Sindh Revenue Board (Sales Tax Registration) and the copy of CNIC.
- v) The Firm / Contractor should submit with bidding documents Affidavit on stamp paper that the Firm / Contractor is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Department, that the firm / contractor has not been black listed previously by any executing agency and that the documents / particulars / information furnished by it / him are true and correct.
- vi) The Firm / Contractor should submit with bidding documents the financial turnover for last three years with current bank statement confirming cash availability / credit facility to it / him.
6. The Firm / Contractor who submits incomplete bidding documents will be treated as Not Substantially Responsive Bid.
7. Procuring agency reserves the right to accept or reject any bid and to annul the bidding process and reject all bids at any time prior to award of contract as per provision of (SPP Rules 25).

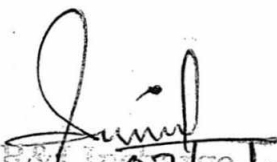
Note: This N.I T along with bidding documents can be seen and downloaded from SPPRA Website at www.ppra.sindh.gov.pk


EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR

C.C for Information to:-

1. The Director Information (Advertisement), Block No.96 Sindh Secretariat Karachi (in-seven copies) for insertion / publication in three leading Newspapers viz: ENGLISH, URDU, SINDHI Languages for wide publicity.
2. The Director (A&F), Sindh Public Procurement Regulatory Authority Barrack No.08 Sindh Secretariat No.4 A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's Website.
3. The Secretary, Information & Technology Department Government of Sindh Karachi, Sindh Secretariat No. 6 Karachi and C.D of this N.I.T is also enclosed herewith for placement on Government Websites.
4. The Section Officer (Technical), Public Health Engg: Department Govt: of Sindh Karachi.
5. The Chief Engineer, Public Health Engineering Department, Govt: of Sindh, Sukkur.
6. The Superintending Engineer, Public Health Engg: Circle Larkana.
7. The Deputy Commissioner, Shikarpur.
8. The Assistant Engineer's (All), under Public Health Engg: Division, Shikarpur.
9. Notice Board.



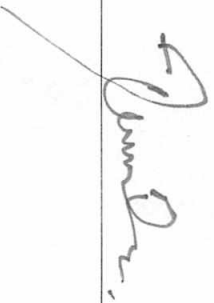

EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR



07/05/2018
Advertisement Section
Information Department
Govt. of Sindh, Karachi

OFFICE OF THE EXECUTIVE ENGINEER, PUBLIC HEALTH ENGG.: DIVISION SHIKARPURATTENDANCE SHEET OF CONTRACTORS WHO PARTICIPATED TO BID

NAME OF WORK :- CONSTRUCTION OF DRAINAGE SCHEME KHABRI TALUKA LAKHI DISTRICT SHIKARPUR UNDER PROVINCIAL A.D.P 2017 - 2018

The above tender was invited vide this office NIT No: TC/G-148/157 dated:- 31-01-2018 which is opened today i.e 05-03-2018 at 2:30 P.M the following contractors were participated and were present during opening of bid:-

Sr. No:	Name of Contractor	Name of Representative / Present	Cell No:	Signature
1.	M/s Abdul Khaliq Bhatta		0340-8317996	
2.	M/s Muhammad Siddique P Co.		0333-7264705	
3.	M/s Yohd Yalwal Kanwar		0300-3474084	


SABIR ALI SHAIKH
 EXECUTIVE ENGINEER
 Public Health Engineering Division
 SHIKARPUR


AGHA ZAID KHAN
 Executive Engineer
 Machinery Maintenance Division
 Khairpur @ Shikarpur


 Muhammad Yousaf (B.E. Ex-Officer)
 Section Officer (Technical)
 Public Health Engineering Deptt.
 Government of Sindh

MINUTES OF BID OPENING

REFERENCE:-

NIT NO: TC/G-148/157, DATED: 31-01-2018.

Method of Procurement:-

SINGLE STAGE ONE ENVELOPE

A Meeting of the Procurement Committee of Department was held on **05-03-2018** for Opening the Bids received in respect of subjected NIT till the deadlines of submission of bid upto 12:00 P.M. The Meeting was attended by all members of the Procurement Committee and the representative of bidders. The reference NIT was contained 01 No: of Work of Provincial A.D.P 2017-18. The Details given as under:-

PROVINCIAL A.D.P 2017 - 2018

1 CONSTRUCTION OF DRAINAGE SCHEME KHABRI TALUKA LAKHI DISTRICT SHIKARPUR.

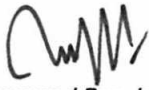
In this work **03 Nos:** bidding documents / tender were issued to different contractors in return same bidding documents / tenders were received as mentioned below:-

Sr. No:	Name of Bidder	Contractor Quoted Rates on Schedule "B"
1	M/s. Muhammad Siddique & Co.	44.90% Above
2	Mr. Muhammad Malook Katto	45.35% Above
3	Mr. Abdul Khaliq Bhutto	45.95% Above

All the above Bids were opened on **05-03-2018 @ 2:30 P.M** in the presence of the above mentioned contractors / their representatives and the rates quoted by bidders on each work were read loudly and encircled by Chairman of the Procurement Committee signed each and every page of Financial Proposal / Bids. The Bids do not contain any over-writing. Above are the bids announced.

The Committee shall examine all the bids as per the NIT Eligibility Criteria provided in the bidding documents. The bid were arithmetically checked, documents were verified alongwith bids security submitted by the bidders.

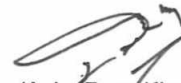
The Meeting ended with the note of thanks to end from the chair.



(Muhammad Bux Jarwar)
Section Officer (Technical)
Public Health Engg: Department
Government of Sindh Karachi.
Member-II



(Sabir Ali Shaikh)
Executive Engineer
Public Health Engg: Division
Shikarpur
Chairman




(Agha Zaraq Khan)
Executive Engineer
Machinery & Maintenance Division
Khairpur @ Shikarpur
Member-I

BID EVALUATION REPORT

- 1 Name of Procuring Agency: Executive Engineer, Public Health Engg: Division Shikarpur
- 2 Tender Reference No: NIT NO: TC/G-148/157, DATED: 31-01-2018.
- 3 Tender Description/Sr. No./Name of Work/Item: 1 PROVINCIAL A.D.P 2017 - 2018 CONSTRUCTION OF DRAINAGE SCHEME KHABRI TALUKA LAKHI DISTRICT SHIKARPUR.
- 4 Method of Procurement: Single Stage - One Envelop Procurement.
- 5 Tender Published: SPPRA Website Tender ID No. 2147483647 & Sr. No. 36666
i) The News International Karachi (City News) (English Newspaper) (Dated: 10-02-2018)
ii) The Daily Mail Sukkur (English Newspaper) (Dated: 12-02-2018) ✓
iii) The Daily Express Karachi (Urdu Newspaper) (Dated: 09-02-2018) ✓
iv) The Daily Kawish Hyderabad (Sindhi Newspaper) (Dated: 12-02-2018) ✓
- 6 Total Bid Documents Sold: 03 Nos:
- 7 Total Bid Received: 03 Nos:
- 8 Technical Bid Opening Date (If applicable) Not Applicable
- 9 No: of Bid Technically Quailfied (If applicable) Not Applicable
- 10 Bids (s) Rejected: NIL
- 11 Financial Bid Opening Date: 05-03-2018.
- 12 Bid Evaluation Report:

Sr. No:	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in Terms of Cost	Comparasion with Estimated Cost	Reason for Acceptance / Reiection	Remarks
1	M/s. Muhammad Siddique & Co.	Rs: 15788852	1st Lowest	5.63 % Above	Responsive Bid	Accepted as a Lowest Evaluated Bid
2	Mr. Muhammad Malook Katto	Rs: 15833660	2nd Lowest	5.93 % Above	Responsive Bid	Rejected as a Higher Evaluated Bid
3	Mr. Abdul Khaliq Bhutto	Rs: 15893403	3rd Lowest	6.33 % Above	Responsive Bid	Rejected as a Highest Evaluated Bid

Signature of the Chairman and Members of the Committee


(Muhammad Bux Jarwar)
Section Officer (TechincaI)
Public Health Engg: Department
Government of Sindh Karachi.
Member-II


(Sabir Ali Shaikh)
Executive Engineer
Public Health Engg: Division
Shikarpur
Chairman



(Agha Zarrar Khan)
Executive Engineer
Machinery & Maintenance Division
Khairpur @ Shikarpur
Member-I


ANNEXURE "A"
DETAILS OF BID EVALUATION

NAME OF WORK:-

PROVINCIAL A.D.P 2017 - 2018
CONSTRUCTION OF DRAINAGE SCHEME KHABRI TALUKA LAKHI DISTRICT SHIKARPUR.

Sr. No.	Name of Bidder	Qualifying NIT Eligibility Criteria						Bid declared by the Committee
		P-5 (i)	P-5 (ii)	P-5 (iii)	P-5 (iv)	P-5 (v)	P-5 (vi)	
1	M/s. Muhammad Siddique & Co.	Yes	Yes	Yes	Yes	Yes	Yes	Substantially Responsive Bid
2	Mr. Muhammad Malook Katto	Yes	Yes	Yes	Yes	Yes	Yes	Substantially Responsive Bid
3	Mr. Abdul Khaliq Bhutto	Yes	Yes	Yes	Yes	Yes	Yes	Substantially Responsive Bid


(Muhammad Bux Jarwar)
Section Officer (Technical)
Public Health Engg. Department
Government of Sindh Karachi.
Member-II


(Sabir Ali Shaikh)
Executive Engineer
Public Health Engg. Division
Shikarpur
Chairman


(Agha Zarar Khan)
Executive Engineer
Machinery & Maintenance Division
Khairpur @ Shikarpur
Member-I

MINIMUM NIT ELIGIBILITY CRITERIA

NAME OF WORK:-

CONSTRUCTION OF DRAINAGE SCHEME KHABRI
TALUKA LAKHI DISTRICT SHIKARPUR.

REFERENCE:-

NIT NO: TC/G-148/157, DATED: 31-01-2018.

DATE OF OPENING:-

05-03-2018.

TIMING:-

02:30 P.M

VENUE:-

EXECUTIVE ENGINEER, PHE DIVISION SHIKARPUR

NAME OF BIDDER / FIRM:-

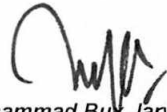
M/s. Muhammad Siddique & Co.

BID AMOUNT:-

Rs: **15788852**

As Per Eligibility Paras of NIT	Conditions	Compliance	Non-Compliance
P-5 (i)	The Firm / Contractor should submits with bidding documents current bank statement showing bank balance minimum 25% of Bid Cost.	√	...
P-5 (ii)	The Firm / Contractor submits list of works / work order showing documentary evidence of PHED related works for the same nature having equivalent cost or above executed during last three years along with completion certificate showing date of start and date of completion from the client / owner.	√	...
P-5 (iii)	The Firm / Contractor should submits with bidding documents the registration with Pakistan Engineering Council in relevant category or above for the work tender offered.	√	...
P-5 (iv)	The Firm / Contractor should submits with bidding documents the certificate from Income Tax Department (NTN Copy), the Sindh Revenue Board (Sales Tax Registration) and the copy of CNIC.	√	...
P-5 (v)	The Firm / Contractor should submits with bidding documents Affidavit on stamp paper that the Firm / Contractor is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Department, that the firm / contractor has not been black listed previously by any executing agency and that the documents / particulars / information furnished by it / him are true and correct.	√	...
P-5 (vi)	The Firm / Contractor should submits with bidding documents the financial turnover for last three years with current bank statement confirming cash availability / credit facility to it / him.	√	...

Recommendation:- The Bid of **M/s. Muhammad Siddique & Co.**, Government Contractor, as per Minimum Qualification / Eligibility Criteria is declared as "Responsive Bidder" for further evaluation.



(Muhammad Bux Jarwar)
Section Officer (Technical)
Public Health Engg: Department
Government of Sindh Karachi.
Member-II



(Sabir Ali Shaikh)
Executive Engineer
Public Health Engg: Division
Shikarpur
Chairman



(Agha Zarar Khan)
Executive Engineer
Machinery & Maintenance Division
Khairpur @ Shikarpur
Member-I

COMPARATIVE STATEMENT

NAME OF WORK:-

CONSTRUCTION OF DRAINAGE SCHEME KHABRI TALUKA N.I.T issued by Executive Engineer, Public Health Engg. Division Shikarpur vide LAKHI DISTRICT SHIKARPUR.

No: TC/G-148/157, Dated: 31-01-2018.

HEAD OF ACCOUNT:-


PROVINCIAL A.D.P 2017 - 2018


ESTIMATE SANCTIOND BY:- Chief Engineer, Public Health Engineering Department Government Date of Issue:-

of Sindh Sukkur vide No: DB/1857/2018, Dated: 2-2-18 Date of Opening:- (Rs) 49,48,000/-

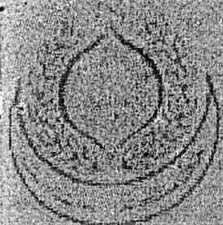
09-02-2018 to 05-03-2018 @ 12:00 P.M
05-03-2018 @ 2:30 P.M

Detail of Estimate	M/s. Muhammad Siddique & Co.		Mr. Muhammad Malook Katto		Mr. Abdul Khalique Bhutto		
	Government Contractor @ Rs:	Above on Schedule "B" Items	Government Contractor @ Rs:	Above on Schedule "B" Items	Government Contractor @ Rs:	Above on Schedule "B" Items	
Schedule "B" Amount Rs:	9957285.00	Schedule "B" Rs:	9957285	Schedule "B" Rs:	9957285	Schedule "B" Rs:	9957285
Non-Schedule Rs:	1360746.00	Non-Schedule Rs:	1360746	Non-Schedule Rs:	1360746.00	Non-Schedule Rs:	1360746.00
Cartage Rs:	3625717.00	Contractor Quoted Rate Rs:	4470821	Contractor Quoted Rate Rs:	4515629	Contractor Quoted Rate Rs:	4575372
Total Rs:	14943748.00	Total Rs:	15788852	Total Rs:	15333660	Total Rs:	15893403
10% Ceiling on P.M Rs:	3909.00	Estimated Cost (-)	14947657.00	Estimated Cost (-)	14947657.00	Estimated Cost (-)	14947657.00
Total Rs:	14947657.00	Difference Rs:	841195	Difference Rs:	886003	Difference Rs:	945746
		5.63 % Above on Estimated Cost		5.93 % Above on Estimated Cost		6.33 % Above on Estimated Cost	
Note:-	The rate quoted by M/s. Muhammad Siddique & Co. Government Contractor 44.90% Above the Schedule Rates, which calculated 5.63% Above on the Estimated Cost is found lowest evaluated bid hence recommended for its approval at competent forum.						


(Muhammad Bux Jarwar)
Section Officer (Technical)
Public Health Engg. Department
Government of Sindh Karachi.
Member-II


(Sabir Ali Shaikh)
Executive Engineer
Public Health Engg. Division
Shikarpur
Chairman


(Agha Zaraq Khan)
Executive Engineer
Machinery & Maintenance Division
Khairpur @ Shikarpur
Member-I



NO. 406
 OFFICE OF THE CHIEF ENGINEER
 PUBLIC HEALTH ENGINEERING DEPARTMENT
 GOVERNMENT OF SINDH, SUKKUR
 SUKKUR, SINDH 2011

GOVERNMENT OF SINDH
 PUBLIC HEALTH ENGINEERING DEPARTMENT
 SUKKUR & LARKANA
 To

The Superintending Engineer,
 Public Health Engineering Circle,
 Sukkur & Larkana.

SUBJECT: NOTIFICATION

Under Rule-7 & 8 of SPP Rules-2010, worthy Secretary, Public Health Engineering & Rural Development Department, Government of Sindh, Karachi has re-constituted the Division wise Department Procurement Committee vide Notification No. SO/THPE/SPPRA/Rule/2010/11-11 dated 27th January, 2017 copy of the same is sent herewith for information & necessary compliance.

You are further directed to circulate among the Executive Engineers, under your jurisdiction and make assurance for compliance of SPPRA rules, under intimation to this office.

(Signature)
 RAM CHAND P. SANJHIRA
 CHIEF ENGINEER
 PUBLIC HEALTH ENGINEERING DEPARTMENT
 GOVT. OF SINDH SUKKUR

ZAVAR SIKRAN

SC/THPE

Secretary, Public Health Engineering & Rural Development Department, Government of Sindh, Karachi for having received information w.r to the letter No. cited above.

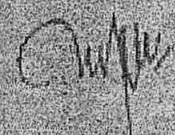
GOVERNMENT OF SINDH
PUBLIC HEALTH ENGINEERING AND
RURAL DEVELOPMENT DEPARTMENT

Karachi dated the 27th January, 2017

NOTIFICATION

NO. 50 (I) PHE/SPPRA-Rules/2010(F1-II)- In exercise of powers conferred by rule 7 & 8 of SPP Rules, 2010, the division wise procurement committees in Public Health Engineering Department are hereby re-constituted as under:-

S. NO.	NAME OF PHE DIVISION	PROCUREMENT COMMITTEE	CHAIRMAN/MEMBER
01.	Hyderabad-I	Executive Engineer, Public Health Engineering Division No. I, Hyderabad-I	Chairman
		Executive Engineer, Education Works Division, Hyderabad	Member
		Section Officer (Admn.) PHE, Public Health Engineering & Rural Development Department	Member
02.	Hyderabad-II	Executive Engineer, Public Health Engineering Division No. II, Hyderabad	Chairman
		Executive Engineer, Education Works Division, Hyderabad	Member
		Section Officer (Admn.) PHE, Public Health Engineering & Rural Development Department	Member
03.	Jamshoro	Executive Engineer, Public Health Engineering Division, Jamshoro	Chairman
		Executive Engineer, Education Works Division, Jamshoro	Member
		Section Officer (Admn.) PHE, Public Health Engineering & Rural Development Department	Member



SHOWING THE POSITION OF COMPLETED MPA PROGRAMME 2012-13 FOR PUBLIC HEALTH ENGINEERING DEPARTMENT SHIKARPUR

Shikarpur

Executive Engineer Public Health
Engineering Division, Shikarpur

Chairman

Executive Engineer, Machinery &
Maintenance Division, Khairpur @
Shikarpur

Member

Section Officer (Tech.) PHE,
Public Health Engineering & Rural
Development Department

Member

4. Kashmir
Kandhkot

@ Executive Engineer, Public Health
Engineering Division Kashmir @
Kandhkot

Chairman

Executive Engineer, Roads,
Kashmir @ Kandhkot

Member

Section Officer (Tech.) PHE,
Public Health Engineering & Rural
Development Department

Member

5. Thatta

Executive Engineer, Public Health
Engineering Division Thatta

Chairman

Executive Engineer, Highway
Division, Thatta

Member

Section Officer (Admn.) PHE,
Public Health Engineering & Rural
Development Department

Member

Sujawal

Executive Engineer, Public Health
Engineering Division Sujawal

Chairman

Executive Engineer, Highway
Division, Thatta/Sujawal

Member

Section Officer (Admn.) PHE,
Public Health Engineering & Rural
Development Department

Member

28. Badin

Executive Engineer, Public Health
Engineering Division Badin Chairman

Executive Engineer, Highway
Division, Badin Member

Section Officer (Admin.) PHE,
Public Health Engineering & Rural
Development Department Member

Terms of reference of the Committees:-

01. Preparing bidding documents
02. Carrying out technical as well as financial evaluation of the bids
03. Preparing evaluation report as provided in Rule-45
04. Making recommendations for the award of contract to the competent authority and
05. Perform any other function ancillary and incidental to the above

The Procurement Committees constituted vide this departmental Notification No. SO(T)/PHE/SPPRA-Rules/2013(Pl-II) dated 10-05-2013 dated 05-05-2017, dated September, 2015 & letter No. SO(T)/PHE/SPPRA-Rules/2013 dated 10-12-2016 are hereby specified.

TAMEEZUDDIN KHORO
SECRETARY TO GOVERNMENT OF SINDH

O. SO(T)/PHE/SPPRA-Rules/2013(Pl-II).- Karachi dated the 27th January, 2017

TO:-

01. The Secretary, Works & Services Department, Govt. of Sindh, Karachi
02. The Secretary, Local Government Department, Govt. of Sindh, Karachi.
03. The Secretary, Irrigation Department, Govt. of Sindh, Karachi.
04. The Secretary, School Education Department, Govt. of Sindh, Karachi
05. The Chief Engineers, Public Health Engineering Deptt. Hyderabad/Sukkur.
06. The Managing Director, Procurement Regulatory Authority, Sindh, Karachi.
07. The PS to Minister, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi
08. The PS to Secretary, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi
09. The Members concerned.

(MOHAMMAD BUX JARWARI)
SECTION OFFICER (TECH.)

Section Officer (Technical)
Local Government, RWD, PHE & RDP
Department
Government of Sindh



Ph: 071-5631503
Fax: 071-5631501
Email: cephedsukkur@gmail.com

OFFICE OF THE CHIEF ENGINEER,
PUBLIC HEALTH ENGG: DEPARTMENT
GOVERNMENT OF SINDH, SUKKUR.

NO.E/PHED/ 3703 of 2015.

Sukkur, Dated. 13/11/2015.

OFFICE ORDER.


In Exercise of the power confirmed under Rule 31 of the Sindh Public Procurement Rules 2010, the following committee is hereby constituted to redress grievance / complaints that may arise during procuring proceedings in PHE Division Shikarpur.

Superintending Engineer Public Health Engineering Circle Larkana	Chairman
Executive Engineer Highway Division Shikarpur	Member
Divisional Accounts Officer Buildings Division Shikarpur	Member

The committee shall act in accordance with rule 31 of Sindh Public Procurement Rules 2010 (amended 2013).

D.A/As above.

CC. to the


(RAM CHAND.P.SANJHIRA)
CHIEF ENGINEER,
PUBLIC HEALTH ENGG: DEPARTMENT,
GOVT: OF SINDH SUKKUR.

Manager Assessment -IV Sindh Public Procurement Regulatory Authority Karachi for information.

Superintending Engineer, Public Health Engineering Circle Larkana for information.

✓ Executive Engineer, Public Health Engineering Division Shikarpur for information.

Executive Engineer, Highway Division Shikarpur for information.

Divisional Accounts Officer, Buildings Division Shikarpur for information.