



**OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR**

Telephone / Fax No: 0726-920247
Email address:- xen_phedshp@live.com

No: TC/G-148/ 258 of 2018.
Shikarpur dt: 21/02 / 2018.

"SAY NO TO CORRUPTION"

NOTICE INVITING TENDER

1. The Sealed non-conditional one envelope tenders are invited from eligible contractors for the following works as per SPPRA Rules.

Sr. No.	Name of Work	Estimated Cost (In Million)	5% Earnest Money (In Million) in Shape of Call Deposit from Schedule Bank	Tender Fee (In Rupees) (Non refundable)	Time Period (In Months)
<u>DISTRICT A.D.P 2017 – 2018</u>					
01	Providing Drainage System For Office Block & Residency Block Of Deputy Commissioner Shikarpur.	14.30 (M)	0.715	3000/-	12 (Months)

2. The interested contractors can purchase the bidding documents (Tenders) on payment of tender fee (Non-Refundable) for the work on any working day, during office hours, with effect from the date of publication upto **21-03-2018 @ 12:00 PM.**
3. The tenders will be receive back from contractors duly filled in all respects with supporting relevant documents shown in eligibility criteria mentioned below attached earnest money in shape of call deposit issued from schedule bank on the same day up to 01:00 P.M & will be open within (01) hour in presence of the contractors or their authorized representatives.
4. If the work remains un-responded for the first date, the second date of issue bidding documents will be up to **05-04-2018 @ 12:00 PM** and receive back on the same day up to 01:00 PM and open within (01) hour in-front of above Persons in Para-3.
- 5. The Eligibility criteria for intending contractors are as under:-**

The Contractors should submits with following documents.

- i) The Contractors should submits with bidding documents current bank statement showing bank balance minimum 25% of Bid Cost.
- ii) The Firm / Contractor submits list of works / work order showing documentary evidence of PHED related works for the same nature having equivalent cost or above executed during last three years along with completion certificate showing date of start and date of completion from the client / owner.
- iii) The Firm / Contractor should submits with bidding documents the registration with Pakistan Engineering Council in relevant category or above for the work tender offered.

- iv) The Firm / Contractor should submit with bidding documents the certificate from Income Tax Department (NTN Copy), the Sindh Revenue Board (Sales Tax Registration) and the copy of CNIC.
- v) The Firm / Contractor should submit with bidding documents Affidavit on stamp paper that the Firm / Contractor is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Department, that the firm / contractor has not been black listed previously by any executing agency and that the documents / particulars / information furnished by it / him are true and correct.
- vi) The Firm / Contractor should submit with bidding documents the financial turnover for last three years with current bank statement confirming cash availability / credit facility to it / him.
6. The Firm / Contractor who submits incomplete bidding documents will be treated as Not Substantially Responsive Bid.
7. Procuring agency reserves the right to accept or reject any bid and to annul the bidding process and reject all bids at any time prior to award of contract as per provision of (SPP Rules 25).

Note: This N.I T along with bidding documents can be seen and downloaded from SPPRA Website at www.ppra.sindh.gov.pk

EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR

C.C for Information to:-

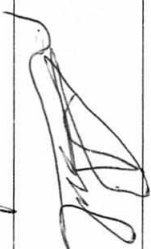
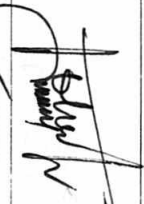



1. The Director Information (Advertisement), Block No.96 Sindh Secretariat Karachi (in-seven copies) for insertion / publication in three leading Newspapers viz: ENGLISH, URDU, SINDHI Languages for wide publicity.
2. The Director (A&F), Sindh Public Procurement Regulatory Authority Barrack No.08 Sindh Secretariat No.4 A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's Website.
3. The Secretary, Information & Technology Department Government of Sindh Karachi, Sindh Secretariat No. 6 Karachi and C.D of this N.I.T is also enclosed herewith for placement on Government Websites.
4. The Section Officer (Technical), Public Health Engg: Department Govt: of Sindh Karachi.
5. The Chief Engineer, Public Health Engineering Department, Govt: of Sindh, Sukkur.
6. The Superintending Engineer, Public Health Engg: Circle Larkana.
7. The Deputy Commissioner, Shikarpur.
8. The Executive Engineer, Machinery & Maintenance Division Khairpur @ Shikarpur.
9. The Assistant Engineer's (All), under Public Health Engg: Division, Shikarpur.
10. Notice Board.

EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR

OFFICE OF THE EXECUTIVE ENGINEER, PUBLIC HEALTH ENGG: DIVISION SHIKARPURATTENDANCE SHEET OF CONTRACTORS WHO PARTICIPATED TO BID

NAME OF WORK :- PROVIDING DRAINAGE SYSTEM FOR OFFICE BLOCK & RESIDENCY BLOCK OF DEPUTY COMMISSIONER SHIKARPUR UNDER DISTRICT A.D.P 2017 - 2018


The above tender was invited vide this office NIT No: TC/G-148/258 dated:- 21-02-2018 which is opened today i.e 21-03-2018 at 2:30 P.M the following contractors were participated and were present during opening of bid:-

Sr. No:	Name of Contractor	Name of Representative / Present	Cell No:	Signature
1	Ahmed A.G. Jawali			
2	Abdul Wahid's Bhutta			
3	Eng: Akbar Ahmed N Khan			
4	Soomra Khan Nasser			
5	Tarique Mustafa Malano		0300-3143308	

Continue on Page-2

Sr. No.	Name of Contractor	Name of Representative / Present	Cell No.	Signature
6	M/s. Saif Enterprises	- Jo -	0302-3697513	M. S


SABIR ALI SHAIKH
 EXECUTIVE ENGINEER
 Public Health Engg. Division
 SHIKARPUR


 Executive Engineer
 Machinery Maintenance Division
 Khairpur @ Shikarpur


 (Mashmud Qureshi)
 Section Officer (Technical)
 Public Health Engineering Deptt:
 Government of Sindh

MINUTES OF BID OPENING

REFERENCE:-

NIT NO: TC/G-148/258, DATED: 21-02-2018.

Method of Procurement:-

SINGLE STAGE ONE ENVELOPE

A Meeting of the Procurement Committee of Department was held on 21-03-2018 for Opening the Bids received in respect of subjected NIT till the deadlines of submission of bid upto 12:00 P.M. The Meeting was attended by all members of the Procurement Committee and the representative of bidders. The reference NIT was contained 01 No: of Work of District A.D.P 2017-18. The Details given as under:-

DISTRICT A.D.P 2017 - 2018

- 1 PROVIDING DRAINAGE SYSTEM FOR OFFICE BLOCK & RESIDENCY BLOCK OF DEPUTY COMMISSIONER SHIKARPUR.

In this work 06 Nos: bidding documents / tender were issued to different contractors in return same bidding documents / tenders were received as mentioned below:-

Sr. No:	Name of Bidder	Contractor Quoted Rates on Schedule "B"
1	M/s. Saif Enterprises	30.25% Above
2	Mr. Abdul Khaliq Bhutto	30.80% Above
3	Mr. Soomar Khan Mahar	31.35% Above
4	Mr. Tarique Mustafa Malano	31.95% Above
5	M/s. Engr: Aftab Ahmed Mahar	32.50% Above
6	Mr. Ahmed Ali Jamali	33.10% Above

All the above Bids were opened on 21-03-2018 @ 2:30 P.M in the presence of the above mentioned contractors / their representatives and the rates quoted by bidders on each work were read loudly and encircled by Chairman of the Procurement Committee signed each and every page of Financial Proposal / Bids. The Bids do not contain any over-writing. Above are the bids announced.

The Committee shall examine all the bids as per the NIT Eligibility Criteria provided in the bidding documents. The bid were arithmetically checked, documents were verified alongwith bids security submitted by the bidders.

The Meeting ended with the note of thanks to end from the chair.



(Muhammad Bux Jarwar)
Section Officer (Technical)
Public Health Engg: Department
Government of Sindh Karachi.
Member-II



(Sabir Ali Shaikh)
Executive Engineer
Public Health Engg: Division
Shikarpur
Chairman




(Agha Zafar Khan)
Executive Engineer
Machinery & Maintenance Division
Khairpur @ Shikarpur
Member-I


BID EVALUATION REPORT

- 1 Name of Procuring Agency: Executive Engineer, Public Health Engg: Division Shikarpur
- 2 Tender Reference No: NIT NO: TC/G-148/258, DATED: 21-02-2018.
- 3 Tender Description/Sr. No./Name of Work/Item: 1 DISTRICT A.D.P 2017 - 2018 PROVIDING DRAINAGE SYSTEM FOR OFFICE BLOCK & RESIDENCY BLOCK OF DEPUTY COMMISSIONER SHIKARPUR.
- 4 Method of Procurement: Single Stage - One Envelop Procurement.
- 5 Tender Published: SPPRA Website Tender ID No. 2147483647 & Sr. No. 36995
i) The Express Tribune Karachi (English Newspaper) (Dated: 28-02-2018)
ii) The Daily Ummat Karachi (Urdu Newspaper) (Dated: 28-02-2018)
iii) The Daily Mahwar Karachi (Urdu Newspaper) (Dated: 01-03-2018)
iv) The Daily Dobh Karachi (Sindhi Newspaper) (Dated: 28-02-2018)
v) The Daily Dharti Karachi (Sindhi Newspaper) (Dated: 28-02-2018)
- 6 Total Bid Documents Sold: 06 Nos:
- 7 Total Bid Received: 06 Nos:
- 8 Technical Bid Opening Date (If applicable) Not Applicable
- 9 No: of Bid Technically Quailfied (If applicable) Not Applicable
- 10 Bids (s) Rejected: NIL
- 11 Financial Bid Opening Date: 21-03-2018.
- 12 Bid Evaluation Report:

Sr. No:	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in Terms of Cost	Comparasion with Estimated Cost	Reason for Acceptance / Rejection	Remarks
1	M/s. Saif Enterprises ✓	Rs: 14888923	1st Lowest	1.38 % Above	Responsive Bid	Accepted as a Lowest Evaluated Bid
2	Mr. Abdul Khaliq Bhutto	Rs: 14945678	2nd Lowest	1.77 % Above	Responsive Bid	Rejected as a Higher Evaluated Bid
3	Mr. Soomar Khan Mahar	Rs: 15002433	3rd Lowest	2.16 % Above	Responsive Bid	Rejected as a Highest Evaluated Bid
4	Mr. Tarique Mustafa Malano	Rs: 15064347	4th Lowest	2.58 % Above	Responsive Bid	Rejected as a Highest Evaluated Bid
5	M/s. Engr: Aftab Ahmed Mahar	Rs: 15121102	5th Lowest	2.96 % Above	Responsive Bid	Rejected as a Highest Evaluated Bid
6	Mr. Ahmed Ali Jamali	Rs: 15183017	6th Lowest	3.39 % Above	Responsive Bid	Rejected as a Highest Evaluated Bid

Signature of the Chairman and Members of the Committee


(Muhammad Bux Jarwar)
Section Officer (Technical)
Public Health Engg: Department
Government of Sindh Karachi.
Member-II


(Sabir Ali Shaikh)
Executive Engineer
Public Health Engg: Division
Shikarpur
Chairman



(Agha Zafar Khan)
Executive Engineer
Machinery & Maintenance Division
Khairpur @ Shikarpur
Member-I

ANNEXURE "A"
DETAILS OF BID EVALUATION

DISTRICT A.D.P 2017 - 2018
PROVIDING DRAINAGE SYSTEM FOR OFFICE BLOCK & RESIDENCY BLOCK OF DEPUTY
COMMISSIONER SHIKARPUR.

Sr. No.	Name of Bidder	Qualifying NIT Eligibility Criteria						Bid declared by the Committee
		P-5 (i)	P-5 (ii)	P-5 (iii)	P-5 (iv)	P-5 (v)	P-5 (vi)	
1	M/s. Saif Enterprises	Yes	Yes	Yes	Yes	Yes	Yes	Substantially Responsive Bid
2	Mr. Abdul Khaliq Bhutto	Yes	Yes	Yes	Yes	Yes	Yes	Substantially Responsive Bid
3	Mr. Soomar Khan Mahar	Yes	Yes	Yes	Yes	Yes	Yes	Substantially Responsive Bid
4	Mr. Tarique Mustafa Malano	Yes	Yes	Yes	Yes	Yes	Yes	Substantially Responsive Bid
5	M/s. Engr. Aftab Ahmed Mahar	Yes	Yes	Yes	Yes	Yes	Yes	Substantially Responsive Bid
6	Mr. Ahmed Ali Jamali	Yes	Yes	Yes	Yes	Yes	Yes	Substantially Responsive Bid


(Muhammad Bux Jarwar)
Section Officer (Technical)
Public Health Engg: Department
Government of Sindh Karachi.
Member-II


(Sabir Ali Shaikh)
Executive Engineer
Public Health Engg: Division
Shikarpur
Chairman


(Agha Zafar Khan)
Executive Engineer
Machinery & Maintenance Division
Khairpur @ Shikarpur
Member-I

MINIMUM NIT ELIGIBILITY CRITERIA

NAME OF WORK:-

PROVIDING DRAINAGE SYSTEM FOR OFFICE BLOCK & RESIDENCY BLOCK OF DEPUTY COMMISSIONER SHIKARPUR.

REFERENCE:-

NIT NO: TC/G-148/258, DATED: 21-02-2018.

DATE OF OPENING:-

21-03-2018.

TIMING:-

02:30 P.M

VENUE:-

EXECUTIVE ENGINEER, PHE DIVISION SHIKARPUR

NAME OF BIDDER / FIRM:-


M/s. Saif Enterprises


BID AMOUNT:-

Rs: 14888923

As Per Eligibility Paras of NIT	Conditions	Compliance	Non-Compliance
P-5 (i)	The Firm / Contractor should submits with bidding documents current bank statement showing bank balance minimum 25% of Bid Cost.	√	...
P-5 (ii)	The Firm / Contractor submits list of works / work order showing documentary evidence of PHED related works for the same nature having equivalent cost or above executed during last three years along with completion certificate showing date of start and date of completion from the client / owner.	√	...
P-5 (iii)	The Firm / Contractor should submits with bidding documents the registration with Pakistan Engineering Council in relevant category or above for the work tender offered.	√	...
P-5 (iv)	The Firm / Contractor should submits with bidding documents the certificate from Income Tax Department (NTN Copy), the Sindh Revenue Board (Sales Tax Registration) and the copy of CNIC.	√	...
P-5 (v)	The Firm / Contractor should submits with bidding documents Affidavit on stamp paper that the Firm / Contractor is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Department, that the firm / contractor has not been black listed previously by any executing agency and that the documents / particulars / information furnished by it / him are true and correct.	√	...
P-5 (vi)	The Firm / Contractor should submits with bidding documents the financial turnover for last three years with current bank statement confirming cash availability / credit facility to it / him.	√	...

Recommendation:- The Bid of **M/s. Saif Enterprises**, Government Contractor, as per Minimum Qualification / Eligibility Criteria is declared as " Responsive Bidder" for further evaluation.


(Muhammad Bux Jarwar)
Section Officer (Technical)
 Public Health Engg: Department
 Government of Sindh Karachi.
Member-II


(Saibir Ali Shaikh)
Executive Engineer
 Public Health Engg: Division
 Shikarpur
Chairman


(Agha Zafar Khan)
Executive Engineer
 Machinery & Maintenance Division
 Khairpur @ Shikarpur
Member-I

COMPARATIVE STATEMENT

NAME OF WORK:-

PROVIDING DRAINAGE SYSTEM FOR OFFICE BLOCK & N.I.T issued by Executive Engineer, Public Health Engg: Division Shikarpur vide RESIDENCY BLOCK OF DEPUTY COMMISSIONER SHIKARPUR, No: TC/G-148/258, Dated: 21-02-2018.

HEAD OF ACCOUNT:-

DISTRICT A.D.P 2017 - 2018

ESTIMATE SANCTIONED BY:-

Chief Engineer, Public Health Engineering Department, Government Date of Issue:-
of Sindh Sukkur vide No: DB/40/2018, Dated: 19/3/18
(Rs: 14686000/-) Date of Opening:-

28-02-2018 to 21-03-2018 @ 12:00 P.M
21-03-2018 @ 2:30 P.M

Detail of Estimate	M/s. Saif Enterprises		Mr. Abdul Khalique Bhutto		Mr. Soomar Khan Mahar	
	Government Contractor @ Rs:	30.25%	Government Contractor @ Rs:	30.80%	Government Contractor @ Rs:	31.35%
Above on Schedule "B" Items			Above on Schedule "B" Items		Above on Schedule "B" Items	
Schedule "B" Amount Rs:	10319096.00		Schedule "B" Rs:	10319096	Schedule "B" Rs:	10319096
Non-Schedule Rs:	1448300.00		Non-Schedule Rs:	1448300.00	Non-Schedule Rs:	1448300.00
Cartage Rs:	909507.00		Contractor Quoted Rate Rs:	3121527	Contractor Quoted Rate Rs:	3178282
Total Rs:	12676903.00		Total Rs:	14888923	Total Rs:	14945678
Ceiling Premium Rs:	2008966.00		Estimated Cost (-)	14685869.00	Estimated Cost (-)	14685869.00
Total Rs:	14685869.00		Difference Rs:	203054	Difference Rs:	259809
Say Rs:	14686000.00		1.38 % Above on Estimated Cost		1.77 % Above on Estimated Cost	
						2.16 % Above on Estimated Cost

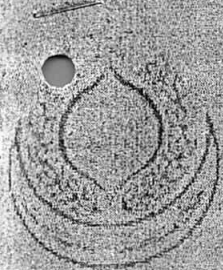
Mr. Tarique Mustafa Malano		M/s. Engr: Afrab Ahmed Mahar		Mr. Ahmed Ali Jamali	
Government Contractor @ Rs: 31.95%		Government Contractor @ Rs: 32.50%		Government Contractor @ Rs: 33.10%	
Above on Schedule "B" Items		Above on Schedule "B" Items		Above on Schedule "B" Items	
Schedule "B" Rs:	10319096.00	Schedule "B" Rs:	10319096	Schedule "B" Rs:	10319096.00
Non-Schedule Rs:	1448300.00	Non-Schedule Rs:	1448300	Non-Schedule Rs:	1448300.00
Contractor Quoted Rate Rs:	3296951.17	Contractor Quoted Rate Rs:	3353706	Contractor Quoted Rate Rs:	3415621
Total Rs:	15064347.17	Total Rs:	15121102	Total Rs:	15183017
Estimated Cost (-)	14685869.00	Estimated Cost (-)	14685869.00	Estimated Cost (-)	14685869.00
Difference Rs:	378478.17	Difference Rs:	435233	Difference Rs:	497148
2.58 % Above on		2.96 % Above on Estimated Cost		3.39 % Above on Estimated Cost	

Note:- The rate quoted by M/s. Saif Enterprises, Government Contractor **30.25%** Above the Schedule Rates, which calculated **1.38%** Above on the Estimated Cost is found lowest evaluated bid hence recommended for its approval at competent forum.

(Muhammad Bux Jarwar)
Section Officer (Technical)
Public Health Engg: Department
Government of Sindh Karachi.
Member-II

(Sabir Ali Shaikh)
Executive Engineer
Public Health Engg: Division
Shikarpur
Chairman

(Agha Zargar Khan)
Executive Engineer
Machinery & Maintenance Division
Khairpur @ Shikarpur
Member-I



NO. GWH/PHED/406
 OFFICE OF THE CHIEF ENGINEER
 PUBLIC HEALTH ENGINEERING DEPARTMENT
 GOVERNMENT OF SINDH, SUKKUR
 Sukkur dated 20/12/2017

Investigation/DI/444
 Fax No. 3312447
 Telephone: 3312444
 To:

The Superintending Engineer,
 Public Health Engineering Circle,
 Sukkur & Larkana

SUBJECT: NOTIFICATION

Under Rule 7 & 8 of SPP Rules-2010, worthy Secretary, Public Health Engineering & Rural Development Department Government of Sindh Karachi has re-constituted the Division wise Department Procurement Committee vide Notification No. SODT/PHESPPRA/Rule/2013/PI-III dated 27th January, 2017 copy of the same is sent herewith for information & necessary compliance.

You are further directed to circulate among the Executive Engineers, under your jurisdiction and make assurance for compliance of SPPRA rules under intimation to this office.

2A/As above

(Signature)
 RAM CHAND P. SANJHIRA
 CHIEF ENGINEER
 PUBLIC HEALTH ENGINEERING DEPARTMENT
 GOVT. OF SINDH SUKKUR

Cc to the:

Secretary, Public Health Engineering & Rural Development Department Government of Sindh Karachi for info and information sent to the letter file cited above

GOVERNMENT OF SINDH
PUBLIC HEALTH ENGINEERING AND
RURAL DEVELOPMENT DEPARTMENT

Karachi dated the 27th January, 2017

NOTIFICATION

NO. 50(T)/PHE/SPPRA-Rules(2013)(F.I.II). In exercise of powers conferred by Rule 7 & 8 of SPP Rules, 2010, the division wise procurement committees in Public Health Engineering Department are hereby re-constituted as under:-

S. NO.	NAME OF PHE DIVISION	PROCUREMENT COMMITTEE	CHAIRMAN/MEMBER
01	Hyderabad-I	Executive Engineer, Public Health Engineering Division No.I, Hyderabad-I	Chairman
		Executive Engineer, Education Works Division, Hyderabad	Member
		Section Officer(Admin.) PHE, Public Health Engineering & Rural Development Department	Member
02	Hyderabad-II	Executive Engineer, Public Health Engineering Division No.II, Hyderabad	Chairman
		Executive Engineer, Education Works Division, Hyderabad	Member
		Section Officer(Admin.) PHE, Public Health Engineering & Rural Development Department	Member
03	Jamshoro	Executive Engineer, Public Health Engineering Division, Jamshoro	Chairman
		Executive Engineer, Education Works Division, Jamshoro	Member
		Section Officer(Admin.) PHE, Public Health Engineering & Rural Development Department	Member

SHIKARPUR
 COMPLETED MPA PROGRAMME 2012-13
 FOR PUBLIC HEALTH ENGINEERING

Shikarpur	Executive Engineer Public Health Engineering Division, Shikarpur	Chairman
	Executive Engineer, Machinery & Maintenance Division, Khairpur @ Shikarpur	Member
	Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Member
4	Kashmore @ Kandhkot Executive Engineer, Public Health Engineering Division Kashmore @ Kandhkot	Chairman
	Executive Engineer, Roads, Kashmore @ Kandhkot	Member
	Section Officer (Tech.) PHE, Public Health Engineering & Rural Development Department	Member
5	Thatta Executive Engineer, Public Health Engineering Division Thatta	Chairman
	Executive Engineer, Highway Division, Thatta	Member
	Section Officer (Admn.) PHE, Public Health Engineering & Rural Development Department	Member
	Executive Engineer, Public Health Engineering Division Sujawal	Chairman
	Executive Engineer, Highway Division, Thatta/Sujawal	Member
	Section Officer (Admn.) PHE, Public Health Engineering & Rural	Member

28. Badin

Executive Engineer, Public Health Engineering Division Badin Chairman

Executive Engineer, Highway Division, Badin Member

Section Officer (Admin) PHE, Public Health Engineering & Rural Development Department Member

Terms of reference of the Committees:

- 01. Preparing bidding documents
- 02. Carrying out technical as well as financial evaluation of the bids
- 03. Preparing evaluation report as provided in Rule-45
- 04. Making recommendations for the award of contract to the competent authority and
- 05. Perform any other function ancillary and incidental to the above

The Procurement Committee constituted vide this department Notification No. SO(T)/PHE/SPPRA-Rules/2013(Pt-II) dated 10-05-2013 dated 05-05-2014 dated September, 2015 & letter No. SO(T)/PHE/SPPRA-Rules/2013 dated 19-12-2016 are hereby repealed.

TAMEEZUDDIN KHERO
SECRETARY TO GOVERNMENT OF SINDH

SO(T)/PHE/SPPRA-Rules/2013(Pt-II) - Karachi dated the 27th January, 2017.

To:-

- 01. The Secretary, Works & Services Department, Govt. of Sindh, Karachi.
- 02. The Secretary, Local Government Department, Govt. of Sindh, Karachi.
- 03. The Secretary, Irrigation Department, Govt. of Sindh, Karachi.
- 04. The Secretary, School Education Department, Govt. of Sindh, Karachi.
- 05. The Chief Engineers, Public Health Engineering Deptt. Hyderabad, Sukkur.
- 06. The Managing Director, Procurement Regulatory Authority, Sindh, Karachi.
- 07. The PS to Minister, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
- 08. The PS to Secretary, Public Health Engineering & Rural Dev. Deptt. Sindh, Karachi.
- 09. The Members concerned.

(MOHAMMAD BUX JARWAR)
SECTION OFFICER (TECH.)

Section Officer (Technical)
Local Government, R.O.D. P.E.C. & S.P.P.
Department
Government of Sindh



Ph: 071-5631503

Fax: 071-5631501

Email: cephedsukkur@gmail.com

OFFICE OF THE CHIEF ENGINEER,
PUBLIC HEALTH ENGG: DEPARTMENT
GOVERNMENT OF SINDH, SUKKUR.

NO.E/PHED/ 3703 of 2015.

Sukkur, Dated. 13/11 /2015.

OFFICE ORDER.

In Exercise of the power confirmed under Rule 31 of the Sindh Public Procurement Rules 2010, the following committee is hereby constituted to redress grievance / complaints that may arise during procuring proceedings in PHE Division Shikarpur.

Superintending Engineer Public Health Engineering Circle Larkana	Chairman
Executive Engineer Highway Division Shikarpur	Member
Divisional Accounts Officer Buildings Division Shikarpur	Member

The committee shall act in accordance with rule 31 of Sindh Public Procurement rules 2010 (amended 2013).

D.A/As above.

CC. to the

(RAM CHAND.P.SANJHIRA)

CHIEF ENGINEER,
PUBLIC HEALTH ENGG: DEPARTMENT,
GOVT: OF SINDH SUKKUR.

Manager Assessment -IV Sindh Public Procurement Regulatory Authority Karachi for information.

Superintending Engineer, Public Health Engineering Circle Larkana for information.

Executive Engineer, Public Health Engineering Division Shikarpur for information.

Executive Engineer, Highway Division Shikarpur for information.

Divisional Accounts Officer, Buildings Division Shikarpur for information.



افيس آف ڊي ايگزيڪيوٽو انجنيئر
پبلڪ هيلٿ انجنيئرنگ ڊويزن شڪارپور
 فون نمبر: 0726-920247 اي ميل: xen-phedshp@live.com



NO: TC/G-148/258 of 2018 Shikarpur Dated:21-02-2018 SAY NO TO CORRUPTION

ٽينڊر گھرائڻ جو نوٽيس

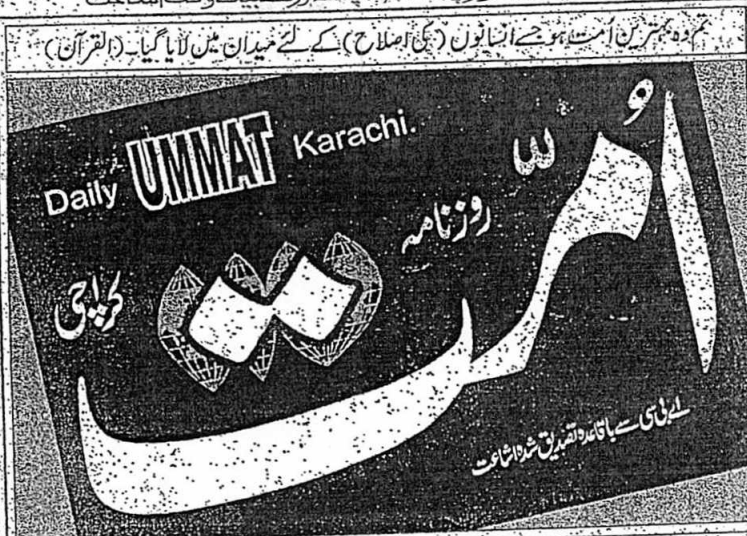
01. SPPRA رولز تحت هيٺين ڪمن جي لاءِ اهل ٽينڊرن کان مهربند غير مشروط هڪ لفاڻو ٽينڊرن گھرائڻ ٿا.

نمبر شمار	ڪم جو نالو	ڪيل لاکھ (ملين) ۾	% سڙي رقم (ملين) ۾ ساڪ واري بينڪ مان ڪال ڊپازٽ جي صورت ۾	ٽينڊر في (مليون) (مهربان واپسي)	وقت
ڊسڪم ADP 2017-2018					
1	ڊپٽي ڪمشنر شڪارپور جي آفيسن بلاڪ ۽ رهائشي بلاڪ لاءِ ڊويزنل مسٽر فراهمي	14.30 (M)	0.715	3000	12 مهينا

02. خواهشمند ٽينڊر آڇ دستاويز (ٽينڊرن) اشاعت جي تاريخ کان وٺي 21-03-2018 منجهند 12.00 بجي تائين ڪنهن به ڪم ڪار واري ڏينهن ٽينڊر في (مهربان واپسي) جي آڏاڻي تي خريد ڪري سگھن ٿا.
03. ٽينڊرن پاران هيٺ ڄاڻايل اهليت معيار ۾ ڏيکاريل تنهنڪري لاڳاپيل دستاويزن سان گڏ هر لحاظ سان مڪمل درج ٿيل ٽينڊر ساڪ واري بينڪ مان جاري ڪال ڊپازٽ جي صورت ۾ سوٽي رقم سان گڏ ساڳي ڏينهن تي منجهند 01.00 بجي تائين واپس ورتا ويندا ۽ (01) ڪلاڪ جي اندر ٽينڊرن يا سندن اختيارن نمائندن جي موجودگي ۾ ڪوٺيا ويندا.
04. ارادو رکندڙ حصر وٺندڙ جي اهليت جو معيار هيٺين ريت آهي:
ٽينڊر هيٺيان دستاويز جمع ڪرائيندا.
(i) ٽينڊر آڇ لاکھ جي گھٽ ۾ گھٽ 25% بينڪ بيلنس ڏيکاريندڙ تازي بينڪ اسٽيٽمينٽ آڇ دستاويزن سان گڏ جمع ڪرائيندا.
(ii) فرم/ٽينڊر گذريل ٽن سالن جي دوران ادا ڪيل برابري لاکھ يا ان کان مٿي جي ساڳي نوعيت (PHED) لاڳاپيل ڪمن جي ڪم جا دستاويزي ثبوت سان ڪم جي شروعات ۽ تڪميل جي تاريخ ڄاڻائيندڙ انجنيئر/پبلڪ پاران تسلي بخش تڪميل جو سرٽيفڪيٽ جمع ڪرائيندا.
(iii) فرم/ٽينڊر آڇ ڪيل ٽينڊر ڪم لاءِ لاڳاپيل ڪيٽيگري يا ان کان وڌيڪ هر پاڪستان انجنيئرنگ ڪائونسل سان رجسٽريشن آڇ دستاويزن سان گڏ جمع ڪرائيندا.
(iv) فرم/ٽينڊر انڪر ٽيڪس ڊپارٽمينٽ (NTN ڪاپي)، سنڌ روٽيشن بورڊ (ميلز ٽيڪس رجسٽريشن) ۽ CNIC جي ڪاپي آڇ دستاويزن سان گڏ جمع ڪرائيندا.
(v) فرم/ٽينڊر حلف نامي تي ساڪ اهو ته فرم/ٽينڊر ڪنهن مقامي ڊپارٽمينٽل ريفٽ ۾ ملوث نه آهي ۽ ڪنهن سرڪاري ڪم جي تڪميل ۾ دير يا ڪم آڌ ۾ رٿو نه ڪيو آهي. اهو ته فرم/ٽينڊر ڪنهن به پهريان ڪنهن ايگزيڪيوٽو انجنيئرنگ ڊويزن پاران بليڪ لسٽ ٿيل نه آهي ۽ اهو ته دستاويز تفصيل/معلومات سندن پاران جمع ڪرايل سچي ۽ درست آهي، آڇ دستاويزن سان گڏ جمع ڪرائيندا.
(vi) فرم/ٽينڊر ڪيس/ڪين روڪ دستيابي/ڪريڊٽ سهولت جي پڪ ڏياريندڙ تازي بينڪ اسٽيٽمينٽ سان گڏ گذريل ٽن سالن لاءِ فنانشل ٽرن اوور آڇ دستاويزن سان گڏ جمع ڪرائيندا.
06. فرم/ٽينڊر جيڪي اڻپورا آڇ دستاويز جمع ڪرائيندا انهن کي نان سسٽيميٽلي ريسائينڊ سمجهيو ويندو.
07. پروڪيورنگ ايجنسي (SPP رولز 25) جي فقرن تحت ٽينڊرن کان پهريان ڪنهن وقت به ڪنهن به هڪ يا ٻه ڏينهن جي رڌ ۽ ٽيلا مڪمل ڪي منسوخ ۽ ڪنهن آڇ کي قبول يا رد ڪرڻ جو حق محفوظ رکي ٿي. نوٽ: هي N.I.T بشمول آڇ دستاويز SPPRA جي ويب سائيٽ www.ppra.sindh.gov.pk تي ڏسي تازو ڏاڻو لوڙ ڪري سگھجن ٿا.

ايگزيڪيوٽو انجنيئر
 پبلڪ هيلٿ انجنيئرنگ ڊويزن
 شڪارپور

INF-KRY.No.1148/18



WEDNESDAY, FEBRUARY 28, 2018 Regd. S.S

سیدنا محمد (ص) کے بارے میں جو کچھ لکھا گیا ہے وہ سب سچ ہے۔

جلد ۲ شمارہ ۱۹۵ بدھ ۱۱ جمادی الثانی ۱۴۳۹ھ ۲۸ فروری ۲۰۱۸ء قیمت کے اردوے

دفتر ایگزیکٹو انجینئر
پبلک ہیلتھ انجینئرنگ



ڈویژن شکارپور

فون اینڈ فیکس نمبر: 0726-920247
ای میل ایڈریس: xen_phedshp@live.com

No. TC/G-148/258 2018
Shikarpur Dated: 21-02-2018

نوٹس طلبی ٹینڈر

(1) SPPRA قواعد کے تحت مندرجہ ذیل کام کیلئے اہلیت یافتہ کنٹریکٹرز کے ہر گروہ پر درج ذیل ایکٹوائزیشن مطلوب ہیں۔

نمبر کارڈ	کام کا نام	تعمین لاگت (ان ایلن)	5% درجہ یافتہ ٹینڈرس (ان ایلن)	ٹینڈرس (ان ایلن)	مرتبہ ٹیکس (ان ایلن)
01	ڈریج سسٹم کی فرہمی برائے ڈسٹرکٹ اور ریورینس ٹیٹا ٹیٹا کشر خیرآباد	14.30 (M)	0.715	3000/-	12 (M)

(2) خواہشمند کنٹریکٹرز کو ذیل دستاویزات (ٹینڈر) ٹینڈرس (ٹاؤن ہال) پر مہلے کام کی امانگی پر کسی بھی پرکار کو ذریعہ اوقات میں اشاعت کی تاریخ کے اترے 2018-3-21 کی دوپہر 12 بجے تک حاصل کر سکتے ہیں۔

(3) ٹینڈرز کنٹریکٹرز سے ہر طرح سے متعلقہ دستاویزات جو مندرجہ ذیل اہلیت کے معیار میں ظاہر ہے اس کے سپورٹنگ کے ساتھ منسلک ذریعہ یا منسلک کال ڈیپازٹ ٹینڈر بیک سے جاری کروائی روز دوپہر 1 بجے تک واپس وصول ہونے کے اور کٹائی 1 بجے کے بعد کنٹریکٹرز یا ان کے جاز نامہ وصول کی موجودگی میں ہوگی۔

(4) بجلی تاریخ پر کام کے عدم جواب ہونے پر یوٹی دستاویزات جاری کرنے کی دوسری تاریخ 2018-4-5 کی دوپہر 12 بجے تک ہے جو اس روز دوپہر 1 بجے واپس وصول ہونے کے اور کٹائی 1 بجے کے بعد صرف 3 میں حضرات کی موجودگی میں ہوگی۔

(5) خواہشمند کنٹریکٹرز کیلئے اہلیت کا میٹریٹل ڈیل ہے۔

(6) کنٹریکٹرز کو ذیل دستاویزات جمع کرانے کے۔ جس میں یوٹی کی لاگت کا کم از کم 25% بیک میٹریٹل ہے۔

(ii) فرم انٹرنیٹ کام کی فہرست اور آڈٹ ریکارڈ دستاویزیاتی PHED حلقہ کام جوائی کی بار بار لاگت کا ہمارے دفتر 3 سال کے دوران ایکٹوائزیشن کی اسٹیمپ کا کٹاؤ ایکٹ کی جانب سے مکمل کر سکتے ہیں جس میں آڈٹ ریکارڈ ہونے کی تاریخ اور آڈٹ کرانے کے۔

(iii) فرم انٹرنیٹ یوٹی دستاویزات کے ساتھ پاکستان انجینئرنگ کونسل کی حلقہ کنٹریکٹرز یا اس سے اوپر میں برائے + آفر ٹینڈر نامہ جس میں فرم کے۔

(iv) فرم انٹرنیٹ یوٹی دستاویزات کے ساتھ ایکٹوائزیشن ڈیپازٹ (NTN) سے رجسٹریشن، سندھ ریورنمنٹ (کنٹریکٹرز رجسٹریشن) اور شہر کی کارڈ کی کاپی جمع کرانے کے۔

(v) فرم انٹرنیٹ یوٹی دستاویزات جمع کرانے کے اور اسٹیپ پیج پر بیان ملنے کے فرم انٹرنیٹ گورنمنٹ ڈیپارٹمنٹ کے کسی بھی کام میں شہر یا ریورنمنٹ ڈیپارٹمنٹ، پبلک اور گورنمنٹ میں ملوث نہیں ہیں اور فرم انٹرنیٹ گورنمنٹ ڈیپارٹمنٹ سے یا گورنمنٹ کی نہیں ہے اور فرم دستاویزات

ڈسٹرکٹ	ٹینڈر بیک (واپسی)	ٹینڈر بیک (واپسی)	ڈسٹرکٹ
ڈسٹرکٹ 2017-18 A.D.P.			
01	ڈریج سسٹم کی فرہمی برائے ڈسٹرکٹ اور ریورینس ٹیٹا ٹیٹا کشر خیرآباد	14.30 (M)	0.715
			3000/-
			12 (M)

(2) خواہشمند کنٹریکٹرز کو ذیل دستاویزات (ٹینڈر) ٹینڈرس (ٹاؤن ہال) پر مہلے کام کی امانگی پر کسی بھی پرکار کو ذریعہ اوقات میں اشاعت کی تاریخ کے اترے 2018-3-21 کی دوپہر 12 بجے تک حاصل کر سکتے ہیں۔

(3) ٹینڈرز کنٹریکٹرز سے ہر طرح سے متعلقہ دستاویزات جو مندرجہ ذیل اہلیت کے معیار میں ظاہر ہے اس کے سپورٹنگ کے ساتھ منسلک ذریعہ یا منسلک کال ڈیپازٹ ٹینڈر بیک سے جاری کروائی روز دوپہر 1 بجے تک واپس وصول ہونے کے اور کٹائی 1 بجے کے بعد کنٹریکٹرز یا ان کے جاز نامہ وصول کی موجودگی میں ہوگی۔

(4) بجلی تاریخ پر کام کے عدم جواب ہونے پر یوٹی دستاویزات جاری کرنے کی دوسری تاریخ 2018-4-5 کی دوپہر 12 بجے تک ہے جو اس روز دوپہر 1 بجے واپس وصول ہونے کے اور کٹائی 1 بجے کے بعد صرف 3 میں حضرات کی موجودگی میں ہوگی۔

(5) خواہشمند کنٹریکٹرز کیلئے اہلیت کا میٹریٹل ڈیل ہے۔

(6) کنٹریکٹرز کو ذیل دستاویزات جمع کرانے کے۔ جس میں یوٹی کی لاگت کا کم از کم 25% بیک میٹریٹل ہے۔

(ii) فرم انٹرنیٹ کام کی فہرست اور آڈٹ ریکارڈ دستاویزیاتی PHED حلقہ کام جوائی کی بار بار لاگت کا ہمارے دفتر 3 سال کے دوران ایکٹوائزیشن کی اسٹیمپ کا کٹاؤ ایکٹ کی جانب سے مکمل کر سکتے ہیں جس میں آڈٹ ریکارڈ ہونے کی تاریخ اور آڈٹ کرانے کے۔

(iii) فرم انٹرنیٹ یوٹی دستاویزات کے ساتھ پاکستان انجینئرنگ کونسل کی حلقہ کنٹریکٹرز یا اس سے اوپر میں برائے + آفر ٹینڈر نامہ جس میں فرم کے۔

(iv) فرم انٹرنیٹ یوٹی دستاویزات کے ساتھ ایکٹوائزیشن ڈیپازٹ (NTN) سے رجسٹریشن، سندھ ریورنمنٹ (کنٹریکٹرز رجسٹریشن) اور شہر کی کارڈ کی کاپی جمع کرانے کے۔

(v) فرم انٹرنیٹ یوٹی دستاویزات جمع کرانے کے اور اسٹیپ پیج پر بیان ملنے کے فرم انٹرنیٹ گورنمنٹ ڈیپارٹمنٹ کے کسی بھی کام میں شہر یا ریورنمنٹ ڈیپارٹمنٹ، پبلک اور گورنمنٹ میں ملوث نہیں ہیں اور فرم انٹرنیٹ گورنمنٹ ڈیپارٹمنٹ سے یا گورنمنٹ کی نہیں ہے اور فرم دستاویزات

(vi) فرم انٹرنیٹ یوٹی دستاویزات کے ساتھ ٹرنڈر ڈیپازٹ (NTN) سے رجسٹریشن، سندھ ریورنمنٹ (کنٹریکٹرز رجسٹریشن) اور شہر کی کارڈ کی کاپی جمع کرانے کے۔

(7) فرم انٹرنیٹ یوٹی دستاویزات کے ساتھ ٹرنڈر ڈیپازٹ (NTN) سے رجسٹریشن، سندھ ریورنمنٹ (کنٹریکٹرز رجسٹریشن) اور شہر کی کارڈ کی کاپی جمع کرانے کے۔

(8) فرم انٹرنیٹ یوٹی دستاویزات کے ساتھ ٹرنڈر ڈیپازٹ (NTN) سے رجسٹریشن، سندھ ریورنمنٹ (کنٹریکٹرز رجسٹریشن) اور شہر کی کارڈ کی کاپی جمع کرانے کے۔

نوٹ: N.I.T. پبلک ڈیپارٹمنٹ دستاویزات SPPRA کی ویب سائٹ پر درج کیے ہیں اور ان کو ڈاؤن لوڈ کر سکتے ہیں۔
www.ppra.sindh.gov.pk

ڪراچي آفيس: پلاٽ 36 سي، لين 1، بھاري ڪمرشل فيز، 6، ڊي ايڇ اي، ڪراچي، فون نمبر: 021-35156121 فيڪس نمبر: 021-35156125
ڪيڊنا آفيس: بنگلو نمبر اي، 4، بلاڪن ڪمپن، قاسم آباد، حيدرآباد فون 7-022-2650655 فيڪس نمبر 2-022-2651711

آفيس آف ڊي ايگزيڪيوٽو انجنيئر پبلڪ هيٽل
انجنيئرنگ ڊويزن شڪارپور

NO. TCG-148/28 of 2018 Shikarpur Dated: 21.02.2018

ٽينڊر گھرائڻ لاءِ نوٽيس

سنڌ پبلڪ پروڪيورمينٽ ريگيوليٽري اتار تي روزي جي تحت اھل ٽيڪنيڊرن کان غير مشروط ھڪ لھائي پر ھيٺ ڏنل ڪمن لاءِ مھربند ٽينڊر گھرائڻ ٿا.

نمبر	ڪم جو نالو	ڪيل رٽرو ملين	سيڪڙو سوئي رٽرو ملين (اوپن ٽينڊر) يا ڪمپن (ڪمپن ٽينڊر) واپسي	مٿي (مھينن)
1	ڊسٽرڪٽ آف ڊي پي 2017 - 2018			
1	ڊپٽي ڪمشنر شڪارپور جي آفيس بلاڪ ۽ رھائشي بلاڪ لاءِ پورٽيفوليو سسٽم جي ٺاھڻي	14.30	0.715	3000
12				12 مھينا

2. واپسي رکندڙ ٽيڪنيڊر بڻيڻي دستاويز (ٽينڊر ڪمن به ڪم دستاويز ڏينهن تي آفيس جي ڪم واري وقت دوران دستاويز ڪم ڪرڻ جي تاريخ واري تاريخ کان ٽيڪنل في ٽنڊر واپسي جي ادائگي عيوض 21.03.2018 تي وڃي تڪين حاصل ڪري سگھجن ٿا.

3. ٽينڊر ساڳي ڏينهن تي 01.00 وڳي تائين هر لحاظ کان مڪمل ٽينڊر ٽينڊر سمورن دستاويزن سان گڏ جئين ھيٺ اھليئي معياري پر ڄاڻايل تسليم ٿيل پينڪ مان ڪال ڊيپازٽ جي صورت ۾ سوئي رٽرو شامل ڪرڻ سان گڏ واپس ورتا ويندا ۽ ھڪ (01) ڪلاڪ اندر ٽيڪنيڊرن يا سندن مڃاڻ ٽنڊر ٽيڪنلن جي موجودگي ۾ ڪوٺيا ويندا.

4. پھرين تاريخ تي ڪم جي موٽ نه ملڻ جي صورت ۾، پينڪ دستاويزن جاري ڪرڻ جي ٻي تاريخ 05.04.2018 تي 12 وڳي ھوندي ۽ ساڳي ڏينهن تي 01 وڳي واپس ورتا ويندا ۽ (01) ڪلاڪ اندر پورا 3 ڏنل ماڻھن جي سامھون ڪوٺيا ويندا.

5. ارادو رکندڙ حصو وٺندڙ ٽيڪنيڊرن جي اھليت جو معيار ھيٺ ڏجي ٿو:

i. فرم ٽيڪنيڪلاري، ھيٺ ڏنل دستاويز جمع ڪرائڻ گھرجن:

ii. فرم ٽيڪنيڪلاري پينڪ دستاويزن سان گڏ پڻ ڪاسٽ جو گھٽ ۾ گھٽ 25 سيڪڙو ڊيڪلريٽڊ موجوده پينڪ اسٽيٽمينٽ جمع ڪرائڻ گھرجي.

iii. فرم ٽيڪنيڪلاري کي گذريل ٽن سالن دوران مڪمل ڪيل ساڳي قسم جي ڪم (پي ايڇ اي ڊي لاڳاپيل ڪم) مساوي يا مٿي رٽرو جا ڪلائنٽ/ماليڪ کان تسلي بخش تڪميل جو جو سرٽيفڪيٽ شروع ٿيڻ ۽ اختتام جي تاريخ جو دستاويزي ثبوت جمع ڪرائڻ گھرجي.

iv. فرم ٽيڪنيڪلاري کي آڄ دستاويزن سان گڏ پاڪستان انجنيئرنگ ڪائونسل کان لاڳاپيل ڪيٽيگري يا مٿي ٽينڊر ۾ آڇيل ڪم لاءِ رجسٽريشن جمع ڪرائڻ گھرجي.

v. فرم ٽيڪنيڪلاري کي واک دستاويزن سان گڏ انڪر ٽيڪس ڊپارٽمينٽ (اين ٽي اين ڪاپي)، سنڌ روينيو بورڊ (سيلز ٽيڪس رجسٽريشن) ۽ سي اين او سي جي ڪاپي جمع ڪرائڻ گھرجي.

vi. فرم ٽيڪنيڪلاري کي واک دستاويزن سان گڏ حلف نامو جنھن ۾ ڄاڻايل ھجي تہ فرم ڪنھن به قسم جي مقدميآزي ادارتي پيڪڙي ۾ ملوث نه آھي ۽ نہ وري ڊپارٽمينٽ ۾ ڪنھن ڪم کي بند ڪيو يا ڪنھن ڪم کي مڪمل ڪرڻ ۾ غير ضروري دير ڪئي آھي، حلف نامو جنھن ۾ ڄاڻايل ھجي تہ فرم ڪنھن به سرڪاري، نيم سرڪاري، خودمختيار اداري پاران پبلڪ لسٽ ٿيل ٽيل ٽر آھي ۽ حلف نامو جنھن ۾ ڄاڻايل ھجي تہ فرماھر معلومات درست ۽ سچي آھي.

vii. فرم ٽيڪنيڪلاري کي واک دستاويزن سان گڏ گذريل ٽن سالن جو فنانشل ٽرن اوور سان گڏ موجوده پينڪ اسٽيٽمينٽ نقد دستيابي/ڪريڊٽ فيمليٽي ظاهر ڪندڙ جمع ڪرائڻ گھرجي.

viii. فرم ٽيڪنيڪلاري جيڪو اڻپور پينڪ ڊاڪيومينٽس جمع ڪرائيندو ان تي غور نه ڪيو ويندو.

ix. پروڪيورنگ ايجنسي (ايس پي پي روز 25) جي لاڳاپيل سٽن تحت ڪا به ھڪ يا سموريون آڇون رد ڪري سگھي ٿي ۽ ٽيڪني جي ڏيڻ کان اڳ واک جي ڪارروائي ڪي رد ڪري سگھي ٿي.

x. نوٽ ھي اين او سي واک دستاويزن سان گڏ ايس پي پي آر جي ويب سائٽ www.ppponline.gov.pk تان پڻ واکون لوڊ ڪري سگھجي ٿي.

ايگزيڪيوٽو انجنيئر
پبلڪ هيٽل انجنيئرنگ
ڊويزن شڪارپور

29 Nisai: It is my desire that medicine would be sold at cheaper prices. The time has come to do something for country and our intentions are very clear

**OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG:
DIVISION SHIKARPUR**

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No:TCG-148/258 of 2018 Shikarpur Date: 21-02-2018

**"SAY NO TO CORRUPTION"
NOTICE INVITING
TENDER**

1. The Sealed non-conditional one envelope tenders are invited from eligible contractors for the following works as per SPPRA Rules.

Sr. No.	Name of Work	Esti- mated Cost (In Mil- lion)	5% Earnest Money (In Mil- lion) in Shape of Call Deposit from Schedule Bank	Tender Fee (In Ru- pees) (Non re- fund- able)	Time Pe- riod (In Months)
DISTRICT ADP 2017-2018					
01	Providing Drainage System For Office Block & Residency Block Of Deputy Commissioner: Shi- karpur.	14.30 (M)	0.715	3000/-	12 (Months)

- The interested contractors can purchase the bidding documents (Tenders) on payment of tender fee (Non-Refundable) for the work on any working day, during office hours, with effect from the date of publication upto 21-03-2018 @ 12:00 PM.
- The tenders will be receive back from contractors duly filled in all respects with supporting relevant documents shown in eligibility criteria mentioned below attached earnest money in shape of call deposit issued from schedule bank on the same day up to 01:00 PM & will be open within (01) hour in presence of the contractors or their authorized representatives.
- If the work remains un-responded for the first date, the second date of issue of bidding documents will be up to 05-04-2018 @ 12:00 PM and receive back on the same day up to 01:00 PM and open within (01) hour in front of above Persons in Para-3.
- The Eligibility criteria for intending contractors are as under-

The Contractors should submit with following documents:

- The Contractor should submit with bidding documents current bank statement showing bank balance minimum 25% of Bid Cost.
 - The Firm / Contractor submits list of works / work order showing documentary evidence of PHED related works for the same nature having equivalent cost or above executed during last three years along with completion certificate showing date of start and date of completion from the client / owner.
 - The Firm / Contractor should submit with bidding documents the registration with Pakistan Engineering Council in relevant category or above for the work tender offered.
 - The Firm / Contractor should submit with bidding documents the certificate from Income Tax Department (NTN Copy), the Sindh Revenue Board (Sales Tax Registration) and the copy of CNIC.
 - The Firm / Contractor should submit with bidding documents Affidavit on stamp paper that the Firm / Contractor is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Department; that the firm / contractor has not been black listed previously by any executing agency and that the documents / particulars / information furnished by it / him are true and correct.
 - The Firm / Contractor should submit with bidding documents the financial turnover for last three years with current bank statement confirming cash availability / credit facility to it / him.
6. The Firm / Contractor who submits incomplete bidding documents will be treated as Not Substantially Responsive Bid.
7. Procuring agency reserves the right to accept or reject any bid and to annul the bidding process and reject all bids at any time prior to award of contract as per provision of SPP Rules 25.

Note: This N.I.T along with bidding documents can be seen and downloaded from SPPRA Website at www.sppra.sindh.gov.pk

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INF-KRY:No.1148/18