

KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE EXECUTIVE ENGINEER (WATER)
GULBERG ZONE

No. KW&SB/EE/G.Z/(W)/2018/2/2

Dated:-14/05/2018

The Director, Capacity Building S.P.P.R.A Karachi.

SUBJECT:

SUBMISSION OF RULE-45 FOR THE WORK OF.

PROVIDING AND LAYING 3" DIA UPVC WATER LINE IN BLOCK-13 INDUSTRIAL F.B.AREA AND 1531 TO 1540 BLOCK-18 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN GULBERG TOWN.

REF:

SPPRA Website S.No. 36457 I.D. No.

/2017

With reference to cited above, the Bid Evaluation report on standard format, Minutes of Bid Opening Meeting, Comparative Statement, Attendance Sheet & Bid Qualification Report for the work noted above is enclosed herewith for up hosting on SPPRA website.

EXECUTIVE ENGINEER (WATER)
GULBERG ZONE, KW&SB

Copy to:-

1- All concerned

NIT No. SPPRA Serial No.36457

Method and procedure of procurement: Open Competitive Bidding (National/ International Competitive Bidding) (Single Stage-One Envelope)

Description of work:

PROVIDING AND LAYING 3" DIA UPVC WATER LINE IN BLOCK-13 INDUSTRIAL F.B.AREA AND 1531 **BLOCK-18 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM**

IN GULBERG TOWN

Date of Opening:

16-02-2018

BIDDERS' ELIGIBILITY/ QUALIFICATION REPORT

Eligibility/ Qualification Criteria:

S.		Bidders'	Name
No.	Eligibility / Qualification Criteria	M/s.M.A.Khan Group of Const.	M/s.B.K Builders
1.	Registration with PEC (if applicable)	N/A	N/A
2.	NTN	Yes	Yes
3.	Sales Tax Registration (FBR)	N/A	N/A
4.	Registration with Sindh Revenue Board (SRB)	Yes	Yes
	Qualification Criteria:	ī 8	
5.	Minimum three years' experience of relevant field.	Yes	Yes
6.	Turnover of at least last three years	Yes	Yes
7.	Required Bid Security is attached.	Yes	Yes
8.	Bid is signed, named and stamped by the authorized person of the firm along with Authorization letter.	Yes	Yes
9.	Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44	N/A	N/A
10.	Qualified/ disqualified	Qualified	Qualified

Member / Seci

(Saif-ul-Haque) Additional Director Internal Audit - KMC Member

(Magsood Ahmed Shaikh) Superintending Engineer (KMC) Member

(Muhammad Ali Shaikh) S.E (District Central-B) Member

(Munir Ahmed Bhatti) Director (Design & Estimate) Convener

NIT No.SPPRA Serial No.36457

Method of Procurement: Single Stage Single Envelope.

Name of Work: PROVIDING AND LAYING 3" DIA UPVC WATER LINE IN BLOCK-

> 13 INDUSTRIAL F.B.AREA AND 1531 TO 1540 BLOCK-18 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN GULBERG

TOWN

MINUTES OF BID OPENING MEETING.

A meeting of the procurement committee of this department was held on 16-02-2018 for opening the bids received in respect of subject NIT till deadlines of submission. The meeting was attended by all / following members of the procurement committee and the representative of bidders. (Attendance sheet is enclosed).

- 2. Two bidders submitted their bids till the deadline of submission.
 - M/s.M.A.Khan Group of Construction
 - ii. M/s. B.K Builder
- The bids were opened at 2:30 p.m in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee.

S. No	Name of Firm	Quoted Price	Amount of Bid Security	Pay Order No. / Date
01	M/s.M.A.Khan Group of Const.	Rs.9,73,937/-	Rs.20,000/-	P.O # 19531577 dt:16-02-2018 from HBL Hassan Square Branch Karachi
02	M/s.B.K Builder	Rs.9,80,185/-	Rs.20,000/-	P.O # 19531579 dt:16-02-2018 from HBL Hassan Square Branch Karachi

- 4. The one bid contain over-writing duly signed.
- 5. The committee shall examine all the bids as per the qualification / eligibility criteria provided in the bidding document and verify the documents and bid security submitted by the bidders (if required).

The meeting ended with the vote of thanks to and from the chair.

Member

(Saif-ul-Haque) Additional Director Internal Audit - KMC Member

(Magsood Ahmed Shaikh) Superintending Engineer (KMC) Member

(Muhammad Ali Shaikh) S.E (District Central-B) Member

(Munir Ahmed Bhatti) Director (Design & Estimate)

Convener



KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE DIRECTOR (DESIGN & ESTIMATE)

BID EVALUATION REPORT

1	Name of Procuring Agency:	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No.36457 I.D No
3	Tender Description/Name of Work/Item:	PROVIDING AND LAYING 3" DIA UPVC WATER LINE IN BLOCK-13 INDUSTRIAL F.B.AREA AND 1531 TO 1540 BLOCK-18 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN GULBERG TOWN
4	Method of Procurement:	Single Stage (One Envelop)
5	Tender Published:	Through SPPRA Web Site
6	Total Bid Documents Sold:	2 Nos
7	Total Bid Received:	2 Nos
8	Technical Bid Opening Date (if applicable):	<u>N/A</u>
9	No. of Bid Technically Qualified (if applicable)	N/A
10	Bid (s) Rejected:	NIL
11	Financial Bid Opening Date:	16-02-2018

12 **BID EVALUATION REPORT**

S#	Name of Firm / Bidder	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	******	REASON FOR ACCEPTANCE / REJECTION	REMARKS
1	M/s.M.A.Khan Group of Const.	Rs.9,73,937/-	1 st Lowest	@0.641% Below	Pay Order and required documents are attached. P.O # 19531577 dt:16-02- 2018 Rs.20,000/-from HBL Hassan Square Branch Karachi	Substantially Responsive
2	M/s.B.K Builder	Rs.9,80,185/-	2 nd Lowest	@0.004% Below	Pay Order and required documents are attached. P.O # 19531579 dt:16-02- 2018 Rs.20,000/- from HBL Hassan Square Branch Karachi	Substantially Responsive

The all concerned bidders are being informed accordingly.

The E.E Concerned for compliance of Rule-45 of SPPRA 2010 M/s.M.A.Khan Group of Construction declared as the lowest responsive bidder by the Committee and recommended for sanction from Competent Authority.

D.A.O (District Central)

Member (Secretary)

(Saif-ul-Haque)
Additional Director Internal
Audit – KMC Member

(Maqsood Ahmed Shaikh) Superintending Engineer (KMC) Member

(Muhammad Ali Shaikh) S.E (District Central-B)

Member

(Munir Ahmed Bhatti) Director (Design & Estimate)

Convener

COMPARATIVE STATEMENT

Name of Work: PROVIDING AND LAYING 3" DIA UPVC WATER LINE IN BLOCK-13 INDUSTRIAL F.B.AREA AND 1531 TO 1540 BLOCK-18 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN GULBERG TOWN

Name of Work: PROVIDING AND LAYING 3" DIA UPVC WATER LINE IN BLOCK-13 INDUSTRIAL F.B.AREA AND 1531 TO 1540 BLOCK-18 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN GULBERG TOWN

1,			,				M/s.M.A.Khan	A Kh:	an	an M/s.B.K
[tem	Description of Work	ē	E.	Estimated Co	Cost			Group	Group of Const.	
O		Quantity	Ÿ	Rate	Per	Amount	unt	R	R	Rate
6	P/F split collar 9" wide on A.C pipe fabricated with 1/4" thick					-, -,				
	des the cost of 4						6	6	6	6
	rubber packing, labour and sealing material etc complete. 06"									
	Dia	2.00	Nos	2129.00	Each	_	4,258.00	,258.00 2129.00	_	2129.00
7	Providing & Fixing 0-9" long 3/8" thick M.S Neck to existing						d			
	M.S Pipe to a split collar tee having a total weight as									
	mentioned against each item. It includes the cost of fabrication									
	and welding to the split collar tee. 3" Dia (4.773 Kg)	2.00	Nos	895.00	Each		1,790.00	1,790.00 895.00		895.00
∞	C.I Sluice Valve heavy pattern (Test Pressure 21.0 Kg/sq.com	1 00	Z C	78000 00	Fach		78 000 00	78 000 00 72000 00	72000 00 72 000 00	72000 00
	6" Dia		Nos	9360.00	Each		37,440.00	37,440.00 9360.00	9360.00	9360.00
	3" Dia	5.00	Nos	4290.00	Each		21,450.00	21,450.00 4290.00		4290.00
9	Fixing of sluice valve with 2 cast iron tail pieces one end					-				
	flanged & other with socket i/c the cost of nut, bolts & rubber	2 E 0	Ģ.							
	packing, labour etc complete 12" Dia	1.00	o No	3821.00	Each		3,821.00	-	3821.00	3821.00 3,821.00
	6" Dia	4.00	Nos	1886.00	Each		7,544.00		1886.00	1886.00 7,544.00
	3" Dia	5.00	Nos	1254.00	Each		6,270.00	6,270.00 1254.00		1254.00
10	Sand Haro or any other course sand of the same modules of the finance (Hill Sand)	963.17	Cft	2425.00 %Cft	%Cft		23,356.87	23,356.87 2420.00		2420.00
=	Construction of Block Masonry chamber of size (inside dimension) with 24"x24" C.I Cover and frame weight 50 Kg						tien.			
	fix in RCC 1:2:4 slab 6" thick with steel 1/2" dia tor main bars									
	@6" C/C bentup 1/4" dia 8" C.C distribution bars B/M wall set									
	1:6 cm 6" thick C.C 1:4:8 in foundation 2" thick CC 1:2;4 flooring 1/2" thick 1-0 to al in side wall surfaced top & bottom		11							
	slab outer side wall surface 1-0 deep upto roof slab i/c M.S									
	footrest 5/8" dia bars at every 2-0 deep i/c curing de-watering									
	Chamber size 4'x4'x4'	10 00	2	78257 00	Each	2	782 570 00			283 570 00 283 570 00 283 570 00 283 570 00

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Name of Work: PROVIDING AND LAYING 3" DIA UPVC WATER LINE IN BLOCK-13 INDUSTRIAL F.B.AREA AND 1531 TO 1540 BLOCK-18 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN GULBERG TOWN

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	D. 100	_	4-		14		13	12	o	Item	
TOTAL OUOTED / CORRECTED COST	12" Dia	etc. complete.18" Dia	gunny bags, de-watering and refilling of the excavation stuff	line. It includes the cost of excavation, labour, sealing material,	14 Repair of leakages of joints (External Vatta) on PRCC Pipe	watering ramming to full compaction etc complete.	13 Refilling the excavated stuff in trenches 6" thick layer i/c	Add or deduct for extra depth etc complete		Description of Work	
	12.00	15.00				7463.17 Cft		120.00	Quantity		
	Nos	Nos				Cft		Inchs	ity	.	
	12.00 Nos 9716.00	13841.00				2760.00		120.00 Inchs 187.20	Rate	Estimated Cost	
	Each	Each				%0Cft		P/Inch	Per	Cost	
980,220	116,592.00 9716.00 116,592.00 9716.00 116,592.00					%0Cft 20,598.35 2760.00 20,598.35 2760.00 20,598.35		P/Inch 22,464.00	Amount		
	9716.00	13841.00				2760.00		187.00	Rate	Group	M/s N
973,937	116,592.00	207,615.00 13841.00 207,615.00 13841.00 207,615.00				20,598.35	1	187.00 22,440.00	Amount	Group of Const.	A Whom
	9716.00	13841.00				2760.00		187.00	Rate	Bu	M
980,185	116,592.00	207,615.00				20,598.35		187.00 22,440.00	Amount	Builder	M/s B K

D.A.O (Dist). Central)
Member / Secretary

(Saif-ul-Haque) Addl. Director Internal Audit KMC - Member

(Macsood Ahmed Shaikh)
Superintending Engineer (K.M.C)
Member

(Muhammad Ali Shaikh) S.E (District Central-B) Member

(Munir Ahmed Bhatti)
Director (Design & Estimate)
Convener

ATTENDANCE SHEET

FIRMS / CONTRACTORS

NAME OF WORK:

PROVIDING AND LAYING 3" DIA UPVC WATER LINE IN BLOCK-13 INDUSTRIAL F.B. AREA AND 1531 TO 1540 BLOCK-18 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN GULBERG TOWN.

Date of Opening:

16-02-2018

Time of Opening:

2:30 PM

Sr. No.:

36457

			Λ
S. NO.	NAME OF CONTRACTOR	NAME OF FIRMS	SIGNATURE
1-	Amir ballhoh	M.A. Khami Greep of Cont	Norman
2-	Amir ballshoh	B.K Seuldy	A