



"SAY NO TO CORRUPTION"

No. SO/SKA&SDD/4-39/2016/261
GOVERNMENT OF SINDH
KATCHI ABADIS DEPARTMENT
Karachi dated the 10th August 2016

To

Mr. Muhammad Masood Khan,
Office # D-134, Block-2, Clifton, K.D.A,
Scheme # 5, Kakhishan, Karachi.

SUBJECT: LETTER OF ACCEPTANCE.

On recommendation of Procurement Committee and with the approval of Competent Authority, your Bid dated 28-6-2016 in respect of Bungalow # 143-O, P.E.C.H.S, Block-2, Karachi for offices of the Katchi Abadies Department (Secretariat & Directorate) on rent basis @ Rs. 525,000/- (Rupees Five Lac Twenty Five Thousand only) per month (including all Federal & Provincial taxes) for the period of 3 years alongwith Security Deposit equal to four (4) months rent is hereby accepted.

2. The Tenancy Agreement shall be effective from the date of signing the Agreement before the Registrar concerned.
3. Preparation of the Tenancy Agreement, its cost and taxes / stamp duty levied thereon shall be responsibility of the Landlord. The Agreement shall be signed by an Authorized Officer of this Department and Landlord. Photo copy of draft Tenancy Agreement duly vetted by the Law Department, Government of Sindh is enclosed.
4. Before signing the formal Tenancy Agreement, please confirm and convey your acceptance in writing to this department immediately so that formal Letter of Award could be issued to you.


10/8/16

MUHAMMAD HANIF
ASSISTANT DIRECTOR (ADMN)
Directorate of Spatial Development
For Secretary to Government of Sindh

Copy for information to:

1. The Managing Director, Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi.
2. The Chairman Procurement Committee, Additional Secretary Katchi Abadies Department, Government of Sindh, Karachi.
3. The PS to Secretary Katchi Abadies Department, Government of Sindh, Karachi.



"SAY NO TO CORRUPTION"

No. SO/SKA&SDD/4-39/2016/263
GOVERNMENT OF SINDH
KATCHI ABADIS DEPARTMENT
Karachi dated the 15th August 2016

To

Mr. Muhammad Masood Khan,
Office # D-134, Block-2, Clifton, K.D.A,
Scheme # 5, Kakhishan, Karachi
Owner/ Attorney,
(Bungalow # 143/O, Block-2, P.E.C.H.S)

SUBJECT: LETTER OF AWARD.

Reference: Your letter dated: 11-8-2016.

On your acceptance / confirmation of Tenancy Agreement regarding the Bungalow No. 143/O, Block-2, P.E.C.H.S, Karachi on rent basis to this Department @ rate Rs. 525,000/- (Five Lac Twenty five Thousand only) per month (including all taxes), we are pleased to issue this Letter of Award.

Draft Tenancy Agreement duly vetted by the Law Department is enclosed for signature, stamping and registration before the Registrar concerned.

Mr. Imtiaz Ahmed Memon, Director, Spatial Development, Katchi Abadies Department has been authorized by the Competent Authority to sign the Agreement on behalf of the Government of Sindh/ Katchi Abadies Department.

On signing the Agreement, please handover the possession of the premises with serviceable electricity, fixtures, in immaculate condition, alongwith paid copies of the latest utility bills.

MUHAMMAD HANIF
Assistant Director (Admn)
Directorate of Spatial Development
For Secretary to Government of Sindh

Copy for information to:

- ✓ 1. The Managing Director, Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi.
2. The Chairman Procurement Committee / Additional Secretary Katchi Abadies Department, Government of Sindh, Karachi.
3. Mr. Imtiaz Ahmed Memon, Director Spatial Development, Katchi Abadies Department, Government of Sindh, Karachi.
4. The PS to Minister Katchi Abadies Department, Government of Sindh, Karachi.
5. The PS to Secretary Katchi Abadies Department, Government of Sindh, Karachi.

GOVERNMENT OF SINDH
KATCHI ABADIS DEPARTMENT.

Tender Document for Acquiring of office Accommodation on Rent Basis

4. FINACIAL PROPOSAL.

PRICE SCHEDULE

Name of the Bidder:

Muhammad Masood Khan

Monthly Rent (Lump sum) Rs.525,000/- (Rupees Five Hundred Twenty Five Thousand Only)

Note

1. Owner will be liable to pay all municipal , government non-government and other rates, taxes, stamp duty (as applicable under stamp act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised premises.
2. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
3. Earnest money of 1% of one year rent demanded of the premises , in shape of pay order or irrecoverable Bank Guarantee acceptable to the KatchiAbadis Department is to be attached with Financial proposal
4. Security Deposit equal to 06 Months' rent shall be required.
5. Acceptable Format of Tenancy Agreement is attached herewith with some additions.
6. Bid validity is up to 27th July 2016.

Signature & stamp of the Bidder

Masood Khan

Date: - 28th June 2016

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. Katchi Abadies Department, Government of Sindh
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Provincial
- 3) TITLE OF CONTRACT Office Space Required in Karachi
- 4) TENDER NUMBER SO/SKA&SDD/4-39/2015/215
- 5) BRIEF DESCRIPTION OF CONTRACT Hiring of office accomodation of Katchi Abadies Department
- 6) FORUM THAT APPROVED THE SCHEME Competent Authority
- 7) TENDER ESTIMATED VALUE 12.018 milion
- 8) ENGINEER'S ESTIMATE N/A
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) N/A
- 10) TENDER OPENED ON (DATE & TIME) 28-6-2016 @ 1600 hours
- 11) NUMBER OF TENDER DOCUMENTS SOLD 01
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 01
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 01
- 14) BID EVALUATION REPORT attached
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER Muhammad Masood Khan, 143/O, Blk-2, PECHS
- 16) CONTRACT AWARD PRICE 525,000/- rent per month
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT 1st (Sole Bid)
(i.e. 1st, 2nd, 3rd EVALUATION BID).

18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE Yes Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	SPPRA at serial No. 29314 with I.D 214743647 on 01-6-2016
No	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	printed vide No. INF/KRY-2382/16, Kawish & Express Tribune 29-5-16, Jang 01-6-16
No	

22) NATURE OF CONTRACT

Domestic/ Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	No

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

Yes	
No	No

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes	
No	No

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

Yes	
No	No

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes	
No	No

Signature & Official Stamp of
Authorized Officer



Imtiaz Ahmed Memon
Director

FOR OFFICE USE ONLY

Spatial Development, Sindh
Karachi

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi

Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



"SAY NO TO CORRUPTION"

No. SO/KAD/4-39/2016/
GOVERNMENT OF SINDH
KATCHI ABADIS DEPARTMENT

Karachi dated the 15th August 2016

AUTHORITY LETTER

Mr. Imtiaz Ahmed Memon, Director Spatial Development, Katchi Abadies Department, Government of Sindh is hereby authorized to sign the Tenancy Agreement of Bungalow No. 143-O, P.E.C.H.S, Block-2, Karachi for establishing offices of Katchi Abadies Department (Secretariat & Directorate Spatial Development) on behalf of Government of Sindh, Katchi Abadies Department.


DR. MUHAMMAD NAWAZ SHAIKH
SECRETARY TO GOVERNMENT OF SINDH

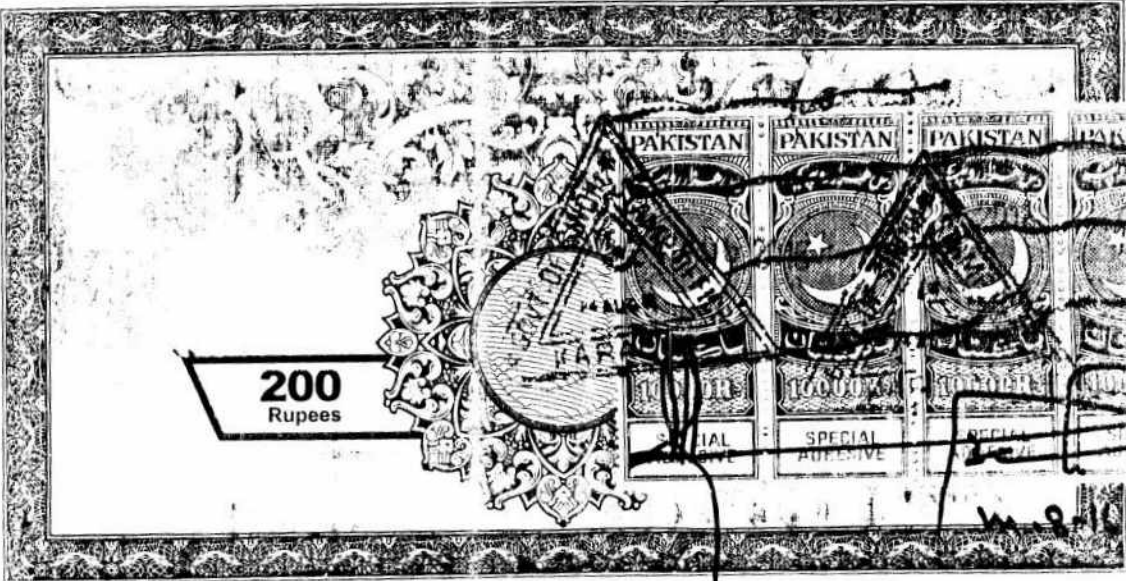
Copy to:

1. Officer concerned.
2. Sub-Registrar, Jamshed Town-I, Karachi for necessary action.
3. Muhammad Masood Khan, Landlord.

95090/

2016

3396
25.8.2016



005738

27 AUG 2016

LEASING AGENCY AGREEMENT
Ledger No 4515/HC



This Tenancy Agreement is made at Karachi on this

BETWEEN

Mr. Muhammad Masood Khan S/o Sultan Mahmood (Late), Muslim adult, holding CNIC No. 44201-0785751-3, resident of 143-Q, P.C.H.S Block 2, Karachi, hereinafter referred to as Owner / Attorney which expression shall, wherever the context so requires or permits, include his/her successors, executors, administrators, and assigns of the OWNER.

AND

Government of Sindh, Katchi Abadies Department, through its Director, Social Development, Ms. Inaiyaz Ahmed Memon S/o Muhammad Banoat, holding CNIC # 48203-0821344-7, resident of Flat No.22/23-4, Block 11, Ehsan Apartments, Gulshan-e-Iqbal, Karachi, hereinafter referred to as the TENANT, which expression shall, wherever the context so required or permits, include their successors, executors, administrators, and assigns of the TENANT.

WHEREAS the OWNER is the undisputed owner-in-possession of BUNGALOW/HOUSE CONSTRUCTED ON PROPERTY No: 143-Q, Block 2, P.C.H.S. Karachi, MEASURING 1000 SQUARE YARDS, comprising such rooms, attached bathrooms, Kitchens, Servant rooms as per SITE PLAN attached.


AND WHEREAS the TENANT has agreed to take the aforesaid premises on rent with effect from 15th August, 2016 at the monthly rent of RS.525,000/- and both the above parties has agreed on the following terms and conditions:

Masood Khan
OWNER/LANDLORD

Inaiyaz Ahmed Memon
Director
Social Development, Sindh
Karachi

1. THAT the period of tenancy shall be initially for 01 (One) Year effective from 15th August, 2016 and renewable on such terms and conditions as may be mutually agreed upon,
2. The (TENANT) will Pay Rs.2,100,000/- (Rupees Two Million One Hundred thousand only) as security deposit equal to 04 (four) months rent, for the Demised Premises. This amount shall be refunded back to the TENANT at the expiry of the Tenancy agreement and vacation of the Demised Premises after deducting any unpaid bills of the TENANT and damages to the Demised Premises or any part thereof, normal wear and tear excluded. The security deposit shall not be adjusted in payment of rent under the circumstances whatsoever. The receipt of which will be issued by the LANDLORD / OWNER separately.
3. THAT the rent at the rate of Rs.525,000/- (Rupees Five Hundred Twenty Five thousand only) per month shall be payable by the tenant up to 10th of every quarter month.
4. That the monthly rent shall be increased / enhanced @ 10% of the total running rent annually after every (11) eleven months.
5. THAT the rent in advance shall not be paid beyond three (03) months amount.
6. That all future rent in respect of the Demised Premises shall be payable in advance quarterly as mentioned in clause-5 as receipts of which will be issued separately.
7. THAT either party shall serve (03) THREE MONTH prior written notice to the other in case the said premises is being vacated or is required to be vacated, ON OR BEFORE expiry of the tenancy period of ONE YEAR or will pay equal to three (03) month's rent to the other party.
8. If the premises is not vacated by the Tenant in time after notice i.e 90 days then the future monthly rent after notice period shall be double (200%) of the running rent in order to compensate losses of the Land Lord till vacation of the premises by the Tenant. The rent shall also be increased accordingly.
9. THAT the premises shall be used for office or residential or both purpose, but the tenant shall not include into such activity that may be offensive to the legal right of easement to which the adjoining neighbors are entitle to.



Muhammad Naqvi
OWNER / LANDLORD


Imtiaz Ahmed Memon
Director
Spatial Development, Sindh
Karachi

10. THAT the tenant shall not make any structural alteration, modification, addition or damage including to the floor, walls, interior or exterior of said premises without prior permission of the landlord.
11. THAT no offensive material shall be stored in the said premises that are prohibited by law.
12. THAT adequate fire-fighting arrangements shall be made by the tenant so that the fire, accidental or otherwise, may be extinguished.
13. THAT all income/ sales and property taxes, rates assessments, levied by the Government (Fed./Prov.) or their agencies, shall be payable by the OWNER. If such bills are received by the Tenant, these shall be transmitted to the OWNER immediately.
14. THAT on receipt of the bills of electricity, water gas etc. the same shall be paid by the Tenant promptly and a copy shall be transmitted to the owner.
15. THAT the Tenant shall in no case let out or sub-let the premises collectively or individually to any other person or persons or handover the premises to any outsider.
16. THAT the premises would be handed over to the Tenant with serviceable electricity, fixtures, in immaculate condition.
17. THAT the Tenant shall keep the premises in its present order, and will not cause any damages to the rented premises.
18. THAT the Tenant shall allow the owner or his representative/agent to inspect the said premises during any reasonable time of the day with prior appointment with the Tenant.
19. THAT the Tenant is authorized to put cabins, partitions etc. of wood or synthetic material without causing any damages to the floors or the four walls of the premises.
20. THAT on the expiry of tenancy period, the Tenant shall handover to the Owner vacant possession of the rented premise in its original condition in which it was let out, except normal wear and tear.

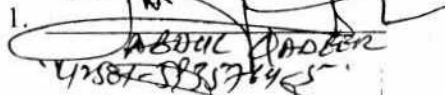
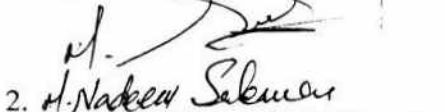

OWNER/LANDLORD





Imtiaz Ahmed Memon
DIRECTOR
Spatial Development, Sindh
Karachi

IN WITNESS WHEREOF the Owner and the Tenant have set their respective hands on this day of _____ Two Thousand and Sixteen.

WITNESSES:

1. 
ABDUL QADER
4287-835745
2. 
M. Nadeem Sabman
42201-0269689-9


OWNER/LANDLORD:
Mr. Muhammad Masood Khan
S/o Sultan Mahmood Late
CNIC NO: 44201-0785751-3


TENANT:
Imtiaz Ahmed Memon
Director
Spatial Development, Sindh
GOVERNMENT OF SINDH
KATCHI ABADIES DEPARTMENT
Through its Director Spatial
Development, Karachi
Mr. Imtiaz Ahmed Memon
S/o Muhammad Bachal Memon
CNIC NO: 45203-0821844-7

Imtiaz Ahmed Memon,
Director
Spatial Development, Sindh
Karachi

3396
Presented in the office of
Sub-Registrar Office-I,
Jamshed Town, Karachi
Date: 25 AUG 2016
Between Mrs. _____ to _____

Received Registration & Other Fees
Through P.O No. 000314
DT 25/8/16 Drawn By Suzain

Sub-Registrar-I
Jamshed Town, Karachi

Received Registration Fee as follows:
Registration fee: 62520/-
Micro Filing Fee: 1000/-
Endorsement Fee: 5/-
Search Fee: _____
Penalties u/s 25/34: _____
Postage Charges: 63525/-

Cliffan-Por

Sub-Registrar-I
Jamshed Town, Karachi

Mr/Mrs/Miss _____
S/o D/o W/o _____
Executing Party Business/Service _____
Muslim _____
R/o _____ Karachi
Admits execution of this deed.
NIC NO: []

*Sub-Registrar-I
Jamshed Town
Karachi*

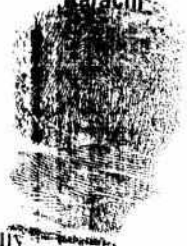
Mr/Mrs/Miss _____
S/o D/o W/o _____
Executing Party Business/Service _____
Muslim _____ Age: _____
R/o _____ Karachi
Admits execution of this deed.
NIC NO: []

Nawod Khan



Note kept adjacent to out of
clearance of pay order

Imtiaz Ahmed Memon
Director
Spatial Development, Sindh
Karachi



states that he personally
knows the above executant
and identifies
Date: 25 AUG 2016

Sub-Registrar-I
Jamshed Town, Karachi

PAKISTAN National Identity Card

NAME: **Muhammad Masood Khan**

Gender: **M** Country of Stay: **Pakistan**

Identity Number: **42701-0785751-3** Date of Birth: **17.02.1974**

Date of Issue: **10.11.2012** Date of Expiry: **18.11.2019**

Holder's Signature

42701-0785751-3

نام: محمد مسعود خان

جنس: مذکر

تاریخ پیدائش: 17.02.1974

تاریخ جاری: 10.11.2012

تاریخ منقضی: 18.11.2019

گمشدہ کارڈ منسٹری قومی شناختی کارڈ میں ڈال دیں

حکومت پاکستان

قومی شناختی کارڈ

42501-5936764-5

نام: محمد امجد

جنس: مذکر

تاریخ پیدائش: 01/06/1967

42501-5936764-5

نام: محمد امجد

جنس: مذکر

تاریخ پیدائش: 01/06/1967

تاریخ جاری: 31/10/2017

تاریخ منقضی: 13/11/2003

گمشدہ کارڈ منسٹری قومی شناختی کارڈ میں ڈال دیں

PAKISTAN National Identity Card

NAME: **Imtiaz Ahmad Memon**

Gender: **M** Country of Stay: **Pakistan**

Identity Number: **45203-0821844-7** Date of Birth: **01.07.1983**

Date of Issue: **30.08.2013** Date of Expiry: **30.08.2020**

Holder's Signature

45203-0821844-7

نام: امتیاز احمد مemon

جنس: مذکر

تاریخ پیدائش: 01.07.1983

تاریخ جاری: 30.08.2013

تاریخ منقضی: 30.08.2020

گمشدہ کارڈ منسٹری قومی شناختی کارڈ میں ڈال دیں

PAKISTAN National Identity Card

NAME: **Muhammad Nadeem Suleman**

Gender: **M** Country of Stay: **Pakistan**

Identity Number: **42701-0267689-9** Date of Birth: **08.10.1982**

Date of Issue: **28.01.2016** Date of Expiry: **28.01.2026**

Holder's Signature

42701-0267689-9

نام: محمد نadeem سولمان

جنس: مذکر

تاریخ پیدائش: 08.10.1982

تاریخ جاری: 28.01.2016

تاریخ منقضی: 28.01.2026

گمشدہ کارڈ منسٹری قومی شناختی کارڈ میں ڈال دیں

**MINUTES OF THE BID OPENING MEETING OF THE PROCUREMENT COMMITTEE
CONSTITUTED FOR HIRING THE OFFICE PREMISES FOR KATCHI ABADIES
DEPARTMENT, HELD ON 28-6-2016.**

The meeting of the Procurement Committee constituted vide Notification No. SO/SKA&SDD/4-39/2012/40, dated 11-5-2015 for hiring of private premises on rental basis for Katchi Abadies Department, Government of Sindh was held on 28-6-2016 under the chairmanship of Additional Secretary, Katchi Abadies Department.

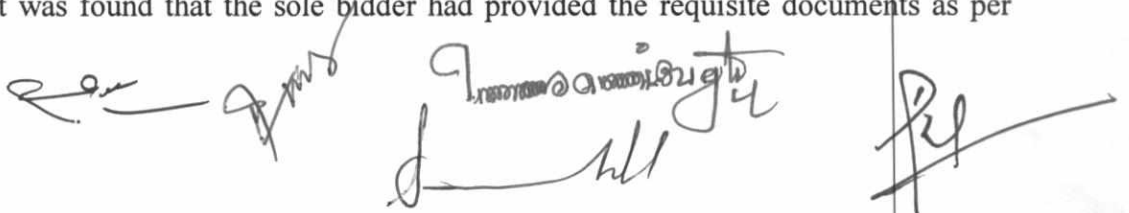
The following attended the meeting:

- | | |
|--|----------|
| 1. Mr. AKHTER HUSSAIN BUGTI
Additional Secretary,
Katchi Abadies Department, Karachi | Chairman |
| 2. Mr. NOOR-UL-ISLAM
Superintending Engineer
Works & Services Department, Karachi | Member |
| 3. Mr. IMTIAZ AHMED MEMON
Director, Katchi Abadis &
Spatial Development, Karachi | Member |
| 4. Mr. SAEED AHMED
Deputy Secretary (B&E)
SGA&C Department, Karachi | Member |
| 5. Mr. MUHAMMAD HANIF
Assistant Director (Admin)
Sindh Katchi Abadis Authority, Karachi | Member |

2. As per NIT, first opening was scheduled on 13-6-2016, but not a single bid was received till deadline, therefore, the option of second opening of bids / tenders was availed as mentioned in the original NIT published in Daily Jang dated 26-5-2016, Daily Kawish dated 29-5-2016 and the Express Tribune dated 29-5-2016 vide Information Department reference No. INF/KRY. No. 2382/16. Simultaneously, NIT was also hoisted on SPPRA website on 01-6-2016 at serial No. 29314. Notice for 2nd date i.e 28-6-2016 was also published in the Newspaper Daily Kawish dated 18-6-2016, Daily Jang and Express Tribune dated 19-6-2016 vide No. INF/KRY. No. 2600/2016 and intimation given to SPPRA vide letter No.SO/SKA&SDD/4-39/2016/240, dated 16-6-2016.

3. The Sealed Box was opened in the presence of all members of the Committee and the representative of the bidder. Only one bid document was issued / sold to Mr. Muhammad Masood Khan, whose only bid was received till deadline i.e 28-6-2016 @ 3:00 pm as no any other party responded to the advertisement so published.

4. The sealed bid was opened by the Procurement Committee in the presence of bidder's representative Agha Abdul Qadeer. The financial proposal was seen / signed by the members of the Committee. It was found that the sole bidder had provided the requisite documents as per NIT.



5. The sole offer received from Mr. Muhammad Masood Khan for a 1000 sq. yds. bungalow situated in P.E.C.H.S, near Kashmir road at rent of Rs. 525,000/- per month (inclusive of all taxes). The bidder in his offer has added some terms / conditions including payment of security deposit equivalent to 4 months rent.

6. The Committee also decided to visit the offered premises to see its physical condition and location. During visit, it was found that offered house was well constructed and in a good condition with spacious rooms to be used as committee room / conference hall and ample space for car parking available. The Committee acknowledged the location and the given conditions of the bungalow as per published requirements. The bungalow was considered suitable for accommodating the office of the Secretary Katchi Abadies Department and Directorate of Spatial Development.

7. The Procurement Committee realized that tenders thrice invited earlier, remained unsuccessful being not responded by any Party. This was fourth attempt in which a single Party has submitted the bid. The Procurement Committee physically verified the premises and also examine the conditions / requirements of bid and found as per NIT. The Committee also compared the offered price with Rent Assessment worked out by the Works & Services Department, Government of Sindh on the basis of market price and actual cost and found it reasonable offer. The Procurement Committee considered that bid was advertised in accordance with rules and price quoted is lower than the market price evaluated by the Works & Services Department. Therefore, the Procurement Committee is of unanimous view to recommend to the Competent Authority that sole bid offered by Ms. Muhammad Masood Khan i.e Rs. 525,000 per month plus security deposit of 4 months rent may be accepted under Rule 48.

8. The meeting ended with vote of thanks to and from the chair.



MUHAMMAD HANIF
Assistant Director (Admin)
Sindh Katchi Abadis Authority/Member
Procurement Committee



SAEED AHMED
Deputy Secretary (B&E)
SGA&C Department/
Member Procurement Committee



IMTIAZ AHMED MEMON
Director,
Katchi Abadis & Spatial Development/
Member Procurement Committee



NOOR-UL-ISLAM
Superintending Engineer
Works & Services Department/
Member Procurement Committee



AKHTER HUSSAIN BUGTI
Additional Secretary Katchi Abadies Department/
Chairman Procurement Committee



**GOVERNMENT OF SINDH
KATCHI ABADIS DEPARTMENT**

BID EVALUATION REPORT

1. Name of Procurement Agency: Katchi Abadies Department, GoS, Karachi.
2. Tender Reference No: No. SO/SKA&SDD/4-39/2015/215.
3. Tender Description/ Name of Work/ Item: Hiring of Office Accommodation for Katchi Abadies Department, GoS.
4. Method of Procurement: Single Stage-One Envelope Procedure.
5. Tender Published: Printed vide No.INF/KRY-2382/16
i. Daily Jang: 01-6-2016,
ii. Daily Kawish: 29-5-2016,
iii. The Express Tribune: 29-5-2016,
Hoisted on SPPRA website on 01-6-2016 at serial No. 29314.
6. Second date notice published: Daily Kawish: 18-6-2016,
Daily Jang & Express Tribune: 19-6-2016,
Vide: INF/KRY No. 2600/2016
7. Total Bid Documents Sold: One (1)
8. Total Bid Received: One (1)
9. Technical Bid Opening date (if applicable): N/A
10. No. of Bid Technically Qualified (if applicable): N/A
11. Bid(s) Rejected: N/A
12. Financial Bid (first Opening Date): 13-6-2016
13. Financial Bid (Second Opening Date): 28-6-2016

14. Bid Evaluation Report:

S. No.	Name of Firm(s) or Bidder	Cost Offer by the Bidder	Ranking in terms of cost	Reasons for acceptance / rejection	Remarks
1.	Muhammad Masood Khan	Rs. 525,000/- per month	1 st lowest being sole bidder	The offered house of Mr. Muhammad Masood Khan was found to be a well constructed over 1000 sq. yds. area in good condition. The spacious rooms and ample space for car parking was available. The committee acknowledged the location and the given conditions of the bungalow as per published requirement. The bungalow was considered suitable for accommodating the Katchi Abadies Department offices.	Accepted



MUHAMMAD HANIF
Assistant Director (Admin)
Sindh Katchi Abadis Authority/ Member
Procurement Committee



SAEED AHMED
Deputy Secretary (B&E)
SGA&C Department/
Member Procurement Committee



IMTIAZ AHMED MEMON
Director,
Katchi Abadis & Spatial Development/
Member Procurement Committee



NOOR-UL-ISLAM
Superintending Engineer
Works & Services Department/
Member Procurement Committee



AKHTER HUSSAIN BUGTI
Additional Secretary Katchi Abadies Department/
Chairman Procurement Committee



**GOVERNMENT OF SINDH
KATCHI ABADIS DEPARTMENT**

BIDDER'S ELIGIBILITY / QUALIFICATION REPORT

NIT No. SO/SKA&SDD-4-39/2015/215

SPPRA Sr. No: 29314

Method of Procurement: SINGLE STAGE ONE ENVELOPE

Name of work: HIRING OF OFFICE ACCOMMODATION FOR
KATCHI ABADIES DEPARTMENT, GOVERNMENT
OF SINDH, KARACHI.

Date of second opening: 28th JUNE 2016

Eligibility / Qualification Criteria:

S. No.	Eligibility/Qualification Criteria	Bidder's Name	
		Mr. Muhammad Masood Khan	
1	Registration with PEC (if app)	--	
2	NTN	--	
3	Sales Tax Registration	--	
4	Registration with SRB	--	
	QUALIFICATION CRITERIA	--	
5	Minimum 3 years of experience of relevant field	--	
6	Turnover of at least last 3 years	--	
7	Required Bidding security is attached	--	
8	Bid is signed, named and stamped by the authorized person of the firm along with authorization letter	--	
9	Any other factor deemed to be relevant by the procurement agency subject to provision of Rule – 44		
	i. Preferred Location	Yes	
	ii. Area/ Space	Yes	
	iii. Parking Space	Yes	

NECESSITIES & CONDITIONS		
	iv. The premises must be vacant and free from all encumbrances, claims and dispute	Yes
	v. The documentary evidence of ownership as well as the copies of the duly paid utility bills / taxes including electricity, telephone, water & sewerage, Sui Gas etc should be made available.	Yes
	vi. The premises must be in good condition i.e, neat, clean and freshly whitewashed.	--
10.	Qualified / Disqualified	Qualified



MUHAMMAD HANIF
Assistant Director (Admin)
Sindh Katchi Abadis Authority/ Member
Procurement Committee



SAEED AHMED
Deputy Secretary (B&E)
SGA&C Department/
Member Procurement Committee



IMTIAZ AHMED MEMON
Director,
Katchi Abadis & Spatial Development/
Member Procurement Committee



NOOR-UL-ISLAM
Superintending Engineer
Works & Services Department/
Member Procurement Committee



AKHTER HUSSAIN BUGTI
Additional Secretary Katchi Abadies Department/
Chairman Procurement Committee

COMPARATIVE STATEMENT

NAME OF WORK: HIRING OF OFFICE ACCOMMODATION FOR KATCHI ABADIES DEPARTMENT, GOVERNMENT OF SINDH, KARACHI

(Rs. In million)

S. No.	Description of work	Budget Allocation (2016-17)			Mr. Muhammad Masood Khan		
		Qty	Rate	Per Unit	Rent Amount (per month)	Rent Amount (Per Annum)	
1	Hiring of private accommodation on rental basis for Katchi Abadies Department, Government of Sindh, at Karachi	01	—	—	12.018	0.525	6.300



MUHAMMAD HANIF
Assistant Director (Admin),
Sindh Katchi Abadis Authority/
Member Procurement
Committee



SAEED AHMED
Deputy Secretary (B&E),
SGA&C Department/
Member Procurement
Committee



IMTIAZ AHMED MEMON
Director,
Katchi Abadis & Spatial
Development/ Member Procurement
Committee



NOOR-UL-ISLAM
Superintending Engineer,
Works & Services Department/
Member Procurement
Committee





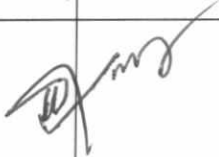


AKHTER HUSSAIN BUGTI
Additional Secretary, Katchi Abadies Department/
Chairman Procurement Committee

KATCHI ABADIES DEPARTMENT, GOVERNMENT OF SINDH

ATTENDANCE SHEET


Procurement Committee meeting for second opening of tenders on 28th June, 2016 for hiring of an office accommodation for Katchi Abadies Department, Government of Sindh.

S. NO.	NAME	DESIGNATION	STATUS	SIGNATURE
1	Mr. Akhter Hussain Bugti	Additional Secretary, KAD	Chairman	
2	Mr. Noor-ul-Islam	Superintending Engineer, Works & Services Department	Member	
3	Mr. Imtiaz Ahmed Memon	Director, Katchi Abadis & Spatial Development	Member	
4	Mr. Saeed Ahmed	Deputy Secretary (B&E), SGA&CD	Member	
5	Mr. Muhammad Hanif	Assistant Director (Admn), SKAA	Member	

KATCHI ABADIES DEPARTMENT, GOVERNMENT OF SINDH

ATTENDANCE SHEET

Attendance for the participants for tender opening on **28th June, 2016** for hiring of an office accommodation for Katchi Abadies Department, Government of Sindh.

S. NO.	NAME OF PARTICIPANT/BIDDER	CONTACT NO.	SIGNATURE
	AGHA ABDUL QADEER	0341-4222240	

Phone 021-34302723
Fax 021-34302723



**GOVERNMENT OF SINDH
KATCHI ABADIS & SPATIAL
DEVELOPMENT DEPARTMENT**

J-193 PECHS, Block-2 Nursery
11th May 2015

NOTIFICATION

Karachi dated the _____ 20__

No. SOA/SKA&SDD 4-39/2012 A Committee under Rule 7 of SPPRA Rules 2010, in respect of hiring of a private Premises Bungalow for office of Katchi Abadis & Spatial Development Department at Karachi is hereby constituted comprising as under:-

- | | |
|---|----------|
| 1. Additional Secretary
Sindh Katchi Abadis & Spatial
Development Department, Karachi | Chairman |
| 2. Director
Sindh Katchi Abadis & Spatial
Development, Karachi. | Member |
| 3. Superintending Engineer
Works & Services Department,
Karachi OR
Representative not below
the rank of BS-18 | Member |
| 4. Deputy Secretary (Budget)
SGA&C Department | Member |
| 5. Representative of Finance Department
Not below the rank of BS-18 | Member |

Functions and Responsibilities of Procurement Committee

1. Preparing bidding documents.
2. Carrying out technical as well as financial evaluation of the bids:
3. Preparing evaluation report as provided in Rule 45.
4. Making recommendations for the awards of contract to the competent authority; and
5. Perform any other function ancillary and incidental to the above.

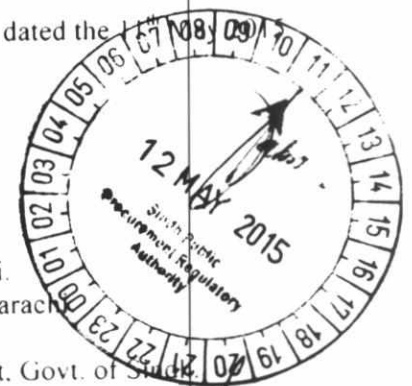
(Dr. Muhammad Nawaz Shaikh)
Secretary to Govt. of Sindh

Karachi dated the _____

No. SOA/SKA&SDD/4-39/2012/40

Copy is forwarded for information and necessary action to:

1. Accountant General, Sindh, Karachi.
2. Secretary Finance Department, Govt. of Sindh, Karachi.
3. Secretary (G.A), SGA&C Department, Govt. of Sindh, Karachi.
4. Secretary, Works & Services Department, Govt. of Sindh, Karachi.
5. Secretary Information Technology Department, Govt. of Sindh, Karachi.
6. Managing Director, SPPRA, Govt. of Sindh, Karachi.
7. P.S to Minister Katchi Abadis & Spatial Development Department, Govt. of Sindh.
8. Officers concerned.



(Muhammad Hanif)
Coordinator
for Secretary to Govt. of Sindh



R/copy

Handwritten initials

Handwritten signature and date 12/5/15

Handwritten numbers 3478 and 12/5/15

Handwritten signatures and dates



**GOVERNMENT OF SINDH
KATCHI ABADIS & SPATIAL
DEVELOPMENT DEPARTMENT**

J-193, PECHS, Block-2, Nursery
Phone: 021-34302723, Fax: 021-34302723
Karachi dated the 5th June 2015

CORRIGENDA

No. SOA/SKA&SDD/4-39/2012 In pursuance of Finance Department circular No. FD(E&A)10(144)2015 dated 15th May 2015, nomination of "Representative of Finance Department, Sindh" as Member Procurement Committee of this Department constituted vide Notification No. SOA/SKA&SDD/4-39/2012/40 dated 11th May 2015 is hereby withdrawn and substituted with Mr. Muhammad Hanif, Assistant Director (Admin), SKAA, Head Quarter, Karachi nominated as Member of the Procurement Committee for hiring of office accommodation of this Department.

(Dr. Muhammad Nawaz Shaikh)
Secretary to Govt. of Sindh

No. SOA/SKA&SDD/4-39/2012 - 80

Karachi dated the 5th June 2015

Copy is forwarded for information and necessary action to:-

1. Secretary to Govt. of Sindh, Finance Department, Karachi.
2. Secretary to Govt. of Sindh, (G.A), SGA&CD, Karachi.
3. Secretary to Govt. of Sindh, Works & Services Department, Karachi.
4. Secretary to Govt. of Sindh, Information Technology Department, Karachi.
5. Managing Director, SPPRA, Government of Sindh, Karachi with the request to please hoist it on SPPRA website at Serial No. 24406, SPPRA I.D 1575220017.
6. Accountant General, Sindh.
7. Chairman / Members of Procurement Committee.
8. Director General, SKAA.
9. P.S to Minister, KA&SDD, Govt. of Sindh, Karachi.
10. Officer concerned.

(Engr. Imtiaz Ahmed Memon)
Director
for Secretary to Govt. of Sindh

GOVERNMENT OF SINDH
KATCHI ABADIES DEPARTMENT

"SAY NO TO CORRUPTION"

No. SO/KAD/4-39/2016/215 Karachi Dated the 26th May 2016

NOTICE INVITATION TENDER FOR
OFFICE SPACE REQUIRED IN KARACHI

Katchi Abadies Department, Government of Sindh, invites sealed bid(s) under SPPRA Rules 2010 from interested owners / their representatives, having requisite premises, for acquiring accommodation on rental basis for the establishment of offices of the Katchi Abadies Department (Secretariat & Directorate).

2. The basic requirements for the premises are as follows.

FEATURES	REQUIREMENTS
Preferred Location	P.E.C.H.S, Muhammad Ali Housing Society, Sindhi Muslim Housing Society, Bahadurabad, Sharfabad, Shaheed-e-Millat Road, Karsaz Road and Kashmir Road.
Area / Space	The required premises / bungalow may be on a plot of minimum 600 to 1000 sq. yards in good condition.
Parking Space	5 to 6 Cars
Necessities & Conditions	i. The premises must be vacant and free from all encumbrances, claims and disputes.
	ii. The documentary evidence of ownership, copy of approved layout plan as well as the copies of duly paid utility bills / taxes including electricity, telephone, water & sewerage, Sui Gas etc should be made available.
	iii. The premises must be neat & clean and freshly whitewashed.
	iv. The rate / rent offered should be inclusive of all taxes levied by F.B.R & S.R.B.

3. The tender documents containing evaluation criteria and other relevant details may be collected, free of cost, from the office of Secretary Katchi Abadies Department, J-193, P.E.C.H.S, Block-II, Karachi, during office hours, up to **10th June, 2016**. The last date for submission of bids is **13th June, 2016 up to 03:00 p.m.** The bids shall be opened on the same day at **04:00 p.m** in the presence of bidders who wish to attend. The willing bidder can also download the bidding documents from the SPPRA website and submit the same.
4. In case of any unavoidable circumstances on the date or time of the tender opening or in case of Government declares the day a holiday the tender shall be submitted and opened on the next working day at the same time and venue.
5. In case of any reason if the tenders are not responded on the above date, the next date for submission of offers will be **28-06-2016 at 03:00 pm** and will be opened on the same day at **04.00 pm**
6. Enclosing a refundable Pay Order amounting 1% of the total sum of one year's rent demanded for the premises offered, as Bid Security, in the name of "Katchi Abadies Department" with the tender documents is mandatory. No tender will be accepted without Bid Security and all such tenders will be rejected on the spot.
8. The Competent Authority reserves the right to reject any or all proposals at any time subject to provisions as given in SPPRA Rules, 2010.

ARBAB ALI CHACHAR
SECTION OFFICER-II

INF-KRY:NO.2382/16



"Say No to Corruption" We are unified Against Terrorism.
FOR THE BETTERMENT OF EDUCATION IN SINDH
SMS 'ILMI' + YOUR MESSAGE TO 8 3 9 8

حکومت سندھ.....کچی آبادیز ڈیپارٹمنٹ

مورخہ 26 مئی 2016 No.SO/KAD/4-39/2016/215



کراچی میں آفس اسپیس کی ضرورت کیلئے نوس طلبی ٹینڈر

کچی آبادیز ڈیپارٹمنٹ، حکومت سندھ کو کچی آبادیز ڈیپارٹمنٹ (یکریٹریٹ اینڈ ڈائریکٹریٹ) کے دفاتر کے قیام کیلئے کرایہ کی بنیاد پر اکاموڈیشن کے حصول کیلئے مطلوب۔
پریسرس کے حامل خواہشمند مالکان ان کے نمائندوں سے SPPRA رولز 2010 کے تحت سربراہ پیشکشیں مطلوب ہیں۔
(2) پریسرس کیلئے بنیادی ضروریات درج ذیل ہیں:

ضروریات	ٹینڈرز
PECHS مجموعی ہاؤسنگ سوسائٹی، سندھی مسلم ہاؤسنگ سوسائٹی، بہادر آباد، شہید سٹریٹ روڈ، کارساز روڈ اور کشمیر روڈ	ترجمی محل وقوع
مطلوبہ پریسرس/بنگلہ چھ حالت میں کم از کم 600 تا 1000 مربع گز کے پلاٹ پر ہونا چاہئے	رقبہ/جلد
	پارکنگ کی تنجائش
	6 تا 5 کاریں
(i) پریسرس لازمی طور پر خالی اور جملہ سوغات، دھوؤں اور تازہ جات سے مبرا ہونی چاہئے (ii) ملکیت کا دستاویز کی ثبوت منظور شدہ لے آؤٹ پلان کی نقل پر باقاعدہ ادا کردہ پوٹنٹی بلز/ٹیکس بشمول بجلی، ٹیلیفون، پانی اور سیوریج، سوئی گیس وغیرہ بھی دستیاب ہوں۔ (iii) پریسرس لازماً صاف ستھری اور رنگ ورغین شدہ ہو (iv) پیشکش کردہ ریٹ آف فبر اور SRB کی جانب سے عائد کردہ جملہ ٹیکس سمیت ہو۔	ضروریات اور شرائط

(3) تشخیصی معیار اور دیگر متعلقہ تفصیلات پر مشتمل ٹینڈر دستاویزات دفتر سیکریٹری کچی آبادیز ڈیپارٹمنٹ، 193-J بی ای سی ایچ ایس، بلاک II کراچی سے اوقات کار کے دوران 10 جون 2016 تک بلا قیمت حاصل کی جاسکتی ہیں۔ پیشکشیں جمع کرانے کی آخری تاریخ 13 جون 2016ء سے پہلے 3-00 بجے تک ہے۔ پیشکشیں اسی روز شام 4-00 بجے موقع پر حاضری کے خواہشمند پیشکش دہندگان کی موجودگی میں کھولی جائیں گی۔ خواہشمند پیشکش دہندگان SPPRA کی ویب سائٹ سے بڈنگ دستاویزات ڈاؤن لوڈ کر کے اور انہیں پر کر کے جمع کرا سکتے ہیں۔

(4) ٹینڈر کھلنے کی تاریخ یا وقت پر اچانک نامساعد حالات یا حکومت کی جانب سے تعطیل کا اعلان ہو جانے کی صورت میں یہ ٹینڈر کام کے آئندہ روز اسی وقت اور مقام پر جمع کئے اور کھولے جائیں گے۔

(5) درج بالا تاریخ پر اگر کسی وجہ سے ٹینڈر کا جواب موصول نہ ہوا تو پیشکشیں جمع کرانے کی آئندہ تاریخ 28-06-2016ء سے پہلے 3-00 بجے تک ہوگی اور اسی روز شام 4-00 بجے کھولی جائیں گی۔

(6) پیشکش کردہ پریسرس کیلئے طلب کردہ ایک سال کے کرایہ کی کل رقم کا ایک فیصد بٹنکل ہے آرڈر (قابل واپسی) بطور بڈ سیکورٹی بنام ”کچی آبادیز ڈیپارٹمنٹ“ ٹینڈر دستاویزات کے ہمراہ منسلک ہونا ضروری ہے۔ بڈ سیکورٹی کے بغیر کوئی ٹینڈر قبول نہیں کیا جائے گا اور ایسے ٹینڈر موقع پر ہی مسترد کر دیئے جائیں گے۔

(7) مجاز حکام کا یہ حق محفوظ ہے کہ SPPRA رولز 2010 میں دی گئی مندرجات سے مشروط کسی یا جملہ پیشکشوں کو کسی بھی وقت مسترد کر دے۔

ورسٹنڈا... (ارباب علی چاٹھ)
سیکشن آفیسر-II

INF/KRY-2382/16

ہم دہشت گردی کیخلاف متحد ہیں!!
SAY NO TO CORRUPTION





حکومت سندھ کچی آبادیز دیپارٹمنٹ

"SAY NO TO CORRUPTION"

No.SO/KAD/4-39/2016/215

Dated: 26th May, 2016

کراچی ۾ گھربل آفیس جگہ لاءِ ٽینڊر گھرائڻ جو نوٽيس

کچی آبادیز دیپارٹمنٹ، حکومت سندھ آفیس پی پی آر ای رولز 2010 تحت کچی آبادیز دیپارٹمنٹ (سیکریٹریٽ اینڊ ڊائریکٽوریٽ) جي آفیس جي قیام لاءِ مساوا بنیادن تي جاء حاصل ڪرڻ لاءِ گھربل حدون رکندڙ دلچسپی رکندڙ اونرز/سندن نمائندن کان مھربند واک گھرائي ٿو.
2. حدن لاءِ بنیادي گھرجون هیٺین ریت آهن

انگ اکر	ضرورتون
ترجیحي هنڌ	P.E.C.H.S، محمد علي ھاٿوسنگ سوسائٽي، سنڌي مسلم ھاٿوسنگ سوسائٽي، بہادر آباد، شرف آباد، شھید ملت روڊ، کاراساز روڊ ۽ کشمیر روڊ.
ایراضی/علائقو	گھربل حدون/بنگلو سٺي حالت ۾ گھٽ ۾ گھٽ 600 کان 1000 چورس یارڊز جي هڪ پلاٽ تي هئڻ گھرجي.
پارڪنگ گنجائش:	5 کان 6 ڪارون
ضرورتون ۽ شرطون:	(i) حدون لازمی ریت خالی ۽ هر قسم جي بارن، دعوائن ۽ تنازعن کان آجیون هجن. (ii) مالڪي جو دستاویزی ثبوت، منظور ٿیل لی آئوٽ پلان گڏوگڏ باقاعدي ادا کیل بلز/ٽیکسن جون ڪاپیون گڏ بجلي ٽیلیفون، واٽر اینڊ سیوریج، سوئی گئس وغیرہ جي ڪاپین سمیت دستیاب ڪري رکڻ گھرجي. (iii) حدون لازمی ریت صاف ۽ سٿریون ۽ تازوئي واثیت وائش کیل هجن. (iv) آچیل اگھ/مساوا ۾ ایف.بی. آر ۽ ایس. آر.بی پاران لڳایل سمورا ٽیکس شامل هجن.

3. ٽینڊر دستاویزات اوپلیویشن معیار ۽ بین واسطیدار تفصیلات سمیت بنا قیمت جي سیکریٽری کچی آبادیز دیپارٹمنٹ جي آفیس 193-بی.پی.ای سی ایچ ایس، بلاڪ-11، کراچی مان آفیس وقتن دوران 10 جون 2016 تائین وٺي سگھجن ٿا. واکن جمع ڪرائڻ جي آخري تاریخ 13 جون، 2016 ٽپھري 3:00 وڳي تائین آھي. واک ساڳي ڏينھن شام 4:00 وڳي موجود ڪي، جي خواهشمند واک ڏيندڙن جي موجود ڪي، ۾ کولیا ويندا. خواهشمند واک ڏيندڙ آفیس پی پی آر ای ویب سائٽ تان واک دستاویز ڊائون لوڊ ڪري ۽ ساڳيا جمع ڪرائي سگھن ٿا.

4. ٽینڊر کلڻ واري تاریخ تي ائٽر حالتن جي صورت ۾ یا ان ڏينھن تي حڪومت عام موڪل جو ڏينھن قرار تي ڏئي ٿي ٽینڊر ورنڊو ڪم ڪار واري ڏينھن تي ساڳي وقت ۽ هنڌ تي جمع ڪرايا ۽ کولیا ويندا.

5. ڪنھن سبب جي ڪري جيڪڏهن ٽینڊرن کي مٿين تاریخ تي موٽ نٿي ملي ٿي تڏهن جي جمع ڪرائڻ لاءِ ورنڊو تاریخ 2016-06-28 ٽپھري 3:00 وڳي هوندي ۽ ساڳي ڏينھن شام 4:00 وڳي کولیا ويندا.

6. آچیل حدن لاءِ هڪ سال لاءِ طلب کیل مساوا جي ڪل حساب جو 1% پی آرڊر واک سیکوریٽي طور قابل واپسی ”کچی آبادیز دیپارٹمنٹ“ جي نالي ۾ ٽینڊر دستاویزات سان لڳائڻ ضروري آھي. واک سیکوریٽي کانسواءِ ڪو به واک قبول نه ڪيو ويندو ۽ اهڙا ٽینڊر ٿڌي تي رد ڪيا ويندا.

8. مجاز اختیاري آفیس پی پی آر ای رولز 2010 ۾ ڏنل تشریحات جي شرط سان ڪنھن به وقت ڪنھن به هڪ یا سمورن پروپوزلس کي رد ڪري سگھي ٿي.

سیکشن آفیسر - 11

INF/KRY.No:2382/2016

SAY NO TO CORRUPTION

اسان دهشتگردي جي خلاف متحد آهيون

8 3 9 8

سنڌ پرنٽنگ ۽ پبليسيٽي لاءِ علمي ۽ ٽيڪنيڪل سروسز پرائيويٽ لٽي 8 3 9 8 تي آفيس آفيس ڪريو

خریدار رجسٽر نمبر 2 کرائڻ 3 دیپارٽمنٽ وٽان 4 جي وچ 5 جي حد 6 کن. 4 اسٽنٽ 5 مالیت 6 حڪومت 7 قاعدن 8 1200 کانپوءِ 9 2016 تائين 10 فیصلو 11 یارڊ 12 94/2016



جیشن تہ منہ صالح بہر، جو شک آہ مٹی چائابیل ویا تہ جوابد مذکورہ جو لکائی چڈی ضلعن سان کالوتی حیا ڏینھن اندر گ تحت پڻ ڪیو ویو.

گورنمينٽ آف سنڌ ڪچي آباديز ڊپارٽمينٽ

فون/فيڪس نمبر. 021-34302723
No. SO/SKA&SDD/4-39/2016/241

PECHS بلاڪ-11 ڪراچي،
Dated: 16th June 2016



نوٽيس

آچن جي وصولي لاءِ هي تاريخ

ڪچي آباديز ڊپارٽمينٽ لاءِ مساو بنياد تي آفيس جي جڳهه وٺڻ لاءِ اين آءِ تي

هيءُ هن کاتي جي اين آءِ تي نمبر. SOA/SKA&SDD/4-39/215 جي حوالي سان آهي، جيڪو روزاني جنگ ۾ 26 مئي، 2016 تي ۽ روزاني ڪاوش ۾ 29 مئي، 2016 تي شايع ٿيو هو ۽ SPPRA ويب سائٽ تي سيريل نمبر. 29314 تاريخ پهرين جون، 2016 مطابق پڻ رکيو ويو هو.

آچن اماڻڻ جي پهرين تاريخ يعني: 13 جون، 2016 منجهند 1500 وڳي تائين موت نه ملڻ جي مدنظر آچون هاڻ هي آخري تاريخ يعني: 28 جون، 2016 تي 1500 وڳي تائين وصول ڪيون ۽ ساڳي تاريخ تي 1600 وڳي ڪوليون وينديون، جيئن مٿي ذڪر ڪيل اين آءِ تي ۾ اڳ ۾ ئي ڄاڻايل آهي. سڀني دلچسپي رکندڙ ڌرين کي مشورو ٿو ڏجي ته مٿئين پروگرام مطابق پنهنجون آچون اماڻين. ٻيا شرط ۽ ضابطا ساڳيا رهندا.

سيڪشن آفيسر-11

فار سيڪريٽري ٿو گورنمينٽ آف سنڌ

INF/KRY.No.2600/2016

SAY NO TO CORRUPTION

اسان دهشتگردي جي خلاف متحد آهيون

TEXT

سنڌ ۾ تعليم جي بهتري لاءِ علمي + پنهنجو پيغام لکي 8 3 9 8 تي ايس ايم ايس ڪريو



THE EXPRESS
TRIBUNE

19-June2016

"SAY NO TO CORRUPTION"
GOVERNMENT OF SINDH
KATCHI ABADIS DEPARTMENT
1-193, PECHS, Block II, Karachi Phone/Fax#021-54801723
No.SO/SKA&SDD/4-39/2016/241 Karachi Dated the 18th June 2016

NOTICE
SECOND DATE FOR RECEIVING OFFERS
NIT FOR ACQUIRING OFFICE
ACCOMMODATION ON RENT BASIS FOR
KATCHI ABADIES DEPARTMENT.

This is with reference to this department's NIT No. SOA/ SKA&SDD/4-39/215 published in the Daily Jang, dated 26th May 2016 and Daily Kawish 29th May 2016 and also hoisted on the SPPRA website at serial No. 29314 dated 1st June 2016. In view of non-responding on first date of submission of offers i.e 13th June 2016 at 1500 hours, the offers shall now be received upto second deadline i.e 28th June 2016 at 1500 hours and shall be opened on the same date at 1600 hour, as already mentioned in the NIT referred above. All interested parties are advised to submit their offers as per above schedule. Other terms and conditions will remain un-changed.

SECTION OFFICER-II
FOR SECRETARY TO GOVT. OF SINDH
INF-4287-NO.2508/16

 **FOR THE BETTERMENT OF EDUCATION IN SINDH**
SMS 'TLMF' + YOUR MESSAGE TO **8398**