OFFICE OF THE PROJECT DIRECTOR-CUM-PROJECT ENGINEER EST BLISHMENT OF PAEDIATRICS CARDIAC UNIT GROUND FLOOR NURSING HOSTEL AT N.I.C.V.D

Rafiqui (H.J.) Shaheed Road, Karachi-75510. Phone No. 021-99201271-75 Ext. 452

BID EVALUATION REPORT

- 1. Name of Procuring Agency: Project Director-cum-Project Engineer Establishment of Paediatrics Cardiac Unit at N.I.C.V.D Karachi.
- 2. Tender reference No: This Office NIT No: PDPE/NICVD/100 dated 27-04-2017
- 3. Tender Description/Name of work/item: <u>Purchase of Goods, Furniture, I.T items</u> Electronics Items
- 4. Method of Procurement : Item Rated
- Tender Published: <u>DAILY JANG, DAILY DAWN & SARWAN PUBLISHED ON 2-5-2017</u> <u>SPPRA ID NO. 33083 DATED 4-5-2017</u> (Print & Electronic Media (SPPRA ID No & News papers name with dates)
- 6. Total Bid document Sold: 6 No's
- 7. Total Bids Received: 6 No's
- 8. Technical Bid Opening date (if applicable) Not Applicable (Provide details in separate form)
- 9. No. of Bid technically qualified (if applicable) Not Applicable

10. Bid(s) Rejected: NIL

11. Financial Bid Opening date: 18-5-2017

(SYED TANVEER USSAIN SHAH) CHAIRMAN

Project Director Cum project Engineer Establishment of Pediatric Cardiac Unit at N.I.C.V.D Karachi

(PROF: NAJMA PATEL) MEMBER

Head of the Department Pediatric Cardiology NICVD Karachi. (MR. MOHAMMAD YOUSUF) MEMBER

Superintending Engineer, Works& Services Department, Government of Sindh Karachi.

OFFICE OF THE PROJECT DIRECTOR-CUM-PROJECT ENGINEER ESTABLISHMENT OF PEDIATRICS CARDIAC UNIT AT NICVD KARACHI

Comparative Statement

NIT NO. PDPE/NICVD/100

Dated: 27-05-2017

Name of Work :- Procurement of I.T, Electronics

equipments, Furniture equipments etc..

Date of Opening: 18.05.2017

| | Qty. | Description | Rate quoted by Contractors/Firms/Suppliers | | | | | |
|----------|------|---|--|--|--------------------------|--------------------------|----------|-----------------------------|
| Item No. | | | M/s.Crystal Connect | M/s.Hascombe Business Solutions (PVT) LTD. | M/s.Laiba Enterprises | M/s.Mehdi Enterprises | M/s. OAG | M/s.Winner Tech Services |
| 1 | 1 | Photocopier Ricoh MP-2501 SP with Trolley "or equivalent" | - | 130055 | 210000 | 199000 | 124200 | 231850 |
| 2 | 2 | Computer/ Desk system HP Prodesk 600 G2 SFF including Monitor LED 18.5 HP "or equivalent" | 83808 | _ | 85800 | 83600 | - | _ |
| 3 | 1 | Printer HP Laser Jet 225dn "or equivalent" | 36978 | 30740 | 37000 | 35500 | ~ | |
| 4 | I | Fax Machine | _ | 21344 | 39000 | 38700 | _ | _ |
| 5 | 2 | Computer Table of superior quality | _ | _ | 20200 | 19600 | -5 | _ |
| 6 | 2 | Computer Chair | | _ | 19600 | 17800 | | _ |
| 7 | 1 | Executive Table | ~ | _ | 20100 | 19880 | _ ~ | _ |
| 8 | 1 | Executive Chair | _ | , | 12100 | 11925 | (4) mmo- | |

| 4 | | | | | | | | |
|----|-----|-------------------------------------|-----|---|--------|--------|---|---|
| 9 | , 3 | Office Table | _ | _ | 21000 | 19980 | _ | _ |
| 10 | 10 | Visitors Chairs | ,- | _ | 51000 | 49800 | _ | |
| 11 | 4 | File Cabinet | | _ | 40200 | 39940 | ~ | |
| 12 | 2 | Split A/C 1.5 Ton | | _ | 254600 | 241000 | _ | _ |
| 13 | 1 | Refregrator | _ * | | 30300 | Z9800 | | |
| 14 | 2 | Cup board/Almirah | | _ | 31200 | 29920 | | _ |
| 15 | 1 | Conference Table | _ | _ | 40300 | 38700 | _ | |
| 16 | 8 | Chair of Conference Table | | _ | 101600 | 94320 | _ | _ |
| 17 | 1 | Multimedia with Screen & attachment | _ | 2 | 258000 | 247950 | _ | _ |
| 18 | 1 | Scaner | - | _ | 15600 | 14650 | _ | _ |

(PROF: NAJMA PATEL) MEMBER Head of the Department Pediatric Cardiology NICVD Karachi.

(SYED TANVEER AUSSAIN SHAH)

CHAIRMAN Project Director-cum-Project Engineer Establishment of Pediatric Cardiac Unit at NICVD Karachi.

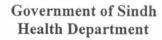
(MR. MOHAMMAD YOUSUF) MEMBER

Superintending Engineer Works & Services Department, Government of Sindh Karachi.

OFFICE OF THE PROJECT DIRECTOR-CUM-PROJECT ENGINEER ESTABLISHMENT OF PAEDIATRICS CARDIAC UNIT AT N.I.C.V.D KARACHI Rafiqui (H.J.) Shaheed Road, Karachi-75510. Phone No. 021-99201271-75 Ext. 452

Names and Designation of all the Members of Procurement Committee.

| S.No | Name & Designation | Remarks |
|------|---|----------|
| 1 | Syed Tanveer Hussain Shah | |
| | Project Director-cum-Project Engineer Establishment of Pediatric Cardiac Unit at NICVD Karachi. | Chairman |
| 2 | Professor Najma Patel | |
| | Head of the Department Pediatric Cardiology NICVD Karachi. | Member |
| 3 | Mr.Mohammad Yousuf | |
| | Superintending Engineer Works & Services Department Government of Sindh Karachi. | Member |





NOTIFICATION

No.HD (P&E) 3-2 (385) / 2016. The Government of Sindh, Health Department is pleased to constitute a procurement committee under Rule-7 SPPRA comprising of following members for procurement of machinery / equipment and furniture / fixture for Project Implementation Unit (PIU) in respect of ADP development scheme "ESTABLISHMENT OF PEDIATRIC CARDIAC UNIT IN NICVD, KARACHI", during the c.f.y 2016-17;

Syed Tanveer Hussain Shah
Project Director
ESTABLISHMENT OF PEDIATRIC CARDIAC UNIT
NICVD, Karachi.

Chairman

 Mr. Mohammad Yoursuf Superintendent Engineer, Works and Services Department, Government of Sindh, Karachi. Member

Prof. Najma Patel
 Head of Department of Pediatric Cardiology
 NICVD, Karachi

Member

The committee will responsible to observe all the codal formalities as per Sindh Government Rules / Procedures 2010 (Amended 2013).

(DR.FAZLULLAH PECHUHO) SECRETARY HEALTH

NO.HD (P&E) 3-2 (385) / 2016,

Karachi, dated 22-02-2017.

C.c. to:

- The Secretary, Finance Department, Government of Sindh, Karachi.
- The Secretary, Works and Services Department, Government of Sindh, Karachi.
- Accountant General Sindh, Karachi.
- Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
- Project Director, ESTABLISHMENT OF PEDIATRIC CARDIAC UNIT, NICVD, Karachi.
- All the member of Committee.
- P.S. to Secretary, Health Department, Govt. of Sindh, Karachi.

Research Officer (Dev)

OFFICE OF THE PROJECT DIRECTOR-CUM-PROJECT ENGINEER ESTABLISHMENT OF PAEDIATRICS CARDIAC UNIT AT N.I.C.V.D KARACHI

Subject: -

MINUTES OF MEETING OPENING OF TENDERS/QUOTATIONS FOR PROCUREMENT OF I.T, ELECTRONICS EQUIPMENTS, FURNITURE EQUIPMENTS ETC HELD ON 18-05-2017 AT 1.00 P.M FOR "CONSTRUCTION OF ESTABLISHMENT OF PEADIATRICS CARDIAC UNIT AT NICVD KARACHI."

A meeting for procurement of I.T, Electronics Equipments, Furniture equipments etc was held under the Chairmanship of Project Director-cum-Project Engineer Pediatric Cardiac Unit at Nursing Hostel NICVD Building Karachi for opening of Tenders/Quotations for purchase of I.T, Electronics Equipments, Furniture equipments etc.

The opening of Bids was made on 18-05-2017 at 1.00 p.m in the presence of the Procurement Committee and the Contractors. The Attendance Sheet was also signed by the Contractors during opening.

The comparative statement of the Contractors/Firms/Suppliers who have quoted their item rates have been prepared and signed by the Procuring Committee.

The following Firms have been found lowest for various items as per comparative statement.

| S.No | Name of Contractor/Firm | Remarks |
|------|---|---|
| 1 | M/s Office Automation Group. | Lowest for supply of Photocopier |
| 2 | M/s Hascombe Business Solutions (Pvt) Limited. | Lowest for Printer HP Laser and Fax Machine |
| 3 | M/s Mehdi Enterprises. | Lowest for Computer Desk System and other items. |

In view of the above the lowest bidders have been recommended for Supply of Articles. The meeting ended with a vote of thanks to and from the chair.

(PROF: NAJMA PATEL) MEMBER

Head of the Department Pediatric Cardiology NICVD Karachi. (SYED TANVEER HOSSAIN SHAH)

CHAIRMAN Project Director-cum-Project Engineer Establishment of Pediatric Cardiac Unit

at NICVD Karachi.

(MR. MOHAMMAD YOUSUF)

MEMBER

Superintending Engineer Works & Services Department, Government of Sindh Karachi.

OFFICE OF THE PROJECT DIRECTOR-CUM-PROJECT ENGINEER ESTABLISHMENT OF PAEDIATRICS CARDIAC UNIT AT N.I.C.V.D KARACHI R'afiqui (H.J.) Shaheed Road, Karachi-75510. Phone No. 021-99201271-75 Ext. 452

The following Contractors /Firms/Suppliers have participated in the opening of Tenders/ Quotations on 18th May, 2017 at 1.00 p.m invited by this office vide No. PDPE/NICVD/100 of 2017 dated: 27-05-2017

| S.No | Name of Contractor / Firm | Signature |
|------|---------------------------|---------------------|
| 1 | Crystef Connect | yfath 1 |
| 2 | Has combe BS L | Blaccklin |
| 3 | OFFICE AUTONIATION GROW | Camill 5300-8400764 |
| 4 | Lacteem service | Jamo |
| 5 | | |
| 6 | | u . |