



**SINDH EDUCATION FOUNDATION
GOVT. OF SINDH
(HEAD OFFICE)**



SEF (Plot. No. 21/A, Block No.7& 8 Overseas Cooperative Housing Society,
Ameer Khusro Road) Karachi. 021-34169182 & 184

TENDER ATTENDANCE SLIP

Date: **May 10, 2016**

Tender No. **SEF/NP/15-16/43**

Tender of: **Group Life Insurance Policy For SEF Employees.**

Following firms submitted their bids in this IFB.

S.No.	NAME OF PARTICPANT FIRM	ATTENDED BY (Name)	CONTACT (Cell #)	SIGNATURES
1	EFU LIFE ASSURANCE	NAVEED BHATTI	03003340200	
2	STATE LIFE INS. CORP. OF PAK.	AJAZ ALI SOOMRO	0333-3738866	
3	JUBILEE LIFE INSURANCE CO. LTD	M. FAISAL QURESHI	0345-2082525	
4	Adamjee Life Insurance	ICMAMUN ICH	0346-8218216	
5	/	/	/	/
6	/	/	/	/
7	/	/	/	/
8	/	/	/	/

Loudly announced bid information of bidders:

S.No.	Name of Firms	Bid Value in PKR.	Bid Security in PKR	Bidder's Signatures
1	STATE LIFE INS. CORP	Rs=6615040/-	Rs=210000/-	
2	JUBILEE LIFE INS. CO. LTD	Rs=6559600/-	Rs=197000/-	
3	EFU LIFE ASSURANCE	Rs=5615738/-	Rs=169000/-	
4	ADAMJEE LIFE ASSURANCE	Rs=5800000/-	Rs=174000/-	
5	/	/	/	/
6	/	/	/	/
7	/	/	/	/
8	/	/	/	/

Acting Deputy Director Procurement
Co-opted Member
Sindh Education Foundation
Govt. of Sindh

10/5



**SINDH EDUCATION FOUNDATION
GOVT. OF SINDH
(HEAD OFFICE)**

SEF (Plot. No. 21/A, Block No.7& 8 Overseas Cooperative Housing Society,
Ameer Khusro Road) Karachi. 021-34169182 & 184

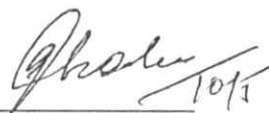


Group Life Insurance Policy For SEF Employees


SEF/NP/15-16/43

MEMBERS OF PURCHASE COMMITTEE

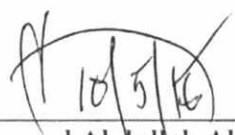
Sign: _____


Mr. Mr. Syed Qasim Akbar Nimai,
Section Officer (G-III) Education & Literacy. Dept.
Member of Purchase Committee,
Sindh Education Foundation,
Government of Sindh.

Sign: _____


Mr. Muhammad Ashraf
Deputy Director (FR/FFM)
Secretary/Member Purchase Committee
Sindh Education Foundation.
Government of Sindh.

Sign: _____


Mr. Muhammad Abdullah Abbasi
Director (Admin & IT)
Chairman Purchase Committee
Sindh Education Foundation
Government of Sind



**SINDH EDUCATION FOUNDATION
GOVT. OF SINDH
(HEAD OFFICE)**



SEF (Plot. No. 21/A, Block No.7& 8 Overseas Cooperative Housing Society,
Ameer Khusro Road) Karachi. 021-34169182 & 184

**MINUTES OF THE PURCHASE COMMITTEE MEETING FOR OPENING OF
TENDER GROUP LIFE INSURANCE SEF**

The Purchase Committee Meeting, SEF, Karachi was held at 3:30 P.M on Tuesday, May 10, 2016 at Head Office of Sindh Education Foundation, GoS, Karachi.

AGENDA:

Opening of Proposal of Tender Group Life Insurance
(Tuesday, May 10, 2016)

PARTICIPANTS:

The following participated in the Purchase Committee meeting, SEF, GoS, Karachi:

S.No.	NAME OF OFFICERS	DESIGNATION	AUTHORITY
i	Mr. Muhammad Abdullah Abbasi	Director, Admin & I.T	Chairman
ii	Mr. Muhammad Ashraf	Deputy Director (FR/FFM)	Secretary/ Member
iii	Mr. Syed Qasim Akbar Nimai	Section Officer (G-III) Edu. & Lit. Deptt.	Member
iv	Mr. Shahnawaz Ali Khan	Acting Deputy Director	Co-opted Member
v	Mr. Noman Waseem Usmani	Assistant Director H.R	Co-opted Member

PROCESS:

Following firms submitted their Technical & financial proposals before the purchase committee in Tender Box, a proof of which is the photocopy of tender slip (ATTENDANCE) of the following participants:

S.No.	FIRM SUBMITTED THE BID OF GROUP LIFE INSURANCE
1)	M/s. State Life Insurance Corp. of Pakistan
2)	M/s. Jubilee Life Insurance Co. Limited
3)	M/s. Adamjee Life Assurance Co. Ltd.
4)	M/s. EFU Life Assurance

**MINUTES OF THE PURCHASE COMMITTEE MEETING FOR OPENING OF
TENDER GROUP LIFE INSURANCE SEF**

Sealed Financial proposals of the aforementioned participating firms were opened and were handed over to the Purchase Committee, SEF, GoS, Karachi for perusal in the presence of the representatives of the firms duly announced the quoted financials of each Vender, evidence of which is a tender slip attached herewith.

(Recommendation of Purchase Committee)

The Purchase Committee SEF had reviewed the rating sheet enduring perusal of the financial proposals and shared the M/s. EFU Life Assurance was found with the lowest quoted financial proposal and the successful bidder. It was also agreed by the chairman that if the financial proposal is clear in accordance with the Specification then the contract should be awarded to M/s. EFU Life Assurance . Approval for the Minutes and Authorization for the advance payment to be made to the successful Bidder accordance with the conditions abide by Sindh Education Foundation, Karachi.



Mr. Shah Nawaz Ali Khan
Acting Deputy Director,
Procurement (Co-opted Member P.C)
Sindh Education Foundation,
Govt. of Sindh, Karachi.

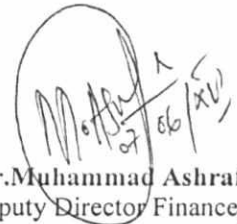


Noman Waseem Usmani
A.D. H.R. Co-opted Member P.C.
Sindh Education Foundation
Govt. of Sindh

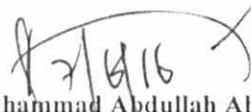
SIGNED



Mr. Syed Qasim Nipai,
Section Officer (G-III) Edu & Lt. Dept.,
Member, Purchase Committee
Sindh Education Foundation,
Govt. of Sindh, Karachi



Mr. Muhammad Ashraf
Deputy Director Finance,
Secretary/Mamber Purchase Committee
Sindh Education Foundation,
Govt. of Sindh, Karachi.





Mr. Muhammad Abdullah Abbasi,
Director Admin. & I.T,
Chairman Purchase Committee
Sindh Education Foundation
Govt. of Sindh Karachi.

**SINDH EDUCATION FOUNDATION
TENDER FOR GROUP LIFE INSURANCE POLICY FOR SEF EMPLOYEES
TECHNICAL EVALUATION**


SEF/NP/2015-16/43
BID Opening Date: 10/05/2016

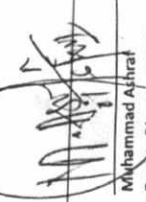
SR. NO.	IMPORTANT PRE-QUALIFICATION / ASSESSMENT POINTS	Score/Marks	M/S. EFU Life Assurance	M/S. State Life Ins. Corp. of Pakistan	M/S. Jubilee Life Insurance Co limited	M/S. Adamjee Life Assurance Co. Ltd
		100	Mark Obtain	Mark Obtain	Mark Obtain	Mark Obtain
1	Technical Bid Maximum Score Comprises following criteria of marking: Working Experience in the Same Discipline evidence required (contracts copies) from the date of constitution of company 10 or more year experience = 20 marks, 07 years = 15 marks, 4 year experience = 10 marks	20	10	0	10	0
2	List / No. of projects completed evidence required (completion certificate) by the firm with evidence during the last 3 years 05 or more projects completed = 20 marks 02 projects completed = 10 marks	20	20	0	20	0
3	List of litigations with the clients (if any) and nature of Litigations & Affidavit that the firm has never been blacklisted.	5	5	5	5	5
4	Name of the banker with last 2 years bank statement or bank letter or audit report duly audited Approx. Rs 20 Million = 20 marks; Above Rs 10 Million = 10marks.	20	20	20	20	20
5	Credit rating by JCR / VIS: (a) AA+, AA, AA- = 20 marks (b) A+, A, A- = 10 marks (c) BBB+, BBB, BBB- = 5 marks	20	20	20	20	10
6	Registration with SECP or relevant/valid Govt. institution(s) (I have registration with relevant Tax & Sale Tax Departments of the Govt. of Pakistan or Govt. of Sindh. Following evidence documents are required)	5	5	5	5	5
7	• Copy of Sales/Services Tax return required for last three months duly acknowledged by SRB/ITD(must) • Copy of withholding Tax return required for last financial year duly acknowledged by SRB/ITD(must) • Copy of Tax Exemption Certificate required (if applicable)	10	0	0	0	0
8	• For Technical Qualification, Bidder must obtain at least 70% marks. • Financial bids of those shall be considered only, whose passing marks/ score should be equal or above 70 out of 100. (Applicable for all bidders)	Total Marks	85	50	80	40



Shah Nawaz Ali Khan
Acting Deputy Director Procurement Co-opted Member P.C.
Sindh Education Foundation
Govt. of Sindh


Noman Waseem Usmani
A.D. H.R. Co-opted Member P.C.
Sindh Education Foundation
Govt. of Sindh

MEMBERS PURCHASE COMMITTEE


Syed Qasim Akbar Nisar 176.
Section Officer (G-III)
Education & Literacy Department
Member Of Purchase Committee
Sindh Education Foundation
Govt. of Sindh


Muhammad Akhbar
Deputy Director FRFFM
Secretary/Member Of Purchase Committee
Sindh Education Foundation
Govt. of Sindh


Muhammad Abdullah Abbas
Director Administration & IT.
Chairman Of Purchase Committee
Sindh Education Foundation,
Govt. of Sindh.

SINDH EDUCATION FOUNDATION
TENDER FOR GROUP LIFE INSURANCE
FINANCIAL EVALUATION

SEF/NP/2015-16/43
BID Opening Date 10/05/2016

S.#	EMPLOYEDS	M/S. EFU Life Assurance	M/S. State Life Ins. Corp. of Pakistan	M/S.Jubilee Life Insurance Co limited	M/S. Adamjee Life Assurance Co. Ltd
1	For Category "A"				
2	For Category "B"				
3	For Category "C"				
4	For Category "D"				
	Benefits are required in following cases				
1	On Death (Due to any Cause)	5,615,738	6,615,040	6,559,600	5,800,000
2	On Accidental Death				
3	On permanent total disability (Accident)				
4	On permanent partial disability (Accident)				
5	On temporary total disability (Natural)				
6	On permanent total disability (Natural)				
7	On diagnosis of terminal illness				
	Total	5,615,738	6,615,040	6,559,600	5,800,000

PLAN-A = Managing Director, Deputy Managing Director, Directors
 PLAN-B = Deputy Directors, Assistant Directors, Regional Assistant Directors, Sr. Officers etc.
 PLAN-C= Officers/P.Cs, Principial, Jr.Officers, Assistants, Secretaries, etc as prescribed by the SEF time to time
 PLAN-D= SPO (Workers)

NOTE

M/S.EFU Life Assurance is the lowest bidder rather then other bidders.
 The Purchase Committee recommended to award the contract with M/s. EFU Life Assurance.

Shahnawaz Ali Khan
 10/05/2016

Shahnawaz Ali Khan
 Acting Deputy Director, Procurement
 Co-opted Member P.C
 Sindh Education Foundation, Govt. of Sindh

Syed Qasim Akbar Nimal
 10/05/2016

Syed Qasim Akbar Nimal
 Section Officer (G-III)
 Education & Literacy Department
 Member P. C.
 Sindh Education Foundation
 Govt. of Sindh

Noman Waseem Usmani

Noman Waseem Usmani
 A.D. H.R. Co-opted Member P.C.
 Sindh Education Foundation
 Govt. of Sindh

Muhammad Ashraf

Muhammad Ashraf
 Deputy Director/FR/FM
 Secretary/Member P. C.
 Sindh Education Foundation
 Govt. of Sindh

Muhammad Abdullah Abbasi

Muhammad Abdullah Abbasi
 Director Administration & IT
 Chairman Of Purchase Committee
 Sindh Education Foundation,
 Govt. of Sindh.

APPROVED BY

Nabeed S. Durrani
 10/05/2016

Nabeed S. Durrani
 Managing Director
 Sindh Education Foundation
 Govt. of Sindh

Bid Evaluation Report

1. Name of Procuring Agency: Sindh Education Foundation (Govt. of Sindh)
2. Tender Reference No: SEF/NP/15-16/43.
3. Tender Description/Name of work/item: Group Life Insurance.
4. Method of Procurement: SINGLE STAGE ONE ENVELOPE.
5. Tender Published: SPPRA Seriel # 27715 (20-04-2016)
Print & Electronic Media (SPPRA ID No. with dates)
(Kawish sindi 19/04/2016, Dawn English 18/4/2016& Jang Urdu 17/4/2016)
6. Total Bid documents Sold: 04
7. Total bid received: 04
8. Technical & Financial Bid Opening date: (if applicable) 10th May, 2016.
9. No. of Bid technically qualified (if applicable): Two.

S No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1	M/s .EFU Life Assurance	5,615,738	1st lowest	5 Million	1st Lowest bidder quoted lowest price rather than another bidder-	Recommended to award contract.
2	M/s. Adamjee Life Assurance Co. Ltd.	5,800,000	2nd lowest	5 Million	Technically disqualified	-
3	M/s. Jubilee Life Insurance	6,559,600	3rd lowest	5 Million	-	-
3	M/s. State Life Ins.Corp. of Pakistan	6,615,040	4th Lowest	5 Million	Technically disqualified	-


7/6/16


Shahnawaz Ali Khan
Acting Deputy Director Procurement Co-opted Member P.C.
Sindh Education Foundation
Govt. of Sindh



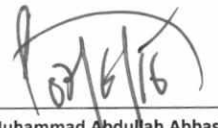
Noman Waseem Usmani
A.D. H.R. Co-opted Member P.C.
Sindh Education Foundation
Govt. of Sindh



Syed Qasim Akber Nimai
Section Officer (G-III) Edu.&Lit. Dept.
Member P. C.
Sindh Education Foundation
Govt. of Sindh



Muhammad Ashraf
Deputy Director (FR/FFM) Unit
Secretary/Member P. C.
Sindh Education Foundation
Govt. of Sindh



Muhammad Abdullah Abbasi,
Director Admin & IT
Chairman P. C.
Sindh Education Foundation,
Govt. of Sindh.



Sindh Education Foundation



Government of Sindh

Date: 10-06-2016

Ref: SEF/895/2016

To,

Mr. M. Faisal,

Manager Group Benefits Division,
EFU Life Assurance Ltd.,
37-K, Block-6, PECHS
Karachi 75460.

Subject: Intimation Letter for Tender # SEF/NP/15-16/43 Group Life Insurance Services for SEF Employees.

Dear Sir,

The evaluation process of submitted tender has been completed; therefore the Bid evaluation report is enclosed for your intimation.

This is for your kind information.

Thanks for understanding.

Best regards,

Acting Deputy Director Procurement,
Sindh Education Foundation,
Govt. of Sindh,
Karachi.

Cc. Director Admin & IT

Regional Offices:



Education Foundation



Government of Sindh

Ref: SEF/Proc/13/15-16

Date: 19-04-2016

NOTIFICATION

ORDER No. SEF/ORDER-200/.....: In partial modification of SEF Notification # SEF/928/2014 dated August 21, 2014; Procurement Committee is constituted in the line vide the provisions of rules 7 & 8 of SPP Rules 2010 (Amended 2013) with following composition:

1. Muhammad Abdullah Abbasi, Director Administration & IT, SEF (Chairman of Committee)
2. Representative from Education & Literacy Dept. Govt. of Sindh (Not below BPS 17, Member)
3. Muhammad Ashraf, Deputy Director, FRFFM SEF (Secretary/Member)
4. Shahnawaz Ali Khan, Acting Deputy Director Procurement, SEF (Co-opted Member)

The committee's TORs are:

I.

- Prepare bidding documents;
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 SPPRA 2010 amended 2013;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

II.

- The Committee will also carry out Procurement of World Bank assisted PPRS Program under World Bank (WB) Guidelines of Goods.

Ms. NAHEED S. DURRANI
Managing Director,
Karachi, dated April 19, 2016

Copy to:

1. P.S. to The Secretary Education & Literacy Department, Govt. of Sindh
2. P.S. to M.D. SEF
3. All Committee members

(Signature) 19/04/16
Assistant Director Procurement
Karachi, dated April 19, 2016

Head Office: House # 21-A, Block 7/8, Overseas Cooperative Housing Society, Ameer Khuro Road, Karachi.
Ph: 021 34169141-5, 021-34306753-4, 021-34301460-3 Fax: 021-34169181 E-mail: info@sef.org.pk, Website: www.sef.org.pk

Regional Offices:

Hyderabad Ph: 022-9240173-4 Larkana Ph: 074-4058639
Sukkur Ph: 071 5632292, 071-9310085 Dade Ph: 025-4710731 Mirpurkhas Ph: 0233-9290385
Shaheed Benazirabad Ph: 0244-362090-1



NoA.D.(Assess)Edu- /2016
GOVERNMENT OF SINDH
SINDH PUBLIC PROCUREMENT REGULATORY
AUTHORITY

Karachi, Dated 24th June, 2016

The Acting Deputy Director Procurement
Sindh Education Foundation,
Govt. of Sindh,
Karachi.

SUBJECT: BER .NO. SEF/896/2016 dated 10-06-2016 SPPRA Sr. No.27715

I am directed to refer to BER furnished vide your letter dated 10-06-2016 and to advise you to furnish the following information/document(s)/clarification(s) at the earliest:

Sr #	Particulars	SPP Rule
01.	All members of Procurement Committee of Procuring Agency, one third member of PC should be other than PA.	
02	BER signed by two co-opted members. PA is required to furnish notification of these two co-opted members.	
03	PA has not furnished Comparative statement, which is required.	
04	PA is required to furnish published copies of NIT in three widely circulated leading newspapers of English, Urdu and Sindhi languages.	

2. In view of above, it is advised to furnish the above documents/ information and take appropriate action for rectifying the infirmities. It may be noted that it is the sole responsibility of the procuring agency to ensure the compliance of SPP Rules, 2010(amended 2013) in letter and spirit.

Assistant Director (Assessment)

Copy forwarded for information to:

- 1) The Secretary, Secretary Education & Literacy Department, Govt. of Sindh, Karachi..
- 2) The Staff Officer to M.D. SPPRA, Karachi.



NoA.D.(Assess)Edu- /2016 1154
GOVERNMENT OF SINDH
SINDH PUBLIC PROCUREMENT REGULATORY
AUTHORITY
Karachi, Dated 28th June, 2016

The Acting Deputy Director Procurement
Sindh Education Foundation,
Govt. of Sindh,
Karachi.

SUBJECT: BER .NO. SEF/896/2016 dated 10-06-2016 SPPRA Sr. No.27715

I am directed to refer to BER furnished vide your letter dated 10-06-2016 and to advise you to furnish the following information/document(s)/clarification(s) at the earliest:

Sr #	Particulars	SPP Rule
01.	All members of Procurement Committee of Procuring Agency, one third member of PC should be other than PA.	
02	PA has not furnished Comparative statement, which is required.	
03	PA is required to furnish published copies of NIT in three widely circulated leading newspapers of English, Urdu and Sindhi languages.	

2. In view of above, it is advised to furnish the above documents/ information and take appropriate action for rectifying the infirmities. It may be noted that it is the sole responsibility of the procuring agency to ensure the compliance of SPP Rules, 2010(amended 2013) in letter and spirit.


Assistant Director (Assessment)

Copy forwarded for information to:

- 1) The Secretary, Secretary Education & Literacy Department, Govt. of Sindh, Karachi..
- 2) The Staff Officer to M.D. SPPRA, Karachi.



Education Foundation



Government of Sindh

Ref. SEF/Proc/13/15/16

Date: 19-04-2016

NOTIFICATION

ORDER No. SEF/ORDER-200/.....: In partial modification of SEF Notification # SEF/928/2014 dated August 21, 2014; Procurement Committee is constituted in the line with the provisions of rules 7 & 8 of SPP Rules 2010 (Amended 2013) with following composition:

1. Muhammad Abdullah Abbasi, Director Administration & IT, SEF (Chairman of Committee)
2. Representative from Education & Literacy Dept. Govt. of Sindh (Not below BPS 17, Member)
3. Muhammad Ashraf, Deputy Director, FRFFM SEF (Secretary/Member)
4. Shahnawaz Ali Khan, Acting Deputy Director Procurement, SEF (Co-opted Member)

The committee's TORs are:

I.

- Prepare bidding documents;
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 SPPRA 2010 amended 2013;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

II.

- The Committee will also carry out Procurement of World Bank assisted PPRS Program under World Bank (WB) Guidelines of Goods.

Ms. NAHEED S. DURRANI
Managing Director,
Karachi, dated April 19, 2016

Copy to:

1. P.S. to The Secretary Education & Literacy Department, Govt. of Sindh
2. P.S. to M.D. SEF
3. All Committee members

Assistant Director Procurement
Karachi, dated April 19, 2016

Head Office: House # 21 A, Block 7/3, Overseas Cooperative Housing Society, A-10/10, Phase Road, Karachi
Ph: 021-34169141-5, 021-34305753-4, 021-34301460-3 Fax: 021-34169161 E mail: info@sef.org.pk Website: www.sef.org.pk

Regional Offices

Hyderabad Ph: 022-5240173-4 Larkana Ph: 071-4055533
Sukkur Ph: 071-5632292, 071-9310985 Dadu Ph: 025-4710731 Mirpurkhas Ph: 0223-9990385
Shaheed Benazirabad Ph: 0244-382090-1