### CONTRACT EVALUATION FORM

1)	NAME OF THE ORGANIZATION / DEPTT.	Works and Service	es Department	
2)	PROVINCIAL / LOCAL GOVT / OTHER	Provincial.		
3)	TITLE OF CONTRACT	Provincial Building	s Division No.I, Karach	ii.
4)	TENDER NUMBER	N.I.T No.TC/G-55	5/2016-17/4271 Dated: 1	26-04-2017.
5)	BRIEF DESCRIPTION OF CONTRACT	M/R to Assistant I	Flat No.01 to 04 @ GOI	R-I Bath Island Karach
6)	FORUM THAT APPROVED THE SCHEME	Competent Author	rity	
7)	TENDER ESTIMATED VALUE	Rs.3,56,400/-		
8)	ENGINEER'S ESTIMATE (For civil works only)	Rs.3,56,400/-	s see one von	
9)	ESTIMATED COMPLETION PERIOD (AS P	ER CONTRACT	Two Months	
10)	TENDER OPENED ON (DATE & TIME)	18-05-2017 @ (2:	:30 P.M)	
11)	NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)	Carry botto	A.mir	
12)	NUMBER OF BIDS RECEIVED	3. No's		
13)	NUMBER OF BIDDERS PRESENT AT THE	TIME OF OPEN	ING OF BIDS 3. No	's
14)	BID EVALUATION REPORT (Enclose a copy)	Attache	bed	
15)	NAME AND ADDRESS OF THE SUCCESSF	UL BIDDER	M/S. Al-Asad Trad	ders.
16)	CONTRACT AWARD PRICE	Rs.3,55,314/-	- Aller	
17)	RANKING OF SUCCESSFUL BIDDER IN EVIC. (i.e. 1st, 2nd, 3rd EVALUATION BID).	VALUATION RI (i) M/S. Al-Asad		
		(ii) M/S. Lala Ent	terprises.	
		(iii) M/S. Haroon	Electric Works.	
18)	METHOD OF PROCUREMENT USED : - (Ti	ck one)		
	a) SINGLE STAGE – ONE ENVELOPE	PROCEDURE	Domestic	Domestic/ Local
	b) SINGLE STAGE – TWO ENVELOPE	E PROCEDURE		х
	c) TWO STAGE BIDDING PROCEDUR	RE		×
	d) TWO STAGE – TWO ENVELOPE B	IDDING PROCE	EDURE	×
	PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTIN			AS ADOPTED i.e.

19)	APPRO	VING AUTHORITY FOR AWARD OF CONTRA	ACT _	rocurement Committee
20)	WHETH	HER THE PROCUREMENT WAS INCLUDED I	N ANN	UAL PROCUREMENT PLAN?  Yes  No
21)	ADVER	RTISEMENT:		103   7   100
	i)	SPPRA Website	Yes	SPPRA Sr. No. 33026 Dated: 02-05-2017.
		(If yes, give date and SPPRA Identification No.)	No	
	ii)	News Papers (If yes, give names of newspapers and dates)	Yes	×
			No	
22)	NATUR	RE OF CONTRACT		Domestic/ Local
23)	WAS IN	HER QUALIFICATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	TS?	Yes No 🗸
24)	WAS IN	HER BID EVALUATION CRITERIA NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	TS?	Yes 🗸 No
25)		HER APPROVAL OF COMPETENT AUTHORIT DD OTHER THAN OPEN COMPETITIVE BIDD		S OBTAINED FOR USING A  Yes   V   No
26)	WAS B	ID SECURITY OBTAINED FROM ALL THE BI	DDER	Yes No
27)		HER THE SUCCESSFUL BID WAS LOWEST ET EVALUATED BID (in case of Consultancies		ATED Yes No ✓
28)	WHETE	HER THE SUCCESSFUL BIDDER WAS TECHN JIANT?	IICAL	LY Yes No
29)		HER NAMES OF THE BIDDERS AND THEIR ME OF OPENING OF BIDS?	QUOT	Yes No No
30)	CONTR	HER EVALUATION REPORT GIVEN TO ACT? copy of the bid evaluation report)	BIDDI	Yes No No

	COMPLAINTS RECEIVED result thereof)	Yes	x
		No	
32) ANY D	EVIATION FROM SPECIFICATIONS G give details)	GIVEN IN THE TENDER I	NOTICE / DOCUMENTS
(,,	,	Yes	x
200		No	
	HE EXTENSION MADE IN RESPONSE give reasons)	Yes Yes	х
		No	
	TION FROM QUALIFICATION CRITER give detailed reasons.)	RIA Yes	x
		No	
	T ASSURED BY THE PROCURING A K LISTED?	AGENCY THAT THE SE	Yes / No
SUPPL BE AS	A VISIT MADE BY ANY OFFICER/OFFI IER'S PREMISES IN CONNECTION W CERTAINED REGARDING FINANCING enclose a copy)	THE PROCUREMEN	NT? IF SO, DETAILS TO
	PROPER SAFEGUARDS PROVIDED ONTRACT (BANK GUARANTEE ETC.)		OVANCE PAYMENT IN Yes No ✓
	AL CONDITIONS, IF ANY give Brief Description)	Yes	x
Signature & Of Authorized		No No I,	
	FONLY		
OFFICE US	EUNET		

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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CONTRACT AGREEMENT

of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to Assistant Flat No.01 to 04 @ GOR-I Bath Island Karachi (Electric Work), and amount of Rs.3,55,314/-(Rupees= Three Lac Fifty Five Thousand Three Hundred & Fourteen only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts
  relating to Instructions to Bidders, shall be deemed to form and be read and construed
  as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4742

Karachi dated: 09/06/2017

To.

M/s. Al-Asad Traders, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO ASSISTANT FLAT NO.01 TO 04 @ GOR-I BATH ISLAND KARACHI

(ELECTRIC WORK).

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4665 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Electric Work Schedule Items @, At Par, Total Schedule Rate, Rs.35,170/- & Non Schedule Items, Rs.3,20,144/- and Grand Total Rs.3,55,314/-

The work will be started under the supervision of Assistant Engineer, Provincial Electrical Sub Division No.XII, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)

EXECUTIVE ENGINEER

Provincial Baildings Division No. I,

Karachi.

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to his office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Electrical Sub-Division No.XII, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

() EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

// Karachi.

ame of work: M/R TO ASSISTANT FLAT 01-04 GOR I BATH IS LAND KARACHI (ELECTRIC WORK)

No.	Description	SCHEDUL Qty		Jnit	Amount
į įvo.	P/F of flood light 400 watts (SON) having classification with 400 w lamp choke, ignator, & internal wiring complete in all respect at the height upto 40ft with the help hydraulic crane and manual labour as per site requirement and instruction of (160)	2-Nos	17585/- €	p. No	35170
	TOTAL			ati	ac 35170
	PART B N.S.I				
	Part B NSI	1011/			
1	P/F Fancy LED Tube Light 2-40 watt fancy shade i/c chock & starter i/c necessary electric connection etc complete.	12-No6	2640/2	Each!	3/680/
2	P/F Ceiling Fan 56"sweep make GFC imported or equalent quality i/c necessary electric connection as req.	4-Nos	4790/2"		19160/
3	P/F Wall Bracket Fan"sweep make GFC imported or equalent quality i/c necessary electric connection as req.	4-Nos	4690/:		18760/
4	S/F Fancy Switch socket with board as approved quality by the Engineer Incharge etc complete.	72-Nos	248/2	Each /	17856/=
5	S/F Fancy Fan Dimmer as approved quality etc complete.	4-Nos	349/2		1396/=
6	P/F Universal light Plug 10-amp imported quality i/c necessary electric connection etc complete	16-Nos	448/2		7/60/:
7	P/F Power Plug 15-amps imported quality i/c necessary electric connection etc complete.	8-Nøs	540/=		4320/:
8	P/F Energy Sever 25 watt i/c holder imported quality i/c necessary electric connection etc complete.	20-Nos	448/2	Each	8960/2
9	P/F Distribution board double shutter size (1-1/2"x1-1/4") to accommodate heavy duty for Circuit Brackers i/c painting enameled paint for other similar job on prepared board on surface.	6.00 Sft/	3190/= 5	St _	19140/:
10	P/F LED Pannel Light (Energy Saving Effect)(24_x24_)(Model 6500 k) for using false ceiling imported quality i/c making	4-Nos	9180/	Each	36720/

M

1					
	connection as per requirement of site etc complete.				1
1	P/F Exhaust Fan Plastic Body equelent quality i/c necessary electric connection as per approved quality etc complete.	8-Nós	2245/	Each	17960/=
12	P/F Exhaust Fan Metal Body equelent quality i/c necessary electric connection as per approved quality etc complete.	4-Nos	3195/2	r' (	12786/3
13	P/F fancy wall bracket light i/c fancy glass lamp holder i/c electric connection as directed by the Engineer Incharge etc complete.	12-Nøs	2245/	Each	26940/;
14	P/F fancy Ceiling Light i/c fancy glass lamp holder i/c electric connection as directed by the Engineer Incharge etc complete.	36-Nos	1850/=	~ /	66600/-
15	P/F Pilot Lamp(Main Indicator Lamp) Bulb i/c matching Three colours (Red,Blue,&yellow) i/c fixing for DB i/c necessary electric connection as approved quality etc complete.	48-Nøs	349/;	P.Set	16752/2
16	P/F Amper Meter 0-600Amp for DB i/c fixing necessary electric connection as approved quality etc complete.	4-Nos	1650/=	Each	6600/;
17	P/F Volt Meter 0-500 Amp for DB i/c fixing necessary electric connection as approved quality etc complete.	4-Nos	1840/=	('	7368/2
	Total B				320/44/2
	G Total			A/	:355314/2
	Say Rs		1   1	Ad.	1

**TERMS & CONDITION** 

 Any typographical errors in the schedule B are subject to the correct condition with Reference to the schedule of inte-General 2012 enforced from 12-07-2012 as approved by the SRC Singh.

2. Arbitraction clause stands deleted from the agreement.

3. No Premium shall be paid on Non Schedule Items

4. 100% well Graded crushed bajri shall be used in items of work without any extra payment.

5. No any items of exveceed then the quantity provided in the schedule B without prior of the Executive Engineer.

6. All sample of items should be got approved by the Executive Engineer

Contractor

Assistant Engineer,
Provincial Electrical sub Division-XH

Karachi

Provincial Buildings Division No. I, Karachi

### CONTRACT EVALUATION FORM

1)	NAME OF THE ORGANIZATION / DEPTT.	Works and Servi	ces Department	
2)	PROVINCIAL / LOCAL GOVT / OTHER	Provincial.		
3)	TITLE OF CONTRACT	Provincial Buildin	ngs Division No.I, Karac	hi.
4)	TENDER NUMBER	N.I.T No.TC/G-5	55/2016-17/4271 Dated:	26-04-2017.
5)	BRIEF DESCRIPTION OF CONTRACT	THE COURT OF STREET STREET STREET	y Bungalow No.04 (Tow	
6)	FORUM THAT APPROVED THE SCHEME	Competent Author		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
7)	TENDER ESTIMATED VALUE	Rs.9,93,700/-		
8)	ENGINEER'S ESTIMATE	Rs.9.93.700/-		
0)	(For civil works only)	113.5,55,750,7507		
9)	ESTIMATED COMPLETION PERIOD (AS P	FR CONTRAC	Ty Two Months	
	TENDER OPENED ON (DATE & TIME)	18-05-2017 @ (	M. Communication	
		3. No's		
11)	NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)	)		
12)	NUMBER OF DIDE RECEIVED	3. No's		
	NUMBER OF BIDS RECEIVED	TD 4F OF ORF	JINIG OF PURG 3. NO	o's
13)	NUMBER OF BIDDERS PRESENT AT THE	Attach		
14)	BID EVALUATION REPORT	Allac	led	
	(Enclose a copy)			
15)	NAME AND ADDRESS OF THE SUCCESSF	UL BIDDER	M/S. M.A. Noor S	Shaikh & Co.
16)	CONTRACT AWARD PRICE	Rs.9,92,123/-		
10)	CONTRACT AWARD TRICE			
17)	RANKING OF SUCCESSFUL BIDDER IN EV	VALUATION R	EPORT	
	(i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID).	(i) M/S. M.A. No	oor Shaikh & Co.	
		(ii) M/S. Origin	Construction Company.	
		(iii) M/S. Khalil I	Khan & Co.	
18)	METHOD OF PROCUREMENT USED : - (Ti	ck one)		
	<ul> <li>a) SINGLE STAGE – ONE ENVELOPE</li> </ul>	PROCEDURE	Domestic	Domestic/ Local
	b) SINGLE STAGE - TWO ENVELOPE	PROCEDURE	1	x
	c) TWO STAGE BIDDING PROCEDUR	DE .		
	t) Two STAGE BIDDING PROCEDUR			X
	d) TWO STAGE – TWO ENVELOPE B	IDDING PROC	EDURE	x
	PLEASE SPECIFY IF ANY OTHER	METHOD OF	PROCUREMENT W	AS ADOPTED i.e.
	EMERGENCY, DIRECT CONTRACTING	G ETC. WITH BRI	EF REASONS:	

		- 1	
19) A	APPROVING AUTHORITY FOR AWARD OF CONTRA		ocurement Committee
20) W	WHETHER THE PROCUREMENT WAS INCLUDED IN	N ANNI	UAL PROCUREMENT PLAN?  Yes ✓ No
21) A	ADVERTISEMENT:		165 7 100
i)	SPPRA Website	Yes	SPPRA Sr. No. 33026 Dated: 02-05-2017.
,	(If yes, give date and SPPRA Identification No.)	No	
ii	News Papers (If yes, give names of newspapers and dates)	Yes	х
		No	
22) N	JATURE OF CONTRACT		Domestic/ Local
W	WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMEN' If yes, enclose a copy)	TS?	Yes No
W	WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMEN If yes, enclose a copy)	TS?	Yes ✓ No
	VHETHER APPROVAL OF COMPETENT AUTHORIT METHOD OTHER THAN OPEN COMPETITIVE BIDDI		OBTAINED FOR USING A  Yes  No
26) W	VAS BID SECURITY OBTAINED FROM ALL THE BI	DDERS	Yes V No
	WHETHER THE SUCCESSFUL BID WAS LOWEST EVAID / BEST EVALUATED BID (in case of Consultancies)		TED Yes No ✓
	WHETHER THE SUCCESSFUL BIDDER WAS TECHN COMPLIANT?	ICALL	Y Yes No
	WHETHER NAMES OF THE BIDDERS AND THEIR OF THE TIME OF OPENING OF BIDS?	QUOTE	ED PRICES WERE READ OUT AT  Yes  No  No
C	WHETHER EVALUATION REPORT GIVEN TO 10 CONTRACT?	BIDDE	RS BEFORE THE AWARD OF
()	Attach copy of the bid evaluation report)		Yes / No
		Pi .	

	31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes	х
		No	
	<ol> <li>ANY DEVIATION FROM SPECIFICATIONS GIVEN I (If yes, give details)</li> </ol>		ER NOTICE / DOCUMENTS
		Yes No	X
	33) WAS THE EXTENSION MADE IN RESPONSE TIME?	4	
	(If yes, give reasons)	Yes	x
		No	
	<ol> <li>DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)</li> </ol>	Yes	×
		No	
	35) WAS IT ASSURED BY THE PROCURING AGENC BLACK LISTED?	Y THAT THE	Yes No No
	36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VI (If yes, enclose a copy)	HE PROCURE	MENT? IF SO, DETAILS TO
	37) WERE PROPER SAFEGUARDS PROVIDED ON MOTHE CONTRACT (BANK GUARANTEE ETC.)?	OBILIZATION	ADVANCE PAYMENT IN Yes No
	38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes	x
	Signature & Official Stamp of Executive Engineer,  Authorized Officer Provincial Middings Division No. I.  WKarachi.	No	
OR	OFFICE USE ONLY		
		1	

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. M.A. Noor Shaikh & Co. (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to Secretary Bungalow No.04 (Town Houses) GOR-III Karachi, and amount of Rs.9,92,123/-(Rupees= Nine Lac Ninety Two Thousand One Hundred & Twenty Three only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts
  relating to Instructions to Bidders, shall be deemed to form and be read and construed
  as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract. Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4743

Karachi dated: 09/06/2017

To.

M/s. M.A. Noor Shaikh & Co,

Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO SECRETARY BUNGALOW NO.04 (TOWN HOUSES) GOR-III KARACHI.

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4666 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Civil Work Schedule Items, Less 20.05% Below on Item No.8 & 9, Total Schedule Rate, Rs.1,99,120/- & Non Schedule Items, Rs.7,93,003/- and Grand Total Rs.9,92,123/-

The work will be started under the supervision of Assistant Engineer, Provincial Buildings Sub Division No.IX, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)
EXECUTIVE ENGINEER
Provincial Buildings Division No. I,

M Karachi.

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to this office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Buildings Sub-Division No.IX, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above
True copy of Schedule – B.

Provincial Buildings Division No. I,

of work: M&R of Secretary Bangalow No. 4, (Town Houses ) GOR-III, Karachi.

### Schedule

1.	Description	Qty	Rate	Unit	Amount
	Dismentalling of glazed or encaustics tiles (S.I.55/13)	573.50 Sft	786/50	%sft	4511
	Scraping ordinary distempering oil bound distemper or paint on walls (s.i.No.54-b/	15810.00 Sft	226/88	% Sft.	35870
1	Preparing surface and painting with emulsion paint (s.i.No.29-a+b/72).	Sft. 2852-0	1305/37	% Sft.	37229
	Distempering two coats (SI 24b/54)	2216.42	1043/90	%Sft	23137
	Preparing the surface & Painting of doors & windows any type i/c edges 2 <sup>nd</sup> & each subsequent coat (S.I 4-C-(i+ii)/68)	350.34	1160/06	%SFt	4064
	Painting guard bars gates iron bars grating railing i/c standard braces etc and similar open work (i) First coat (ii)Each subsequent coat (S.I.4-d-i+ii)/69)	209.60	674/60	%Sft	1414
	Cement plaster (1:6)1/2" thick. (s.i.No.13-b/52).	614.00 Sft.	2206/60	% Sft.	13549
	P/F in position doors & windows and ventilators of first class deodar wood frame and 1-3/4"thick commercial ply venner shutter of first class deodar skeleton (hollow) and commercial ply wood (3-ply)on both sides.(S.I.9/58(-)25-	52.50	856/63	Sft	44968
	S/F in Position aluminum channel framing for hinged doors of alcop made with 5mm thick tinted glass glazing Belgium and Alpha Japan locks i/c handles stoppers etc (Dulex Model White)(S.I.183b/108)	36.00	1507/66	Sft	54276
	Total Less <b>26.0</b> %Below on S.Item No 8-9				19898
	Total				199120
	Part A-II Civil Work on N.S.I				117100
	French Polishing of doors & windows / floor work etc i/c preparing surface & Painting by using Indian Lakhadan Sprit pigment i/c lacquer tarpene oil etc complete as directed by the Engineer Inc	348.32	89	- Sft	31000/-
	Preparing the surface & Painting with Matt Finish i/c rubbing the surface with rubbing brick silicon carbide rubbing brick filling the voids with zink chalk plaster of paris mixture applying first coat of primer making the surface smooths and then filling 2-coats of wall matt finish paint of approved make oiling compl;ete.	5834.71	35/	Sft /	204215
	Preparing the surface & Painting with Weather Coat ICI or equilent quality paint i/c filling the voids with plaster of paris chalk and lime filling two coats as required coats for finishing etc complete as directed by the Engineer Incharge.	7973.00	22/	Sft	175486
	P/F Bath room tiles upto (18x12)x1/4☐ Master Shabbir or equilent quality laid	573.50 Sft	349/	Sft	200125
	over 1.2 cement mortor ă thick i/c filling the joints with white cement or tiles grout as laying in desired shape i/c finishing		\\\\\	10/	-

3

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	j .			
	by the Engineer Incharge Rates i/c all cost of material labour & cartage.			
	Total A(II)			610773/=
	Part B-II W/S & S/F NSI			1
	P/F UPVC Pipe of Pak Arab AGM or equilent quality pipe i/c cutting jointing with AGM solvent solution and making hole in walls plinth and floor for pipe or equient quality & making good CC 1.3.6 as directed by the Engineer Incharge.4"dia	40-Rft	349/- RA	13960/-
$\vdash$	P/F CP/ Tee Cock ã⊡dia pattern as directed by Engineer Incharge.	6-Nos	1520/- "	91201-
	P/F European Commode Couple set PORTA make use of equilent quality earthen ware with flush tank seal cover approved design shape i/c making holes good in cc 1.2.4 i/c carriage from shower room to site as directed by the Engineer Incharge.	3-No	22450/-"	67356/-
4	P/F white or coloured approved design earthen ware wash basin make Porta or equal quality standard fixing with pedestal etc complete.	3-Nos	9800/-	29466/
5	P/F cp or coated basin mixture (master make) or equilent quality shape & design as directed by the Engineer Incharge.	3-Nos	8100/- "	24300/-
6	P/F Bath Shower Tub Mixture i/c CP Coated shower Rod upto 4 ft equelent quality aprooved design & shape etc complete.	3-Nos	12700/	38100]-
	Total B-II & A-U		-4	= 793003 -
	G Total B			= 992123/-
	Say Rs			

TERMS & CONDITION

- 1. Any typographical errors in the schedule B are subject to the correct condition with Reference to the schedule of care General 2012 enforced from 12-07-2012 as approved by the SRC Sindh.
- 2. Arbitraction clause stands deleted from the agreement.
- 3. No Premium shall be paid on Non Schedule Items
- 4. 100% well Graded crushed bajri shall be used in items of work without any extra payment.
- 5. No any items of exveceed then the quantity provided in the schedule B without prior of the Executive Engineer.

6. All sample of items should be got approved by the Executive Engineer

Assistant angineer,

Provincial Building sub Division-IX,

Karach

Provincial Brithings L Karachi.

flings Division No

### CONTRACT EVALUATION FORM

1)	NAME OF THE ORGANIZATION / DEPTT.	Works and Services Department		
2)	PROVINCIAL / LOCAL GOVT./ OTHER	Provincial.		
3)	TITLE OF CONTRACT	Provincial Buildings Division No.I, Karach	ĺ.	
4)	TENDER NUMBER	TREAT TO 10 100 TO 1		
5)	BRIEF DESCRIPTION OF CONTRACT			
6)	FORUM THAT APPROVED THE SCHEME	Competent Authority		
7)	TENDER ESTIMATED VALUE	Rs.4,90,100/-	-	
8)	ENGINEER'S ESTIMATE	Rs.4,90,100/-		
0)	(For civil works only)			
9)	ESTIMATED COMPLETION PERIOD (AS P.	ORANGE CONCERNO AND		
10)	TENDER OPENED ON (DATE & TIME)	18-05-2017 @ (2:30 P.M)		
11)	NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)	) 3. No's		
12)	NUMBER OF BIDS RECEIVED	3. No's		
13)	NUMBER OF BIDDERS PRESENT AT THE	TIME OF OPENING OF BIDS 3. No	's	
100000		Attached		
14)	BID EVALUATION REPORT (Enclose a copy)			
15)	NAME AND ADDRESS OF THE SUCCESSF	UL BIDDER M/S. Qasim Rajpi	ut Enterprises.	
16)	CONTRACT AWARD PRICE	Rs.9,92,123/-		
17)	RANKING OF SUCCESSFUL BIDDER IN EV (i.e. 1st, 2nd, 3rd EVALUATION BID).	VALUATION REPORT (i) M/S. Qasim Rajput Enterprises.		
		(ii) M/S. Amanullah & Co.		
		(iii) M/S. Uzair Construction Company.		
18)	METHOD OF PROCUREMENT USED : - (Ti	ck one)		
	a) SINGLE STAGE – ONE ENVELOPE	PROCEDURE Domestic	Domestic/ Local	
	b) SINGLE STAGE – TWO ENVELOPE	E PROCEDURE	Х	
	c) TWO STAGE BIDDING PROCEDUR	RE	х	
	d) TWO STAGE – TWO ENVELOPE B	IDDING PROCEDURE	×	
	PLEASE SPECIFY IF ANY OTHER		AS ADOPTED	
	EMERGENCY, DIRECT CONTRACTIN	G ETC. WITH BRIEF REASONS:		

19) A	APPROV	VING AUTHORITY FOR AWARD OF CONTR.		Procurement Committee
20) W	VHETH	ER THE PROCUREMENT WAS INCLUDED II	N ANN	VUAL PROCUREMENT PLAN?  Yes
21) A	ADVER'	TISEMENT :		
i)		SPPRA Website		SPPRA Sr. No. 33026 Dated: 02-05-2017.
		(If yes, give date and SPPRA Identification No.)	No	
ii		News Papers (If yes, give names of newspapers and dates)	Yes	x
			No	
22) N	NATUR	E OF CONTRACT		Domestic/ f.ocal ✓ Int.
W	VAS IN	ER QUALIFICATION CRITERIA CLUDED IN BIDDING / TENDER DOCUMEN nclose a copy)	TS?	Yes No 🗸
W	VAS IN	ER BID EVALUATION CRITERIA CLUDED IN BIDDING / TENDER DOCUMEN nclose a copy)	TS?	Yes / No
		ER APPROVAL OF COMPETENT AUTHORIT D OTHER THAN OPEN COMPETITIVE BIDD		S OBTAINED FOR USING A  Yes   V   No
26) W	VAS BI	D SECURITY OBTAINED FROM ALL THE BI	DDER	Yes V No
		ER THE SUCCESSFUL BID WAS LOWEST EXECUTED BID (in case of Consultancies		ATED Yes No
	VHETH	ER THE SUCCESSFUL BIDDER WAS TECHNIANT?	IICAL	LY Yes No
		ER NAMES OF THE BIDDERS AND THEIR ME OF OPENING OF BIDS?	QUOT	TED PRICES WERE READ OUT AT  Yes  No  No  No  No  No  No  No  No  No  N
C	CONTRA	ER EVALUATION REPORT GIVEN TO ACT? copy of the bid evaluation report)	BIDD	Yes No No

	1	
31) ANY COMPLAINTS RECEIVED	Yes	
(If yes, result thereof)	103	X
	No	
22) AND DEVI ATION FROM EDECIFICATIONS CIVEN IN	THE TENDE	D NOTICE / DOCUMENTS
<ol> <li>ANY DEVIATION FROM SPECIFICATIONS GIVEN IN (If yes, give details)</li> </ol>	THE TENDE	R NOTICE / DOCUMENTS
(11) 40, 81.4 41.11.11/	Yes	x
	No	
	110	
33) WAS THE EXTENSION MADE IN RESPONSE TIME?	Vec	
(If yes, give reasons)	Yes	x
	No	
34) DEVIATION FROM QUALIFICATION CRITERIA		
(If yes, give detailed reasons.)	Yes	X
	No	
	mr m mr. m	COL DOMES CONT. TO NOT
35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?	THAT THE	
BEACK EIGTED.		Yes  ✓ No
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL (	F THE PRO	CURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE	E PROCUREN	MENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VIS	IT, IF ABROA	AD:
(If yes, enclose a copy)		Yes No ✓
		<b>A</b>
37) WERE PROPER SAFEGUARDS PROVIDED ON MO THE CONTRACT (BANK GUARANTEE ETC.)?	BILIZATION	ADVANCE PAYMENT IN
THE CONTRACT (BANK GOARANTEE ETC.):	All Control	Yes No ✓
20) CRECIAL COMPUTIONS IF ANY		
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes 🦃	x
7-7-10 D		^
0001 - 11	No	**************************************
AHE		
Signature & Official Stamp of		
Authorized Officer  Required Provincial Mildings Division No. 1		
Provincial Apidings Division No. 1, Karachi.	Ī	
OFFICE USE ONLY		

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print Save Reset

3/3





THIS CONTRACT ACREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Qasim Rajput Enterprises (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz S/R to Assistant Flat No.02 at GOR Bath Island Karachi, and amount of Rs.4,89,525/- (Rupees= Four Lac Eighty Nine Thousand Five Hundred & Twenty Five only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts relating to Instructions to Bidders, shall be deemed to form and be read and construed as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4744

Karachi dated: 09/06/2017

To,

M/s. Qasim Rajput Enterprises,

Government Contractor,

Karachi.

Subject: -

WORK ORDER.

S/R TO ASSISTANT FLAT NO.02 AT GOR BATH ISLAND KARACHI.

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4667 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Civil Work Schedule Items (Part A-I) @, At Par, Cost of Civil Work Schedule Items (Part A-II), Add 9.90% Above, Total Schedule Rate, Rs.1,16,221/- & Non Schedule Items, Rs.3,73,004/- and Grand Total Rs.4,89,525/-

The work will be started under the supervision of Assistant Engineer, Provincial Buildings Sub Division No.I, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)
EXECUTIVE ENGINEER
Provincial Buildings Division No. I,

WKarachi.

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to this office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Buildings Sub-Division No.I, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

Provincial Buildings Division No. I,

SOUPPULE B				
SCHEDULE B.				
DE WORK:- SIR TO ASSISTANT FLAT No. 02, AT	GOR BATH I	ISLAND KA	RACHI.	
DESCRIPTION OF ITEMS	I QUTY	RATE	TIMU	AMOUNT _
DESCRAPTION OF ITEMS Providing and laying 1.3.6. Cement concrete solid block	111.89	14268/53	And the second second	15965
masonry wall6" and below thickness set in 1.6. cement	1	11200100	1	1
mortar in ground floor super structure including raking out				
oints and curing etc complete(s.i.no.22/19)			/	
Cement plaster 1,5 upto 12" height ( C) 3/4" thick ( s.i.No.	353.85	2678/50	% sft	9477
12-c/52) P/f deodar wooden ward rob i/c boxing with back shaves	32.66	2364/63	D Sft	17228 .
shutters drawers, and brass fitting such as handles locking	Sft	2004/00 (	1 , 511	
arrangement hanger rod shoe rod and mirror measuring				
2'x3'x1' complete as per approved design (S.I.NO 24-p/61)			/	
Providing and fixing approved quality mortise	3-Nos	1786/13	False	5358
ock(S.I.NO.21/60) otal			1	08028
PART B.			STAPTA	00020
roviding and fixing G.I. frames/ chowkats of size 7"x2" or	31.00	240/50	P. RHZ	1955
1/2 x 3" for doors using 20 gauge G.I. sheet i/c welded	(	1	(	X P
inges and fixing at site with necessary hold fasts filling		1 07 ET ID		<b>/</b> \
with cement sand slurry of ratio 1.6. and repairing the	CHEC	I ED		
ambs. The cost also in/c all carriage tools and plants used in making and fixing (S.I.NO.28/93)				
rtal (3.1.NO.20193)	+			7455
dd, 9-90 3 aboye		1 100 100		738/=
otal B			Ï	8193/=
art C NSI				
his first door 1-1/2" Nick frame & pasting ply sheet both	29.25	400/=	Sft	11700/2
ides of 2 <sup>nd</sup> class wood approved make i/c tower bolt andle, hinges L- drop nails, glue etc, complete,		'	1	+ '
7L largy type porcelain floor & dadotiles16"x16"or 12'x18'	394 28	300/=	P. sft	118284/2
/8 mickasapproved size specified approved quality/make /		200/=		110204) 5
ുടുന് & colour i/c laying with bond solution sand mortor i/c				
ointing with white cement/matching groute i/c washing of			11	1
les its cutting of tile to proper profile its all respect labour required necessary material as directed by the Engineer	1			
ncharge etc complete (Imported make )		1	1 /	
IF 3: precast slab as per approved design and shape 2"	100.08	348/=	Sft	34800/2
nick after laying of precast beam as per required area and		10/-	1	3 4000/2
ingth in/c laying slab tiles with proper shape and jointing			1	
with cement sand 1.4, ratio in/c curing and all cost of labour		į	1 /	
nd wastage etc, complete. /F English commode i/c all kinds of flush tank making	2-Nos	21900/=	Each	Land
equisite no. of bolts repairing cement mortor etc. complete	2-1103	21904	Lacit	43800/2
mported make )	1		1	
if Indian W/C i/c flushing cistem and also etc, complete	1-No.	10400/=	Each	10405/=
all respect.	1-1-1	1	1	
/F Wash Basin with Pedestal etc complete in all respect moorted make)	2-Nos	12490	Each	249 80 =
/F Wash Basin mixture of superior quality with CP head	2-Nos	DIVON	Each	,
Toia (Imported make)	21.04	8450/=	Lacii	16900/2
F shower mixture set with SS rain shower necessary	2-Nos	20390/	Each	40780/2
ttiBng coated complete in all respect (Imported make)			1	1
/F Muslim shower with double bib cock approved quality	2-Nos	5490/2	Each	10980/2
tc, complete (Imported made)  /F Bath Accessories imported make as approved quality	2-Nos		-	1
to complete.	2-1405	12000/2	Earch	2400/2
F tee stop cock of superior quality with cp head 1/5" dia	6-Nos	Just.	Esch	14485/2
mported make) etc. complete.	, ,	2400/=	,	
roviding and fixing UPVC pipe 15 ia including cutting	70 0-rft	84/2)	PR	5880/2
haking and jointing with switch pest with special approved and to including all cost of labour as directed by the	(		_1	
nonner incharge etc complete			N	

0

2

engineer incharge etc complete

Bul

roviding and fixing UPVC pipe 4" ia including cutting haking and jointing with switch pest with special approved quality including all cost of labour as directed by the engineer incharge etc complete.	20-Rft	252/=	P. RII	5040/2
P/F upvc 4" dia fittings etc, complete.	L	/	/	0
Providing & fixing Handle valve 1/2" dia full way best quality etc. complete.	2-Nos	240/2	Each	1080/=
P/F uPVC Pipe Fitting 4" dia, uPVC Plain Tee etc.	2-Nos	1100/=	Each	22001=
P/F upvc fitting 4" dia plain bend approved quality etc. complete	2-Nos	840/=	Each	1680 =
P/F upvc fitting 4" dia y-tee etc, complete.	2-Nos	850/=	Each	1700/2
P/F fancy door locks approved quality imported make etc, complete.	1-No.	4460/2	Each /	4400/2
TOTAL E		,		373004/=
G TOTAL			1	489515/2
Say			7	-العدوا ما
TERMS AND CONDITION	the correction		1	

Any typographical errors in the schedule B are subject to the correction with Reference to the Schedule of rate General 2012 enforced from 12.07.2012 as Approved by the S R C, Sindh Karachi

2) Arbitration clause stands deleted from the agreement.

3) No premium shall be paid on a Non schedule items.

4) 100% WELL Graded crushed bajri shall be used in items of work without any extra payment

5) No Any items of exviceed then the Quantity Provided in the Schedule B without Prior of the Executive Engineer

6 All sample of items should be got approved by the Executive Engineer

ASSISTANT ENGINEER PROVINCIAL BUILDINGS SUB DIVISION-I

KARACHI

Previncial Buddings Division No. 1, Karachi.

### CONTRACT EVALUATION FORM

15	NAME OF THE ORGANIZATION / DEPTT.	Works and Services Department					
1)	PROVINCIAL / LOCAL GOVT./ OTHER	Provincial.					
2)	- THE PROJECT HER MATERIAL TO THE PROJECT PROJECT AND SOUTH AND A SECOND ASSESSMENT OF THE PROJECT AND A SECOND ASSESSMENT ASSESSMENT AND A SECOND ASSESSMENT ASSESSM	Provincial Buildings Division No.I, Karachi.					
3)	TITLE OF CONTRACT	N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.					
4)	TENDER NUMBER	M/R to Deputy Secretary Flat No.07 to 12 @ GOR-I Bath Islan					
5)	BRIEF DESCRIPTION OF CONTRACT	Competent Authority					
6)	FORUM THAT APPROVED THE SCHEME	Carrier and Carrie					
7)	TENDER ESTIMATED VALUE	Rs.4,68,900/-					
8)	ENGINEER'S ESTIMATE (For civil works only)	Rs.4,68,900/-					
9)	ESTIMATED COMPLETION PERIOD (AS P	ER CONTRACT) Two Months					
10)	TENDER OPENED ON (DATE & TIME)	18-05-2017 @ (2:30 P.M)					
11)	NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)	20 MAY 100 M					
12)	NUMBER OF BIDS RECEIVED	3. No's					
13)	NUMBER OF BIDDERS PRESENT AT THE	TIME OF OPENING OF BIDS 3. No's					
14)	BID EVALUATION REPORT (Enclose a copy)	Attached					
15)	NAME AND ADDRESS OF THE SUCCESSF	UL BIDDER M/S. Origin Construction Company.					
16)	CONTRACT AWARD PRICE	Rs.4,68,433/-					
17)	RANKING OF SUCCESSFUL BIDDER IN EV (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID).	VALUATION REPORT (i) M/S. Origin Construction Company.					
		(ii) M/S. Mehdi Enterprises.					
		(iii) M/S. Lala Enterprises.					
18)	METHOD OF PROCUREMENT USED : - (Tie	ck one)					
	a) SINGLE STAGE – ONE ENVELOPE	PROCEDURE Domestic Domestic/ Local					
	b) SINGLE STAGE – TWO ENVELOPE	E PROCEDURE X					
	c) TWO STAGE BIDDING PROCEDUR	REx					
	d) TWO STAGE – TWO ENVELOPE B	IDDING PROCEDURE x					
	PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING	METHOD OF PROCUREMENT WAS ADOPTED i.e. G ETC. WITH BRIEF REASONS:					

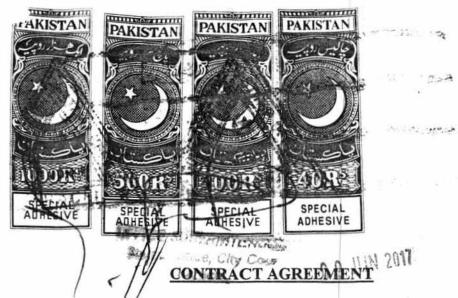
19) APPROVING AUTHORITY FOR AWARD OF CONTRACT  20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  Yes V No  21) ADVERTISEMENT:  i) SPPRA Website (If yes, give date and SPPRA Identification No.)  ii) News Papers (If yes, give names of newspapers and dates)  22) NATURE OF CONTRACT  23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?  26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?  27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)  28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?  29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  Yes V No  30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT? (Attach copy of the bid evaluation report)	19) APPROVING AUTHORITY FOR AWARD OF CONTRACT  20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  Yes			
21) ADVERTISEMENT:  i) SPPRA Website (If yes, give date and SPPRA Identification No.)  ii) News Papers (If yes, give names of newspapers and dates)  22) NATURE OF CONTRACT  23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?  26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?  27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)  28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY Yes No V  29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  20) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  (Attach copy of the bid evaluation report)	21) ADVERTISEMENT:  i) SPPRA Website (If yes, give date and SPPRA Identification No.)  ii) News Papers (If yes, give names of newspapers and dates)  22) NATURE OF CONTRACT  23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?  26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?  27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)  28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY Yes No / OF COMPLIANT?  29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  Yes / No   OF CONTRACTS   O	19)	APPROVING AUTHORITY FOR AWARD OF CONT	
i) SPPRA Website (If yes, give date and SPPRA Identification No.)  ii) News Papers (If yes, give names of newspapers and dates)  Yes  X  No  22) NATURE OF CONTRACT  23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  Yes No  Yes No  Yes No  Vint.  10.  11.  12.  12.  12.  12.  12.  12	i) SPPRA Website (If yes, give date and SPPRA Identification No.)  ii) News Papers (If yes, give names of newspapers and dates)  Yes  X  No  22) NATURE OF CONTRACT  23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  Yes No  Yes No  Yes No  No  24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?  Yes V No  26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?  Yes V No  27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)  28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?  29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  Yes V No  30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT: (Attach conv. of the bid evaluation report)	20)	WHETHER THE PROCUREMENT WAS INCLUDED	
i) SPPRA Website (If yes, give date and SPPRA Identification No.)  No  ii) News Papers (If yes, give names of newspapers and dates)  Yes	i) SPPRA Website (If yes, give date and SPPRA Identification No.)  No  ii) News Papers (If yes, give names of newspapers and dates)  Yes	21)	ADVERTISEMENT:	
(If yes, give date and SPPRA Identification No.)  No  No  No  No  No  No  No  No  No  N	(If yes, give date and SPPRA Identification No.)  No  No  No  No  No  No  No  No  No  N		i) CDDD A Wakeita	Yes SPPRA Sr. No. 33026 Dated: 02-05-2017.
(If yes, give names of newspapers and dates)    No	(If yes, give names of newspapers and dates)    No			1
22) NATURE OF CONTRACT  23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?  26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?  27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)  28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?  29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACTOR (Altach copy of the bid evaluation report)	22) NATURE OF CONTRACT  23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?  26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?  27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)  28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?  29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACTOR (Attach copy of the bid evaluation report)			
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METHOD OTHER THAN OPEN COMPETITIVE BIDDING?  Yes No  Yes No  Yes No  Yes No  Whether the successful bid was lowest evaluated bid (in case of Consultancies)  Whether the successful bidder was technically compliant?  Whether the successful bidder was technically compliant?  Yes No  Yes No  Yes No  Whether the successful bidder was technically compliant?  Whether names of the bidders and their quoted prices were read out at the time of opening of bids?  Whether evaluation report given to bidders before the award of contract?  (Attach copy of the bid evaluation report)	METHOD OTHER THAN OPEN COMPETITIVE BIDDING?  Yes No  No  WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?  Yes No  Yes No  No  WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)  WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?  Yes No  WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  (Attach conv of the bid evaluation report)	24)	WAS INCLUDED IN BIDDING / TENDER DOCUME	ENTS? Yes / No
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THE TIME OF OPENING OF BIDS?  Yes No  No  NO  WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  (Attach copy of the bid evaluation report)	THE TIME OF OPENING OF BIDS?  Yes No  No  No  No  No  Attach copy of the bid evaluation report)	28)		HNICALLY Yes No
CONTRACT? (Attach conv. of the bid evaluation report)	CONTRACT? (Attach copy of the hid evaluation report)	29)		
(Attach conv of the hid evaluation report)	(Attach conv of the hid evaluation report)	30)		BIDDERS BEFORE THE AWARD OF
				Yes V No

31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes	x
	No	
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN	тне те	NDER NOTICE / DOCUMENTS
(If yes, give details)	Yes	x
	No	
33) WAS THE EXTENSION MADE IN RESPONSE TIME?	Yes	
(If yes, give reasons)	ics	х
	No	
34) DEVIATION FROM QUALIFICATION CRITERIA	Vac	
(If yes, give detailed reasons.)	Yes	x
	No	
35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?	THAT '	THE SELECTED FIRM IS NOT  Yes  No
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL O SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VISI (If yes, enclose a copy)	PROCU	REMENT? IF SO, DETAILS TO
37) WERE PROPER SAFEGUARDS PROVIDED ON MOR THE CONTRACT (BANK GUARANTEE ETC.)?	BILIZAT	ION ADVANCE PAYMENT IN  Yes No ✓
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes	×
Signature & Official Stamp of  Authorized Officer  Provincial Buildings Division No. I,  Karachi.	No	
FOR OFFICE USE ONLY		

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT ACREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Origin Construction Company (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to Deputy Secretary Flat No.07 to 12 @ GOR-I Bath Island Karachi (D.S Flat No.09), and amount of Rs.4,68,433/- (Rupees= Four Lac Sixty Eight Thousand Four Hundred & Thirty Three only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts
  relating to Instructions to Bidders, shall be deemed to form and be read and construed
  as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



## OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4745

Karachi dated: 09/06/2017

To,

M/s. Origin Construction Company,

Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO DEPUTY SECRETARY FLAT NO.07 TO 12 @ GOR-I BATH ISLAND

KARACHI (D.S FLAT NO.09).

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4668 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Civil Work Schedule Items @, At Par, Cost of W/S & S/F Work, Add 4.95% Above, Total Schedule Rate, Rs.1,12,731/- & Non Schedule Items, Rs.3,55,702/- and Grand Total Rs.4,68,433/-

The work will be started under the supervision of Assistant Engineer, Provincial Buildings Sub Division No.I, Karachi. The time for completion of this work is 02-Months from the date of start of work.

> **EXECUTIVE ENGINEER** Provincial Buildings Division No. I,

Copy forwarded with compliments for information to:-

- i) The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to this office letter No. Ouoted above.
- ii) The Assistant Engineer, Provincial Buildings Sub-Division No.I, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

W EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

### SCHEDULE B.

NAME OF WORK:- M/R to Deputy Secretary Flat No. 07 to 12, at GOR Bath Island Karachi. (Only flat No.09).

	DESCRAPTION OF ITEMS	QTY	RATE	UNIT	AMOUNT
		5095.91/	226/88	% Sft/	11562
	Scraping ordinary distemper oil bound distemper on walls(S.I.NO.54-b/13).	Sft	-	'	11502 6
1	Distempering two coats (S.I.NO.24-b/P-54)	1632,90	1043/90	% Sft	17046
	Painting doors and windows any type any type(S.I.NO.4-C-I+II/68)	735.23 Sft.	1160/06	% Sft	8529
	First class deodar wood wrought joinery in doors and windows etc fixed in position including chowkats hold fasts hinges, iron tower bolts chocks cleats handles and cords with hooks etc deodar paneled or paneled and glazed or fully glazed (b)1-3/4" thick(S.I.NO.7-b/58) (1273/76(-) 370/83=902/93 (Only Shutter).	35/16	908/93	Sfi	32288
	Total A		( 5	HARA	89425
	Part B, W/S & S/F			1	× '
	S/F Bath accessories set (7-pieces ) i/c towel rod brush holder soap tray shelf of approved quality and design etc, complete (s.i.No. 22/19)	3-Nos	10322/40	Each	30967
	S/F CP Muslim shower with double bib cock & ring pipe etc. complete (s.i.No 19-a/19)	3-Nos	34321-	Each	10296
	to construct the second	1 2	4		
	Total	مسلن ا			41263
	Total Add. 4.95% above	مولان ع			
	otal B.				2043/=
	otal B. PART C. N.S.I.		£ .		41263 ( 2043/= 43306/
	otal B.	3463.01 sft	34/2	P Sft	2043/=
	otal B.  PART C. N.S.I.  Preparing old surface & painting with  Matt finish i/c scrapping filling of joints and cracks with fine finishing including all respect labor, as directed by the	3463.01	22400/-	P Sit	2043/= 43306, 117742
	otal B.  PART C. N.S.I.  Preparing old surface & painting with Matt finish i/c scrapping filling of joints and cracks with fine finishing including all respect labor, as directed by the Engineer in charge etc complete  P/F English Commode i/c all kinds of flush tank making requisite No of bolts repairing cement mortar etc complete	3463.01 sft	34/2   22400/=   12500/=		2043/= 43306/ 117742/ 44800/
	otal B.  PART C. N.S.I.  Preparing old surface & painting with Matt finish i/c scrapping filling of joints and cracks with fine finishing including all respect labor, as directed by the Engineer In charge etc complete  P/F English Commode i/c all kinds of flush tank making requisite No of bolts repairing cement mortar etc complete (Imported make)  P/F Wash Basin with Pedestal etc complete in all respect	3463.01 sft	22400/=	Each	2043/= 43306/ 117742/ 44800/
	P/F Wash Basin with Pedestal etc complete in all respect imported make)  P/F tee stop cock of superior quality with CP head ½"dia	3463.01 sft 2-Nos	12501=	Each	2043/=
	Preparing old surface & painting with Matt finish i/c scrapping filling of joints and cracks with fine finishing including all respect labor, as directed by the Engineer in charge etc complete.  P/F English Commode i/c all kinds of flush tank making requisite No of bolts repairing cement mortar etc complete (Imported make)  P/F Wash Basin with Pedestal etc complete in all respect (Imported make)  P/F tee stop cock of superior quality with CP head ½"dia Imported make)  S/F shower mixture set with SS rain shower necessary	3463.01 sft 2-Nos	224coj= 12500j= 2390j	Each	2043/= 43306/ 117742/ 44800/ 37508/=

5

P/F stainless steel sink double bowl approved quality with necessary fittings i/c fixed in marble top fitting with cement mortar & curing etc complete.	1-Nos	400/2	Each	4000/ 6
P/F tancy door locks approved quality imported make etc. complete.	10-Nos	4490/=	Each	44900/2
Total C.				355 702/=
'G' Total Rs,				\$10000 DOT 1800
Say,				468433/=

#### TERMS AND CONDITION

Any typographical errors in the schedule B are subject to the correction with Reference to the Schedule of rate General 2012 enforced from 12.07.2012 as Approved by the S R C, Sindh Karachi Arbitration clause stands deleted from the agreement. No premium shall be paid on a Non schedule items. 100% WELL Graded crushed bajri shall be used in items of work without any extra payment

No Any items of exvceed then the Quantity Provided in the Schedule B without Prior of the Executive Engineer.

All sample of items should be got approved by the Executive Engineer.

Executive Engineer, Provincial Baildings Division No. I,

ASSISTANT ENGINEER PROVINCIAL BUILDINGS SUB DIVISION-I ALE KARACHI

### CONTRACT EVALUATION FORM

1)	NAME OF THE ORGANIZATION / DEPTT.	Works and Services Department
2)	PROVINCIAL / LOCAL GOVT./ OTHER	Provincial.
3)	TITLE OF CONTRACT	Provincial Buildings Division No.I, Karachi.
4)	TENDER NUMBER	N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.
5)	BRIEF DESCRIPTION OF CONTRACT	S/R to Deputy Secretary Flat No.01 @ GOR-I Bath Island Kara
- *	FORUM THAT APPROVED THE SCHEME	Competent Authority
6)		Rs.4,98,300/-
7)	TENDER ESTIMATED VALUE	
8)	ENGINEER'S ESTIMATE (For civil works only)	Rs.4,98,300/-
9)	ESTIMATED COMPLETION PERIOD (AS P	
10)	TENDER OPENED ON (DATE & TIME)	18-05-2017 @ (2:30 P.M)
11)	NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)	
12)	NUMBER OF BIDS RECEIVED	3. No's
13)	NUMBER OF BIDDERS PRESENT AT THE	TIME OF OPENING OF BIDS 3. No's
14)	BID EVALUATION REPORT (Enclose a copy)	Attached
15)	NAME AND ADDRESS OF THE SUCCESSF	UL BIDDER M/S. Khalil Khan & Co.
16)	CONTRACT AWARD PRICE	Rs.4,97,782/-
17)	RANKING OF SUCCESSFUL BIDDER IN EV (i.e. 1st, 2nd, 3rd EVALUATION BID).	VALUATION REPORT (i) M/S. Khalil Khan & Co.
		(ii) M/S. M.A. Noor Shaikh & Co.
		(iii) M/S. Uzair Construction Company.
18)	METHOD OF PROCUREMENT USED : - (Tie	ck one)
	a) SINGLE STAGE – ONE ENVELOPE	PROCEDURE Domestic Local
	b) SINGLE STAGE – TWO ENVELOPE	E PROCEDURE X
	c) TWO STAGE BIDDING PROCEDUR	REX
	d) TWO STAGE – TWO ENVELOPE BI	DDING PROCEDURE X
	PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING	METHOD OF PROCUREMENT WAS ADOPTED i.e.

19)	APPRO	VING AUTHORITY FOR AWARD OF CONTR.		Procurement Committee
20)	WHETI	HER THE PROCUREMENT WAS INCLUDED IT	N AN	NUAL PROCUREMENT PLAN?  Yes  No
21)	ADVER	RTISEMENT:		
	IN.	SPPRA Website	Yes	SPPRA Sr. No. 33026 Dated: 02-05-2017.
	i)	(If yes, give date and SPPRA Identification No.)		
		N P	No	
	ii)	News Papers (If yes, give names of newspapers and dates)	Yes	x
			No	
22)	NATUE	RE OF CONTRACT		Domestic/ Local ✓ Int.
23)		HER QUALIFICATION CRITERIA		
		NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	TS?	Yes No
24)	WHETI	HER BID EVALUATION CRITERIA	A	
2020	WAS IN	NCLUDED IN BIDDING / TENDER DOCUMEN enclose a copy)	TS?	Yes   V   No
25)		HER APPROVAL OF COMPETENT AUTHORIT OD OTHER THAN OPEN COMPETITIVE BIDD		AS OBTAINED FOR USING A  Yes   V   No
26)	WAS B	ID SECURITY OBTAINED FROM ALL THE BI	DDER	Yes V No
27)		HER THE SUCCESSFUL BID WAS LOWEST E EST EVALUATED BID (in case of Consultancies		ATED Yes No
28)	WHETI	HER THE SUCCESSFUL BIDDER WAS TECHN LIANT?	IICAL	LY Yes No
29)		HER NAMES OF THE BIDDERS AND THEIR ME OF OPENING OF BIDS?	QUOT	TED PRICES WERE READ OUT AT
30)	WHETI	HER EVALUATION REPORT GIVEN TO	BIDD	
	CONTR			
				Yes   ✓   No

31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes	x
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN T	No THE TE	ENDER NOTICE / DOCUMENTS
(If yes, give details)	Yes	x
33) WAS THE EXTENSION MADE IN RESPONSE TIME?	No	
(If yes, give reasons)	No	X
34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)	Yes	х
35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?	No THAT	
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VISIT (If yes, enclose a copy)	PROCU	UREMENT? IF SO, DETAILS TO
37) WERE PROPER SAFEGUARDS PROVIDED ON MOB THE CONTRACT (BANK GUARANTEE ETC.)?	ILIZAT	Yes No
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes	×
Signature & Official Stamp of Executive Engineer,  Authorized Officer Provincial Buildings Division No. I,  Karachi.	No	
FOR OFFICE USE ONLY		
		SCHOOL TOO AND TOWN TO SELECT THE TOWN

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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3/3





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  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract. Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4746

Karachi dated: 09/06/2017

To,

M/s. Khalil Khan & Co, Government Contractor, Karachi.

Subject: -

WORK ORDER.

S/R TO DEPUTY SECRETARY FLAT NO.01 @ GOR-I BATH ISLAND KARACHI.

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4669 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Civil Work Schedule Items @, At Par, Cost of Wood Work @, At Par, Total Schedule Rate, Rs.4,52,983/- & Non Schedule Items, Rs.44,800/- and Grand Total Rs.4,97,782/-

The work will be started under the supervision of Assistant Engineer, Provincial Buildings Sub Division No.I, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)
EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to this office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Buildings Sub-Division No.I, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above
True copy of Schedule – B.

Provincial Baildings Division No. I,

Karachi.

NAME OF WORK: S/R to Deputy Secretary Flat No. 1, at GOR Bath Island Karachi.

DISCRAPTION OF ITEMS	QTY	RATE	UNIT	AMOUNT
P/F deodar wooden ward rob i/c boxing with back shaves shutters drawers, and brass fitting such as handles locking arrangement hanger rod shoe rod and mirror measuring 2'x3'x1' complete as per approved design (S.I.NO 24-p/61)	122.50SiT	2364/63	P. Sft	2473
First class deodar wood wrought joinery work in wire gauze door & windows with 22 SWG galvanized wire gauze 144 mesh per sq inch iron fittings complete. 1 1/4" thick deodar wood framing in wire gauze with ordinary hinges (S.I.14-b/p-59)	43.88	562/98	P. Sil	
Providing and fixing aluminum sheet on doors pasted with glue as per requirement (S.I.NO.61/66)	23.62	63/77	P. Sft	1506
Providing and fixing with sunk iron screw wooden Architrave approved design / shape having with not less than 2-1/2 inches as directed by Engineer in charge. (S.I. No. 60 /66)	336.0€	49/97	P Rft	16790
Total A			Che	332667
Part 3 Schedule !tems:				
First class decdar wood wrought joinery in doors and windows etc fixed in position including chowkais hold lasts hinges, iron tower bolts chocks cleats handles are cords with hooks etc deodar paneled or paneled and glazed or fully glazed (b)1-3/4" thick(S.I.NO.7-b/58) (1273/76(-)370/83=902/93 (Only Shutter) Total PART C, N.S.I.	133.25 HEC.F	<b>ED</b>	P Sti	120315
Sancy type sink mixture cock imported of superior quality, with op head etc complete (imported make) superlying 8 Fixing Water neater (Goyser 30-gallons) and any best quality of singer make ite cartage etc.	1-Nos	546/= 26200/2	Each	54&1: 2620012
Ph (ancy door locks approved quality imported make are, complete.	3-No	44001=	Each	132001=
Yotal C 'G' Total Rs.			, M	4480612
		7	21	

#### TERMS AND CONDITION

- 1) Any typographical errors in the schedule B are subject to the correction with Reference to the Schedule of rate General 2012 enforced from 12 07 2012 as Approved by the S.R.C., Sindh Karachi
- 2) Arbitration clause stands deleted from the agreement
- No premium shall be paid on a Non schedule items.
- 4) 100% WELL Greed crushed bajri shall he goed in items of work without any extra payment
- No Any items of exceed then the Quantity Provided in the Schedule B without Prior of the Executive Engineer

Ill sample of items should be got approved by the Executive Engineer

Provincial Buildings Division No. i, Karachi.

ASSISTANT ENGINEER ALDINGS & PROVINCIAL BUILDINGS SUB DIVISION !

### CONTRACT EVALUATION FORM

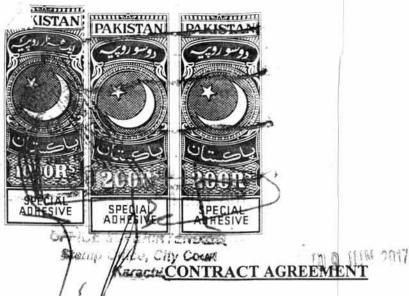
-240		Works and Services Department					
1)	NAME OF THE ORGANIZATION / DEPTT.	Provincial.					
2)	PROVINCIAL / LOCAL GOVT./ OTHER						
3)	TITLE OF CONTRACT	Provincial Buildings Division No.I, Karachi.					
4)	TENDER NUMBER	N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.					
5)	BRIEF DESCRIPTION OF CONTRACT	S/R to Secretary Flat No. B-3, C-112 at Clifton Karachi.					
6)	FORUM THAT APPROVED THE SCHEME	Competent Authority					
7)	TENDER ESTIMATED VALUE	Rs.4,00,000/-					
8)	ENGINEER'S ESTIMATE (For civil works only)	Rs.4,00,000/-					
9)	ESTIMATED COMPLETION PERIOD (AS P	ER CONTRACT) Two Months					
10)	TENDER OPENED ON (DATE & TIME) 18-05-2017 @ (2:30 P.M)						
11)	NUMBER OF TENDER DOCUMENTS SOLD 3. No's (Attach list of buyers)						
12)	NUMBER OF BIDS RECEIVED	3. No's					
13)	NUMBER OF BIDDERS PRESENT AT THE	IMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 3. No's					
	BID EVALUATION REPORT (Enclose a copy)	Attached					
15)	NAME AND ADDRESS OF THE SUCCESSF	FUL BIDDER M/S. Ather & Co.					
16)	CONTRACT AWARD PRICE	Rs.3,99,700/-					
17)	RANKING OF SUCCESSFUL BIDDER IN EV (i.e. 1st, 2nd, 3rd EVALUATION BID).	VALUATION REPORT (i) M/S. Ather & Co.					
		(ii) M/S. Al-Asad Traders/					
		(iii) M/S. Mehdi Enterprises.					
18)	METHOD OF PROCUREMENT USED : - (Tie	ck one)					
	a) SINGLE STAGE – ONE ENVELOPE	PROCEDURE Domestic Domestic/ Local					
	b) SINGLE STAGE – TWO ENVELOPE	SINGLE STAGE – TWO ENVELOPE PROCEDUREX					
	c) TWO STAGE BIDDING PROCEDUR	RE X					
	d) TWO STAGE – TWO ENVELOPE BI	IDDING PROCEDURE x					
	PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING	METHOD OF PROCUREMENT WAS ADOPTED I					

19)	APPROV	VING AUTHORITY FOR AWARD OF CONTRA		Procurement Committee
20)	WHETH	IER THE PROCUREMENT WAS INCLUDED IN	N ANI	NUAL PROCUREMENT PLAN?  Yes   V   No
21)	ADVER	TISEMENT:		
21)	AD LEK	1105115111	Yes	SPPRA Sr. No. 33026 Dated: 02-05-2017.
		SPPRA Website (If yes, give date and SPPRA Identification No.)		SFFIN SI, NO. 35020 Dates. 02-03-2011.
			No	
		News Papers (If yes, give names of newspapers and dates)	Yes	×
			No	
22)	NATUR	E OF CONTRACT		Domestic/ Local
23)		IER QUALIFICATION CRITERIA CLUDED IN BIDDING / TENDER DOCUMEN	TS?	
	(If yes, e	enclose a copy)		Yes No
24)	WAS IN	ER BID EVALUATION CRITERIA CLUDED IN BIDDING / TENDER DOCUMEN inclose a copy)	TS?	Yes / No
25)		IER APPROVAL OF COMPETENT AUTHORIT DO OTHER THAN OPEN COMPETITIVE BIDD		AS OBTAINED FOR USING A  Yes   V   No
26)	WAS BI	D SECURITY OBTAINED FROM ALL THE BI	DDER	Yes V No
27)		IER THE SUCCESSFUL BID WAS LOWEST EVEST EVALUATED BID (in case of Consultancies		ATED Yes No
28)	WHETH	IER THE SUCCESSFUL BIDDER WAS TECHNIANT?	ICAL	LY Yes No
29)		ER NAMES OF THE BIDDERS AND THEIR ME OF OPENING OF BIDS?	QUOT	TED PRICES WERE READ OUT AT  Yes
30)	WHETH CONTRA	IER EVALUATION REPORT GIVEN TO	BIDD	ERS BEFORE THE AWARD OF
		copy of the bid evaluation report)		Yes   V No

31	) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes	х
		No	
32	<ul> <li>ANY DEVIATION FROM SPECIFICATIONS GIVEN IN T (If yes, give details)</li> </ul>	THE TE	ENDER NOTICE / DOCUMENTS
	(If yes, give details)	Yes	X
		No	
33	WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)	Yes	х
		No	
34	DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)	Vac	
	(If yes, give detailed reasons.)	Yes	х
35	WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?	No THAT	THE SELECTED FIRM IS NOT  Yes  No
36	WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VISIT (If yes, enclose a copy)	PROC	UREMENT? IF SO, DETAILS TO
37	) WERE PROPER SAFEGUARDS PROVIDED ON MOB THE CONTRACT (BANK GUARANTEE ETC.)?	ILIZAT	Yes No
38	SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes	×
	ure & Official Stamp of Executive Engineer, thorized Officer Provincial Edildings Division No. 1, WKarachi.	No	
FOR OFF	CE USE ONLY		

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print Save Reset



THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Ather & Co. (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz S/R to Secretary Flat No. B-3, C-112 at Clifton Karachi, and amount of Rs.3,99,700/- (Rupees= Three Lac Ninety Nine Thousand & Seven Hundred only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts
  relating to Instructions to Bidders, shall be deemed to form and be read and construed
  as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4747

Karachi dated: 09/06/2017

To,

M/s. Ather & Co,

Government Contractor,

Karachi.

Subject: -

WORK ORDER.

S/R TO SECRETARY FLAT NO. B-3, C-112 AT CLIFTON KARACHI.

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4670 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Civil Work Schedule Items @, At Par, Total Schedule Rate, Rs.2,52,251/- & Non Schedule Items, Rs.1,47,449/- and Grand Total Rs.3,99,700/-

The work will be started under the supervision of Assistant Engineer, Provincial Buildings Sub

Division No.I, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)
EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to this office letter No. Ouoted above.
- ii) The Assistant Engineer, Provincial Buildings Sub-Division No.I, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above True copy of Schedule – B. EXECUTIVE ENGINEER
Provincial Buildings Division No. I,

Karachi.

#### SCHEDULE B.

AME OF WORK:- S/R to Secretary Flat No. B-3, C-112, at Clifton Karachi.

DESCRAPTION OF ITEMS	QTY	RATE	UNIT	AMOUNT
Scraping ordinary distemper oil bound distemper on walls (S.I.NO.54-b/13)	6205.75⁄ Sft	226/88	% Sft /	14080
Distempering two coats (S.I.NO.24-b/P-54)	2257.75	1043/90	% Sft	23569
P/F deodar wooden ward rob i/c boxing with back shaves shutters drawers, and brass fitting such as handles locking arrangement hanger rod shoe rod and mirror measuring 2'x1' complete as per approved design (S.I.24/61).	90.00	2364/63	Sft	212816
Providing and fixing approved quality mortise lock(S.I.NO.21/60)  Total	1-Nos	1786/13	Each	1786
Total CIPC "		1	@ fox	252/251
Preparing old surface & painting with matt finish i/c scrapping filling of joints and cracks with fine finishing i/c all respect labour as directed by the Engineer In charge etc, complete.	3948,80	34/=	p. sft	-134249/
P/F fancy door locks approved quality imported make etc, complete.	3-Nos.	4400/2	Each	13200/= 147449/ 399700/
Total		1	1	147449
G Total Rs,			7	TOGTAN

TERMS AND CONDITION

 Any lypographical errors in the schedule B are subject to the correction with Reference to the Schedule of rate General 2012 enforced from 12.07.2012 as Approved by the S.R.C., Sindh Karachi

2) Arbitration clause stands deleted from the agreement.

3) No premium shall be paid on a Non schedule items.

CONTRAC

 100° e WELL Graded crushed bajri shall be used in items of work without any extra payment

 No Any items of exviceed then the Quantity Provided in the Schedule B without Prior of the Executive Engineer

3. All sample of items should be got approved by the Executive Engineer

ASSISTANT ENGINEER

PROVINCIAL BUILDINGS SUB DIVISION-I

Provincial

dildings Division No. I,

Karachi.

/ KARACHI

## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

### CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME OF THE ORGANIZATION / DEPTT.	Works and Service	ces Department				
2)	PROVINCIAL / LOCAL GOVT / OTHER	Provincial.	-				
3)	TITLE OF CONTRACT	Provincial Buildin	gs Division No.I, Karachi.				
4)	TENDER NUMBER	N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.					
	BRIEF DESCRIPTION OF CONTRACT	M/R to Over Head Tank at GOR-I Bath Island Karachi.					
5)	FORUM THAT APPROVED THE SCHEME	Competent Author					
6)		Milmalianavanav	*				
7)	TENDER ESTIMATED VALUE	Rs.7,00,700/-					
8)	ENGINEER'S ESTIMATE (For civil works only)	Rs.7,00,700/-					
9)	ESTIMATED COMPLETION PERIOD (AS P	ER CONTRACT	Two Months				
10)	TENDER OPENED ON (DATE & TIME)	18-05-2017 @ (2	2:30 P.M)				
11)	NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)	3. No's					
12)	NUMBER OF BIDS RECEIVED	3. No's					
13)	NUMBER OF BIDDERS PRESENT AT THE	TIME OF OPEN	NING OF BIDS 3. No's				
14)	BID EVALUATION REPORT	Attach	ed				
14)	(Enclose a copy)						
15)	NAME AND ADDRESS OF THE SUCCESSF	UL BIDDER	M/S. Khalil Khan & Co.				
10)	THE SECONDS						
16)	CONTRACT AWARD PRICE	Rs.6,99,657/-					
170	BANKING OF CHOOCCCCH II DIDDER DI CI	VALUATIONS	FRONT				
17)	RANKING OF SUCCESSFUL BIDDER IN EV (i.e. 1st, 2nd, 3rd EVALUATION BID).	(i) M/S. Khalil K					
		(ii) M/S. Haroon	Electric Works.				
		(iii) M/S. Lala Er	nterprises.				
18)	METHOD OF PROCUREMENT USED : - (Ti	ck one)					
	a) SINGLE STAGE – ONE ENVELOPE	PROCEDURE	Domestic Domestic/ Local				
	b) SINGLE STAGE – TWO ENVELOPE	E PROCEDURE	x				
	c) TWO STAGE BIDDING PROCEDUR	RE	х				
	d) TWO STAGE – TWO ENVELOPE B	IDDING PROC	EDURE x				
			^				
	PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING		PROCUREMENT WAS ADOPTED in EF REASONS:				

ADVER ) i)	TISEMENT:  SPPRA Website (If yes, give date and SPPRA Identification News Papers (If yes, give names of newspapers and date	Yes	Yes V No
) i)	SPPRA Website (If yes, give date and SPPRA Identification News Papers	on No.) No	SPPRA Sr. No. 33026 Dated: 02-05-2017.
i)	(If yes, give date and SPPRA Identification News Papers	on No.) No	SPPRA Sr. No. 33026 Dated: 02-05-2017.
i)	(If yes, give date and SPPRA Identification News Papers	No	
i)	News Papers	No	
		Ves	
		Yes	
		tes)	×
		No	
	T 0 T 0 0 T 0 T		Domestic/ / T
NATUR	E OF CONTRACT		Local Int.
WHETH	ER QUALIFICATION CRITERIA		
WAS IN	CLUDED IN BIDDING / TENDER DOC	CUMENTS?	
If yes, e	nclose a copy)		Yes No ✓
		A	
		TIMENTS?	Yes ✓ No
	4		
METHO	DOTHER THAN OPEN COMPETITIVE	E BIDDING?	Yes ✓ No
WACDI	D SECURITY OF A DIED FROM ALL	THE DIDDE	DS2
WAS DI	D SECURIT I OBTAINED FROM ALL	THE BIDDE	Yes V No
WHETH	ER THE SUCCESSEUL BID WAS LOW	VEST EVAL	JATED Yes No
			Tes No V
		TECHNICAL	LLY Yes No
COMPL	IANT?		
		THEIR QUO	
THE III	AL OF OFENING OF BIDS:		Yes    ✓
VHETH	ER EVALUATION REPORT GIVEN	N TO BIDI	DERS BEFORE THE AWARD OF
CONTR	ACT?	. J Dioi	
Attach o	copy of the bid evaluation report)		Yes ✓ No
	WHETH WAS IN If yes, e WHETH WAS IN If yes, e WHETH WETHO WAS BI WHETH BID / BE WHETH COMPLI	WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOO If yes, enclose a copy) WHETHER APPROVAL OF COMPETENT AUTHERHOD OTHER THAN OPEN COMPETITIV WAS BID SECURITY OBTAINED FROM ALL WHETHER THE SUCCESSFUL BID WAS LOW BID / BEST EVALUATED BID (in case of Const WHETHER THE SUCCESSFUL BIDDER WAS COMPLIANT? WHETHER NAMES OF THE BIDDERS AND THE TIME OF OPENING OF BIDS?	WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? If yes, enclose a copy) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? If yes, enclose a copy) WHETHER APPROVAL OF COMPETENT AUTHORITY WIDETHOD OTHER THAN OPEN COMPETITIVE BIDDING? WAS BID SECURITY OBTAINED FROM ALL THE BIDDE WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID (in case of Consultancies) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICAL COMPLIANT? WHETHER NAMES OF THE BIDDERS AND THEIR QUOTHE TIME OF OPENING OF BIDS? WHETHER EVALUATION REPORT GIVEN TO BIDE CONTRACT?

	OMPLAINTS RECEIVED esult thereof)	Yes	×
		No	
	EVIATION FROM SPECIFICATIONS GIVE (ive details)		NDER NOTICE / DOCUMENTS
on		Yes	X
22) WAS TI	IE EVTENCION MADE IN DECONICE TIN	No No	11
	HE EXTENSION MADE IN RESPONSE TIN (ive reasons)	Yes	х
		No	
	TION FROM QUALIFICATION CRITERIA give detailed reasons.)	Yes	х
		No	
	ASSURED BY THE PROCURING AGE LISTED?	NCY THAT T	Yes No No
SUPPLI BE ASC	VISIT MADE BY ANY OFFICER/OFFICE ER'S PREMISES IN CONNECTION WITH ERTAINED REGARDING FINANCING OF Enclose a copy)	THE PROCU	REMENT? IF SO, DETAILS TO
	PROPER SAFEGUARDS PROVIDED ON ONTRACT (BANK GUARANTEE ETC.)?	MOBILIZATI	ON ADVANCE PAYMENT IN  Yes No
38) SPECIA (If yes, g	L CONDITIONS, IF ANY tive Brief Description)	Yes	x
Signature & Off Authorized	ACALO DE LISTO DE CITALIDA E	No No	
FOR OFFICE USE	ONLY		
		4	

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Khalil Khan & Co. (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to Over Head Tank at GOR-I Bath Island Karachi, and amount of Rs.6,99,657/- (Rupees= Six Lac Ninety Nine Thousand Six Hundred Fifty Seven only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts
  relating to Instructions to Bidders, shall be deemed to form and be read and construed
  as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data:
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4748

Karachi dated: 09/06/2017

To,

M/s. Khalil Khan & Co, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO OVER HEAD TANK AT GOR-I BATH ISLAND KARACHI.

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4671 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Civil Work Schedule Items, Add 10.00% Above, Total Schedule Rate, Rs.15,588/- & Non Schedule Items, Rs.6,84,069/- and Grand Total Rs.6,99,657/-

The work will be started under the supervision of Assistant Engineer, Provincial Buildings Sub Division No.I, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)
EXECUTIVE ENGINEER
Provincial Buildings Division No. I,
Karachi.

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to this office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Buildings Sub-Division No.I, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above True copy of Schedule – B. Provincial Buildings Division No. I,

Karachi.

## M/R to Over Head Tank @ GOR-I Bath Island Karachi SCHEDULE - B

No	Description	Unit	Quantity	Rate	Amount
	SCHEDULE ITEM				
1	Making & fixing steel grated door with 1/16" thick sheeting including angle iron frame 2" x 2", 3/8" and 3/4" square bars 4" centre to centre with locking arrangement. (S.I-24/92)	_	19.50	726.72	14,171/
	TOTAL Add: // %above				13,171/
	NON-SCHEDUELITEM				
I	Jungle cutting i/c. cutting of small trees & leveling of plot and disposal of debris from site of work to out side city limits etc. complete.	Sft	42687.00	5/=	21343573
2	Providing and laying PE 2" dia Schedule 40 Water Pipe including cost of required excavation cutting, jointing all labour charges, cartage etc. complete as per directed by the Engineer Incharge.	Rft	550.00	457/=	)25(317/ #
3	Providing and Fixing PE Pipe Fitting 2" dia a) Ball Wall 2" dia (Brass) b) uPVC Tee 2" dia	Each Each	2.00	1600/3	16007= 12861:
	c) uPVC Valve 2" dia (Handle) d) uPVC Valve 1/2" dia (Handle) e) uPVC Bush 2" x 1/2" f) uPVC Bush 2" x 1"	Each Each Each		1856/= 300/= 650/= 700/=	1850/: 2007: 650/: 7007:
	g) uPVC Valve (Handle) h) Socket 2" dia i) uPVC Band 2" dia j) uPVC Union 2" dia	Each Each Each	1.00 34.00	800/=  450/=  470/=  450/=	800/2 15300/2 5640/2
	k) cPVC Brass Wall Socket 2" dia	Each	3.60	1350/	4050/
1	Providing and fixing CI Water Tank Cover size 2' x 2' heavy duty, the cost including all labour charges and removing of old cover frame and fixing etc. complete as per directed by Engineer Incharge.	Each	200	1340/2	26801
5	Providing and fixing uPVC Pipe 3/4" dia including cutting making and jointing with switch pest with special approved		760		J J
	quality including all cost of labour as directed by the Engineer Incharge etc. complete.	Rft	74.00	1007=	) 74 <i>0</i> 7: M
5	Providing and fixing uPVC Pipe 1/2" dia including cutting making and jointing with switch pest with special approved quality including all cost of labour as directed by the		6		4.007.
	Engineer Incharge etc. complete.	Rft	50.00	90/=	1 450/2

Sy Chi

i.No	Description	Unit	Quantity	Rate	Amount
7	Repair of patch work ceiling, columns, beams overhead tank applying floating coat with 2 coat of cement plaster 1-1/2" 2-1/2" thick, applying SBR chemical for repair of cracks and joints etc. complete as per directed by Engineer Incharge. (Height 10' to 80')	}	211.00	174/2	36714/>
8	Disposal of debris concrete from site of work to out side city limits through mechanical means i.e. tractor trolley trucks etc. complete.	P/Truck	<b>5</b> .00	3486/:	17400/s
9	M/F Precast Circular RCC Stair Steps 2'-4" wide 3" thickness & stair railing wall 2'-0 height & 2" thick with CC Golla 8" round shape i/c. centre column 18" dia making RCC foundation & using steel bars 1/2" 4 Nos. with circular ring 5/8" dia 6" centre to centre i/c. preparing the existing landing of over lapping the steel bar with landing bars & prepared with CC 1:2:4 curing & finishing, shuttering for landing etc. complete as directed by Engineer Incharge.		33.00	28007:	92409:
	TOTAL		1	M	9240 <b>6</b> 9
	GRAND TOTAL			<b>A</b>	69965
	SAY IN RS.				sqi <del></del>

#### TERMS AND CONDITION

- Any typographical errors in the schedule B are subject to the correction with reference to the Schedule of rate General 2012 enforced from 12-07-2012 as approved by the SRC, Sindh Karachi.
- 2 So premium shall be paid on a Non Schedule Items.
- 3 100% well Graded crushed Bajri shall be used in items of work without any extra payment.
- No any items of excavated then the Quality Provided in the Schedule B without Prior of the Executive Engineer.
- 5 All sample of items should be got approved by the Executive Engineer.

Executive Engineer, Provincial Byildings Division No. I, Karachi.

(ASSISTANT ENGINEER)
Provincial Buildings Sub-Division-I

## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME OF THE ORGANIZATION / DEPTT.	Works and Services Departr	nent
2)	PROVINCIAL / LOCAL GOVT./ OTHER	Provincial.	**************************************
3)	TITLE OF CONTRACT	Provincial Buildings Division	No.I, Karachi.
4)	TENDER NUMBER	N.I.T No.TC/G-55/2016-17/-	4271 Dated: 26-04-2017.
5)	BRIEF DESCRIPTION OF CONTRACT	M/R to Assistant Flat No.13	to 16 @ GOR-I Bath Island Karach
6)	FORUM THAT APPROVED THE SCHEME	Competent Authority	
7)	TENDER ESTIMATED VALUE	Rs.3,58,400/-	
8)	ENGINEER'S ESTIMATE (For civil works only)	Rs.3,58,400/-	
9)	ESTIMATED COMPLETION PERIOD (AS I	PER CONTRACT) Two Mo	nths
10)	TENDER OPENED ON (DATE & TIME)	18-05-2017 @ (2:30 P.M)	
11)	NUMBER OF TENDER DOCUMENTS SOL (Attach list of buyers)	D 3. No's	
12)	NUMBER OF BIDS RECEIVED	3. No's	
13)	NUMBER OF BIDDERS PRESENT AT THE	TIME OF OPENING OF	BIDS 3. No's
14)	BID EVALUATION REPORT (Enclose a copy)	Attached	
15)	NAME AND ADDRESS OF THE SUCCESS	FUL BIDDER M/S.	Amanullah & Co.
		D-257450	
16)	CONTRACT AWARD PRICE	Rs.3,57,150/-	9
17)	RANKING OF SUCCESSFUL BIDDER IN E (i.e. $1^{st}$ , $2^{nd}$ , $3^{rd}$ EVALUATION BID).	VALUATION REPORT (i) M/S. Amanullah & Co.	
		(ii) M/S. Khalil Khan & Co.	
		(iii) M/S. Haroon Electric W	orks.
18)	METHOD OF PROCUREMENT USED : - (T	ick one)	
	a) SINGLE STAGE – ONE ENVELOP	E PROCEDURE Domestic	Domestic/ Local
	b) SINGLE STAGE – TWO ENVELOR	E PROCEDURE	х
	c) TWO STAGE BIDDING PROCEDU	RE	х
	d) TWO STAGE – TWO ENVELOPE	BIDDING PROCEDURE _	x
	PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTION		

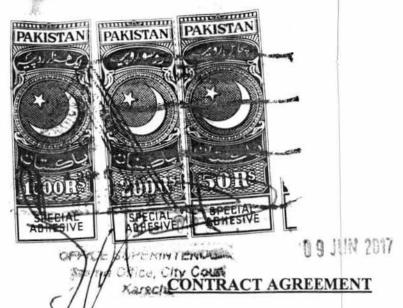
SERVICE DESCRIPTION			rocurement Committee
19) AP	PROVING AUTHORITY FOR AWARD OF CONTR	ACT_	
20) WI	HETHER THE PROCUREMENT WAS INCLUDED I	N ANN	IUAL PROCUREMENT PLAN?  Yes  No No
21) AD	OVERTISEMENT:		
i)	SPPRA Website (If yes, give date and SPPRA Identification No.)		SPPRA Sr. No. 33026 Dated: 02-05-2017.
		No	
ii)	News Papers (If yes, give names of newspapers and dates)	Yes	x
		No	
22) NA	ATURE OF CONTRACT		Domestic/ Local
WA	HETHER QUALIFICATION CRITERIA AS INCLUDED IN BIDDING / TENDER DOCUMEN yes, enclose a copy)	TS?	Yes No
WA	HETHER BID EVALUATION CRITERIA AS INCLUDED IN BIDDING / TENDER DOCUMEN yes, enclose a copy)	TS?	Yes / No
	HETHER APPROVAL OF COMPETENT AUTHORIT ETHOD OTHER THAN OPEN COMPETITIVE BIDD		S OBTAINED FOR USING A  Yes   V   No
26) WA	AS BID SECURITY OBTAINED FROM ALL THE B	IDDER	S? Yes ✓ No
	HETHER THE SUCCESSFUL BID WAS LOWEST E D / BEST EVALUATED BID (in case of Consultancies		ATED Yes No
and the same	HETHER THE SUCCESSFUL BIDDER WAS TECHN MPLIANT?	NICALI	LY Yes No
	HETHER NAMES OF THE BIDDERS AND THEIR E TIME OF OPENING OF BIDS?	QUOT	ED PRICES WERE READ OUT AT Yes  No
CO	HETHER EVALUATION REPORT GIVEN TO NTRACT? tach copy of the bid evaluation report)	BIDDI	Yes No No

31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes	x
	No	
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN	THE TENDE	R NOTICE / DOCUMENTS
(If yes, give details)	Yes	x
	No	
33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)	Yes	х
	No	
<ol> <li>DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)</li> </ol>	Yes	х
	No	
35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?	THAT THE	SELECTED FIRM IS NOT Yes  No
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OSUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VISIT (If yes, enclose a copy)	PROCUREM	MENT? IF SO, DETAILS TO
37) WERE PROPER SAFEGUARDS PROVIDED ON MOI THE CONTRACT (BANK GUARANTEE ETC.)?	BILIZATION	ADVANCE PAYMENT IN  Yes No
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes	x
Signature & Official Stamp of  Authorized Officer  Provincial Philidings Division No. I,  MKarachi.	No	
R OFFICE USE ONLY		

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Amanullah & Co. (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to Assistant Flat No.13 to 16 @ GOR-I Bath Island Karachi (Electric Work), and amount of Rs.3,57,150/-(Rupees= Three Lac Fifty Seven Thousand One Hundred & Fifty only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts
  relating to Instructions to Bidders, shall be deemed to form and be read and construed
  as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4749

Karachi dated: 09/06/2017

To,

M/s. Amanullah & Co, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO ASSISTANT FLAT NO.13 TO 16 @ GOR-I BATH ISLAND KARACHI

(ELECTRIC WORK).

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4672 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Electric Work Schedule Items, <u>At Par</u>, Total Schedule Rate, <u>Rs.35,170/-</u> & Non Schedule Items, <u>Rs.3,21,980/-</u> and Grand Total <u>Rs.3,57,150/-</u>

The work will be started under the supervision of Assistant Engineer, Provincial Electrical Sub Division No.XII, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)
EXECUTIVE ENGINEER
Provincial Buildings Division No. I,

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to his office letter No. Ouoted above.
- ii) The Assistant Engineer, Provincial Electrical Sub-Division No.XII, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

Provincial Buildings Division No. I,

Karachi.

or work: M/R TO ASSISTANT FLAT 13-16 GOR I BATH IS LAND KARACHI (ELECTRIC WORK)

1	1	SCHEDUL		1	
<b>3</b> .	Description	Qty	Rate	Unit	Amount
	P/F of flood light 400 watts (SON) having classification with 400 w lamp choke, ignator, & internal wiring complete in all respect at the height	2-Nøs	17585/-	P. No	35170
	upto 40ft with the help hydraulic crane and manual labour as per site requirement and instruction of	CHEC	T E		3
_	TOTAL		+	+ /	35170
	PART B N.S.I			(at t	19 33110 %
	Part B NSI			<b>—</b> —	1
1	P/F Fancy LED Tube Light 2-40 watt fancy shade i/c chock & starter i/c necessary electric connection etc complete.	12-Nos	2640/=	Feach	3/680/2
2	P/F Ceiling Fan 56"sweep make GFC imported or equalent quality i/c necessary electric connection as req.	4-Nos	4790/e		19165/2
3	P/F Wall Bracket Fan"sweep make GFC imported or equalent quality i/c necessary electric connection as req.	4-No.s	4695/		18788/=
4	S/F Fancy Switch socket with board as approved quality by the Engineer Incharge etc complete.	80-Nos	248/=	Each	19840/-
5	S/F Fancy Fan Dimmer as approved quality etc complete.	4-Nos	348/=	i	1392/.
6	P/F Universal light Plug 10-amp imported quality i/c necessary electric connection etc complete.	16-Nos	449/2		7184/2
7	P/F Power Plug 15-amps imported quality i/c necessary electric connection etc complete.	8-N <b>o</b> s	\$45/2		4360%.
8	P/F Energy Sever 25 watt i/c holder imported quality i/c necessary electric connection etc complete.	20-Nos	448/2	Each	8960/2
9	P/F Distribution board double shutter size (1-1/2"x1-1/4") to accommodate heavy duty for Circuit Brackers i/c painting enameled paint for other similar job on prepared board on surface.	6.00 Sft	3/90/2	Sft	19140/-
10	P/F LED Pannel Light (Energy Saving Effect)(24 224 (Model 6500 k) for using false ceiling	4-Nos	9150/-	Each 2	36600/-

Awan Mak. As

	1			
1	connection as per requirement of site			1
<i> </i>	etc complete.  P/F Exhaust Fan Plastic Body equelent quality i/c necessary electric connection as per approved quality etc complete.	8-Nos	2250/2 Each	18000/2
	P/F Exhaust Fan Metal Body equelent quality i/c necessary electric connection as per approved quality etc complete.	4-Nos	3248/=	12992/
3	P/F fancy wall bracket light i/c fancy glass lamp holder i/c electric connection as directed by the Engineer Incharge etc complete.	12-Nos	2248/L Each	28 976/
14	P/F fancy Ceiling Light i/c fancy glass lamp holder i/c electric connection as directed by the Engineer Incharge etc complete.	36-Nos	1045/=	66420/2
15	P/F Pilot Lamp(Main Indicator Lamp) Bulb i/c matching Three colours (Red,Blue,&yellow) i/c fixing for DB i/c necessary electric connection as approved quality etc complete.	48-Nos	348/L P.Set	16704/2
16	P/F Amper Meter 0-600Amp for DB i/c fixing necessary electric connection as approved quality etc complete.	4-Nos	16 48/- Each	6592/2
17	P/F Volt Meter 0-500 Amp for DB i/c fixing necessary electric connection as approved quality etc complete.	4-Nos	1800%	7200/2
	Total B		1 100	321980/
	G Total			- 357150F
	Say Rs		u'	00/10/

**TERMS & CONDITION** 

ntractor

1. Any typographical errors in the schedule B are subject to the correct condition with Reference to the schedule of rate General 2012 enforced from 12-07-2012 as approved by the SRC 5 indh.

2. Arbitraction clause stands deleted from the agreement.

3. No Premium shall be paid on Non Schedule Items

4. 100% well Graded crushed bajri shall be used in items of work without any extra payment.

5. No any items of expected then the quantity provided in the schedule 5 without prior
6. All sample of items should be got approved by the Executive Engineer

Assistant Engineery

Provincial Electrical sub Division XII,

Karachi

Provincial Buildings Division No. I,

Karachi.

## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME OF THE ORGANIZATION / DEPTT.	Works and Services Department
2)	PROVINCIAL / LOCAL GOVT./ OTHER	Provincial.
3)	TITLE OF CONTRACT	Provincial Buildings Division No.I, Karachi.
4)	TENDER NUMBER	N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.
5)	BRIEF DESCRIPTION OF CONTRACT	M/R to Secretary Bungalow No.05 GOR-I Bath Island Karachi (
6)	FORUM THAT APPROVED THE SCHEME	Competent Authority
7)	TENDER ESTIMATED VALUE	Rs.2,26,800/-
8)	ENGINEER'S ESTIMATE (For civil works only)	Rs.2,26,800/-
9)	ESTIMATED COMPLETION PERIOD (AS PI	ER CONTRACT) Two Months
10)	TENDER OPENED ON (DATE & TIME)	18-05-2017 @ (2:30 P.M)
11)	NUMBER OF TENDER DOCUMENTS SOLD	3. No's
	(Attach list of buyers)	
12)	NUMBER OF BIDS RECEIVED	3. No's
13)	NUMBER OF BIDDERS PRESENT AT THE	TIME OF OPENING OF BIDS 3. No's
14)	BID EVALUATION REPORT	Attached
	(Enclose a copy)	
15)	NAME AND ADDRESS OF THE SUCCESSF	UL BIDDER M/S. Al-Asad Traders.
16)	CONTRACT AWARD PRICE	Rs.2,25,703/-
17)	RANKING OF SUCCESSFUL BIDDER IN EV	ALUATION REPORT
5	(i.e. 1st, 2nd, 3rd EVALUATION BID).	(i) M/S. Al-Asad Traders.
		(ii) M/S. Amanullah & Co.
		(iii) M/S. Lala Enterprises.
		(iii) W.O. Laiz Lindpiaces.
18)	METHOD OF PROCUREMENT USED : - (Tie	ck one)
	a) SINGLE STAGE – ONE ENVELOPE	PROCEDURE Domestic/ Local
	b) SINGLE STAGE – TWO ENVELOPE	PROCEDURE X
	c) TWO STAGE BIDDING PROCEDUR	XE X
	d) TWO STAGE – TWO ENVELOPE BI	DDING PROCEDUREx
	PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING	METHOD OF PROCUREMENT WAS ADOPTED i.e. G ETC. WITH BRIEF REASONS:

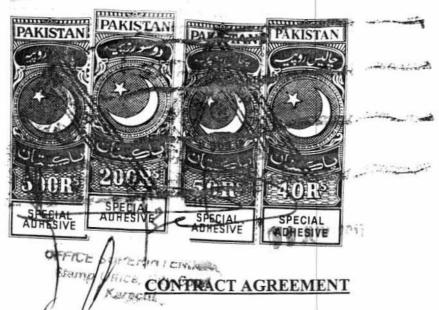
19)	APPRO	OVING AUTHORITY FOR AWARD OF CONTR		Procurement Committee
20)	WHET	HER THE PROCUREMENT WAS INCLUDED I	n ann	NUAL PROCUREMENT PLAN?  Yes  No No
21)	ADVE	RTISEMENT:		
			Yes	00004 0 W 00000 D
	i)	SPPRA Website (If yes, give date and SPPRA Identification No.)	7.88	SPPRA Sr. No. 33026 Dated: 02-05-2017.
			No	
	***			
	ii)	News Papers (If yes, give names of newspapers and dates)	Yes	×
			No	
			INO	
22)	NATUI	RE OF CONTRACT		Domestic/
23)	WHET	HER QUALIFICATION CRITERIA		
23)		NCLUDED IN BIDDING / TENDER DOCUMEN	TS?	
		enclose a copy)		Yes No ✓
				163
24)	WHET	HER BID EVALUATION CRITERIA		
24)		NCLUDED IN BIDDING / TENDER DOCUMEN	ITS?	Yes ✓ No
		enclose a copy)		
		4	F	
25)	WHET	HER APPROVAL OF COMPETENT AUTHORIT	YWA	AS OBTAINED FOR USING A
		OD OTHER THAN OPEN COMPETITIVE BIDD		Yes ✓ No
			4800	100   1   100
26)	WAS B	BID SECURITY OBTAINED FROM ALL THE BI	IDDER	RS?
				Yes V No
27)		HER THE SUCCESSFUL BID WAS LOWEST E		ATED Yes No ✓
	BID / B	BEST EVALUATED BID (in case of Consultancies	5)	
28)		HER THE SUCCESSFUL BIDDER WAS TECHN	NICAL	LY Yes No
	COMP	LIANT?		
29)	WHET	HER NAMES OF THE BIDDERS AND THEIR	QUOT	TED PRICES WERE READ OUT AT
- 1.5-1		IME OF OPENING OF BIDS?	p. w. marana	Yes ✓ No
				1.00
30)	WHET	HER EVALUATION REPORT GIVEN TO	BIDD	ERS BEFORE THE AWARD OF
	CONTR	RACT?		177.0
	(Attach	copy of the bid evaluation report)		Yes ✓ No

31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes	x
	No	
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN	N IN THE TENDER	R NOTICE / DOCUMENTS
(If yes, give details)	Yes	x
	No	
<ol> <li>WAS THE EXTENSION MADE IN RESPONSE TIM (If yes, give reasons)</li> </ol>	E? Yes	x
	No	
34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)	Yes	×
	No	
35) WAS IT ASSURED BY THE PROCURING AGEN BLACK LISTED?	ICY THAT THE	Yes No No
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIA SUPPLIER'S PREMISES IN CONNECTION WITH BE ASCERTAINED REGARDING FINANCING OF (If yes, enclose a copy)	THE PROCUREM	ENT? IF SO, DETAILS TO
37) WERE PROPER SAFEGUARDS PROVIDED ON THE CONTRACT (BANK GUARANTEE ETC.)?	MOBILIZATION	ADVANCE PAYMENT IN
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes	х
Signature & Official Stamp of Authorized Officer  Provincial Privings Division No. 1	No No	
OFFICE USE ONLY		

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Al-Asad Traders (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to Secretary Bungalow No.05 GOR-I Bath Island Karachi (Electric Work), and amount of Rs.2,25,703/- (Rupees= Two Lac Twenty Five Thousand Seven Hundred & Three only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts
  relating to Instructions to Bidders, shall be deemed to form and be read and construed
  as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4750

Karachi dated: 09/06/2017

To.

M/s. Al-Asad Traders, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO SECRETARY BUNGALOW NO.05 GOR-I BATH ISLAND KARACHI

(ELECTRIC WORK).

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4673 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Electric Work Schedule Items, <u>At Par</u>, Total Schedule Rate, <u>Rs.35,170/-</u> & Non Schedule Items, <u>Rs.1,90,533/-</u> and Grand Total <u>Rs.2,25,703/-</u>

The work will be started under the supervision of Assistant Engineer, Provincial Electrical Sub Division No.XII, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)
EXECUTIVE ENGINEER
Provincial Buildings Division No. I,
WKarachi.

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to his office letter No. Ouoted above.
- ii) The Assistant Engineer, Provincial Electrical Sub-Division No.XII, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above
True copy of Schedule – B.

Provincial Buildings Division No. I,

		Schedule I	3		
	Description	Qty	Rate	Unit	Amount
	P/F of flood light 400 watts (SON) having classification with 400 w lamp choke, ignator, & internal wiring complete in all respect at the height upto 40ft with the help hydraulic	2-Nos	17585/-/	P. 100	35170
1	crane and manual labour as per site,		CVED		
1_	requirement and instruction of (166/)	-6)		1	
1	TOTAL			/6	35170
4	PART B N.S.I				7 3
	Part B NSI				
	P/F Fancy LED Tube Light 2-40 watt fancy shade i/c chock & starter i/c necessary electric connection etc complete.	8-Nos	2650/2	Fach	2/200/-
	P/F Ceiling Fan 56"sweep make GFC imported or equalent quality i/c necessary electric connection as req.	8-Nos	4790/2	44	38329.
3	P/F Wall Bracket Fan"sweep make GFC imported or equalent quality i/c necessary electric connection as req.	3-Nos	4695/=	"	14085/=
4	S/F Fancy Switch socket with board as approved quality by the Engineer Incharge etc complete.	28-Nos	248/	Each	6944/2
5	S/F Fancy Fan Dimmer as approved quality etc complete.	8-Nos/	348/=		2784/;
6	P/F Universal light Plug 10-amp imported quality i/c necessary electric connection etc complete.	8-Nes	448/=		3584/.
7	P/F Power Plug 15-amps imported quality i/c necessary electric connection etc complete.	5-Nos	548/=		2740/2
8	P/F Energy Sever 25 watt i/c holder imported quality i/c necessary electric connection etc complete.	16-Nøs	448/=	Each	7168/.
9	P/F Distribution board double shutter size (1-1/2"x1-1/4") to accommodate heavy duty for Circuit Brackers i/c painting enameled paint for other similar job on prepared board on surface.	3.00 Sft	3/00/=	Sft	4300/2
10	P/F LED Pannel Light (Energy Saving Effect)(24□x24□)(Model 6500 k) for using false ceiling imported quality i/c making	4-Nos	9150/2	Each	36600/-

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|   | connection as per requirement of site etc complete.                                                                                                                          |       |           |                       |         |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------------------|---------|
| l | P/F Exhaust Fan Plastic Body<br>equelent quality i/c necessary<br>electric connection as per approved<br>quality etc complete.                                               | 5-Nos | 1 22 48/2 | Each                  | 11240/= |
|   | P/F Exhaust Fan Metal Body<br>equelent quality i/c necessary<br>electric connection as per approved<br>quality etc complete.                                                 | 1-Nos | 3200/=    |                       | 3200/=  |
|   | P/F fancy wall bracket light i/c fancy<br>glass lamp holder i/c electric<br>connection as directed by the<br>Engineer Incharge etc complete.                                 | 8-Nog | 2248/=    | Each                  | 17984/= |
|   | P/F fancy Ceiling Light i/c fancy glass<br>lamp holder i/c electric connection as<br>directed by the Engineer Incharge etc<br>complete.                                      | 6-Nos | 1800/-    | ν                     | 10800/= |
| 5 | P/F Pilot Lamp(Main Indicator Lamp) Bulb i/c matching Three colours (Red,Blue,&yellow) i/c fixing for DB i/c necessary electric connection as approved quality etc complete. | 3-Nos | 348/-     | P.Set                 | 1044/=  |
| 6 | P/F Amper Meter 0-600Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 1-Nos | 1640/2    | Each                  | 1640/=  |
| 7 | P/F Volt Meter 0-500 Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 1-Nos | 1900/2    | D                     | 1900)=  |
|   | Total B                                                                                                                                                                      |       | -         |                       | 190533/ |
|   | G Total                                                                                                                                                                      |       |           |                       | 2257031 |
|   | Say Rs                                                                                                                                                                       |       |           | Leader to the feet of | , , , , |

TERMS & CONDITION

- 1. Any typographical errors in the schedule B are subject to the correct condition with Reference to the schedule of rate General 2012 enforced from 12-07-2012 as approved by the SRC Sindh.
- 2. Arbitraction clause stands deleted from the agreement.
- 3. No Premium shall be paid on Non Schedule Items
- 4. 100% well Graded crushed bajri shall be used in items of work without any extra payment.
- 5. No any items of exveceed then the quantity provided in the schedule B without prior of the Executive Engineer.
- 6. All sample of items should be got approved by the Executive Engineer

Provincial Electrical sub Division-XII, Karachi

uildings Division No. 1,

Karachi.

#### SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

### CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

|     |                                                                         | Works and Services Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |  |  |  |
|-----|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|--|--|
| 1)  | NAME OF THE ORGANIZATION / DEPTT.                                       | Provincial.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -              |  |  |  |
| 2)  | PROVINCIAL / LOCAL GOVT./ OTHER                                         | Provincial Buildings Division No.1, Kara                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | chi            |  |  |  |
| 3)  | TITLE OF CONTRACT                                                       | Such a factor of the analysis of the state o |                |  |  |  |
| 4)  | TENDER NUMBER                                                           | N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |  |  |  |
| 5)  | BRIEF DESCRIPTION OF CONTRACT                                           | S/R to Assistant Flat No.04 at GOR Bath Island Karachi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |  |  |  |
| 6)  | FORUM THAT APPROVED THE SCHEME                                          | Competent Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |  |  |  |
| 7)  | TENDER ESTIMATED VALUE                                                  | Rs.2,99,200/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |  |  |  |
| 8)  | ENGINEER'S ESTIMATE (For civil works only)                              | Rs.2,99,200/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |  |  |  |
| 9)  | ESTIMATED COMPLETION PERIOD (AS P                                       | ER CONTRACT) Two Months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |  |  |  |
| 10) | TENDER OPENED ON (DATE & TIME)                                          | 18-05-2017 @ (2:30 P.M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |  |  |  |
| 11) | NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)                 | O 3. No's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |  |  |  |
| 12) | NUMBER OF BIDS RECEIVED                                                 | 3. No's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |  |  |  |
|     | NUMBER OF BIDDERS PRESENT AT THE                                        | TIME OF OPENING OF BIDS 3. N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | lo's           |  |  |  |
|     | BID EVALUATION REPORT<br>(Enclose a copy)                               | Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |  |  |  |
| 15) | NAME AND ADDRESS OF THE SUCCESSF                                        | CUL BIDDER M/S. Ather & Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ).             |  |  |  |
| 16) | CONTRACT AWARD PRICE                                                    | Rs.2,99,189/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |  |  |  |
| 17) | RANKING OF SUCCESSFUL BIDDER IN EV (i.e. 1st, 2nd, 3rd EVALUATION BID). | VALUATION REPORT (i) M/S. Ather & Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |  |  |  |
|     |                                                                         | (ii) M/S. Uzair Construction Company.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |  |  |  |
|     |                                                                         | (iii) M/S. Khalil Khan & Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |  |  |  |
| 18) | METHOD OF PROCUREMENT USED : - (Tie                                     | ck one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |  |  |  |
|     | a) SINGLE STAGE – ONE ENVELOPE                                          | PROCEDURE Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Domestic/ Loca |  |  |  |
|     | b) SINGLE STAGE – TWO ENVELOPE                                          | E PROCEDURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ×              |  |  |  |
|     | c) TWO STAGE BIDDING PROCEDUR                                           | RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | x              |  |  |  |
|     | d) TWO STAGE – TWO ENVELOPE B                                           | IDDING PROCEDURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ×              |  |  |  |
|     | PLEASE SPECIFY IF ANY OTHER                                             | SERVICE OF A CONTRACT OF A CON | VAS ADOPTED    |  |  |  |

| 19) | APPRO            | VING AUTHORITY FOR AWARD OF CONTR                                                  |        | rocurement Committee                   |
|-----|------------------|------------------------------------------------------------------------------------|--------|----------------------------------------|
| 20) | WHETI            | HER THE PROCUREMENT WAS INCLUDED I                                                 | N ANN  | IUAL PROCUREMENT PLAN?  Yes            |
| 21) | ADVE             | RTISEMENT:                                                                         |        |                                        |
|     | i)               | SPPRA Website                                                                      | Yes    | SPPRA Sr. No. 33026 Dated: 02-05-2017. |
|     | -,               | (If yes, give date and SPPRA Identification No.)                                   | No     |                                        |
|     | ii)              | News Papers                                                                        |        |                                        |
|     | ,                | (If yes, give names of newspapers and dates)                                       | Yes    | x                                      |
|     |                  |                                                                                    | No     |                                        |
| 22) | NATUE            | RE OF CONTRACT                                                                     |        | Domestic/ Int.                         |
|     |                  | HER QUALIFICATION CRITERIA                                                         |        |                                        |
| 23) | WAS IN           | NCLUDED IN BIDDING / TENDER DOCUMEN                                                | TS?    |                                        |
|     | (II yes,         | enclose a copy)                                                                    |        | Yes No ✓                               |
| 24) |                  | HER BID EVALUATION CRITERIA<br>NCLUDED IN BIDDING / TENDER DOCUMEN                 | Ten    | Yes ✓ No                               |
|     |                  | enclose a copy)                                                                    | 131    |                                        |
| 25) | WHETI            | HER APPROVAL OF COMPETENT AUTHORIT                                                 | YWA    | S OBTAINED FOR USING A                 |
|     | METHO            | OD OTHER THAN OPEN COMPETITIVE BIDD                                                | ING?   | Yes V No                               |
| 26) | WAS B            | ID SECURITY OBTAINED FROM ALL THE BI                                               | DDER   | S? Yes / No                            |
|     |                  |                                                                                    |        |                                        |
| 27) |                  | HER THE SUCCESSFUL BID WAS LOWEST E<br>EST EVALUATED BID (in case of Consultancies |        | ATED Yes No ✓                          |
|     |                  |                                                                                    |        |                                        |
| 28) |                  | HER THE SUCCESSFUL BIDDER WAS TECHN<br>LIANT?                                      | IICALI | Yes No                                 |
|     |                  |                                                                                    |        |                                        |
| 29) |                  | HER NAMES OF THE BIDDERS AND THEIR<br>ME OF OPENING OF BIDS?                       | QUOT   | ED PRICES WERE READ OUT AT  Yes  No    |
| 30) |                  | HER EVALUATION REPORT GIVEN TO                                                     | BIDDE  | ERS BEFORE THE AWARD OF                |
|     | CONTR<br>(Attach | copy of the bid evaluation report)                                                 |        | Yes / No                               |
|     |                  |                                                                                    |        |                                        |

|                                                                                                                                                        | 34                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 31) ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                                                                   | Yes                                                   |
|                                                                                                                                                        | No                                                    |
| <ol> <li>ANY DEVIATION FROM SPECIFICATIONS GIVEN<br/>(If yes, give details)</li> </ol>                                                                 | IN THE TENDER NOTICE / DOCUMENTS                      |
| (II yes, give details)                                                                                                                                 | Yes X                                                 |
|                                                                                                                                                        | No                                                    |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME<br>(If yes, give reasons)                                                                                  | Yes x                                                 |
|                                                                                                                                                        | No                                                    |
| 34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)                                                                             | Yes x                                                 |
| 35) WAS IT ASSURED BY THE PROCURING AGEN<br>BLACK LISTED?                                                                                              | No   ICY THAT THE SELECTED FIRM IS NOT   Yes   V   No |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL SUPPLIER'S PREMISES IN CONNECTION WITH A BE ASCERTAINED REGARDING FINANCING OF V (If yes, enclose a copy) | THE PROCUREMENT? IF SO, DETAILS TO                    |
| 37) WERE PROPER SAFEGUARDS PROVIDED ON M<br>THE CONTRACT (BANK GUARANTEE ETC.)?                                                                        | MOBILIZATION ADVANCE PAYMENT IN  Yes No               |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                                                                        | Yes                                                   |
| Signature & Official Stamp of  Authorized Officer  Provincial Politings Division No. I                                                                 | No                                                    |
| OR OFFICE USE ONLY                                                                                                                                     |                                                       |
|                                                                                                                                                        |                                                       |
|                                                                                                                                                        |                                                       |

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print Save Reset



THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Ather & Co. (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz S/R to Assistant Flat No.04 at GOR Bath Island Karachi, and amount of Rs.2,99,189/- (Rupees= Two Lac Ninety Nine Thousand One Hundred & Eighty Nine only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts relating to Instructions to Bidders, shall be deemed to form and be read and construed as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract. Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4751

Karachi dated: 09/06/2017

To,

M/s. Ather & Co,

Government Contractor,

Karachi.

Subject: -

WORK ORDER.

S/R TO ASSISTANT FLAT NO.04 AT GOR BATH ISLAND KARACHI.

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4674 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Civil Work Schedule Items, <u>At Par</u>, Cost of Wood Work, Less 20.05% Below on Item No.2, Total Schedule Rate, <u>Rs.1,36,584/-</u> & Non Schedule Items, <u>Rs.NIL</u>, and Grand Total <u>Rs.2,99,789/-</u>

The work will be started under the supervision of Assistant Engineer, Provincial Buildings Sub

Division No.I, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)

EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

M Karachi

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to this office letter No. Ouoted above.
- ii) The Assistant Engineer, Provincial Buildings Sub-Division No.I, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above
True copy of Schedule – B.

Provincial Buildings Division No. I,

## SCHEDULE B.

#### NAME OF WORK: - S/R TO ASSISTANT FLAT No. 04, AT GOR BATH ISLAND KARACHI.

| P/f deodar wooden ward rob i/c boxing with back                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| shaves shutters drawers, and brass fitting such as handles locking arrangement hanger rod shoe rod and mirror measuring 2'x1' complete as per approved design (S.I.NO 24-p/61)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 66.50<br>Sft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2364/63 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | P. Sft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 157247                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Providing and fixing approved quality mort ice lock (S.I.NO.21/60)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| PART B,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - 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| First class deodar wood wrought joinery in doors and windows etc fixed in position including chowkats hold fasts hinges, iron tower bolts chocks cleats handles and cords with hooks etc deodar paneled or paneled and glazed or fully glazed (b)1-3/4" thick(S.I.NO.7-b/58).(1273/76(-)370/83=902/93 (Only Shutter).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| S/F in position Aluminum channel framing for sliding windows ventilator of alcop made with 5mm thick tinted glass glazing (Belgium) & Aluminum fly screen l/c handle stoppers & locking arrangement etc, corporate (signature).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Total ()                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| Less 24 55 % Below on item no. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| B. William                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| G Total Rs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| The second secon | handles locking arrangement hanger rod shoe rod and mirror measuring 2'x1' complete as per approved design (S.I.NO 24-p/61)  Providing and fixing approved quality mort ice lock (S.I.NO 21/60)  Total  PART B,  First class deodar wood wrought joinery in doors and windows etc fixed in position including chowkats hold fasts hinges, iron tower bolts chocks cleats handles and cords with hooks etc deodar paneled or paneled and glazed or fully glazed (b)1-3/4" thick(S.I.NO.7-b/58) (1273/76(-)370/83=902/93 (Only Shutter).  S/F in position Aluminum channel framing for sliding windows ventilator of alcop made with 5mm thick tinted glass glazing (Belgium) & Aluminum fly screen lice handle stoppers & locking arrangement etc. complete (s. Ne. 84-a/108).(Deluxe model (white). Total  Lless 20.05 % Below on item no. 2. | handles locking arrangement hanger rod shoe rod and mirror measuring 2'x1' complete as per approved design (S.I.NO 24-p/61)  Providing and fixing approved quality mort ice lock (S.I.NO 21/60)  Total  PART B,  First class deodar wood wrought joinery in doors and windows etc fixed in position including chowkats hold fasts hinges, iron tower bolts chocks cleats handles and cords with hooks etc deodar paneled or paneled and glazed or fully glazed (b)1-3/4" thick(S.I.NO.7-b/58).(1273/76(-)370/83=902/93 (Only Shutter).  S/F in position Aluminum channel framing for sliding windows ventilator of alcop made with 5mm thick inted glass glazing (Belgium) & Aluminum fly screen irc handle stoppers & locking arrangement etc, complete (s) Ne. 84-a/108).(Deluxe model (white).  Total  Less 2005 % Belov on item no. 2. | handles locking arrangement hanger rod shoe rod and mirror measuring 2'x1' complete as per approved design (S.I.NO 24-p/61)  Providing and fixing approved quality mort ice lock (S.I.NO 21/60)  Total  PART B,  First class deodar wood wrought joinery in doors and windows etc fixed in position including chowkats hold fasts hinges, iron tower bolts chocks cleats handles and cords with hooks etc deodar paneled or paneled and glazed or fully glazed (b)1-3/4" thick(S.I.NO.7-b/58).(1273/76(-)370/83=902/93 (Only Shutter).  S/F in position Aluminum channel framing for sliding windows ventilator of alcop made with 5mm thick inted glass glazing (Belgium) & Aluminum fly screen fic handle stoppers & locking arrangement etc, complete (s) Ne. 84-a/108).(Deluxe model (white).  Total  Less 2005 % Belov on item no. 2. | handles locking arrangement hanger rod shoe rod and mirror measuring 2'x1' complete as per approved design (S.I.NO 24-p/61)  Providing and fixing approved quality mort ice lock (S.I.NO 21/60)  Total  PART B,  First class deodar wood wrought joinery in doors and windows etc fixed in position including chowkats hold fasts hinges, iron tower bolts chocks cleats handles and cords with hooks etc deodar paneled or paneled and glazed or fully glazed (b)1-3/4" thick(S.I.NO.7-b/58).(1273/76(-)370/83=902/93 (Only Shutter).  S/F in position Aluminum channel framing for sliding windows ventilator of alcop made with 5mm thick tinted glass glazing (Belgium) & Aluminum fly screen lice handle stoppers & locking arrangement etc, complete (s) Ne. 84-a/108).(Deluxe model (white).  Total  Liess 21.05 % Below on item no. 2. |

#### TERMS AND CONDITION

- 1) Any typographical errors in the schedule B are subject to the conjection with Reference to the Schedule of rate General 2012 enforced from 12 07 2012 as Approved by the S.R.C. Sindh Karachi
- Arbitration clause stands deleted from the agreement
- 3) No premium shall be paid on a Non schedule items.
- 4) 100% WELL Graded crushed bajri shall be used in items of work without any extra payment
- 5) No Any items of exviceed then the Quantity Provided in the Schedule B without Prior of the Executive Engineer.

6 All sample of items should be got approved by the Executive Engineer.

Provincial Buildings Division No. I, Karachi.

ASSISTANT ENGINEER PROVINCIAL BUILDINGS SUB DIVISION-I

KARACHI.

### SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

### CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1)  | NAME OF TH                                                | IE ORGANIZATION / DEPTT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Works and Service  | ces Department                              |
|-----|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------|
| 2)  |                                                           | / LOCAL GOVT./ OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Provincial.        |                                             |
| 3)  | TITLE OF CO                                               | 1 (1 and 3 and 1 and 1 and 1 and 1 (1 and 1 and 3 and | Provincial Buildin | gs Division No.I, Karachi.                  |
|     | TENDER NU                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N I T No TC/G-5    | 5/2016-17/4271 Dated: 26-04-2017.           |
| 4)  |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | Flat No.09 to 12 @ GOR-I Bath Island Karach |
| 5)  |                                                           | RIPTION OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Competent Author   |                                             |
| 6)  |                                                           | T APPROVED THE SCHEME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                             |
| 7)  |                                                           | IMATED VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Rs.3,60,400/-      |                                             |
| 8)  | ENGINEER'S<br>(For civil work                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rs.3,60,400/-      |                                             |
| 9)  | ESTIMATED                                                 | COMPLETION PERIOD (AS PE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ER CONTRAC         | T) Two Months                               |
| 10) | TENDER OPE                                                | ENED ON (DATE & TIME)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 18-05-2017 @ (2    | 2:30 P.M)                                   |
| 11) | NUMBER OF<br>(Attach list of                              | TENDER DOCUMENTS SOLD buyers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3. No's            |                                             |
| 12) | NUMBER OF                                                 | BIDS RECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3. No's            |                                             |
| 13) | NUMBER OF                                                 | BIDDERS PRESENT AT THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TIME OF OPEN       | NING OF BIDS 3. No's                        |
|     |                                                           | ATION REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Attach             |                                             |
| 15) | NAME AND                                                  | ADDRESS OF THE SUCCESSF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | UL BIDDER_         | M/S. Amanullah & Co.                        |
| 16) | CONTRACT                                                  | AWARD PRICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rs.3,58,694/-      |                                             |
|     |                                                           | /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                  |                                             |
| 17) | (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>nd</sup> | F SUCCESSFUL BIDDER IN EV<br>EVALUATION BID).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (i) M/S. Amanu     |                                             |
|     |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (ii) M/S. Al-Asa   | d Traders.                                  |
|     |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (iii) M/S. Mehdi   | Enterprises.                                |
| 18) | METHOD OF                                                 | PROCUREMENT USED : - (Tie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ck one)            |                                             |
|     | a) SINC                                                   | ILE STAGE – ONE ENVELOPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PROCEDURE          | Domestic/ Local                             |
|     | b) SINC                                                   | GLE STAGE – TWO ENVELOPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | E PROCEDURE        | x x                                         |
|     | c) TWO                                                    | STAGE BIDDING PROCEDUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RE                 | х                                           |
|     | d) TWO                                                    | STAGE – TWO ENVELOPE B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IDDING PROC        | EDURE x                                     |
|     |                                                           | SE SPECIFY IF ANY OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | PROCUREMENT WAS ADOPTED i.e.                |

| 19)  | APPRO             | OVING AUTHORITY FOR AWARD OF CO                                            |              | urement Committee                    |
|------|-------------------|----------------------------------------------------------------------------|--------------|--------------------------------------|
| 2220 |                   |                                                                            |              |                                      |
| 20)  | WHET              | HER THE PROCUREMENT WAS INCLUE                                             | DED IN ANNUA | Yes V No                             |
| 21)  | ADVE              | RTISEMENT:                                                                 |              |                                      |
|      |                   | Š.                                                                         | Yes SP       | PRA Sr. No. 33026 Dated: 02-05-2017. |
|      | i)                | SPPRA Website                                                              |              |                                      |
|      |                   | (If yes, give date and SPPRA Identification                                | No.)         |                                      |
|      |                   |                                                                            | 140          |                                      |
|      | ii)               | News Papers                                                                | Yes          |                                      |
|      |                   | (If yes, give names of newspapers and dates                                | s)           | ×                                    |
|      |                   |                                                                            | No           |                                      |
|      |                   |                                                                            | [110]        |                                      |
| 22)  | NATUI             | RE OF CONTRACT                                                             |              | Domestic/ Int.                       |
| 23)  | WHET              | HER QUALIFICATION CRITERIA                                                 |              |                                      |
| 23)  |                   | NCLUDED IN BIDDING / TENDER DOCU                                           | IMENTS?      |                                      |
|      | (If yes,          | enclose a copy)                                                            | 1            | Yes No ✓                             |
|      |                   |                                                                            | 1 0          |                                      |
| 24)  |                   | THER BID EVALUATION CRITERIA                                               |              | Vac Z Na                             |
|      |                   | NCLUDED IN BIDDING / TENDER DOCU                                           | JMENTS?      | Yes  No No                           |
|      | (II yes,          | enclose a copy)                                                            |              |                                      |
| 25   | MAIRT             | THER ADDROVAL OF COMPETENT ALTH                                            | IODITY WAS O | DETAINED FOR HEING A                 |
| 25)  |                   | HER APPROVAL OF COMPETENT AUTH<br>OD OTHER THAN OPEN COMPETITIVE           |              | Yes V No                             |
|      |                   |                                                                            |              | Tes V No                             |
| 26)  | WASE              | BID SECURITY OBTAINED FROM ALL T                                           | HE BIDDERS?  |                                      |
|      |                   | <b></b>                                                                    |              | Yes ✓ No                             |
|      | enter aurouvoorde |                                                                            |              |                                      |
| 27)  |                   | THER THE SUCCESSFUL BID WAS LOWE<br>BEST EVALUATED BID (in case of Consult |              | ED Yes No                            |
|      | DID / L           | DEST EVALUATED BID (III case of Consum                                     | tancies)     |                                      |
| 20)  | WHET              | THER THE SUCCESSFUL BIDDER WAS T                                           | ECHNICALI V  | Yes No 🗸                             |
| 20)  |                   | PLIANT?                                                                    | ECHNICALLI   | 165                                  |
|      |                   |                                                                            |              |                                      |
| 20)  | NII IEE           | THE NAMES OF THE BIDDERS AND T                                             | HEID OHOTEE  | A DRIGER WERE BEAD OUT AT            |
| 29)  |                   | THER NAMES OF THE BIDDERS AND TO<br>TIME OF OPENING OF BIDS?               | HEIR QUUIEL  |                                      |
|      |                   | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                                      |              | Yes  No No                           |
| 30)  | WHET              | THER EVALUATION REPORT GIVEN                                               | TO BIDDERS   | S BEFORE THE AWARD OF                |
| 30)  |                   | RACT?                                                                      | . O DIDDLIN  |                                      |
|      | (Attach           | h copy of the bid evaluation report)                                       |              | Yes ✓ No                             |
|      |                   |                                                                            |              |                                      |
|      |                   |                                                                            |              |                                      |

|   | 31) ANY COMPLAINTS RECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes            |                           |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|
|   | (If yes, result thereof)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ies            | x                         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No             |                           |
|   | 32) ANY DEVIATION FROM SPECIFICATIONS GIV<br>(If yes, give details)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes Yes        | X X                       |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No             |                           |
|   | 33) WAS THE EXTENSION MADE IN RESPONSE TO (If yes, give reasons)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes            | x                         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No             |                           |
|   | 34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes            | x                         |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No             |                           |
|   | 35) WAS IT ASSURED BY THE PROCURING AG BLACK LISTED?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ENCY THAT THE  | Yes No No                 |
|   | 36) WAS A VISIT MADE BY ANY OFFICER/OFFICE SUPPLIER'S PREMISES IN CONNECTION WIT BE ASCERTAINED REGARDING FINANCING OF THE SECOND STREET OF THE SECOND STREE | H THE PROCURE  | MENT? IF SO, DETAILS TO   |
|   | (If yes, enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | Yes No 🗸                  |
|   | 37) WERE PROPER SAFEGUARDS PROVIDED OF<br>THE CONTRACT (BANK GUARANTEE ETC.)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N MOBILIZATION | ADVANCE PAYMENT IN Yes No |
|   | 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes            | X                         |
|   | ANO)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No             |                           |
|   | gnature & Official Stamp of Executive Enginer, Authorized Officer Provincial Buildings Division N Marachi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | io.1,          |                           |
| _ | FFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | l.             |                           |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print Save Rese



THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Amanullah & Co. (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to Assistant Flat No.09 to 12 @ GOR-I Bath Island Karachi (Electric Work), and amount of Rs.3,58,694/-(Rupees= Three Lac Fifty Eight Thousand Six Hundred & Ninety Four only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts relating to Instructions to Bidders, shall be deemed to form and be read and construed as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4752

Karachi dated: 09/06/2017

To,

M/s. Amanullah & Co, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO ASSISTANT FLAT NO.09 TO 12 @ GOR-I BATH ISLAND KARACHI

(ELECTRIC WORK).

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4675 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Electric Work Schedule Items @, At Par, Total Schedule Rate, Rs.35,170/- & Non Schedule Items, Rs.3,23,524, and Grand Total Rs.3,58,694/-

The work will be started under the supervision of Assistant Engineer, Provincial Electrical Sub Division No.XII, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO) EXECUTIVE ENGINEER

Provincial Baildings Division No. I,

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to his office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Electrical Sub-Division No XII, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

## of work: M/K TO ASSISTANT FLAT 09-12 GOR I BATH IS LAND KARACHI (ELECTRIC WORK)

| f flood light 400 watts (SON) g classification with 400 w lamp g, ignator, & internal wiring lete in all respect at the height 40ft with the help hydraulic and manual labour as per site rement and instruction of 166/126  B N.S.I B NSI ancy LED Tube Light 2-40 watt shade i/c chock & starter i/c ssary electric connection etc lete. eiling Fan 56"sweep make imported or equalent quality cessary electric connection as | Qty 2-Nos                                                                                                                                                                                            | Rate 17585                                                                                                                                                                                                                        | Each P. No                                                                                                                                                                                                                                     | Amount 35170 3/680/_                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| g classification with 400 w lamp e, ignator, & internal wiring lete in all respect at the height 40ft with the help hydraulic and manual labour as per site rement and instruction of 166/126  B N.S.I B N.S.I ancy LED Tube Light 2-40 watt shade i/c chock & starter i/c ssary electric connection etc lete. reiling Fan 56"sweep make imported or equalent quality cessary electric connection as                            | CH(E)                                                                                                                                                                                                | WED 2840/s                                                                                                                                                                                                                        | P. No.                                                                                                                                                                                                                                         | 3/680/                                                                                                                                                                              |
| and manual labour as per site rement and instruction of 166 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                              | 12-Nos                                                                                                                                                                                               | 2640/2                                                                                                                                                                                                                            | tack                                                                                                                                                                                                                                           | 3/680/                                                                                                                                                                              |
| and manual labour as per site rement and instruction of LOG 200 L  B N.S.I  B NSI  ancy LED Tube Light 2-40 watt shade i/c chock & starter i/c sary electric connection etc lete.  Eeiling Fan 56"sweep make imported or equalent quality cessary electric connection as                                                                                                                                                        | 12-Nos                                                                                                                                                                                               | 2640/2                                                                                                                                                                                                                            | tack                                                                                                                                                                                                                                           | 3/680/.                                                                                                                                                                             |
| B N.S.I B N.S.I ancy LED Tube Light 2-40 watt shade i/c chock & starter i/c sary electric connection etc lete. eiling Fan 56"sweep make imported or equalent quality cessary electric connection as                                                                                                                                                                                                                             | 12-Nos                                                                                                                                                                                               | 2640/2                                                                                                                                                                                                                            | tack                                                                                                                                                                                                                                           | 3/680/,                                                                                                                                                                             |
| B N.S.I  B NSI  ancy LED Tube Light 2-40 watt shade i/c chock & starter i/c sary electric connection etc lete.  eiling Fan 56"sweep make imported or equalent quality cessary electric connection as                                                                                                                                                                                                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                   | tack                                                                                                                                                                                                                                           | 3/680/,                                                                                                                                                                             |
| B NSI ancy LED Tube Light 2-40 watt shade i/c chock & starter i/c ssary electric connection etc lete. leiling Fan 56"sweep make imported or equalent quality cessary electric connection as                                                                                                                                                                                                                                     |                                                                                                                                                                                                      |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                |                                                                                                                                                                                     |
| ancy LED Tube Light 2-40 watt shade i/c chock & starter i/c ssary electric connection etc lete.  eiling Fan 56"sweep make imported or equalent quality cessary electric connection as                                                                                                                                                                                                                                           |                                                                                                                                                                                                      |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                |                                                                                                                                                                                     |
| shade i/c chock & starter i/c ssary electric connection etc lete. eiling Fan 56"sweep make imported or equalent quality cessary electric connection as                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                      |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                |                                                                                                                                                                                     |
| imported or equalent quality cessary electric connection as                                                                                                                                                                                                                                                                                                                                                                     | 4-Nos                                                                                                                                                                                                | 4700%                                                                                                                                                                                                                             | 44                                                                                                                                                                                                                                             |                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                                                                                                                                                                                    |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                | 18800/                                                                                                                                                                              |
| Vall Bracket Fan"sweep make<br>imported or equalent quality<br>cessary electric connection as                                                                                                                                                                                                                                                                                                                                   | 4-Nos                                                                                                                                                                                                | 4690/-                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                | 187607.                                                                                                                                                                             |
| ancy Switch socket with board<br>proved quality by the Engineer<br>rge etc complete.                                                                                                                                                                                                                                                                                                                                            | 88-Nos                                                                                                                                                                                               | 248/2                                                                                                                                                                                                                             | Each                                                                                                                                                                                                                                           | 21824                                                                                                                                                                               |
| ancy Fan Dimmer as approved<br>y etc complete                                                                                                                                                                                                                                                                                                                                                                                   | 4-Nos                                                                                                                                                                                                | 348/0                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                | 1392/=                                                                                                                                                                              |
| Iniversal light Plug 10-amp<br>ted quality i/c necessary<br>ic connection etc complete                                                                                                                                                                                                                                                                                                                                          | 16-Nos                                                                                                                                                                                               | 448/2                                                                                                                                                                                                                             | C                                                                                                                                                                                                                                              | 7168/:                                                                                                                                                                              |
| ower Plug 15-amps imported y i/c necessary electric ection etc complete.                                                                                                                                                                                                                                                                                                                                                        | 8-Nos                                                                                                                                                                                                | 540/2                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                | 43292                                                                                                                                                                               |
| nergy Sever 25 watt i/c holder<br>ted quality i/c necessary<br>ic connection etc complete.                                                                                                                                                                                                                                                                                                                                      | 20-Nos                                                                                                                                                                                               | 450/2                                                                                                                                                                                                                             | Each                                                                                                                                                                                                                                           | 900/2                                                                                                                                                                               |
| vistribution board double er size (1-1/2"x1-1/4") to nmodate heavy duty for Circuit ers i/c painting enameled paint                                                                                                                                                                                                                                                                                                             | 6.00<br>Sft                                                                                                                                                                                          | 3/00/2                                                                                                                                                                                                                            | Sft                                                                                                                                                                                                                                            | 1860                                                                                                                                                                                |
| her similar job on prepared                                                                                                                                                                                                                                                                                                                                                                                                     | 4-Nos                                                                                                                                                                                                | 9200/2                                                                                                                                                                                                                            | Each                                                                                                                                                                                                                                           | 36800/                                                                                                                                                                              |
| e n                                                                                                                                                                                                                                                                                                                                                                                                                             | er size (1-1/2"x1-1/4") to amodate heavy duty for Circuit ers i/c painting enameled paint ner similar job on prepared on surface.  ED Pannel Light (Energy g Effect)(24\subseteq x24\subseteq)(Model | er size (1-1/2"x1-1/4") to Immodate heavy duty for Circuit ers i/c painting enameled paint her similar job on prepared on surface.  ED Pannel Light (Energy g Effect)(24\(\supset x24\supset )\)(Model k) for using false ceiling | er size (1-1/2"x1-1/4") to smodate heavy duty for Circuit ers i/c painting enameled paint ner similar job on prepared on surface.  ED Pannel Light (Energy g Effect)(24\(\superscript{x}\)24\(\superscript{)}(Model k) for using false ceiling | er size (1-1/2"x1-1/4") to Imodate heavy duty for Circuit ers i/c painting enameled paint her similar job on prepared on surface.  ED Pannel Light (Energy g Effect)(240x240)(Model |

A maultaly.

|    | connection as per requirement of site etc complete.                                                                                                                          | _      |        |            | 1        |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------------|----------|
|    | P/F Exhaust Fan Plastic Body equelent quality i/c necessary electric connection as per approved quality etc complete.                                                        | 8-Nos  | 2250/2 | Each       | 18009-   |
|    | P/F Exhaust Fan Metal Body<br>equelent quality i/c necessary<br>electric connection as per approved<br>quality etc complete.                                                 | 4-Noş  | 3250/2 | И          | 13007,   |
| B  | P/F fancy wall bracket light i/c fancy<br>glass lamp holder i/c electric<br>connection as directed by the<br>Engineer Incharge etc complete.                                 | 12-Nos | 2245/. | Each       | 26 940/  |
| 14 | P/F fancy Ceiling Light i/c fancy glass lamp holder i/c electric connection as directed by the Engineer Incharge etc complete.                                               | 36-Nos | 1849/2 |            | 66 564/2 |
| 15 | P/F Pilot Lamp(Main Indicator Lamp) Bulb i/c matching Three colours (Red,Blue,&yellow) i/c fixing for DB i/c necessary electric connection as approved quality etc complete. | 48-Nos | 348/0  | P.Set      | 16704/=  |
| 16 | P/F Amper Meter 0-600Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 4-N6s  | 16457. | Each       | 6580/2   |
| 17 | P/F Volt Meter 0-500 Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 4-Nos  | 1848/4 | ~          | 7392/2   |
|    | Total B                                                                                                                                                                      |        | V A    | $\searrow$ |          |
|    | G Total                                                                                                                                                                      |        | 4      |            | 3235241  |
|    | Say Rs                                                                                                                                                                       |        |        |            | 258694   |

1. Any typographical errors in the schedule B are subject to the correct condition with Reference to the schedule of rate General 2012 enforced from 12-07-2012 as approved by the SRC Sindh.

Arbitraction clause stands deleted from the agreement.

No Premium shall be paid on Non Schedule Items

100% well be adel grushed bajri shall be used in items of work without any extra payment.

No any item deexveceed then the quantity provided in the schedule B without prior of the Executive Engineer

All sample of items should be got approved by the Executive Engineer

Assistant Engineer,

Provincial Electrical sub Division-XII, Karachi

Provincial Boildings Division N Karachi.

### SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

### CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1)   | NAME OF THE ORGANIZATION / DEPTT.                                          | Works and Services Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2)   | PROVINCIAL / LOCAL GOVT./ OTHER                                            | Provincial.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3)   | TITLE OF CONTRACT                                                          | Provincial Buildings Division No.I, Karachi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4)   | TENDER NUMBER                                                              | N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5)   | BRIEF DESCRIPTION OF CONTRACT                                              | M/R to Secretary Flat C-112 at Clifton Karachi (Electric Work).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6)   | FORUM THAT APPROVED THE SCHEME                                             | Competent Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7)   | TENDER ESTIMATED VALUE                                                     | Rs.1,22,400/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8)   | ENGINEER'S ESTIMATE                                                        | Rs.1,22,400/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|      | (For civil works only)                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9)   | ESTIMATED COMPLETION PERIOD (AS P.                                         | ER CONTRACT) Two Months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10)  | TENDER OPENED ON (DATE & TIME)                                             | 18-05-2017 @ (2 30 P.M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 11)  | NUMBER OF TENDER DOCUMENTS SOLI                                            | 3. No's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|      | (Attach list of buyers)                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12)  | NUMBER OF BIDS RECEIVED                                                    | 3. No's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 13)  | NUMBER OF BIDDERS PRESENT AT THE                                           | TIME OF OPENING OF BIDS 3. No's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14)  | BID EVALUATION REPORT                                                      | Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1.17 | (Enclose a copy)                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 15)  | NAME AND ADDRESS OF THE SUCCESSF                                           | FUL BIDDER M/S. Al-Asad Traders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 8    |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 16)  | CONTRACT AWARD PRICE                                                       | Rs.1,21,855/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 17)  | RANKING OF SUCCESSFUL BIDDER IN E                                          | VALUATION REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| .,,  | (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID). | (i) M/S. Al-Asad Traders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      |                                                                            | (ii) M/S. Lala Enterprises.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|      |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      |                                                                            | (iii) M/S. Haroon Electric Works.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 18)  | METHOD OF PROCUREMENT USED : - (Ti                                         | ick one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|      | a) SINGLE STAGE – ONE ENVELOPE                                             | E PROCEDURE Domestic Domestic/ Local                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|      |                                                                            | And the state of t |
|      | b) SINGLE STAGE – TWO ENVELOPE                                             | E PROCEDURE X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|      |                                                                            | DE .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|      | c) TWO STAGE BIDDING PROCEDUI                                              | KEx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|      | d) TWO STAGE – TWO ENVELOPE B                                              | SIDDING PROCEDUREX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      |                                                                            | - 30/P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|      | PLEASE SPECIFY IF ANY OTHER                                                | METHOD OF PROCUREMENT WAS ADOPTED i.e.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|      | EMERGENCY, DIRECT CONTRACTIN                                               | IG ETC. WITH BRIEF REASONS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| 19) | APPRO    | OVING AUTHORITY FOR AWARD OF CONTR.                                       | ACT _  | rocurement Committee                   |
|-----|----------|---------------------------------------------------------------------------|--------|----------------------------------------|
| 20) | WHET     | HER THE PROCUREMENT WAS INCLUDED IT                                       | N ANN  | JUAL PROCUREMENT PLAN?  Yes  No  No    |
| 21) | ADVE     | RTISEMENT:                                                                |        |                                        |
|     |          |                                                                           | Yes    | SPPRA Sr. No. 33026 Dated: 02-05-2017. |
|     | i)       | SPPRA Website<br>(If yes, give date and SPPRA Identification No.)         |        |                                        |
|     |          | (if yes, give date and SFFRA Identification No.)                          | No     |                                        |
|     | ii)      | News Papers                                                               | 0.00   |                                        |
|     | 11)      | (If yes, give names of newspapers and dates)                              | Yes    | X                                      |
|     |          |                                                                           |        |                                        |
|     |          |                                                                           | No     |                                        |
|     |          |                                                                           |        |                                        |
| 22) | NATU     | RE OF CONTRACT                                                            |        | Domestic/<br>Local ✓ Int.              |
| 23) | WHET     | HER QUALIFICATION CRITERIA                                                |        |                                        |
| 23) |          | NCLUDED IN BIDDING / TENDER DOCUMEN                                       | TS?    |                                        |
|     | (If yes, | enclose a copy)                                                           |        | Yes No ✓                               |
|     |          |                                                                           | 4      |                                        |
| 24) |          | HER BID EVALUATION CRITERIA                                               | TCO    | Yes / No                               |
|     |          | NCLUDED IN BIDDING / TENDER DOCUMEN<br>enclose a copy)                    | 131    |                                        |
|     |          | •                                                                         | F      |                                        |
| 25) |          | HER APPROVAL OF COMPETENT AUTHORIT                                        |        | S OBTAINED FOR USING A                 |
|     | METHO    | OD OTHER THAN OPEN COMPETITIVE BIDD                                       | ING?   | Yes ✓ No                               |
| •   | W. C. D  | ID ODGUDIEN ODTADIED EDGUANA THE DA                                       | DDFD   |                                        |
| 26) | WASB     | ID SECURITY OBTAINED FROM ALL THE BI                                      | DDER   | Yes ✓ No                               |
|     |          |                                                                           |        |                                        |
| 27) |          | HER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID (in case of Consultancia) |        | ATED Yes No ✓                          |
|     | DID / D  | EEST EVALUATED BID (in case of Consultancies                              | ,      |                                        |
| 28) | WHET     | HER THE SUCCESSFUL BIDDER WAS TECHN                                       | JICALI | LY Yes No                              |
| 20) |          | LIANT?                                                                    |        |                                        |
|     |          |                                                                           |        |                                        |
| 29) | WHET     | HER NAMES OF THE BIDDERS AND THEIR                                        | QUOT   | ED PRICES WERE READ OUT AT             |
|     |          | ME OF OPENING OF BIDS?                                                    |        | Yes / No                               |
|     |          |                                                                           |        |                                        |
| 201 |          | HER EVALUATION REPORT GIVEN TO                                            | BIDDI  | ERS BEFORE THE AWARD OF                |
| 30) | CONTR    | <b>ξΔ(17</b>                                                              |        |                                        |

|     | <ol> <li>ANY COMPLAINTS RECEIVED<br/>(If yes, result thereof)</li> </ol>                                                                                                | Yes     | x                                  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|
|     |                                                                                                                                                                         | No      |                                    |
|     | <ol> <li>ANY DEVIATION FROM SPECIFICATIONS GIVEN IN<br/>(If yes, give details)</li> </ol>                                                                               |         | NDER NOTICE / DOCUMENTS            |
|     |                                                                                                                                                                         | Yes     | x                                  |
|     |                                                                                                                                                                         | No      |                                    |
|     | 33) WAS THE EXTENSION MADE IN RESPONSE TIME?<br>(If yes, give reasons)                                                                                                  | Yes     | x                                  |
|     |                                                                                                                                                                         | No      |                                    |
|     | <ol> <li>DEVIATION FROM QUALIFICATION CRITERIA<br/>(If yes, give detailed reasons.)</li> </ol>                                                                          | Yes     | х                                  |
|     |                                                                                                                                                                         | No      |                                    |
|     | 35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?                                                                                                                | THAT    | THE SELECTED FIRM IS NOT Yes V No  |
|     | 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF<br>SUPPLIER'S PREMISES IN CONNECTION WITH THE<br>BE ASCERTAINED REGARDING FINANCING OF VISI<br>(If yes, enclose a copy) | PROCU   | JREMENT? IF SO, DETAILS TO         |
|     | 37) WERE PROPER SAFEGUARDS PROVIDED ON MOB<br>THE CONTRACT (BANK GUARANTEE ETC.)?                                                                                       | BILIZAT | TON ADVANCE PAYMENT IN  Yes No   V |
|     | 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                                                                                         | Yes     | x                                  |
|     | Signature & Official Stamp of Authorized Officer  Provincial Fiddings Division No. 1,  Karachi,                                                                         | No      |                                    |
| FOF | R OFFICE USE ONLY                                                                                                                                                       |         |                                    |
|     |                                                                                                                                                                         |         |                                    |

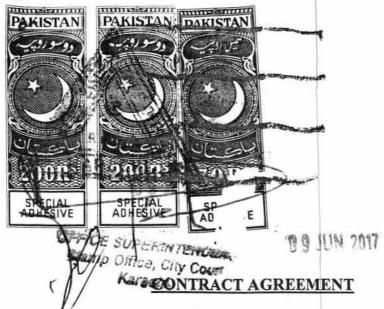
SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Al-Asad Traders (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to Secretary Flat C-112 at Clifton Karachi (Electric Work), and amount of Rs.1,21,855/- (Rupees= One Lac Twenty One Thousand Eight Hundred & Fifty Five only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts
  relating to Instructions to Bidders, shall be deemed to form and be read and construed
  as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4753

Karachi dated: 09/06/2017

To,

M/s. Al-Asad Traders, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO SECRETARY FLAT C-112 AT CLIFTON KARACHI (ELECTRIC WORK).

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4676 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Electric Work Schedule Items @, At Par, Total Schedule Rate, Rs.17,585/- & Non Schedule Items, Rs.1,04,270, and Grand Total Rs.1,21,855/-

The work will be started under the supervision of Assistant Engineer, Provincial Electrical Sub Division No.XII, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)

EXECUTIVE ENGINEER

Provincial Buildings Division No. I, Karachi.

Copy forwarded with compliments for information to:-

- i) ✓ The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to his office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Electrical Sub-Division No XII, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

Provincial Buildings Division No. I,

of work: M/R TO SECRETARY FLAT C-112 CLIFTON KARACHI (ELECTRIC WORK)

| 1    | Description                                                                                                                                                                               | Qty /         | Rate    | Unit  | Amount    |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|-------|-----------|
|      | P/F of flood light 400 watts (SON) having classification with 400 w lamp choke, ignator, & internal wiring complete in all respect at the height                                          | 1-Nos         | 17585/- | P. No | 17585     |
|      | upto 40ft with the help hydraulic crane and manual labour as per site requirement and instruction of                                                                                      |               |         | 1     |           |
|      | TOTAL                                                                                                                                                                                     |               |         | 1 ati | W 17585 8 |
|      | PART B N.S.I                                                                                                                                                                              |               |         | ( our | X         |
|      | Part B NSI                                                                                                                                                                                |               |         |       |           |
|      | P/F Fancy LED Tube Light 2-40 watt fancy shade i/c chock & starter i/c necessary electric connection etc complete.                                                                        | 4-Nos/        | 26481   | Each  | 10592/2   |
|      | P/F Ceiling Fan 56"sweep make<br>GFC imported or equalent quality<br>i/c necessary electric connection as<br>req.                                                                         | 3-Nos         | 4790/=  | ££    | 14370/:   |
|      | P/F Wall Bracket Fan"sweep make<br>GFC imported or equalent quality<br>i/c necessary electric connection as<br>req.                                                                       | 2-Nos         | 4690/-  |       | 9380      |
|      | S/F Fancy Switch socket with board as approved quality by the Engineer Incharge etc complete.                                                                                             | 41-Nos /      | 248/2   | Each  | 10168/2   |
|      | S/F Fancy Fan Dimmer as approved quality etc complete.                                                                                                                                    | 3-Nos (       | 348/2   |       | विषयी     |
| 1000 | P/F Universal light Plug 10-amp imported quality i/c necessary electric connection etc complete.                                                                                          | 5-Nos         | 447/2   |       | 2235      |
|      | P/F Power Plug 15-amps imported quality i/c necessary electric connection etc complete.                                                                                                   | 2-Nos         | 548/.   |       | 1096/2    |
|      | P/F Energy Sever 25 watt i/c holder imported quality i/c necessary electric connection etc complete.                                                                                      | 10-Nos        | 4401.   | Each  | 44001     |
|      | P/F Distribution board double shutter size (1-1/2"x1-1/4") to accommodate heavy duty for Circuit Brackers i/c painting enameled paint for other similar job on prepared board on surface. | 1.50 (<br>Sft | 3 100/2 | Sft   | 4650      |
| 0    | P/F LED Pannel Light (Energy Saving Effect)(24□x24□)(Model 6500 k) for using false ceiling imported quality i/c making                                                                    | 1-Nos         | 9190/2  | Each  | 91901-    |

| f  | connection as per requirement of site etc complete.                                                                                                                          |       |         |       |          |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|-------|----------|
|    | P/F Exhaust Fan Plastic Body equelent quality i/c necessary electric connection as per approved quality etc complete.                                                        | 4-Nos | 2245]   | Each  | 8980;    |
|    | P/F Exhaust Fan Metal Body equelent quality i/c necessary electric connection as per approved quality etc complete.                                                          | 1-Nos | 32451.  |       | 3245/2   |
| 3  | P/F fancy wall bracket light i/c fancy<br>glass lamp holder i/c electric<br>connection as directed by the<br>Engineer Incharge etc complete.                                 | 5-Nos | 2250 Je | Each  | 11 250/2 |
| 14 | P/F fancy Ceiling Light i/c fancy glass lamp holder i/c electric connection as directed by the Engineer Incharge etc complete.                                               | 5-Nos | 1848/=  | ji    | 9200/2   |
| 15 | P/F Pilot Lamp(Main Indicator Lamp) Bulb i/c matching Three colours (Red,Blue,&yellow) i/c fixing for DB i/c necessary electric connection as approved quality etc complete. | 3-Nos | 34012   | P.Set | 1020/2   |
| 16 | P/F Amper Meter 0-600Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 1-Noş | 1600/2  | Each  | 1600/2   |
| 17 | P/F Volt Meter 0-500 Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 1-Nos | 1850/2/ |       | 1850 -   |
|    | Total B                                                                                                                                                                      |       |         |       | 1042701  |
|    | G Total<br>Say Rs                                                                                                                                                            |       | 4       | 7 /   | 121855   |

TERMS & CONDITION

- 1. Any typographical errors in the schedule B are subject to the correct condition with Reference to the schedule of rate General 2012 enforced from 12-07-2012 as approved by the SRC Sindh.
- Arbitraction clause stands deleted from the agreement.
- 3. No Premium shall be paid on Non Schedule Items
- 4. 100% well Graded crushed bajri shall be used in items of work without any extra payment.
- 5. No any items of exveceed then the quantity provided in the schedule B without prior of the Executive Engineer.

6. All sample of items should be got approved by the Executive Engineer

Contractor

Assistant Engineer Provincial Electrical sub Division-XII, Karachi

Provincial Puildings Division No. I, Karachi.

### SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

### CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

|     | NAME OF THE ORGANIZATION / DEPTT.                                                                                 | Works and Service                  | es Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |
|-----|-------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1)  | PROVINCIAL / LOCAL GOVT./ OTHER                                                                                   | Provincial.                        | The state of the s |                          |
| 2)  |                                                                                                                   | Provincial Building                | gs Division No.I, Karach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | i.                       |
| 3)  | TITLE OF CONTRACT                                                                                                 | N.I.T.No.TC/G-55                   | 5/2016-17/4271 Dated: 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 26-04-2017.              |
| 4)  | TENDER NUMBER                                                                                                     |                                    | o.25-30 @ GOR-I Bath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sin tradit Seneralis and |
| 5)  | BRIEF DESCRIPTION OF CONTRACT                                                                                     | Competent Author                   | 19-17-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Totalia Naraolii (Flat N |
| 6)  | FORUM THAT APPROVED THE SCHEME                                                                                    |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
| 7)  | TENDER ESTIMATED VALUE                                                                                            | Rs.1,23,500/-                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
| 8)  | ENGINEER'S ESTIMATE (For civil works only)                                                                        | Rs.1,23,500/-                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del>              |
| 9)  | ESTIMATED COMPLETION PERIOD (AS P                                                                                 | ER CONTRACT                        | ) Two Months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |
| 10) | TENDER OPENED ON (DATE & TIME)                                                                                    | 18-05-2017 @ (2:                   | 30 P.M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
| 11) | NUMBER OF TENDER DOCUMENTS SOLE (Attach list of buyers)                                                           | (A) 540000 (C)                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
| 12) | NUMBER OF BIDS RECEIVED                                                                                           | 3. No's                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
| 13) | NUMBER OF BIDDERS PRESENT AT THE                                                                                  | TIME OF OPEN                       | ING OF BIDS 3. No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 's                       |
| 14) | BID EVALUATION REPORT (Enclose a copy)                                                                            | Attache                            | ed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |
| 15) | NAME AND ADDRESS OF THE SUCCESSF                                                                                  | UL BIDDER_                         | M/S. Khalil Khan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | & Co.                    |
| 16) | CONTRACT AWARD PRICE                                                                                              | Rs.1,23,086/-                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
| 17) | RANKING OF SUCCESSFUL BIDDER IN EVI<br>(i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID). | VALUATION RI<br>(i) M/S. Khalil Kr |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
|     |                                                                                                                   | (ii) M/S. Lala Ent                 | terprises.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
|     |                                                                                                                   | (iii) M/S. Al-Asad                 | Traders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
| 18) | METHOD OF PROCUREMENT USED : - (Ti                                                                                | 4 0                                | 110000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <del></del>              |
|     | a) SINGLE STAGE – ONE ENVELOPE                                                                                    | PROCEDURE                          | Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Domestic/ Local          |
|     | b) SINGLE STAGE – TWO ENVELOPE                                                                                    | E PROCEDURE                        | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | х                        |
|     | c) TWO STAGE BIDDING PROCEDUR                                                                                     | RE                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | х                        |
|     | d) TWO STAGE – TWO ENVELOPE B                                                                                     | IDDING PROCE                       | EDURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |
|     | 9                                                                                                                 |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X                        |
|     | PLEASE SPECIFY IF ANY OTHER                                                                                       |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AS ADOPTED i.e.          |

|   | 19) | APPROVING AUTHORITY FOR AWARD OF CONTRACT                                                            | Procurement Committee                      |
|---|-----|------------------------------------------------------------------------------------------------------|--------------------------------------------|
|   | 20) | WHETHER THE PROCUREMENT WAS INCLUDED IN A                                                            | NNUAL PROCUREMENT PLAN?  Yes   V   No      |
|   | 21) | ADVERTISEMENT :                                                                                      |                                            |
|   |     | i) SPPRA Website (If yes, give date and SPPRA Identification No.)                                    | es SPPRA Sr. No. 33026 Dated: 02-05-2017.  |
|   |     | N                                                                                                    | 0                                          |
|   |     | ii) News Papers (If yes, give names of newspapers and dates)                                         | es x                                       |
|   |     | N                                                                                                    | 0                                          |
|   | 22) | NATURE OF CONTRACT                                                                                   | Dumestic/<br>Local                         |
|   | 23) | WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  | Yes No                                     |
| ÷ | 24) | WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy) | Yes V No                                   |
|   | 25) | WHETHER APPROVAL OF COMPETENT AUTHORITY VIMETHOD OTHER THAN OPEN COMPETITIVE BIDDING                 | VAS OBTAINED FOR USING A Yes V No          |
|   | 26) | WAS BID SECURITY OBTAINED FROM ALL THE BIDD                                                          | ERS? Yes / No                              |
|   | 27) | WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID (in case of Consultancies)                       | LUATED Yes No                              |
|   | 28) | WHETHER THE SUCCESSFUL BIDDER WAS TECHNICATED COMPLIANT?                                             | ALLY Yes No                                |
|   | 29) | WHETHER NAMES OF THE BIDDERS AND THEIR QUETTHE TIME OF OPENING OF BIDS?                              | OTED PRICES WERE READ OUT AT  Yes   V   No |
|   | 30) | WHETHER EVALUATION REPORT GIVEN TO BID CONTRACT? (Attach copy of the bid evaluation report)          | DERS BEFORE THE AWARD OF                   |
|   |     |                                                                                                      |                                            |

|    | 31) ANY COMPLAINTS RECEIVED                                                                                                                        | Yes            |                           |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|
|    | (If yes, result thereof)                                                                                                                           |                | X                         |
|    |                                                                                                                                                    | No             |                           |
|    | <ol> <li>ANY DEVIATION FROM SPECIFICATIONS GIVE<br/>(If yes, give details)</li> </ol>                                                              | N IN THE TENDE | R NOTICE / DOCUMENTS      |
|    | (If yes, give details)                                                                                                                             | Yes            | x                         |
|    |                                                                                                                                                    | No             |                           |
|    | 33) WAS THE EXTENSION MADE IN RESPONSE TIM<br>(If yes, give reasons)                                                                               | E? Yes         | х                         |
|    |                                                                                                                                                    | No             |                           |
|    | 34) DEVIATION FROM QUALIFICATION CRITERIA<br>(If yes, give detailed reasons.)                                                                      | Yes            | х                         |
|    |                                                                                                                                                    | No             |                           |
|    | 35) WAS IT ASSURED BY THE PROCURING AGEN<br>BLACK LISTED?                                                                                          | NCY THAT THE   | Yes No No                 |
|    | 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL SUPPLIER'S PREMISES IN CONNECTION WITH BE ASCERTAINED REGARDING FINANCING OF (If yes, enclose a copy) | THE PROCUREM   | IENT? IF SO, DETAILS TO   |
|    | 37) WERE PROPER SAFEGUARDS PROVIDED ON THE CONTRACT (BANK GUARANTEE ETC.)?                                                                         | MOBILIZATION   | ADVANCE PAYMENT IN Yes No |
|    | 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                                                                    | Yes            | x                         |
|    | Signature & Official Stamp of Authorized Officer  Provincial Middings Division No. I                                                               | No             |                           |
| OF | R OFFICE USE ONLY                                                                                                                                  |                |                           |
|    |                                                                                                                                                    |                |                           |
|    |                                                                                                                                                    |                |                           |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Khalil Khan & Co. (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to D.S Flat No.25-30 @ GOR-I Bath Island Karachi (Flat No.26) (Electric Work), and amount of Rs.1,23,086/- (Rupees= One Lac Twenty Three Thousand & Eighty Six only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts
  relating to Instructions to Bidders, shall be deemed to form and be read and construed
  as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOO);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4754

Karachi dated: 09/06/2017

To,

M/s. Khalil Khan & Co, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO D.S FLAT NO.25-30 @ GOR-I BATH ISLAND KARACHI (FLAT NO.26)

(ELECTRIC WORK).

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4677 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Electric Work Schedule Items @, At Par, Total Schedule Rate, Rs.17,585/- & Non Schedule Items, Rs.1,05,501, and Grand Total Rs.1,23,086/-

The work will be started under the supervision of Assistant Engineer, Provincial Electrical Sub Division No.XII, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)
EXECUTIVE ENGINEER
Provincial Buildings Division No. I,
Karachi.

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to his office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Electrical Sub-Division No.XII, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above True copy of Schedule – B. Provincial Buildings Division No. I,

Karachi.

Jame of work: M/R TO D.S FLAT 25-30 GOR-I BATH ISLAND KARACHI (ELECTRIC WORK) (FLAT NO.26).

|      |                                                                                                                                                                                                                                                       | Schedul     | е В     |       |        |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|-------|--------|
| .No. | Description                                                                                                                                                                                                                                           | Qty         | Rate    | Unit  | Amount |
|      | P/F of flood light 400 watts (SON) having classification with 400 w lamp choke, ignator, & internal wiring complete in all respect at the height upto 40ft with the help hydraulic crane and manual labour as per site requirement and instruction of | 1-Nos       | 17585/- | P.NO. | 17588  |
|      | (166/26).                                                                                                                                                                                                                                             |             |         |       | 1)     |
|      | TOTAL                                                                                                                                                                                                                                                 |             |         | Affo  | 17585  |
|      | PART B N.S.I                                                                                                                                                                                                                                          |             |         |       |        |
|      | Part B NSI                                                                                                                                                                                                                                            |             |         | V     |        |
|      | P/F Fancy LED Tube Light 2-40 watt fancy shade i/c chock & starter i/c necessary electric connection etc complete.                                                                                                                                    | 3-Nos       | 1800].  | Each  | 84007  |
| 2    | P/F Ceiling Fan 56"sweep make GFC imported or equalent quality i/c necessary electric connection as req.                                                                                                                                              | 4-Nos       | 48005   |       | 19200  |
| 3    | P/F Wall Bracket Fan"sweep make<br>GFC imported or equalent quality i/c<br>necessary electric connection as req.                                                                                                                                      | 3-Nos       | 4700%   | "     | 141001 |
| 1    | S/F Fancy Switch socket with board as approved quality by the Engineer Incharge etc complete.                                                                                                                                                         | 26-Nos /    | 250%    | Each  | 6500/  |
| 5    | S/F Fancy Fan Dimmer as approved quality etc complete.                                                                                                                                                                                                | 4-Nos       | 351/2   | "/    | 1400/  |
| 5    | P/F Universal light Plug 10-amp imported quality i/c necessary electric connection etc complete.                                                                                                                                                      | 5-Nos       | 450%    |       | 2250/  |
| 1    | P/F Power Plug 15-amps imported quality i/c necessary electric connection etc complete.                                                                                                                                                               | 4-Nos       | 5.0J.   | " <   | 2200/  |
| }    | P/F Energy Sever 25 watt i/c holder imported quality i/c necessary electric connection etc complete.                                                                                                                                                  | 11-Nos      | 449/1   | Each  | 4939   |
| 1    | P/F Distribution board double shutter size (1-1/2"x1-1/4") to accommodate heavy duty for Circuit Brackers i/c painting enameled paint for other similar job on prepared board on surface.                                                             | 2.25<br>Sft | 3300%   | Sft   | 7425   |
| 10   | P/F LED Pannel Light (Energy Saving<br>Effect)(24"x24")(Model 6500 k) for<br>using false ceiling imported quality i/c<br>making connection as per                                                                                                     | 1-Nos       | PRIOF   | Each  | 9 Ret  |

mada

requirement of site etc complete.

|    | imported quality i/c making connection as per requirement of site etc complete.                                                                                              |        |        |       |             |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|-------|-------------|
| 11 | P/F Exhaust Fan Plastic Body equelent quality i/c necessary electric connection as per approved quality etc complete.                                                        | 3-Nos  | 23001; | Each  | 69001.      |
| 12 | P/F Exhaust Fan Metal Body<br>equelent quality i/c necessary<br>electric connection as per approved<br>quality etc complete.                                                 | 1-Nos  | 3300/2 | *     | 3300/.      |
| 13 | P/F fancy wall bracket light i/c fancy<br>glass lamp holder i/c electric<br>connection as directed by the<br>Engineer Incharge etc complete.                                 | 4-Nos  | 2400]: | Each  | 9600/2      |
| 14 | P/F fancy Ceiling Light i/c fancy glass<br>lamp holder i/c electric connection as<br>directed by the Engineer Incharge etc<br>complete.                                      | 4-Nos/ | 1900/; | 6     | 7600/.      |
| 15 | P/F Pilot Lamp(Main Indicator Lamp) Bulb i/c matching Three colours (Red,Blue,&yellow) i/c fixing for DB i/c necessary electric connection as approved quality etc complete. | 3-Nos  | 380/:  | P.Set | 1050%       |
| 16 | P/F Amper Meter 0-600Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 1-Nos  | 1800/- | Each  | 1800/       |
| 17 | P/F Volt Meter 0-500 Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 1-Nos  | (918/- | -     | (900/2      |
|    | Total B                                                                                                                                                                      |        | 1      |       | 7           |
|    | G Total                                                                                                                                                                      |        | 1      | 2 6   | Total: 1250 |
|    | Say Rs                                                                                                                                                                       |        | 1      | , (   | 7           |

1. Any typographical errors in the schedule B are subject to the correct condition with Reference to the schedule of rate General 2012 enforced from 12-07-2012 as approved by the SRC Sindh.

- 2. Arbitraction clause stands deleted from the agreement.
- 3. No Premium shall be paid on Non Schedule Items
- 4. 100% well Graded crushed bajri shall be used in items of work without any extra payment.

No any items of exveceed then the quantity provided in the schedule B without prior of the

Allysample of items should be got approved by the Executive Engineer

Contract

Assistant Engineer, Provincial Electrical sub Dission-XII, Karachi

Executive Engin Provincial Wildings Division No. I, Karachi.

## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

### CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1)  | NAME OF THE ORGANIZATION / DEPTT. Works and Services Department        |                                                              |  |  |
|-----|------------------------------------------------------------------------|--------------------------------------------------------------|--|--|
| 2)  | PROVINCIAL / LOCAL GOVT./ OTHER                                        | Provincial.                                                  |  |  |
| 3)  | TITLE OF CONTRACT                                                      | Provincial Buildings Division No.I, Karachi.                 |  |  |
| 4)  | TENDER NUMBER                                                          | N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.             |  |  |
| 5)  | BRIEF DESCRIPTION OF CONTRACT                                          | M/R to Assistant Flat No.05 to 08 @ GOR-I Bath Island Karach |  |  |
| 6)  | FORUM THAT APPROVED THE SCHEME                                         | Competent Authority                                          |  |  |
| 7)  | TENDER ESTIMATED VALUE                                                 | Rs.3,54,600/-                                                |  |  |
| 8)  | ENGINEER'S ESTIMATE<br>(For civil works only)                          | Rs.3,54,600/-                                                |  |  |
| 9)  | ESTIMATED COMPLETION PERIOD (AS P                                      | ER CONTRACT) Two Months                                      |  |  |
| 10) | TENDER OPENED ON (DATE & TIME)                                         | 18-05-2017 @ (2:30 P.M)                                      |  |  |
| 11) | NUMBER OF TENDER DOCUMENTS SOLI                                        | D 3. No's                                                    |  |  |
|     | (Attach list of buyers)                                                | 3. No's                                                      |  |  |
|     | NUMBER OF BIDS RECEIVED                                                | 3 No's                                                       |  |  |
| 13) | NUMBER OF BIDDERS PRESENT AT THE                                       | TIME OF OPENING OF BIDS                                      |  |  |
| 14) | BID EVALUATION REPORT<br>(Enclose a copy)                              | Attached                                                     |  |  |
| 15) | NAME AND ADDRESS OF THE SUCCESSE                                       | FUL BIDDER M/S. Al-Asad Traders.                             |  |  |
|     |                                                                        |                                                              |  |  |
| 16) | CONTRACT AWARD PRICE                                                   | Rs.3,54,242/-                                                |  |  |
| 17) | RANKING OF SUCCESSFUL BIDDER IN E (i.e. 1st, 2nd, 3rd EVALUATION BID). | VALUATION REPORT (i) M/S. Al-Asad Traders,                   |  |  |
|     |                                                                        | (ii) M/S. Haroon Electric Works.                             |  |  |
|     |                                                                        | (iii) M/S. Lala Enterprises.                                 |  |  |
| 18) | METHOD OF PROCUREMENT USED : - (Ti                                     | ck one)                                                      |  |  |
|     | a) SINGLE STAGE – ONE ENVELOPE                                         | E PROCEDURE Domestic Domestic/ Local                         |  |  |
|     | b) SINGLE STAGE – TWO ENVELOPE                                         | E PROCEDURE X                                                |  |  |
|     | c) TWO STAGE BIDDING PROCEDUR                                          | REX                                                          |  |  |
|     | d) TWO STAGE - TWO ENVELOPE B                                          | IDDING PROCEDURE                                             |  |  |
|     |                                                                        | x                                                            |  |  |
|     | PLEASE SPECIEV IE ANY OTHER                                            | METHOD OF PROCUREMENT WAS ADOPTED                            |  |  |
|     | EMERGENCY, DIRECT CONTRACTING                                          |                                                              |  |  |

|                                                                                                       | Procurement Committee                      |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 19) APPROVING AUTHORITY FOR AWARD OF CONTRAC                                                          | CT                                         |
| 20) WHETHER THE PROCUREMENT WAS INCLUDED IN                                                           | ANNUAL PROCUREMENT PLAN?  Yes  ✓ No        |
| 21) ADVERTISEMENT:                                                                                    | Yes SPPRA Sr. No. 33026 Dated: 02-05-2017. |
| <ol> <li>SPPRA Website         (If yes, give date and SPPRA Identification No.)     </li> </ol>       | No                                         |
| ii) News Papers (If yes, give names of newspapers and dates)                                          | Yes x                                      |
|                                                                                                       | No Domestic/ / Int.                        |
| 22) NATURE OF CONTRACT                                                                                | Local     IIII.                            |
| 23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMEN (If yes, enclose a copy)  | Yes No 🗸                                   |
| 24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMEN (If yes, enclose a copy) | Yes / No                                   |
| 25) WHETHER APPROVAL OF COMPETENT AUTHORI' METHOD OTHER THAN OPEN COMPETITIVE BIDE                    | TY WAS OBTAINED FOR USING A Ves V No No    |
| 26) WAS BID SECURITY OBTAINED FROM ALL THE B                                                          | IDDERS? Yes V No                           |
| 27) WHETHER THE SUCCESSFUL BID WAS LOWEST E<br>BID / BEST EVALUATED BID (in case of Consultancies     | EVALUATED Yes No V                         |
| 28) WHETHER THE SUCCESSFUL BIDDER WAS TECHN COMPLIANT?                                                | NICALLY Yes No                             |
| 29) WHETHER NAMES OF THE BIDDERS AND THEIR THE TIME OF OPENING OF BIDS?                               | QUOTED PRICES WERE READ OUT AT  Yes / No   |
| 30) WHETHER EVALUATION REPORT GIVEN TO CONTRACT? (Attach copy of the bid evaluation report)           | 11 11 11 11                                |
|                                                                                                       | Yes / No                                   |

| 31) ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                                                                                                                                            | Yes                                 | x                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------|
|                                                                                                                                                                                                                                 | No                                  |                                                      |
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN                                                                                                                                                                                  | THE TENDER                          | NOTICE / DOCUMENTS                                   |
| (If yes, give details)                                                                                                                                                                                                          | Yes                                 | ×                                                    |
|                                                                                                                                                                                                                                 | No                                  |                                                      |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME?<br>(If yes, give reasons)                                                                                                                                                          | Yes                                 | x                                                    |
| AND DESIGNATION OF DAY OF THE PLANTING CONTENTS                                                                                                                                                                                 | No                                  |                                                      |
| 34) DEVIATION FROM QUALIFICATION CRITERIA<br>(If yes, give detailed reasons.)                                                                                                                                                   | Yes                                 | х                                                    |
|                                                                                                                                                                                                                                 | No                                  |                                                      |
| 35) WAS IT ASSURED BY THE PROCURING AGENCY<br>BLACK LISTED?  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL<br>SUPPLIER'S PREMISES IN CONNECTION WITH TH<br>BE ASCERTAINED REGARDING FINANCING OF VIS<br>(If yes, enclose a copy) | OF THE PROC                         | Yes No No URING AGENCY TO THE IENT? IF SO, DETAILS T |
| 37) WERE PROPER SAFEGUARDS PROVIDED ON MO<br>THE CONTRACT (BANK GUARANTEE ETC.)?                                                                                                                                                | DBILIZATION                         | ADVANCE PAYMENT  Yes No                              |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                                                                                                                                                 | Yes                                 | x                                                    |
| Signature & Official Stamp of Authorized Officer  Provincial Pulgings Division No. I.                                                                                                                                           | No                                  |                                                      |
| FOR OFFICE USE ONLY                                                                                                                                                                                                             |                                     |                                                      |
| SPPRA, Block. No.8, Sindh Sector Tele: 021-9                                                                                                                                                                                    | <u>retariat No.</u><br>205356; 021- | 4-A, Court Road<br>9205369 & Fax: 02                 |
|                                                                                                                                                                                                                                 |                                     |                                                      |



THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Al-Asad Traders (hereinafter called the "Contractor") of the other part.

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  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4755

Karachi dated: 09/06/2017

To,

M/s. Al-Asad Traders,

Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO ASSISTANT FLAT NO.05 TO 08 @ GOR-I BATH ISLAND KARACHI

(ELECTRIC WORK).

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4678 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Electric Work Schedule Items @, At Par, Total Schedule Rate, Rs.35,170/- & Non Schedule Items, Rs.3,19,072, and Grand Total Rs.3,54,242/-

The work will be started under the supervision of Assistant Engineer, Provincial Electrical Sub Division No.XII, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)

EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

Karachi.

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to his office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Electrical Sub-Division No.XII, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

M EXECUTIVE ENGINEER Provincial Buildings Division No. I,

MKarachi.

for work: M/R TO ASSISTANT FLAT 05-08 GOR I BATH IS LAND KARACHI (ELECTRIC WORK)

| i  | Description                                                                                                                                                                                                            | SCHEDUL<br>Qty  | Rate     | Unit       | Amenia   |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|------------|----------|
|    | P/F of flood light 400 watts (SON) having classification with 400 w lamp choke, ignator, & internal wiring complete in all respect at the height upto 40ft with the help hydraulic crane and manual labour as per site | 2-Nos           | 17585.   | P.No       | 35170    |
| 1  | requirement and instruction of (166/2)                                                                                                                                                                                 |                 | 70       |            |          |
|    | TOTAL                                                                                                                                                                                                                  |                 | T        | PATRO.     | 35170    |
|    | PART B N.S.I                                                                                                                                                                                                           |                 |          | 01100      | 9        |
|    | Part B NSI                                                                                                                                                                                                             | 1               |          |            | (2)      |
| i  | P/F Fancy LED Tube Light 2-40 watt fancy shade i/c chock & starter i/c necessary electric connection etc complete.                                                                                                     | 12-Noé /        | 2000   3 | Each       | 31800/2  |
| 2  | P/F Ceiling Fan 56"sweep make<br>GFC imported or equalent quality<br>i/c necessary electric connection as<br>req.                                                                                                      | 4-Nos           | 48001:   | Le Company | (9 ROD): |
| 3  | P/F Wall Bracket Fan"sweep make<br>GFC imported or equalent quality<br>i/c necessary electric connection as<br>req.                                                                                                    | 4-Nos           | 4699     | 4          | 187601.  |
| 1  | S/F Fancy Switch socket with board<br>as approved quality by the Engineer<br>Incharge etc complete.                                                                                                                    | 72-N <b>o</b> s | 248/     | Each       | 17856    |
| 5  | S/F Fancy Fan Dimmer as approved quality etc complete.                                                                                                                                                                 | 4-Nos           | 348/2    |            | 1392/2   |
| ó  | P/F Universal light Plug 10-amp imported quality i/c necessary electric connection etc complete.                                                                                                                       | 12-Nps          | 4481-    | =          | 5376/2   |
| 7  | P/F Power Plug 15-amps imported quality i/c necessary electric connection etc complete.                                                                                                                                | 8-Nos           | 5481.    |            | 4 3.84   |
| 3  | P/F Energy Sever 25 watt i/c holder imported quality i/c necessary electric connection etc complete.                                                                                                                   | 20-Nos          | 450.     | Each       | 9000/2   |
| )  | P/F Distribution board double shutter size (1-1/2"x1-1/4") to accommodate heavy duty for Circuit Brackers i/c painting enameled paint for other similar job on prepared board on surface.                              | 6.00<br>Sft     | 3 20q.   | Sft        | 192601   |
| 10 | P/F LED Pannel Light (Energy<br>Saving Effect)(24□x24□)(Model<br>6500 k) for using false ceiling<br>imported quality i/c making                                                                                        | 4-Nos           | 9 20092  | Each       | 368001.  |

- And

|    | /                                                                                                                                                                            |        | 1        |       |         |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|-------|---------|
| ,  | connection as per requirement of site oto complete.                                                                                                                          |        |          |       |         |
|    | P/F Exhaust Fan Plastic Body<br>equelent quality i/c necessary<br>electric connection as per approved<br>quality etc complete.                                               | 8-Nos  | 1 22501. | Each  | 180001. |
|    | P/F Exhaust Fan Metal Body<br>equelent quality i/c necessary<br>electric connection as per approved<br>quality etc complete.                                                 | 4-Nos  | 3 920/1  |       | 13000/- |
|    | P/F fancy wall bracket light i/c fancy<br>glass lamp holder i/c electric<br>connection as directed by the<br>Engineer Incharge etc complete.                                 | 12-Nos | a a 50/2 | Each  | 27000/- |
| 4  | P/F fancy Ceiling Light i/c fancy glass lamp holder i/c electric connection as directed by the Engineer Incharge etc complete.                                               | 36-Nos | 18501.   |       | 66600/2 |
| 5  | P/F Pilot Lamp(Main Indicator Lamp) Bulb i/c matching Three colours (Red,Blue,&yellow) i/c fixing for DB i/c necessary electric connection as approved quality etc complete. | 48-Nos | 3481=    | P.Set | 16704/2 |
| 16 | P/F Amper Meter 0-600Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 4-Nos  | 16501.   | Each  | 66001.  |
| 7  | P/F Volt Meter 0-500 Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 4-Nos  | 1850/-   | Ο.    | 74001.  |
|    | Total B                                                                                                                                                                      |        |          |       | 319072  |
|    | G Total                                                                                                                                                                      |        |          | 4     | 3542421 |
|    | Say Rs                                                                                                                                                                       |        |          |       | 00 1242 |

TERMS & CONDITION

- Any typographical errors in the schedule B are subject to the correct condition with Reference to the schedule of rate General 2012 enforced from 12-07-2012 as approved by the SRC Sindh.
- 2. Arbitraction clause stands deleted from the agreement.
- 3. No Premium shall be paid on Non Schedule Items
- 4. 100% well Graded crushed bajri shall be used in items of work without any extra payment.
- 5. No any items of exveceed then the quantity provided in the schedule B without prior of the Executive Engineer

5. All sample of items should be got approved by the Executive Engineer

<del>Co</del>gtractor

Assistant Engineer,
Provincial Electrical sub Division-XII,
Karachi

Provincial Baildings Division No. I.

## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

### CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 11      | NAME OF THE ORGANIZATION ( PERT                                         | Works and Services                                            | Department                            |       |  |
|---------|-------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------|-------|--|
| 1)      | NAME OF THE ORGANIZATION / DEPTT.                                       | Provincial.                                                   | WEST SHITTEN I                        |       |  |
| 2)      | PROVINCIAL / LOCAL GOVT./ OTHER                                         |                                                               | Division No I. Karachi                |       |  |
| 3)      |                                                                         | TTLE OF CONTRACT Provincial Buildings Division No.I, Karachi. |                                       |       |  |
| 4)      | TENDER NUMBER                                                           | N.I.T No.TC/G-55/2                                            | 2016-17/4271 Dated: 26-04-2017.       |       |  |
| 5)      | BRIEF DESCRIPTION OF CONTRACT                                           |                                                               | etary Flat No.23 at GOR-I Bath Island | Kara  |  |
| 6)      | FORUM THAT APPROVED THE SCHEME                                          | Competent Authority                                           | <u>/</u>                              |       |  |
| 7)      | TENDER ESTIMATED VALUE                                                  | Rs.6,22,400/-                                                 |                                       |       |  |
| 8)      | ENGINEER'S ESTIMATE (For civil works only)                              | Rs.6,22,400/-                                                 |                                       |       |  |
| 9)      | ESTIMATED COMPLETION PERIOD (AS PI                                      | ER CONTRACT)                                                  | Two Months                            |       |  |
| 10)     | TENDER OPENED ON (DATE & TIME)                                          | 18-05-2017 @ (2:30                                            | ) P.M)                                |       |  |
| 11)     | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)                 | 3. No's                                                       |                                       |       |  |
| 12)     | NUMBER OF BIDS RECEIVED                                                 | 3. No's                                                       |                                       |       |  |
| 13)     | NUMBER OF BIDDERS PRESENT AT THE                                        | TIME OF OPENIN                                                | NG OF BIDS 3. No's                    |       |  |
| Carries |                                                                         | Attached                                                      | 10                                    |       |  |
| 14)     | BID EVALUATION REPORT (Enclose a copy)                                  |                                                               |                                       |       |  |
| 15)     | NAME AND ADDRESS OF THE SUCCESSF                                        | UL BIDDER                                                     | M/S. M.A. Noor Shaikh & Co.           |       |  |
| 16)     | CONTRACT AWARD PRICE                                                    | Rs.6,22,140/-                                                 |                                       |       |  |
| 17)     | RANKING OF SUCCESSFUL BIDDER IN EV (i.e. 1st, 2nd, 3rd EVALUATION BID). | /ALUATION REI<br>(i) M/S. M.A. Noor                           | PORT<br>Shaikh & Co.                  |       |  |
|         |                                                                         | (ii) M/S. Khalil Kha                                          | n & Co.                               |       |  |
|         |                                                                         | (iii) M/S. Origin Co                                          | nstruction Company.                   |       |  |
| 18)     | METHOD OF PROCUREMENT USED : - (Tid                                     | ck one)                                                       |                                       |       |  |
|         | a) SINGLE STAGE – ONE ENVELOPE                                          | PROCEDURE Do                                                  | Domestic/ Loc                         | al    |  |
|         | b) SINGLE STAGE – TWO ENVELOPE                                          | PROCEDURE _                                                   | X                                     |       |  |
|         | c) TWO STAGE BIDDING PROCEDUR                                           | RE                                                            | х                                     |       |  |
|         | d) TWO STAGE – TWO ENVELOPE B                                           | IDDING PROCEI                                                 | DUREx                                 | 司     |  |
|         |                                                                         |                                                               |                                       | _     |  |
|         | PLEASE SPECIFY IF ANY OTHER                                             |                                                               | A PORTO A SERVICIO                    | ) i.e |  |
|         | EMEDIENCY DIDECT CONTRACTING                                            | THE WITH HRIEF                                                | REASURY.                              |       |  |

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | Procurement Committee                  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------|
| 19) APPR | OVING AUTHORITY FOR AWARD OF CONTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ACT _ |                                        |
| 20) WHE  | THER THE PROCUREMENT WAS INCLUDED I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N ANN | Yes ✓ No                               |
| 21) ADVI | ERTISEMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                                        |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes   | SPPRA Sr. No. 33026 Dated: 02-05-2017. |
| i)       | SPPRA Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                        |
|          | (If yes, give date and SPPRA Identification No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No    |                                        |
| ***      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -10   |                                        |
| ii)      | News Papers (If yes, give names of newspapers and dates)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes   | x l                                    |
|          | (11 yes, give manes of newspapers and dates)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | ^                                      |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No    |                                        |
| 22) MATI | IRE OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | Domestic/                              |
| 22) NATO | JRE OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | Local Int.                             |
| 23) WHE  | THER QUALIFICATION CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                                        |
| WAS      | INCLUDED IN BIDDING / TENDER DOCUMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TS?   |                                        |
| (If yes  | s, enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | Yes No ✓                               |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4     |                                        |
|          | THER BID EVALUATION CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | Yes ✓ No                               |
|          | INCLUDED IN BIDDING / TENDER DOCUMEN<br>s, enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TS?   | 165   7   160                          |
| (II yes  | s, enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Per   |                                        |
| 25) WHE  | THER APPROVAL OF COMPETENT AUTHORIZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V WA  | S OBTAINED FOR USING A                 |
|          | HOD OTHER THAN OPEN COMPETITIVE BIDD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | Yes / No                               |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1000  | 120 17 110                             |
| 26) WAS  | BID SECURITY OBTAINED FROM ALL THE B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DDER  | S? Yes / No                            |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | Tes V No                               |
| 27) WHE  | THED THE CHOCECCELL DID WAS LOWEST E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VALII | ATED V                                 |
|          | THER THE SUCCESSFUL BID WAS LOWEST E<br>BEST EVALUATED BID (in case of Consultancie:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | ATED Yes No                            |
|          | and the second control of the second control |       |                                        |
| 28) WHE  | THER THE SUCCESSFUL BIDDER WAS TECHN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IICAL | LY Yes No 🗸                            |
|          | PLIANT?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                                        |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                        |
| 20) WHE  | THER NAMES OF THE BIDDERS AND THEIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OLIOT | ED DRICES WEDE DEAD OUT AT             |
|          | TIME OF OPENING OF BIDS?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | QUUI  |                                        |
| /:::     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | Yes  ✓ No                              |
| 30) WHE  | THER EVALUATION REPORT GIVEN TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BIDD  | ERS BEFORE THE AWARD OF                |
| CONT     | TRACT?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                                        |
| (Attac   | h copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | Yes / No                               |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                        |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                        |

|                                                                                                                                                          | 1            |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------|
| 31) ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                                                                     | Yes          | х                       |
|                                                                                                                                                          | No           |                         |
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN (If yes, give details)                                                                                       | IN THE TENDE | R NOTICE / DOCUMENTS    |
| (it yes, give assum)                                                                                                                                     | Yes          | x                       |
|                                                                                                                                                          | No           |                         |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME?                                                                                                             | ?            |                         |
| (If yes, give reasons)                                                                                                                                   | Yes          | x                       |
|                                                                                                                                                          | No           |                         |
| 34) DEVIATION FROM QUALIFICATION CRITERIA                                                                                                                |              |                         |
| (If yes, give detailed reasons.)                                                                                                                         | Yes          | x                       |
|                                                                                                                                                          | No           |                         |
| 35) WAS IT ASSURED BY THE PROCURING AGENC<br>BLACK LISTED?                                                                                               | Y THAT THE   | Yes No No               |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL SUPPLIER'S PREMISES IN CONNECTION WITH TO BE ASCERTAINED REGARDING FINANCING OF VI (If yes, enclose a copy) | HE PROCUREN  | MENT? IF SO, DETAILS TO |
| 37) WERE PROPER SAFEGUARDS PROVIDED ON M                                                                                                                 | OBILIZATION  | ADVANCE PAYMENT IN      |
| THE CONTRACT (BANK GUARANTEE ETC.)?                                                                                                                      |              | Yes No 🗸                |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                                                                          | Yes          | X                       |
| ANON                                                                                                                                                     | No           |                         |
| Authorized Officer Executive Executive Frontial Mildings Division No. 1.                                                                                 | _            |                         |
| Authorized Officer  Provincial Wildings Division No. 1.  Karachi.                                                                                        | _            |                         |
| Authorized Officer Provincial Mildinga Division No. 1                                                                                                    | _            |                         |

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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3/3



THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. M.A. Noor Shaikh & Co. (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz S/R to Deputy Secretary Flat No.23 at GOR-I Bath Island Karachi, and amount of Rs.6,22,140/-(Rupees= Six Lac Twenty Two Thousand One Hundred & Forty only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts
  relating to Instructions to Bidders, shall be deemed to form and be read and construed
  as part of this Agreement, viz:
  - (a) The Letter of Acceptance:
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4756

Karachi dated: 09/06/2017

To,

M/s. M.A. Noor Shaikh & Co,

Government Contractor,

Karachi.

Subject: -

WORK ORDER.

S/R TO DEPUTY SECRETARY FLAT NO.23 AT GOR-I BATH ISLAND KARACHI.

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4679 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Electric Work Schedule Items @, At Par. Total Schedule Rate, Rs.4,56,852/- & Non Schedule Items, Rs.1,65,288, and Grand Total Rs.6,22,140/-

The work will be started under the supervision of Assistant Engineer, Provincial Buildings Sub

Division No.I, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)

EXECUTIVE ENGINEER

Provincial Privings Division No. 1

Provincial Buildings Division No. I, Karachi.

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to this office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Buildings Sub-Division No.I, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

4 EXECUTIVE ENGINEER Provincial Puildings Division No. I,

Karachi

#### SCHEDULE B.

OF WORK - S/R to Deputy Secretary Flat No. 23, at GOR Rath Island Karachi.

| 1   |                                                                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|-----|------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| A   | DISCRAPTION OF ITEMS                                                               | QTY            | RATE UN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
| f   | Dismantling of glazed or encaustic tiles (s.i.no.55/13)                            | 460.25 /       | 786/50 % 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |
|     | Scraping ordinary distemper oil bound distemper on                                 | 5095.90/       | 226/88 (1%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sft 11562 /  |
| ì   | walls(S I NO 54-b/13)                                                              | Sft            | /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |
|     | Distempering two coats (S.I.NO.24-b/P-54)                                          | 1632.95        | 1043/90 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
| 1   | Preparing the surface & painting with matt finish paint                            | 3463.01        | 1772/38 %S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 61378        |
| 1   | of approved make to old matt finish surface 2 <sup>nd</sup> each                   | '/             | 1 1,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| 1   | subsequent coat (S I.37 A+B/55)                                                    | 705 00         | 1160/06 % 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sh ( 8529 /  |
| 1   | Painting doors and windows any type any                                            | 735.23<br>Sft. | 1100/05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 511 1 5529   |
| - į | type(S.I.NO.4-C.1+II/68) Painting guard bars, gates of iron bars gratings railings | 96.5           | 674/60 % 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sh 651       |
|     | including standard braces etc and similar open work                                | Sft            | 0/4/00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 511 - 1551 ( |
| 1   | first oat each subsequent cost (S.I.4-D-I+II/69)                                   | Sit v          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | / /          |
| +   | First class deodar wood wrought joinery in doors and                               | 216.00         | 902/93 P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sfi 195033   |
| i   | windows etc fixed in position including chowkats hold                              | 210.00         | 1 302/33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 133,500      |
| 1   | fasts hinges, iron lower bolts chocks cleats handles                               |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1            |
| 1   | and cords with hooks etc deodar paneled or paneled                                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1            |
| 1   | and glazed or fully glazed (b)1-3/4" thick(S.I.NO.7-                               |                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1            |
| 1   | b/58).(1273/76(-) 370/83=902/93 (Only Shutter).                                    | 1              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ( : /        |
| 1   | P/f deodar-wooden ward rob i/c boxing with back                                    | 66.50 Sft      | 2364/63 P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sft 157248   |
| ļ   | shaves shutters drawers, and brass fitting such as                                 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1            |
|     | handles locking arrangement hanger rod shoe rod and                                |                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | i            |
| 1   | mirror measuring 2'x1' complete as per approved                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|     | design (\$1 NO 24-9/61)                                                            | (              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| 1   | 177 approved quality mortise lock (5.1 No 21/30)                                   | 1-No           | 1786/13 Eac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ch (E)       |
| 1   | The first of the second community of the second contract of the                    |                | /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10           |
| i   | lotal A                                                                            |                | - a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | & Pace 200)2 |
| 1   | PART B, N.S.I.                                                                     |                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7 F          |
|     | 1% fancy type porcelain floor &                                                    | 460.25         | 350/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ( - WINO 91  |
|     | (indotiles 16"x18"x3/8"thick as approved size specified                            | 1              | 3303                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 161088/2     |
| 1   | approved quality/make / design & color i/c laying with                             |                | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ***          |
|     | pend solution sand moda; i/c jointing with white                                   |                | The state of the s | <i>r</i>     |
|     | coment/matching grouted i/c washing of tiles i/c cutting                           |                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ,            |
|     | of ble to proper profile i/c all respect labor & required                          |                | /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |
|     | necessary material as directed by the Engineer In                                  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| 3   | arge etc complete (imported make )                                                 | 1              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|     | is analy approved quality imported make                                            | 1-140          | (42001= /Ea)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Fin Lane     |
|     | inc timplein                                                                       | 1              | 1 -201-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 42001=       |
|     | fotal D                                                                            |                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6221401.     |
|     | "G" Tota! Rs.                                                                      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6 22 140     |
| 1   | Say                                                                                | 1              | _ 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0771401      |
|     | TERMS AND CONDITION                                                                |                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |
|     | Any typographical errors in the schedule B are subject to                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|     | Reference to the Schedule of rate General 2012 enforced                            | from: 12.07    | 2012 as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
| 1   | Approved by the S.R.C., Sindh Karachi                                              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |

1) Approved by the S.R.C., Sindh Karachi

2) Arbitration clause stands deleted from the agreement.

No premium shall be paid on a Non schedule items.

100% WELL Graded crushed bajri shall be used in items of work without any extra payment

5) No Any items of expiceed then the Quantity Provided in the Schedule B without Final of the Executive Engineer

All sample of items should be got approved by the Executive Engineer.

Provincial Baildings Division No. I, Kerachi.

ASSISTANT ENGINEER

KARACHI

PROVINCIAL BUILDINGS SUS DIVISION .:

## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

### CONTRACT EVALUATION FORM

## TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

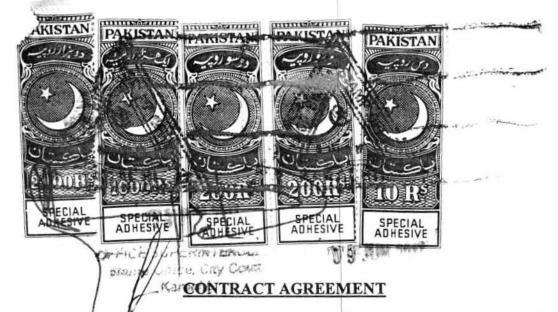
| 1)       | NAME OF THE ORGANIZATION / DEPTT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Works and Services Department                            |  |  |  |  |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|--|--|--|
| 2)       | PROVINCIAL / LOCAL GOVT./ OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Provincial.                                              |  |  |  |  |  |
| 3)       | TITLE OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Provincial Buildings Division No.I, Karachi.             |  |  |  |  |  |
| 4)       | TENDER NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.         |  |  |  |  |  |
| 5)       | BRIEF DESCRIPTION OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | R/R of Secretary Bungalow No.05 (Town Houses) GOR-III Ka |  |  |  |  |  |
| 6)       | FORUM THAT APPROVED THE SCHEME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Competent Authority                                      |  |  |  |  |  |
| 7)       | TENDER ESTIMATED VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rs.9,72,500/-                                            |  |  |  |  |  |
| 8)       | ENGINEER'S ESTIMATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rs.9,72,500/-                                            |  |  |  |  |  |
| ٧,       | (For civil works only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |  |  |  |  |  |
| 9)       | ESTIMATED COMPLETION PERIOD (AS PI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ER CONTRACT) Two Months                                  |  |  |  |  |  |
|          | TENDER OPENED ON (DATE & TIME)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18-05-2017 @ (2:30 P.M)                                  |  |  |  |  |  |
|          | NUMBER OF TENDER DOCUMENTS SOLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3. No's                                                  |  |  |  |  |  |
|          | (Attach list of buyers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | **                                                       |  |  |  |  |  |
| 12)      | NUMBER OF BIDS RECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3. No's                                                  |  |  |  |  |  |
| 13)      | NUMBER OF BIDDERS PRESENT AT THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TIME OF OPENING OF BIDS 3. No's                          |  |  |  |  |  |
| Attached |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |  |  |  |  |  |
| 14)      | BID EVALUATION REPORT (Enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |  |  |  |  |  |
| 15)      | NAME AND ADDRESS OF THE SUCCESSF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | UL BIDDER MS. Uzair Construction Company.                |  |  |  |  |  |
| ,        | THE PERSON OF THE SOCIETY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |  |  |  |  |  |
| 16)      | CONTRACT AWARD PRICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rs.9,71,678/-                                            |  |  |  |  |  |
| 17)      | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          |  |  |  |  |  |
| 17)      | (i.e. 1st, 2nd, 3rd EVALUATION BID).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (i) M/S. Uzair Construction Company.                     |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (ii) M/S. A.R Enterprises.                               |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (ii) iiio. Pet Enterprotei                               |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (iii) M/S. Khalil Khan & Co.                             |  |  |  |  |  |
| 18)      | METHOD OF PROCUREMENT USED : - (Tid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ck one)                                                  |  |  |  |  |  |
|          | a) SINGLE STAGE – ONE ENVELOPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PROCEDURE Domestic Domestic/ Local                       |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |  |  |  |  |  |
|          | b) SINGLE STAGE – TWO ENVELOPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | E PROCEDURE X                                            |  |  |  |  |  |
|          | To the control for the entities of the control of t | 30.5                                                     |  |  |  |  |  |
|          | c) TWO STAGE BIDDING PROCEDUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X                                                        |  |  |  |  |  |
|          | d) TWO STAGE – TWO ENVELOPE BI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IDDING PROCEDUREX                                        |  |  |  |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |  |  |  |  |  |
|          | PLEASE SPECIFY IF ANY OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | METHOD OF PROCUREMENT WAS ADOPTED i.e.                   |  |  |  |  |  |
|          | EMERGENCY, DIRECT CONTRACTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | G ETC. WITH BRIEF REASONS:                               |  |  |  |  |  |

| 19) | APPRO    | VING AUTHORITY FOR AWARD OF CONTR                                                     | ACT   | Procurement Committee                     |
|-----|----------|---------------------------------------------------------------------------------------|-------|-------------------------------------------|
| 20) | WHETH    | HER THE PROCUREMENT WAS INCLUDED I                                                    | n ann | NUAL PROCUREMENT PLAN?  Yes  No  No       |
| 21) | ADVER    | RTISEMENT:                                                                            |       |                                           |
|     |          |                                                                                       | Yes   | SPPRA Sr. No. 33026 Dated: 02-05-2017.    |
|     | i)       | SPPRA Website<br>(If yes, give date and SPPRA Identification No.)                     |       | 37-FRA 31. No. 33020 Dated, 02-03-2017.   |
|     |          | (a. ) a. (a. ) a. (a. ) a. (a. ) a. (a. )                                             | No    |                                           |
|     | ii)      | News Papers<br>(If yes, give names of newspapers and dates)                           | Yes   | x                                         |
|     |          |                                                                                       | No    |                                           |
| 22) | NATUR    | RE OF CONTRACT                                                                        |       | Domestic/<br>Local ✓ Int.                 |
| 23) |          | HER QUALIFICATION CRITERIA<br>NCLUDED IN BIDDING / TENDER DOCUMEN                     | TS?   |                                           |
|     | (If yes, | enclose a copy)                                                                       |       | Yes No                                    |
| 24) | WAS IN   | HER BID EVALUATION CRITERIA<br>NCLUDED IN BIDDING / TENDER DOCUMEN<br>enclose a copy) | TS?   | Yes / No                                  |
| 25) |          | HER APPROVAL OF COMPETENT AUTHORI<br>OD OTHER THAN OPEN COMPETITIVE BIDE              |       | AS OBTAINED FOR USING A  Yes  No          |
| 26) | WAS B    | ID SECURITY OBTAINED FROM ALL THE B                                                   | DDER  | Yes / No                                  |
| 27) |          | HER THE SUCCESSFUL BID WAS LOWEST E<br>EST EVALUATED BID (in case of Consultancies    |       | ATED Yes No                               |
| 28) | WHETH    | HER THE SUCCESSFUL BIDDER WAS TECHN<br>LIANT?                                         | NICAL | LY Yes No                                 |
| 29) |          | HER NAMES OF THE BIDDERS AND THEIR<br>ME OF OPENING OF BIDS?                          | QUOT  | TED PRICES WERE READ OUT AT  Yes   V   No |
| 201 |          | HER EVALUATION REPORT GIVEN TO                                                        | BIDD  | ERS BEFORE THE AWARD OF                   |
| 30) |          |                                                                                       |       |                                           |

| 31) ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                                                                                    | Yes          | x                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------|
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN                                                                                                                          | No<br>THE TE | NDER NOTICE / DOCUMENTS           |
| (If yes, give details)                                                                                                                                                  | Yes          | x                                 |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)                                                                                                     | Yes          | x                                 |
|                                                                                                                                                                         | No           |                                   |
| 34) DEVIATION FROM QUALIFICATION CRITERIA<br>(If yes, give detailed reasons.)                                                                                           | Yes          | x                                 |
| 35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?                                                                                                                |              | THE SELECTED FIRM IS NOT  Yes  No |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF<br>SUPPLIER'S PREMISES IN CONNECTION WITH THE<br>BE ASCERTAINED REGARDING FINANCING OF VISI<br>(If yes, enclose a copy) | PROCU        | REMENT? IF SO, DETAILS TO         |
| 37) WERE PROPER SAFEGUARDS PROVIDED ON MOB<br>THE CONTRACT (BANK GUARANTEE ETC.)?                                                                                       | ILIZAT       | ION ADVANCE PAYMENT IN  Yes No ✓  |
| 38) SPECIAL CONDITIONS, IF ANY<br>(If yes, give Brief Description)                                                                                                      | Yes          | ×                                 |
| Signature & Official Stamp of Authorized Officer  Provincial Midings Division No. 1, Marachi.                                                                           | No           |                                   |
| FOR OFFICE USE ONLY                                                                                                                                                     |              |                                   |
|                                                                                                                                                                         |              |                                   |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Uzair Construction Company (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz R/R of Secretary Bungalow No.05 (Town Houses) GOR-III Karachi, and amount of Rs.9,71,678/-(Rupees= Nine Lac Seventy One Thousand Six Hundred & Seventy Eight only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts relating to Instructions to Bidders, shall be deemed to form and be read and construed as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4757

Karachi dated: 09/06/2017

To,

M/s. Uzair Construction Company,

Government Contractor,

Karachi.

Subject: -

WORK ORDER.

R/R OF SECRETARY BUNGALOW NO.05 (TOWN HOUSES) GOR-III KARACHI.

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4680 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Civil Work Schedule Items @, At Par, Total Schedule Rate, Rs.3,37,814/- & Non Schedule Items, Rs.6,33,864, and Grand Total Rs.9,71,678/-

The work will be started under the supervision of Assistant Engineer, Provincial Buildings Sub Division No.IX, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)

EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

Karachi.

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to this office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Buildings Sub-Division No.IX, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

Provincial Buildings Division No. I,

e of work: R/R TO SECRETAY BUNGALOW NO.05 TOWN HOOUSES GOR III KARACHI Schedule B

| 10. | Description                                                                                                                                                                                                                                                                                      | Qty /           | Rate     | Unit      | Amount  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|-----------|---------|
|     | Scraping ordinary distempering oil bound distemper or paint on walls (s.i.No.54-b/13).                                                                                                                                                                                                           | 15747.82<br>Sft | 226/88   | % Sft. (  | 35729   |
|     | (5.1.110.54-0/15).                                                                                                                                                                                                                                                                               | 1               |          |           |         |
|     | Distempering two coats (SI 24b/54)                                                                                                                                                                                                                                                               | 2400.00         | 1043/90  | SFT       | 25053   |
|     | Preparing surface and painting with emulsion paint (s.i.No.29-a+b/72).                                                                                                                                                                                                                           | 2555/22         | 1305/37  | % Sft.    | 37310   |
|     | Preparing the surface & Painting of doors & windows any type i/c edges 2 <sup>nd</sup> & each subsequent coat (S.I 4-C-(i+ii)/68)                                                                                                                                                                | 350(34          | 1160/06  | %SF6      | 4064    |
|     | Painting guard bars gates iron bars grating railing i/c standard braces etc and similar open work (i) First coat (ii)Each subsequent coat (S.I.4-d-i+ii)/69)                                                                                                                                     | 210.00          | 674/60   | %Sft      | 1417    |
|     | P/F in position door & Windows and ventilators of 2"x2"x1/4" angle iron frame and 1-3/4" thick commercial ply wood venner shutter of deodar wood 3-ply on both sides i/c hold fasts cleats iron tower bolts handles hinges and one mortic                                                        | 152.99<br>Sft   | 933/75   | Sft       | 142854  |
|     | Nyloon Wire Guaze 144 mesh per<br>square inch fixed to chowkats with<br>å"deodar strips and screwes (S.I 63-                                                                                                                                                                                     | 403.91<br>Sft   | 193/53   | Sft       | 75169   |
|     | P/F GI expended metal 1/8 20"guage fixed to chowkats.(S.I.66B/66)                                                                                                                                                                                                                                | 403.91<br>Sft   | 68/13    | Sit       | 27518   |
|     | P/F approved quality mortice lock (S.I.21/60)                                                                                                                                                                                                                                                    | 8-Nos           | 1786/13/ | Each      | 14289   |
|     | ess As Below item No.6 A Part B NSI                                                                                                                                                                                                                                                              |                 |          |           | 366385  |
|     | French Poisning of doors & windows / floor work etc i/c preparing surface & Painting by using Indian Lakhadan Sprit pigment i/c lacquer tarpene oil etc complete as directed by the Engineer Inc                                                                                                 | 2368.09<br>Sft  | 90/~     | Seft Seft | 213128/ |
|     | Preparing the surface & Painting with Matt Finish I/c rubbing the surface with rubbing brick silicon carbide rubbing brick filling the voids with zink chalk plaster of paris mixture applying first coat of primer making the surface smooths and then filling 2-coats of wall matt finish pain | 5817.42         | 34.20,   | #         | 199538] |
|     |                                                                                                                                                                                                                                                                                                  |                 |          |           | -       |

Vegen

| Preparing the surface & Painting with Weather Coat ICI or equilent quality paint i/c filling the voids with plaster of paris chalk and lime filling two coats as required coats for finishing etc complete | 7928.26 | 27/90/ | )Sft | 221998/2     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|------|--------------|
| as directed by the Engineer Incharge.  TOTAL C                                                                                                                                                             |         | 7      |      | 63386412     |
| G Total                                                                                                                                                                                                    |         | L Si   |      | Q 71 A 779 I |

#### ERMS & CONDITION

- Any typographical errors in the schedule B are subject to the correct condition with Reference to the schedule of rate General 2012 enforced from 12-07-2012 as approved by the SRC Sindh.
- 2. Arbitraction clause stands deleted from the agreement.
- 3. No Premium shall be paid on Non Schedule Items
- 4. 100% well Graded crushed bajri shall be used in items of work without any extra payment.
- 5. No any items of exveceed then the quantity provided in the schedule B without prior of the Executive Engineer

6. All sample of items should be got approved by the Executive Engineer

contractor

Assistantingineer,

Provincial Buildings sub Division-IX,

Kara¢hi

Explainve Engines

## CONTRACT EVALUATION FORM

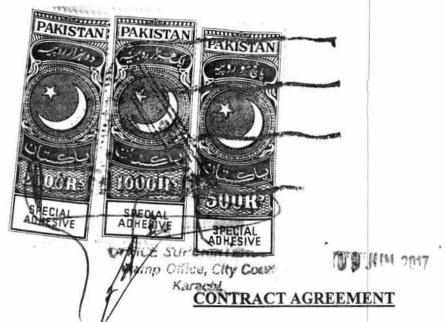
| 1)  | NAME OF THE ORGANIZATION / DEPTT. Works and Services Department                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |  |  |  |
|-----|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|--|--|
| 2)  | PROVINCIAL / LOCAL GOVT./ OTHER                                                        | Provincial.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |  |  |  |
| 3)  | TITLE OF CONTRACT                                                                      | Provincial Buildings Division No.I, Karachi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |  |  |  |
| 4)  | TENDER NUMBER                                                                          | N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |  |  |  |
| 5)  | BRIEF DESCRIPTION OF CONTRACT                                                          | M/R to Bungalow No.12 at GOR-I Bath Island Karachi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |  |  |  |
| 6)  | FORUM THAT APPROVED THE SCHEME                                                         | Competent Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |  |  |  |
| 7)  | TENDER ESTIMATED VALUE                                                                 | Rs.9,99,900/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |  |  |  |
| 8)  | ENGINEER'S ESTIMATE (For civil works only)                                             | Rs.9,99,900/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |  |  |  |
| 9)  | ESTIMATED COMPLETION PERIOD (AS P.                                                     | ER CONTRACT) Two Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | s                   |  |  |  |
| 200 | TENDER OPENED ON (DATE & TIME)                                                         | 18-05-2017 @ (2:30 P.M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |  |  |  |
|     | NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |  |  |  |
| 12) | NUMBER OF BIDS RECEIVED                                                                | 3. No's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |  |  |  |
| 13) | NUMBER OF BIDDERS PRESENT AT THE                                                       | TIME OF OPENING OF BII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OS                  |  |  |  |
| 14) | BID EVALUATION REPORT<br>(Enclose a copy)                                              | Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |  |  |  |
| 15) | NAME AND ADDRESS OF THE SUCCESSF                                                       | UL BIDDER M/S. A.F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | R Enterprises.      |  |  |  |
| 16) | CONTRACT AWARD PRICE                                                                   | Rs.9,99,326/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |  |  |  |
| 17) | RANKING OF SUCCESSFUL BIDDER IN EVI.e. $1^{st}$ , $2^{nd}$ , $3^{rd}$ EVALUATION BID). | /ALUATION REPORT (i) M/S. A.R Enterprises.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |  |  |  |
|     |                                                                                        | (ii) M/S. Mehdi Enterprises.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |  |  |  |
|     |                                                                                        | (iii) M/S. Ather & Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |  |  |  |
| 18) | METHOD OF PROCUREMENT USED : - (Ti                                                     | ck one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |  |  |  |
|     | a) SINGLE STAGE – ONE ENVELOPE                                                         | PROCEDURE Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Domestic/ Local     |  |  |  |
|     | b) SINGLE STAGE – TWO ENVELOPE                                                         | PROCEDURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x                   |  |  |  |
|     | c) TWO STAGE BIDDING PROCEDUR                                                          | RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | x                   |  |  |  |
|     | d) TWO STAGE – TWO ENVELOPE B                                                          | DDING PROCEDURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | x                   |  |  |  |
|     |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |  |  |  |
|     | PLEASE SPECIFY IF ANY OTHER<br>EMERGENCY, DIRECT CONTRACTING                           | AND THE COURT OF T | ENT WAS ADOPTED i.e |  |  |  |

|   |     |         |                                                                                       | - 1   |                                        |
|---|-----|---------|---------------------------------------------------------------------------------------|-------|----------------------------------------|
|   | 19) | APPRO   | VING AUTHORITY FOR AWARD OF CONTRA                                                    | ACT P | Procurement Committee                  |
|   | 20) | WHETH   | HER THE PROCUREMENT WAS INCLUDED IT                                                   | N ANN | NUAL PROCUREMENT PLAN?  Yes  No        |
|   | 21) | ADVER   | TISEMENT:                                                                             |       |                                        |
|   | /   |         |                                                                                       | Yes   | SPPRA Sr. No. 33026 Dated: 02-05-2017. |
|   |     | i)      | SPPRA Website<br>(If yes, give date and SPPRA Identification No.)                     | 108   | SPPRA Sr. No. 33026 Dated: 02-05-2017. |
|   |     |         | 3350 - 35 - 0-22400                                                                   | No    |                                        |
|   |     | ii)     | News Papers                                                                           | Yes   |                                        |
|   |     |         | (If yes, give names of newspapers and dates)                                          | res   | x                                      |
|   |     |         |                                                                                       | No    |                                        |
|   | 22) | NATUR   | E OF CONTRACT                                                                         |       | Domestic/<br>Local                     |
|   | 23) |         | IER QUALIFICATION CRITERIA                                                            | TS2   |                                        |
|   |     |         | enclose a copy)                                                                       | 10.   | Yes No                                 |
| - | 24) | WAS IN  | IER BID EVALUATION CRITERIA<br>ICLUDED IN BIDDING / TENDER DOCUMEN<br>enclose a copy) | TS?   | Yes / No                               |
|   | 25) |         | HER APPROVAL OF COMPETENT AUTHORIT<br>DD OTHER THAN OPEN COMPETITIVE BIDD             |       | S OBTAINED FOR USING A  Yes   V   No   |
|   | 26) | WAS BI  | D SECURITY OBTAINED FROM ALL THE BI                                                   | DDER  | Yes V No                               |
|   | 27) |         | IER THE SUCCESSFUL BID WAS LOWEST EVEST EVALUATED BID (in case of Consultancies       |       | ATED Yes No                            |
|   | 28) | WHETH   | IER THE SUCCESSFUL BIDDER WAS TECHNIANT?                                              | ICAL  | LY Yes No                              |
|   | 29) |         | IER NAMES OF THE BIDDERS AND THEIR ME OF OPENING OF BIDS?                             | QUOT  | Yes No No                              |
|   | 30) | WHETH   | IER EVALUATION REPORT GIVEN TO ACT?                                                   | BIDDI | ERS BEFORE THE AWARD OF                |
|   |     | (Attach | copy of the bid evaluation report)                                                    |       | Yes / No                               |
|   |     |         |                                                                                       |       |                                        |

|    | 31) ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                                                                                   | Yes         | х                           |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------|
|    | 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN                                                                                                                         | No THE TEND | DER NOTICE / DOCUMENTS      |
|    | (If yes, give details)                                                                                                                                                 | Yes         | x                           |
|    | 33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)                                                                                                    | Yes         | x                           |
|    |                                                                                                                                                                        | No          |                             |
|    | 34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)                                                                                             | Yes         | x                           |
|    | 35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?                                                                                                               | No THAT TH  | E SELECTED FIRM IS NOT      |
|    | 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL O<br>SUPPLIER'S PREMISES IN CONNECTION WITH THE<br>BE ASCERTAINED REGARDING FINANCING OF VISI<br>(If yes, enclose a copy) | PROCURI     | EMENT? IF SO, DETAILS TO    |
|    | 37) WERE PROPER SAFEGUARDS PROVIDED ON MOE<br>THE CONTRACT (BANK GUARANTEE ETC.)?                                                                                      | BILIZATIO   | N ADVANCE PAYMENT IN Yes No |
|    | 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                                                                                        | Yes         | ×                           |
|    | Signature & Official Stamp of Authorized Officer  Provincial Mildings Division No. I, W Karachi.                                                                       | No          |                             |
| FO | R OFFICE USE ONLY                                                                                                                                                      |             |                             |
|    |                                                                                                                                                                        |             |                             |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. A.R Enterprises (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to Bungalow No.12 at GOR-I Bath Island Karachi, and amount of Rs.9,99,326/- (Rupees= Nine Lac Ninety Nine Thousand Three Hundred & Twenty Six only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts relating to Instructions to Bidders, shall be deemed to form and be read and construed as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4758

Karachi dated: 09/06/2017

To,

M/s. A.R Enterprises, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO BUNGALOW NO.12 AT GOR-I BATH ISLAND KARACHI.

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4681 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Civil Work Schedule Items Quoted Rate, Rs. NIL, Total Schedule Rate, Rs.NIL & Non Schedule Items, Rs.9,99,326, and Grand Total Rs.9,99,326/-

The work will be started under the supervision of Assistant Engineer, Provincial Buildings Sub Division No.I, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)
EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to this office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Buildings Sub-Division No.I, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

EXECUTIVE ENGINEER

Provincial Baildings Division No. I.

M Karachi.

#### SCHEDULE B.

ME OF WORK:- M/R to Bungalow No.12, and Oyster Tower at GOR-1, Bath Island Clifton Karachi. (Bungalow No. 12)

| -     | DESCRAPTION OF ITEMS                                                                                                                                                          | QTY     | RATE    | UNIT | AMOUNT   |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|------|----------|
|       | Non Schedule Items:                                                                                                                                                           |         |         |      |          |
|       | P/L ½" thick marble floor on roof approved color, design and size over ¾" thick cement mortar 1;4, curing and finishing etc, complete.                                        | 3747.55 | 218/- 1 | Sft  | 816 966  |
|       | P/F best quality burma teak door & windows partially glazed with imported glass of high quality & partially paneled 11/2" thick shutter i/c chowkat size 2'x8' etc, complete. | 36.00   | 3610/-  | Sft  | 12 9960/ |
|       | Supplying & Fixing Water heater (Geyser 30-<br>gallons) capacity best quality of singer make i/c.<br>cartage etc. complete.                                                   | 2-Nos.  | 262001- | Each | 52400/   |
| 11111 | Total<br>G Total Rs.                                                                                                                                                          |         |         | )    | 797526   |

#### TERMS AND CONDITION

- Any typographical errors in the schedule B are subject to the correction with Reference to the Schedule of rate General 2012 enforced from 12.07 2012 as Approved by the S R C, Sindh Karachi
- 2) Arbitration clause stands deleted from the agreement.
- 3) No premium shall be paid on a Non schedule items.
- 100% WELL Graded crushed bajri shall be used in items of work without any extra payment
- No Any items of exvceed then the Quantity Provided in the Schedule B without Prior of the Executive Engineer

God amply of items should be got approved by the Executive Engineer

ASSISTANT ENGINEER
PROVINCIAL BUILDINGS SUB DIVISION-I
KARACHI

Provincial Phildings Division No. I, Karachi.

### CONTRACT EVALUATION FORM

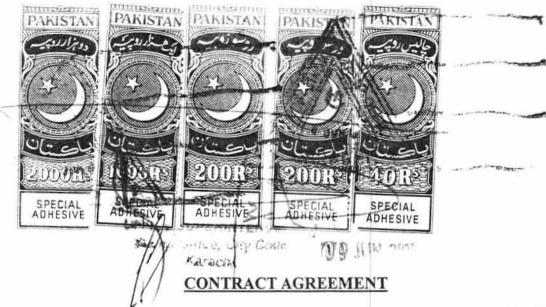
| 1)  | NAME OF THE ORGANIZATION / DEPTT.                                          | Works and Service   | es Department             |                      |
|-----|----------------------------------------------------------------------------|---------------------|---------------------------|----------------------|
| 2)  | PROVINCIAL / LOCAL GOVT./ OTHER                                            | Provincial.         |                           |                      |
| 3)  | TITLE OF CONTRACT                                                          | Provincial Building | s Division No.I, Karachi. |                      |
| 4)  | TENDER NUMBER                                                              | N.I.T No.TC/G-55    | /2016-17/4271 Dated: 26-  | 04-2017.             |
| 5)  | BRIEF DESCRIPTION OF CONTRACT                                              | M/R to Assistant F  | lat No.9 to 12 at GOR-I B | ath Island Karachi ( |
| 6)  | FORUM THAT APPROVED THE SCHEME                                             | Competent Author    | ity                       |                      |
| 7)  | TENDER ESTIMATED VALUE                                                     | Rs.9,83,700/-       |                           |                      |
| 8)  | ENGINEER'S ESTIMATE (For civil works only)                                 | Rs.9,83,700/-       | 200 004 00                |                      |
| 9)  | ESTIMATED COMPLETION PERIOD (AS P                                          | ER CONTRACT         | Two Months                |                      |
| 10) | TENDER OPENED ON (DATE & TIME)                                             | 18-05-2017 @ (2:    | 30 P.M)                   |                      |
| 11) | NUMBER OF TENDER DOCUMENTS SOLE (Attach list of buyers)                    |                     |                           |                      |
| 12) | NUMBER OF BIDS RECEIVED                                                    | 3. No's             |                           |                      |
| 13) | NUMBER OF BIDDERS PRESENT AT THE                                           | TIME OF OPEN        | ING OF BIDS 3. No's       |                      |
| 14) | BID EVALUATION REPORT<br>(Enclose a copy)                                  | Attache             | d                         |                      |
| 15) | NAME AND ADDRESS OF THE SUCCESSF                                           | UL BIDDER_          | M/S. A.R Enterprises      | 3.                   |
| 16) | CONTRACT AWARD PRICE                                                       | Rs.9,82,735/-       |                           |                      |
| 17) | RANKING OF SUCCESSFUL BIDDER IN EV<br>(i.e. 1st, 2nd, 3rd EVALUATION BID). | VALUATION RE        |                           |                      |
|     |                                                                            | (ii) M/S. Al-Asad   | Traders.                  |                      |
|     |                                                                            | (iii) M/S. Shaheer  | Construction Company.     | *                    |
| 18) | METHOD OF PROCUREMENT USED : - (Tie                                        |                     |                           |                      |
|     | a) SINGLE STAGE – ONE ENVELOPE                                             | PROCEDURE           | Domestic                  | Domestic/ Local      |
|     | b) SINGLE STAGE – TWO ENVELOPE                                             | PROCEDURE           | [                         | x                    |
|     | c) TWO STAGE BIDDING PROCEDUR                                              | RE                  |                           | х                    |
|     | d) TWO STAGE – TWO ENVELOPE B                                              | IDDING PROCE        | DURE [                    |                      |
|     |                                                                            |                     |                           | Х                    |
|     | PLEASE SPECIFY IF ANY OTHER<br>EMERGENCY, DIRECT CONTRACTING               |                     |                           | ADOPTED i.e.         |

| 19) APPR | OVING AUTHORITY FOR AWARD OF CONTR                                                  |        | ocurement Committee                    |
|----------|-------------------------------------------------------------------------------------|--------|----------------------------------------|
| 20) WHE  | THER THE PROCUREMENT WAS INCLUDED I                                                 | N ANNI | UAL PROCUREMENT PLAN?  Yes             |
| 21) ADVI | ERTISEMENT:                                                                         |        |                                        |
|          |                                                                                     | Yes    | SPPRA Sr. No. 33026 Dated: 02-05-2017. |
| i)       | SPPRA Website                                                                       |        |                                        |
|          | (If yes, give date and SPPRA Identification No.)                                    | No     |                                        |
| ***      | Name Barrara                                                                        |        |                                        |
| ii)      | News Papers<br>(If yes, give names of newspapers and dates)                         | Yes    | ×                                      |
|          |                                                                                     |        |                                        |
|          |                                                                                     | No     |                                        |
| 12.00    |                                                                                     |        | Domestic/                              |
| 22) NATU | JRE OF CONTRACT                                                                     |        | Lucal Int.                             |
| 23) WHE  | THER QUALIFICATION CRITERIA                                                         |        |                                        |
| WAS      | INCLUDED IN BIDDING / TENDER DOCUMEN                                                | TS?    |                                        |
| (If yes  | s, enclose a copy)                                                                  |        | Yes No 🗸                               |
|          |                                                                                     | 4      |                                        |
|          | THER BID EVALUATION CRITERIA<br>INCLUDED IN BIDDING / TENDER DOCUMEN                | TCO    | Yes ✓ No                               |
| 112      | s, enclose a copy)                                                                  | 15:    |                                        |
|          | *                                                                                   |        | <i>y</i>                               |
|          | THER APPROVAL OF COMPETENT AUTHORI                                                  |        | OBTAINED FOR USING A                   |
| METI     | HOD OTHER THAN OPEN COMPETITIVE BIDE                                                | ING?   | Yes ✓ No                               |
| 20 11/10 | DID GEGUDITY ORTANIED FROM AN THE D                                                 | IDDEDO |                                        |
| 26) WAS  | BID SECURITY OBTAINED FROM ALL THE B                                                | IDDERS | Yes V No                               |
|          | THER THE SUCCESSFUL BID WAS LOWEST E<br>BEST EVALUATED BID (in case of Consultancie |        | TED Yes No                             |
|          | THER THE SUCCESSFUL BIDDER WAS TECH!<br>PLIANT?                                     | NICALL | Y Yes No                               |
| 20) WHE  | THER NAMES OF THE BIDDERS AND THEIR                                                 | OUOTE  | ED DDICES WEDE DEAD OUT AT             |
|          | TIME OF OPENING OF BIDS?                                                            | QUUIT  | Yes No No                              |
| 30) WHF  | THER EVALUATION REPORT GIVEN TO                                                     | BIDDE  | RS BEFORE THE AWARD OF                 |
| CONT     | TRACT?                                                                              | 2.000  | and the filling of                     |
| (Attac   | th copy of the bid evaluation report)                                               |        | Yes ✓ No                               |
|          |                                                                                     |        |                                        |

| 31) | ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                                                                                   | Yes        | x                         |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------|
|     |                                                                                                                                                                    | No         |                           |
| 32) | ANY DEVIATION FROM SPECIFICATIONS GIVEN IN                                                                                                                         | THE TEND   | ER NOTICE / DOCUMENTS     |
|     | (If yes, give details)                                                                                                                                             | Yes        | ×                         |
|     |                                                                                                                                                                    | No         |                           |
| 33) | WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)                                                                                                    | Yes        | x                         |
|     |                                                                                                                                                                    | No         |                           |
| 34) | DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)                                                                                             | Yes        | x                         |
|     |                                                                                                                                                                    | No         |                           |
| 35) | WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?                                                                                                               | THAT THE   | Yes / No                  |
| 36) | WAS A VISIT MADE BY ANY OFFICER/OFFICIAL O<br>SUPPLIER'S PREMISES IN CONNECTION WITH THE<br>BE ASCERTAINED REGARDING FINANCING OF VISI<br>(If yes, enclose a copy) | PROCURE    | MENT? IF SO, DETAILS TO   |
| 37) | WERE PROPER SAFEGUARDS PROVIDED ON MOETHE CONTRACT (BANK GUARANTEE ETC.)?                                                                                          | BILIZATION | ADVANCE PAYMENT IN Yes No |
| 38) | SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                                                                                        | Yes        | X                         |
|     | re & Official Stamp of  Executive Digital Provincial Philidings Division No. I,  Karachi                                                                           | No         |                           |
|     | /// state actit.                                                                                                                                                   |            |                           |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. A.R Enterprises (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to Assistant Flat No.9 to 12 at GOR-I Bath Island Karachi (Flat No.10 & 12), and amount of Rs.9,82,735/-(Rupees= Nine Lac Eighty Two Thousand Seven Hundred & Thirty Five only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts relating to Instructions to Bidders, shall be deemed to form and be read and construed as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4759

Karachi dated: 09/06/2017

To,

M/s. A.R Enterprises, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO ASSISTANT FLAT NO.9 TO 12 AT GOR-I BATH ISLAND KARACHI

(FLAT NO.10 & 12).

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4682 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Civil Work Schedule Items, Less 20.00% Below on Item No.11, Cost of W/S & S/F Work, Add 4.90% Above, Total Schedule Rate, Rs.6,07,904/- & Non Schedule Items, Rs.3,74,831, and Grand Total Rs.9,82,735/-

The work will be started under the supervision of Assistant Engineer, Provincial Buildings Sub Division No.I, Karachi. The time for completion of this work is 02-Months from the date of start of work.

> (ARSHAD HUSSAIN BHUTTO) **EXECUTIVE ENGINEER** Provincial Buildings Division No. I, Karachi.

Copy forwarded with compliments for information to:-

- i) The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to this office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Buildings Sub-Division No.I, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

rovincial Buildings Division No. I,

Karachi.

# M & R to Assistant Flat 9 to 12 at GOR-i Bath Island Karachi (Flat No. 10 & 12) SCHEDULE - B

| b | Description SCHEDULE - B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Unit  | Quantity          | Rate               | Amount                |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------|--------------------|-----------------------|
| ſ | PART-A Dismantling of glazed or encaustic tiles.(S.I.55/13)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | %Sft  | 749.72            | 786:50             | 5896.55               |
| 2 | Scraping ordinary distemper Oil bound Distemper or paint on walls. (S.I-54(b)/13)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | %ŞA   | 313⁄3.96          | 226.88             | 71،20.33              |
| 3 | Distempering. (b) Two Coat. (S.I-24(b)/54)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | %ŞAft | 1179.44           | 1043.90            | 123 12.17             |
| 4 | Painting old surfaces. (c) Painting doors and windows any type (ii) Each Subsequent Coat. (S.I-4(c)(i)(ii)/68)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | %Sft  | - 54 <b>4</b> .80 | 1160.06            | 6320,01               |
| 5 | Providing and fixing approved quality mortise lock. (S.I-21/60)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Eagh  | 4.00              | 1786,13            | 7,744.52              |
| 6 | Providing and fixing deodar Almirah 9" - 12" depth including boxing with back shelves, shutters brass fittings complete. (S.I-23/61)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | 22,75             | 1778.50            | 40460.88              |
| 7 | Providing and fixing deodar wooden wardrobe including boxing with back shelves shutters drawers and brass fitting such as handles locking arrangement, hanger rod shoe rod and mirror measuring 2' x 1' complete as per approved design. (S.I-24/61)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | 84/20             | 2364.63            | 199101.85             |
| 8 | Providing and fixing plaster of Paris ceiling boarder of 8"- 10" with of specified design and thickness i/c. fixing besides ceiling with nails / screws with jetties.(S.I-44/39)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 1   | 243:32            | 104.22             | 25358.81              |
| 9 | Providing & fixing plaster of Paris centre pieces of 2'-0" dia i/c. fixing in ceiling with nails / screws. (S.1-45/39)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Each  | 8.00              | 34%.50             | 2772.00               |
| 1 | First class deodar wood wrought, joinery in doors and windows etc., fixed in position including chowkats hold fasts hinges, iron tower bolts, chocks cleats, handles and cords with hooks, etc. Deodar paneled or paneled and glazed, or fully glazed. (b) 1-3/4" thick. (S.I-7(b)/58)(1273.76(-)370.83=902.93 (Only Shutter)  Providing and laying tiles glazed 6" x 6" x 1/4" on floor or wall facing in required colour and pattern of Stile specification jointed in white cement and pigment over a base of 1:2 grey cement mortar 3/4" thick including washing and filling of joints with slurry of white cement and pigment in desired shape with finishing, clearing and cost of wax polish etc. complete including cutting tiles to proper profile. (S.I-60/47) | Sft/  | 1 <b>4</b> 3.50   | 902,93<br>30509,17 | 75740.50<br>511788.07 |
|   | Less: 20% Below On Item 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                   |                    | 151481                |
|   | IOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 1   | 1                 | 1                  | 496640                |

M & R to Assistant Flat 9 to 12 at GOR-I Bath Island Karachi (Flat No. 10 & 12) SCHEDULE - B

| 1 | SCHEDULE - B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |          |                  |                  |  |  |  |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|------------------|------------------|--|--|--|
| A | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Unit  | Quantity | Rate             | Amount           |  |  |  |
|   | PART-B Providing and fixing 6" x 2" or 6" x 3" CI floor trap of the approved self cleaning design with a C.I. screwed down gritting with or without a vent arm complete with and including making requisite number of holes in walls plinth and floor for pipe connections and making good in CC 1:2:4 (S.I. 20/6)                                                                                                                                                                                            |       | 2.06     | 2042.43          | 4084 <b>.</b> 86 |  |  |  |
| 2 | Providing & fixing 22" x 16" lavatory basin in white glazed earthen ware complete with & i/c. the cost of W.I. or C.I. cantilever brackets 6 inches built into walls, painted white in two coats after a primary coat of red lead paint a pair of 1/2" dia rubber plug & chrome plated brass chain 1-1/4" dia, malleable iron or brass unions and making requisite number of holes in walls, plinth & floor for pipe connections and making good in cement concrete 1:2:4 (Foreign or Equivalent). (S.I-13/4) |       | 1.06     | 623 <b>7</b> .00 | 6234.00          |  |  |  |
| 3 | Providing & fixing squatting type white glazed earthen ware wash down W.C. pan with i/c. the cost of flushing cistern with internal fitting and flush pipe with bend and making requisite number of holes in walls plinth and floor for pipe connection and making good in cement concrete 1:2:4 (a) WC Pan of not less than 23" cclear opening between flushing rims and 3 gallons flushing tank with 4" dia C.I. Trape. (S.I. 1(a)/1).                                                                      |       | 1.09     | 5044.60          | 5044.60          |  |  |  |
| 4 | (a) S/Fixing cancealed tee top cock of superior qualit with C.P. head 1/2" dia. (S.I-12(a)/18)                                                                                                                                                                                                                                                                                                                                                                                                                | Eagh  | 6.00     | 843.92           | 5063.52          |  |  |  |
| 5 | (a) S/Fixing long bib-cock of superior qualit with C.P. head 1/2" dia. (S.I-13(a)/19)                                                                                                                                                                                                                                                                                                                                                                                                                         | Each  | 2.06     | 1109.46          | 2218.92          |  |  |  |
| 6 | (a) Supplying / Fixing wash basin mixture of superior quality with C.P. head 1/2" dia. (S.I-14(a)/19)                                                                                                                                                                                                                                                                                                                                                                                                         | Each  | 1.00     | 2882.00          | 2882.60          |  |  |  |
| 7 | Supplying & Fixing sink mixture cock of superior quality with c.p head etc. complete. (S.I-17/19)                                                                                                                                                                                                                                                                                                                                                                                                             | E∕ach | 1.00     | 2745.60          | 2745.60          |  |  |  |
| 8 | Supplying & fixing Bath room accessories set (7 pieces i/c. towel rod brush holder soap tray shelf of approved quality and design etc. complete. (Master Brand) (S.I-25/16)                                                                                                                                                                                                                                                                                                                                   | Each  | 2.00     | 8122.00          | 16244.00         |  |  |  |



| 1 | SCHEDULE - B                                                                                                             |      |          |          |           |
|---|--------------------------------------------------------------------------------------------------------------------------|------|----------|----------|-----------|
| ħ | Description                                                                                                              | Unit | Quantity | Rate     | Amount    |
| Γ | Supplying & fixing fiber glass tank of approved quality and                                                              |      |          |          |           |
| 1 | design and wall thickness as specified i/c. cost of nutes bolts                                                          |      |          |          |           |
| 1 | and fixing in plateform of cement concrete 1:3:6 and                                                                     |      |          |          |           |
| 1 | making connections for inlet & outlet & over flow pipes etc.                                                             |      |          |          |           |
| İ | complete. (b) 350 gallons wall thickness 4.0mm (S.I-                                                                     |      |          |          |           |
| 1 | III3(b)/21)                                                                                                              | Each | 2.00     | 307/3.42 | 61346.84  |
|   |                                                                                                                          |      | _        |          |           |
|   | / fotal                                                                                                                  |      |          |          | 106067.34 |
|   | Add:490% Above                                                                                                           |      |          |          | 5197/=    |
|   |                                                                                                                          |      |          |          |           |
|   | TOTAL                                                                                                                    |      |          |          | 111264 =  |
|   | 4                                                                                                                        |      |          |          | ,         |
|   | (Non-Schedule Item)                                                                                                      |      |          |          |           |
| 1 | Providing and laying fancy type Porcelain floor and dado                                                                 |      |          |          |           |
|   | tiles 16" x 16" or 18" x 18" x 3/8" thick as approved size                                                               |      |          |          |           |
|   | specified approved quality / make / design and colour                                                                    |      |          |          |           |
|   | including laying with bond solution sand mortar including                                                                |      |          |          |           |
|   | jointing in white cement including washing of tiles and                                                                  |      |          |          |           |
|   | filling of joints with slurry of white cement in desired shape                                                           |      |          |          |           |
|   | with finishing including cutting of tiles to proper profile i/c.                                                         |      |          | $\sim$   |           |
|   | all respect labour and necessary required material as                                                                    |      |          | ()       | 1         |
|   | directed by the Engineer Incharge etc. complete.                                                                         | Sft/ | 501.47   | 350      | 175515    |
| 2 |                                                                                                                          |      | ,        |          | 1         |
| 2 | Repairing old surface & painting with Matt Finish i/c.                                                                   |      |          |          |           |
|   | filling of joints and cracks with fine finishing including all respect labour, as directed by the Engineer Incharge etc. |      |          | \        | 1         |
|   | complete.                                                                                                                | Sft  | 1054.52  | 24 311-  | 670401=   |
|   | complete.                                                                                                                | 311  | 1939.32  | 31.34    | / (0)     |
| 3 | Providing and fixing cPVC pipe 1/2" including cutting                                                                    |      |          |          |           |
|   | making and jointing with switch pest with special approved                                                               |      |          | 1        |           |
|   | quality including all cost of labour as directed by the                                                                  |      |          |          |           |
|   | Engineer Incharge etc. complete.                                                                                         | Rft  | 25.00    | 851:     | 2125 (=   |
|   |                                                                                                                          |      | /        | ,        |           |
| 4 | Providing and fixing uPVC Pipe 4" dia including cutting                                                                  |      |          |          |           |
|   | making and jointing with switch pest with special approved                                                               |      |          |          |           |
|   | quality including all cost of labour as directed by the                                                                  |      |          | 1        |           |
|   | Engineer Incharge etc. complete.                                                                                         | Rft  | 12.00    | 250/2    | 30001-    |
|   |                                                                                                                          |      |          | , (      |           |
| 5 | Making and fixing wooden kitchen cabinet with shutters of                                                                |      |          | 1        |           |
|   | Lasani wood sheet 3/4" thick frame work of first class                                                                   |      |          |          |           |
|   | deodar wood 2" x 1" pasted with classic Formica and 18"                                                                  |      |          |          |           |
|   | deep including necessary hinges catcher handle sliding                                                                   |      |          |          |           |
|   | wheels in draws nails / screws etc. with approved design                                                                 |      |          |          |           |
|   | and shape. The cost also includes necessary tools and plants                                                             |      |          |          |           |
|   | to be used in making etc. complete as directed by the<br>Engineer Incharge etc. complete. /                              | Sft  | 62.00    | 9491     | 597871    |
|   | Engineer menarge etc. complete.                                                                                          | SIL  | 703.00   | 17771=   | 2118113   |
|   | Λ /                                                                                                                      | i.   | 1        |          |           |
|   | $\forall$                                                                                                                |      |          | A        |           |
|   | <b>%</b> //                                                                                                              |      |          | 1        | ,         |

### M & R to Assistant Flat 9 to 12 at GOR-I Bath Island Karachi (Flat No. 10 & 12) SCHEDULE - B

|     | J CONTEDUCE D                                                                                              |                                       |          |         |           |
|-----|------------------------------------------------------------------------------------------------------------|---------------------------------------|----------|---------|-----------|
|     | Description Description                                                                                    | Unit                                  | Quantity | Rate    | Amount    |
| 1   | Providing and fixing marble top 3/4" thick as approved                                                     |                                       |          |         |           |
| 1   | colour make and design including making edges with round                                                   |                                       |          |         |           |
| - 1 | shape and chemical polishing including the cost of material                                                | I I I I I I I I I I I I I I I I I I I |          | 1110    |           |
| 1   | labour wastage and cartage etc. complete.                                                                  | Sft                                   | 18,00    | 14481-  | 80641.    |
| 1.  | S/E Steel Sink Dowl approved quality plantic conted to                                                     |                                       |          |         | 1         |
| 1'  | S/F Steel Sink Bowl approved quality plastic coated to required colour heavy pattern as required.          | Each                                  | 1.09     | 400/2   | l         |
|     | required colour neavy pattern as required.                                                                 | Laciy                                 | 1.09     | 400/2   | 4000/:    |
| 8   | Providing and fixing marble top Gas Burner approved                                                        |                                       |          |         |           |
|     | quality as directed by the Engineer Incharge (Imported).                                                   | Each                                  | 1,00     | 10400/2 | A 1. 63.1 |
|     |                                                                                                            |                                       | /        | 100/3   | 10 4 40/2 |
| 9   | P/F iron steel grill of solid square vertical bar 3/8" x 3/8" at                                           |                                       |          |         |           |
|     | 4" C/C and 3/4" x 1/4" flat pati all around 6 Nos. horizontal                                              | 1                                     |          |         |           |
|     | bar 3/8" x 3/8" including red oxide paint and two coats of                                                 |                                       |          | -1.01   |           |
|     | enamel paint to the grill at any height.                                                                   | Sft                                   | 75.00    | 348/2   | 26/00/2   |
| 10  | Supplies & Figire Water boots (Garage 20 - II)                                                             |                                       |          |         | '         |
| 10  | Supplying & Fixing Water heater (Geyser 30-gallons) capacity best quality of singer make i/c. cartage etc. |                                       |          |         |           |
|     | complete.                                                                                                  | Each                                  | 1,00     | 188061= | 18800/:   |
|     | complete.                                                                                                  | Lycn                                  | 9.00     | (15000) | 1200072   |
|     | тот                                                                                                        | AL O                                  | F NON-SC | HEDULE  | 374831/2  |
|     |                                                                                                            |                                       |          | 1       |           |
|     |                                                                                                            |                                       | GRAN     | DTOTAL  | 987485    |
|     |                                                                                                            |                                       |          |         | ,-5,      |

#### TERMS AND CONDITION

- 12-07-2012 as approved by the SRC, Sindh Karachi.
- No. premium shall be paid on a Non Schedule Items.
- 3 100% well Graded crushed Bajri shall be used in items of work without any extra payment.
- No any items of excavated then the Quality Provided in the Schedule B without Prior of the Executive Engineer.
- All sample of items should be got approved by the Executive Engineer

Provincial Phildings Division No. I, Karachi.

(ASSISTANT ENGINEER)

Provincial Buildings Sub-Division-I

Karachi

## CONTRACT EVALUATION FORM

| 1)  | NAME OF THE ORGANIZATION / DEPTT                                                          | Works and Services Department                                |
|-----|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 2)  | PROVINCIAL / LOCAL GOVT./ OTHER                                                           | Provincial.                                                  |
| 3)  | TITLE OF CONTRACT                                                                         | Provincial Buildings Division No.I, Karachi.                 |
| 4)  | TENDER NUMBER                                                                             | N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.             |
| 5)  | BRIEF DESCRIPTION OF CONTRACT                                                             | S/R to Deputy Secretary Flat No.27, at GOR Bath Island Karac |
| 6)  | FORUM THAT APPROVED THE SCHEME                                                            | 0                                                            |
|     |                                                                                           | Rs.4.99.900/-                                                |
| 7)  | TENDER ESTIMATED VALUE                                                                    | Update the management of                                     |
| 8)  | ENGINEER'S ESTIMATE (For civil works only)                                                | Rs.4,99,900/-                                                |
| 9)  | ESTIMATED COMPLETION PERIOD (AS                                                           | PER CONTRACT) Two Months                                     |
| 10) | TENDER OPENED ON (DATE & TIME)                                                            | 18-05-2017 @ (2:30 P.M)                                      |
| 11) | NUMBER OF TENDER DOCUMENTS SOL (Attach list of buyers)                                    | GO N 77780                                                   |
| 12) | NUMBER OF BIDS RECEIVED                                                                   | 3. No's                                                      |
| 13) | NUMBER OF BIDDERS PRESENT AT THE                                                          | TIME OF OPENING OF BIDS 3. No's                              |
| 14) | BID EVALUATION REPORT<br>(Enclose a copy)                                                 | Attached                                                     |
| 15) | NAME AND ADDRESS OF THE SUCCESS                                                           | FUL BIDDER M/S. Mehdi Enterprises.                           |
| 16) | CONTRACT AWARD PRICE                                                                      | Rs.4,99,789/-                                                |
| 17) | RANKING OF SUCCESSFUL BIDDER IN Eq. (i.e. $1^{st}$ , $2^{nd}$ , $3^{rd}$ EVALUATION BID). | EVALUATION REPORT (i) M/S. Mehdi Enterprises.                |
|     |                                                                                           | (ii) M/S. A.R Enterprises.                                   |
|     |                                                                                           | (iii) M/S. Lala Enterprises.                                 |
| 18) | METHOD OF PROCUREMENT USED : - (T                                                         | ick one)                                                     |
|     | a) SINGLE STAGE – ONE ENVELOP                                                             | E PROCEDURE Domestic Domestic/ Local                         |
|     | b) SINGLE STAGE – TWO ENVELOR                                                             | PE PROCEDURE X                                               |
|     | c) TWO STAGE BIDDING PROCEDU                                                              | UREX                                                         |
|     | d) TWO STAGE – TWO ENVELOPE I                                                             | BIDDING PROCEDURE X                                          |
|     | PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTION                                 | R METHOD OF PROCUREMENT WAS ADOPTED i.e.                     |

|          |                                                                    |       | Procurement Committee                  |
|----------|--------------------------------------------------------------------|-------|----------------------------------------|
| 19) APPF | ROVING AUTHORITY FOR AWARD OF CONTR                                | ACT   | Todalement dominited                   |
| 20) WHE  | THER THE PROCUREMENT WAS INCLUDED I                                | n an  | NUAL PROCUREMENT PLAN?  Yes            |
| 21) ADV  | ERTISEMENT:                                                        |       |                                        |
|          |                                                                    | Yes   | SPPRA Sr. No. 33026 Dated: 02-05-2017. |
| i)       | SPPRA Website<br>(If yes, give date and SPPRA Identification No.)  |       |                                        |
|          | (if yes, give date and SFF KA Identification No.)                  | No    |                                        |
| :::\     | Name Barrara                                                       |       |                                        |
| ii)      | News Papers<br>(If yes, give names of newspapers and dates)        | Yes   | ×                                      |
|          |                                                                    |       |                                        |
|          |                                                                    | No    |                                        |
|          |                                                                    |       |                                        |
| 22) NAT  | URE OF CONTRACT                                                    |       | Domestic/<br>Local ✓ Int.              |
|          |                                                                    |       |                                        |
|          | THER QUALIFICATION CRITERIA  SINCLUDED IN BIDDING / TENDER DOCUMEN | JTS?  |                                        |
|          | es, enclose a copy)                                                |       | Yes No ✓                               |
|          |                                                                    | Δ.    |                                        |
| 24) WHE  | THER BID EVALUATION CRITERIA                                       |       |                                        |
|          | S INCLUDED IN BIDDING / TENDER DOCUMEN                             | ITS?  | Yes  ✓ No                              |
| (II ye   | es, enclose a copy)                                                | Pen   |                                        |
| 25) WHE  | ETHER APPROVAL OF COMPETENT AUTHORI                                | TV W  | AS OBTAINED FOR USING A                |
|          | HOD OTHER THAN OPEN COMPETITIVE BIDE                               |       | Yes V No                               |
|          |                                                                    | 1     | 163   7   160                          |
| 26) WAS  | BID SECURITY OBTAINED FROM ALL THE B                               | IDDEI | RS? Yes V No                           |
|          |                                                                    |       | Tes T No                               |
| 27) WHE  | ETHER THE SUCCESSFUL BID WAS LOWEST E                              | VALL  | ATED Yes No                            |
|          | BEST EVALUATED BID (in case of Consultancie                        |       | res No V                               |
|          |                                                                    |       |                                        |
| 28) WHE  | THER THE SUCCESSFUL BIDDER WAS TECH                                | NICAL | LY Yes No ✓                            |
| COM      | IPLIANT?                                                           |       |                                        |
|          |                                                                    |       |                                        |
|          | ETHER NAMES OF THE BIDDERS AND THEIR                               | QUO   | TED PRICES WERE READ OUT AT            |
| THE      | TIME OF OPENING OF BIDS?                                           |       | Yes / No                               |
|          |                                                                    |       |                                        |
|          | THER EVALUATION REPORT GIVEN TO TRACT?                             | BIDD  | ERS BEFORE THE AWARD OF                |
|          | ch copy of the bid evaluation report)                              |       | Yes V No                               |
|          | (Alers) (187) (28)                                                 |       | Yes   ✓   No                           |
|          |                                                                    |       |                                        |

| 31) | ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                                                           | Yes             | x                       |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|
|     | (i. yes, result dietect)                                                                                                                   | No              |                         |
| 32) | ANY DEVIATION FROM SPECIFICATIONS GIV                                                                                                      | EN IN THE TENDI | ER NOTICE / DOCUMENTS   |
|     | (If yes, give details)                                                                                                                     | Yes             | x                       |
|     |                                                                                                                                            | No              |                         |
| 33) | WAS THE EXTENSION MADE IN RESPONSE TO<br>(If yes, give reasons)                                                                            | IME? Yes        | x                       |
|     |                                                                                                                                            | No              |                         |
| 34) | DEVIATION FROM QUALIFICATION CRITERIA<br>(If yes, give detailed reasons.)                                                                  | Yes No          | ×                       |
| 35) | WAS IT ASSURED BY THE PROCURING AG<br>BLACK LISTED?                                                                                        | 1 2000          | SELECTED FIRM IS NO     |
| 36) | WAS A VISIT MADE BY ANY OFFICER/OFFICE SUPPLIER'S PREMISES IN CONNECTION WIT BE ASCERTAINED REGARDING FINANCING ((If yes, enclose a copy)) | H THE PROCURE!  | MENT? IF SO, DETAILS TO |
| 37) | WERE PROPER SAFEGUARDS PROVIDED OF THE CONTRACT (BANK GUARANTEE ETC.)?                                                                     | N MOBILIZATION  |                         |
| 38) | SPECIAL CONDITIONS, IF ANY                                                                                                                 | Yes             | Yes No                  |
|     | (If yes, give Brief Description)  are & Official Stamp of Executive Engineer Provincial Buildings Division                                 | No No           | X                       |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Mehdi Enterprises (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz S/R to Deputy Secretary Flat No.27, at GOR Bath Island Karachi, and amount of Rs.4,99,789/-(Rupees= Four Lac Ninety Nine Thousand Seven Hundred & Eighty Nine only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts relating to Instructions to Bidders, shall be deemed to form and be read and construed as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract. Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4760

Karachi dated: 09/06/2017

To.

M/s. Mehdi Enterprises, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

S/R TO DEPUTY SECRETARY FLAT NO.27, AT GOR BATH ISLAND KARACHI.

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4683 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Civil Work Schedule Items @, At Par, T otal Schedule Rate, Rs.3,78,221/- & Non Schedule Items, Rs.1,21,568, and Grand Total Rs.4,99,789/-

The work will be started under the supervision of Assistant Engineer, Provincial Buildings Sub

Division No.I, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)

EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

Karachi.

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to this office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Buildings Sub-Division No.I, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

Karachi.

#### SCHEDULE B.

NAME OF WORK: - S/R to Deputy Secretary Flat No. 27, at GOR Bath Island Karachi.

| DESCRAPTION OF ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                  | QTY          | RATE    | UNIT     | AMOUNT   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|----------|----------|
| P/F deodar wooden ward rob i/c boxing with back shaves shutters drawers, and brass fitting such as handles locking arrangement hanger rod shoe rod and mirror measuring 2'x1' complete as per approved design (S.I.NO 24-p/61)                                                                                                                                                                                                        | 117.0        | 2364/63 | P. Sft   | 276661   |
| First class deodar wood wrought joinery in doors and windows etc fixed in position including chow Kats hold fasts hinges, iron tower bolts chocks cleats handles and cords with hooks etc deodar paneled or paneled and glazed or fully glazed (b)1-3/4" Ihick(S.I.NO.7-a/58).(1273/76(-)370/83=902/93 (Only Shutter)                                                                                                                 | 1185         | 902/93  | P Sft    | 99774    |
| P/F approved quality mortise lock (s.i.No.21/60)  CH EC. F ED                                                                                                                                                                                                                                                                                                                                                                         | 1-No         | 1786/13 | Each     | 1786     |
| Total GH 40                                                                                                                                                                                                                                                                                                                                                                                                                           |              | (6      | por      | 37822    |
| NON SCHEDULE ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                    |              |         |          | AC)      |
| Making and fixing wooden kitchen cabinet with shutters of lasani wood sheet %" thick frame work of first class deodar wood 2"x1" pasted with classic Formica and 18" deep including necessary hinges catcher handle sliding wheels in draws nails /screws etc with approved design and shape. The cost also includes necessary tools and plants to be used in making etc complete as directed by the engineer In charge etc complete. | 108.6<br>Sft | 931.    | Sft      | 163218]: |
| Providing and fixing marble top 1/4 thick as approved color make and design including making edges with round shape and chemical polishing including the cost of material labor Westgate and cartage etc complete.                                                                                                                                                                                                                    | 20.00        | 4457.   | P. Sft   | 89111-   |
| with up head etc complete (imported make)                                                                                                                                                                                                                                                                                                                                                                                             | 1-No:        | 24201   | Each     | 24241    |
| P/F stainless steel sink double bowl approved quart, with necessary fittings i/c fixed in marble top fitting with cement mortar & curing etc complete.                                                                                                                                                                                                                                                                                | 1 No         | 40000   | Each     | 400010   |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |         |          | 12156812 |
| G Total Rs, Say                                                                                                                                                                                                                                                                                                                                                                                                                       |              |         | 2        | 4997891  |
| TERMS AND CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                   | -            |         | <b>~</b> | 1        |

TERMS AND CONDITION

1) Any typographical errors in the schedule B are subject to the correction with Reference to the Schedule of rate General 2012 enforced from 12.07.2012 as Approved by the S R C, Sindh Karachi

2) Arbitration clause stands deleted from the agreement.

3) No premium shall be paid on a Non schedule items.

4) 100% WELL Graded crushed bajri shall be used in items of work without any extra payment

5) No Any items of exviceed then the Quantity Provided in the Schedule B without Prior of the Executive Engineer

(... All sample of items should be got approved by the Executive Engineer

ASSISTANT ENGINEER PROVINCIAL BUILDINGS SUB DIVISION-I

KARACHI.

Provincial Buildings Division No. I, Karachi.

Execut

CONTRACTOR

## CONTRACT EVALUATION FORM

| 1)  | NAME OF THE ORGANIZATION / DEPTT.                                       | Works and Services Department                           |
|-----|-------------------------------------------------------------------------|---------------------------------------------------------|
| 2)  | PROVINCIAL / LOCAL GOVT./ OTHER                                         | Provincial.                                             |
| 3)  | TITLE OF CONTRACT                                                       | Provincial Buildings Division No.I, Karachi.            |
| 4)  | TENDER NUMBER                                                           | N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.        |
| 5)  | BRIEF DESCRIPTION OF CONTRACT                                           | M/R to Driver Quarter No.3 @ GOR-I Bath Island Karachi. |
| 6)  | FORUM THAT APPROVED THE SCHEME                                          | Competent Authority                                     |
| 7)  | TENDER ESTIMATED VALUE                                                  | Rs.4,64,700/-                                           |
| 8)  | ENGINEER'S ESTIMATE (For civil works only)                              | Rs.5,00,000/-                                           |
| 9)  | ESTIMATED COMPLETION PERIOD (AS PI                                      | ER CONTRACT) Two Months                                 |
| 10) | TENDER OPENED ON (DATE & TIME)                                          | 18-05-2017 @ (2:30 P.M)                                 |
| 11) | NUMBER OF TENDER DOCUMENTS SOLE (Attach list of buyers)                 |                                                         |
| 12) | NUMBER OF BIDS RECEIVED                                                 | 3. No's                                                 |
| 13) | NUMBER OF BIDDERS PRESENT AT THE                                        | TIME OF OPENING OF BIDS 3. No's                         |
| 14) | BID EVALUATION REPORT<br>(Enclose a copy)                               | Attached                                                |
| 15) | NAME AND ADDRESS OF THE SUCCESSF                                        | UL BIDDER M/S. Shaheen Construction Company.            |
| 16) | CONTRACT AWARD PRICE                                                    | Rs.4,99,062/-                                           |
| 17) | RANKING OF SUCCESSFUL BIDDER IN EV (i.e. 1st, 2nd, 3rd EVALUATION BID). | VALUATION REPORT (i) M/S. Shaheen Construction Company. |
|     |                                                                         | (ii) M/S. Haroon Electric Works.                        |
|     |                                                                         | (iii) M/S. Origin Construction Company.                 |
| 18) | METHOD OF PROCUREMENT USED : - (Tie                                     | ck one)                                                 |
|     | a) SINGLE STAGE – ONE ENVELOPE                                          | PROCEDURE Domestic Domestic/ Local                      |
|     | b) SINGLE STAGE – TWO ENVELOPE                                          | PROCEDURE X                                             |
|     | c) TWO STAGE BIDDING PROCEDUR                                           | REx                                                     |
|     | d) TWO STAGE – TWO ENVELOPE BI                                          | IDDING PROCEDURE X                                      |
|     | PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING               | METHOD OF PROCUREMENT WAS ADOPTED i.e.                  |

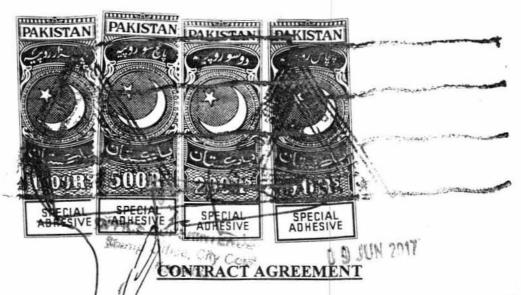
| 9)  | APPRO            | OVING AUTHORITY FOR AWARD OF CONT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RACT_  | Procurement Committee                  |
|-----|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------|
| (0) | WHET             | HER THE PROCUREMENT WAS INCLUDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IN AN  | NUAL PROCUREMENT PLAN?  Yes            |
| (1) | ADVE             | RTISEMENT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                                        |
|     |                  | anna i wili k                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes    | SPPRA Sr. No. 33026 Dated: 02-05-2017. |
|     | i)               | SPPRA Website<br>(If yes, give date and SPPRA Identification No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                                        |
|     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No     |                                        |
|     | ii)              | News Papers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes    |                                        |
|     |                  | (If yes, give names of newspapers and dates)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | X                                      |
|     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No     |                                        |
|     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                        |
| 22) | NATUI            | RE OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | Domestic/<br>Local                     |
| 23) | WHET             | HER QUALIFICATION CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                                        |
|     | WAS II           | NCLUDED IN BIDDING / TENDER DOCUME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NTS?   |                                        |
|     | (II yes,         | enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | Yes No ✓                               |
| 4)  | WHET             | HER BID EVALUATION CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A      |                                        |
| ,   | WASI             | NCLUDED IN BIDDING / TENDER DOCUME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NTS?   | Yes V No                               |
|     | (If yes,         | enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Par    | J                                      |
| (5) | WHET             | HER APPROVAL OF COMPETENT AUTHOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ITY WA | AS OBTAINED FOR USING A                |
| ,   |                  | OD OTHER THAN OPEN COMPETITIVE BID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | Yes V No                               |
|     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                        |
| (6) | WAS B            | BID SECURITY OBTAINED FROM ALL THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BIDDER | Yes ✓ No                               |
| _   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                        |
| (7) |                  | HER THE SUCCESSFUL BID WAS LOWEST<br>BEST EVALUATED BID (in case of Consultanci                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | ATED Yes No ✓                          |
|     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 200    |                                        |
| (8) | WHET             | HER THE SUCCESSFUL BIDDER WAS TECH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NICAL  | LY Yes No                              |
|     | COMPI            | LIANT?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                                        |
| 101 | Million          | HER MANUES OF THE PERSON AND THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | DE BRIGES WERE RELEGION OF             |
| (9) |                  | HER NAMES OF THE BIDDERS AND THEII<br>IME OF OPENING OF BIDS?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | C QUOT |                                        |
|     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | Yes   V   No                           |
| 0)  |                  | HER EVALUATION REPORT GIVEN TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BIDD   | ERS BEFORE THE AWARD OF                |
|     | CONTF<br>(Attach | copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | Vac Z N                                |
|     |                  | The state of the s |        | Yes   ✓   No                           |

| <ol> <li>ANY COMPLAINTS RECEIVED<br/>(If yes, result thereof)</li> </ol>                                                                                  | Yes           | х                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|
|                                                                                                                                                           | No            |                            |
| <ol> <li>ANY DEVIATION FROM SPECIFICATIONS GIVE<br/>(If yes, give details)</li> </ol>                                                                     | N IN THE TEND | ER NOTICE / DOCUMENTS      |
| (ii yes, give details)                                                                                                                                    | Yes           | x                          |
|                                                                                                                                                           | No            |                            |
| <ol> <li>WAS THE EXTENSION MADE IN RESPONSE TIM<br/>(If yes, give reasons)</li> </ol>                                                                     | Yes Yes       | х                          |
|                                                                                                                                                           | No            |                            |
| <ol> <li>DEVIATION FROM QUALIFICATION CRITERIA<br/>(If yes, give detailed reasons.)</li> </ol>                                                            | Yes           |                            |
| (II yes, give detailed reasons.)                                                                                                                          | 1 63          | X                          |
|                                                                                                                                                           | No            |                            |
| 35) WAS IT ASSURED BY THE PROCURING AGE?<br>BLACK LISTED?                                                                                                 | NCY THAT THE  | Yes No No                  |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICE<br>SUPPLIER'S PREMISES IN CONNECTION WITH<br>BE ASCERTAINED REGARDING FINANCING OF<br>(If yes, enclose a copy) | THE PROCURE   | MENT? IF SO, DETAILS TO    |
| 37) WERE PROPER SAFEGUARDS PROVIDED ON THE CONTRACT (BANK GUARANTEE ETC.)?                                                                                | MOBILIZATION  | ADVANCE PAYMENT IN  Yes No |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                                                                           | Yes           | ×                          |
| Signature & Official Stamp of  Authorized Officer  Provincial Midnigs Division No.  Karachi.                                                              | No No         |                            |
| OFFICE USE ONLY                                                                                                                                           |               |                            |
|                                                                                                                                                           |               |                            |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Shaheen Construction Company (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to Driver Quarter No.3 @ GOR-I Bath Island Karachi, and amount of Rs.4,99,062/- (Rupees= Four Lac Ninety Nine Thousand & Sixty Two only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

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- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
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# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4761

Karachi dated: 09/06/2017

To.

M/s. Shaheen Construction Company,

Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO DRIVER QUARTER NO.3 @ GOR-I BATH ISLAND KARACHI.

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4684 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Civil Work Schedule Items (Part A-I) @, At Par, Cost of Civil Work (Part A-II), Add 10.00% Above, Cost of Tile Work, Less 20.00% Below, Total Schedule Rate, Rs.1,69,345/- & Non Schedule Items, Rs.3,29,717, and Grand Total Rs.4,99,062/-

The work will be started under the supervision of Assistant Engineer, Provincial Buildings Sub

Division No.I, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)
EXECUTIVE ENGINEER
Provincial Buildings Division No. I,

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to this office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Buildings Sub-Division No.I, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

11/ EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

#### AME OF WORK: SIR TO DRIVER QUARTER No. 03, AT GOR BATH ISLAND KARACHI.

| DISCRAPTION OF ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | QTY               | RATE    | UNIT          | AMOUNT                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|---------------|------------------------------|
| Distempering two coats (S.I.NO.54/24-b) Providing and laying 1.3.6. Cement concrete solid block masonry wall6" and below thickness set in 1.6, cement mortar in ground floor super structure including raking out joints and curing etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1432.25<br>327.82 | 1043/90 | % SM<br>% sft | 14951                        |
| Cement plaster 1.6. upto 12' height 3/4 "thick (S.I.NO.11-c/52)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1724.50           | 2590/50 | % sft         | 44673                        |
| 17/13" thick topping c.c. 1.2.4 i/c surface finishing 8 dividing into panels(S.I.16-c/42)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 240.00            | 4411/82 | Si:           | 1058.7                       |
| First class deodar wood wrought joinery in doors and windows etc fixed in position including chowkats hold fasts hinges, iron tower bolts chocks cleats handles and cords with hooks etc deodar paneled or paneled and glazed or fully glazed (b)1-3/4" thick(S.I.NO.7-b/58).(1273/76(-) 370/83=902/93 (Only Shutter).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 35 62             | 902/93  | Sh            | 32162                        |
| PART B.  Providing and fixing G.I. frames/ chowkats of size 7 x? or 4 ½ x 3° for doors using 20 gauge G.I. Shoot ifc welded hinges and fixing at site with soccassary hold tasts filling with cement sand shurry of ratio 1.5° and repairing the jambs. The lost also in/c all carriage tools and plants used in containing authors S.I.N.O. 28/9.3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 34.00<br>Rft      | 249/50  | A CO          | 8133                         |
| s young white marrie dorning the dressed on the theface without winding set in time monar 4.1. /c incoung and possibing of the junts (a) % their                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14 00             | 567/4   | se C          | 817/=<br>8994/;              |
| Total 26 % below feth RART W.S.I.  1 Stall 26 % below feth RART W.S.I.  1 Total 26 % below feth RART W.S.I.  1 Total 26 % below feth RART W.S.I.  2 Total 26 % below feth RART W.S.I.  2 Total 28 years with RART W.S.I.  2 Total | 41700             | 350]7   | Sit           | 1589/2<br>6356/2<br>145950/2 |
| count remain sand mortar 2/2 thick as required its part of an white cument & washing of tiles after \$1 and & filling of cents with matching color and it ad grouping in desired shape with finishing at rutting of tiles & proper profile on floor & skining with canage & wastage etc complete. As directed by the Eng. In charge.  P/F precast guarder 1 section made of concrete and 1.2:4, finishing counglete, complete also the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 63.00             | 250/=   | No.           | 15758/3                      |
| <ul> <li>cond of carriage and labour charges up to 50° cognit</li> <li>the cast RCC stab 2° thick with cement mortal</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 273 00            | Burn    | 130           | 92771=                       |
| 1.4. cuting & finishing etc, complete. Sit sink mixture of approved quality blacks coaled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1-No              | 349/=   | <             |                              |
| to required colour heavy pattern as required<br>if its stainless steel sink double bow approximation<br>unity with necessary littings to fixed in margin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1-Nos             | 64001=  | Eas           | 646%<br>600%                 |
| top bling with receiving mores & come on himber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | A       | Z             | ,                            |

|                                         | Complete S/F Muslim shower with double bib cock approved quality etc, complete (Imported Make). F/F Indian WC i/c flushing cistern and also etc complete in all respect.                                                                             | 1-No.                                     | 54501.                                       | Each                                 | 5450/.<br>104001=                             |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|--------------------------------------|-----------------------------------------------|
| -                                       | S/F long bib cock of superior quality with CP head<br>// dia (Imported make) etc, complete.                                                                                                                                                          | 1-No <                                    | 29001:                                       | Each                                 | 29001=                                        |
|                                         | P/F floor trap jali approved quality etc, complete. Providing and fixing UPVC pipe ½ dia including cutting making and jointing with switch pest with special approved quality including all cost of labour as directed by the engineer incharge etc. | 3-Nos<br>40-Rft                           | 8401=                                        | Eack<br>P. Rft                       | 2520 =<br>3360 =                              |
| *************************************** | complete. Froviding and fixing UPVC pipe 4" ia including cutting making and jointing with switch pest with special approved quality including all cost of labour as directed by the engineer incharge etc.                                           | 20-Rft                                    | 252/-                                        | ) P RII                              | 5040/2                                        |
| 1                                       | complete.  P/F upvc pipe 4" dia fittings                                                                                                                                                                                                             |                                           | $\langle - \rangle$                          |                                      |                                               |
| *************************************** | -do- 4" dia plug tee -do- 4" dia bend -do- 4" dia y-tee -lo- 4" dia cowel Construction of manhole size 2'x2'x3-6" with block masonry wall 6" thick plastering i/c & o/s c.c. 1 2:4, for @ bottom, angle iron & RCC manhole                           | 1-No.<br>3-Nos<br>1-No.<br>1-No.<br>2-Nos | 10001=<br>9001:<br>6701:<br>3001-<br>130001: | Each<br>Each<br>Each<br>Each<br>Each | 1000 :<br>2700 :<br>670/:<br>300 :<br>26000 : |
| -                                       | cover 2'x2' etc. complete.                                                                                                                                                                                                                           |                                           |                                              |                                      | 2207171                                       |
|                                         | Total C<br>'G' Total                                                                                                                                                                                                                                 |                                           |                                              |                                      | 329717/2                                      |
|                                         | Say                                                                                                                                                                                                                                                  |                                           |                                              |                                      | 7470 02/1                                     |
|                                         |                                                                                                                                                                                                                                                      |                                           |                                              |                                      |                                               |

#### TERMS AND CONDTION

the interpretation of the samulate Black subject to the convenience. the terror of to the inchestive of rate Cheneral, 70°, 2° enforced from 12°07° 2012, as

Although thy the SiRC South squareh

45 in the clause stands deleted from the agreement

Accommod straffice paid on a Non-schedule terms.

1535 AFIA Gooded crushed baje shall be used in terms of work without accommod to the control of the contro  $\{(x^{(i)}): x \in \mathcal{Y}^{(i)}(\Omega)^*\}$ 

19 No Acry items of expreed then the Quantity Provided in the Schedule B without Prior of the Executive Engineer

of sample of items should be got approved by the Executive Engineer.

ASSISTANT ENGINEER PROVINCIAL BUILDINGS SUB DIVISION-L

MIL KARACINI

Provincial Phildings Division No. I, Karachi.

## CONTRACT EVALUATION FORM

| 1)  | NAME OF THE ORGANIZATION / DEPTT.                                       | Works and Services Department                                     |
|-----|-------------------------------------------------------------------------|-------------------------------------------------------------------|
| 2)  | PROVINCIAL / LOCAL GOVT./ OTHER                                         | Provincial.                                                       |
| 3)  | TITLE OF CONTRACT                                                       | Provincial Buildings Division No.I, Karachi.                      |
| 4)  | TENDER NUMBER                                                           | N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.                  |
| 5)  | BRIEF DESCRIPTION OF CONTRACT                                           | M/R to Deputy Secretary Flat No.01 to 06 @ GOR-I Bath Islan       |
| 6)  | FORUM THAT APPROVED THE SCHEME                                          | Competent Authority                                               |
| 7)  | TENDER ESTIMATED VALUE                                                  | Rs.4,92,400/-                                                     |
| 8)  | ENGINEER'S ESTIMATE (For civil works only)                              | Rs.4,92,400/-                                                     |
| 9)  | ESTIMATED COMPLETION PERIOD (AS P.                                      | ER CONTRACT) Two Months                                           |
| 10) | TENDER OPENED ON (DATE & TIME)                                          | 18-05-2017 @ (2:30 P.M)                                           |
| 11) | NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)                 |                                                                   |
| 12) | NUMBER OF BIDS RECEIVED                                                 | 3. No's                                                           |
| 13) | NUMBER OF BIDDERS PRESENT AT THE                                        | TIME OF OPENING OF BIDS 3. No's                                   |
| 14) | BID EVALUATION REPORT<br>(Enclose a copy)                               | Attached                                                          |
| 15) | NAME AND ADDRESS OF THE SUCCESSF                                        | UL BIDDER M/S. Amanullah & Co.                                    |
| 16) | CONTRACT AWARD PRICE                                                    | Rs.4,91,595/-                                                     |
| 17) | RANKING OF SUCCESSFUL BIDDER IN EV (i.e. 1st, 2nd, 3rd EVALUATION BID). | VALUATION REPORT (i) M/S. Amanullah & Co.                         |
|     |                                                                         | (ii) M/S. Haroon Electric Works.                                  |
|     |                                                                         | (iii) M/S. Al-Asad Traders.                                       |
| 18) | METHOD OF PROCUREMENT USED : - (Ti                                      | ck one)                                                           |
|     | a) SINGLE STAGE – ONE ENVELOPE                                          | PROCEDURE Domestic Domestic/ Local                                |
|     | b) SINGLE STAGE – TWO ENVELOPE                                          | E PROCEDURE X                                                     |
|     | c) TWO STAGE BIDDING PROCEDUR                                           | REx                                                               |
|     | d) TWO STAGE – TWO ENVELOPE B                                           | IDDING PROCEDURE X                                                |
|     |                                                                         |                                                                   |
|     | PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING               | METHOD OF PROCUREMENT WAS ADOPTED i.e. G ETC. WITH BRIEF REASONS: |

| 19) APPI | ROVING AUTHORITY FOR AWARD OF CONTRACT Procurement Committee                                               |
|----------|------------------------------------------------------------------------------------------------------------|
| 20) WHE  | ETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  Yes   V   No   No   No   No   No   No   No |
| 21) ADV  | VERTISEMENT:                                                                                               |
|          | Yes SPPRA Sr. No. 33026 Dated: 02-05-2017.                                                                 |
| i)       | SPPRA Website (If yes, give date and SPPRA Identification No.)                                             |
| ii)      | News Papers (If yes, give names of newspapers and dates)  Yes                                              |
|          |                                                                                                            |
|          | No                                                                                                         |
| 22) NAT  | TURE OF CONTRACT    Domestic/ Local   Int.                                                                 |
|          | ETHER QUALIFICATION CRITERIA<br>S INCLUDED IN BIDDING / TENDER DOCUMENTS?                                  |
|          | es, enclose a copy)  Yes No                                                                                |
| WAS      | ETHER BID EVALUATION CRITERIA S INCLUDED IN BIDDING / TENDER DOCUMENTS? es, enclose a copy)  Yes V No      |
|          |                                                                                                            |
|          | THOD OTHER THAN OPEN COMPETITIVE BIDDING?  Yes   V   No                                                    |
| 26) WAS  | S BID SECURITY OBTAINED FROM ALL THE BIDDERS?  Yes No                                                      |
|          | ETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  / BEST EVALUATED BID (in case of Consultancies)  Yes No     |
|          | ETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY Yes No VIPLIANT?                                               |
|          | ETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT TIME OF OPENING OF BIDS?               |
|          | ETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF                                               |
|          | ach copy of the bid evaluation report)                                                                     |

|     | 31) ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                                                                                     | Yes   | х                                  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------|
|     |                                                                                                                                                                          | No    |                                    |
|     | <ol> <li>ANY DEVIATION FROM SPECIFICATIONS GIVEN IN (If yes, give details)</li> </ol>                                                                                    | _     | ENDER NOTICE / DOCUMENTS           |
|     |                                                                                                                                                                          | Yes   | X                                  |
|     |                                                                                                                                                                          | No    |                                    |
|     | 33) WAS THE EXTENSION MADE IN RESPONSE TIME?<br>(If yes, give reasons)                                                                                                   | Yes   | x                                  |
|     |                                                                                                                                                                          | No    |                                    |
|     | 34) DEVIATION FROM QUALIFICATION CRITERIA<br>(If yes, give detailed reasons.)                                                                                            | Yes   | ×                                  |
|     |                                                                                                                                                                          | No    |                                    |
|     | 35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?                                                                                                                 | THAT  | THE SELECTED FIRM IS NOT Yes No No |
|     | 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF<br>SUPPLIER'S PREMISES IN CONNECTION WITH THE<br>BE ASCERTAINED REGARDING FINANCING OF VISIT<br>(If yes, enclose a copy) | PROC  | UREMENT? IF SO, DETAILS TO         |
|     | 37) WERE PROPER SAFEGUARDS PROVIDED ON MOB<br>THE CONTRACT (BANK GUARANTEE ETC.)?                                                                                        | ILIZA | TION ADVANCE PAYMENT IN  Yes No    |
|     | 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                                                                                          | Yes   | ×                                  |
| į   | Signature & Official Stamp of Executive Agilder,  Authorized Officer Provincial Pulldings Division No. I,  Karachi,                                                      | No    |                                    |
| FOR | OFFICE USE ONLY                                                                                                                                                          |       |                                    |
|     |                                                                                                                                                                          |       |                                    |
|     |                                                                                                                                                                          |       |                                    |

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial (hereinafter called the "Procuring Agency") of the one (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to Deputy Secretary Flat No.01 to 06 @ GOR-I Bath Island Karachi (Electric Works), and amount of Rs.4,91,595/- (Rupees= Four Lac Ninety One Thousand Five Hundred & Ninety Five only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts relating to Instructions to Bidders, shall be deemed to form and be read and construed as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4762

Karachi dated: 09/06/2017

To.

M/s. Amanullah & Co, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO DEPUTY SECRETARY FLAT NO.01 TO 06 @ GOR-I BATH ISLAND

KARACHI (ELECTRIC WORKS).

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4685 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Electric Work Schedule Items @, At Par, Total Schedule Rate, Rs.17,585/- & Non Schedule Items, Rs.4,74,010, and Grand Total Rs.4,91,595/-

The work will be started under the supervision of Assistant Engineer, Provincial Electrical Sub Division No.XII, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)

EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to his office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Electrical Sub-Division No.XII, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above
True copy of Schedule – B.

Provincial Buildings Division No. I,

## Name of work: M/R TO D.S FLAT 01 TO 06 GOR I BATH IS LAND KARACHI (ELECTRIC WORK)

| S.No. | Description                                                                                                                                                                                                                         | Schedule    | Rate    | Unit   | Amount     |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|--------|------------|
| 1     | Description  P/F of flood light 400 watts (SON) having classification with 400 w lamp choke, ignator, & internal wiring complete in all respect at the height upto 40ft with the help hydraulic crane and manual labour as per site | 1-Nos       | 17585/- | Each   | 17585      |
|       | requirement and instruction of                                                                                                                                                                                                      |             |         | /      | )_)        |
|       | TOTAL                                                                                                                                                                                                                               |             | (       | XXP)   | 1 1/588    |
|       | PART B N.S.I                                                                                                                                                                                                                        |             |         |        |            |
|       | Part B NSI                                                                                                                                                                                                                          | /           |         |        | <b>A</b> ) |
| 1     | P/F Fancy LED Tube Light 2-40 watt fancy shade i/c chock & starter i/c necessary electric connection etc complete.                                                                                                                  | 15-Nos      | 2659    |        | 39750      |
| 2     | P/F Ceiling Fan 56"sweep make<br>GFC imported or equalent quality<br>i/c necessary electric connection as<br>req.                                                                                                                   | 15-Nos      | 47987   | =      | 71925/=    |
| 3     | P/F Wall Bracket Fan"sweep make<br>GFC imported or equalent quality<br>i/c necessary electric connection as<br>req.                                                                                                                 | 10-Nos      | 46901   |        | 469001.    |
| 4     | S/F Fancy Switch socket with board as approved quality by the Engineer Incharge etc complete.                                                                                                                                       | 160-Nos     | 249/    | £ach   | 39840      |
| 5     | S/F Fancy Fan Dimmer as approved quality etc complete.                                                                                                                                                                              | 15-Nos      | 348/=   |        | 5220/.     |
| 6     | P/F Universal light Plug 10-amp imported quality i/c necessary electric connection etc complete.                                                                                                                                    | 30-Nos      | 448/=   |        | 13440].    |
| 7     | P/F Power Plug 15-amps imported quality i/c necessary electric connection etc complete.                                                                                                                                             | 20-Nos      | 530/-   | 1 53   | 11000/.    |
| 8     | P/F Energy Sever 25 watt i/c holder imported quality i/c necessary electric connection etc complete.                                                                                                                                | 30-Nos      | 440/    | Each   | 13440/2    |
| 9     | P/F Distribution board double shutter size (1-1/2"x1-1/4") to accommodate heavy duty for Circuit Brackers i/c painting enameled paint for other similar job on prepared board on surface.                                           | 9.00<br>Sft | 3/90/   | Sft    | 28710].    |
| 0     | P/F LED Pannel Light (Energy Saving Effect)(24 24 (Model 6500 k) for using false ceiling imported quality i/c making                                                                                                                | 5-Nos       | 91951   | Each o | 459757.    |

Jah.

|    | connection as per requirement of site etc complete.                                                                                                                          |        |                         |         |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------|---------|
| 11 | P/F Exhaust Fan Plastic Body<br>equelent quality i/c necessary<br>electric connection as per approved<br>quality etc complete.                                               | 15-Nos | 2248/2                  | 30720/  |
| 2  | P/F Exhaust Fan Metal Body<br>equelent quality i/c necessary<br>electric connection as per approved<br>quality etc complete.                                                 | 6-Nos  | 3248/2                  | 19470/. |
| 13 | P/F fancy wall bracket light i/c fancy<br>glass lamp holder i/c electric<br>connection as directed by the<br>Engineer Incharge etc complete.                                 | 20-Nos | 2245/2 Each             | 4490%   |
| 14 | P/F fancy Ceiling Light i/c fancy glass lamp holder i/c electric connection as directed by the Engineer Incharge etc complete.                                               | 20-Nos | 1850/2                  | 3700/.  |
| 15 | P/F Pilot Lamp(Main Indicator Lamp) Bulb i/c matching Three colours (Red,Blue,&yellow) i/c fixing for DB i/c necessary electric connection as approved quality etc complete. | 15-Nos | 348/ <sub>2</sub> P.Set | 52201.  |
| 16 | P/F Amper Meter 0-600Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 5-Nos  | 1630/2 Each             | 82807.  |
| .7 | P/F Volt Meter 0-500 Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 5-Nos  | 1850/2                  | 9251]:  |
|    | Total B                                                                                                                                                                      | 17.77  | 4                       |         |
|    | G Total                                                                                                                                                                      |        | V 1                     | 49159   |
|    | Say Rs                                                                                                                                                                       | r      |                         | 1,010/  |

1. Any typographical errors in the schedule B are subject to the correct condition with Reference to the schedule of rate General 2012 enforced from 12-07-2012 as approved by the SRC Sindr

2. Arbitraction clause stands deleted from the agreement.

3. No Premium shall be paid on Non Schedule Items
4. 100% wall Gaoded crushed bajri shall be used in items of work without any extra payment.

No any items of exveceed then the quantity provided in the schedule & without prior of the Executive Engineer.

All sapple of items should be got approved by the Executive Engineer

htractor

Provincial Electrical sub bivision-XII Karachi

Executive Engineer, Provincial Phildings Division No. I, Karachi.

## CONTRACT EVALUATION FORM

| 1)  | NAME OF THE ORGANIZATION / DEPTT.                                          | Works and Services Department                                     |  |  |  |
|-----|----------------------------------------------------------------------------|-------------------------------------------------------------------|--|--|--|
| 2)  | PROVINCIAL / LOCAL GOVT./ OTHER                                            | Provincial.                                                       |  |  |  |
| 3)  | TITLE OF CONTRACT                                                          | Provincial Buildings Division No.I, Karachi.                      |  |  |  |
| 4)  | TENDER NUMBER                                                              | N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.                  |  |  |  |
| 5)  | BRIEF DESCRIPTION OF CONTRACT                                              | S/R to VIP Rest House Flat No.02 at Shireen Jinnah Colony Cli     |  |  |  |
| 6)  | FORUM THAT APPROVED THE SCHEME                                             | Competent Authority                                               |  |  |  |
| 7)  | TENDER ESTIMATED VALUE                                                     | Rs.7,80,000/-                                                     |  |  |  |
| 8)  | ENGINEER'S ESTIMATE (For civil works only)                                 | Rs.7,80,000/-                                                     |  |  |  |
| 9)  | ESTIMATED COMPLETION PERIOD (AS P.                                         | ER CONTRACT) Two Months                                           |  |  |  |
| 10) | TENDER OPENED ON (DATE & TIME)                                             | 18-05-2017 @ (2:30 P.M)                                           |  |  |  |
| 11) | NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)                    | ) <sup>3. No's</sup>                                              |  |  |  |
| 12) | NUMBER OF BIDS RECEIVED                                                    | 3. No's                                                           |  |  |  |
| 13) | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 3. No's           |                                                                   |  |  |  |
| 14) | BID EVALUATION REPORT (Enclose a copy)                                     |                                                                   |  |  |  |
| 15) | ) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S. Mehdi Enterprises.        |                                                                   |  |  |  |
| 16) | CONTRACT AWARD PRICE                                                       | Rs.7,78,050/-                                                     |  |  |  |
| 17) | RANKING OF SUCCESSFUL BIDDER IN EV<br>(i.e. 1st, 2nd, 3rd EVALUATION BID). | VALUATION REPORT (i) M/S. Mehdi Enterprises                       |  |  |  |
|     |                                                                            | (ii) M/S. Haroon Electric Works.                                  |  |  |  |
|     |                                                                            | (iii) M/S. Al-Asad Traders.                                       |  |  |  |
| 18) | METHOD OF PROCUREMENT USED : - (Ti                                         | ck one)                                                           |  |  |  |
|     | a) SINGLE STAGE – ONE ENVELOPE                                             | PROCEDURE Domestic Domestic/ Local                                |  |  |  |
|     | b) SINGLE STAGE – TWO ENVELOPE                                             | E PROCEDURE X                                                     |  |  |  |
|     | c) TWO STAGE BIDDING PROCEDURE                                             |                                                                   |  |  |  |
|     | d) TWO STAGE – TWO ENVELOPE B                                              | IDDING PROCEDUREx                                                 |  |  |  |
|     | PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING                  | METHOD OF PROCUREMENT WAS ADOPTED i.e. G ETC. WITH BRIEF REASONS: |  |  |  |

| Procurement Committee  20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  21) ADVERTISEMENT:  i) SPPRA Website (If yes, give date and SPPRA Identification No.)  ii) News Papers (If yes, give names of newspapers and dates)  22) NATURE OF CONTRACT  23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?  26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?  27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED Yes No / DEPARTMENT OF THE BIDDING / TENDER OF CONSULTANCE OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  38) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  39) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT? (Attach copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                                  |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------|--------------------------------------------------|
| Yes   No   No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 19) AF | PPROVING AUTHORITY FOR AWARD OF CONTR            |                                                  |
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| i) SPPRA Website (If yes, give date and SPPRA Identification No.)  No  No  No  No  No  No  No  No  No  N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 21) AI | DVERTISEMENT:                                    |                                                  |
| i) SPPRA Website (If yes, give date and SPPRA Identification No.)  No  No  No  No  No  No  No  No  No  N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                                  | Yes SPPRA Sr No. 33026 Dated: 02-05-2017         |
| ii) News Papers (If yes, give names of newspapers and dates)  Yes  X  No  No  No  No  No  No  No  No  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | i)     | SPPRA Website                                    | 5 5 6 1 10 to 1 10 to 20 20 20 10 to 20 20 11 to |
| ii) News Papers (If yes, give names of newspapers and dates)  Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | (If yes, give date and SPPRA Identification No.) | .)                                               |
| (If yes, give names of newspapers and dates)    No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                                                  | No                                               |
| (If yes, give names of newspapers and dates)    No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ii)    | News Papers                                      | V                                                |
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| METHOD OTHER THAN OPEN COMPETITIVE BIDDING?  Yes V No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (If    | yes, enclose a copy)                             |                                                  |
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| 28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?  29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  (Attach copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                                  |                                                  |
| COMPLIANT?  29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  (Attach copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DI     | D/ BEST EVALUATED BID (in case of Consultancia   | (cs)                                             |
| COMPLIANT?  29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  (Attach copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                                                  |                                                  |
| 29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  Yes V No SON WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  (Attach copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 17     |                                                  | NICALLY Yes No                                   |
| THE TIME OF OPENING OF BIDS?  Yes No  No  No  No  OF CONTRACT?  (Attach copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CC     | OMPLIANT?                                        |                                                  |
| THE TIME OF OPENING OF BIDS?  Yes No  No  No  No  OF CONTRACT?  (Attach copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                                                  |                                                  |
| THE TIME OF OPENING OF BIDS?  Yes No  No  No  No  OF CONTRACT?  (Attach copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 29) W  | HETHER NAMES OF THE BIDDERS AND THEIR            | R QUOTED PRICES WERE READ OUT AT                 |
| 30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  (Attach copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TH     | HE TIME OF OPENING OF BIDS?                      | Yes V No                                         |
| CONTRACT? (Attach copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                                  |                                                  |
| CONTRACT? (Attach copy of the bid evaluation report)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30) W  | HETHER EVALUATION REPORT GIVEN TO                | BIDDERS BEFORE THE AWARD OF                      |
| (Attach copy of the bid evaluation report)  Yes  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CC     | ONTRACT?                                         |                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (A     | ttach copy of the bid evaluation report)         | Yes / No                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                  |                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                  |                                                  |

| 31) ANY COMPLAINTS RECEIVED (If yes, result thereof)  32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, give details)  33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)  34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)  35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?  38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  Yes No  No  Signature & Official Stamp of Authorized Officer  Provincial Plants of Provincial Plants of Provincial Plants of Payment In The CONTRACT (BANK GUARANTEE ETC.)?  Yes No  No  Signature & Official Stamp of Provincial Plants of Payment In The CONTRACT (BANK GUARANTEE ETC.)?  Yes No  No  Signature & Official Stamp of Payment In The CONTRACT (BANK GUARANTEE ETC.)?  Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |      |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------|-----------------------------------|
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  (If yes, give details)  Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |      |                                   |
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  (If yes, give details)  Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             | Yes  | x                                 |
| (If yes, give details)  Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             | No   |                                   |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)  Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |      | ENDER NOTICE / DOCUMENTS          |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME?  (If yes, give reasons)  34) DEVIATION FROM QUALIFICATION CRITERIA  (If yes, give detailed reasons.)  35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?  38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  Yes  X  No  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                             |      | x                                 |
| Yes   X   No   No     No     No     No     No     No     No     No     No     No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   No   N | 33) WAS THE EXTENSION MADE IN RESPONSE TIME?                                                | No   |                                   |
| 34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)  Yes  No  35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?  Yes   V   No      36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy)  Yes   No   V    37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?  Yes   No   V    Signature & Official Stamp of Authorized Officer  Provincial Middings Division No. I,  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             | Yes  | ×                                 |
| (If yes, give detailed reasons.)  Yes  No  35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?  Yes V No  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy)  Yes No  Yes No  Yes No  Yes No  Yes No  No  Signature & Official Stamp of Authorized Officer  Provincial Addings Division No. I,  No  Yes No  Yes No  Yes No  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | No   |                                   |
| 35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?  38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  Yes  X  No  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)                  | Yes  | x                                 |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?  38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  Yes No  No  Signature & Official Stamp of Authorized Officer  Provincial Endings Division No. I,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             | No   |                                   |
| SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  (If yes, enclose a copy)  Yes No  Y  37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?  Yes No  Y  Signature & Official Stamp of Authorized Officer  Provincial Paddings Division No. I,  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             | HAT  |                                   |
| THE CONTRACT (BANK GUARANTEE ETC.)?  Yes No  Yes No  Yes No  Yes No  Yes No  No  Signature & Official Stamp of Authorized Officer  Provincial Addings Division No. I,  Karachi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SUPPLIER'S PREMISES IN CONNECTION WITH THE P<br>BE ASCERTAINED REGARDING FINANCING OF VISIT | ROC  | UREMENT? IF SO, DETAILS TO BROAD: |
| (If yes, give Brief Description)  Signature & Official Stamp of Executive Engine Authorized Officer  Provincial Addings Division No. I,  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             | LIZA |                                   |
| Signature & Official Stamp of Executive Ensured, Provincial Paridings Division No. I, Karachi,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             | Yes  | ×                                 |
| FOR OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Authorized Officer Executive Ensuree,                                                       | No   |                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FOR OFFICE USE ONLY                                                                         |      |                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                             |      |                                   |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz S/R to VIP Rest House Flat No.02 at Shireen Jinnah Colony Clifton Karachi, and amount of Rs.7,78,050/-(Rupees= Seven Lac Seventy Eight Thousand & Fifty only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts relating to Instructions to Bidders, shall be deemed to form and be read and construed as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4763

Karachi dated: 09/06/2017

To,

M/s. Mehdi Enterprises, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

S/R TO VIP REST HOUSE FLAT NO.02 AT SHIREEN JINNAH COLONY CLIFTON

KARACHI.

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4686 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Civil Work Schedule Items, Less 0.25% Below, Total Schedule Rate, Rs.7,78,050/- &
Non Schedule Items, Rs.NIL, and Grand Total Rs.7,78,050/-

The work will be started under the supervision of Assistant Engineer, Provincial Buildings Sub

Division No.I, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)

EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

Karachi.

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to this office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Buildings Sub-Division No.I, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

WEXECUTIVE ENGINEER
Provincial Buildings Division No. I,

Karachi.

### S & R to VIP Rest House Flat No. 2 at SJC, Karachi SCHEDULE - B

| i  | SCHEDULE - B                                                                                                                                                                                                                                                                                                                                                                                                      |       |          |          | Part Head                        |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|----------|----------------------------------|
| Δ  | Description                                                                                                                                                                                                                                                                                                                                                                                                       | Unit  | Quantity | Rate     | Amount                           |
|    | PART-A (CIVIL WORKS)                                                                                                                                                                                                                                                                                                                                                                                              |       |          |          |                                  |
| 1  | Excavation in foundation of buildings bridges and other structure including dagbelling dressing refilling around structure with excavated earth watering and ramming lead upto 5'ft (b) in Ordinary Soil. (S.I. No. 4(b)/18)                                                                                                                                                                                      |       | 352.50   | 3176.25  | 1120.00                          |
| 2  | Cement Concrete brick or stone ballast 1-1/2" to 2" guage. Ratio 1:4:8 (S.I-4(b)/15)                                                                                                                                                                                                                                                                                                                              | %Eft  | 117(50   | 9416.28  | 11064.00                         |
| 3  | Providing and laying 1:3:6 Cement concrete solid Block Masonry set in 1:6 cement sand mortar in plinth and foundation including raking out joints and curing etc. (S.I-22/19)                                                                                                                                                                                                                                     |       | 352.50   | 14268.53 | 50297.00                         |
| 4  | Filling watering and ramming earth in floors with surplus earth from foundation lead upto one chain and lift upto 5 feet.(S.I-21/4)                                                                                                                                                                                                                                                                               | %°Cft | 235.00   | 1512.50  | 355.00                           |
| 5  | Filling, watering and ramming earth under floor with new earth (Excavated from outside) lead upto one chain and lift upto 5 feet.(S.I-22/4)                                                                                                                                                                                                                                                                       |       | 830.25   | 3630.00  | 3014.00                          |
| 6  | Cement Concrete brick or stone ballast 1-1/2" to 2" guage. Ratio 1:5:10 (S.I-4(c)/15)                                                                                                                                                                                                                                                                                                                             | %¢ft  | 276.75   | 8694.95  | 24063.00                         |
| 7  | Providing and laying 1:3:6 Cement concrete solid Block Masonry wall above 6" and below in thickness set in 1:6 cement mortar in ground floor Super Structure including raking out joints & curring etc. complete. (S.I-24/19)                                                                                                                                                                                     | /     | 545.28   | 15771.01 | 8599 <b>6</b> .00                |
| 8  | Providing and fixing in position. Doors, Windows and Ventilators of first class deodar wood frames, and 1-3/4" thick commercial. ply veneer shuters of first class deodar skeleton (Hollow) and commercial ply wood (3 ply) on both sides including hold fasts, hinges, iron tower bolts, handles and cleats with cord and one Mortice Lock and hoks. (S.1-9/58-59) (-) (25(b)(61)) (1227.36 (-) 370.83 = 856.53) |       | 108.50   | 856.53   | 92934.00                         |
| 9  | Providing and fixing deodar wooden wardrobe including boxing with back shelves shutters drawers and brass fitting such as handles locking arrangement, hanger rod shoe rod and mirror measuring 2' x 1' complete as per approved design. (S.I-24/61)                                                                                                                                                              | ,     | 159.00   | 2364.63  | 375876/<br><del>375983.0</del> 0 |
| 10 | Cement plaster 1:6 upto 12' height. (c) 3/4" thick (S.I-13(c)/52)                                                                                                                                                                                                                                                                                                                                                 | %Sft  | 2543.13  | 2590.50  | 65880.00                         |
| 11 | Providing & Laying 2" thick topping cement concrete (1:2:4) including Surface finishing and dividing into panels. (S.I-16(c)/42)                                                                                                                                                                                                                                                                                  | %Sft  | 454.50   | 3275.50  | 14887.00                         |
| 12 | Providing and fixing with jute felt paper of 60 Lbs over roof i/c. cleaning of roof with wire brush an removing dust, applying bitumen coat at the rate of 34 Lbs per % Sft as premix inter coats and then laying felt paper with 10% over laps, then applying and spreading hill sand at the rate of 1 Cft for 100 Sft. The cost also i/c. necessary fire material kerosene oil wood etc. (S.I-42/39)            |       | 454.50   | 106.73   | 48509.00                         |

### S & R to VIP Rest House Flat No. 2 at SJC, Karachi

SCHEDULE - B

| - 1 | SCIII                                        | DULE - D |      |          |         |                                    |
|-----|----------------------------------------------|----------|------|----------|---------|------------------------------------|
| A   | Description                                  |          | Unit | Quantity | Rate    | Amount                             |
|     | Distempering. (c) Three Coat. (S.I-24(c)/54) |          | %S#  | 553.50   | 1079.65 | 5976.00                            |
|     |                                              | TOTAL    | (    | Less     | 0.25%   | 78007 .00                          |
|     |                                              | SAY      | `    |          | VA      | - 1950]-<br>7 <del>80000</del> .00 |
|     |                                              |          |      |          |         | 778050                             |

#### TERMS AND CONDITION

- 1 Any typographical errors in the schedule B are subject to the correction with reference to the Schedule of rate General 2012 enforced from 12-07-2012 as approved by the SRC, Sindh Karachi.
- No. premium shall be paid on a Non Schedule Items.
- 3 100% well Graded crushed Bajri shall be used in items of work without any extra payment.
- No any items of excavated then the Quality Provided in the Schedule B without Prior of the Executive Engineer.
- 5 All sample of items should be got approved by the Executive Engineer.

(CONTRACTOR)

Executive Engine ... Provincial Buildings Division No. I, Karachi. (ASSISTANT ENGINEER)
Provincial Buildings Sub-Division-I

Karachi

### SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1)  | NAME OF THE ORGANIZATION / DEPTT.                                                                            | Works and Services Department                                     |
|-----|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 2)  | PROVINCIAL / LOCAL GOVT./ OTHER                                                                              | Provincial.                                                       |
| 3)  | TITLE OF CONTRACT                                                                                            | Provincial Buildings Division No.I, Karachi.                      |
| 4)  | TENDER NUMBER                                                                                                | N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.                  |
| 5)  | BRIEF DESCRIPTION OF CONTRACT                                                                                | M/R to Deputy Secretary Flat No.07 to 12 @ GOR-I Bath Islan       |
| 6)  | FORUM THAT APPROVED THE SCHEME                                                                               | Competent Authority                                               |
| 7)  | TENDER ESTIMATED VALUE                                                                                       | Rs.4,91,100/-                                                     |
| 8)  | ENGINEER'S ESTIMATE (For civil works only)                                                                   | Rs.4,91,100/-                                                     |
| 9)  | ESTIMATED COMPLETION PERIOD (AS P                                                                            | ER CONTRACT) Two Months                                           |
| 10) | TENDER OPENED ON (DATE & TIME)                                                                               | 18-05-2017 @ (2:30 P.M)                                           |
| 11) | NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)                                                      |                                                                   |
| 12) | NUMBER OF BIDS RECEIVED                                                                                      | 3. No's                                                           |
| 13) | NUMBER OF BIDDERS PRESENT AT THE                                                                             | TIME OF OPENING OF BIDS 3. No's                                   |
| 14) | BID EVALUATION REPORT<br>(Enclose a copy)                                                                    | Attached                                                          |
| 15) | NAME AND ADDRESS OF THE SUCCESSE                                                                             | FUL BIDDER M/S. Amanullah & Co.                                   |
| 16) | CONTRACT AWARD PRICE                                                                                         | Rs.4,90,060/-                                                     |
| 17) | RANKING OF SUCCESSFUL BIDDER IN E (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID). | VALUATION REPORT (i) M/S. Amanullah & Co.                         |
|     |                                                                                                              | (ii) M/S. Al-Asad Traders.                                        |
|     |                                                                                                              | (iii) M/S. Lala Enterprises.                                      |
| 18) | METHOD OF PROCUREMENT USED : - (Ti                                                                           | ck one)                                                           |
|     | a) SINGLE STAGE – ONE ENVELOPE                                                                               | E PROCEDURE Domestic Domestic/ Local                              |
|     | b) SINGLE STAGE – TWO ENVELOP                                                                                | E PROCEDURE X                                                     |
|     | c) TWO STAGE BIDDING PROCEDU                                                                                 | REX                                                               |
|     | d) TWO STAGE – TWO ENVELOPE B                                                                                | IDDING PROCEDURE X                                                |
|     |                                                                                                              |                                                                   |
|     | PLEASE SPECIFY IF ANY OTHER<br>EMERGENCY, DIRECT CONTRACTIN                                                  | METHOD OF PROCUREMENT WAS ADOPTED i.e. G ETC. WITH BRIEF REASONS: |

| /   | APPROVING AUTHORITY FOR AWARD OF CONTRACT Procurement Committee                                                            |
|-----|----------------------------------------------------------------------------------------------------------------------------|
| 20) | WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  Yes   V   No   No   No   No   No   No   No               |
| 21) | ADVERTISEMENT :                                                                                                            |
|     | i) SPPRA Website (If yes, give date and SPPRA Identification No.)  Yes SPPRA Sr. No. 33026 Dated: 02-05-2017.  No          |
|     | ii) News Papers (If yes, give names of newspapers and dates)  Yes  X                                                       |
|     | NATURE OF CONTRACT  Domestic/ Local  Int.                                                                                  |
| 23) | WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)  Yes No                |
| 24) | WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy)                       |
| 25) | WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?  Yes   V   No |
| 26) | WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?  Yes No No                                                                 |
| 27) | WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)                        |
| 28) | WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY Yes No 🗸                                                                     |
| 29) | WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?                         |
| 30) | WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?                                                   |

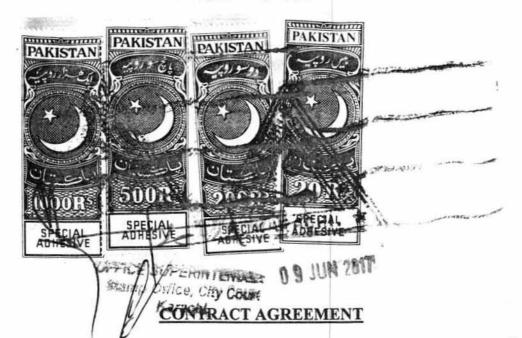
| 31) ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                                                                                   | Yes            | х                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------|
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN                                                                                                                         | No<br>THE TEND | ER NOTICE / DOCUMENTS            |
| (If yes, give details)                                                                                                                                                 | Yes            | x                                |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)                                                                                                    | Yes            | x                                |
| 34) DEVIATION FROM QUALIFICATION CRITERIA                                                                                                                              | No             |                                  |
| (If yes, give detailed reasons.)                                                                                                                                       | Yes            | х                                |
| 35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?                                                                                                               |                | E SELECTED FIRM IS NOT Yes  ✓ No |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL O<br>SUPPLIER'S PREMISES IN CONNECTION WITH THE<br>BE ASCERTAINED REGARDING FINANCING OF VISI<br>(If yes, enclose a copy) | PROCURE        | MENT? IF SO, DETAILS TO          |
| 37) WERE PROPER SAFEGUARDS PROVIDED ON MOE<br>THE CONTRACT (BANK GUARANTEE ETC.)?                                                                                      | BILIZATION     | ADVANCE PAYMENT IN  Yes No       |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                                                                                        | Yes            | ×                                |
| Signature & Official Stamp of  Authorized Officer  Provincial Dilidings Division No. I.  Karachi.                                                                      | No             |                                  |
| OR OFFICE USE ONLY                                                                                                                                                     |                |                                  |
|                                                                                                                                                                        |                |                                  |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Amanullah & Co. (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to Deputy Secretary Flat No.07 to 12 @ GOR-I Bath Island Karachi (Electric Works), and amount of Rs.4,90,060/- (Rupees= Four Lac Ninety Thousand & Sixty only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

#### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts
  relating to Instructions to Bidders, shall be deemed to form and be read and construed
  as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract. Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4764

Karachi dated: 09/06/2017

To,

M/s. Amanullah & Co, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO DEPUTY SECRETARY FLAT NO.07 TO 12 @ GOR-I BATH ISLAND

KARACHI (ELECTRIC WORKS).

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4687 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Electric Work Schedule Items @, At Par, Total Schedule Rate, Rs.17,585/- & Non Schedule Items, Rs.4,72,475/-, and Grand Total Rs.4,90,060/-

The work will be started under the supervision of Assistant Engineer, Provincial Electrical Sub

Division No.XII, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO) EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to his office letter No. Ouoted above.
- ii) The Assistant Engineer, Provincial Electrical Sub-Division No.XII, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

ty executive engineer

Provincial Buildings Division No. I,

Karachi.

## Name of work: M/R TO D.S FLAT 07 TO 12 GOR I BATH IS LAND KARACHI (ELECTRIC WORK)

| S.No. | Description                                                                                                                                                                                                                                           | Schedule<br>Qty | Rate    | Unit | Amount   |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|------|----------|
| 1     | P/F of flood light 400 watts (SON) having classification with 400 w lamp choke, ignator, & internal wiring complete in all respect at the height upto 40ft with the help hydraulic crane and manual labour as per site requirement and instruction of | 1-Nos           | 17585/- | Each | 17585    |
|       | TOTAL<br>PART B N.S.I                                                                                                                                                                                                                                 |                 |         | w p  | 17585    |
|       | Part B NSI                                                                                                                                                                                                                                            | /               | -       | -    | <b>—</b> |
| 1     | P/F Fancy LED Tube Light 2-40 watt fancy shade i/c chock & starter i/c necessary electric connection etc complete.                                                                                                                                    | 15-Nos (        | 2650    |      | 34750/.  |
| 2     | P/F Ceiling Fan 56"sweep make<br>GFC imported or equalent quality<br>i/c necessary electric connection as<br>req.                                                                                                                                     | 15-Nos          | 4795/   | " >  | 719257.  |
| 3     | P/F Wall Bracket Fan"sweep make<br>GFC imported or equalent quality<br>i/c necessary electric connection as<br>req.                                                                                                                                   | 10-Nos          | 4698/2  | 1    | 469007:  |
| 4     | S/F Fancy Switch socket with board<br>as approved quality by the Engineer<br>Incharge etc complete.                                                                                                                                                   | 155-Nos         | 248/2   | Each | 38440,   |
| ā     | S/F Fancy Fan Dimmer as approved quality etc complete.                                                                                                                                                                                                | 15-Nos          | 148/0   | /    | 5220/2   |
| 6     | P/F Universal light Plug 10-amp<br>imported quality i/c necessary<br>electric connection etc complete.                                                                                                                                                | 30-Nos          | 448/    |      | 134407.  |
| 7     | P/F Power Plug 15-amps imported quality i/c necessary electric connection etc complete.                                                                                                                                                               | 20-Nos          | 550/2   |      | 1100%    |
| 8     | P/F Energy Sever 25 watt i/c holder imported quality i/c necessary electric connection etc complete.                                                                                                                                                  | 30-Nos          | 450/2   | Each | 1250/2   |
| 9     | P/F Distribution board double shutter size (1-1/2"x1-1/4") to accommodate heavy duty for Circuit Brackers i/c painting enameled paint for other similar job on prepared board on surface.                                                             | 9.00<br>Sft     | 3/50%.  | Sft  | 28350/.  |
| 10    | P/F LED Pannel Light (Energy Saving Effect)(24□x24□)(Model 6500 k) for using false ceiling imported quality i/c making                                                                                                                                | 5-Nøs           | 9200.   | Each | 46009-   |

Anaullat.

|    | connection as per requirement of site etc complete.                                                                                                                          |        |        |           |         |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|-----------|---------|
| 11 | P/F Exhaust Fan Plastic Body<br>equelent quality i/c necessary<br>electric connection as per approved<br>quality etc complete.                                               | 15-Nos | 225672 | Back      | 33757/2 |
| 12 | P/F Exhaust Fan Metal Body<br>equelent quality i/c necessary<br>electric connection as per approved<br>quality etc complete.                                                 | 6-Nos  | 3250/2 | -         | 19500/2 |
| 13 | P/F fancy wall bracket light i/c fancy<br>glass lamp holder i/c electric<br>connection as directed by the<br>Engineer Incharge etc complete.                                 | 20-Nos | 2258-  | Each      | 4500%   |
| 14 | P/F fancy Ceiling Light i/c fancy glass lamp holder i/c electric connection as directed by the Engineer Incharge etc complete.                                               | 20-Nos | 1849/. | 4         | 36989.  |
| 15 | P/F Pilot Lamp(Main Indicator Lamp) Bulb i/c matching Three colours (Red,Blue,&yellow) i/c fixing for DB i/c necessary electric connection as approved quality etc complete. | 15-Nos | 348/2  | P.Set     | 5220/2  |
| 16 | P/F Amper Meter 0-600Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 5-Nos  | 1650/2 | Each      | 8259.   |
| 17 | P/F Volt Meter 0-500 Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 5-Nos  | 1850/2 |           | 9237-   |
|    | Total B                                                                                                                                                                      |        |        | [J        | 472470  |
|    | G Total                                                                                                                                                                      |        |        | $\supset$ | 4724757 |
|    | Say Rs                                                                                                                                                                       |        | 7      | <         | 770069  |

TERMS & CONDITION

1. Any typographical errors in the schedule B are subject to the correct condition with Reference to the schedule of rate General 2012 enforced from 12-07-2012 as approved by the SRC Sindh.

Arbitraction clause stands deleted from the agreement.
 No Premium sharp be paid on Non Schedule Items
 100% well Grades crushed bajri shall be used in items of work without any extra payment.

ms of exveceed then the quantity provided in the schedule B without prior of

All prople of items should be got approved by the Executive Engineer

Assistant Engineer, Provincial Electrical sub Division-XII

Karachi

Provincial Buildings Division No. I, Karachi.

## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

### CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1)           | NAME OF THE ORGANIZATION / DEPTT.                                      | Works and Services Department                                     |
|--------------|------------------------------------------------------------------------|-------------------------------------------------------------------|
| 2)           | PROVINCIAL / LOCAL GOVT./ OTHER                                        | Provincial.                                                       |
| 3)           | TITLE OF CONTRACT                                                      | Provincial Buildings Division No.I, Karachi.                      |
| 4)           | TENDER NUMBER                                                          | N.I.T No.TC/G-55/2016-17/4271 Dated: 26-04-2017.                  |
| 5)           | BRIEF DESCRIPTION OF CONTRACT                                          | M/R to Deputy Secretary Flat No.13 to 18 @ GOR-I Bath Islan       |
| 1000<br>1000 | FORUM THAT APPROVED THE SCHEME                                         | Competent Authority                                               |
| 6)           |                                                                        | Po 4 99 600/                                                      |
| 7)           | TENDER ESTIMATED VALUE                                                 | Rs.4,99,600/-                                                     |
| 8)           | ENGINEER'S ESTIMATE (For civil works only)                             | Rs.4,99,600/-                                                     |
| 9)           | ESTIMATED COMPLETION PERIOD (AS P                                      | ER CONTRACT) Two Months                                           |
| 10)          | TENDER OPENED ON (DATE & TIME)                                         | 18-05-2017 @ (2:30 P.M)                                           |
| 11)          | NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)                |                                                                   |
| 12)          | NUMBER OF BIDS RECEIVED                                                | 3. No's                                                           |
| 13)          | NUMBER OF BIDDERS PRESENT AT THE                                       | TIME OF OPENING OF BIDS 3. No's                                   |
| 14)          | BID EVALUATION REPORT<br>(Enclose a copy)                              | Attached                                                          |
| 15)          | NAME AND ADDRESS OF THE SUCCESSE                                       | UL BIDDER M/S. Amanullah & Co.                                    |
| 16)          | CONTRACT AWARD PRICE                                                   | Rs.4,97,930/-                                                     |
| 17)          | RANKING OF SUCCESSFUL BIDDER IN E (i.e. 1st, 2nd, 3rd EVALUATION BID). | VALUATION REPORT (i) M/S. Amanullah & Co.                         |
|              |                                                                        | (ii) M/S. Al-Asad Traders.                                        |
|              |                                                                        | (iii) M/S. Lala Enterprises.                                      |
| 18)          | METHOD OF PROCUREMENT USED : - (Ti                                     | ck one)                                                           |
|              | a) SINGLE STAGE – ONE ENVELOPE                                         | PROCEDURE Domestic Domestic/ Local                                |
|              | b) SINGLE STAGE – TWO ENVELOP                                          | E PROCEDURE X                                                     |
|              | c) TWO STAGE BIDDING PROCEDU                                           | RE X                                                              |
|              | d) TWO STAGE – TWO ENVELOPE B                                          |                                                                   |
|              |                                                                        |                                                                   |
|              | PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTIN               | METHOD OF PROCUREMENT WAS ADOPTED i.e. G ETC. WITH BRIEF REASONS: |

| 19) APPF | OVING AUTHORITY FOR AWARD OF CONTR                               | ACT         | Procurement Committee                      |
|----------|------------------------------------------------------------------|-------------|--------------------------------------------|
| 20) WHE  | THER THE PROCUREMENT WAS INCLUDED I                              | N AN        | NUAL PROCUREMENT PLAN?  Yes  No            |
| 21) ADV  | ERTISEMENT:                                                      |             |                                            |
|          |                                                                  | Yes         | SPPRA Sr. No. 33026 Dated: 02-05-2017.     |
| i)       | SPPRA Website                                                    | 100000      | 51 1 104 51. 110. 55025 Baled. 52-55-2517. |
|          | (If yes, give date and SPPRA Identification No.)                 |             |                                            |
|          |                                                                  | No          |                                            |
| ii)      | News Papers                                                      | Yes         |                                            |
|          | (If yes, give names of newspapers and dates)                     |             | x                                          |
|          |                                                                  | NI-         |                                            |
|          |                                                                  | No          |                                            |
| 22) NAT  | JRE OF CONTRACT                                                  |             | Domestic/<br>Local                         |
|          |                                                                  |             |                                            |
|          | THER QUALIFICATION CRITERIA INCLUDED IN BIDDING / TENDER DOCUMEN | JTS?        |                                            |
|          | s, enclose a copy)                                               |             | Yes No 🗸                                   |
|          |                                                                  |             | 103                                        |
| 24) WHF  | THER BID EVALUATION CRITERIA                                     | 办           |                                            |
|          | INCLUDED IN BIDDING / TENDER DOCUMEN                             | NTS?        | Yes ✓ No                                   |
| (If ye   | s, enclose a copy)                                               | The same of |                                            |
|          | •                                                                |             |                                            |
|          | THER APPROVAL OF COMPETENT AUTHORI                               |             |                                            |
| MEI      | HOD OTHER THAN OPEN COMPETITIVE BIDE                             | NNG         | Yes  ✓ No                                  |
|          |                                                                  |             |                                            |
| 26) WAS  | BID SECURITY OBTAINED FROM ALL THE B                             | IDDEI       | RS? Yes ✓ No                               |
|          |                                                                  |             | 4                                          |
|          | THER THE SUCCESSFUL BID WAS LOWEST E                             |             | JATED Yes No 🗸                             |
| BID      | BEST EVALUATED BID (in case of Consultancie                      | s)          |                                            |
|          |                                                                  |             |                                            |
| 28) WHE  | THER THE SUCCESSFUL BIDDER WAS TECH!                             | NICAL       | LLY Yes No ✓                               |
| COM      | PLIANT?                                                          |             |                                            |
|          |                                                                  |             |                                            |
| 29) WHE  | THER NAMES OF THE BIDDERS AND THEIR                              | QUO'        | TED PRICES WERE READ OUT AT                |
| THE      | TIME OF OPENING OF BIDS?                                         |             | Yes ✓ No                                   |
|          |                                                                  |             |                                            |
|          | THER EVALUATION REPORT GIVEN TO                                  | BIDD        | DERS BEFORE THE AWARD OF                   |
|          | FRACT? ch copy of the bid evaluation report)                     |             |                                            |
| (Atta    | a copy of the old evaluation report)                             |             | Yes  ✓ No                                  |
|          |                                                                  |             |                                            |

| 31) ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes         | х                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No          |                                   |
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N THE TENDE | R NOTICE / DOCUMENTS              |
| (If yes, give details)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes         | ×                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No          |                                   |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME?<br>(If yes, give reasons)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes         | x                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No          |                                   |
| 34) DEVIATION FROM QUALIFICATION CRITERIA<br>(If yes, give detailed reasons.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes         | х                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No          |                                   |
| 35) WAS IT ASSURED BY THE PROCURING AGENCY<br>BLACK LISTED?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Y THAT THE  | SELECTED FIRM IS NOT Yes   V   No |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL SUPPLIER'S PREMISES IN CONNECTION WITH TH BE ASCERTAINED REGARDING FINANCING OF VIS (If yes, enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | E PROCUREN  | MENT? IF SO, DETAILS TO           |
| 37) WERE PROPER SAFEGUARDS PROVIDED ON MC THE CONTRACT (BANK GUARANTEE ETC.)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BILIZATION  | ADVANCE PAYMENT IN Yes No         |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes         | x                                 |
| ~ A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No          |                                   |
| Signature & Official Stamp of Authorized Officer  Provincial Performance   Provincial Performanc | _           |                                   |
| Authorized Officer Executive Endeer,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _           |                                   |

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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3/3



THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Amanullah & Co. (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to Deputy Secretary Flat No.13 to 18 @ GOR-I Bath Island Karachi (Electric Works), and amount of Rs.4,97,930/- (Rupees= Four Lac Ninety Seven Thousand Nine Hundred & Thirty only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts relating to Instructions to Bidders, shall be deemed to form and be read and construed as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract. Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4765

Karachi dated: 09/06/2017

To,

M/s. Amanullah & Co, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO DEPUTY SECRETARY FLAT NO.13 TO 18 @ GOR-I BATH ISLAND

KARACHI (ELECTRIC WORKS).

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4687 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Electric Work Schedule Items @, At Par, Total Schedule Rate, Rs.35,170/- & Non Schedule Items, Rs.4,62,760/-, and Grand Total Rs.4,97,930/-

The work will be started under the supervision of Assistant Engineer, Provincial Electrical Sub Division No.XII, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)

EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

Karachi.

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to his office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Electrical Sub-Division No.XII, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

<u>D.A/as above</u> True copy of Schedule – B. Provincial Buildings Division No. I,

Karachi.

of work: M/R TO D.S FLAT 13 TO 18 GOR I BATH IS LAND KARACHI (ELECTRIC WORK)

|              |                                                                                                                                                                                                                                                       | Schedule        |         | T    | 2.3               |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|------|-------------------|
| \$.          | Description                                                                                                                                                                                                                                           | Qty             | Rate    | Unit | Amount            |
|              | P/F of flood light 400 watts (SON) having classification with 400 w lamp choke, ignator, & internal wiring complete in all respect at the height upto 40ft with the help hydraulic crane and manual labour as per site requirement and instruction of | 2-Nos           | 17585/- | Each | 35170             |
| <del> </del> |                                                                                                                                                                                                                                                       |                 | -       | 10   | 1 20170           |
|              | TOTAL                                                                                                                                                                                                                                                 |                 |         | (a)  | bace 35170        |
|              | PART B N.S.I                                                                                                                                                                                                                                          |                 |         |      |                   |
|              | Part B NSI                                                                                                                                                                                                                                            |                 | 1       |      | $\rightarrow$     |
| 1            | P/F Fancy LED Tube Light 2-40 watt fancy shade i/c chock & starter i/c necessary electric connection etc complete.                                                                                                                                    | 20-Nos          | 2648)   |      | 529601            |
| 2            | P/F Ceiling Fan 56"sweep make<br>GFC imported or equalent quality<br>i/c necessary electric connection as<br>req.                                                                                                                                     | 10-Nos          | 4780/   |      | 47800/2           |
| 3            | P/F Wall Bracket Fan"sweep make<br>GFC imported or equalent quality<br>i/c necessary electric connection as<br>req.                                                                                                                                   | 5-Nos           | 46901   |      | 23450/            |
| 4            | S/F Fancy Switch socket with board as approved quality by the Engineer Incharge etc complete.                                                                                                                                                         | 120-Nos         | 248/    | Each | 29760/=<br>6960/= |
| 5            | S/F Fancy Fan Dimmer as approved quality etc complete.                                                                                                                                                                                                | 20-Nos          | 348/    |      | 6960/=            |
| 6            | P/F Universal light Plug 10-amp imported quality i/c necessary electric connection etc complete.                                                                                                                                                      | 25-Nos          | 448/    | 1    | 11209=            |
| 7            | P/F Power Plug 15-amps imported quality i/c necessary electric connection etc complete.                                                                                                                                                               | 2 <b>6</b> -Nos | 648/    |      | 19960/0           |
| 8            | P/F Energy Sever 25 watt i/c holder imported quality i/c necessary electric connection etc complete.                                                                                                                                                  | 45-Nos          | 445/    | Each | 20018/:           |
| 9            | P/F Distribution board double shutter size (1-1/2"x1-1/4") to accommodate heavy duty for Circuit Brackers i/c painting enameled paint for other similar job on prepared board on surface.                                                             | 13.50<br>Sft    | 3/90/   | Sft  | 430657            |
| 10           | P/F LED Pannel Light (Energy Saving Effect)(24 x 24 )(Model 6500 k) for using false ceiling imported quality i/c making                                                                                                                               | 5-Nos           | 9/80/   | Each | 45900/2           |

A mandlate.

|    | connection as per requirement of site etc complete.                                                                                                                          |        |              |         |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|---------|
|    | P/F Exhaust Fan Plastic Body equelent quality i/c necessary electric connection as per approved quality etc complete.                                                        | 15-Nos | 2248/2 Ent.  | ,       |
|    | P/F Exhaust Fan Metal Body<br>equelent quality i/c necessary<br>electric connection as per approved<br>quality etc complete.                                                 | 6-Nos  | 3240/3       | 19440/  |
| 13 | P/F fancy wall bracket light i/c fancy<br>glass lamp holder i/c electric<br>connection as directed by the<br>Engineer Incharge etc complete.                                 | 25-Nos | 2248/2 Each  | 56æ).   |
| 14 | P/F fancy Ceiling Light i/c fancy glass lamp holder i/c electric connection as directed by the Engineer Incharge etc complete.                                               | 20-Nos | 1840/2 11    | 36800   |
| 15 | P/F Pilot Lamp(Main Indicator Lamp) Bulb i/c matching Three colours (Red,Blue,&yellow) i/c fixing for DB i/c necessary electric connection as approved quality etc complete. | 15-Nos | 348/2 P.Set  | 5220/.  |
| 16 | P/F Amper Meter 0-600Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 5-Nos  | /650/ Each   | 8250/2  |
| 17 | P/F Volt Meter 0-500 Amp for DB i/c fixing necessary electric connection as approved quality etc complete.                                                                   | 5-Nos  | 1850/3 11    | 9250/   |
|    | Total B                                                                                                                                                                      |        | <b>\( \)</b> | 460000  |
|    | G Total                                                                                                                                                                      |        |              | LEOTATA |
|    | Say Rs                                                                                                                                                                       |        |              | 77109   |

1. Any typographical errors in the schedule B are subject to the correct condition with Reference to the schedule of rate General 2012 enforced from 12-07-2012 as approved by the SRC Sindh.

2. Arbitraction clause stands deleted from the agreement.

No Premium shall be paid on Non Schedule Items

100% well Graped Ashed bajri shall be used in items of work without any extra payment.

No any items of expected then the quantity provided in the schedule B without prior of the Executive Engineer

All sample of items should be got approved by the Executive Engineer

Assistant Engineer

Provincial Electrical sub Division-XII

Karachi

Karachi.

## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

### CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1)  | NAME OF THE ORGANIZATION / DEPTT.                                      | Works and Services Depart                      | tment                              |
|-----|------------------------------------------------------------------------|------------------------------------------------|------------------------------------|
| 2)  | PROVINCIAL / LOCAL GOVT./ OTHER                                        | Provincial.                                    |                                    |
| 3)  | TITLE OF CONTRACT                                                      | Provincial Buildings Divisio                   | n No.I, Karachi.                   |
| 4)  | TENDER NUMBER                                                          | N.I.T No.TC/G-55/2016-17                       | /4271 Dated: 26-04-2017.           |
| 5)  | BRIEF DESCRIPTION OF CONTRACT                                          | S/R to Deputy Secretary F                      | lat No.01 @ GOR-I Bath Island Kara |
| 6)  | FORUM THAT APPROVED THE SCHEME                                         | Competent Authority                            |                                    |
| 7)  | TENDER ESTIMATED VALUE                                                 | Rs.5,00,000/-                                  |                                    |
| 8)  | ENGINEER'S ESTIMATE<br>(For civil works only)                          | Rs.4,99,700/-                                  |                                    |
| 9)  | ESTIMATED COMPLETION PERIOD (AS P                                      | ER CONTRACT) Two N                             | lonths                             |
| 10) | TENDER OPENED ON (DATE & TIME)                                         | 18-05-2017 @ (2:30 P.M)                        |                                    |
| 11) | NUMBER OF TENDER DOCUMENTS SOLI<br>(Attach list of buyers)             | ) <sup>3. No's</sup>                           |                                    |
| 12) | NUMBER OF BIDS RECEIVED                                                | 3. No's                                        |                                    |
| 13) | NUMBER OF BIDDERS PRESENT AT THE                                       | TIME OF OPENING OF                             | BIDS 3. No's                       |
| 14) | BID EVALUATION REPORT<br>(Enclose a copy)                              | Attached                                       |                                    |
| 15) | NAME AND ADDRESS OF THE SUCCESSE                                       | UL BIDDER M/S                                  | S. Khalil Khan & Co.               |
| 16) | CONTRACT AWARD PRICE                                                   | Rs.4,99,324/-                                  |                                    |
| 17) | RANKING OF SUCCESSFUL BIDDER IN E (i.e. 1st, 2nd, 3rd EVALUATION BID). | VALUATION REPORT<br>(i) M/S. Khalii Khan & Co. |                                    |
|     |                                                                        | (ii) M/S. Ather & Co.                          |                                    |
|     |                                                                        | (iii) M/S. Amanullah & Co.                     | 1                                  |
| 18) | METHOD OF PROCUREMENT USED : - (Ti                                     | ck one)                                        |                                    |
|     | a) SINGLE STAGE – ONE ENVELOPE                                         | PROCEDURE Domestic                             | Domestic/ Local                    |
|     | b) SINGLE STAGE – TWO ENVELOPE                                         | E PROCEDURE                                    | x                                  |
|     | c) TWO STAGE BIDDING PROCEDU                                           | RE                                             | х                                  |
|     | d) TWO STAGE – TWO ENVELOPE B                                          | IDDING PROCEDURE                               | x                                  |
|     |                                                                        |                                                |                                    |
|     | PLEASE SPECIFY IF ANY OTHER<br>EMERGENCY, DIRECT CONTRACTIN            |                                                |                                    |

| 10) | A DDD ()       | VING AUTHORITY FOR AWARD OF CONTRA                                                    | ACT P | Procurement Committee                  |
|-----|----------------|---------------------------------------------------------------------------------------|-------|----------------------------------------|
|     |                |                                                                                       |       |                                        |
| 20) | WHETH          | HER THE PROCUREMENT WAS INCLUDED IT                                                   | N ANN | Yes V No                               |
| 21) | ADVER          | TISEMENT:                                                                             |       |                                        |
|     | i)             | SPPRA Website<br>(If yes, give date and SPPRA Identification No.)                     | Yes   | SPPRA Sr. No. 33026 Dated: 02-05-2017. |
|     |                |                                                                                       | No    |                                        |
|     | ii)            | News Papers<br>(If yes, give names of newspapers and dates)                           | Yes   | x                                      |
|     |                |                                                                                       | No    |                                        |
| 22) | NATUR          | RE OF CONTRACT                                                                        |       | Domestic/<br>Local                     |
|     | WAS IN         | HER QUALIFICATION CRITERIA<br>NCLUDED IN BIDDING / TENDER DOCUMEN<br>enclose a copy)  | TS?   | Yes No                                 |
| -   | WAS IN         | HER BID EVALUATION CRITERIA<br>NCLUDED IN BIDDING / TENDER DOCUMEN<br>enclose a copy) | TS?   | Yes V No                               |
|     |                | HER APPROVAL OF COMPETENT AUTHORIT<br>DD OTHER THAN OPEN COMPETITIVE BIDD             |       | S OBTAINED FOR USING A  Yes   V   No   |
| 26) | WAS B          | ID SECURITY OBTAINED FROM ALL THE BI                                                  | IDDER | Yes V No                               |
|     |                | HER THE SUCCESSFUL BID WAS LOWEST E<br>EST EVALUATED BID (in case of Consultancies    |       | ATED Yes No ✓                          |
|     | WHETI<br>COMPI | HER THE SUCCESSFUL BIDDER WAS TECHN<br>LIANT?                                         | NICAL | LY Yes No                              |
| 29) |                | HER NAMES OF THE BIDDERS AND THEIR<br>ME OF OPENING OF BIDS?                          | QUOT  | Yes No No                              |
| 30) | CONTR          | HER EVALUATION REPORT GIVEN TO RACT? copy of the bid evaluation report)               | BIDD  | Yes   No   No                          |

| Yes No Yes No Yes No | X ENDER NOTICE / DOCUMENTS  X  X                          |
|----------------------|-----------------------------------------------------------|
| Yes No Yes No Yes No | x                                                         |
| Yes No Yes No Yes No | x                                                         |
| No Yes No Yes No     | x                                                         |
| Yes<br>No<br>Yes     |                                                           |
| No<br>Yes<br>No      |                                                           |
| Yes                  | x                                                         |
| No                   | х                                                         |
|                      |                                                           |
|                      |                                                           |
| IAT '                | THE SELECTED FIRM IS NOT  Yes  No  No                     |
| ROCL                 | PROCURING AGENCY TO THE UREMENT? IF SO, DETAILS TO BROAD: |
| IZAT                 | Yes No                                                    |
| Yes                  | ×                                                         |
| No                   |                                                           |
|                      |                                                           |
| 1                    | IZAT<br>Yes                                               |

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Khalil Khan & Co. (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz S/R to Deputy Secretary Flat No.01 @ GOR-I Bath Island Karachi, and amount of Rs.4,99,324/-(Rupees= Four Lac Ninety Nine Thousand Three Hundred & Twenty Four only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts relating to Instructions to Bidders, shall be deemed to form and be read and construed as part of this Agreement, viz:
  - (a) The Letter of Acceptance:
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract. Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4766

Karachi dated: 09/06/2017

To,

M/s. Khalil Khan & Co, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

S/R TO DEPUTY SECRETARY FLAT NO.01 @ G DR-I BATH ISLAND KARACHI.

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-1/46 39 dated: 09-06-2017.

With reference to the above cited letter No, you are now equested to start to work within 07 days after the issuance of this letter.

Cost of Civil Work Schedule Items @, At Par, Cost of W/S & S/F Work, Add 4.90% Above, Total Schedule Rate, Rs.56,348/- & Non Schedule Items, Rs.4,42,976/- and Grand Total Rs.4,99,324/-

The work will be started under the supervision of Assist; at Engineer, Provincial Buildings Sub Division No.I, Karachi. The time for completion of this work is 02-Month from the date of start of work.

LE ECUTIVE ENGINEER Provin ial Buildings Division No. I,

Karachi.

Copy forwarded with compliments for information to:-The Superintending Engineer, Provincial Buildings Circle, Karach with reference to this office letter No.

i) Quoted above. ii) The Assistant Engineer, Provincial Buildings Sub-Division No.I, Larachi. He should ensure that no extra

item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumptio accordingly. There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their a ceptance. Departure from this will make

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not

the Assistant Engineer responsible for the change made if any.

exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

W EXECUTIVE ENGINEER

Provin ial Puildings Division No. I,

S & R to Deputy Secretary Flat No. 1 at GOR-I Bath Island Karachi (Civil Works)

| i | SCHEDULE - B                                                                                                                                                                                                                                                                                                                                                 |       |          |          |                           |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|----------|---------------------------|
| h | Description                                                                                                                                                                                                                                                                                                                                                  | Unit  | Duantity | Rate     | Amount                    |
| 2 | PART-A (CIVIL WORKS)                                                                                                                                                                                                                                                                                                                                         |       |          |          |                           |
|   | Dismantling of glazed or encaustic tiles. (S.I-55/13)                                                                                                                                                                                                                                                                                                        | %Sft  | 748.50   | 786.50   | 5,863.00                  |
|   | TOTAL                                                                                                                                                                                                                                                                                                                                                        |       |          |          | 5863.00                   |
|   | PART-B (W/S & S/F)                                                                                                                                                                                                                                                                                                                                           |       |          |          |                           |
|   | P/F Muslim Shower with double bib cock etc. complete (S.I. 19/19)                                                                                                                                                                                                                                                                                            | Each  | 5.00     | 3432.00  | 17160.00                  |
|   | Supplying & fixing Bath room accessories set (7 pieces i/c. towel rod brush holder soap tray shelf of approved design i/c. cost of screws nuts etc. complete. (Master Brand). (S.I-23/19)                                                                                                                                                                    | Eaotí | 9.00     | 10322.40 | 30967.00                  |
|   | TOTAL Add: 196% Above                                                                                                                                                                                                                                                                                                                                        | 0     |          |          | 48/27.00<br>2358<br>50485 |
|   | (NON-SCH. ITEMS)                                                                                                                                                                                                                                                                                                                                             |       |          |          |                           |
|   | Providing and laying fancy type Porcelain floor and dado tiles 24" x 24" x 3/8" thick as approved size specified approved quality / make / design and colour including laying with bond solution sand mortar including jointing in white cement including washing of tiles and filling of joints with slurry of white cement in desired shape with finishing |       |          | . 1      |                           |
|   | including cutting of tiles to proper profile i/c. all respect labour and necessary required material as directed by the Engineer Incharge etc. complete.                                                                                                                                                                                                     |       | 8,09,74  | 4201.    | 348188                    |
|   | P/F Indian WC i/c. flushing cistern and also etc. complete in all respect.                                                                                                                                                                                                                                                                                   | Each  | 2.00     | Jours.   | 209001.                   |
|   | S/F Wash Basin Mixture of superior quality with CP head 3/4" dia (Imported make)                                                                                                                                                                                                                                                                             | Each  | 13.00    | 84901-   | 254761                    |

Bly Ofv

S & R to Deputy Secretary Flat No. 1 at GOR-I Bath Island Karachi (Civil Works)
SCHEDULE - B

|   |                                                                                                                                                                         | _    |                |                          |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|--------------------------|
| - | Description                                                                                                                                                             | Unit | Quantity Rate  | Amount                   |
|   | P/F tee stop cock of superior quality with CP head 1/2" dia (Imported make)                                                                                             | Each | 11.00 2390/2 2 | 6 298/2                  |
| 5 | P/F floor trap jali 6"x6" size double sheeted as approved colour, make & design matching with Existing Ties & fixing with fine finishing and proper slope etc.complete. | Each | 6.08 4481.     | 1688/2                   |
| 6 | Providing and fixing 3' x 4' beveled edge mirror of Belgium glass complete with 1/8" thick hard board and C.P. Screws fixed to wooden gola etc. complete.               | Each | 3.00 64801     | 9440/2                   |
|   | тот                                                                                                                                                                     | AL O | F NON-SCHEDULE | The second second second |
|   |                                                                                                                                                                         |      | GRAND TOTAL C  | 1993241                  |

#### TERMS AND CONDITION

- Any typographical errors in the schedule B are subject to the correction with reference to the Schedule of rate General 2012 enforced from 12-07-2012 as approved by the SRC, Sindh Karachi.
- No. premium shall be paid on a Non Schedule Items.
- 3 100% well Graded crushed Bajri shall be used in items of work without any extra payment.
- 4 No any items of excavated then the Quality Provided in the Schedule B without Prior of the Executive Engineer.
- 5 All sample of items should be got approved by the Executive Engineer

ACTOR)

Executive Engineer,

Provincial Duildings Division No. 1,

Karachi.

(ASSISTANT ENGINEER)

Provincial Buildings Sub-Division-I

Karachi

### SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1)  | NAME OF THE ORGANIZATION / DEPTT.                                          | Works and Service   | es Department                        |                       |
|-----|----------------------------------------------------------------------------|---------------------|--------------------------------------|-----------------------|
| 2)  | PROVINCIAL / LOCAL GOVT./ OTHER                                            | Provincial.         |                                      |                       |
| 3)  | TITLE OF CONTRACT                                                          | Provincial Building | s Division No.I, Karach              | ıi.                   |
| 4)  | TENDER NUMBER                                                              | N.I.T No.TC/G-55    | /2016-17/4271 Dated:                 | 26-04-2017.           |
| 5)  | BRIEF DESCRIPTION OF CONTRACT                                              | M/R to Additional   | Secretary Flat No.01 to              | 04 at GOR-I Bath Isla |
| 6)  | FORUM THAT APPROVED THE SCHEME                                             | Competent Author    | ity                                  |                       |
| 7)  | TENDER ESTIMATED VALUE                                                     | Rs.9,84,000/-       |                                      |                       |
| 8)  | ENGINEER'S ESTIMATE<br>(For civil works only)                              | Rs.9,84,000/-       |                                      |                       |
| 9)  | ESTIMATED COMPLETION PERIOD (AS P.                                         | ER CONTRACT         | Two Months                           |                       |
| 10) | TENDER OPENED ON (DATE & TIME)                                             | 18-05-2017 @ (2:    | 30 P.M)                              |                       |
| 11) | NUMBER OF TENDER DOCUMENTS SOLI                                            | ) 3. No's           |                                      |                       |
|     | (Attach list of buyers)                                                    |                     |                                      |                       |
| 12) | NUMBER OF BIDS RECEIVED                                                    | 3. No's             |                                      |                       |
| 13) | NUMBER OF BIDDERS PRESENT AT THE                                           | TIME OF OPEN        | ING OF BIDS $\frac{3. \text{ No}}{}$ | 's<br>                |
| 14) | BID EVALUATION REPORT                                                      | Attache             | d                                    |                       |
|     | (Enclose a copy)                                                           |                     |                                      |                       |
| 15) | NAME AND ADDRESS OF THE SUCCESSF                                           | UL BIDDER           | M/S. Mehdi Enter                     | prises.               |
| 16) | CONTRACT AWARD DRICE                                                       | Rs.9,83,215/-       |                                      |                       |
| 10) | CONTRACT AWARD PRICE                                                       | 1.010012            |                                      |                       |
| 17) | RANKING OF SUCCESSFUL BIDDER IN EV                                         |                     |                                      |                       |
|     | (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID). | (i) M/S. Mehdi Er   | nterprises.                          |                       |
|     |                                                                            | (ii) M/S. Lala Ente | erprises.                            |                       |
|     |                                                                            | (iii) M/S. Shaheer  | Construction Compar                  | ny.                   |
| 18) | METHOD OF PROCUREMENT USED : - (Ti                                         | ck one)             |                                      |                       |
|     | a) SINGLE STAGE – ONE ENVELOPE                                             | PROCEDURE           | Domestic                             | Domestic/ Local       |
|     |                                                                            |                     |                                      |                       |
|     | b) SINGLE STAGE – TWO ENVELOPE                                             | E PROCEDURE _       |                                      | X                     |
|     | c) TWO STAGE BIDDING PROCEDUR                                              | RE                  |                                      | X                     |
|     | d) TWO STAGE – TWO ENVELOPE B                                              | IDDING PROCE        | DURE                                 | x                     |
|     |                                                                            |                     |                                      |                       |
|     | PLEASE SPECIFY IF ANY OTHER                                                | METHOD OF F         | PROCUREMENT W.                       | AS ADOPTED i.e.       |
|     | EMERGENCY, DIRECT CONTRACTING                                              | G ETC. WITH BRIE    | F REASONS:                           |                       |

| 19) A | APPRO          | VING AUTHORITY FOR AWARD OF CONTRA                                                   | ACT _ | rocurement Committee                   |
|-------|----------------|--------------------------------------------------------------------------------------|-------|----------------------------------------|
| 20) V | WHETH          | IER THE PROCUREMENT WAS INCLUDED IN                                                  | N ANN | JUAL PROCUREMENT PLAN?  Yes  No        |
| 21) A | ADVER          | TISEMENT:                                                                            |       |                                        |
| i)    | )              | SPPRA Website                                                                        | Yes   | SPPRA Sr. No. 33026 Dated: 02-05-2017. |
|       |                | (If yes, give date and SPPRA Identification No.)                                     | No    |                                        |
| ii    | i)             | News Papers<br>(If yes, give names of newspapers and dates)                          | Yes   | x                                      |
|       |                |                                                                                      | No    |                                        |
| 22) N | NATUR          | E OF CONTRACT                                                                        |       | Domestic/<br>Local                     |
| V     | WAS IN         | IER QUALIFICATION CRITERIA<br>ICLUDED IN BIDDING / TENDER DOCUMEN<br>Inclose a copy) | TS?   | Yes No                                 |
| V     | WAS IN         | IER BID EVALUATION CRITERIA<br>CLUDED IN BIDDING / TENDER DOCUMEN<br>enclose a copy) | TS?   | Yes / No                               |
|       |                | IER APPROVAL OF COMPETENT AUTHORIT<br>DO OTHER THAN OPEN COMPETITIVE BIDD            |       | S OBTAINED FOR USING A  Yes   V   No   |
| 26) V | WAS BI         | D SECURITY OBTAINED FROM ALL THE BI                                                  | DDER  | S? Yes No                              |
|       |                | IER THE SUCCESSFUL BID WAS LOWEST ET EVALUATED BID (in case of Consultancies         |       | ATED Yes No ✓                          |
|       | WHETH<br>COMPL | IER THE SUCCESSFUL BIDDER WAS TECHNIANT?                                             | IICAL | LY Yes No                              |
|       |                | HER NAMES OF THE BIDDERS AND THEIR ME OF OPENING OF BIDS?                            | QUOT  | Yes No No                              |
|       | WHETH          | HER EVALUATION REPORT GIVEN TO ACT?                                                  | BIDD  | ERS BEFORE THE AWARD OF                |
|       |                | copy of the bid evaluation report)                                                   |       | Yes ✓ No                               |

|       | ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                                                                      | Yes            | x                             |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|
| 321   | ANY DEVIATION FROM SPECIFICATIONS GIVEN I                                                                                                             | No N THE TENID | ED NOTICE / DOCUMENTS         |
|       | (If yes, give details)                                                                                                                                | Yes            | X                             |
|       | WAS THE EXTENSION MADE IN RESPONSE TIME?                                                                                                              | No             |                               |
|       | (If yes, give reasons)                                                                                                                                | Yes            | X                             |
|       | DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)                                                                                | Yes            | x                             |
|       |                                                                                                                                                       | No             | 377                           |
|       | WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?                                                                                                  | Y THAT THE     | SELECTED FIRM IS NOT Yes / No |
| *     | WAS A VISIT MADE BY ANY OFFICER/OFFICIAL SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VI (If yes, enclose a copy) | IE PROCUREI    | MENT? IF SO, DETAILS TO       |
|       | WERE PROPER SAFEGUARDS PROVIDED ON MOTHE CONTRACT (BANK GUARANTEE ETC.)?                                                                              | DBILIZATION    | ADVANCE PAYMENT IN Yes No     |
|       | SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                                                                           | Yes            | ×                             |
|       | re & Official Stamp of Provincial Politings Division No. 1,                                                                                           | No             |                               |
| OFFIC | CE USE ONLY                                                                                                                                           |                |                               |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 9<sup>th</sup> day of June-2017 between Executive Engineer, Provincial Buildings Division No.I, Karachi (hereinafter called the "Procuring Agency") of the one part and M/s. Mehdi Enterprises (hereinafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain Works, viz M/R to Additional Secretary Flat No.01 to 04 at GOR-I Bath Island Karachi (Flat No.04), and amount of Rs.9,83,215/- (Rupees= Nine Lac Eighty Three Thousand Two Hundred & Fifteen only) should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

### NOW this Agreement witnesseth as follows:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
- The following documents after incorporating addenda, if any except those parts
  relating to Instructions to Bidders, shall be deemed to form and be read and construed
  as part of this Agreement, viz:
  - (a) The Letter of Acceptance:
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
- 3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
- 4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.



# OFFICE OF THE EXECUTIVE ENGINEER, PROVINCIAL BUILDINGS DIVISION NO. I, KARACHI.

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi Ph: 021-99203183

No. TC/G-55/W.O/4767

Karachi dated: 09/06/2017

To,

M/s. Mehdi Enterprises, Government Contractor,

Karachi.

Subject: -

WORK ORDER.

M/R TO ADDITIONAL SECRETARY FLAT NO.01 TO 04 AT GOR-I BATH ISLAND

KARACHI (FLAT NO.04).

Reference: -

This office "Letter of Acceptance" No.TC/G-55/PBD-I/4690 dated: 09-06-2017.

With reference to the above cited letter No, you are now requested to start to work within 07 days after the issuance of this letter.

Cost of Civil Work Schedule Items @, At Par, Cost of Aluminum Work, Less 20.05% Below, Cost of W/S & S/F Work, Add 4.95% Above, Total Schedule Rate, Rs.4,95,683/- & Non Schedule Items, Rs.4,87,532/- and Grand Total Rs.9,83,215/-

The work will be started under the supervision of Assistant Engineer, Provincial Buildings Sub Division No.I, Karachi. The time for completion of this work is 02-Months from the date of start of work.

(ARSHAD HUSSAIN BHUTTO)

EXECUTIVE ENGINEER

Provincial Buildings Division No. I,

Karachi.

Copy forwarded with compliments for information to:-

- The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to this office letter No. Quoted above.
- ii) The Assistant Engineer, Provincial Buildings Sub-Division No.I, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work and to submit physical progress in un-ambiguous manner with current financial consumption accordingly.

There should be no change in the specification/plan/design already approved of the work at later stage. The contractor's signature on the plan and design must be taken in their acceptance. Departure from this will make the Assistant Engineer responsible for the change made if any.

He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

D.A/as above

True copy of Schedule - B.

Y EXECUTIVE ENGINEER
Provincial Puildings Division No. I,

Karachi.

### SCHEDULE B.

AME OF WORK:- M/R TO ADDITIONAL SECRETARY FLAT NO. 1 to 4, AT GOR-1, BATH ISLAND KARACHI. (Flat No. 04)

| ESCRAPTION OF ITEMS                                                                                                                                                                                                                                                                                              | QTY             | RATE      | UNIT   | AMOUNT  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|--------|---------|
| craping ordinary distemper oil bound distemper on alls(S.I.NO.54-b/13)                                                                                                                                                                                                                                           | 7151.47<br>Sft  | 226,98    | % SAT  | 16225   |
| istempering two coats (S.I.NO.24-b/P-54)                                                                                                                                                                                                                                                                         | 2133.59<br>Sft  | 1048/90   | %Sft   | 22273   |
| If deodar wooden ward rob i/c boxing with back shaves nutlers drawers, and brass fitting such as handles ocking arrangement hanger rod shoe rod and mirror neasuring 2'x1' complete as per approved design (S.I.No 4-p/61)                                                                                       | 129.50<br>Sft / | 2364/63   | P.Sft  | 3062/19 |
| inst class deodar wood wrought joinery in doors and indows etc fixed in position including chowkats hold lists hinges, iron tower bolts chocks cleats handles and ords with hooks etc deodar paneled or paneled and lazed or fully glazed (b)1-3/4" thick(S.I.NO.7-(58).(1273/76(-)370/83=902/93 (Only Shutter). | 59.28<br>Sft    | 902@3     | P_Sft  | 53/525  |
| otal A.                                                                                                                                                                                                                                                                                                          |                 | 1         | DOM    | 398242  |
| ART B                                                                                                                                                                                                                                                                                                            |                 |           |        |         |
| /F in position Aluminum channel traming for sliding indows ventilator of alcop made with 5mm thick tinted ass glazing (Belgium) & Aluminum fly screen I/c handle oppers & locking arrangement etc. complete (s.i.No. 84-7108) (Delum odel (white).                                                               | 51.00           | 1592/09   | Sít A  | 8107    |
| dal                                                                                                                                                                                                                                                                                                              |                 |           |        | 81227   |
| ess 2005 % Below                                                                                                                                                                                                                                                                                                 |                 |           |        | 16286 [ |
| electiving & fixed bath room accessories set(7 piece) Volvet red, brush holder, spap tray, shelf of approved usign to cost of screws nuts etc. complete ()master                                                                                                                                                 | 3-No            | 10322/40  | Each   | 3056    |
| 9 01(25/16)<br>otal                                                                                                                                                                                                                                                                                              |                 |           |        | 30967   |
| dd. 495% above M                                                                                                                                                                                                                                                                                                 | 1               |           |        | 1533 2  |
| otal  OFF D. H.S.I.                                                                                                                                                                                                                                                                                              |                 | 20.40     |        | 32500   |
| reparing old surface & painting with<br>latt finish i/c scrapping filling of joints and cracks with fine<br>hishing including all respect labor, as directed by the                                                                                                                                              | 5018.00         | 34/2      | \$     | 170612  |
| rench Polish of doors & windows i/c scrapping with crape machine & preparing surface & polishing by using adian Lakh dana sprit pigment i/c using compressor tachine for applying locker seatertar pine oil etc complete                                                                                         | 992.08          | 90/2      | P. sft | 89281   |
| s directed by Engineer In charge. /F English commode imported set couple set as                                                                                                                                                                                                                                  | 2-Nos           | 25450]=   | Each   | 569001. |
| peroved quality make and design i/a with matching<br>ploor with existing tiles colour i/a three gallons flushing<br>and with P trap and waste pipe i/a anishing during etc,<br>propiete.                                                                                                                         |                 | 23430)=   |        | 30700   |
| /F Wash Basin with Pedestal etc complete in all respect imported make)                                                                                                                                                                                                                                           | 2-Nos           | 12450/2   | Each   | 249001  |
| /F Mash Basin mixture of superior quality with CP head                                                                                                                                                                                                                                                           | 3-Nos           | 840012    | Each   | 25260   |
| Tdia (Imported make) /F shower mixture set with SS rain shower necessary                                                                                                                                                                                                                                         | 2-Nos           | 2645112   | Each   | 1       |
| ti8ng coated complete in all respect (imported make)                                                                                                                                                                                                                                                             | 1 /             | 1 2042015 | 1      | 40900/2 |

(4)

| F Muslim shower with double bib cock approved quality complete (Imported make)      | 3-Nos        | 590    | Each | 16560/2 |
|-------------------------------------------------------------------------------------|--------------|--------|------|---------|
| // tee stop cock of superior quality with CP head % dia noorted make)               | 5-Nos        | 2490/2 | Each | 1200%   |
| //F stainless steel floor trap jalli imported make.                                 | 4-Nos        | 84012  | Each | 3360/2  |
| /F fancy door locks approved quality imported make etc, complete.                   | 12-No./      | 4490/= | East | 53886/2 |
| Total                                                                               |              |        |      | 487532  |
| G Total Rs.                                                                         |              | V      | 1    |         |
| Say                                                                                 |              | L W    | A    | 983215  |
| TERMS AND CONDITION  triy typographical errors in the schedule B are subject to the | correction w | ith A  | D    |         |

Arry typographical errors in the schedule B are subject to the correction with Reference to the Schedule of rate General 2012 enforced from 12.07 2012 as Approved by the S.R.C., Sindh Karachi

Arbitration clause stands deleted from the agreement

No premium shall be paid on a Non schedule items.

100% WELL Graded crushed bajri shall be used in items of work without any extra payment.

No Any items of exviceed then the Quantity Provided in the Schedule B without Prior of the Executive Engineer.

All sample of items should be got approved by the Executive Engineer

NTRACTOR

ASSISTANT ENGINEER
PROVINCIAL BUILDINGS SUB DIVISION-I
KARACHI.

Executive Engine Provincial Wildings Division No