



**OFFICE OF THE
DISTRICT EDUCATION OFFICER (ES&HS)
KASHMORE @ KANDHKOT**

No.DEO (ES&HS)/ 3052 /2017

Kandhkot dated: 25-05-2017

"SAY NO TO CORRUPTION"

To,

The Director Admin
Sindh Public Procurement Regulatory Authority,
Barrack 8 Secretariat 4A
Court Road, Karachi

Subject: **BID EVALUATION REPORT & COMPARATIVE STATEMENTS FOR HOISTING ON SPPRA WEB SITE SR,NO 32501.**

In compliance of SPP Rule 45, we are enclosing herewith (5) Bid Evaluation Report (5) Minutes of the meeting of Financial bids opening (5) Comparative Statement for procurement of Furniture & Fixture, In class Material, Sports material, Library & Laboratory and Stationery articles for Elementary, Secondary & Higher Secondary Schools District Kashmore @ Kandhkot under SSB&SC/2016-17.

The tender for this purpose were published on SPPRA website vide Sr,No 32501 Dated: 05-4-2017 and in Newspapers vide No: INF-KRY: No. 1800/2017 dated 08.04.2017 .

You are therefore requested to kindly Hoist the same on SPPRA Website as early as possible so that the post tender formalities could be completed prior to expiry of fiscal year.

District Education Officer (ES&HS)
Kashmore @ Kandhkot

Enclosed:

1. Bid Evaluation Report for Furniture & fixture, In class Material, Sports material, Library & Laboratory and Stationery articles.
2. Comparative Statement for Furniture & Fixture, In class Material, Sports material, Library & Laboratory and Stationery articles
3. Minutes of the meeting of Financial bids opening (05)

INWARD DIARY
NO: 1194
DATE: 29-05-17



DISTRICT EDUCATION OFFICER (ES&HS) KASHMORE-
KANDHKOT

Bid Evaluation Report

Of

Technical Proposals of tenders

Procurement of School In Class Material
Under School Specific Budget 2016-17
For ES&HS schools
Of District Kashmore-Kandhkot.

Opened on 26th April-2017

For District Specific Contracts
Under School Specific Budget, 2016-2017
District Education Officer (ES&HS) Kashmore-
Kandhkot

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5	Total List of Bidders who purchased Bids	C	10
6	Attendance Sheets	D	11
7	Evolution criteria	E	13
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District Education Officer(ES&HS) Kashmore-Kandhkot


No.DEO (K&K)/SSB-2016-17/2777/2017

Bid Evaluation Report

1. Name of Procuring Agency: District Education Officer (ES&HS) Kashmore-Kandhkot
2. Tender Reference No: NIT No. DEO/(P)/K&KSSB-2016-17/2777 /2017 dated: 05-04-2017
SPPRA SR NO 32501 dated: 05-4-2017
3. Tender Description/Name of work/item: **In Class Material.**
4. Method of Procurement: **SPPRA Rule 46/II (Single Stage two envelopes Procedure)**
5. Tender Published: Following daily newspapers.
 - a. Daily The Jang (Urdu) dated 08th April 2017
 - b. Daily the Dawn (English) dated: 09th April 2017
7. Total Bid documents Sold; 03 Bids
8. Total Bids Received: 03 Bids
9. No. of Bid technically qualified (if applicable): 03
10. Bid(s) Rejected: 00
11. Bid Opening date: Bids were opened on 26-4-2017.
12. Technical Evaluation Results From Next Page


(BADAR DIN DAMRAHO)
Deputy Director (ES&HS)
Directorate of School Education
Larkana Region
Elem. Sec. & Higher Secondary
Member / Secretary of Committee
Larkana Region Larkana


(ZULFIQAR ALI DAUDPOTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner


(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

District Education Officer(ES&HS) Kashmore-Kandhkot

INTRODUCTION

The procurement committee was notified by the Secretary to Schools Education Department Government of Sindh vide Notification No. SO(G-III)/SED/RSU//SSB&SC/3-712 / 2017 dated: 28th March 2017 comprising of 03 (three) officers under chairmanship of District Education Officer (ES&HS) Kashmore-Kandhkot for making recommendations for the award of District Specific Contracts for fiscal year 2016-17 (copy attached as ANNEXURE-A)

Bids were invited through advertisement in daily newspapers from eligible bidders for procurement of In Class Material for ES&HS schools under School Specific Budget 2016-17.

The tenders were invited under SPPRA Rule 46/II single stage - two envelopes procedures for ensuring transparency in the procurement.


1. The Tender was published in widely circulated Nation-wide leading daily newspapers through Director Advertisement Sindh Information & Archive Department Government of Sindh vide reference No. INF-KRY: No. 1800/2017. Here are the details of newspapers:


- | | | |
|---|----------------|--|
| 1 | Daily The Jang | (Urdu) dated 08 th April 2017 |
| 2 | Daily the Dawn | (English) dated: 09 th April 2017 |

Copies attached here with as ANNEX-B

- 1) In all 03 No's of bids were purchased by interested parties/suppliers. Their names are mentioned at ANNEX-C.
- 2) All 03 Bidders participated in tendering process and submitted their (Technical & Financial) proposals on 26th April 2017 at 02.00 PM and same were opened on same date at 02.30 PM in the Committee Room of District Education Officer (ES&HS) Kashmore-Kandhkot. The Technical proposals were opened in the presence of Tender Evaluation Committee members and the representatives of bidding firms. Attendance sheet of the contractors and Members of Procurement Committee attached at ANNEX-D.
- 3) The evaluation has been done on the basis of bid evaluation criteria which was prepared in the light of SPPRA Rules 2010 (amended in 2013), the SPPRA Rules Guidelines and with the help of Reform Support Unit (RSU), Education & Literacy Department, Government of Sindh. Such evaluation criteria was mentioned in the Bid document and is also attached here at ANNEX-E
- 4) All 03 Bidders Qualified. Evaluation Assessment Results at ANNEX-F


(BADAR DIN DAMRAHO)
 Deputy Director (ES&HS)
 Directorate of School Education
 Larkana Region
 Elem. Sec. & Higher Secondary
 Member / Secretary of Committee
 Larkana Region


(ZULFIOAR ALI DAUDPOTO)
 Assistant Commissioner Kandhkot
 Member / Representative Deputy
 Commissioner


(INAYATULLAH KHUHANRO)
 District Education Officer (ES&HS)
 Kashmore @ Kandhkot
CHAIRMAN



**Government of Sindh
School Education Department**

Karachi, dated the 28-03- 2017

NOTIFICATION

No. SO(G-III) SED/RSU/SSB&SC/3-712/17: In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

S.No.	Procurement Committee	Placement in committee
1.	District Education Officer (ESHS) Concerned District	Chairman
2.	Deputy Director (ESHS) Concerned Region	Member/Secretary
3.	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

*The committee may Co-opt any other member in case needed.

Terms of Reference:

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03- 2017

A copy is forwarded for information and necessary action to:

1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website




(ALI GUL JALBANI)
SECTION OFFICER (G-III)

OFFICE OF THE DISTRICT EDUCATION OFFICER, (E,S&HS) KASHMORE AT KANDHKOT

No. DEO(E,S&HS) KSR/SSB-2016-17/2777/2017

DATED: 05-04-2017

NOTICE INVITING TENDER

The District Education Officer (E,S&HS), Kashmore at Kandhkot invites sealed tenders for procurement of "Furniture & Fixture and School Goods and Supplies" for Elementary, Middle, High & Higher Secondary / Campus Schools of Kashmore at Kandhkot under School Specific Budget / One Time Grant 2016-17 as per single-stage two envelope procurement processes as under:

Tender ref.	Package Description	Quantity & Specifications	Bid Submission Date & Time	Technical Bid Opening date & Time	Financial Bid opening date & time
SSB-475	In-class material items	Refer Bidding documents	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-476	Library, Laboratory items	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-478	Sports Rohns	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-480	Stationery items	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-OTG-A0001	Furniture & Fixture	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-OTG-A0001	Plant & Machinery / Solar System / Drinking Water	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM

Bidding documents can be obtained on submission of a written application, upon payment of non-refundable fee of **Rs.3000/- (Rupees Three Thousand only)** through bank draft / pay order drawn in favor of District Education Officer (E, S&HS), Kashmore at Kandhkot from the address given below from 9:00 am to 4:30 pm after the publication of Notice Inviting Tender till closing thereof i.e. 26-04-2017 up to 1:30 PM.
Bid should be submitted at the Office of District Education Officer (E,S&HS).

Kashmore at Kandhkot, at the address mentioned below, on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date and time as mentioned above.
Bid Security of 2% of the bid price must be accompanied by Financial Proposal in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of District Education Officer (E,S&HS), Kashmore at Kandhkot.
Bids must be delivered to the address below on or before 26-04-2017 at 02:00 pm. Bids will be opened in presence of bidders or their representatives who choose to attend at 02:30 pm same day.

- Under following conditions bid will be rejected:-
- (i) Conditional and telegraphic bids/tenders.
 - (ii) Bids not accompanied by bid security of required amount and form.
 - (iii) Bids received after the specified date and time.
 - (iv) Bids of blacklisted firms.

The Procuring Agency reserves the right to reject any or all bids or to enhance the quantity subject to the relevant provisions of SPPRA Rules-2010 (Amended-2013). No bids shall be entertained after the last bid submission date and time as mentioned above.

The Tender Notice can also be downloaded from the SPPRA website: www.pprasinidhi.gov.pk
All applicable Government Taxes shall apply.

**DISTRICT EDUCATION OFFICER
(E,S&HS) KASHMORE AT KANDHKOT**

Address:-
District Education Officer (E,S&HS),
Kashmore at Kandhkot
Cell: 0300-3268507 0333-7305541
Email: edu.kashmore@gmail.com

مہر و نشان ڈی ایو ایچ ایف ڈی

INF-KRY: 1800/17


Say No to Corruption

**NIT WAS HOISTED ON
SPPRA Website at
Sr #32501 Dated 05 April 2017**

LIST OF BIDDING FIRMS
Who purchased Tenders

ANNEX-C

S #	BIDDER	Remarks
1	RTJ Enterprises	Purchased Bid Also Participated in Tender
2	Sindh Traders Khairpur	Purchased Bid Also Participated in Tender
3	Bismillah Enterprises	Purchased Bid Also Participated in Tender


(BADRIDDIN DAMRAHO)
Director of School Education
District Director (ES&HS)
Elem. Sec. & Higher Secondary
Larkana Region
Larkana
Member / Secretary of Committee


(ZULFIQAR ALI DAUDPOTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner





(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

ATTENDANCE SHEET

ANNEX-D

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ES&HS) KASHMORE @ KANDHKOT**

showing the names of contractors attending the meeting regarding
 mission and opening of Technical Bids for supply of IN CLASS MATERIAL
 more @ Kandhkot under School Specific Budget grant for the year 2016-17
 on 26-04-2017 at 02:30pm in the office of District Education Officer
 (ES&HS) Kashmore @ Kandhkot

No.	Name of participant	Designation Proprietor / company	Name of company	Contact No.	Signature
1	KAZI HAMID ALI	Manager	RT J Enterprises	0313 3544129	
2	Abid Hussain	worker	Habibul	9667671	ABID
3	Luqman Ali	Rep.	Simple Traders	0210 8510881	
4	Farooz Ahmad	Sales officer	Bismillah Industries	0302 3476187	
5					
6					
7					

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ES&HS) KASHMORE @ KANDHKOT**

List showing the names of Procurement Committee Members attending the meeting regarding submission and opening of Technical Bids for supply of FURNITURE AND FIXTURE, STATIONERY ITEMS, IN CLASS MATERIAL, SPORTS ITEMS AND LIBRARY / LABORATORY ITEMS Kashmore @ Kandhkot District under School Specific Budget grant for the year 2016-17 held on 26-04-2017 at 02 30pm in the office of District Education Officer (ES&HS) Kashmore @ Kandhkot

Name	Designation	Cell No.	SIGNATURE
Inayatullah	DEO E/S&HS Kandhkot	0300326657	[Signature]
Raufiqar Daudpota	AC II (II) rep. DC Kashmore (Kot)	1333-7303278	[Signature]
Rasayuddin Zamraho	Dy. Director (E/S&HS) Jarkano, Jarkano	0333191185	[Signature]

Bid Evaluation Criteria of “Technical Proposals” ANNEX-E

The evaluation criteria was prepared in the light of SPPRA Rules 2010 (amended in 2013), the Guidelines by SPPRA, Reform Support Unit (RSU) Education & Literacy Department Government of Sindh. Such evaluation criteria was mentioned in the Bid document giving instruction to the interested bidding firms to prepare their “Technical Proposals” in the light of given evaluation criteria so that the fair and transparent competition of “apple vs apple” could be ensured. Details of evaluation criteria is given below:-

Evaluation Criteria For School Specific Budget 2016-17

The Technical Bids Shall be Evaluated on the basis of following parameters:				
Sr#	Evaluation Parameters		Total Marks	Brief
	Company / Firm / Individual Information			
	Required Field	Marks		
1	* No of Years in Business	10	45	02 marks for each year in business (Max 10)
	* Annual Turnover in Millions	15		0.75 marks per million turnover (Max 15)
	* NTN Registration Certificate	10		10 marks if firm has NTN Certificate
	* Sales Tax Registration Certificate	10		10 marks if firm is registered with sales tax department
2	Technical Proposal * Specifications & Brochures	10	10	10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote.
3	Financial Capabilities		25	
	Income Tax Annual Returns of 5 Years	10		02 marks on production of each year Tax paid Returns (Max 10)
	Audited Financial Statements of 5 years	5		01 marks on production of Financial Statement Report (Max 5)
	Monthly Sales Tax Summaries of last 10 Months	10		1 marks on production of each month record (Max 10)
5	Relevant Field Experience	20	20	04 marks for each similar complexity assignment (documented proof) Max 5 assignment
Note: Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria				


NOTE: The purpose of getting documents as mentioned in the evaluation criteria was not just to see the papers, but to EVALUATE, MEASURE& ASSESS the worth and stature of bidding firms to safeguard the interest of procuring agency and public money, by filtering best of the best suppliers to have a very healthy competition among the firms who are genuine, tax payers, financially sound, reliable and reputable. Such evaluation criteria was also prepared to avoid favoritism, interferences, prejudice and to maintain impartiality and ensure fairness in the instant procurement.

DISTRICT EDUCATION OFFICER (ES&HS)
KASHMORE @ KANDHKOT, UNDER SCHOOL SPECIFIC BUDGET, 2016-17

TECHNICAL EVALUATION REPORT OF TENDERS
“IN CLASS MATERIAL” OPENED ON 26TH April 2017

Sr. #	Bidder's Name	No. of years in business (10 Marks)	Annual Turnover in Millions (15 Marks)	NTN Registration certificate (10 Marks)	GST Registration certificate (10 Marks)	Technical Specification (10 Marks)	5 Years I. Tax Returns (10 Marks)	5 Years Financial Statements (10 Marks)	Monthly S.Tax summaries (10 Marks)	Relevant field Experience (20 Marks)	Total Marks obtained by bidder from 100 Marks
1	RTJ Enterprises Hyderabad	10	15	10	10	10	10	5	7	0	77 Qualified
2	Sindh Traders Khairpur	10	15	10	10	10	10	5	1	20	91 Qualified
3	Bismillah Enterprises Karachi	10	7	10	10	10	10	0	0	20	77 Qualified

Remarks are mentioned on next page


(BADAR DIN DAMRAHO)
 Deputy Director
 Deputy Director (ES&HS)
 Director General of Education
 Larkana Region
 Member / Secretary of Committee


(ZULFUQAR ALI DAUDPOTO)
 Assistant Commissioner Kandhkot
 Member / Representative Deputy
 Commissioner


(INAYATULLAH KHUHANRO)
 District Education Officer (ES&HS)
 Kashmore @ Kandhkot
CHAIRMAN

**DISTRICT EDUCATION OFFICER (ES&HS) KASHMORE @ KANDHKOT
UNDER SCHOOL SPECIFIC BUDGET, 2016-17**

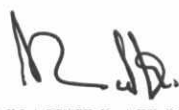
**TECHNICAL EVALUATION REPORT OF TENDERS
“IN CLASS MATERIAL” OPENED ON 26TH April 2017**

REMARKS

RTJ ENTERPRISES HYDERABAD	<ul style="list-style-type: none">➤ Seven sales tax summaries are provided, thus acquires 7 marks➤ No document is provided for relevant field experience
SINDH TRADERS KHAIRPUR	<ul style="list-style-type: none">➤ This firm has provided only one month's sales tax summary for March 2017 only. Rest all documents are either acknowledgments or un required period
MS BISMILLAH ENTERPRISES KARACHI	<ul style="list-style-type: none">➤ The marks are awarded as per 0.75 marks per million basis. Since turnover is lesser, hence acquired 7 marks➤ Neither sales Tax summaries nor the audited balance sheets are found its profile, so no marks awarded


(BADAR DIN DAMRAHO)
Deputy Director (ES&HS)
Directorate of School Education
Islamabad Region
Member / Secretary of Committee


(ZULFIQAR ALI DAUDPOTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner


(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

Recommendations for Technically Qualified Bidders


In the light of Technical evaluation results (above), the Bidders who stand as qualified their financial proposal may be opened in presence of representatives of bidders on 29th April-2017



(BADAR DIN DAMRAHO)
Deputy Director (ES&HS)
Directorate of School Education
Larkana Region
Elem: Sec & Higher Secondary
Member / Secretary of Committee
Larkana Region Larkano



(ZULFIOAR ALI DAUDPOTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner



(INAYATULLAH KHUHANO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

DISTRICT EDUCATION OFFICER, (ES&HS) KASHMORE @ KANDHKOT

NIT NO: DEO(P)/Dev/SSB-2016-17 2777/2017 Dated 05-4-2017 Published DASI Deptt: No.INF-KRY:No.1800/17 dated 08-4-2017 SPPRA Website Sr. No.32501 Dated: 06-04-2017

Procedure of Procurement: National Competitive Bidding (Single Stage Two Envelope Procedure.

MINUTES OF FINANCIAL BID OPENING

IN CLASS MATERIAL

A meeting for opening of Financial Bids of tenders of In Class Material for District Kashmore @ Kandhkot was held on 29-04-2017 time 12.30 pm in the Committee Room of District Education Officer (ES&HS) Kashmore @ Kandhkot. The meeting was attended by the following members of Procurement Committee and the representatives of Technically Qualified Bidding Firms. (Attendance sheets are attached).

NAMES OF MEMBERS OF PROCUREMENT COMMITTEE

- 1) Mr. Inayatullah Khunharo, District Education Officer (ES&HS) Kashmore @ Kandhkot.
Chairman of Committee
- 2) Mr. Badar Din Damraho Deputy Director, Directorate of ES&HS Education Larkana
Member/ Sec: of Committee
- 3) Mr. Zulafiqar Ali Duadpota Assistant Commissioner Kandhkot. Member of
Committee

NAMES OF REPRESENTATIVES OF TECHNICALLY QUALIFIED BIDDING FIRMS

- 1 RTJ ENTERPRISES HYDERABAD
- 2 SINDH TRADERS KHAIRPUR
- 3 BISMILLAH ENTERPRISES KARACHI

The financial bids of technically qualified bidding firms were opened in presence of above mentioned representatives of bidding firms, and the prices offered by the bidders were announced aloud all the participants expressed satisfaction over the procurement process regarding tenders for purchase of In Class Material for schools of five District Kashmore @ Kandhkot. The meeting ended with a vote of thanks to and from the chair.


(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
Chairman



DISTRICT EDUCATION OFFICER (ES&HS) KASHMORE-
KANDHKOT

Bid Evaluation Report

Of

Technical Proposals of tenders

Procurement of School Stationery Items
Under School Specific Budget 2016-17
For ES&HS schools
Of District Kashmore-Kandhkot

Opened on 26th April-2017

For District Specific Contracts
Under School Specific Budget, 2016-2017
District Education Officer (ES&HS) Kashmore-
Kandhkot

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2. Tender Reference No: NIT No. DEO/(P)/K&KSSB-2016-17/2777 /2017 dated: 05-04-2017
SPPRA SR NO 32501 dated: 05-4-2017
3. Tender Description/Name of work/item: **Stationery Items.**
4. Method of Procurement: **SPPRA Rule 46/II (Single Stage two envelopes Procedure)**
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11. Bid Opening date: Bids were opened on 26-4-2017.
12. Technical Evaluation Results From Next Page


(BADAR DIN DURRANI)
Deputy Director (ES&HS) Division
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Larkana Region Larkana
Member / Secretary of Committee


(ZULFIQAR ALI DAUDPOTO)
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(INAYATULLAH KHUHANRO)
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CHAIRMAN

District Education Officer (ES&HS) Kashmore-Kandhkot

INTRODUCTION

The procurement committee was notified by the Secretary to Schools Education Department Government of Sindh vide Notification No. SO(G-III)/SED/RSU//SSB&SC/3-712 / 2017 dated: 28th March 2017 comprising of 03 (three) officers under chairmanship of District Education Officer (ES&HS) Kashmore-Kandhkot for making recommendations for the award of District Specific Contracts for fiscal year 2016-17 (copy attached as ANNEXURE-A)

Bids were invited through advertisement in daily newspapers from eligible bidders for procurement of Stationery Items for ES&HS schools under School Specific Budget 2016-17.


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- 4) Both Bidders Qualified. Evaluation Assessment Results at ANNEX-F


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 Deputy Director (ES&HS)
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 Larkana Region
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 Assistant Commissioner Kandhkot
 Member / Representative Deputy
 Commissioner


(INAYATULLAH KHUHANRO)
 District Education Officer (ES&HS)
 Kashmore @ Kandhkot
CHAIRMAN



**Government of Sindh
School Education Department**

Karachi, dated the 28-03- 2017

NOTIFICATION

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S.No.	Procurement Committee	Placement in committee
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2.	Deputy Director (ESHS) Concerned Region	Member/Secretary
3.	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

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Terms of Reference:

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- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03- 2017

A copy is forwarded for information and necessary action to:

1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website



SINDH EDUCATION &
LITERACY DEPARTMENT



**(ALI GUL JALBANI)
SECTION OFFICER (G-III)**

وزارت اعلیٰ تعلیم کشمیر (E.S & HS) شہور ہنگامہ حکومت
نوٹس طلبی ٹینڈر
 E.S & HS / S.O. No. 121 / 2017
 نوٹس طلبی ٹینڈر کے لیے درخواستیں 21/04/2017ء کو 12:00 بجے تک وصول کی جائیں گی۔
 ٹینڈر کی شرائط و ضوابط کے لیے درخواست کنندگان کو درخواستی فرم کے ساتھ فراہم کردہ نوٹس طلبی ٹینڈر کی کاپی سے رجوع کرنا ہوگا۔
 ٹینڈر کی شرائط و ضوابط کے لیے درخواست کنندگان کو درخواستی فرم کے ساتھ فراہم کردہ نوٹس طلبی ٹینڈر کی کاپی سے رجوع کرنا ہوگا۔

Sl. No.	Item Name	Quantity	Unit	Estimate Price	Remarks
24.04.2017
25.04.2017
26.04.2017
27.04.2017
28.04.2017
29.04.2017
30.04.2017
31.04.2017
01.05.2017
02.05.2017
03.05.2017
04.05.2017
05.05.2017
06.05.2017
07.05.2017
08.05.2017
09.05.2017
10.05.2017
11.05.2017
12.05.2017
13.05.2017
14.05.2017
15.05.2017
16.05.2017
17.05.2017
18.05.2017
19.05.2017
20.05.2017
21.05.2017
22.05.2017
23.05.2017
24.05.2017
25.05.2017
26.05.2017
27.05.2017
28.05.2017
29.05.2017
30.05.2017
31.05.2017

نوٹس طلبی ٹینڈر کے لیے درخواستیں 21/04/2017ء کو 12:00 بجے تک وصول کی جائیں گی۔
 ٹینڈر کی شرائط و ضوابط کے لیے درخواست کنندگان کو درخواستی فرم کے ساتھ فراہم کردہ نوٹس طلبی ٹینڈر کی کاپی سے رجوع کرنا ہوگا۔
 ٹینڈر کی شرائط و ضوابط کے لیے درخواست کنندگان کو درخواستی فرم کے ساتھ فراہم کردہ نوٹس طلبی ٹینڈر کی کاپی سے رجوع کرنا ہوگا۔

پتہ: وزارت اعلیٰ تعلیم کشمیر (E.S & HS) شہور ہنگامہ حکومت
 فون: 0190-3206507, 0133-7265541
 ای میل: edu.kashmore@gmail.com

(E.S & HS) شہور ہنگامہ حکومت

جسٹ 8/4/17

Daily Jang (Urdu) dated 08-04-2017

OFFICE OF THE DISTRICT EDUCATION OFFICER, (E,S&HS) KASHMORE AT KANDHKOT

No. DEQ(E,S&HS) KSR/SSB-2016-17/2777/2017

DATED: 05-04-2017

NOTICE INVITING TENDER

The District Education Officer (E,S&HS), **Kashmore at Kandhkot** invites sealed tenders for procurement of **"Furniture & Fixture and School Goods and Supplies"** for Elementary, Middle, High & Higher Secondary / Campus Schools of Kashmore at Kandhkot under School-Specific Budget / One Time Grant 2016-17 as per single stage two envelope procurement processes as under:

Tender ref.	Package Description	Quantity & Specifications	Bid Submission Date & Time	Technical Bid Opening date & Time	Financial Bid opening date & time
SSB-475	In-class material items	Refer bidding documents	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-476	Library, Laboratory Items	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-478	Sports Items	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-480	Stationery items	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-OTG-409001	Furniture & Fixture	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-OTG-409001	Plant & Machinery / Solar System / Drinking Water	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM

Bidding documents can be obtained on submission of a written application, upon payment of non-refundable fee of **Rs.3000/- (Rupees Three Thousand only)** through bank draft / pay order drawn in favor of District Education Officer (E,S&HS), **Kashmore at Kandhkot**, from the address given below from **8:00 am to 4:30 pm** after the publication of Notice Inviting Tender till closing thereof i.e. 26-04-2017 up to 1:30 PM.

Bid should be submitted at the Office of District Education Officer (E,S&HS),

Kashmore at Kandhkot, at the address mentioned below, on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date and time as mentioned above.

Bid Security of 2% of the bid price must be accompanied by Financial Proposal in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of District Education Officer (E,S&HS), **Kashmore at Kandhkot**.

Bids must be delivered to the address below on or before **26-04-2017 at 02:00 pm**. Bids will be opened in presence of bidders or their representatives who choose to attend at **02:30 pm** same day.

Under following conditions bid will be rejected:-

- (i) Conditional and telegraphic bids/tenders.
- (ii) Bids not accompanied by bid security of required amount and form.
- (iii) Bids received after the specified date and time.
- (iv) Bids of blacklisted firms.

The Procuring Agency reserves the right to reject any or all bids or to enhance the quantity subject to the relevant provisions of SPPRA Rules-2010 (Amended-2013). No bids shall be entertained after the last bid submission date and time as mentioned above.

The Tender Notice can also be downloaded from the SPPRA website: www.pprasingh.gov.pk

All applicable Government Taxes shall apply.

**DISTRICT EDUCATION OFFICER
(E,S&HS) KASHMORE AT KANDHKOT**

Address:-
District Education Officer (E,S&HS),
Kashmore at Kandhkot

Cell: 0300-3266507 0333-7305541

Email: edu.kashmore@gmail.com

INF-KRY: 1800/17

محمد شہزاد کے خلاف تحریک

Say No to Corruption

© Dawn News Newspaper (09 Apr, 2017)


NIT WAS HOISTED ON
SPPRA Website at
Sr #32501 Dated 05 April 2017


LIST OF BIDDING FIRMS
Who purchased Tenders

ANNEX-C

S #	BIDDER	Remarks
1	Salah Brothers Khairpur	Purchased Bid Also Participated in Tender
2	Bismillah Enterprises Karachi	Purchased Bid Also Participated in Tender
3	MS Habib & sons Hyderabad	Purchased Bid Also Participated in Tender


(BADAR DIN DAMRAHO)
 Deputy Director (ES&HS)
 Directorate of School Education
 Lankana Region
 Elem: Sec. & Higher Secondary
 Member / Secretary of Committee


(ZULFIQAR ALI DAUDPOTO)
 Assistant Commissioner Kandhkot
 Member / Representative Deputy
 Commissioner


(INAYATULLAH KHUHANRO)
 District Education Officer (ES&HS)
 Kashmore @ Kandhkot
CHAIRMAN

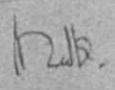


**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ES&HS) KASHMORE @ KANDHKOT**

Showing the names of contractors attending the meeting regarding
admission and opening of Technical Bids for supply of STATIONERY ITEMS
Kashmore @ Kandhkot under School Specific Budget grant for the year 2016-17
on 26-04-2017 at 02:30pm in the office of District Education Officer
(ES&HS) Kashmore @ Kandhkot

Name of participant	Designation Proprietor / company	Name of company	Contact No.	Signature
Umar Sidiq	CEO	Sidiq Dubs	0321 74621	[Signature]
Fayaz Khan	COO officer	Rohail Infrastructure	0321 344477	[Signature]

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ES&HS) KASHMORE @ KANDHKOT**

List showing the names of Procurement Committee Members attending the meeting regarding submission and opening of Technical Bids for supply of FURNITURE AND FIXTURE, STATIONERY ITEMS, IN CLASS MATERIAL, SPORTS ITEMS AND LIBRARY / LABORATORY ITEMS Kashmore @ Kandhkot District under School Specific Budget grant for the year 2016-17 held on 26-04-2017 at 02 30pm in the office of District Education Officer (ES&HS) Kashmore @ Kandhkot

Name	Designation	Cell No.	SIGNATURE
Inayatullah	DEO E.I.S&HS Kandhkot	0302326657	
Raufiq Dandpota	AC (K) - rep. DC Kashmore (K)	8333 7303278	
Badaruddin Zamraho	Dy. Director (E.S.&H.S) Kashmore Kandhkot	0333191195	

Bid Evaluation Criteria of “Technical Proposals” ANNEX-E

The evaluation criteria was prepared in the light of SPPRA Rules 2010 (amended in 2013), the Guidelines by SPPRA, Reform Support Unit (RSU) Education & Literacy Department Government of Sindh. Such evaluation criteria was mentioned in the Bid document giving instruction to the interested bidding firms to prepare their “Technical Proposals” in the light of given evaluation criteria so that the fair and transparent competition of “apple vs apple” could be ensured. Details of evaluation criteria is given below:-

Evaluation Criteria For School Specific Budget 2016-17

The Technical Bids Shall be Evaluated on the basis of following parameters:				
Sr#	Evaluation Parameters		Total Marks	Brief
	Company / Firm / Individual Information			
	Required Field	Marks		
1	* No of Years in Business	10	45	02 marks for each year in business (Max 10)
	* Annual Turnover in Millions	15		0.75 marks per million turnover (Max 15)
	* NTN Registration Certificate	10		10 marks if firm has NTN Certificate
	* Sales Tax Registration Certificate	10		10 marks if firm is registered with sales tax department
2	Technical Proposal * Specifications & Brochures	10	10	10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote.
3	Financial Capabilities		25	
	Income Tax Annual Returns of 5 Years	10		02 marks on production of each year Tax paid Returns (Max 10)
	Audited Financial Statements of 5 years	5		01 marks on production of Financial Statement Report (Max 5)
	Monthly Sales Tax Summaries of last 10 Months	10		1 marks on production of each month record (Max 10)
5	Relevant Field Experience	20	20	04 marks for each similar complexity assignment (documented proof) Max 5 assignment
Note: Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria				

NOTE: The purpose of getting documents as mentioned in the evaluation criteria was not just to see the papers, but to **EVALUATE, MEASURE & ASSESS** the worth and stature of bidding firms to safeguard the interest of procuring agency and public money, by filtering best of the best suppliers to have a very healthy competition among the firms who are genuine, tax payers, financially sound, reliable and reputable. Such evaluation criteria was also prepared to avoid favoritism, interferences, prejudice and to maintain impartiality and ensure fairness in the instant procurement.


DISTRICT EDUCATION OFFICER (ES&HS)
KASHMORE @ KANDHKOT


UNDER SCHOOL SPECIFIC BUDGET, 2016-2017


Technical Evaluation Reports of Tenders "Stationery Items" opened on 22th April-2017

S r. #	Bidder's Name	No. of years in business (10 Marks)	Annual Turnover in Millions (15 Marks)	NTN Registration certificate (10 Marks)	GST Registration certificate (10 Marks)	Technical Specification (10 Marks)	5 Years I. Tax Returns (10 Marks)	5 Years Financial Statements (10 Marks)	Monthly S.Tax summaries (10 Marks)	Relevant field Experience (20 Marks)	Total Marks obtained by bidder from 100 Marks
1	MS Salah Brothers Khairpur	10	8	10	10	10	10	5	3	20	86 Qualified
2	Bismillah Enterprises Karachi	10	7	10	10	10	10	0	0	20	77 Qualified
3	Habib & Sons Hyderabad	10	15	10	10	10	10	5	0	4	74 Qualified

Remarks are mentioned on next page


(BADAR DIN DAMRAHO)
Deputy Director (ES&HS)
Directorate of School Education
Larkana Region
Elem: Sec: & Higher Secondary
Member / Secretary of Committee
Larkana Region Larkana


(ZULFIQAR ALI DAUDPOTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner



(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

**DISTRICT EDUCATION OFFICER (ES&HS) KASHMORE @ KANDHKOT
UNDER SCHOOL SPECIFIC BUDGET, 2016-17**


**TECHNICAL EVALUATION REPORT OF TENDERS
"STATIONERY ITEMS" OPENED ON 29th April 2017**

REMARKS

SALAH BROTHERS KHAIRPUR	<ul style="list-style-type: none">➤ The marks are awarded as per 0.75 marks per million basis. Since turnover is lesser, hence acquired 8 marks➤ Only three sales Tax Summaries are provided so three (03) marks awarded
BISMILLAH ENTERPRISES KARACHI	<ul style="list-style-type: none">➤ The marks are awarded as per 0.75 marks per million basis. Since turnover is lesser, hence acquired 7 marks➤ Neither sales Tax summaries nor the audited balance sheets are found its profile, so no marks awarded
HABIB & SONS HYDERABAD	<ul style="list-style-type: none">➤ No sales Tax summaries are provided, thus zero marks.➤ Only one supply order is provided at place of Experience so 04 marks awarded


(BADAR DIN DAMRAHO)
Deputy Director (ES&HS)
Directorate of School Education
Kashmore Region
Elem. Sec. & Higher Secondary
Member / Secretary of Committee
Larkana



(ZULFIQAR ALI DAUDPOTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner


(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

Recommendations for Technically Qualified Bidders

In the light of Technical evaluation results (above), the Bidders who stand as qualified their financial proposal may be opened in presence of representatives of bidders on 29th April-2017


(BADAR DIN DAMRAHO)
Deputy Director (ES&HS)
Directorate of School Education
Larkana Region
Elem: Sec & Higher Secondary
Member / Secretary of Committee
Larkana Region Larkana


(ZULFIQAR ALAUDPOTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
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(INAYATULLAH KHUHANO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

DISTRICT EDUCATION OFFICER, (ES&HS) KASHMORE @ KANDHKOT

NIT NO: DEO(P)/Dev/SSB-2016-17 2777/2017 Dated 05-4-2017 Published DASI Deptt: No.INF-KRY:No.1800/17 dated 08-4-2017 SPPRA Website Sr. No.32501 Dated: 06-04-2017

Procedure of Procurement: National Competitive Bidding (Single Stage Two Envelope Procedure.

MINUTES OF FINANCIAL BID OPENING

STATIONERY MATERIAL

A meeting for opening of Financial Bids of tenders of Stationery Material for District Kashmore @ Kandhkot was held on 29-04-2017 time 12.30 pm in the Committee Room of District Education Officer (ES&HS) Kashmore @ Kandhkot. The meeting was attended by the following members of Procurement Committee and the representatives of Technically Qualified Bidding Firms. (Attendance sheets are attached).

NAMES OF MEMBERS OF PROCUREMENT COMMITTEE

- 1) Mr. Inayatullah Khunharo, District Education Officer (ES&HS) Kashmore @ Kandhkot.
Chairman of Committee
- 2) Mr. Badar Din Damraho Deputy Director, Directorate of ES&HS Education Larkana
Member/ Sec: of Committee
- 3) Mr. Zulafiqar Ali Duadpota Assistant Commissioner Kandhkot. Member of
Committee

NAMES OF REPRESENTATIVES OF TECHNICALLY QUALIFIED BIDDING FIRMS

- 1 MS SALAH BROTHERS KHAIRPUR
- 2 MS BISMILLAH INTERPRISES KARACHI
- 3 MS HABIB & SONS HYDERABAD

The financial bids of technically qualified bidding firms were opened in presence of above mentioned representatives of bidding firms, and the prices offered by the bidders were announced aloud all the participants expressed satisfaction over the procurement process regarding tenders for purchase of **Stationery Material** for schools of five District Kashmore @ Kandhkot. The meeting ended with a vote of thanks to and from the chair.


(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
Chairman

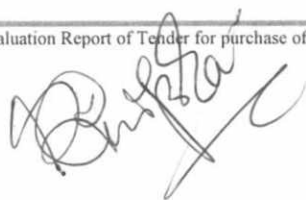
COMPERATIVE STATEMENT UNDER THE HEAD STATIONERY ITEMS
THROUGH SSB / OTG 2016-17 FINANCIAL PROPOSAL OPENED ON 29-04-2017

SR.#	Description of Procurement	RATE QUOTED BY FIRMS PER UNIT			REMARKS
		BISMILLAH ENTERPRISES	SALAH BROTHERS KHAIRPUR	HABIB & SONS HDYERABAD	
1	480-Paper Reams (Regular A4) Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White	580	486	424.65	
2	480-Paper Reams (Regular Legal) Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White	630	552	469.35	
3	480-Colour paper (Regular A4) Different Color 80 G 500 sheets Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White	830	1200	670.50	
4	480-Letter Envelopes(3.6*6.5)	4.8	4.99	1.94	
5	480-Glue Stick small UHU Adhesive Type: Stick • small size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying out applicator	58		44.70	
6	480-Glue Stick medium UHU Adhesive Type: Stick • Medium size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying out applicator	93		65.56	
7	480-Glue Stick large UHU Adhesive Type: Stick • Large size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying outapplicator	140		89.40	
8	480-Glue bottle small Dollar Synthetic Glue Bottle is 500 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying. • Quick bonding. • Odorless washable gum • Leaves no wrinkles. • Convenient for either large-scale application or thin line.	58		29.80	
9	Glue bottle medium Dollar Synthetic Glue Bottle is 1000 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying. • Quick bonding. • Odorless washable gum • Leaves no wrinkles. • Convenient for either large-scale application or thin line.	128		67.05	
10	Glue bottle large Dollar Synthetic Glue Bottle is 2000 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying. • Quick bonding. • Odorless washable gum • Leaves no wrinkles. • Convenient for	180			

	either large-scale application or thin line.			
11	Pencil HB Packet Each Packet 12 Nos Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant	98	120	81.95
12	Pencil Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant	26		8.94
13	Permanent markers Red Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm	48	42	32.78
14	Permanent markers Blue Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm	55	42	32.78
15	Permanent markers Green Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm	55	42	32.78
16	Permanent markers Black Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm	55	42	32.78
17	Thumb Pins Packet Type: Thumb Tack Material: Nickel Plated Head Size: 3/8 inch Colour: Silver Packing: 100 pcs/bleater card Packing: 100 pcs/bleater card Features: Smooth, steel heads and sharp steel points, nickel plated finish resist rust	39	35	44.60
18	Pupil diary 50 Pages (5+8)200pgs,68 Gms paper	35	199	134.10
19	Ink Eraser Pen Dollar Equivalent(Standard Quality)	29.5	20	52.15
20	Regular Paint Brushes (stable Form)Set of 12 Brush 0 to 10 No	220	110	
21	Answer Sheet (6.5*8)four sheets,,16pgs,63 gms,	16	490	22.35
22	Attendance register teachers 50 Pages (8*12)Hard board 68 Gms	120	170	59.60
23	Attendance register students 100 Pages (8*12)Hard board 68 Gms	240	300	89.40
24	Ball Pen (Blue) Piano/Picasso/Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip	11	120	7.45
25	Ball Pen (Black) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip	11	120	7.45

26	Ball Pen (Red) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip	11	120	7.45
27	Ball Pen (Green) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip	11	120	7.45
28	Box File (Per Each) Elba Best Quality/Equivalent	170	278	
29	Board Marker (Per Packet) Writing Medium: White Board Writing Length: 400m Writing Width: 2-3mm Performance: Dry fast, wipe off easily after writing	58	240	
30	Certificate Each Book Have 100 Certificate	680	0	10.43
31	Chart Papers 20 x 30" Fine Quality	22	40	
32	Crep Paper Different Color (10*10 cm),60% strech,24gms,Normal crep paper	12	30	
33	Gem Clips Packet 26mm(80pieces pack)Fine Quality	33	45	29.80
34	Yellow Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.	58	40	28.31
35	Pink Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.	58	44	28.31
36	Green Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.	58	44	28.31
37	Blue Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.	58	44	

38	Orange Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.	58	42	28.31
39	Red Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.	58	42	28.31
40	Library Register 300 Pages (8*12),68 gms,200 pages	280	650	
41	Masking Tape Size 2.5" Each Roll Have 6 Nos/Paking Tape Type: Packing, carton sealing Backing: BOPP (Bi-oriented Poly Propylene) film, Acrylic Emulsion Material Adhesive: Water-base pressure sensitive adhesive, solvent, hot-melt solvent, hot-melt Thickness: 40-50 microns Size: 1.88"x 60 yards Core Size: 76mm (3 inch) Color: Transparent Tensile Strength: 62-97N/25mm	80	98	96.85
42	Pencils Deer Each Packet have 10 Pencil Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant	98	110	89.40
43	Red Pointer Dollar 0.3 mm,valid ink,good quality	26	22	13.41
44	Green Pointer Dollar 0.3 mm,valid ink,good quality	26	22	13.41
45	Blue Pointer Dollar 0.3 mm,valid ink,good quality	26	22	13.41
46	Black Pointer Dollar 0.3 mm,valid ink,good quality	26	22	13.41
47	Erasers Pelikan Eraser Type: Lead Pencil Eraser Shape: Rectangle Features Color: White Material: Plastic Size (H x W x D): (0.5" x 1.7" x 0.7"), (11.4mm x 42.9mm x 17.3mm) Weight (Approximate): (0.16 oz.), (4.5 g) Absolutely age-resistant Non-abrasive No discoloration of the eraser on paper Best erasing performance with little wear Sliding sleeve for convenient handling Protective cellophane wrapper with practical tear-and-open strip Minimal crumblings	8	40	5.96
48	Sharpeners Size:(25mm*15mm*10mm) single-hole pencil sharpener Material: Aluminum alloy / Plastic	9	5	7.45
49	Stapler Deli Sheet Capacity: 20sheets Size: Normal Meas.: 1.24' Power: Manual Power: Manual Material: Plastic and steel Staple Capacity: 100pcs (60mm) Dimensions: 13.2*4.1*5.9cm Staple Size: 24/6&26/6	290	275	141.55






50	Stapler Pins Dollar 24/6 X1000 Sheet Capacity: 20sheets Size: Normal Meas.: 1.24' Power: Manual Power: Manual Material: Plastic and steel Staple Capacity: 100pcs (60mm) Dimensions: 13.2*4.1*5.9cm Staple Size: 24/6&26/6	55	650 BOX	29.80
51	Scales 12" Stainless Steel Maximum Measurement: 12 inches Graduation: 1/8", 1/16", 1/32", 1/64" Range: 12 inches Width: 1 inch Thickness: 3/64 inches System of Measurement: Inch Material Type: Steel	60	48	32.78
52	Stamp Pad Dollar Standard Quality	60	62	37.25
53	Scotch Tape 12 Nos Each Roll Adhesive: AcrylicTape Type: Packing, carton sealing Backing / Carrier: Kraft Paper Thickness: 6.100mm Size: 1.88"x 60 yards Core Size: 76mm (3") Color: Brown Tensile Strength: 33lbs Features: Water proof	88	78	52.15
54	Tags Different Sizes (45*12)& large,125 sheets/5 pads/pack	78	8	29.80
55	Teacher Diary (Sindhi) 200 Pages (8*12),68 gms,200 pages	190	800	107.28
56	Teacher Diary (English) 200 Pages (8*12),68 gms,200 pages	190	950	107.28
57	Thread Different Color Asli Pari Thread Different or Equivalent Color Asli Pari	28		14.90
58	Paper Pins Packet/office pin Material: Stainless steel Surface of office pin: Nickel Plated Length: 1-1/4 inch (32mm) Diameter: .033 inch (0.84mm) Packing: Hard Paper Box	39	40	22.35
59	Coloured Cards (100 Pockets)/Seperator Deer Or Equivalent (Good Quality)	390	289	
60	Punch Machine Medium Size Type: Standard punch (2 holes) Material: Metal & plastic Product size: 11.5x8.7x7cm Hole Diameter: 6mm 2 Holes distance: 80mm (center to center) Performance: 20 sheets of 80 GSM	350	269	
61	Rubber Band Packet Each Packet 500 Gram Material: Synthetic Rubber Packaging: 500g Diameter: 3" Features: • Nature color without any impurity, and super flexible • Anti-aging waterproof, high strength & environmental protection, non-toxic and tasteless	480	500	141.55
62	Glazed Papers 20 x 30" (Local quality) Standard size	18	8	8.94
63	Graph Papers Book Local Quality	145	20	
64	Blue Ink Dollar Bottle Small Blue Ink Dollar Bottle Small Or Equivalent	38	24	22.35
65	Black Ink Dollar Bottle Small Or Equivalent	38	24	22.35
66	Green Ink Dollar Bottle Small Or Equivalent	38	24	22.35
67	Red Ink Dollar Bottle Small Or Equivalent	38	24	22.35
68	Ledger Register 250 Pages (8*13),Hard bond,68 gms	440	380	216.05
69	Lamination Sheet 100 Nos Each Packet 80 Gms,Local Quality	1480	1000	

70	Coloured Pencils Deer Large Size Each Box 12 Pencils 480-Coloured Pencils Deer Large Size Each Box 12 Pencils OR Equivalent	80	150	43.21
71	U-Pins 36mm Packet 80 Pieces Pack	38	48	23.84
72	Carbons (Paper) Packet Local Quality A4 Size	250	260	163.90
73	Foot Scale 12" Plastic Deer Or Equivalent (Good Quality)	24	25	22.35
74	Rubber Band Different Sizes Packet Good Quality	480	550	238.40
75	Paint Brushes 4" & 2" Each Set Good Quality	380	450	156.45
76	Files Covers Card Standard Size(Good Quality)	24	29	11.92
77	Library Cards 100 Packet Each Local Quality	1800		
78	Master Roll 100 Paper Standard Size(Good Quality)	140	150	74.50
79	Plan Register 200 Papers (8*13)Hard Band,68 Gms,	140	250	74.50
80	Stapler Remover /Pin Operear Material: Metal / Plastic Dimensions (mm): 25W x 33D x 30H mm Features: • Classic plastic staple remover • Removes all standard size staples • lockable for easy storage Wide Finger Grips • Steel Jaws • Plastic cover with finger • Steel jaws for removing staple	78	45	32.78
81	Paper Cutter/Paper Knief Cutter Material: Metal / Plastic Dimensions (mm): 25W x 33D x 30H mm Features: • Classic plastic staple remover • Removes all standard size staples • lockable for easy storage Wide Finger Grips • Steel Jaws • Plastic cover with finger • Steel jaws for removing staple	78	38	35.76
82	Electrical (Bell) (Local Made)Good Quality)	440	1900	178.80
83	Transparencies A4 100 Each Packet Local Quality	1430	980	
84	White Pena Flex With Stand (Screen) Local Quality Size 4 x 3ft	1980		
85	Student ID Card with Strip 1 Set	55		23.095

MS BISMILLAH ENTERPRISES IS FIRST LOWEST AGAINST ITEM NO. 10, 18, 21, 28, 29, 31, 32, 40, 41, 77 & 84

MS SALAH BROTHERS KHAIRPUR IS FIRST LOWEST AGAINST ITEM NO. 17, 19, 20, 37, 59, 60, 62, 63, 83

MS HABIB & SONS IS FIRST LOWEST AGAINST ITEM NO. 1 to 9, 11 to 16, 22 to 27, 30, 33 to 36, 38, 39, 42 to 58, 61, 64 to 76, 78 to 82, 85


(BADAR DIN DAMRAHO)
 Deputy Director (ES&HS)
 Larkana Region
 Member / Secretary of Committee


(ZULFIQAR ALI DAUDPOTO)
 Assistant Commissioner Kandhkot
 Member / Representative Deputy
 Commissioner


(INAYATULLAH KHUHANRO)
 District Education Officer (ES&HS)
 Kashmir @ Kandhkot
CHAIRMAN

**OFFICE OF THE DISTRICT EDUCATION OFFICER, (ES&HS) KASHMORE @ KANDHKOT
COMPERATIVE STATEMENT UNDER THE HEAD IN CLASS MATERIAL
THROUGH SSB / OTG 2016-17 FINANCIAL PROPOSAL OPENED ON 29-04-2017**

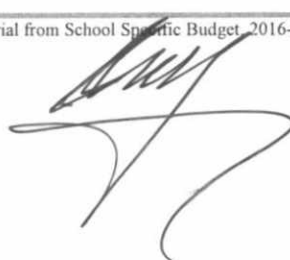
SR.#	Description of Procurement	RATE QUOTED BY FIRMS PER UNIT			REMARKS
		BISMILLA H ENTERPRI SES KARACHI	RTJ ENTERPR ISES HYDERA BAD	SINDH TRADER S KHAIRP UR	
1	Mathematical board Size 4 x 3 ft made of Chipboard 3/4 " Edges sealed with PVC Lipping International Standard, Wall Hanging Hooks	4800	1750.0	2300	
2	Abacus (small) 1 to 100 PVC Balls different Colors, Wooden Frame (China/ Equavalent)	780	590.00	325	
3	Abacus (medium) 1 to 100 Balls different Colors made of Iron Frame in Rectangular Size 18 x 24" & Balls Rods made of Iron	780	690.00	590	
4	Abacus (large) 1 to 100 Balls different Colors made of Iron Frame in Rectangular Size 24 x 30" & Balls Rods made of Iron	980	890.0	896	
5	Map stand (small) Frame made of Iron Size	980	1095.0		
6	Map stand (medium)	980	1290.0		
7	Soft board (small) Size: 3 X 4 ft, made of Soft board and hardboard 18mm thick with U Shape Channel aluminum angle frame with hanging hook & Blazer Cloth	980	1790.0	1800	
8	Soft board (medium) Size: 4 X 6 ft, made of Soft board and hardboard 18mm thick with U Shape Channel aluminum angle frame with hanging hook & Blazer Cloth	1830	3280.00	3400	
9	Number Blocks PVC Blocks 1 to 100 size 2 x 2" each block Local Made	18	320.00		
10	English alphabets chart Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks	148	124.0	167	
11	Urdu alphabet chart Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks	148	124.0	167	
12	Puzzles Standard size made of Plastic/ Rubber (local made)	88	250.00		
13	Globe Made of Plastic, size 3 x 3" with Stand	480	268.2		
14	Globe Made of Plastic, size 6 x 6" with Stand	1480	528.95		





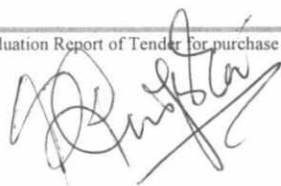
15	Compass Needle Size 1/2" made of Plastic	38	49.00		
16	Life cycle charts Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks	148	124.0	167	
17	Flash cards animals Best Quality Standard size(4*6)printed on card laminted packet in box	240	170.0		
18	Flash cards birds Best Quality Standard size	240	170.0		
19	Flash card sea animals Best Quality Standard size	240	170.0		
20	Flash cards insects Best Quality Standard size	240	89.4		
21	White Board Size: 4 X 6 ft, made of MDF 16mm thick with U Shape Channel aluminum angle frame with hanging hook	5800	2990.0		
22	Stand Board with clips sheet Board Size 18 x 24" with Iron Stand in Regtangular Pipe	4450	4450.0		
23	Pena flex screen with stand 60 x 60" with Tripod Stand imported (Local Quality)	12500			
24	Brush for Drawing (Stable Fair) Set of 12 Brush 0 to 10 no.(Local Quality)	380	720.0		
25	Water Colour 12 Colors	290	265.0	99	
26	Drawing Board Made of Wood size 14 x 18" with Rubber Sheet	450	551.3		
27	Drawing Paper Ream 80gm, A2 (420*594)Local Quality	4500	890.0		
28	Drawing frames with other material 2x2. 1/2	4450			
29	Colour Mixing Plate Plastic Big Size (Local Quality)			41	
30	Drawing Sheet 20x30 (Local Quality)	14	20.86		
31	Tracing Paper Pocket	12			
32	Remover Duster Wood Piece with Carpet Size 2 x 6"	38	24.00	19.5	
33	Piece of Cloth (In Meters) Local Quality	28	65.00		
34	Oil Colour Set of 12 Colors Box in Medium Size(Local Brand)	560	390	397	
35	Oil Colour (Three Basic Quarters) Local Brand	390	750.0	395	
36	Powder Colour Bottle medium-Local Brand	44	1150.0		
37	Colorful papers Chart Paper Size 20 x 30" A2	23	198.00		
38	Land Skip Charts (Pena Flex) 20 x 30"(Local Quality)	190	124.00		
39	Pair of Scissor Size 9" & 12" in Each Pair made of steel with Plastic Cover	130	765.00		
40	World Globe Full Size 16 x 16" in Plastic with Rolling Stand	980	4445.0		
41	Province Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	190	124.00	135	

42	Country Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	190	124.00	135
43	World Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	190	124.00	135
44	Wall Clock (Digital) 10 x 12" Operated in AA Batteries(Toshiba OR Equivalent)	580	417.20	947
45	Marker Removable (White Board Marker/Board Marker) Standard Size	44	37.00	44
46	Florescent Colour	44		
47	District Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	190	124.0	135
48	Taluka Map made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	158	124.0	135
49	Projector Screen Screen Size 60 x 60" Panaflex with Tripod Stand Imported	12800		17897
50	ABC Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	140	124.0	135
51	Sindhi Alphabet Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	138	124.0	135
52	Colors Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	125	124.0	135
53	Animals Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	120	124.0	135
54	Birds Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	122	124.0	135
55	Body Parts Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	123	124.0	135
56	Fruit Chart Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	121	124.0	135
57	Vegetable Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	119	124.0	135
58	Table Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	119	124.0	135
59	Geometrical Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	124	124.0	135
60	Shapes Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	124	124.0	135
61	Transport Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	128	124.0	135
62	National Heroes Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	130	124.0	135
63	Brief History Photo Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	123	124.0	135


64	Sindhi Spelling Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	140	124.0	135
65	Phonic Spelling Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	144	124.0	135
66	Numeracy Vocabulary Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	155	124.0	135
67	Short Vowel Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	150	124.0	135
68	Long Vowel Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	150	124.0	135
69	Counting Rhymes Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	150	124.0	135
70	Cursive Writing Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	150	124.0	135
71	Punctuation Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	160	124.0	135
72	English Skill Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	188	124.0	135
73	Grammar and Punctuation Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	170	124.0	135
74	Verb and Punctuation Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	165	124.0	135
75	Life Skill Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	160	124.0	135
76	Mental Math Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	150	124.0	135
77	Metric Unit and Measurement made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	140	124.0	135
78	Multiplication Division Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	135	124.0	135
79	Fraction Decimal Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	120	124.0	135
80	Geometry Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	140	124.0	135
81	Multiplication Square Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	144	124.0	135
82	2D Shapes Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	144	124.0	135
83	3D Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	144	124.0	135

84	Fraction Decimals% Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	144	124.0	135	
85	Geometry Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	148	124.0	135	
86	Calories Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	148	124.0	135	
87	Earth History Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	155	124.0	135	
88	Every Day Science Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	155	124.0	135	
89	Fruit Chart let Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	155	124.0	135	
90	Height Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	155	124.0	135	
91	Human Body Health Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	170	124.0	135	
92	Skeletal @Muscular Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	160	124.0	135	
93	Digestive System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	165	124.0	135	
94	Nervous System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	130	124.0	135	
95	Respiratory System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	160	124.0	135	
96	Cardio Vascular System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	160	124.0	135	
97	Insect Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	160	124.0	135	
98	Vegetable Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	130	124.0	135	
99	Fruit Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	133	124.0	135	
100	Space Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	135	124.0	135	
101	The Planet Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	140	124.0	135	
102	Earth Moon Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	145	124.0	135	
103	Volume Factors Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	145	124.0	135	






104	Building a Healthy Boy Balancing Feed and Exercise Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	145	124.0	135
105	Part of Cell Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	145	124.0	135
106	Periodic Table of the Element Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	145	124.0	135
107	10 Ways To Be A Good Student Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	145	124.0	135
108	Symbol of Math Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks	145	124.0	135
109	Others			
110	White Chalks:Pack of 12 small boxes,each of 20 sticks	80	44.7	94
111	Iron Slate:(Thick iron state,22 Guage)(10*8)	58	53.00	74

MS BISMILLAH ENTERPRISES IS FIRST LOWEST AGAINST ITEM NO. 5 TO 9, 12, 15, 22 TO 24, 26, 28, 30, 31, 33, 35 TO 37, 39, 40, 46, 49, 53 TO 60, 63 & 79

MS RTJ ENTERPRISES IS FIRST LOWEST AGAINST ITEM NO. 1, 4, 10, 11, 13, 14, 16 TO 22, 27, 34, 38, 41 TO 45, 47, 48, 50 TO 52, 59 TO 62, 64 TO 78, 80 TO 111

MS SINDH TRADERS IS FIRST LOWEST AGAINST ITEM NO. 2, 3, 25, 29, 32


(BADAR DIN DAMRAHO)
 Deputy Director (ES&HS)
 Directorate of School Education
 Barakana Region
 Elem. Sec. P. ... Secondary
 Member / Secretary of Committee
 Larkana


(ZULFIQAR ALFDAUDPOTO)
 Assistant Commissioner Kandhkot
 Member / Representative Deputy
 Commissioner


(INAYATULLAH KHUHANRO)
 District Education Officer (ES&HS)
 Kashmore @ Kandhkot
CHAIRMAN



DISTRICT EDUCATION OFFICER (ES&HS) KASHMORE-
KANDHKOT

Bid Evaluation Report

Of

Technical Proposals of tenders

Procurement of School Furniture & Fixture
Under School Specific Budget 2016-17
For ES&HS schools
Of District Kashmore-Kandhkot

Opened on 26th April-2017

For District Specific Contracts
Under School Specific Budget, 2016-2017
District Education Officer (ES&HS) Kashmore-
Kandhkot

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4	Advertisements	B	7
5	Total List of Bidders who purchased Bids	C	10
6	Attendance Sheets	D	11
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District Education Officer(ES&HS) Kashmore-Kandhkot


No.DEO (K&K)/SSB-2016-17/2777/2017

Bid Evaluation Report

1. Name of Procuring Agency: District Education Officer (ES&HS) Kashmore-Kandhkot
2. Tender Reference No: NIT No. DEO/(P)/K&KSSB-2016-17/2777 /2017 dated: 05-04-2017
SPPRA SR NO 32501 dated: 05-4-2017
3. Tender Description/Name of work/item: **Furniture & Fixture.**
4. Method of Procurement: **SPPRA Rule 46/II (Single Stage two envelopes Procedure)**
5. Tender Published: Following daily newspapers.
 - a. Daily The Jang (Urdu) dated 08th April 2017
 - b. Daily the Dawn (English) dated: 09th April 2017
7. Total Bid documents Sold; 02 Bids
8. Total Bids Received: 02 Bids
9. No. of Bid technically qualified (if applicable): 02
10. Bid(s) Rejected: 00
11. Bid Opening date: Bids were opened on 26-4-2017.
12. Technical Evaluation Results From Next Page


(BABAR DIN DAMRAHO)
Deputy Director (ES&HS)
Directorate of School Education
Larkana Region
Elem. Sec. & High. Sec. Secondary
Member / Secretary of Committee
Larkana Region Larkano


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Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner


(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

District Education Officer(ES&HS) Kashmore-Kandhkot

INTRODUCTION

The procurement committee was notified by the Secretary to Govt. of Sindh Schools Education Department vide Notification No. SO(G-III)/SED/RSU//SSB&SC/3-712 / 2017 dated: 28th March 2017 comprising of 03 (three) officers under chairmanship of District Education Officer (ES&HS) Kashmore-Kandhkot Region for making recommendations for the award of District Specific Contracts for fiscal year 2016-17 (copy attached as ANNEXURE-A)

Bids were invited through advertisement in daily newspapers from eligible bidders for procurement of Furniture & Fixture for ES&HS schools under School Specific Budget 2016-17.


The tenders were invited under SPPRA Rule 46/II single stage - two envelopes procedures for ensuring transparency in the procurement.

1. The Tender was published in widely circulated Nation-wide leading daily newspapers through Director Advertisement Sindh Information & Archive Department Government of Sindh vide reference No. INF-KRY: No. 1800/2017. Here are the details of newspapers:


- 1 Daily The Jang (Urdu) dated 08th April 2017
- 2 Daily the Dawn (English) dated: 09th April 2017

Copies attached here with as ANNEX-B

- 1) In all 04 No's of bids were purchased by interested parties/suppliers. Their names are mentioned at ANNEX-C.
- 2) All 04 Bidders participated in tendering process and submitted their (Technical & Financial) proposals on 26th April 2017 at 02.00 PM and same were opened on same date at 02.30 PM in the Committee Room of District Education Officer (ES&HS) Kashmore-Kandhkot. The Technical proposals were opened in the presence of Tender Evaluation Committee members and the representatives of bidding firms. Attendance sheet of the contractors and Members of Procurement Committee attached at ANNEX-D.
- 3) The evaluation has been done on the basis of bid evaluation criteria which was prepared in the light of SPPRA Rules 2010 (amended in 2013), the SPPRA Rules Guidelines and with the help of Reform Support Unit (RSU), Education & Literacy Department, Government of Sindh. Such evaluation criteria was mentioned in the Bid document and is also attached here at ANNEX-E
- 4) All 04 Bidders Qualified. Evaluation Assessment Results at ANNEX-F


(BADAR DIN DAMRAHO)
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 Directorate of School Education
 Larkana Region
 Member / Secretary of Committee


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 Assistant Commissioner Kandhkot
 Member / Representative Deputy
 Commissioner


(INAYATULLAH KHUHANRO)
 District Education Officer (ES&HS)
 Kashmore @ Kandhkot
CHAIRMAN



**Government of Sindh
School Education Department**

Karachi, dated the 28-03- 2017

NOTIFICATION

No. SO(G-III) SED/RSU/SSB&SC/3-712/17: In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

S.No.	Procurement Committee	Placement in committee
1.	District Education Officer (ESHS) Concerned District	Chairman
2.	Deputy Director (ESHS) Concerned Region	Member/Secretary
3.	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

*The committee may Co-opt any other member in case needed.

Terms of Reference:

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03- 2017

A copy is forwarded for information and necessary action to:

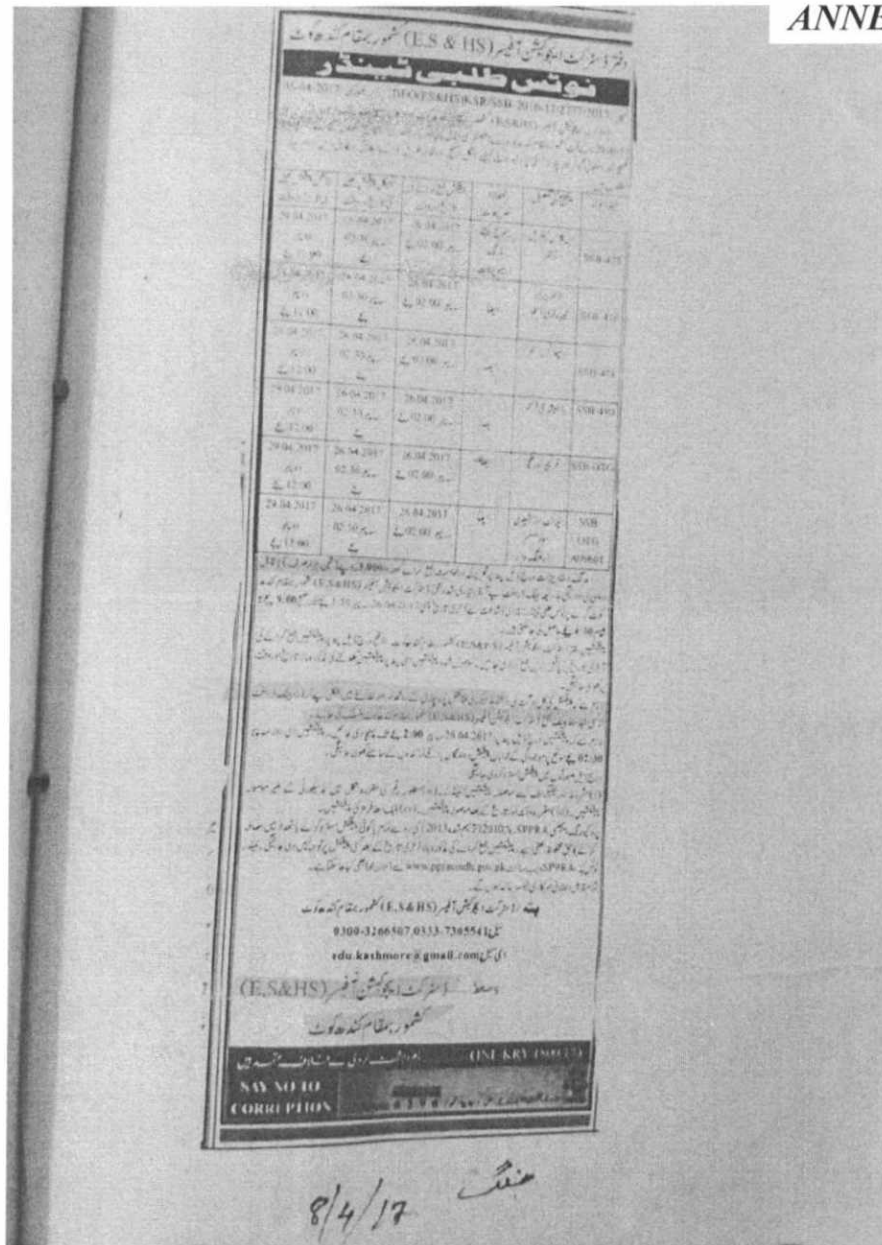
1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website



SINDH EDUCATION &
LITERACY DEPARTMENT




(ALI GUL JALBANI)
SECTION OFFICER (G-III)



Daily Jang (Urdu) dated 08-04-2017

OFFICE OF THE DISTRICT EDUCATION OFFICER, (E,S&HS) KASHMORE AT KANDHKOT

No. DEQ(E,S&HS) KSR/SSB-2016-17/2777/2017

DATED: 05-04-2017

NOTICE INVITING TENDER

The District Education Officer (E,S&HS), Kashmore at Kandhkot invites sealed tenders for procurement of "Furniture & Fixture and School Goods and Supplies" for Elementary, Middle, High & Higher Secondary / Campus Schools of Kashmore at Kandhkot under School Specific Budget / One Time Grant 2016-17 as per single stage two envelope procurement processes as under:

Tender Ref.	Package Description	Quantity & Specifications	Bid Submission Date & Time	Technical Bid Opening date & Time	Financial Bid opening date & time
SSB-475	In-class material items	Refer bidding documents	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-476	Library, Laboratory items	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-478	Sports items	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-480	Stationery items	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB/OTG	Furniture & Fixture	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB/OTG-A09801	Plant & Machinery / Solar System / Drinking Water	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM

Bidding documents can be obtained on submission of a written application, upon payment of non-refundable fee of **Rs.3000/- (Rupees Three Thousand only)** through bank draft / pay order drawn in favor of District Education Officer (E,S&HS), Kashmore at Kandhkot from the address given below from 9:00 am to 4:30 pm after the publication of Notice Inviting Tender till closing thereof i.e. 26-04-2017 up to 1:30 PM.

Bid should be submitted at the Office of District Education Officer (E,S&HS),

Kashmore at Kandhkot, at the address mentioned below, on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date and time as mentioned above.

Bid Security of 2% of the bid price must be accompanied by Financial Proposal in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of District Education Officer (E,S&HS), Kashmore at Kandhkot.

Bids must be delivered to the address below on or before 26-04-2017 at 02:00 pm. Bids will be opened in presence of bidders or their representatives who choose to attend at 02:30 pm same day.

Under following conditions bid will be rejected:-

- (i) Conditional and telegraphic bids/tenders.
- (ii) Bids not accompanied by bid security of required amount and form.
- (iii) Bids received after the specified date and time.
- (iv) Bids of blacklisted firms.

The Procuring Agency reserves the right to reject any or all bids or to enhance the quantity subject to the relevant provisions of SPPRA Rules-2010 (Amended-2013). No bids shall be entertained after the last bid submission date and time as mentioned above.

The Tender Notice can also be downloaded from the SPPRA website: www.sppraindia.gov.pk

All applicable Government Taxes shall apply.

**DISTRICT EDUCATION OFFICER
(E,S&HS) KASHMORE AT KANDHKOT**

Address:-
District Education Officer (E,S&HS),
Kashmore at Kandhkot

Cell: 0300-3268507 0333-7305541

Email: edu.kashmore@gmail.com

INF-KRY: 1800/17

محمد علی کھانہ صاحب

Say No to Corruption

© Dawn News Newspaper (09 Apr, 2017)


NIT WAS HOISTED ON
SPPRA Website at
Sr #32501 Dated 05 April 2017


LIST OF BIDDING FIRMS
Who purchased Tenders

ANNEX-C

S #	BIDDER	Remarks
1	MS Sindh Furniture Mart Larkana	Purchased Bid Also Participated in Tender
2	MS Raja Brothers Khairpur	Purchased Bid Also Participated in Tender
3	MS Mehran Furniture House Madeji	Purchased Bid Also Participated in Tender
4	MS Bismillah Enterprises Karachi	Purchased Bid Also Participated in Tender


(BADAR BIN DAMRAHO)
Deputy Director (E.S&HS)
Elementary School Education
Larkana Region
Member / Secretary of Committee


(ZULFIQAR ALDAUDPOTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner


(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN




**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ES&HS) KASHMORE @ KANDHKOT**

showing the names of contractors attending the meeting regarding
revision and opening of Technical Bids for supply of **FURNITURE AND
FIXTURE** Kashmore @ Kandhkot District under School Specific Budget grant for
year 2016-17 held on 26-04-2017 at 02.30pm in the office of District
Education Officer (ES&HS) Kashmore @ Kandhkot

Name of participant	Designation Proprietor/ company	Name of company	Contact No.	Signature
Asadullah	Sain-ul-Farhan Mort Larkana	Shahid Furniture Mort	03113655 442	<i>[Signature]</i>
RAJAT SHAIKAT ALI	RAJA P.P. BROTHERS K.H.	Rajin BROTHERS K.H.	0500 8310981	<i>[Signature]</i>
Indy Ali	Mahmud Furniture House Madojo	Proprietor	0306 3418913	<i>[Signature]</i>
Farooq Ahmad	Trismitah Indy Prices	Eds office	0302 3271117	<i>[Signature]</i>

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ES&HS) KASHMORE @ KANDHKOT**

List showing the names of Procurement Committee Members attending the meeting regarding submission and opening of Technical Bids for supply of **FURNITURE AND FIXTURE, STATIONERY ITEMS, IN CLASS MATERIAL, SPORTS ITEMS AND LIBRARY / LABORATORY ITEMS** Kashmore @ Kandhkot District under School Specific Budget grant for the year 2016-17 held on 26-04-2017 at 02 30pm in the office of District Education Officer (ES&HS) Kashmore @ Kandhkot

Name	Designation	Cell No.	SIGNATURE
Inayatullah	DEO E/S&HS Kandhkot	0302326657	
Ruffiq Dandpota	AC 16 (167) rep. DC Kashmore (K.A.S)	03337303278	
Radaruddin Dhamraho	Dy Director (E/S&HS) D.K.Kans Kashmore	03331911185	

Bid Evaluation Criteria of “Technical Proposals” ANNEX-E

The evaluation criteria was prepared in the light of SPPRA Rules 2010 (amended in 2013), the Guidelines by SPPRA, Reform Support Unit (RSU) Education & Literacy Department Government of Sindh. Such evaluation criteria was mentioned in the Bid document giving instruction to the interested bidding firms to prepare their “Technical Proposals” in the light of given evaluation criteria so that the fair and transparent competition of “apple vs apple” could be ensured. Details of evaluation criteria is given below:-

Evaluation Criteria For School Specific Budget 2016-17

The Technical Bids Shall be Evaluated on the basis of following parameters:				
Sr#	Evaluation Parameters		Total Marks	Brief
	Company / Firm / Individual Information			
	Required Field	Marks		
1	* No of Years in Business	10	45	02 marks for each year in business (Max 10)
	* Annual Turnover in Millions	15		0.75 marks per million turnover (Max 15)
	* NTN Registration Certificate	10		10 marks if firm has NTN Certificate
	* Sales Tax Registration Certificate	10		10 marks if firm is registered with sales tax department
2	Technical Proposal * Specifications & Brochures	10	10	10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote.
3	Financial Capabilities		25	
	Income Tax Annual Returns of 5 Years	10		02 marks on production of each year Tax paid Returns (Max 10)
	Audited Financial Statements of 5 years	5		01 marks on production of Financial Statement Report (Max 5)
	Monthly Sales Tax Summaries of last 10 Months	10		1 marks on production of each month record (Max 10)
5	Relevant Field Experience	20	20	04 marks for each similar complexity assignment (documented proof) Max 5 assignment
Note: Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria				

NOTE: The purpose of getting documents as mentioned in the evaluation criteria was not just to see the papers, but to EVALUATE, MEASURE& ASSESS the worth and stature of bidding firms to safeguard the interest of procuring agency and public money, by filtering best of the best suppliers to have a very healthy competition among the firms who are genuine, tax payers, financially sound, reliable and reputable. Such evaluation criteria was also prepared to avoid favoritism, interferences, prejudice and to maintain impartiality and ensure fairness in the instant procurement.

DISTRICT EDUCATION OFFICER (ES&HS)
KASHMORE @ KANDHKOT, UNDER SCHOOL SPECIFIC BUDGET, 2016-17


TECHNICAL EVALUATION REPORT OF TENDERS
“FURNITURE & FIXTURE” OPENED ON 26TH April 2017

S r. #	Bidder's Name	No. of years in business (10 Marks)	Annual Turnover in Millions (15 Marks)	NTN Registration certificate (10 Marks)	GST Registration certificate (10 Marks)	Technical Specification (10 Marks)	5 Years I. Tax Returns (10 Marks)	5 Years Financial Statements (10 Marks)	Monthly S.Tax summaries (10 Marks)	Relevant field Experience (20 Marks)	Total Marks obtained by bidder from 100 Marks
1	Sindh Furniture Mart Larkana	8	2	10	10	10	10	00	2	20	72 Qualified
2	Raja Brothers Khairpur	10	2	10	10	10	10	5	10	20	71 Qualified
3	Mehran Furniture House Madeji	10	00	10	10	10	00	00	3	20	73 Qualified
4	Bismillah Enterprises	10	8	10	10	10	10	5	4	20	87 Qualified

Remarks are mentioned on next page


(BABAR DIN DAMRAHO)
 Deputy Director (ES&HS)
 Director Larkana Region Education
 Elem. Sec. & Higher Secondary
 Member / Secretary of Committee
 Larkana Region Larkana


(ZULFIQAR ALI DAUDPOTO)
 Assistant Commissioner Kandhkot
 Member / Representative Deputy
 Commissioner


(INAYATULLAH KHUHANRO)
 District Education Officer (ES&HS)
 Kashmore @ Kandhkot
CHAIRMAN


**DISTRICT EDUCATION OFFICER (ES&HS) KASHMORE @ KANDHKOT
UNDER SCHOOL SPECIFIC BUDGET, 2016-17**

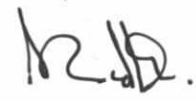
**TECHNICAL EVALUATION REPORT OF TENDERS
“FURNITURE & FIXTURE” OPENED ON 26TH April 2017**

REMARKS

SINDH FURNITURE MART LARKANA	<ul style="list-style-type: none">➤ Only 6 sales Tax summaries are provided, rest sales tax returns are presented in place of the required documents➤ The Audited balance sheets are not found in its profile, so no mark awarded
RAJA BROTHERS KHAIRPUR	<ul style="list-style-type: none">➤ The marks are awarded as per 0.75 marks per million basis. Since turnover is lesser, hence acquired 2 marks
MEHRAN FURNITURE HOUSE MADEJI	<ul style="list-style-type: none">➤ The marks are awarded as per 0.75 marks per million basis. Since turnover is lesser, hence acquired 8 marks➤ The Audited balance sheets are not found in its profile, so no mark awarded
BISMILLAH ENTERPRISES KARACHI	<ul style="list-style-type: none">➤ Only 4 sales Tax summaries are provided, rest sales tax returns are presented in place of the required documents➤ The Audited balance sheets are not found in its profile, so no mark awarded



(BABAR DIN DAMRAHO)
Deputy Director (ES&HS)
Directorate of School Education
Larkana Region
Elem. Sec. & Higher Secondary
Member Secretary of Committee
Larkana Region


(ZULFIQAR ALI DAUDPOTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner

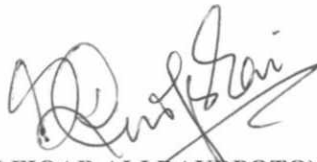

(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

Recommendations for Technically Qualified Bidders


In the light of Technical evaluation results (above), the Bidders who stand as qualified their financial proposal may be opened in presence of representatives of bidders on 29th April-2017



(BADAR DIN DURRANI)
Deputy Director (ES&HS)
Director Larkana Region
Member Secretary of Committee
Larkanaano



(ZULFIQAR ALI DAUDPOTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner



(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

DISTRICT EDUCATION OFFICER, (ES&HS) KASHMORE @ KANDHKOT

NIT NO: DEO(P)/Dev/SSB-2016-17 2777/2017 Dated 05-4-2017 Published DASI Deptt: No.INF-KRY:No.1800/17 dated 08-4-2017 SPPRA Website Sr. No.32501 Dated: 06-04-2017

Procedure of Procurement: National Competitive Bidding (Single Stage Two Envelope Procedure.

MINUTES OF FINANCIAL BID OPENING

FURNITURE & FIXTURE

A meeting for opening of Financial Bids of tenders of Furniture & Fixture for District Kashmore @ Kandhkot was held on 29-04-2017 time 12.30 pm in the Committee Room of District Education Officer (ES&HS) Kashmore @ Kandhkot. The meeting was attended by the following members of Procurement Committee and the representatives of Technically Qualified Bidding Firms. (Attendance sheets are attached).

NAMES OF MEMBERS OF PROCUREMENT COMMITTEE

- 1) Mr. Inayatullah Khunharo, District Education Officer (ES&HS) Kashmore @ Kandhkot.
Chairman of Committee
- 2) Mr. Badar Din Damraho Deputy Director, Directorate of ES&HS Education Larkana
Member/ Sec: of Committee
- 3) Mr. Zulafiqar Ali Duadpota Assistant Commissioner Kandhkot. Member of
Committee

NAMES OF REPRESENTATIVES OF TECHNICALLY QUALIFIED BIDDING FIRMS

- 1 MS SINDH FURNITURE MART LARKANA
- 2 MS RAJA BROTHERS KHAIRPUR
- 3 MS MEHRAN FURNITURE HOUSE MADEJI
- 4 MS BISMILLAH ENTERPRISES KARACHI

The financial bids of technically qualified bidding firms were opened in presence of above mentioned representatives of bidding firms, and the prices offered by the bidders were announced aloud all the participants expressed satisfaction over the procurement process regarding tenders for purchase of **Furniture & Fixture** for schools of five District Kashmore @ Kandhkot. The meeting ended with a vote of thanks to and from the chair.


(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
Chairman

**OFFICE OF THE DISTRICT EDUCATION OFFICER, (ES&HS) KASHMORE @ KANDHKOT
COMPERATIVE STATEMENT UNDER THE HEAD STATIONERY ITEMS
THROUGH SSB / OTG 2016-17 FINANCIAL PROPOSAL OPENED ON 29-04-2017**


SR.#	Description of Procurement	RATE QUOTED BY FIRMS PER UNIT				REMARKS
		SINDH FURNITURE MART LARKANA	RAJA BROTHERS KHAIRPUR	BISMILLA H ENTERPRISES KARACHI	MEHRAN FURNITURE HOSUE MADEJI	
1	OFFICE TABLE Size 48x30"x30", legs 2x2" (06 No.) leg patties 2½" x 1¼" drwaers20"x 14"x4, one side 03 No s. panels ½", Drwers locking strip, 1 ½"x1" with 2 hings screw ¾" chip board 48"x30"x3/4", formica teaks colour, hard board press lock (local made) 01 No., Top formica Hard Board should be used in sid the bottom of the drawer, spirit polish seasoned talli wood hard board should be pressed with glue in side the chip board, ends vencersed sheesham, top formica.	6950	9987	7800	7550	
2	DUAL DESK WOODEN STRUCTURE FOR. Ele/Middle SCHOOLS Size 36" x 30" x 32", Thick Top Planks 36" x 9"x1", Ink Pot Patti 36" x 4" x 1", Shelf 7" x ¾", for Books 36" x 7" x ¾" Seat 36" x 10" x 1", Side Plank 7" x 1" Leg 3" x ½", All Material Should be made by solid Shesham wood or equivalent with Sprit Polish.	4850	4375	4180	4350	
3	DUAL DESK FOR ELEMENTARY/MIDDLE/SECONDARY SCHOOLS. Size 48" x 30" x 18" x 33" Brackets 6 Nos. Top plank 48" x 10" x 1". Ink pot Patti 48" x 4" x 1" seat plank 48" x 10" x 1" Seat back 48" x 4" x 1" shelf plank for Books 48" x 7" x ¾. Frame patties 3" x 1½" all matiral should be made by sold Shesham Wood or equivalent with sprit Plolish.	5600	5984	5750	5630	
4	STEEL ALMIRAH (HALF SIZE) All 20 SWG Steel with double Handle lock and key control method High 48" excluding legs, breath 35",depth 15",three shelves and four equal compartments with spray Hammer Paint	15590	9570	9990		
5	STEEL ALMIRAH Size: 72"x34"x18", 4 shelves, 5 compartments, 20 SWG, All sides, top, bottom, shelf & back made of one piece steel sheet and same gauge., looking system with Metallic handle and key holes cover in Nickel. Almirah shall be in gray synthetic enamel spray paint (Hammer Finish).	16669	13990	12980		





6	Steel Almira Glass door for Laboratory and Library 6"x34"x18" four shelves 22 Gage Sheet Handle lock system with spray paint.		14400	13550	
7	Office Chair with Arms 36" Height, Seat 21" x 18" x 18", Seat Patties 2" x 1 1/2" leg Patti 2" x 1 1/4", front leg 25" x 2" x 2", Seat and back with plastic knitting standard size slightly covered. All made by solid Shesham wood with sprit polished.	2310	2740	2880	3350
8	Laboratory Table for Science Lab (Chemistry) Size 90"x48"x36", Top planks 90"x48"x1 1/2" not more than 5 planks. Legs 3"x3" (6 Nos.) Upper patties 4"x1 1/2" (4 Nos.) Lower patties 2 1/2"x1 1/2" (3 Nos.) should be used inside the top planks at equal distance with wise. Drawers 20"x14"x6" (4 Nos.) Two on each side with brass lock, local made, ply wood used in the bottom of drawers. Sink 24"x18"x9" (2 Nos) each side 1 1/2" think with four Compartments. 2 Nos. 3 way swan type water taps and 4 way gas tap brass made be provided. Best seasoned wood joints with ribs and glued spirit polish, pack made water and gas tap (Seasoned she sham wood).	0		85000	78500
9	Laboratory Table for Science Lab (Biogay, Big size) Size 8"x2 1/2"x3" Top plank 8"x2 1/2"x1" made of seasoned wood without Defects top only not more than 3 pieces but joints may be fixed with Rips and glued. Supported patties may be used inside the top planks (2 Nos). legs 6 size 2 1/2"x2 1/2", upper patties 3" x 1/4", lower patties 2" x 1 1/4" Joints glued superior polish seasoned shesham, Pakistani sink 18" x 12".	0		48000	46500
10	Laboratory Table for Science Lab (Physics, Small Size) 6, x 4 x 3, Top plank 6, x 4, x 1 1/4" thick, made of seasoned shesham wood top only. Not more than 5 planks groove but joints may be fixed ith ribs and glue supported patties may be used inside the top planks (Nos) leg 4 Nos, size 2 1/2" x 2 1/2" upper patties 3 1/2" x 1 1/2", lower patties 2 1/2" x 1 1/4". Brackets may be used two drawers on each side total 4 drawers front and back side. Size of the drawers 20" in length 14"x6" ply wood or hard board may be used in the bottom of the drawers, Karakunda and locking arrangements may be provided, joints glue superior polish, seasoned she sham wood.	49100		78800	76550
11	Laboratory Stool Height 2 1/2 Top 12"x12"x1". Legs 2"x2", Frame patties 2"x1", Supporting patties 2"x1". Superior English polish seasoned shesham Wood.	1469	640	1880	1950
12	BACKLESS BENCH. 6" x 16" Top Plank 11" thick 1" Lower Patti 2" x 1 1/4" Leg 6 Nos Thickness 2 1/2" x 2 1/2"	4990	4770	3950	4230
13	Stool for Peon 24"x12"x12", thick 1", leg 2"x2" Patties 2"x 1 1/4 standards size spirit polished.	1290	590	1880	1950
14	Rostrum / Dice Table 4'x2'x18", legs 2"x2", upper patties slanting 6"x1", slope lower patties 2"x1 1/4" and Formica top.	4499	3750	6800	7900

15	Easy Chair Standard size shesham wood, as per sample.	3500	4900	4800	4600
16	Executive / revoyling chair Made of seasoned sheesham wood seat front 20" x 18" x 18" back 20" 22" x 1 ¼ back patti (takiya) 4" middle of back shape 13 1/3" arms nkitted with the double nylon seasoned till wood, (moisture 50% to 20%) straight grain and free from all defective specially sap wood, with pure spirit polish.	12500	8740	14500	16800
17	Tablet Chair 20"x18 "x17" full size high and higher secondary school, front legs 2"x2" front legs 28" back legs 13/4"x1 ¼ x 36" middle 2" with slightly curved. Seat patties 21x1' Tablet 22"x1/4" curved from 10" bvk upper patties 4"x1" slightly curved in the middle (2Nos) leg patties 1" x 1". Play wood seat. Joint glue superior polish seasoned shesham.	2650	2445	3800	3450
18	HM/Principal / Officer Table Size: 5' x 3' x 2 ½' Top, Sides, front & drawer box of the table will be of Lamination of teak color 3/4' thick, all open edges of the lamination boards hall must be sealed with 10mm thick Golden teak beading. Tea Tray will be provided. Front, back & foot rails shall be of Golden teak/solid sheesham wood. Three Drawers at right side size 16"x20". Drawers front lamination board. Drawer sides and back imported Partal wood. Bottom of drawer 6mm Lasani Brass Handies of antique color, best quality china lock No.808 and ball bearing drawer channels with locking provision shall be used. French Polish (Spirit & Shellac) glossy finish. Note:- All wod used must be seasoned straight grain & free from all defect Specially sap. Material used shall be "A" grade.	48200	11700	38500	37880

1. M/S Sindh Furniture Mart Larkana is first lowest against item No.1,7,10 & 15.
2. M/S Raja Brothers Khairpur is first lowest against item No. 4,11,13,14,16,17,18
3. M/S Bismillah Enterprises Karachi is first lowest against item No. 2,3,5,6,12.
4. M/S Mehran Furniture House Madeji is first lowest against item No.8 & 9.


(BADAR DIN DAMRAHO)
 Deputy Director
 Directorate of School Education
 Larkana Region
 Elem: Sec. & Higher Secondary
 Member / Secretary of Committee


(ZULFIQAR ALLIDA)
 Assistant Commissioner Kandhkot
 Member / Representative Deputy
 Commissioner


(INAYATULLAH KHUHANRO)
 District Education Officer (ES&HS)
 Kashmore @ Kandhkot
CHAIRMAN



DISTRICT EDUCATION OFFICER (ES&HS) KASHMORE-
KANDHKOT

Bid Evaluation Report
Of
Technical Proposals of tenders

Procurement of School Library & Laboratory Items
Under School Specific Budget 2016-17
For ES&HS schools
Of District Kashmore-Kandhkot

Opened on 26th April-2017

For District Specific Contracts
Under School Specific Budget, 2016-2017
District Education Officer (ES&HS) Kashmore-
Kandhkot

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2	Introduction		4
3	Notifications for Appointment of Procurement Committee	A	6
4	Advertisements	B	7
5	Total List of Bidders who purchased Bids	C	10
6	Attendance Sheets	D	11
7	Evolution criteria	E	13
8	Evaluation Assessment	F	14


District Education Officer(ES&HS) Kashmore-Kandhkot


No.DEO (K&K)/SSB-2016-17/2777/2017

Bid Evaluation Report

1. Name of Procuring Agency: District Education Officer (ES&HS) Kashmore-Kandhkot
2. Tender Reference No: NIT No. DEO/(P)/K&KSSB-2016-17/2777 /2017 dated: 05-04-2017
SPPRA SR NO 32501 dated: 05-4-2017
3. Tender Description/Name of work/item: **Library & Laboratory Items.**
4. Method of Procurement: **SPPRA Rule 46/II (Single Stage two envelopes Procedure)**
5. Tender Published: Following daily newspapers.
 - a. Daily The Jang (Urdu) dated 08th April 2017
 - b. Daily the Dawn (English) dated: 09th April 2017
7. Total Bid documents Sold; 01 Bid
8. Total Bids Received: 01 Bid
9. No. of Bid technically qualified (if applicable): 01
10. Bid(s) Rejected: 00
11. Bid Opening date: Bids were opened on 26-4-2017.
12. Technical Evaluation Results From Next Page


(BADAR DIN DAMRAHO)
Deputy Director (ES&HS)
Directorate of School Education
Islamabad Capital Territory
Member/Secretary of Committee


(ZULFIQAR ALI DAUDPOTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner


(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

District Education Officer(ES&HS) Kashmore-Kandhkot

INTRODUCTION

The procurement committee was notified by the Secretary to Schools Education Department Government of Sindh vide Notification No. SO(G-III)/SED/RSU//SSB&SC/3-712 / 2017 dated: 28th March 2017 comprising of 03 (three) officers under chairmanship of District Education Officer (ES&HS) Kashmore-Kandhkot for making recommendations for the award of District Specific Contracts for fiscal year 2016-17 (copy attached as ANNEXURE-A)

Bids were invited through advertisement in daily newspapers from eligible bidders for procurement of Library & Laboratory Items for ES&HS schools under School Specific Budget 2016-17.

The tenders were invited under SPPRA Rule 46/II single stage - two envelopes procedures for ensuring transparency in the procurement.

1. The Tender was published in widely circulated Nation-wide leading daily newspapers through Director Advertisement Sindh Information & Archive Department Government of Sindh vide reference No. INF-KRY: No. 1800/2017. Here are the details of newspapers:


- | | | |
|---|----------------|--|
| 1 | Daily The Jang | (Urdu) dated 08 th April 2017 |
| 2 | Daily the Dawn | (English) dated: 09 th April 2017 |

Copies attached here with as ANNEX-B

- 1) In all 01 No of bid was purchased by interested parties/suppliers. It name is mentioned at ANNEX-C.
- 2) All 01 Bidder participated in tendering process and submitted it (Technical & Financial) proposals on 26th April 2017 at 02.00 PM and same were opened on same date at 02.30 PM in the Committee Room of District Education Officer (ES&HS) Kashmore-Kandhkot. The Technical proposals were opened in the presence of Tender Evaluation Committee members and the representatives of bidding firms. Attendance sheet of the contractors and Members of Procurement Committee attached at ANNEX-D.
- 3) The evaluation has been done on the basis of bid evaluation criteria which was prepared in the light of SPPRA Rules 2010 (amended in 2013), the SPPRA Rules Guidelines and with the help of Reform Support Unit (RSU), Education & Literacy Department, Government of Sindh. Such evaluation criteria was mentioned in the Bid document and is also attached here at ANNEX-E
- 4) One Bidder Qualified. Evaluation Assessment Results at ANNEX-F


(BADAR DIN DAMRAHO)
 Deputy Director (ES&HS)
 Directorate of School Education
 Larkana Region
 Elem. Sec. & Model Secondary
 Member / Secretary of Committee
 Larkana Region, Larkana


(ZULFIQAR ALI DAUDPOTO)
 Assistant Commissioner Kandhkot
 Member / Representative Deputy
 Commissioner


(INAYATULLAH KHUHANRO)
 District Education Officer (ES&HS)
 Kashmore @ Kandhkot
CHAIRMAN



**Government of Sindh
School Education Department**

Karachi, dated the 28-03- 2017

NOTIFICATION

No. SO(G-III) SED/RSU/SSB&SC/3-712/17: In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

S.No.	Procurement Committee	Placement in committee
1.	District Education Officer (ESHS) Concerned District	Chairman
2.	Deputy Director (ESHS) Concerned Region	Member/Secretary
3.	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

*The committee may Co-opt any other member in case needed.

Terms of Reference:

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03- 2017

A copy is forwarded for information and necessary action to:

1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website



SINDH EDUCATION &
LITERACY DEPARTMENT




(ALI GUL JALBANI)
SECTION OFFICER (G-III)

نوٹس طلبی تیندر
 District Kashmir (E.S & HS) School Specific Budget 2016-17

Sl. No.	Item Description	Quantity	Unit	Estimated Price	Remarks
1
2
3
4
5
6
7
8
9
10

... (Additional text and details in Urdu/Hindi) ...

www.pprindh.gov.in

District Kashmir (E.S & HS) School Specific Budget 2016-17

9109-3106507-0333-7365541

edu.kashmora@gmail.com

(E.S.&HS) School Specific Budget 2016-17

District Kashmir

(USE KRY 10001)

SAY NO TO CORRUPTION

8/4/17 عتف

Daily Jang (Urdu) dated 08-04-2017

OFFICE OF THE DISTRICT EDUCATION OFFICER, (E,S&HS) KASHMORE AT KANDHKOT

No. DEO(E,S&HS) KSR/SSB-2016-17/2777/2017

DATED: 05-04-2017

NOTICE INVITING TENDER

The District Education Officer (E,S&HS), Kashmore at Kandhkot invites sealed tenders for procurement of "Furniture & Fixture and School Goods and Supplies" for Elementary, Middle, High & Higher Secondary / Campus Schools of Kashmore at Kandhkot under School Specific Budget / One Time Grant 2016-17 as per single stage two envelope procurement processes as under:

Tender ref.	Package Description	Quantity & Specifications	Bid Submission Date & Time	Technical Bid Opening date & Time	Financial Bid opening date & time
SSB-475	In-class material items	Refer bidding documents	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-476	Library, Laboratory items	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-478	Sports items	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-480	Stationery items	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-OTG	Furniture & Fixture	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-OTG-A0801	Plant & Machinery / Solar System / Drinking Water	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM

Bidding documents can be obtained on submission of a written application, upon payment of non-refundable fee of **Rs.3000/- (Rupees Three Thousand only)** through bank draft / pay order drawn in favor of District Education Officer (E,S&HS), Kashmore at Kandhkot from the address given below from **9:00 am to 4:30 pm** after the publication of Notice Inviting Tender till closing thereof i.e. 26-04-2017 up to 1:30 PM.

Bid should be submitted at the Office of District Education Officer (E,S&HS).

Kashmore at Kandhkot, at the address mentioned below, on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date and time as mentioned above.

Bid Security of 2% of the bid price must be accompanied by Financial Proposal in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of District Education Officer (E,S&HS), Kashmore at Kandhkot.

Bids must be delivered to the address below on or before 26-04-2017 at 02:00 pm. Bids will be opened in presence of bidders or their representatives who choose to attend at 02:30 pm same day.

Under following conditions bid will be rejected:-

- (i) Conditional and telegraphic bids/tenders.
- (ii) Bids not accompanied by bid security of required amount and form.
- (iii) Bids received after the specified date and time.
- (iv) Bids of blacklisted firms.

The Procuring Agency reserves the right to reject any or all bids or to enhance the quantity subject to the relevant provisions of SPPRA Rules-2010 (Amended-2013). No bids shall be entertained after the last bid submission date and time as mentioned above.

The Tender Notice can also be downloaded from the SPPRA website: www.ppraindhi.gov.pk

All applicable Government Taxes shall apply.

**DISTRICT EDUCATION OFFICER
(E,S&HS) KASHMORE AT KANDHKOT**

Address:-
District Education Officer (E,S&HS),
Kashmore at Kandhkot
Cell: 0300-3286507 0333-7305541
Email: edu.kashmore@gmail.com

محمد شکر علی کے خلاف حمایہ

INF-KRY: 1800/17

Say No to Corruption

© Dawn News Newspaper (09 Apr, 2017)


**NIT WAS HOISTED ON
SPPRA Website at
Sr #32501 Dated 05 April 2017**


LIST OF BIDDING FIRMS
Who purchased Tenders

ANNEX-C

S #	BIDDER	REMARKS
1	Sindh Traders Khairpur	Purchased Bid Also Participated in Tender


(BADAR DIN DAMRAHO)
Deputy Director (ES&HS)
Larkana Region
Directorate of School Education
Member / Secretary of Committee
Larkano Region Larkano


(ZULFIQAR ALI DAUDROTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner


(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

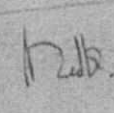


**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ES&HS) KASHMORE @ KANDHKOT**

Following the names of contractors attending the meeting regarding
 admission and opening of Technical Bids for supply of **LIBRARY &
 LABORATORY ITEMS** Kashmore @ Kandhkot District under School Specific
 grant for the year 2016-17 held on 26-04-2017 at 02:30pm in the office of
 District Education Officer (ES&HS) Kashmore @ Kandhkot

Name of participant	Designation Proprietor / company	Name of company	Contact No.	Signature
Asst. DC	DCP	Singh Bachchan	0300 811081	(Signature)

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ES&HS) KASHMORE @ KANDHKOT**

List showing the names of Procurement Committee Members attending the meeting regarding submission and opening of Technical Bids for supply of FURNITURE AND FIXTURE, STATIONERY ITEMS, IN CLASS MATERIAL, SPORTS ITEMS AND LIBRARY / LABORATORY ITEMS Kashmore @ Kandhkot District under School Specific Budget grant for the year 2016-17 held on 26-04-2017 at 02.30pm in the office of District Education Officer (ES&HS) Kashmore @ Kandhkot

Name	Designation	Cell No.	SIGNATURE
Inayatullah	DEO E.S.&H.S Kandhkot	0300326657	
Raufiqar Daudpota	AE IC (W) rep. DE Kashmore (W)	0333-7303278	
Rabbaruddin Dhamraho	Dy. Director (E.S.&H.S) Dhokana Kasim Dhokana	03331911985	

Bid Evaluation Criteria of “Technical Proposals”

ANNEX-E

The evaluation criteria was prepared in the light of SPPRA Rules 2010 (amended in 2013), the Guidelines by SPPRA, Reform Support Unit (RSU) Education & Literacy Department Government of Sindh. Such evaluation criteria was mentioned in the Bid document giving instruction to the interested bidding firms to prepare their “Technical Proposals” in the light of given evaluation criteria so that the fair and transparent competition of “apple vs apple” could be ensured. Details of evaluation criteria is given below:-

Evaluation Criteria For School Specific Budget 2016-17

The Technical Bids Shall be Evaluated on the basis of following parameters:				
Sr#	Evaluation Parameters		Total Marks	Brief
	Company / Firm / Individual Information			
	Required Field	Marks		
1	* No of Years in Business	10	45	02 marks for each year in business (Max 10)
	* Annual Turnover in Millions	15		0.75 marks per million turnover (Max 15)
	* NTN Registration Certificate	10		10 marks if firm has NTN Certificate
	* Sales Tax Registration Certificate	10		10 marks if firm is registered with sales tax department
2	Technical Proposal * Specifications & Brochures	10	10	10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote.
3	Financial Capabilities		25	
	Income Tax Annual Returns of 5 Years	10		02 marks on production of each year Tax paid Returns (Max 10)
	Audited Financial Statements of 5 years	5		01 marks on production of Financial Statement Report (Max 5)
	Monthly Sales Tax Summaries of last 10 Months	10		1 marks on production of each month record (Max 10)
5	Relevant Field Experience	20	20	04 marks for each similar complexity assignment (documented proof) Max 5 assignment
Note: Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria				

NOTE: The purpose of getting documents as mentioned in the evaluation criteria was not just to see the papers, but to EVALUATE, MEASURE & ASSESS the worth and stature of bidding firms to safeguard the interest of procuring agency and public money, by filtering best of the best suppliers to have a very healthy competition among the firms who are genuine, tax payers, financially sound, reliable and reputable. Such evaluation criteria was also prepared to avoid favoritism, interferences, prejudice and to maintain impartiality and ensure fairness in the instant procurement.

DISTRICT EDUCATION OFFICER (ES&HS)
KASHMORE @ KANDHKOT, UNDER SCHOOL SPECIFIC BUDGET, 2016-17

TECHNICAL EVALUATION REPORT OF TENDERS
“LIBRARY / LABORATORY ITEMS” OPENED ON 26TH April 2017

Sr. #	Bidder's Name	No. of years in business (10 Marks)	Annual Turnover in Millions (15 Marks)	NTN Registration certificate (10 Marks)	GST Registration certificate (10 Marks)	Technical Specification (10 Marks)	5 Years I. Tax Returns (10 Marks)	5 Years Financial Statements (10 Marks)	Monthly S.Tax summaries (10 Marks)	Relevant field Experience (20 Marks)	Total Marks obtained by bidder from 100 Marks
1	Sindh Traders Khairpur	10	15	10	10	10	10	5	1	20	91 Qualified

Remarks are mentioned on next page



(BADAR DIN DAMRAHO)

Deputy Director (ES&HS)
 Larkana Region
 Member / Secretary of Committee



(ZULFIQAR ALI DAUDPOTO)
 Assistant Commissioner Kandhkot
 Member / Representative Deputy
 Commissioner




(INAYATULLAH KHUHANRO)
 District Education Officer (ES&HS)
 Kashmore @ Kandhkot
CHAIRMAN


DISTRICT EDUCATION OFFICER (ES&HS) KASHMORE @ KANDHKOT
UNDER SCHOOL SPECIFIC BUDGET, 2016-17


TECHNICAL EVALUATION REPORT OF TENDERS
“LIBRARY / LABORATORY ITEMS” OPENED ON 26TH April 2017

REMARKS

SINDH TRADERS KHAIRPUR	➤ This firm has provided only one month's sales tax summary for March 2017 only. Rest all documents are either acknowledgments or un required period
---------------------------	--


(BADAR DINDAMRAHO)
Deputy Director (ES&HS)
Larkana Region
Member / Secretary of Committee


(ZULFIQAR ALI DAUDPOTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner


(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

Recommendations for Technically Qualified Bidders

In the light of Technical evaluation results (above), the Bidders who stand as qualified their financial proposal may be opened in presence of representatives of bidders on 29th April-2017

 (BADAR DIN DAMRAHO) Deputy Director (ES&HS) Larkana Region Member / Secretary of Committee	 (ZULFIQAR ALI DAUDPOTO) Assistant Commissioner Kandhkot Member / Representative Deputy Commissioner	 (INAYATULLAH KHUHANRO) District Education Officer (ES&HS) Kashmore @ Kandhkot CHAIRMAN
--	---	---

DISTRICT EDUCATION OFFICER, (ES&HS) KASHMORE @ KANDHKOT

NIT NO: DEO(P)/Dev/SSB-2016-17 2777/2017 Dated 05-4-2017 Published DASI Deptt: No.INF-KRY:No.1800/17 dated 08-4-2017 SPPRA Website Sr. No.32501 Dated: 06-04-2017

Procedure of Procurement: National Competitive Bidding (Single Stage Two Envelope Procedure.

MINUTES OF FINANCIAL BID OPENING

LIBRARY & LABORATORY MATERIAL

A meeting for opening of Financial Bids of tenders of **Library & Laboratory Material** for District Kashmore @ Kandhkot was held on 29-04-2017 time 12.30 pm in the Committee Room of District Education Officer (ES&HS) Kashmore @ Kandhkot. The meeting was attended by the following members of Procurement Committee and the representatives of Technically Qualified Bidding Firms. (Attendance sheets are attached).

NAMES OF MEMBERS OF PROCUREMENT COMMITTEE

- 1) Mr. Inayatullah Khunharo, District Education Officer (ES&HS) Kashmore @ Kandhkot.
Chairman of Committee
- 2) Mr. Badar Din Damraho Deputy Director, Directorate of ES&HS Education Larkana
Member/ Sec: of Committee
- 3) Mr. Zulafiqar Ali Duadpota Assistant Commissioner Kandhkot. Member of
Committee

NAMES OF REPRESENTATIVES OF TECHNICALLY QUALIFIED BIDDING FIRMS

- 1 MS SINDH TRADERS KHAIRPUR

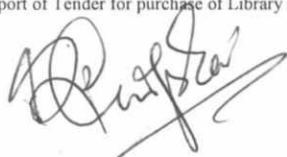
The financial bids of technically qualified bidding firms were opened in presence of above mentioned representatives of bidding firms, and the prices offered by the bidders were announced aloud all the participants expressed satisfaction over the procurement process regarding tenders for purchase of **Library & Laboratory Material** for schools of five District Kashmore @ Kandhkot. The meeting ended with a vote of thanks to and from the chair.


(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
Chairman

COMPERATIVE STATEMENT UNDER THE HEAD LIBRARY & LABORTARY ITEMS
THROUGH SSB / OTG 2016-17 FINANCIAL PROPOSAL OPENED ON 29-04-2017

SR.#	Description of Procurement	RATE QUOTED BY FIRMS PER UNIT	
		SINDH TRADERS	REMARKS
1	Dictionary (English to Sindhi) Elementary Learner (new edition, 6* 8')Hard bound		
2	Dictionary (English to Urdu) Elementary Learner (new edition, 6* 8')Hard bound		
3	Dictionary (English to English) (new edition, 6* 8')Hard bound	690	
4	Vernier Caliper 150 mm Stain Less Steel China in Plastic Box	640	
5	Children Encyclopedia Standard size and quality		
6	History books (7' * 9')Card bound Sindhi		
7	History books (7' * 9')Card bound Urdu		
8	History books (7' * 9')Card bound English	195	
9	Kids Magazines	93	
10	News Paper		
11	Story book	167	
12	Reference book		
13	Physical balance 2 Pan with Weight Box China	4161	
14	Heart Model Plastic Molded China	1380	
15	Brain Model Plastic Molded China	2291	
16	Microscopic Lens	593	
17	Bar Magnet Size 4"	84	
18	U Shape Magnet	116	
19	Spring Balance 500 Gram Local	240	
20	Meter Scale Full Meter Scale made of MDF	107	
21	Test tubes 18mm Dia, 6" Length	19	
22	Prism 2" Glass	189	
23	Pulley	81	
24	Tripod Stand (iron)	64	
25	Eye Model Plastic Molded China	2287	
26	Thermometer centigrade 110C	84	
27	Thermometer Fahrenheit	179	


28	Model of Teeth Plastic Molded China	2893	
29	Test tube stand Each Stand Have 12 Test Tube Capacity made of Plastic	52	
30	Concave lens 2" 15CM	36	
31	Convex lens 2" 15 CM	36	
32	Torch Medium Size chargeable	239	
33	Model of Stomach Plastic Molded China	4088	
34	Model of Lungs Plastic Molded China	3897	
35	Model of Ears Plastic Molded China	3091	
36	Aeesay Sindhi Seekhein (With CD)		
37	A Comprehensive English Sindhi Dictionary		
38	Directory of Language and Scripts of South Asia		
39	Dictionary of Hematology		
40	A Dictionary - Sindhi (Devnagri) and English		
41	Faraizul Islam Sindh		
42	Wild Life of Sindh (Jungli Jeewat)		
43	Laree aen Kachhee Mahavra		
44	Namira Sciensdana (Renowned Scientist) Vol:1		
45	Rahat ul Muamneen		
46	Namira Sciensdana (Renowned Scientist) Vol:2		
47	Namira Sciensdana (Renowned Scientist) Vol:3		
48	Sangeet Sansaar		
49	indh Jay Qadeem Asaran Ji Dictionary		
50	Sindhi Boli Aen Lipia jo Ithas		
51	Sindhi Boli me Grammar Navesia Ji Irtqa		
52	Sindhi Lok Geet (Boli-a-ji Osar)		
53	Sindhi Moli-Babat Maqala Aen Mazmoon (Vol: 3)		





54	Sindhi Boli-a-jo Grammar		
55	Sindhi Language & Literature (A Brief Account)		
56	Sindhi Language & Literature at a glance		
57	Sindhi Language		
58	Sindhi Proverbs: A linguistic and Socio-Cultural Study		
59	Sindhi Sotiyat		
60	Tijarat Aen Bankari Jee Lughat		
61	Wakt Aen Imtehan		
62	Zabiha Aen Shikar		
63	Zarai Science (Fasula Bhajjyoon Aem Meva)		
64	Qanoon Ji Lughat		
65	Urdu Sindhi Dictionary		
66	Lughat-e-Lateefi		
67	Jamai Sindhi Lughat Vol:1		
68	Jamai Sindhi Lughat Vol:2		
69	Library Book Gulshakar by Eng. A.B Sahito		

MS Sindh Traders is first lowest against item No. 3 to 35


(BABAR DIN DADIRAH)
 Deputy Director (ES&HS)
 Directorate of School Education
 Larkana Region
 Elem: Sec: & Higher Secondary
 Member / Secretary of Committee
 Larkana Region Larkana


(ZULFIQAR ALI DAUDPOTO)
 Assistant Commissioner Kandhkot
 Member / Representative Deputy
 Commissioner


(INAYATULLAH KHUHANRO)
 District Education Officer (ES&HS)
 Kashmir @ Kandhkot
CHAIRMAN



DISTRICT EDUCATION OFFICER (ES&HS) KASHMORE-
KANDHKOT

Bid Evaluation Report
Of
Technical Proposals of tenders

Procurement of School Sports Items
Under School Specific Budget 2016-17
For ES&HS schools
Of District Kashmore-Kandhkot.

Opened on 26th April-2017

For District Specific Contracts
Under School Specific Budget, 2016-2017
District Education Officer (ES&HS) Kashmore-
Kandhkot

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4	Advertisements	B	7
5	Total List of Bidders who purchased Bids	C	10
6	Attendance Sheets	D	11
7	Evolution criteria	E	13
8	Evaluation Assessment	F	14

District Education Officer(ES&HS) Kashmore-Kandhkot


No.DEO (K&K)/SSB-2016-17/2777/2017

Bid Evaluation Report

1. Name of Procuring Agency: District Education Officer (ES&HS) Kashmore-Kandhkot
2. Tender Reference No: NIT No. DEO/(P)/K&KSSB-2016-17/2777 /2017 dated: 05-04-2017
SPPRA SR NO 32501 dated: 05-4-2017
3. Tender Description/Name of work/item: **Sports Items.**
4. Method of Procurement: **SPPRA Rule 46/II (Single Stage two envelopes Procedure)**
5. Tender Published: Following daily newspapers.
 - a. Daily The Jang (Urdu) dated 08th April 2017
 - b. Daily Dawn (English) dated: 9th April 2017
7. Total Bid documents Sold; 02 Bids
8. Total Bids Received: 02 Bids
9. No. of Bid technically qualified (if applicable): 02
10. Bid(s) Rejected: 00
11. Bid Opening date: Bids were opened on 26-4-2017.
12. Technical Evaluation Results From Next Page


(BADAR DIN DAMRAHO)
Deputy Director (ES&HS)
Director of Public Education
Elem. Sec. & Higher Secondary
Member / Secretary of Committee
Larkano Region, Larkano


(ZULFIQAR ALI DAUDPOTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner


(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

District Education Officer (ES&HS) Kashmore-Kandhkot

INTRODUCTION

The procurement committee was notified by the Secretary to Schools Education Department Government of Sindh vide Notification No. SO(G-III)/SED/RSU//SSB&SC/3-712 / 2017 dated: 28th March 2017 comprising of 03 (three) officers under chairmanship of District Education Officer (ES&HS) Kashmore-Kandhkot for making recommendations for the award of District Specific Contracts for fiscal year 2016-17 (copy attached as ANNEXURE-A)

Bids were invited through advertisement in daily newspapers from eligible bidders for procurement of Sports Items for ES&HS schools under School Specific Budget 2016-17.


The tenders were invited under SPPRA Rule 46/II single stage - two envelopes procedures for ensuring transparency in the procurement.

1. The Tender was published in widely circulated Nation-wide leading daily newspapers through Director Advertisement Sindh Information & Archive Department Government of Sindh vide reference No. INF-KRY: No. 1800/2017. Here are the details of newspapers:


- | | | |
|---|----------------|---|
| 1 | Daily The Jang | (Urdu) dated 08 th April 2017 |
| 2 | Daily Dawn | (English) dated: 9 th April 2017 |

Copies attached here with as ANNEX-B

- 1) In all 02 No's of bids were purchased by interested parties/suppliers. Their names are mentioned at ANNEX-C.
- 2) All 02 Bidders participated in tendering process and submitted their (Technical & Financial) proposals on 26th April 2017 at 02.00 PM and same were opened on same date at 02.30 PM in the Committee Room of District Education Officer (ES&HS) Kashmore-Kandhkot. The Technical proposals were opened in the presence of Tender Evaluation Committee members and the representatives of bidding firms. Attendance sheet of the contractors and Members of Procurement Committee attached at ANNEX-D.
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- 4) Both Bidders Qualified. Evaluation Assessment Results at ANNEX-F


(BADAR DIN DAMRAHO)
 Deputy Director (ES&HS)
 Directorate of Education
 Larkano Region Larkano
 Member / Secretary of Committee


(ZULFIQAR ALI DAUDPOTO)
 Assistant Commissioner Kandhkot
 Member / Representative Deputy
 Commissioner


(INAYATULLAH KHUHANRO)
 District Education Officer (ES&HS)
 Kashmore @ Kandhkot
CHAIRMAN



**Government of Sindh
School Education Department**

Karachi, dated the 28-03- 2017

NOTIFICATION

No. SO(G-III) SED/RSU/SSB&SC/3-712/17: In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

S.No.	Procurement Committee	Placement in committee
1.	District Education Officer (ESHS) Concerned District	Chairman
2.	Deputy Director (ESHS) Concerned Region	Member/Secretary
3.	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

*The committee may Co-opt any other member in case needed.

Terms of Reference:

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
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-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03- 2017

A copy is forwarded for information and necessary action to:

1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website




(ALI GUL JALBANI)
SECTION OFFICER (G-III)

OFFICE OF THE DISTRICT EDUCATION OFFICER, (E,S&HS) KASHMORE AT KANDHKOT

No. DEC(E,S&HS) KSR/SSB-2016-17/2777/2017

DATED: 05-04-2017

NOTICE INVITING TENDER

The District Education Officer (E,S&HS), **Kashmore at Kandhkot** invites sealed tenders for procurement of "Furniture & Fixture and School Goods and Supplies" for Elementary, Middle, High & Higher Secondary / Campus Schools of Kashmore at Kandhkot under School Specific Budget / One Time Grant 2016-17 as per single stage two envelope procurement processes as under:

Tender ref.	Package Description	Quantity & Specifications	Bid Submission Date & Time	Technical Bid Opening date & Time	Financial Bid opening date & time
SSB-475	In-class material items	Refer bidding documents	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-476	Library, Laboratory items	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-478	Sports Items	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-480	Stationery items	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-OTG-A9901	Furniture & Fixture	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM
SSB-OTG-A9901	Plant & Machinery / Solar System / Drinking Water	-do-	26/04/2017 2:00 PM	26/04/2017 2:30 PM	29/04/2017 12:00 PM

Bidding documents can be obtained on submission of a written application, upon payment of non-refundable fee of **Rs.3000/- (Rupees Three Thousand only)** through bank draft (pay order drawn in favor of District Education Officer (E,S&HS), **Kashmore at Kandhkot** from the address given below from 9:00 am to 4:30 pm after the publication of Notice Inviting Tender till closing thereof i.e. 26-04-2017 up to 1:30 PM.
Bid should be submitted at the Office of District Education Officer (E,S&HS),

Kashmore at Kandhkot, at the address mentioned below, on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date and time as mentioned above.

Bid Security of 2% of the bid price must be accompanied by Financial Proposal in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of District Education Officer (E,S&HS), **Kashmore at Kandhkot**.

Bids must be delivered to the address below on or before **26-04-2017** at 02:00 pm. Bids will be opened in presence of bidders or their representatives who choose to attend at **02:30 pm** same day.

Under following conditions bid will be rejected:-

- (i) Conditional and telegraphic bids/tenders.
- (ii) Bids not accompanied by bid security of required amount and form.
- (iii) Bids received after the specified date and time.
- (iv) Bids of blacklisted firms.

The Procuring Agency reserves the right to reject any or all bids or to enhance the quantity subject to the relevant provisions of SPPRA Rules-2010 (Amended-2013). No bids shall be entertained after the last bid submission date and time as mentioned above.

The Tender Notice can also be downloaded from the SPPRA website: www.sppra.gov.pk

All applicable Government Taxes shall apply.

**DISTRICT EDUCATION OFFICER
(E,S&HS) KASHMORE AT KANDHKOT**

Address:-
District Education Officer (E,S&HS),
Kashmore at Kandhkot

Cell: 0300-3268507 0333-7305541

Email: edu.kashmore@gmail.com

INF-KRY: 1800/17

محمد عیسیٰ اعجازی

Say No to Corruption

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**NIT WAS HOISTED ON
SPPRA Website at
Sr #32501 Dated 05 April 2017**

LIST OF BIDDING FIRMS
Who purchased Tenders

ANNEX-C

S #	BIDDER	Remarks
1	Salah Brothers Khairpur	Purchased Bid Also Participated in Tender
2	Bismillah Enterprises Karachi	Purchased Bid Also Participated in Tender


(BADAR DIN DAMRAHO)

Deputy Director (ES&HS)
Larkana Region
Directorate of General Education
Member Secretary of Committee
Larkano Region Larkano


(ZULFIQAR ALI DAUDPOTO)

Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner


(INAYATULLAH KHUHANRO)

District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

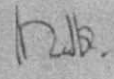

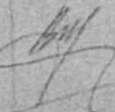
**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ES&HS) KASHMORE @ KANDHKOT**

Showing the names of contractors attending the meeting regarding
 submission and opening of Technical Bids for supply of **SPORTS ITEMS**
 @ Kandhkot under School Specific Budget grant for the year 2016-17
 on 26-04-2017 at 02.30pm in the office of District Education Officer
 (ES&HS) Kashmore @ Kandhkot

Name of participant	Designation Proprietor / company	Name of company	Contact No.	Signature
Umar Salah	CEO	Salah Bachani	0332- 7591632	[Signature]
Favaz Ali	Calc Officer	Bismillah Industries	0302- 3520477	[Signature]

**OFFICE OF THE DISTRICT EDUCATION OFFICER
(ES&HS) KASHMORE @ KANDHKOT**

List showing the names of Procurement Committee Members attending the meeting regarding submission and opening of Technical Bids for supply of FURNITURE AND FIXTURE, STATIONERY ITEMS, IN CLASS MATERIAL, SPORTS ITEMS AND LIBRARY / LABORATORY ITEMS Kashmore @ Kandhkot District under School Specific Budget grant for the year 2016-17 held on 26-04-2017 at 02.30pm in the office of District Education Officer (ES&HS) Kashmore @ Kandhkot

Name	Designation	Cell No.	SIGNATURE
Imayajullah	DEO E.S.&H.S Kandhkot	0300326657	
Raufiqar Daudpota	AC K (U) rep. D.O. Kashmore (K.I.)	93357303278	
Rabavuddin Dhaura ko	Dy Director (E.S.&H.S) Dhaura ko Kashmore	0333911185	

Bid Evaluation Criteria of "Technical Proposals" ANNEX-E

The evaluation criteria was prepared in the light of SPPRA Rules 2010 (amended in 2013), the Guidelines by SPPRA, Reform Support Unit (RSU) Education & Literacy Department Government of Sindh. Such evaluation criteria was mentioned in the Bid document giving instruction to the interested bidding firms to prepare their "Technical Proposals" in the light of given evaluation criteria so that the fair and transparent competition of "apple vs apple" could be ensured. Details of evaluation criteria is given below:-

Evaluation Criteria For School Specific Budget 2016-17

The Technical Bids Shall be Evaluated on the basis of following parameters:				
Sr#	Evaluation Parameters		Total Marks	Brief
	Company / Firm / Individual Information			
	Required Field	Marks		
1	* No of Years in Business	10	45	02 marks for each year in business (Max 10)
	* Annual Turnover in Millions	15		0.75 marks per million turnover (Max 15)
	* NTN Registration Certificate	10		10 marks if firm has NTN Certificate
	* Sales Tax Registration Certificate	10		10 marks if firm is registered with sales tax department
2	Technical Proposal * Specifications & Brochures	10	10	10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote.
3	Financial Capabilities		25	
	Income Tax Annual Returns of 5 Years	10		02 marks on production of each year Tax paid Returns (Max 10)
	Audited Financial Statements of 5 years	5		01 marks on production of Financial Statement Report (Max 5)
	Monthly Sales Tax Summaries of last 10 Months	10		1 marks on production of each month record (Max 10)
5	Relevant Field Experience	20	20	04 marks for each similar complexity assignment (documented proof) Max 5 assignment
Note: Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria				

NOTE: The purpose of getting documents as mentioned in the evaluation criteria was not just to see the papers, but to EVALUATE, MEASURE& ASSESS the worth and stature of bidding firms to safeguard the interest of procuring agency and public money, by filtering best of the best suppliers to have a very healthy competition among the firms who are genuine, tax payers, financially sound, reliable and reputable. Such evaluation criteria was also prepared to avoid favoritism, interferences, prejudice and to maintain impartiality and ensure fairness in the instant procurement.

DISTRICT EDUCATION OFFICER (ES&HS)
KASHMORE @ KANDHKOT

UNDER SCHOOL SPECIFIC BUDGET, 2016-2017

Technical Evaluation Reports of Tenders "Sports Items" opened on 22th April-2017

Sr. #	Bidder's Name	No. of years in business (10 Marks)	Annual Turnover in Million Marks (15 Marks)	NTN Registration certificate (10 Marks)	GST Registration certificate (10 Marks)	Technical Specification (10 Marks)	5 Years I. Tax Returns (10 Marks)	5 Years Financial Statements (10 Marks)	Monthly S.Tax summaries (10 Marks)	Relevant field Experience (20 Marks)	Total Marks obtained by bidder from 100 Marks
1	MS Salah Brothers Khairpur	10	8	10	10	10	10	5	3	20	86 Qualified
2	Bismillah Enterprises Karachi	10	7	10	10	10	10	0	0	20	77 Qualified

Remarks are mentioned on next page


(BABAR DIN DAMRAHO)

Deputy Director (ES&HS)

Director of School Education
Larkana Region
Member / Secretary of Committee
Larkana, Sindh, Larkano


(ZULFIQAR ALI DAUDPOTO)

Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner


(INAYATULLAH KHUHANTRO)

District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

DISTRICT EDUCATION OFFICER (ES&HS) KASHMORE @ KANDHKOT
UNDER SCHOOL SPECIFIC BUDGET, 2016-17


TECHNICAL EVALUATION REPORT OF TENDERS
"SPORTS ITEMS" OPENED ON 29th April 2017

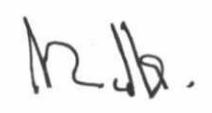
REMARKS

SALAH BROTHERS KHAIRPUR	<ul style="list-style-type: none">➤ The marks are awarded as per 0.75 marks per million basis. Since turnover is lesser, hence acquired 8 marks➤ Only three sales Tax Summaries are provided so three (03) marks awarded
MS BISMILLAH ENTERPRISES KARACHI	<ul style="list-style-type: none">➤ The marks are awarded as per 0.75 marks per million basis. Since turnover is lesser, hence acquired 7 marks➤ Neither sales Tax summaries nor the audited balance sheets are found its profile, so no marks awarded


(BADAR DIN DAMRAHO)


Deputy Director (ES&HS)
Larkana Region
Member / Secretary of Committee
Larkana


(ZULFIOAR ALLAUDPOTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner



(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

Recommendations for Technically Qualified Bidders

In the light of Technical evaluation results (above), the Bidders who stand as qualified their financial proposal may be opened in presence of representatives of bidders on 29th April-2017


(BADAR DIN DAMRAHO)
Deputy Director (ES&HS)
Larkana Region
Member / Secretary of Committee
Larkana Region Larkano


(ZULFIQAR ALLAUDPOTO)
Assistant Commissioner Kandhkot
Member / Representative Deputy
Commissioner


(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
CHAIRMAN

DISTRICT EDUCATION OFFICER, (ES&HS) KASHMORE @ KANDHKOT

NIT NO: DEO(P)/Dev/SSB-2016-17 2777/2017 Dated 05-4-2017 Published DASI Deptt: No.INF-KRY:No.1800/17 dated 08-4-2017 SPPRA Website Sr. No.32501 Dated: 06-04-2017

Procedure of Procurement: National Competitive Bidding (Single Stage Two Envelope Procedure.

MINUTES OF FINANCIAL BID OPENING

SPORTS MATERIAL

A meeting for opening of Financial Bids of tenders of **Sports Material** for District Kashmore @ Kandhkot was held on 29-04-2017 time 12.30 pm in the Committee Room of District Education Officer (ES&HS) Kashmore @ Kandhkot. The meeting was attended by the following members of Procurement Committee and the representatives of Technically Qualified Bidding Firms. (Attendance sheets are attached).


NAMES OF MEMBERS OF PROCUREMENT COMMITTEE

- 1) Mr. Inayatullah Khunharo, District Education Officer (ES&HS) Kashmore @ Kandhkot.
Chairman of Committee
- 2) Mr. Badar Din Damraho Deputy Director, Directorate of ES&HS Education Larkana
Member/ Sec: of Committee
- 3) Mr. Zulafiqar Ali Duadpota Assistant Commissioner Kandhkot. Member of
Committee

NAMES OF REPRESENTATIVES OF TECHNICALLY QUALIFIED BIDDING FIRMS

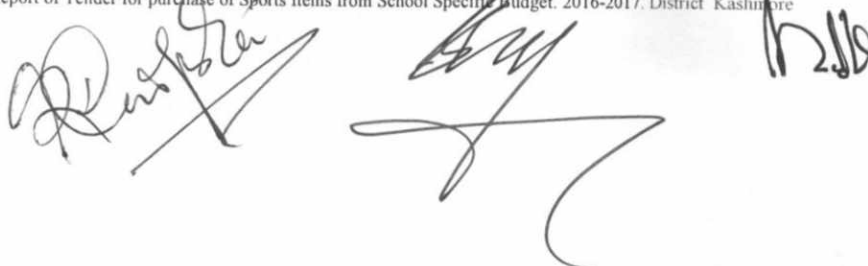
- 1 MS SALAH BROTHERS KHAIRPUR
- 2 MS BISMILLAH INTERPRISES KARACHI

The financial bids of technically qualified bidding firms were opened in presence of above mentioned representatives of bidding firms, and the prices offered by the bidders were announced aloud all the participants expressed satisfaction over the procurement process regarding tenders for purchase of **Sports Material** for schools of five District Kashmore @ Kandhkot. The meeting ended with a vote of thanks to and from the chair.


(INAYATULLAH KHUHANRO)
District Education Officer (ES&HS)
Kashmore @ Kandhkot
Chairman

OFFICE OF THE DISTRICT EDUCATION OFFICER, (ES&HS) KASHMORE @ KANDHKOT
COMPERATIVE STATEMENT UNDER THE HEAD SPORTS ITEMS
THROUGH SSB / OTG 2016-17 FINANCIAL PROPOSAL OPENED ON 29-04-2017

SR.#	Description of Procurement	RATE QUOTED BY FIRMS PER UNIT			REMARKS
		RTJ ENTERPRISES HYDERABAD	SALAH BROTHERS	BISMILLAH ENTERPRISES	
1	SLIDE: 10' Long fiber slide, 4.5' hight , 14 gauge round iron pipe frame		46200	20000	
2	SWINGS: Hight 8' above the ground, width 8', two swings of metal chain and wooden seat, 12 gauge 2.5" round iron pipe frame.		42000	19700	
3	MONKEY BAR: 8' Hight above the ground, 10' long, 28" width, 10 hanging bars, frame made of 12 gauge 2" round pipe. hanging bars 1.5" round pipe.		38000	20000	
4	SEA SAW: 1.5*3/16 Angle iron, 2 Nos fiber glass seats solid shift 1/75 dia heavy duty		40000	10000	
5	AIR PUMPS: Inflator Hand Air Pump - Pump Length: 17.5 cm. Lightweight and Compact design, Lightweight		299	500	
6	BADMINTON RACKETS: Stiffness of Shaft: Stiff (Limited Flexibility) Reasonable transfer of energy from wrist action, good for both defensive and offensive play style. Frame Shape: Conventional - Oval Head Shape (smaller sweet-spot). Frame Composition: Base Material-Aluminium (Quality Graphite) Shaft Composition: Base Material-Aluminium (Quality Graphite). Racket Weight: 85-89g Total Length (frame tip – handle end): 26 inches. Grip Size: Grip Size is the Circumferencial Thickness of a Grip Handle	327.8	550	1500	
7	SHUTTLE-COCK (PLASTIC): Crock: Leather or Synthetic Foam based material. Feathers: plastic skirt (Good Quality Nylon) Weight: 4.75 to 5.50 grams Packing: Pack of Six		600	3300	
8	Shuttle cock (Feathers): with an open conical shape, the cone is formed from sixteen overlapping feathers embedded into a rounded cork base. Crock: Leather or Synthetic material. The diameter of the cork is 25 to 28 millimetres. Feathers: 16 feathers with each feather 70 millimetres (2.8 in) in length. The diameter of the circle that the feathers make is around 54 millimetres Weight: 4.75 to 5.50 grams Packing: Pack of Six	29.8	650	4300	



9	Basket Ball: Olympic size basketballs for boys and girls	372.5	950	1000
10	Basket: Steel rim 18 inches diameter with an attached net affixed to a backboard that measures 6 feet by 3.5 feet and one basket is at each end of the court. The white outlined box on the backboard is 18 inches high and 2 feet wide. (Basketball Board with Ring and installation assembly)	417.2		700
11	Cricket Bats (Tennis) Age limit: 9-11 years. Bat Length: 30"(78 cm approx.) Bat width: 3.4" (8.5 cm approx.) Esteem Tape Ball cricket bat with thicker edges and strong construction in made with half cane handle. A good light weight bat to practice and play with tennis balls.	774.8	650	1000
12	Cricket Bats (Tennis) Age limit: 15+ years. Bat Length: 35"(89 cm approx.) Bat width: 4.3" (10 cm approx.) Esteem Tape Ball cricket bat with thicker edges and strong construction in made with half cane handle. A good light weight bat to practice and play with tennis balls.	879.1	710	1000
13	Cricket Bats (Hard Ball) Cricket Bat (English willow), Branded (CA, Boom or equivalent)	1341	3000	3000
14	Tennis Balls: Techno Tennis Balls Dense Fun top) or equivalent	67.05	98	300
15	Tape: Nitto Denko N203E or equivalent	29.8	37	160
16	Wickets: Stump (set of six with two bails) (wooden)	447	990	1500
17	Hard Balls: Leather Ball (soft leather)	223.5	490	500
18	Gloves: Wicket Keeper Gloves (Leather with rubber palm), Batting Gloves (Leather with cotton)	596	98	800
19	Pads: Batting pads (Synthetic with leather)	1013.2	1400	1800
20	Dart Board: Standard 18 inches Bristle Board	476.8	1600	1200
21	Darts: Standard Plastic Darts		150	700
22	Football: Football (Synthetic Leather coated). Any Local reputed brands	566.2	600	1000
23	Frisbee: Plastic Frisbee 8 inches size	432.1	400	180
24	Hockey Sticks: Hockey Stick hook type, wooden 36,37 and 38 inches, curve 25 mm		699	1200
25	Hockey Ball Leather (Double stitch)	268.2	310	800
26	Table Tennis Wooden table, Folding type	8642	21000	33000
27	Table Tennis Tackets: Standard size wooden rackets with synthetic rubber		300	900
28	Table Tennis Balls: Standard White Plastic balls	104.3	20	150
29	Stopwatch: Digital Stop Watch (Standard Size 89 x 76 x 16mm; weight 85 grams)		550	1200
30	Throw Ball: Compressible soft rubber ball 4 inches diameter		1900	1700

31	Cricket Kit Bag Medium (Parachute Material)	1043	600	1200	
32	Wicket Keeper Gloves (Leather with rubber palm)	715.2	800	1700	
33	Cricket Helmet with visor (adjustable)	1043	1299	1500	
34	Cricket Leather Ball (soft leather)	178.8	490	700	
35	Cricket Batting Gloves (Leather with cotton)		700	1200	
36	Cricket Abdomen Guard (Hard plastic)	625.8	90	300	
37	Cricket Thigh Guard (fiber with cotton)	253.3	380	350	
38	Cricket Net Nylon Double Netted (Practice Net)	253.3	16000	12000	
39	Hockey Helmet (moulded)		2500	4000	
40	Hockey Kit Bag Medium (Parachute Material)	745	300	1500	
41	Hockey GK Gloves (moulded)	1043	2700	900	
42	Hockey Net Nylon Double Netted	1117.5	17000	12000	
43	Badminton String: Standard Nylon Strings (50 meter packet)		300	600	
44	Badminton Net Nylon Double Netted		750	1500	
45	Football Net Nylon Double Netted		18000	3000	
46	Whistle for Refry: Metal whistles medium size		160	400	
47	Table Tennis Net Nylon Double Netted		350	700	
48	Volleyball Moulded (Flexible leather or synthetic leather)		700	1200	
49	Volleyball Net black mesh, 5 cm width white rexine/ canvas top brand, thick nylon with 15 mtr wire rope	670.5	1750	1700	
50	Skipping Ropes: Nylon 10 meter rope		250	800	
51	Tennis Net thick nylon double netted	417.2	17000	8500	

1 **MS RTJ ENTERPRISES HYDERABAD** is the first loest against item no. 6, 8 to 17, 19, 20, 22, 25, 26, 32 to 34, 37, 38, 42, 49, 51

2 **MS SALAH BROTHERS** is the firls loest against item no. 5, 7, 18, 21, 24, 27, 28, 29, 31, 35, 36, 39, 40, 43, 44, 46, 47, 48, 50

3 **MS BISMILLAH ENTERPRISES** is the firls loest against item no. 1 to 4. 23, 30, 41, 45

(BADAR DIN DAMRAHO)

Deputy Director (ES&HS)

Directorate of School Education
Larkana Region
Elem. Sec. & Higher Secondary
Member / Secretary of Committee

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