
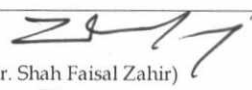


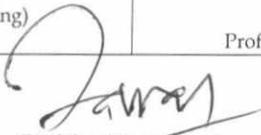


GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510.

**BID EVALUATION REPORT**

1.	Name of Procuring Agency	National Institute of Child Health, Karachi
2.	Tender Reference No	No. Admin (E) 2016-17/ 1178 /NICH
3.	Tender Description Name of work/item	Purchase of Plant & Machinery/Equipment.
4.	Method of Procurement	Rule 46 (2) SPPRA Single Stage- Two Envelope Procedure
5.	Tender Published:	Daily Amn, Dawn & Awami Awaz INF/KRY- 2176/17) as SPPRA S.#.32832 & ID #. 2147483647.
6.	Total Bid documents sold:	Six (06)
7.	Total Bid received	Five (05)
8.	Technical Bid Opening date (if applicable)	09-05-2017
9.	No. of bid (s) technically qualified	Five (05)
10.	Bid (s) rejected:	Nil (0)
11.	Financial Bid opening date (if applicable)	17-05-2017
12.	<b>Bed Evaluation Report (Technical)</b>	

Sr. #.	Name of Firm or Bidder	Cost of offered By the Bidder	Ranking in item of cost	Comparison with Estimated cost	Reason for acceptance /Rejection	Remarks
0	1	2	3	4	5	6
-	-	-	-	-	-	-
1.	M/S. Allmed Solutions	Technical Bid	Technical Bid	Technical Bid	Qualified	Accepted
2.	M/S. Medline Technologies	-do-	-do-	-do-	Qualified	Accepted
3.	M/S. Total Technologies	-do-	-do-	-do-	Qualified	Accepted
4.	M/S. Kontinental Establishment	-do-	-do-	-do-	Qualified	Accepted
5.	M/S. New Vision	-do-	-do-	-do-	Qualified	Accepted

 (Mr. Manzoor Ali Siyal) Assistant Commissioner Saddar Rept. from Deputy Commissioner (South) Govt: of Sindh / Member	 (Mr. Shah Faisal Zahir) Director Rept. From Population Welfare department Govt: of Sindh / Member
 (Dr. Abdul Jalil Memon) Deputy Director Rept. From Health Department (Development Wing) Govt: of Sindh / Member	 (Dr. Khemchand N Moorani) Professor Jinnah Sindh Medical University / Member
 (Prof. Syed Jamil Raza) Director, NICH / Chairman	

No: ADMN (E)/2016-17/1650/NICH  
Government of Sindh  
National Institute of Child Health  
Karachi-75510

Dated the: 29.5.2017

The Managing Director,  
Sindh Public Procurement Regulatory Authority  
Government of Sindh  
Karachi

Subject: UPLOADING COMPARATIVE STATEMENT & BID EVALUATION  
REPORT:

I am enclosing herewith technical, financial comparative statement & Bid Evaluation report of tender No. **1178** for purchase of Plant & Machinery/Equipment, Furniture & Fixture for the year 2016-17 of National Institute of Child Health, Karachi, for hoisted on the Authority website.

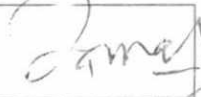






(PROF: SYED JAMAL RAZA)  
DIRECTOR

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510.

Dated: 17<sup>th</sup> May 2017

**ATTENDANCE SHEET FOR OPENING OF FINANCIAL BIDS FOR PURCHASE  
OF PLANT & MACHINERY/EQUIPMENT, FURNITURE & FIXTURE (ADP) FOR  
N.I.C.H., KARACHI FOR THE YEAR 2016 - 17**





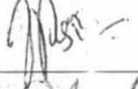
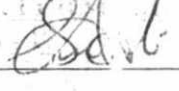
1.	Prof. Syed Jamal Raza	Director, NICH, Karachi / Chairman	
2.	Prof. Khemchand N Moorani	Professor, Jinnah Sindh Medical University / Member	
3.	Dr. Abdul Jabbar Memon	Deputy Director Representative from Health Department (Development Wing) Govt. of Sindh / Member	
4.	Mr. Shah Faisal Zahir	Director Representative from Population Welfare Department Govt. of Sindh / Member	
5.	Mr. Manzoor Ali Siyal	Assistant Commissioner Saddar Representative from Deputy Commissioner (South) Karachi / Member	




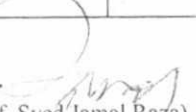
GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510.

Dated 17<sup>th</sup> May 2017

**TENDER (#.1178) FOR PURCHASE OF PLANT & MACHINERY/EQUIPMENT, FURNITURE & FIXTURE (ADP) FOR N.I.C.H., KARACHI FOR THE YEAR 2016 - 17**

**ATTENDANCE SHEET FOR REPRESENTATIVES FOR OPENING OF FINANCIAL BIDS**

S.No	Company Name	Representative Name	Signature
1.	M/s. ALLIED TRADING	M. OMAR EJAZ	
2.	M/s. Medline Technologies Pvt Ltd	M. Ali Khan	
3.	M/s. Kontinental establishment	Zeshan Butt	
4.	M/s. New Vision	M. Iqbal	
5.	M/s. Medflex	Waseem	
6.	M/s. Total Technologies Pvt Ltd	SABAH TALL	
7.	M/s.		
8.	M/s.		
9.	M/s.		
10.	M/s.		

 (Mr. Manzoor Ali Siyal) Assistant Commissioner Saddar Representative from Deputy Commissioner (South) Karachi / Member	 Dr. Abdul Jabbar Memon Deputy Director/Representative from Health Department (Development Wing) Govt. of Sindh / Member
Mr. Shah Faisal Zahir Director/Representative from Population Welfare Department Govt. of Sindh / Member	 (Prof. Khemchand N Moorani) Professor, Jinnah Sindh Medical University Karachi / Member
 (Prof. Syed Jamal Raza) Director, NIC-H, Karachi / Chairman	

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

Dated: 09<sup>th</sup> May 2017

**TENDER ( # 1178) FOR PURCHASE OF PLANT & MACHINERY/EQUIPMENT(ADP)**  
**FOR N.I.C.H., KARACHI FOR THE YEAR 2016 - 17**

**ATTENDANCE SHEET FOR MEMBERS FOR OPINING OF TECHNICAL BIDS**

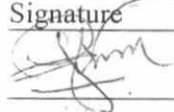
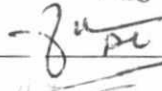

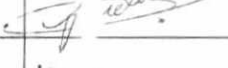


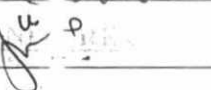

1.	Prof. Syed Jamal Raza	Director, NICH, Karachi / Chairman	
2.	Prof. Khemchand N Moorani	Professor, Jinnah Sindh Medical University / Member	
3.	Dr. Abdul Jabbar Memon	Deputy Director Representative from Health Department (Development Wing) Govt. of Sindh / Member	
4.	Mr. Shah Faisal Zahir	Director Representative from Population Welfare Department Govt. of Sindh / Member	
5.	Mr. Manzoor Ali Siyal	Assistant Commissioner Saddar Representative from Deputy Commissioner (South) Karachi / Member	

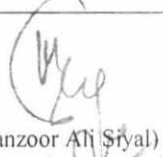


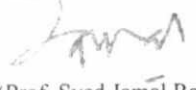
GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

Dated 1<sup>st</sup> May 2017

**TENDER (#.1178) FOR PURCHASE OF PLANT & MACHINERY/EQUIPMENT, FURNITURE & FIXTURE (ADP) FOR N.I.C.H., KARACHI FOR THE YEAR 2016 - 17**

**ATTENDANCE SHEET FOR OPENING OF TECHNICAL BIDS**

S.No	Company Name	Representative Name	Signature
1.	M/s. KONTINENTAL CONSULTANT	Abdul Chafiq Samad	
2.	M/s. Medflore	Bilal Samad	
3.	M/s. Field Supply	Ansa Ullah Khan	
4.	M/s. EAM Trading	Mr. S. Ardan	
5.	M/s. (EQUIPMENT) MEDLINE TECHNOLOGIES PVT LTD.	M. WAQAS.	
6.	M/s. New vision	M. Iqbal	
7.	M/s. Total Technologies Pvt Ltd	SABAHAT ALI	
8.	M/s. (FURNITURE) MEDLINE TECHNOLOGIES PVT LTD	M. WAQAS.	
9.	M/s.		
10.	M/s.		
11.	M/s.		
12.	M/s.		

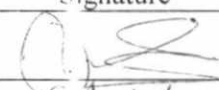
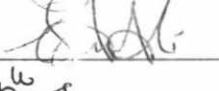

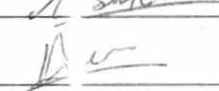
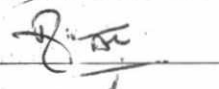

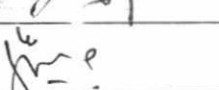
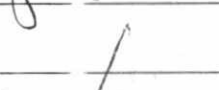

 (Mr. Manzoor Ali Syal) Assistant Commissioner Saddar Representative from Deputy Commissioner (South) Karachi / Member	 Dr. Abdul Jabbar Memon Deputy Director/Representative from Health Department (Development Wing) Govt. of Sindh / Member
Mr. Shah Faisal Zahir Director/Representative from Population Welfare Department Govt. of Sindh / Member	 (Prof. Khemchand N Moorani) Professor, Jinnah Sindh Medical University Karachi / Member
 (Prof. Syed Jamal Raza) Director, NICH, Karachi / Chairman	



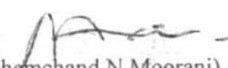
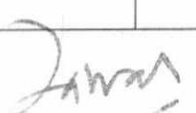
GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510.

Dated: 9<sup>th</sup> May 2017

**TENDER (#.364) FOR PURCHASE OF PLANT & MACHINERY/EQUIPMENT, FURNITURE & FIXTURE (ADP) FOR N.I.C.H. KARACHI FOR THE YEAR 2016 - 17**

**ATTENDANCE SHEET FOR SUBMISSION OF TENDER BIDS**

S. No	Company Name	Representative Name	Signature
1.	M/s. ALLMED SOLUTIONS	M. OMAR ETJAZ	
2.	M/s. Total Technologies Pvt Ltd	SABAHAT ALI	
3.	M/s. MEDLINE TECHNOLOGIES PVT LTD. (Furniture)	M. WAQAS.	
4.	M/s. Feitel Supplies	Oiana Habib	
5.	M/s. ZAM TRADING CO	Daniyal Ahmed	
6.	M/s. Medflex	Bilal Samad	
7.	M/s. Continental Establishment	Zabih Butt	
8.	M/s. New Vision	M. Iqbal	
9.	M/s. MEDLINE TECHNOLOGIES PVT LTD (EQUIPMENT)	M. WAQAS	
10.	M/s.		/
11.	M/s.		/
12.	M/s.		/

 (Mr. Manzoor Ali Siyal) Assistant Commissioner Sadder Representative from Deputy Commissioner (South) Karachi / Member	 Dr. Abdul Jabbar Memon Deputy Director/Representative from Health Department (Development Wing) Govt. of Sindh / Member
Mr. Shah Faisal Zahir Director/Representative from Population Welfare Department Govt. of Sindh / Member	 (Prof. Khemchand N Moorani) Professor, Jinnah Sindh Medical University Karachi / Member
 (Prof. Syed Jamal Raza) Director, NICH, Karachi / Chairman	

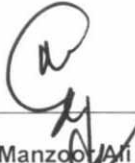


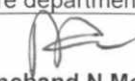
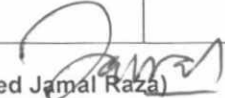
GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510.

Technical Comparative Statement of Re-tender for the Purchase of Plant & Machinery/Equipment (ADP), for NICH Karachi, for the year 2016-2017

Vide Tender No: Admn (E) /2016-17 **1178** /NICH, dated 19-04-2017, Technical Bid Open on 09-05-2017.

Item #. **01**      Name of Item: **FIBER OPTIC LARYNGOSCOPE:**

S No.	NAME / SPECIFICATION OF MACHINERY & EQUIPMENTS:	Allmed Solutions
<b>1.</b>	<b>FIBER OPTIC LARYNGOSCOPE:</b>	-
	Model / Cat. No.	KARL STORZ
	Make:	Yes
	Sole Agent Exclusively for Pakistan (Yes / No)	Yes
	<b>Blades:</b>	-
	Macintosh 00, 0, 1	0,1,2
	Miller 00, 0, 1	0,1,2
	Battery with charger.	Yes
	With all standard accessories as per our requirement.	Yes
	FDA/CE/JIS approved model:	Yes
	Country of Manufacturer: U.S.A, Japan, EU or equivalent.	Germany
	Delivery Period	As per Tender
	Warranty	As per Tender
	Training: origin / other details:	As per Tender
Remarks:		

 <b>(Mr. Manzoor Ali Siyal)</b> Assistant Commissioner Saddar Rept. from Deputy Commissioner (South) Govt: of Sindh / Member	 <b>(Mr. Shah Faisal Zahir)</b> Director Rept. From Population Welfare department Govt: of Sindh / Member
 <b>(Dr. Abdul Jabbar Memon)</b> Deputy Director Rept. From Health Department (Development Wing) Govt: of Sindh / Member	 <b>(Dr. Khemchand N Moorani)</b> Professor Jinnah Sindh Medical University / Member
 <b>(Prof. Syed Jamal Raza)</b> Director, NICH / Chairman	

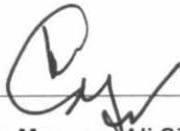


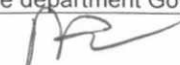

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510.

Technical Comparative Statement of Re-tender for the Purchase of Plant & Machinery/Equipment (ADP), for NICH Karachi, for the year 2016-2017

Vide Tender No: Admn (E) /2016-17 1178 /NICH, dated 19-04-2017, Technical Bid Open on 09-05-2017.

Item #. 02 Name of Item: SCRUBBING UNIT:

S No.	NAME / SPECIFICATION OF MACHINERY & EQUIPMENTS:	Medline Technologies	Allmed Solutions
2.	<b>SCRUBBING UNIT:</b>	-	-
	Model / Cat. No.	570-KU-03	SU-02.3
	Make:	Strongman	INFIMED/SP-20
	Sole Agent Exclusively for Pakistan (Yes / No)	Yes	Yes
	Three person knee operated tap	Yes	Yes
	<b>Features:</b>	-	-
	Made of 1mm or more thick stainless steel sheet.	Yes	Yes
	Anti splash basin design.	Yes	Yes
	One piece unit minimum corners for no contamination.	Yes	Yes
	Three knees operated electronic taps.	Yes	Yes
	Stainless steel plates for wall mount fitting.	Yes	Yes
	Provide with an inline filter.	Yes	Yes
	Dimension 90w x 21 L x 22.5 H inches $\pm$ 5	Yes	Yes
	With all standard accessories as per our requirement.	Yes	Yes
	Country of Manufacturer:	Pakistan	Poland
	Delivery Period	As per Tender	As per Tender
	Warranty	As per Tender	As per Tender
	Training: origin / other details:	As per Tender	As per Tender
Remarks:			

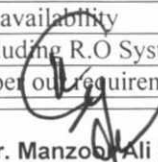
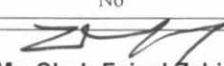
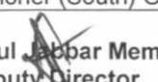
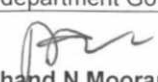

 <b>(Mr. Manzoor Ali Siyal)</b> Assistant Commissioner Saddar Rept. from Deputy Commissioner (South) Govt: of Sindh / Member	 <b>(Mr. Shah Faisal Zahir)</b> Director Rept. From Population Welfare department Govt: of Sindh / Member
 <b>(Dr. Abdul Jabbar Memon)</b> Deputy Director Rept. From Health Department (Development Wing) Govt: of Sindh / Member	 <b>(Dr. Khemchand N Moorani)</b> Professor Jinnah Sindh Medical University / Member
 <b>(Prof. Syed Jamal Raza)</b> Director, NICH / Chairman	

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510.

Technical Comparative Statement of Re-tender for the Purchase of Plant & Machinery/Equipment (ADP), for NICH Karachi, for the year 2016-2017

Vide Tender No: Admn (E) /2016-17 1178 /NICH, dated 19-04-2017, Technical Bid Open on 09-05-2017.

Item #. 03 Name of Item: **STERILIZER:**



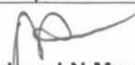
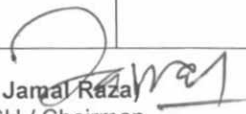
S No.	NAME / SPECIFICATION OF MACHINERY & EQUIPMENTS	Medline Technologies
3.	<b>STERILIZER:</b>	-
	Model / Cat. No.	MSG-B (1202)
	Make:	WEIGAO
	Sole Agent Exclusively for Pakistan (Yes / No)	Yes
	120 liters CSSD Sterilizer Vacuum type.	Yes
	Chamber capacity 120 Ltr or above	Yes
	Chamber material 304. (S.S)	Yes
	Minimum heat dissipated design.	Yes
	Jacket Material: 304. (S.S)	Yes
	Digital PLC Screen	Yes
	Cycle indicators, Pressure gauge.	Yes
	Safety locking	Yes
	Temp & pressure interval Printer.	Yes
	Pre-Vacuum / Post Vacuum and drying option	Yes
	Auto drain in liquid form.	Yes
	Water feeding (Automatic)	Yes
	Sterilizing temperature from 121C to 134C.	Yes
	Complete safety measure installed.	Yes
	3-4 minute at 134C to 10-13 minutes at 121C sterilization time.	Yes
	Jacket pressure (20-25) psi at 121C & (35-40) psi 134C.	Yes
	Chamber pressure (15-18) psi at 121C & (30-35) psi at 134C.	Yes
	Built-in electric steam generator.	Yes
	Unit delivered with 5 years parts availability	Yes
	With all standard accessories including R.O System compatible with quoted Auto Clave.	No
	With all standard accessories as per our requirement.	No
 <b>(Mr. Manzoor Ali Siyal)</b> Assistant Commissioner Saddar Rept. from Deputy Commissioner (South) Govt: of Sindh / Member		 <b>(Mr. Shah Faisal Zahir)</b> Director Rept. From Population Welfare department Govt: of Sindh / Member
 <b>(Dr. Abdul Jabbar Memon)</b> Deputy Director Rept. From Health Department (Development Wing) Govt: of Sindh / Member		 <b>(Dr. Khemchand N Moorani)</b> Professor Jinnah Sindh Medical University / Member
 <b>(Prof. Syed Jamal Raza)</b> Director, NICH / Chairman		

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510.

Technical Comparative Statement of Re-tender for the Purchase of Plant & Machinery/Equipment (ADP), for NICH Karachi, for the year 2016-2017

Vide Tender No: Admn (E) /2016-17 **1178** /NICH, dated 19-04-2017, Technical Bid Open on 09-05-2017.

Country of Manufacturer:	PRC
Delivery Period	As per Tender
Warranty	As per Tender
Training: origin / other details:	As per Tender
Remarks:	

 (Mr. Manzoor Ali Siyal) Assistant Commissioner Saddar Rept. from Deputy Commissioner (South) Govt: of Sindh / Member	 (Mr. Shah Faisal Zahir) Director Rept. From Population Welfare department Govt: of Sindh / Member
(Dr. Abdul Jabbar Memon) Deputy Director Rept. From Health Department (Development Wing) Govt: of Sindh / Member	 (Dr. Khemchand N Moorani) Professor Jinnah Sindh Medical University / Member
 (Prof. Syed Jamal Raza) Director, NICH / Chairman	






GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
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Technical Comparative Statement of Re-tender for the Purchase of Plant & Machinery/Equipment (ADP), for NICH Karachi, for the year 2016-2017

Vide Tender No: Admn (E) /2016-17 **1178** /NICH, dated 19-04-2017, Technical Bid Open on 09-05-2017.

Item #. **04** Name of Item: **FUMIGATION UNIT:**

S No.	NAME / SPECIFICATION OF MACHINERY & EQUIPMENTS:	Total Technologies	Medline Technologies
<b>4.</b>	<b>FUMIGATION UNIT:</b>	-	-
	Model / Cat. No.	NOCOSPRAY	Tri jet 6208
	Make:	Ariei/oxypharm	Fogmaster/corporation
	Sole Agent Exclusively for Pakistan (Yes / No)	Yes	Yes
	Automatic formalin vaporizer fumigation unit.	Hydrogen per oxide vapor with nitrate solution	-
	Timer control base mobile unit.	Yes	-
	Power supply 220V 50Hz	-	-
	With all standard accessories as per our requirement.	Yes	-
	Country of Manufacturer:	France	USA
	Delivery Period	As per Tender	As per Tender
	Warranty	As per Tender	As per Tender
Training: origin / other details:		As per Tender	As per Tender
Remarks:			

 <b>(Mr. Manzoor Ali Siyal)</b> Assistant Commissioner Saddar Rept. from Deputy Commissioner (South) Govt: of Sindh / Member	 <b>(Mr. Shah Faisal Zahir)</b> Director Rept. From Population Welfare department Govt: of Sindh / Member
 <b>(Dr. Abdul Jabbar Memon)</b> Deputy Director Rept. From Health Department (Development Wing) Govt: of Sindh / Member	 <b>(Dr. Khemchand N Moorani)</b> Professor Jinnah Sindh Medical University / Member
 <b>(Prof. Syed Jamal Raza)</b> Director, NICH / Chairman	






GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510.

Technical Comparative Statement of Re-tender for the Purchase of Plant & Machinery/Equipment (ADP), for NICH Karachi, for the year 2016-2017

Vide Tender No: Admn (E) /2016-17 1178 /NICH, dated 19-04-2017, Technical Bid Open on 09-05-2017.

Item #. 05 Name of Item: COMPUTER SYSTEM COMPLETE LATEST WITH UPS:

S No.	NAME / SPECIFICATION OF MACHINERY & EQUIPMENTS:	New Vision	Kontinental Establishment
5.	<b>COMPUTER SYSTEM COMPLETE LATEST WITH UPS:</b>	-	-
	Model / Cat. No.	HP PRO DESK 400 G3 MICRO TOWER PC	HP PRO DESK 600 G3 MICRO TOWER PC MT Business PC
	Make:	HP	HP
	Sole Agent Exclusively for Pakistan (Yes / No)	Yes	Yes
	Intel Ci – 7- 6700, 3.4 G	Yes	Yes
	Turbo up to 4.0 GHz	Yes	Yes
	8M Cache, 4GB DDR4	Yes	Yes
	ITB SATA, DVD/RW	Yes	Yes
	Key board	Yes	Yes
	Mouse	Yes	Yes
	DOS with LED 18.5"	Yes	Yes
	With all standard accessories as per our requirement.	Yes	Yes
	Country of Manufacturer:	Old version	China / Singapore
	Delivery Period	As per Tender	As per Tender
	Warranty	As per Tender	As per Tender
	Training: origin / other details:	As per Tender	As per Tender
Remarks:			





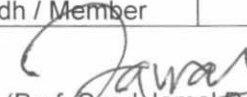
 <b>(Mr. Manzoor Ali Siyal)</b> Assistant Commissioner Saddar Rept. from Deputy Commissioner (South) Govt: of Sindh / Member	 <b>(Mr. Shah Faisal Zahir)</b> Director Rept. From Population Welfare department Govt: of Sindh / Member
 <b>(Dr. Abdul Jabbar Memon)</b> Deputy Director Rept. From Health Department (Development Wing) Govt: of Sindh / Member	 <b>(Dr. Khemchand N Moorani)</b> Professor Jinnah Sindh Medical University / Member
 <b>(Prof. Syed Jamal Raza)</b> Director, NICH / Chairman	

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Financial Comparative Statement of Tender for the Purchase of Plant & Machinery/Equipment (ADP), for N.I.C.H. Karachi, for the year 2016-17  
Vide Tender No: Admn (E) 2016-17/ 1178 /NICH Dated 19-04-2017. {Financial Tender (Bids) Opened on 17-05-2017}

TENDER ITEM #:	01	NAME OF EQUIPEMNT	<b>FIBER OPTIC LARYNGOSCOPE:</b> <b>Blades:</b> Macintosh 00, 0, 1 Miller 00, 0, 1 Battery with charger. With all standard accessories as per our requirement. FDA/CE/JIS approved model: Country of Manufacturer: U.S.A, Japan, EU or equivalent.	QTY:	10
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S.NO	NAME OF COMPANIES/FIRMS/MS	CIF Unit	CIF Total	DDP Unit	DDP Total	MANUFACTURERS/ MAKE/ MODEL	REMARKS
1.	M/S. Allmed Solutions	1725€	17250€	207000/-	2070000/-	KARL STORZ/Germany	






 (Mr. Manzoor Ali Siyal) Assistant Commissioner Saddar Rept. from Deputy Commissioner (South) Govt. of Sindh / Member	 (Mr. Shah Faisal Zahir) Director Rept. From Population Welfare department Govt. of Sindh / Member
 (Dr. Abdul Jabbar Memon) Deputy Director Rept. From Health Department (Development Wing) Govt. of Sindh / Member	 (Dr. Khemchand N Moorani) Professor Jinnah Sindh Medical University / Member
 (Prof. Syed Jamal Raza) Director, NICH / Chairman	

GOVERNMENT OF SINDH  
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KARACHI-75510

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TENDER ITEM #:	02	NAME OF EQUIPEMNT	<b>SCRUBBING UNIT:</b> Three person knee operated tap <b>Features:</b> Made of 1mm or more thick stainless steel sheet. Anti splash basin design. One piece unit minimum corners for no contamination. Three knees operated electronic taps. Stainless steel plates for wall mount fitting Provide with an inline filter. Dimension 90w x 21 L x 22.5 H inches $\pm$ 5 With all standard accessories as per our requirement. Country of Manufacturer:	QTY:	03
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S.NO	NAME OF COMPANIES/FIRMS/MS	CIF Unit	CIF Total	DDP Unit	DDP Total	MANUFACTURERS/ MAKE/ MODEL	REMARKS
1.	M/S. Medline Technologies	N/A	N/A	220000/-	660000/-	570-KU-03/ Strongman/Pakistan	
2.	M/S. Allmed Solutions	3000€	9000€	425000/-	1275000/-	SU-02.3/ INFIMED/SP-20/Poland	

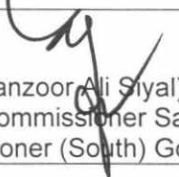




 (Mr. Manzoor Ali Siyal) Assistant Commissioner Sadder Rept. from Deputy Commissioner (South) Govt. of Sindh / Member	 (Mr. Shah Faisal Zahir) Director Rept. From Population Welfare department Govt. of Sindh / Member
 (Dr. Abdul Jabbar Memon) Deputy Director Rept. From Health Department (Development Wing) Govt. of Sindh / Member	 (Dr. Khemchand N Moorani) Professor Jinnah Sindh Medical University / Member
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Financial Comparative Statement of Tender for the Purchase of Plant & Machinery/Equipment (ADP), for N.I.C.H. Karachi, for the year 2016-17  
Vide Tender No: Admn (E) 2016-17/ 1178 /NICH Dated 19-04-2017. {Financial Tender (Bids) Opened on 17-05-2017}

TENDER ITEM #:	03	NAME OF EQUIPEMNT	<b>STERILIZER:</b> 120 liters CSSD Sterilizer Vacuum type. Chamber capacity 120 Ltr or above, Chamber material 304. (S.S) Minimum heat dissipated design. Jacket Material: 304. (S.S), Digital PLC Screen, Cycle indicators, Pressure gauge. Safety locking, Temp & pressure interval Printer. Pre-Vacuum / Post Vacuum and drying option Auto drain in liquid form. Water feeding (Automatic), Sterilizing temperature from 121C to 134C. Complete safety measure installed. 3-4 minute at 134C to 10-13 minutes at 121C sterilization time. Jacket pressure (20-25) psi at 121C & (35-40) psi 134C. Chamber pressure (15-18) psi at 121C & (30-35) psi at 134C. Built-in electric steam generator. Unit delivered with 5 years parts availability, With all standard accessories including R.O System compatible with quoted Auto Clave. With all standard accessories as per our requirement. Country of Manufacturer:	QTY:	02
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S.NO	NAME OF COMPANIES/FIRMS/MS	CIF Unit	CIF Total	DDP Unit	DDP Total	MANUFACTURERS/ MAKE/ MODEL	REMARKS
1.	M/S. Medline Technologies	N/A	N/A	1375000/-	2750000/-	MSG-B (1202)/ WEIGAO/PRC	

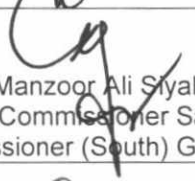




 (Mr. Manzoor Ali Syal) Assistant Commissioner Saddar Rept. from Deputy Commissioner (South) Govt: of Sindh / Member	 (Mr. Shah Faisal Zahir) Director Rept. From Population Welfare department Govt: of Sindh / Member
 (Dr. Abdul Jabbar Memon) Deputy Director Rept. From Health Department (Development Wing) Govt: of Sindh / Member	 (Dr. Khemchand N Moorani) Professor Jinnah Sindh Medical University / Member
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Financial Comparative Statement of Tender for the Purchase of Plant & Machinery/Equipment (ADP), for N.I.C.H. Karachi, for the year 2016-17  
Vide Tender No: Admn (E) 2016-17/ **1178** /NICH Dated 19-04-2017. {Financial Tender (Bids) Opened on 17-05-2017}

TENDER ITEM #:	<b>04</b>	NAME OF EQUIPEMNT	<b>FUMIGATION UNIT:</b> Automatic formalin vaporizer fumigation unit. Timer control base mobile unit. Power supply 220V 50Hz With all standard accessories as per our requirement. Country of Manufacturer:	QTY:	<b>02</b>
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S.NO	NAME OF COMPANIES/FIRMS/MS	CIF Unit	CIF Total	DDP Unit	DDP Total	MANUFACTURERS/ MAKE/ MODEL	REMARKS
1.	M/S. Medline Technologies	N/A	N/A	195000/-	390000/-	Tri jet 6208/ Fog master/corporation/USA	
2.	M/S. Total Technologies	4500€	9000€	585000/-	1170000/-	NOCOSPRAY/ Ariei/oxypharm/France	




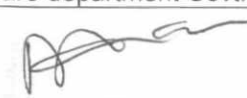
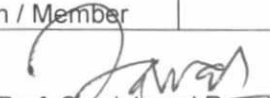
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 (Dr. Abdul Jabbar Memon) Deputy Director Rept. From Health Department (Development Wing) Govt. of Sindh / Member	 (Dr. Khemchand N Moorani) Professor Jinnah Sindh Medical University / Member
 (Prof. Syed Jamal Raza) Director, NICH / Chairman	

GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

Financial Comparative Statement of Tender for the Purchase of Plant & Machinery/Equipment (ADP), for N.I.C.H. Karachi, for the year 2016-17  
Vide Tender No: Admn (E) 2016-17/ 1178 /NICH Dated 19-04-2017. {Financial Tender (Bids) Opened on 17-05-2017}

TENDER ITEM #:	05	NAME OF EQUIPEMNT	<b>COMPUTER SYSTEM COMPLETE LATEST WITH UPS:</b> Intel Ci – 7- 6700, 3.4 G Turbo up to 4.0 GHz 8M Cache, 4GB DDR4 ITB SATA, DVD/RW Key board Mouse DOS with LED 18.5" With all standard accessories as per our requirement. Country of Manufacturer:	QTY:	07
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S.NO	NAME OF COMPANIES/FIRMS/MS	CIF Unit	CIF Total	DDP Unit	DDP Total	MANUFACTURERS/ MAKE/ MODEL	REMARKS
1.	M/S. Kontinental Establishment	N/A	N/A	99800/-	698600/-	HP PRO DESK 600 G3 MICRO TOWER PC MT Business PC/China/Singapore	

 (Mr. Manzoor Ali Siyal) Assistant Commissioner Sadder Rept. from Deputy Commissioner (South) Govt. of Sindh / Member	 (Mr. Shah Faisal Zahir) Director Rept. From Population Welfare department Govt. of Sindh / Member
 (Dr. Abdul Jabbar Memon) Deputy Director Rept. From Health Department (Development Wing) Govt. of Sindh / Member	 (Dr. Khemchand N Moorani) Professor Jinnah Sindh Medical University / Member
 (Prof. Syed Jamal Raza) Director, NICH / Chairman	

GOVERNMENT OF SINDH  
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KARACHI-75510.

**BID EVALUATION REPORT**

1.	Name of Procuring Agency	National Institute of Child Health, Karachi
2.	Tender Reference No	No. Admn (E) 2016-17/ 1178 / NICH
3.	Tender Description Name of work/item	Purchase of Plant & Machinery/Equipment (ADP) for NICH, Karachi for the Year 2016-17
4.	Method of Procurement	Rule 46 (2) SPPRA Single Stage- Two Envelope Procedure
5.	Tender published:	Daily Amn, Dawn & Awami Awaz INF/KRY- 2176/17) as SPPRA S.#.32832 & ID #. 2147483647.
6.	Total Bid documents sold:	Six (06)
7.	Total Bid received	Five (05)
8.	Technical Bid Opening date (if applicable)	09-05-2017
9.	Bid (s) rejected:	Nil (0)
10.	Financial Bid opening date:	17-05-2017
11.	Bid evaluation report (Financial)	

**Bid evaluation report of Item #.01 FIBER OPTIC LARYNGOSCOPE:**

sr.#.	Name of Firm or Bidder	Cost of offered By the Bidder	Ranking in item of cost	Comparison with Estimated cost	Reason for acceptance /Rejection	Remarks
1	2	3	4	5	6	7
1.	M/S. Allmed Solutions	207000/-	1 <sup>st</sup> Lowest	Economical	Lowest Bid	Accepted

**Bid evaluation report of Item #.02 SCRUBBING UNIT:**

sr.#.	Name of Firm or Bidder	Cost of offered By the Bidder	Ranking in item of cost	Comparison with Estimated cost	Reason for acceptance /Rejection	Remarks
1	2	3	4	5	6	7
1.	M/S. Medline Technologies	220000/-	1 <sup>st</sup> Lowest	Economical	Lowest Bid	Accepted
2.	M/S. Allmed Solutions	425000/-	2 <sup>nd</sup> Lowest	Highest	Highest	Rejected

**Bid evaluation report of Item #.03 STERILIZER:**

sr.#.	Name of Firm or Bidder	Cost of offered By the Bidder	Ranking in item of cost	Comparison with Estimated cost	Reason for acceptance / Rejection	Remarks
1	2	3	4	5	6	7
1.	M/S. Medline Technologies	1375000/-	1 <sup>st</sup> Lowest	Economical	Lowest Bid	Accepted

**Bid evaluation report of Item #.04 FUMIGATION UNIT:**

sr.#.	Name of Firm or Bidder	Cost of offered By the Bidder	Ranking in item of cost	Comparison with Estimated cost	Reason for acceptance / Rejection	Remarks
1	2	3	4	5	6	7
1.	M/S. Medline Technologies	195000/-	1 <sup>st</sup> Lowest	Economical	Lowest Bid	Accepted
2.	M/S. Total Technologies	585000/-	2 <sup>nd</sup> Lowest	Highest	Highest	Rejected

**Bid evaluation report of Item #.05 COMPUTER SYSTEM COMPLETE LATEST WITH UPS:**

sr.#.	Name of Firm or Bidder	Cost of offered By the Bidder	Ranking in item of cost	Comparison with Estimated cost	Reason for acceptance / Rejection	Remarks
1	2	3	4	5	6	7
1.	M/S. Kontinental Establishment	99800/-	1 <sup>st</sup> Lowest	Economical	Lowest Bid	Accepted

(Mr. Manzoor Ali Siyal)  
Assistant Commissioner Saddar  
Rept. from Deputy Commissioner (South)  
Govt: of Sindh / Member

(Mr. Shah Faisal Zahir)  
Director  
Rept. From Population Welfare department  
Govt: of Sindh / Member

(Dr. Abdul Jabbar Memon)  
Deputy Director  
Rept. From Health Department (Development Wing)  
Govt: of Sindh / Member

(Dr. Khemchand N Moorani)  
Professor Jinnah Sindh Medical University / Member

(Prof. Syed Jamal Raza)  
Director, NICH / Chairman

GOVERNMENT OF SINDH  
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KARACHI-75510

Dated the: 09<sup>th</sup> May 2017

MINUTES OF THE MEETING FOR THE OPENING OF TECHNICAL BIDS FOR THE  
PURCHASE OF PLANT & MACHINERY/EQUIPMENT (ADP), FOR NICH, KARACHI FOR  
THE YEAR 2016-2017.

A meeting of Procurement Committee NICH was held on 09-05-2017 at 12:30 pm under the Chairmanship of Prof. Syed Jamal Raza Director NICH/Chairman for the opening / scrutinizing of Technical Bids for the Purchase of Plant & Machinery /Equipment for NICH for the Financial Year 2016-17.




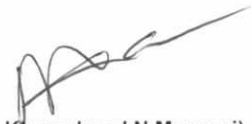
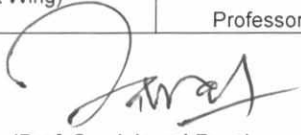
7. Chairman informed to the members that tenders were invited as per SPPRA Rules 46 (2) amended 2013, Single Stage- two envelope Procedure. Notice inviting Tender (N.I.T.) was posted & advertised in the Sindh Public Procurement Regulatory Authority website with: INF/KRY No2176/17) as SPPRA S.#.32832 & ID #. 2147483647 in the leading Newspapers Daily "Dawn "Amn" & Awami Awaz 22/23-04-2017 Flag-"A1," " A2,"
8. The Chairman Procurement committee informed the members that total six (06) tenders were sold to the interested bidders out of which five (05) participated in the tender. Attendance sheet of bidders and members are enclosed as Flag-"B1" B2".
9. Chairman granted permission for opening of the tenders in the presence of available members and representative of companies. After opening of tender box, Chairman ordered to the associated staff / member of procurement committee that separate the financial bids from technical bids and keep it in a one box, so that same should be sealed, till technical evaluation of bids to be finalized by the committee.
10. Bids were opened item wise, committee have reviewed all the tender documents & considered the technical scrutiny / evolution,
11. All the technical bids of items were opened.
12. It is discussed by the committee members to open the financial bids after evaluation of technical bids.

Continued on page/2

In the last Chairman thanked the tender committee and all the representative of companies.

Tender process was completed to the satisfaction of all the members as well as representative of companies.

The minutes are submitted for approval please.

 (Mr. Manzoor Ali Siyal) Assistant Commissioner Saddar Rept. from Deputy Commissioner (South) Govt: of Sindh / Member	 (Mr. Shah Faisal Zahir) Director Rept. From Population Welfare department Govt: of Sindh / Member
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GOVERNMENT OF SINDH  
NATIONAL INSTITUTE OF CHILD HEALTH  
KARACHI-75510

Dated the: 17<sup>th</sup> May 2017

MINUTES OF THE MEETING FOR OPENING OF FINANCIAL BIDS FOR THE PURCHASE OF  
PLANT & MACHINERY/EQUIPMENT (ADP), FOR NICH, KARACHI FOR THE YEAR 2016-2017.

A meeting was held on 17-05-2017 at 12:30 pm under the Chairmanship of Prof. Syed Jamal Raza Director NICH/Chairman for scrutinizing of financial Bids for the Purchase of Plant & Machinery /Equipment for NICH for the Financial Year 2016-17.

In this meeting all members review the financial bids and following decisions were taking.

1. Fiber optics laryngoscope:

In item # 01 only one company •M/s. Allmed Solutions participated and technically qualified for financial opening.

2. Scrubbing unit:

In item # 02 two companies •M/s. Medline Technologies and •M/s. Allmed Solutions participated and technically qualified for opening of financial bid after financial opening •M/s. Medline Technologies found lowet.

3. Sterilizer:

In item # 03 only one company •M/s. Medline Technologies participated and technically qualified for financial opening.

4. Fumigation unit:

In item # 04 two companies participated. •M/s. Medline Technologies •M/s. Total Technologies both companies ware technically qualified for financial after financial opening •M/s. Medline Technologies found lowest.





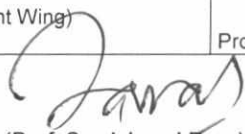
5. Computer System complete latest with UPS:

In item # 05 two companies participated. •M/s. New Vision •M/s. Kontinental Establishment •M/s. New Vision technically rejected due to old version only one company •M/s. Kontinental Establishment was technically qualified for financial opening.

In the last Director/Chairperson thanked the tender committee and all the representative of companies.

Tender process was completed to the satisfaction of all the members as well as representative of companies.

The minutes are submitted for approval please.

 (Mr. Manzoor Ali Siyal) Assistant Commissioner Saddar Rept. from Deputy Commissioner (South) Govt: of Sindh / Member	 (Mr. Shah Faisal Zahir) Director Rept. From Population Welfare department Govt: of Sindh / Member
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 (Prof. Syed Jamal Raza) Director, NICH / Chairman	