Bid Evaluation Report

- 1. Name of Procuring Agency: Accelerated Action Plan for Reduction of Stunting and Malnutrition, Health Department, Govt. of Sindh.
- 2. Tender Reference No: IFB No:HD/AAP/PRO-IEC/2018
- 3. Tender Description/Name of work/item: Procurement of Printing of IEC Registration Material
- 4. Method of Procurement: Single Stage One Envelope Procedure
- 5. Tender Published: SPPRA ID 37272. The Nation, Hilal-e-Pakistan and Express (March 11, 2018).
- 6. Total Bid documents Sold; Three (03)
- 7. Total Bids Received: Three (03)
- 8. Bid Opening date: March 29, 2018
- 9. No. of Bid technically qualified (if applicable): One (01)
- 10. Bid(s) Rejected: Two (02) 11. C.S. & Minutes: Attached 12. Bid Evaluation Report:

S No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1	M/s The Times Press(Pvt.) Ltd.	Please see Financial Statement	Please see Financial Statement		Technically Qualified	Item wise rates have been recorded in financial evaluation
2	M/s Agile Enterprises				Not Technically Qualified	Please see technical evaluation report
3	M/s Ehtesham Packages(Pvt) Ltd				Not Technically Qualified	Please see technical evaluation report

Mr. Faran Rehmani Section Officer

Women Development Department, GoS

Mr. Mohsin Al Shalkh Additional Director (Dev. II) Health Department, GoS Mr. Shah Faisal Zahir Director (Admin.)

Population Welfare Department

Dr. Ashique Hussain Shah

M & E Officer, MNCH Program

Health Department, GoS

Dr. Sanib Jan Bader Program Coordinator, AAP Health Department, GoS



GOVERNMENT OF SINDH HEALTH DEPARTMENT

MINUTES OF THE PROCUREMENT COMMITTEE MEETING REGARDING BIDS OPENING FOR PRINTING OF IEC REGISTRATION MATERIAL HELD ON 29th MARCH 2018

NIT No.	IFB No: HD/AAP/PRO-IEC/2018
SPPRA No.	37272
Method & Procedure of Procurement	Single Stage One Envelope Procedure

Procurement of Printing of IEC Registration Material for Accelerated Action Plan for Reduction of Stunting and Malnutrition

A meeting of the Procurement Committee for the procurement of Printing of IEC Registration Material for Accelerated Action Plan (AAP) for Reduction of Stunning and Malnutrition, Health Department, Government of Sindh was held on March 29, 2018 at 3:00 p.m under the Chairmanship of Program Coordinator, Accelerated Action Plan (AAP) Health Department, Government of Sindh at 3rd Floor, Tughlaq House, Sindh Secretariat Building No. 2, Kamal Atta Turk Road, Karachi to open the bids submitted by the bidders.

The Secretary of the Procurement Committee informed the participants that the NIT was called on March 11, 2018. The tender notice was published in The Nation, Hilal-e-Pakistan and Express. (INF-KRY: 1326/18). A total of three (03) tender documents were sold to bidders and accordingly three (03) bidders have participated in the tenders. Proposals were then opened by the Procurement Committee in presence of the bidders / representatives of the firms and all the members of the Procurement Committee signed each and every page of the proposal/bids. The bids didn't contain overwriting or cutting.

Subsequently, the bids were also technically evaluated (Annex-A) in the light of the criteria mentioned in the bidding documents. The Procurement Committee also signed the certificate as per Rule 48 of SPPRA where needed (Annex-B).

The Procurement Committee unanimously recommended that the M/s The Times Press (Pvt.)

Ltd is the lowest evaluated bidder.

Mr. Faran Rehmani Section Officer

Women Development Department, GoS

Mr. Mohsin A. \$haikh Additional Director (Dev./II)

Health Department, GoS

Dr. Ashigue Hussain Shah M & E Officer, MNCH Program

Health Department, GoS

Mr. Shah Faisal Zahir Director (Admin.)

Population Welfare Department

Dr. Sahib Jan Bader Program Coordinator, AAP

Health Department, GoS



HEALTH DEPARTMENT, GOVERNMENT OF SINDH

Technical Evaluation for procurement of Printing of IEC Registration Material for Accelerated Action Plan (AAP)

N.I.T No.:IFB No:HD/AAP/PRO-IEC/2018

Date and Time of Issuance of Tenders: March 11, 2018 (9:00 a.m) to March 28, 2018 (5:00 p.m)

Date and Time of Submission of Bids: March 29, 2018 up to 2:30 p.m

Date and Time of Opening of Bids:March 29, 2018 at 3:00 p.m

20				
Not Quantities	Not Qualified	Qualified		
Onalified		Yes	Valid Registration with GST	7
No	No.	: 163	Valid Registration with NTN and Income tax	6
Yes	No.	Yes	Affidavit that the firm is not black listed by any public OR private organizations.	5
Yes	Ves 153	Yes	List of current litigation with the client and nature of such litigations (if any)	4
Yes	Vec	Yes	Minimum average annual financial turnover of PKR 50Million in last three years.	w
Yes	Z	V	Minimum unec (ob) years experience	2
No	No	Yes	(02) years' experience in relevant field of printing and publication.	
Yes	No	Yes	Audited annual financial statement of last three (03) years.	_
M/s Ehtesham Packages(Pvt) Ltd.	M/s Agile M/s Enterprises Packa	M/s The Times Press(Pvt.) Ltd.	DETAIL OF ELIGIBILITY CRITERIA	SR. #
•				

Technically Qualified / Not Qualified

Women Development Mr. Faran Rehmani Department, GoS Section Officer

Health Department, GoS M & E Officer, MNCH r. Ashiquel Hussain Shah Program Additional Director (Dey. II) Health Department, Go Mr. Mohsin AyShaikh

> Mr. Shah Faisal Zahii Population Welfare Director (Admin.) Department, GoS

> > Program Goordinator, AAP Health Department, GoS



HEALTH DEPARTMENT, GOVERNMENT OF SINDH

Technical Evaluation for procurement of Printing of IEC Registration Material for Accelerated Action Plan (AAP)

Date and Time of Issuance of Tenders: Date and Time of Submission of Bids: Date and Time of Opening of Bids:

> March 11, 2018 (9:00 a.m) to March 28, 2018 (5:00 p.m) March 29, 2018 up to 2:30 p.m March 29, 2018 at 3:00 p.m IFB No:HD/AAP/PRO-IEC/2018

Company / Firm / Individual Information 1 No of Years in Business 2 Annual Turnover in Millions (last three years) 3 Specifications & Brochures Financial Capabilities 4 Income Tax Annual Returns of 5 Years 5 Audited Financial Statements of 5 years 6 Relevant Field Experience 7 Total Marks Obtained out of 100
-

Women Development Mr. Faran Rehmani Department, GoS Section Officer

> Dr. Ashique Mussain Shah M & Fofficer, MNCH Program

> > Mr. Mohsin

Additional Director (Dev. Health Department, GoS

Health Department, GoS

Mr. Shah Faisal Zahir Population Welfare Director (Admin.) Department, GoS

> Program Coordinator, AAP Dr. Sahib Jan Bader

Health Department, GoS

S.No	Description	Specification of Items	Specification of item offered by the bidder M/s The Times Press (Pvt.) Ltd
1	Screening Register for Children + follow up	-36,000 perforated pads of 70 leafs -A3 size -4+4 colors -80gm paper -Duplex printing	Yes
2	Screening Register PLW + Follow up	-36,600 perforated pads of 30 leafs –A3 size -1 color -80gm paper -Duplex printing	Yes
3	Diarrhea Case Register	-36,600 perforated pads of 25 leafs -A4 size -1 color -80gm paper -Duplex printing	Yes
4	Referral Slips	-146,400 perforated pads of 100 leafs -A5 size -1 color -Carbonized 1+2 (white, light pink and blue)	Yes
5	LHW Monthly Screening Report	-36,600 perforated pads of 30 leafs -A4 size -4 colors -Carbonized 1+1 (white and light pink)	Yes
6	LHS Consolidated Report (Children consolidated + PLW consolidated + Supplies Consolidated)	-1,200 perforated pads of 75 leafs -A4 size -4 colors (Children consolidated), remaining 2 forms are in one color -Carbonized 1+1 (white and light pink)	Yes
7	OTP Register	-2,460 perforated pads of 100 leafs -A3 size -1 color -Duplex printing	Yes

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8	OTP Enrollment Form + Follow up	-676,368 cards -A4 size card	Yes
		-1 color	
		-Art card 210gm paper	
9	OTP Transfer Slip	-13,527 perforated pads of 100	
		leafs -A5 size	
		-1 color	Yes
		-Carbonized copy 1+1 (white	
		and light pink)	
		-NCR paper	
10	OTP (Monthly Report +	-1,230 perforated pads of 30	
	Definition)	leafs	
		-A4 size	Yes
		-Carbonized copy 1+1 (white	
		and light pink)	
		-NCR paper	
11	OTP Ration Card	-676,368 cards	
		-A5 size card	Yes
		-1 color	
		-Art card 210gm paper	1, 0
	_ ^		

Mr. Faran Rehmani

Section Officer Women Development Department, GoS

> Mr. Mohsin A. Shaikh Additional Director (Dev. II)

Health Department, GoS

Dr. Ashique Hussain Shah M & E Officer, MNCH Program Health Department, GoS

> Mr. Shah Faisal Zahir Director (Admin.)

Population Welfare Department

Dr. Sahib Jan Bader Program Coordinator, AAP Health Department, GoS



HEALTH DEPARTMENT GOVERNMENT OF SINDH

Financial Evaluation for Procurement of Printing of IEC Registration Material for Accelerated Action Plan for Reduction of Stunting and Malnutrition

NIT No.	IFB No: HD	/AAP/PRO-IEC/2018
SPPRA No.	37272	
Method & Procedure of Procurement	Single Stage	One Envelope Procedure
Technical Bid Opening Date	March 29, 20	018
Financial Bid Opening Date	March 29, 20	018

IEC Registration Material (Printing)

S#	Items	Qty.	Name of Lowest Qualified Bidder	Unit Price in D.D.P	Total Price in D.D.P	Status
1	Screening Register for Children + follow up	2,520,000 pages	M/s The Times Press(Pvt.) Ltd	215 Per pad	7,740,000	
2	Screening Register PLW + Follow up	1,098,000 pages	M/s The Times Press(Pvt.) Ltd	78.55 Per pad	2,874,930	
3	Diarrhea Case Register	915,000 pages	M/s The Times Press(Pvt.) Ltd	34.50 Per pad	1,262,700	
4	Referral Slips	14,640,000 pages	M/s The Times Press(Pvt.) Ltd	61.50 Per pad	9,003,600	Only
5	LHW Monthly Screening Report	1,098,000 pages	M/s The Times Press(Pvt.) Ltd	42.50 Per pad	1,1555,500	Technically Qualified
6	LHS Consolidated Report (Children consolidated + PLW consolidated + Supplies Consolidated)	90,000 pages	M/s The Times Press(Pvt.) Ltd	121 Per pad	145,200	
7	OTP Register	246,000 pages	M/s The Times Press(Pvt.) Ltd	295.50 Per pad	726,930	
8	OTP Enrollment Form + Follow up	676,368 cards	M/s The Times Press(Pvt.) Ltd	2.95 Per pad	1,995,285.60	
9	OTP Transfer Slip	1,352,700 pages	M/s The Times Press(Pvt.) Ltd	63 Per pad	852,201	

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S#	Items	Qty.	Name of Lowest Qualified Bidder	Unit Price in D.D.P	Total Price in D.D.P	Status
10	OTP (Monthly Report + Definition)	36,900 pages	M/s The Times Press(Pvt.) Ltd	50.50 Per pad	62,115	Only Technically Qualified
11	OTP Ration Card	676,368 cards	M/s The Times Press(Pvt.) Ltd	1.50 Per pad	1,014,552	
TOT	ΓAL				27,233,013.60	

Mr. Faran Rehmani

Section Officer

Women Development Department, GoS

Mr. Mohsin A. Shajkh Additional Director (Dev. II) Health Department, GoS Dr. Ashique Hussain Shah M & E Officer, MNCH Program Health Department, GoS

> Mr. Shah Faisal Zahir Director (Admin.)

Population Welfare Department

Dr. Sahib Jan Bader Program Coordinator, AAP

Health Department, GoS



HEALTH DEPARTMENT GOVERNMENT OF SINDH

Certificate as per Rule 48 of SPPRA Regarding Financial Rates Quoted by Bidder for Procurement of Printing of IEC Registration Material for Accelerated Action Plan for Reduction of Stunting and Malnutrition

This is certified as per Rule 48 of SPPRA that the rated quoted by the only technically qualified bidder M/s The Times Press(Pvt.) Ltd., are comparable to the prices or rates of the last awarded contract & the market prices.

Mr. Faran Rehmani

Section Officer

Women Development Department, GoS

Mr. Mohsin

Additional Director (Dev. II) Health Department, GoS

Dr. Ashique Hussain Shah M & E Officer, MNCH Program Health Department, GoS

Mr. Shah Faisal Zahir Director (Admin.) Population Welfare Department

Dr. Sahib Jan Bader Program Coordinator, AAP Health Department, GoS

ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING & MALNUTRITION

ATTENDANCE SHEET FOR OPENING OF FINANCIAL PROPOSAL FOR PROCUREMENT OF PRINTING OF IEC REGISTRATION MATERIALHELD ON MARCH 29, 2018

Bilder

2	4	ω	1/2	-	S#
		ARit ken	S. Nogi Almical	C.W. Munedhiddin	Name of Representative
		0/1/2	The Time Press (RV) Will	Entesham Packajes	Name of Firm
		PF(1128 2280	0333-7128004	2502-820033	Cell no.
			A CONTRACTOR OF THE PARTY OF TH	4	Signature

ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING & MALNUTRITION

ATTENDANCE SHEET FOR OPENING OF FINANCIAL PROPOSAL FOR PROCUREMENT OF PRINTING OF IEC REGISTRATION MATERIALHELD ON MARCH 29, 2018

BIDDING DOCUMENT SUBMITTED

5	4	ယ	1)	-	#S#
		S. Nagr Ahmed	S. M. Munelbuddin	MASIR.	Name of Representative
		The Times Press	Ehterion Tackages 0302-8200033	AgiAL Enterprises.	Name of Firm
		0332128604	0301-8200033	0333-3689)	Cell no.
		29/8/18	29/8/18 2:10pm	2.P.M.	Document Received on
				Mex?	Signature

ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING & MALNUTRITION

ATTENDANCE SHEET FOR OPENING OF FINANCIAL PROPOSAL FOR PROCUREMENT OF PRINTING OF IEC REGISTRATION MATERIALHELD ON MARCH 29, 2018

COMMITTEE MEMBERS

5	4	ယ	2		S#
SHAH MAISAL DAHIR Griecler (Homin	DR Ashyurothum Shah	Mohsin A. Shaikh	Di Sahinjan Badan	Wali Muhammal Quren Deputy Director Wali Muhammal Quren Devinent	Name
Director (Hamn)	MAE The MINCH	Add. Dir Der	PC - AAD- Heaven	Deputy Director Women Des: Department	Designation and Name of Department
96/40 ha men	03603619659	99201254		0321-2308850	Cell no.
	Allme	A	A	As S	Signature

IFR No:HD/AAP/PRO-IEC/2018

The Health Department, Government of Sindh received an allocation from the Public Funds in Pak Rupees towards the cost of Accelerated Action Plan (AAP) for Reduction of Stunning and Malnutrition. It is intended that part of the proceeds of this allocated fund will be applied to eligible payments under the contract for Procurement of Printing of IEC Registration

 The Accelerated Action Plan (AAP) Health Department now invites sealed bids on Single Stage One Envelope Bidding procedure from eligible Printing press/printing and publishing firms in Sindh, valid registration with tax authorities of Islamic Republic of Pakistan (Income Tax, SRB (where applicable) & Sales Tax Department) to procure Printing of IEC Registration Material.

Interested eligible Printing press/printing and Publishing firms in Sindh may obtain further information from the office of Section Officer (PM&I), Health Department, 3rd Floor, Tughlaq House Sindh Secretariat Building No. 2,

Kamal Atta Turk Road, Karachi.

A complete set of bidding document may be purchased by interested bidders on the submission of a written application to the above and upon payment of Rs. 2000/ nonrefundable fee in shape of Demand Draft of Pay Order in favour of Secretary Health, Health Department, Government of Sindh 3rd Floor, Tughlaq House Sindh Secretariat Building No.2, Kamal Atta Turk Road, Karachi from date of publication up to 28-03-2018 during office hours.

Sealed Bids must be delivered to the above office on or before 29-03-2018 upto 2.30 pm and must be accompanied

by a bid security of Three (3%) of bid cost.

Bid will be opened by the procurement committee of the Health Department in the presence of bidders' representatives of bidders on 29-03-2018 at 3.00 pm at the office of Additional Secretary (PM&I), Health Department at 3rd Floor, Tughlaq House, Sindh Secretariat Building No. 2, Kamal Atta Turk Road, Karachi.

The rates quoted should be inclusive GST, Income Tax, etc. GST will be deducted at source at prescribed rates. Delivery of items will be made in as mentioned in the bidding

document.

The firms are requested to give their best and final prices as no negotiations are expected.

Eligibility Criteria of intending participants are as under:

- a. Audited annual financial statement of last three (03) years.
 b. Minimum three (03) years' experience in relevant field of printing and publication.
- Minimum average annual financial turnover of PKR 50 Million in last three years.
- d. List of current litigation with the client and nature of such litigations (if any).

e. Affidavit that the firm is not black listed by any public OR

private organizations.

10. Prospective firms must provide valid evidence against each criteria. The procuring Committee reserves the right to crossverify any document(s) and conduct manufacturing site visit, if deemed necessary, in order to ensure reliability of information and capability of firm. Documents received without concrete evidence(s) will be marked as disqualified during evaluation of proposal

11. In case Government declared announce public holiday on the date of opening of Tender, the Tender will be submitted opened on the next working day.

12. Procurement Committee reserves the Right to Accept or Reject any or All Bids prior to award of contract as per SPPRA Rules, 2010 (amended 2017).

Invitation for Bids/ Tender Notice can be download from SPPRA website: www.pprasihdh.gov.pk



Program Coordinator, AAP Health Department GoS



IFB No: HD/AAP/PRO-IEC/2018

ت حکومت سنده کوانشننگ اور غذائیت کی کی کوئم کرنے کیلئے ایکسیلر پٹڈایکشن بلان (AAP) کی لاگت كے ضمن بيس ياكتاني رويوں بيس بيلك فنززے ايك ايلوكيشن موصول ہوكى بي ميخواہاں ہےك اس مخض كرده فنذكى بافول ك جزكا اطلاق IEC رجستريش ميٹرسل كى طباعت كى يروكومن اللياع كثريكث كخت الل ادائيكيول يركيا جائي

الكسيلر ينذا يكشن يلان (AAP) محكم محت اب IEC رجستريش ميريل كي طباحت يروكور كرنے كيل احلاق جهوريد ياكتان كى فكس اخار فيز (الكم فيكس، SRB (جال قائل اطلاق ہو) اور کیزنکس ڈیار منٹ) سے قابل میعادرجسٹریشن کی حال سندھ میں اہل پر ننگ پر ایل ا طباعتی اوراشاعتی فرمزے منگل المنے ون الويلي طريقة كار پرمر بمبر ينشكش طلب كرتا ہے۔

دلچیں کے حال الل سندھ میں پرفنگ پریس/طیاعی اور اشاعی فرمز بنزید معلومات دفتر سیک آ فيسر(PM&l) مجمكه صحت، 3rd فلور تغلق باؤس سنده سيكرييريث بلڈنگ نمبر 2 كمال اتاتر ك رود کرا جی سے حاصل کر سکتے ہیں۔

دلچیں کے حامل پیشکش وہندگان کی جانب ہے بڈنگ دستاویز کا ایک مکمل سیٹ مندرجہ بالا آو تح بری درخواست جمع کرانے اور-/Rs.2000 نا قابل واپسی فیس بشکل ڈیمانٹہ ڈرافت یا۔ آ رڈر بچق 'بکریٹری ہیلتھ، محکمہ صحت ،حکومت سندھ ،3rd فلور، تغلق ماؤس سندھ سیکریٹر پیط بلڈنگ نمبر2، کمال اتا ترک روؤ، کراچی کی ادائیگی پراشاعت کی تاریخ سے 2018-03-28 تك دوران دفترى اوقات خريدى باسكتى إيل-

سر بمهر پيشكشين 2018-03-29 ووپېر 2:30 بېچ تك يا قبل مندرجه بالا وفتر بين لاز ما پېښاد ك جائيں اور پيشكش كى لاكت كى تين (%3) يدسيكور في لاز ما بمراه منسلك بور

پیشکشیں 2018-03-29 کو بوقت سے ہر 3:00 کے پیشکش دہندگان/پیشکش دہندگان کے نمائندول ک موجودگی میں پرو کیورمن کیمٹی کی جانب سے دفتر ایڈیشنل سیکریٹری (PM&L) محکم صحت واقع 3rd فلور تغلق باؤس سنده يمكرينريث بلذنگ نمبر 2، كمال اتاترك روز، كراجي بين كلول جائيس كار

پیشکش کرده زخول میں GST ، اکم لیکس دغیره شامل مونے چاہئیں، GST جُوزه شرحول برسورس يرمنها كياجائ كاء المغرى ترسل بذنك وستاويزين درج كرده مقامات بيس كي جائ كي-

پیشکش دہندگان سے اسے بہترین اورحتی نرخ دینے کی درخواست ہے جیسا کہ گفت وشنید متوقع نہیں ہے۔

خواہش مندشر کا و کیلئے معیار المیت درج ذیل ہے۔

گزشته تین(03) سالول کا آ ڈٹ شدہ سالا نہ فنانشل اشیشنٹ

طباعت اوراشاعت کے متعلقہ شعبہ میں کم از کم تین (03) سال تجربہ

مُذشته نَّين سالول مِين PKR 50 ملين كاكم ازكم اوسط سالا نه فنانشل ثرن اوور

کلائن کے ساتھ حالیہ مقدمہ مازی کی فیرست اور ای طرح کی مقدمہ مازی (اگر کوئی ہو) کی انوعیت

حلف نامند كه فرم كى بيلك يا يراتيويث اواركى جانب سے بليك للوائيس رہى مكن فرمز، برايك معيار كے مقابل موثر شوابد لازما فراہم كرے ، يروكورنگ كيشي، فرم كى معلومات اورابليت كى حقيقت كويقيني بنائے كے شمن ميں اگر ضرورى سمجيتوكى دستاويزكى دوباره تعدیق کرنے اور مینوفی جرنگ سائٹ کامعائنہ کرنے کاحق رکھتی ہے۔ مخوں شواہد کے بغیر موصولہ وستاویزات پروپوزل کی جانج پڑتال کے دوران ناالل کے طور پردرج کی جا کیں گی۔

ٹینڈر کھلنے کی تاریخ کو حکومت کی جانب ہے عام تعطیل قرار دینے / اعلان کرنے کی صورت میں شینڈرز، آئندہ یوم کار پرجع کرائے اکھولے جائیں گے۔

12_ روكورمنك كميني كو SPPRA روز2010 (ترميم شده 2017) كے مطابق كنثر يكك ك تفویشکی ہے آبل کسی یا تمام پیشکشوں کو آبول یامستر دکرنے کاحق حاصل ہے۔

پشکتوں کیلے طلی/ٹینڈروٹس SPPRA ویبسائٹ www.pprasindh.gov.pk ڈاؤن لوڈ کئے جاکتے ہیں۔

پروگرام کوآرڈینیٹر،AAP هیلته ڈیارٹمنٹ،GOS

INF-KRY:No.1326/18 ال كالله المسال المالا المالا





ىيلٿ ڊپارٽمينٽ حڪومتِ سنڌ

يەر جى دىوت

IFB No: HD/AAP/PRO-IEC/2018

هيلت ڊپارٽمينٽ حڪومتِ سنڌ کي اثر انگيز ۽ غذائي کوٽ ۾ گهٽتائي جي لاءِ ايڪسيليريٽڊ ايڪشن پلان (AAP) جي لاڳت جي لاءِ پاڪستاني رويين ۾ پبلڪ فنڊن مان ورچ جوڳي رقر موصول ٿي چڪي آهي. ان جي خواهش ظاهر پئلي ڪئي وڃي ته هن مخصوص ٿيل فنڊ جو ڪجھ حصو IEC رجسٽريشن مٽيريل جي پرنٽنگ جي تڪميل جي لاءِ ڪانٽريڪٽ هيٺ اهل ادائيگين تي لڳايو ويندو.

) ایکسیلیرید ایکشن پلان (AAP)، هیلت دپارتمینت هائی سناد ، ر اهل پرنتنگ پریس/ پرنتنگ ، پر باهل پرنتنگ بریس پرنتنگ ، پرنتنگ ، پربلشنگ فرمز کان سنگل استیج هک لفافی واری بدنگ واری طریقیکار تی مهربند بدز گهرائی تل IEC رجستریشن میریل جی پرنتنگ حاصل کرڻ جی لاء اسلامی جمهوری پاکستان جی تیکس احتیارین سان کار آمد رجستریشن (انکر تیکس، ایس آر بی (جتی لا گو ئیند و هجی) ، سیاز تیکس دیارتمینت) هئر گهر تیکس، ایس آر بی (جتی لا گو ئیند و هجی) ،

3) سنڌ ۾ دلچسپي رکندڙ اهل پرنٽنگ پريس/ پرنٽنگ ۽ پبلشنگ فرمز آليس آف سيڪشن آفيسر (PM&I). هيلت ڊپارٽمينٽ، 3rd ماڙ. تغلق هائرس سنڌ سيڪريٽريٽ بلڊنگ نمبر 2 ڪمال اتاتر کروڊ. کراچي مان وڌيڪ معلومات جاصل کري سگهن ٿا.

4) دلجسپي رکندڙ بدرز پاران بدنگ دستاويزجو مڪمل سيت مٿي هڪ لکت ۾ درخواست جمع ڪراڻڻ تي ۽ -/2000 روپين جي ناقابل واپسي في بشڪل دماند ڊرافت يا پي آرڊر. بحق سيڪريٽري هيلٽ، هيلٽ ڊپارٽمينٽ حڪومت سنڌ 3rd ماڙ. تغلق هاڻوس سنڌ سيڪريٽريٽ بلڊنگ نمبر-2. ڪمال اتاترڪ روڊ ڪراچي ۾ ادائيگي تي اشاعت جي تاريخ کان وٺي 2018-3-28 تائين آئيس وقت دوران خريد ڪري سگهجي ٿو.

5) مهربند ببزرمٿين آفيس ۾ 2018-3-29 منجهند 2:30 وڳي تائين يا اڳ ۾ بالاڳ ۾ ب
 لاڳت جي (3x) تي سيڪڙو بطور بڊ سيڪيورٽي سان گڏ پهچي وڃڻ گهر جن

ترتيب ڏنل اگهن جي ذريعي ڪاٽي ويندي. آئٽمزجي رسائي بڊنگ دستاويزات ۾ ڏڪر ڪيل طريقي تي ڪئي ويندي. 8) فرمز کي گذارش ٿي ڪجي ته هو پنهنجون بهتر ۽ حتمي قيمتون ڏين. جيئن ته

 افرمز کي کدارش ٹي ڪجي تہ هو پنهنجون بهتر ۽ حتمي قيمتون ڏين، جليشن ڪنهن بہ ڦيرقار جي اميد نہ رکڻ گهرجي.

9) خواهشمند شراكتدارن جي لاءِ اهليت جو معيار هيٺين ريت هوندو.

a. گذريل(3) سالن جي آڊيٽڊ ٿيل سالياني مالي اسٽيٽمينٽ b. لاڳاپيل برنتنگ ۽ پبليڪيشن فيلڊ ۾ گهٽ ۾ گهٽ(3) سالن جو تجر

0. گذريل تن سالن ۾ گهٽ ۾ گهٽ ساليانو سراسري ٽرن اوور پاڪستاني راپين ، 2. گذريل تن سالن ۾ گهٽ ۾ گهٽ ساليانو سراسري ٽرن اوور پاڪستاني راپين ، 50 ملن جد هجه گهر جي

 ان ڪلائينٽ سان موجوده مقدمي بازي جي فهرست ۽ اهڙن مقدمن جي لوعيد (جيڪڏهن ڪوهجي)

٥. دستاويز تـ قرم پبلك يا خانگي آرگنائيزيشنز پاران بليك لستيد ناهي قيل. 10 راسطيدار فرمز پبلك يا خانگي آرگنائيزيشنز پاران بليك لستيد ناهي قيل 20 روكيورنگ كميني كوب دستاويز بيبهر تصديق طرائڻ ۽ مينونيك چرنگ سائيت جوجائزو وئڻ جوحق محفوظ ركي ٿي. جيك قمن ضروري سمجهندي فرم جي معلومات ۽ صلاحيت جي يروسي جي خاطري لاء جائزو وئي سگهر ٿي بيكري ۽ چئين شونن كانسواء موصول ٿيندڙ دستاه ونائ جائزو وئي سگهر ٿي بيكري ۽ چئين شونن كانسواء موصول ٿيندڙ دستاه ونائ

1. جيڪڏهن ٽيندر کلڻ واري تاريخ تي حڪومت پاران عام تعطيل جو اعلان ٿي وڃي ته ٽيندرز ايندڙ ڪر واري ڏينهن جمع ڪرايا/ کوليا ويندا.

12. پروكيورمينت كميني ايس بي بي آراي رولز 2010 (ترميس كيل 2011) جي مطابق كانتريكت سونپڻ كان اڳ كابديا سڀئي بلز قبول يا ره سكهي ٿي.

13. ببزرجي دعوت/ ٽينڊر نوٽيس ايس پي پي آر اي جي ويب سائيد www.pprasindh.gov.pk تان ڊائون لرڊ ڪري سگهجن ٿا.

پروگرام كوآردينيٽر، AAP هيلٿ ڊپارٽمينٽ، حكومتِ سنڌ

[INF/KRY/1326/2018]



