

## **BID EVALUATION REPORT**

1. Name of Procuring Agency: **OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:) DISTRICT LARKANA**
2. Tender Reference NO. NIT NO. **No. No.DEO (E, S&HS)I/Dev./ADP-2017-18/ 02/** dated: 20.03.2018
3. Tender Description / Name of work/ items: **FURNITURE & FIXTURE ITEMS (ADP 2017-18)**
4. Method of Procurement: **SPPRA Rule 46/II (Single Stage Two Envelopes Procedure)**
5. Tender Published: **Hoisted on SPPRA website vide Sr. No.37376 on dated: 21.03.2018**
6. Technical Bid Opening Date: **12.04.2018** (Detailed Evaluation Sheet enclosed)
7. Financial Bid opening Date: **16.04.2018**
8. Total Bid Document Purchased: **(05)**
9. Total Bid Received: **(05)**
10. Bid(s) Rejected: **(02)**
11. Bid Evaluation Report:

S. NO	Name of Firm or Bidder	Cost offered by Bidder	Ranking in items of cost	Comparison with Estimated cost (if any)	Reason for Acceptance / Rejection	Remarks
1.	M/S Sindh Furniture Mart Larkana	See Annex-A	Lowest in some items	Within the estimated cost	Qualified as per evaluation report	Recommended for award of contract.
2.	M/S Mehran Frniture House Madeji	See Annex-A	Lowest in some items	Within the estimated cost	Qualified as per evaluation report	Recommended for award of contract.
3.	M/S Bismillah Enterprises Larkana	See Annex-A	Lowest in some items	Within the estimated cost	Qualified as per evaluation report	Recommended for award of contract.

  
DEO(E/S&HS) Larkano  
Chairman Procurement  
Committee  
District Education Officer  
(Elem/Sec.&HS) Larkana

  
Deputy Director (E/S&HS) Larkano  
Member/Secretary Procurement  
Committee  
Director  
Directorate of School Education  
Elem. Sec. & H. Sec. Secondary  
Larkano Region, Larkano

  
Deputy Commissioner/Representative  
Larkano  
Member Procurement  
Committee

**OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM.SEC & H.SEC)**  
**DISTRICT LARKANA**

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**DISTRICT EDUCATION OFFICER**  
**(ELEM: SEC: & HIGHER SECONDARY)**  
**LARKANO**

**INTRODUCTION.**

The procurement committee was notified by the Worthy Secretary Schools Education & Literacy Department Govt. of Sindh, vide notification No. SO(G-III)SED/RSU/SSB&SC/3-712/17, dated 28.03.2017, consisting on the three (03) Govt. Officers/Officials under the chairmanship and guidance of the District Education Officer (E,S&HS) Larkana, in order to award the contract for purchasing Furniture Fixture items for Schools from suitable qualified firms for the Current financial year 2017-18(The copy of said notification enclosed).

In the light and the guide of above procurement Committee, bids were invited from the eligible and deserving firms for the concept of procurement of FURNITURE FIXTURE ITEMS UNDER DISTRICT ADP-2017-18, School wise grant Revenue Component.

The Tender was invited under SPPRA Rule 46/ as Single stage envelopes procedure for ensuring transparency and fairness in procurement.

1. The was above the limit of (1) Million Rupees therefore it was submitted to Sindh Public Procurement Authority Govt. of Sindh simultaneously to information Department Govt. of Sindh, for hoisting in three reputable Daily Newspapers, for the purpose of wide circulation among the masses. In conclusion it was hoisted on SPPRA website bearing Sr.No. 37376, on dated 21.03.2018 (Snap shot is enclosed) & published in Daily Dawn 24.03.2018, & Daily Kawish, Jang 26.03.2018.
2. The all bids selling and purchasing firms/Bidders names are already submitted in list (refer the said list).
3. The all firms who purchased the bids participated in the tender process and furnished their sealed Technical as well as financial proposals during the meetings, (The attendance sheets are enclosed).


  
District Education Officer  
(Elem/Sec: E/HS) Larkana

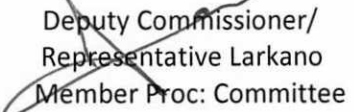
  
Deputy Director  
Directorate of School Education  
Elementary & Higher Secondary  
Larkana Region Larkana



4. The evaluation was being made on the prescribed evaluative criteria in the bid document which was approved by SPPRA Rules 2010 (the copy enclosed as well).
5. Only (03) three bidders qualified in this standard process of Evaluation Assessment. Whereas (02) two bidders stood disqualified.
6. Qualification Results and Recommendation (enclosed).

  
DEO (E, S & HS) LARKANA  
Chairman Procurement  
Committee  
*District Evaluation Officer  
(E, S & HS) Larkana  
District Education Officer*

  
Deputy Director (E, S & HS) Larkana  
Member/Secretary Procurement  
Committee  
*Deputy Director  
Directorate of School Education  
District Education Officer  
Larkana Region Larkana*

  
Deputy Commissioner/  
Representative Larkana  
Member Proc. Committee



Government of Sindh  
School Education Department

Karachi, dated the 28-03-2017

**NOTIFICATION**

No. SO(G-III) SED/RSU/SSB&SC/3-712/17: In supersession of earlier notified procurement committees for goods of secondary schools dated 19/10/16 (1) & 20/10/16 (1) under SSB & SC respectively, a new procurement committee is hereby notified for Rate Contract Basis at district level for both School Specific Budget & School Consolidation (for secondary schools) for purchase of Goods comprising following officers:

S.No.	Procurement Committee	Placement in committee
1.	District Education Officer (ESHS) Concerned District	Chairman
2.	Deputy Director (ESHS) Concerned Region	Member/Secretary
3.	A representative of Commissioner/Deputy Commissioner of the concerned Division/District	Member

\*The committee may Co-opt any other member in case needed.

**Terms of Reference:**

- (1) Preparing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing Evaluation Report as provided in SPPRA Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) SED/RSU/SSB&SC/3-712/17:

Karachi, dated the 28-03-2017

A copy is forwarded for information and necessary action to:

1. The Commissioner concerned Division.
2. The Director School Education (Elementary, Secondary & Higher Secondary), Region concerned.
3. The Director School Education (Primary), Region concerned.
4. The Chief Program Manager-Reform Support Unit, School Education Department
5. The Additional Secretary (PDR), School Education Department
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary School Education Department, Government of Sindh
9. The PS to Minister, Education & Literacy Department, Government of Sindh
10. Master File
11. Official Website



SINDH EDUCATION &  
LITERACY DEPARTMENT



Director School Education  
Elem: Sec & Higher Secondary  
Larkano Region Larkano

(ALI GUL JALBANI)  
SECTION OFFICER (G-III)

District Education Officer  
(Elementary & Higher Secondary)  
16/4/18



GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT  
KARACHI, DATED 20-10-2016

## NOTIFICATION

NO.SO(G-III)/SSB/CRC/RSU/2016-17: In pursuance of Rule-31 of the Sindh Public Procurement Rules,2010 (Amended 2013) and in accordance with Guidelines for Procurement of goods & furniture under School Specific Budget, School Consolidation and Reform Support Unit, a Complaint Redressal Committee comprising of following officers is constituted as under to resolve complaints of aggrieved bidders with following TORs:-

- |  |          |
|--|----------|
| 1. Director Schools Education, concerned   | Chairman |
| 2. A representative from Accountant General Sindh / District Accounts Office, Concerned          | Member   |
| 3. An independent professional from the relevant field to be nominated by the Director concerned | Member   |

### ToRs

- To perform according to Rules-31of SPPRA,2010 (Amended 2013);
- Perform any other function ancillary and incidental to above.

NO.SO(G-III)/SSB/CRC/RSU/2016-17:

SECRETARY TO GOVT. OF SINDH  
KARACHI, DATED 20-10-2016

Copy is forwarded for information & necessary action to:-

1. The Accountant General Sindh, Karachi / District Accounts Office, concerned with request to nominate officer for above mentioned committee.
2. The Chairman/ Members of the committee
3. The Chief Program Manager, Reform Support Unit, Education & Literacy Department, Govt. of Sindh
4. The Commissioner.....Division
5. The District Education Officer (Primary), (ES & HS) (All)
6. The Deputy Commissioner (All)
7. Members of the Committee
8. The PS to Secretary Education & Literacy Department, Government of Sindh.
9. Taluka Education Officer (Primary), (ES & HS) (All)
10. Master File
11. Official Website



SINDH EDUCATION &  
LITERACY DEPARTMENT



(QASIM AKBAR) 20/10/16  
SECTION OFFICER (G-III)

District Education Officer (Elementary & High School) Larkana

Directorate of Education  
Elementary & High School, Secondary  
Larkana Region Larkana

For more tenders on PPMS click here :: Procurement Performance Management System ::

Procurement Work Flow

Active Tenders List

Procurement Title ▲ ▼	Department ▲ ▼	Advertise Date ▲ ▼	Closing Date ▲ ▼	Tender Notice ▲ ▼
NICVD KARACHI	National Institute Of Cardiovascular Diseases NICVD	2018-03-21 00:00:00	2018-04-06 23:59:59	
D.E.O LARKANA	District Education Officer	2018-03-21 00:00:00	2018-04-16 23:59:59	
MS SINDH GOVT. HOSPITAL NEW KARACHI	Sindh Government Hospital	2018-03-21 00:00:00	2018-04-11 23:59:59	
XEN PPD KARACHI	Karachi Water and Sewerage Board KWSB	2018-03-21 00:00:00	2018-04-10 23:59:59	
P&D DEPT. GOVT. OF SINDH KARACHI	Government of Sindh Planning and Development Department	2018-03-21 00:00:00	2018-04-10 23:59:59	
P&D DEPT. GOVT. OF SINDH KARACHI	Government of Sindh Planning and Development Department	2018-03-21 00:00:00	2018-04-10 23:59:59	

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*(Signature)*  
 Deputy Director  
 Directorate of School Education  
 Elem: Sindh, Higher Secondary  
 Larkana Region Larkana

*(Signature)*









GOVERNOR'S HOUSE - MILITARY SECRETARIAT  
 UNDER POSTAL CERTIFICATE  
 DISTRICT EDUCATION OFFICER (E/S&HS) LARKANO  
 NEAR GHINTI PHATAK,  
 CHRISTIAN MUHALLA, LARKANO

PAKISTAN POSTAGE  
 PS MACHINE  
 6826005  
 26.3.18  
 PAK HERALD PUBLICATIONS (PVT) LTD.

Envelope No: PHPL/D2149/D201803246016/INF-KRY-1573/18  
 Dt: 24-03-2018 DAWN

No IDEO(E/S&HS)/Dev/ADP 2017-18/02/2018  
**DISTRICT EDUCATION OFFICER**  
**(E/S&HS) LARKANO**

No 074-9410526  
 074-9410526

Date: 20-03-2018

**NOTICE INVITING TENDER**

District Education Officer (Elementary, Secondary & Higher Secondary), Larkano, is invited to receive sealed tenders from eligible firms/bidders/contractors and with Income Tax & Sales Tax Department for procurement of "Furniture & Fixture" for Secondary & Higher Secondary Schools of District under Provincial/District ADP (2017-18) under revenue account in single stage two envelope procedure as per rule No: 46 SPPRA 2010 (Amended 2013):

Proposal in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favour of District Education Officer (E/S&HS) Larkano.

Bid must be delivered to the address below on or before 12-04-2018 at 12:00 Noon. Bids will be opened in presence of bidders of their representatives, who choose to attend at 01:00 PM on the same day.

Under following conditions bid will be rejected:

1. Conditional and telegraphic bids/tenders.
2. Bids not accompanied by bid security of required amount and form.
3. Bids received after the specified date and time.
4. Bids of blacklisted firms.

Ref.	Package Description	Quantity & Specifications	Bid Submission Date & Time	Technical Bid Opening Date & Time	Financial Bid Opening Date & Time
1	Furniture & Fixture	Refer bidding documents	12-04-2018 at 12:00 Noon	12-04-2018 at 01:00 PM	16-04-2018 3:00 PM

The Procuring Agency reserves the right to reject all or any bids to enhance the quantity subject to the relevant provisions of SPPRA Rules 2010 (Amended 2013). No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice can also be downloaded from the SPPRA website: [www.pprasindh.gov.pk](http://www.pprasindh.gov.pk)  
 All applicable Government Taxes shall apply.

Bidding documents can be obtained on submission of a written application, upon payment of non refundable fee of Rs.2,000/- (two thousand) through bank draft/pay order drawn in favor of District Education Officer Elementary, Secondary & Higher Secondary), Larkano, at the address given below from 9:00 AM to 4:00 PM on the date of publication of Notice Inviting Tender till closing thereof i.e. 12-03-2018 up to 12:00 Noon.

District Education Officer (E/S&HS), Larkano, Near Ghinti Phatak, Christian Muhalla, Larkano.  
 Phone: 074 9410526  
 Fax: 074 9410526

Bids must be submitted at the Office of District Education Officer (E/S&HS), Larkano, at the address mentioned below, on or before the closing date and time of bid submission. Received bids shall be opened at the address on the bid opening date and time as mentioned above. Bid security of 2% of the bid price must be accompanied by Financial

(Akhter Hussain Korejo)  
 District Education Officer  
 (E/S&HS) Larkano

ہم دشمنی کے خلاف تہمیدیں

INF-KRY: 1573

Say No to Corruption

**OFFICE OF THE EXECUTIVE ENGINEER, PUBLIC HEALTH ENGG: DIVISION, SANGHAR**

Telephone / Fax No: 0235-920028

Email address:- [phedsanghar@gmail.com](mailto:phedsanghar@gmail.com)

No: TC/265/of 2018

Sanghar, dated: 21-03-2018



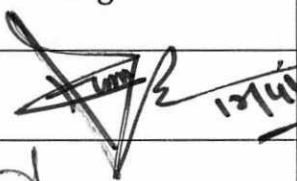

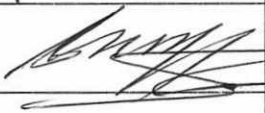
## DISTRICT EDUCATION OFFICER

(ELEM. SEC: & HIGHER SECONDARY)

LARKANO

### ATTENDENCE SHEET FOR THE MEMBERS OF PROCUREMENT COMMITTEE.

The list of members of procurement Committee who participated/Supervised the process of Bid submission/Technical Bid opening held on dated 12.04.2018, on timing 01.00 pm, at this office for FURNITURE FIXTURE ITEMS UNDER DISTRICT ADP-2017-18, are mentioned as under:-

Sr. No	Name of Officers	Designation	Signature
1.	Arifur Hussain Korji	DEO Elem, Sec. & H/Sec Larkans	 12/4/18
2.	M. Jawad Haider	AC Bagroni	
3	Badaruddin Thamsaho	Dy. Director (E.S. & H.S.) Larkano	



## DISTRICT EDUCATION OFFICER

(ELEM: SEC: & HIGHER SECONDARY)

LARKANO

### ATTENDENCE SHEET FOR THE MEMBERS OF PROCUREMENT COMMITTEE.

The list of members of procurement Committee who participated/Supervised the process of **Financial Bid opening of the technically qualified firms/ Contractors**, held on dated 16.04.2018, on timing 03.00 pm, at the office of District Education Officer(E,S&HS) Larkano for **FURNITURE FIXTURE ITEMS UNDER DISTRICT ADP-2017-18**, are mentioned as under:-

Sr. No	Name of Officers	Designation	Signature
01	M. Jameel Haider	AC Bayroni	
02	Badaruddin Thamsahio	Dy. Director (E.S & H.S) Larkano	
03	Allwar Hussain Koreji	DEO Elem, Sec. & H/ Sec: Larkano	
04			
05			



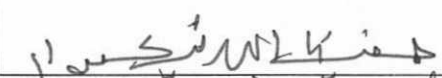
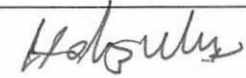
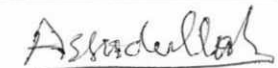

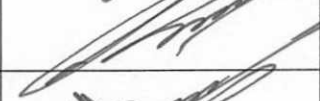

## DISTRICT EDUCATION OFFICER

(ELEM: SEC: & HIGHER SECONDARY)


LARKANO


### ATTENDENCE SHEET OF BIDDERS.

The list of bidders/ Contractors, who purchased bids documents and participated in the process of Bid Submission/Technical bid opening held on 12.04.2018 on timing 01.00 pm at this office for FURNITURE FIXTURE ITEMS UNDER DISTRICT ADP-2017-18, are mentioned as under:-

Sr. No	Name of Firm/Contractor purchased Bid Documents	Name	Signature
01			
02	Sineth Furniture Mart Larkana	Asadullah	
03	Mehran Furniture House Makri	Intif Ali	
04	Basmillah Enterprises	Sarfraz	
05	Hassain Fur Karachi	G. Hussain	

  
DEO (E.S.&HS) LARKANA  
Chairman Procurement  
Committee  
District Education Officer  
(Elem/Sec:&H/S) Larkana

  
Deputy Director (E.S.&HS) Larkana  
Member/Secretary Procurement  
Committee  
Director School Education  
Elem: Sec: & Higher Secondary  
Larkana

  
Deputy Commissioner/  
Representative Larkano  
Member Proc: Committee



**DISTRICT EDUCATION OFFICER**  
**(ELEM: SEC: & HIGHER SECONDARY)**  
**LARKANO**

ATTENDENCE SHEET OF BIDDERS.

The list of bidders/ Contractors, who are qualified in process of technical assessment as per approved criteria by the SPPRA and participated in the process of financial opening held on dated, 16.04.2018, on timing 03.00 pm at DEO (E,S&HS) Larkana's office for FURNITURE FIXTURE ITEMS UNDER DISTRICT ADP-2017-18, are mentioned as under:-

Sr. No	Name of Firm/Contractor purchased Bid Documents	Name	Signature
01	Bismillah Enterprises	Sarfraz Ahmad	
02	Hassnain Furn & Decoide	G. Hussain	
03	Mehran Furniture House	Lutf Ali	
04	Sindh Furniture Mart	Asadullah	
05	Hafeez Furniture	Hafeezullah	

DEO (E,S&HS) LARKANA  
Chairman Procurement  
Committee  
District Education Officer  
(Elem: Sec: & HS) Larkana

Deputy Director (E,S&HS) Larkana  
Member/Secretary Procurement  
Direct Committee of Education  
Elem: Sec: & Higher Secondary  
Larkana Region Larkana

Deputy Commissioner/  
Representative Larkano  
Member Proc: Committee



**DISTRICT EDUCATION OFFICER**  
**(ELEM: SEC: & HIGHER SECONDARY)**  
**LARKANO**

**BIDDERS/CONTRACTORS WHO PURCHASE OF BIDDS.**

The list of bidders/ Contractors, who purchased bids documents of FURNITURE FIXTURE ITEMS UNDER DISTRICT ADP-2017-18, are mentioned as under:-

Sr. No	Name of Firm/Contractor purchased Bid Documents	Name	Date
01	M/S Sindh Furniture Mart Larkana	Mr. Assadullah Soomro	05.04.2018
02	M/S Bismillah Enterprises Larkana	Mr. Sarfraz Ali Soomro	11.04.2018
03	M/S Mehran Furniture House Madeji	Mr. Lutuf Ali	11.04.2018
04	M/S Hasnain Furniture & Decorators Karachi		11.04.2018
05	M/S Hafeezullah Contractor, Larkana	Mr. Hafeezullah Soomro	11.04.2018

  
DEO (E, S & HS) LARKANA  
Chairman Procurement  
Committee  
District Education Officer  
(Elem/Sec: S/H/S) Larkana

  
Deputy Director (E, S & HS) Larkana  
Member/Secretary Procurement  
Committee  
Directorate of School Education  
Elem/Sec: S/H/S Larkana Region Larkana

  
Deputy Commissioner/  
Representative Larkana  
Member Proc: Committee



**Evaluation Criteria For One Time Grant,SSB, District ADP-2016-17**

The Technical Bids Shall be Evaluated on the basis of following parameters:				
Sr#	Evaluation Parameters		Total Marks	
Company / Firm / Individual Information			Brief	
	Required Field	Marks		
1	* No of Years in Business	10	45	02 marks for each year in business (Max 10)
	* Annual Turnover in Millions	15		0.75 marks per million turnover (Max 15)
	* NTN Registration Certificate	10		10 marks if firm has NTN Certificate
	* Sales Tax Registration Certificate	10		10 marks if firm is registered with sales tax department
2	<b>Technical Proposal</b> * Specifications & Brochures	10	10	10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote.
3	<b>Financial Capabilities</b>		25	
	Income Tax Annual Returns of 5 Years	10		02 marks on production of each year Tax paid Returns (Max 10)
	Audited Financial Statements of 5 years	5		01 marks on production of Financial Statement Report (Max 5)
	Monthly Sales Tax Summaries of last 10 Months	10		1 marks on production of each month record (Max 10)
5	Relevant Field Experience	20	20	04 marks for each similar complexity assignment (documented proof) Max 5 assignment
Note: Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria				

  
 District Education Officer  
 (Elem/Sec & H/S) 16/11/16  
 Deputy Director  
 Directorate of School Education  
 Elem/Sec. H/S, G-10, Ghera  
 Larkana

# **BISMILLAH ENTERPRISES**

**Number of Year in Business:** This firm's INCOME TAX # 3146896-9 is registered at FBR w.e.f 28-June-2008, SALES TAX # 17003146899617 w.e.f 05-August-2011 FBR's verification was done from its Online verification System (snap shot of FBS's site is cited below). However this firm is being in business since last 05 years thus it acquires 10 Marks.

## Taxpayer Online Verification

Date : 15-04-2018  
Time : 11:52:13

Tax No. 3146896-9 Category INDIVIDUAL  
 TIN/NTN No. DARFAZ AHMED SOOMRO  
 4110174041137  
 Pan/Pan No. SOOMRA MUHALLA TOWNI COMMITTEE Street/Lane ---  
 MAJAJI TALUKA GHARIYASEEN City  
 District/Zone

Sl. No.	Business/Branch Name	Business/Branch Address	STRN
1	BISMILLAH ENTERPRISES	HOUSE NO.1-203,LEEMO GOIN BLOCK #3, GU. SHAN E SOBAL KARACHI	17003146899617
2	BISMILLAH ENTERPRISES GOVT CONTRACTOR	HOUSE NO. 96, NEAR YOUTH HOSTEL SPO-00, COLONY LARANA	
3	GOVT CONTRACTOR	SOOMRA MUHALLA TOWNI COMMITTEE MAJAJI TALUKA GHARIYASEEN DISTE. SHERAKPUR	

Business Activity SALARY INCOME  
 Nature WHOLESALER  
 Tax For INCOME TAX w.e.f 28-Jun-2008, SALES TAX w.e.f 05-Aug-2011  
 Tax Office RTO SUKKUR  
 Tax Office RTO SUKKUR  
 Tax Status OPERATIVE

**Print** **Back**

**Annual Turnover in Millions:** It was mentioned in the Tender that 0.75 marks per Million turnovers will be given (maximum up to 15 marks). This Bidder Firm has provided last year Annual Income Tax Return which shows that Annual Sales Turnover of this firm is 7.59 Million and the Income Tax paid by this firm is 1.200 M for last year, thus it acquires 05 marks.

**NTN Registration Certificate:** This firm provided NTN Certificate # 3146896-9 however acquires 10 Marks.

District Education Officer  
 (Elem/Sec) H-10  
 16/11/18

Deputy Director  
 Directorate of School Education  
 Government of Punjab  
 Lahore

*[Handwritten Signature]*

**Sales Tax Registration Certificate:** This firm provided Tax Registration Certificate vide # Registration No. 1700314689617 However acquires 10 Marks.



**Federal Board of Revenue**  
Revenue Division - Government of Pakistan

e-Payments | Search Taxpayers | Verification

**ACTIVE TAXPAYERS LIST (ATL)**

**SALES TAX**

Key NTN 3146896-9

265329

Enter Image Characters

**taxpayer is Active, as on 15-APR-2018 (12:14)**

taxpayer e-filed 6 ST&FE Returns during past 6 tax periods, compliance level = 100 %

Tax Payer status is also verified from the FBR website. It is -ACTIVE.

Technical proposal (Specification & Broachers). This firm has provided Specifications and pictures for the required items and is agreed to supply same specification as mentioned in the Schedule of Items in Bid Documents, thus acquire 10 Marks.

**Financial Capabilities:** in the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided required documents in its technical Proposal; following is the short summary which reflects Bidders Financial Capability.

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Statements of 5 years Capital As under	Financial of 5 Showing	Monthly Sales Tax Summaries of last 10 Months
2016	100187-00	2017 No		April-2017 Yes
2015	341216-00	2016 Yes		May-2017 Yes
2014	354901-00	2015 Yes		June-2017 Yes
2013	224908-00	2014 Yes		July- 2017 Yes
2012	382109-00	2013 Yes		Aug-2017 Yes
				Sept-2017 Yes
				Oct-2017 Yes
				Nov-2017 Yes
				Dec--2017 Yes

*[Signature]*  
District Education Officer  
(Elem/Sec & H/S) Larkana

*[Signature]*  
Deputy Director  
Elementary & Secondary  
Education Larkana

*[Signature]*

Therefore this Firm acquired marks for Financial Capabilities as under:

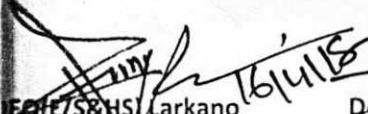
- Provided Five Years Annual Income Tax Returns 10 Marks
- Provided Four Years Balance Sheets 04 Marks
- Provided 09 months Sales Deduction 09 marks


-----  
TOTAL: 23 Marks  
-----

Relevant Field Experience: it was required in Bid Document that the Bidder should provide Maximum 5 "Complex" assignments. This firm has provided following supply orders so that it acquires 20 marks

Sr. No.	Procuring Agency	Detail of Supply Orders	Total Amount
1	Chandka Medical College Larkano	No.CMC/Accts/1730 dt.04.06.2015	137000-00
2	Regional Director Colleges	No.RDCL/FIN/ADP-293/2013-14/901 Dated: 10.06.2014	296700-00
3	Population Welfare Dept.	No.PWDS/W&D/FF/WC/2013-14/33/401 Dated: 12.06.2014	899000-00
4	Chandka Medical College Larkano	No.CMC/Accts/2310 dt.02.05.2012	144,216-00
5	Chandka Medical College Larkano	No.CMC/Accts/1682 dt.30.05.2015	2397500-00
6	DSE Primary Larkana	No.DSE(P)/398/(Fur)2015-16, dated 26.04.2016	2967100-00
7	DSE Primary Larkana	No.DSE(P)/399/(Fur)2015-16, dated 26.04.2016	1171000-00
8	DSE Primary Larkana	No.DSE(P)L/P&D/1845/(Fur)2016, dated 19.05.2016	1291800-00
9	Taluka Education Officer (M) Primary Larkana	No.TEO(P-M)/LRK/SBB/513/(Fur)2015, dated 29.05.2015	895,995.00

Thus, the M/S Bismillah Enterprises secures 88 marks as per criteria approved by SPPRA, that's why stood qualified.

  
Chairman Procurement Committee  
District Education Officer  
(Elem/Sec: & H/S) Larkana

  
Deputy Director (E/S&HS) Larkano  
Member/Secretary Procurement Committee  
Directorate of School Education  
Elem: Sec: & H/S: Secondary  
Larkano Region Larkano

  
Deputy Commissioner/Representative Larkano  
Member Procurement Committee

# S SINDH FURNITURE MART

**Number of Year in Business:** This firm's INCOME TAX # 4037022-4 is registered at FBR w.e.f Nov. 2012, SALES TAX # 2900403702213 W.E.F 17-April-2013 FBR's verification was done from its Online verification System (snap shot of FBR's site is cited below). However this firm is being in business since last 05 years thus it acquires 10 marks.

**FBR**
**Taxpayer Online Verification**

Date : 15-04-2018  
 Time : 11:55:27

<b>Reference No.</b>	4037022-4	<b>Category</b>	BUSINESS INDIVIDUAL
<b>Name</b>	ASAJULLAH		
<b>ENTERPRISE/INC No.</b>	420052689857		
<b>House/Plot/Plot No.</b>	HOUSE MIRKOHAN CHOWK, NEAR NEW SHAHBAZ COLONY, LARKANA, LARKANA	<b>Street/Lane</b>	---
<b>State/Canton/Zone</b>	---	<b>City</b>	LARKANA
<b>Business/Branches</b>	1: SINDH FURNITURE MART Business Branch Name: SINDH FURNITURE MART Business Branch Address: HOUSE MIRKOHAN CHOWK, NEAR NEW SHAHBAZ COLONY, LARKANA NTN: 2900403702213		
<b>Principal Business Activity</b>	OTHER SERVICE ACTIVITIES/OTHER PERSONAL SERVICE ACTIVITIES/OTHER PERSONAL SERVICE ACTIVITIES N.E.C.		
<b>Business Nature</b>	OTHER		
<b>Registered For</b>	INCOME TAX w.e.f 01-Nov-2012, SALES TAX w.e.f 17-Apr-2013		
<b>Income Tax office</b>	FTO SUKKUR		
<b>Sales Tax Office</b>	FTO SUKKUR		
<b>Sales Tax Status</b>	OPERATIVE		

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**Annual Turnover in Millions:** It was mentioned in the Tender Criteria that 0.75 marks per million turnovers will be given (maximum up to 15 marks). This Bidder has provided last year Annual Income Tax Return which shows that Annual Sales Turnover of this firm is 15.263 Million and the Income Tax paid by this firm is 1.3502M for last year, thus it acquires 11 marks.

**NTN Registration Certificate:** This firm provided NTN Certificate # 4037022-4 however acquires 10 Marks.

*[Signature]*  
 District Education Officer  
 (Elem/Sec & H/S) Larkana

*[Signature]*  
 Deputy Director  
 Directorate of School Education  
 Elem Sec & H/S Secondary  
 Larkana District, Larkana

**Sales Tax Registration Certificate:** This firm provided Tax Registration Certificate vide # Registration No. 2900403702213 However acquires 10 Marks.

The screenshot shows the FBR Taxpayer Facilitation Portal. The header includes the FBR logo, the text 'Taxpayer Facilitation Portal (e.fbr.gov.pk)', and contact information: '9 AM to 11 PM' and '051-111-772-772 / helpline@fbr.gov.pk'. The main content area is titled 'ACTIVE TAXPAYERS LIST (ATL)' and 'SHEEN FURNITURE SHOP'. It displays registration details: Registration No. 2900403702213, Name SHEEN FURNITURE SHOP, Business Name SHEEN FURNITURE SHOP, and Status ACTIVE. There is also a field for 'Enter Image Character' with a box containing '000453'.

**Tax Payer status is also verified from the FBR website. It is –ACTIVE.**

**Technical proposal (Specification & Broachers).** This firm has provided Specifications and pictures for the required items and is agreed to supply same specification as mentioned in the Schedule of Items in Bid Documents, thus acquire 10 Marks.

**Financial Capabilities:** In the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided required documents in its technical proposal, following is the short summary which reflects Bidders Financial Capability.

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Financial Statements of 5 years Showing under	Financial Showing Capital As	Monthly Sales Tax Summaries of last 10 Months
2017	246,612.00	2017 No		Jan-2017 yes
2016	445,000-00	2016 No		Feb-2017 Yes
2015	441,960-00	2015 No		March-2017 Yes
2014	450,000-00	2014 yes		April-2017-Yes
2013	9,050-00	2013 yes		May-2017 Yes
2012	4,250-00	2012 No		June-2017 Yes July- 2017 Yes Aug-2017 Yes

*[Signature]*  
 District Education Officer  
 (Elem/Sec/HS) Larkana

*[Signature]*  
 Director  
 District Education  
 Elem/Sec/HS Larkana

*[Signature]*

Therefore this Firm acquired marks for Financial Capabilities as under:-

Provided Five Years Annual Income Tax Returns – 02 years	10 Marks
Years Balance Sheets - Provided 08 months Sales Deduction	02 Marks
	08 marks

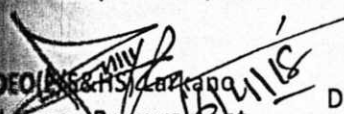
-----  
TOTAL:- 20 Marks  
-----

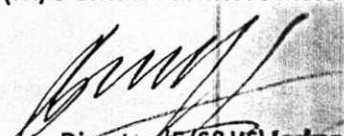
**Relevant Field Experience:** it was required in Bid Document that the Bidder should provide Miximum 5 "Complex" assignments. This firm has provided following supply orders.

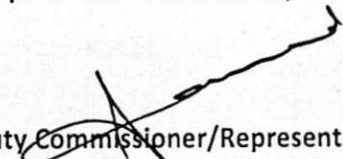
Sr. No.	Procuring Agency	Detail of Supply Orders	Total Amount
1	DEO Larkana	DEOL/Dev/ADP-2014-15/18/2015 dt 10.06.15	60,900.00
		DEOL/Dev/ADP-2014-15/20/2015 dt 10.06.15	60,900.00
		DEOL/Dev/ADP-2014-15/22/2015 dt 10.06.15	60,900.00
		DEOL/Dev/ADP-2014-15/24/2015 dt 10.06.15	60,900.00
		DEOL/Dev/ADP-2014-15/26/2015 dt 10.06.15	60,900.00
		DEOL/Dev/ADP-2014-15/30/2015 dt 10.06.15	60,900.00
		DEOL/Dev/ADP-2014-15/32/2015 dt 10.06.15	60,900.00
		DEOL/Dev/ADP-2014-15/39/2015 dt 10.06.15	188,000.00
		DEOL/Dev/ADP-2014-15/44/2015 dt 10.06.15	121,900-00
2	BISE Larkana	BISE/Store/Lrk/-25 dated 13.01.2016	387,100-00
3	SMBBMU	SMBBMU/Purch:Officer/133/15 dt.22.08.2015	730,300-00
4	Chandka Medical College Larkano	No.CMC/Accts/2314 dt.08.09.2015	99,000-00
5	DEO Larkana	DEOL/Dev/ADP-2014-15/36/2015 dt. 10.06.2015	209,100-00
6	DSE Primary Larkana	No.DSE(P)/380/(Fur)2015-16, dated 26.04.2016	5320,450-00
7	DSE Primary Larkana	No.DSE(P)/376/(Fur)2015-16, dated 26.04.2016	2532,880-00
8	DSE Primary Larkana	No.DSE(P)/386/(Fur)2015-16, dated 26.04.2016	5904,105-00

Thus acquires 20 marks.

Consequently, this firm (M/S Sindh Furniture Mart Larkana) acquired total marks 91 , that's why stood qualified.

  
DEO (E/S&HS) Larkana  
Chairman Procurement Committee  
District Education Officer  
(Elem/Sec:&HS) Larkana

  
Deputy Director (E/S&HS) Larkana  
Member/Secretary Procurement Committee

  
Deputy Commissioner/Representative  
Larkana  
Member Procurement Committee

# MEHRAN FURNITURE

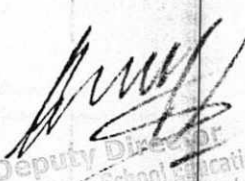
**Number of Year in Business:** This firm's INCOME TAX # 1324666-6 is registered at FBR w.e.f 23.01.2003, SALES TAX # 0100940300373 W.E.F 20-Sept-2007 FBR's verification was done from its Online verification System (snap shot of FBS's site is cited below). However this firm is being in business since last 05 years thus it acquires 10 marks.

BR		Taxpayer Online Verification		Date : 15-04-2018								
Reference No.	1324666-6	Category	BUSINESS INDIVIDUAL	Time : 11:54:03								
Name	LUTUF ALI SOOMRO	Street/Lane	---									
REGISTRATION No.	4330195675091	City	GARHI YASIN									
House/Flat/Plot No.	SOOMRA MOHALAA, MADEJI, TALUKA											
Street/Block/Road	GHARIAASIN, SHIKARPUR GARHI YASIN											
Business/Branches	<table border="1"><thead><tr><th>Sr</th><th>Business/Branch Name</th><th>Business/Branch Address</th><th>STRN</th></tr></thead><tbody><tr><td>1.</td><td>MEHRAN FURNITURE MADEJI</td><td>MEHRAN FURNITURE, MADEJI, TALUKA GHARIAASIN, SHIKARPUR, GARHI YASIN</td><td>C100940300373</td></tr></tbody></table>			Sr	Business/Branch Name	Business/Branch Address	STRN	1.	MEHRAN FURNITURE MADEJI	MEHRAN FURNITURE, MADEJI, TALUKA GHARIAASIN, SHIKARPUR, GARHI YASIN	C100940300373	
Sr	Business/Branch Name	Business/Branch Address	STRN									
1.	MEHRAN FURNITURE MADEJI	MEHRAN FURNITURE, MADEJI, TALUKA GHARIAASIN, SHIKARPUR, GARHI YASIN	C100940300373									
Principal Business Activity	OTHER SERVICE ACTIVITIES/OTHER PERSONAL SERVICE ACTIVITIES/OTHER PERSONAL SERVICE ACTIVITIES N.E.C.											
Business Nature	OTHER											
Registered for	INCOME TAX w.e.f 23-Jan-2003, SALES TAX w.e.f 20-Sep-2007											
Assessing Tax Office	RTO SUKKUR											
Assessing Tax Office	RTO SUKKUR											
Business Status	OPERATIVE											
		<a href="#">Print</a>	<a href="#">Back</a>									

**Annual Turnover in Millions:** It was mentioned in the Tender criteria that 0.75 marks per million turnovers will be given (maximum up to 15 marks). This Bidden Firm has provided last year Annual Income Tax Return which shows that Annual Sales Turnover of this firm is 17.56691 Million and the Income Tax paid by this firm is 1.318539 M for last year, thus it acquires 12 marks.

**NTN Registration Certificate:** This firm provided NTN Certificate # 1324666-6 however acquires 10 Marks.

  
District Education Officer  
(Elem/Sec:GHS) Larkana

  
Deputy Director  
Director of School Education  
Elem Sec & Higher Secondary  
Larkana Region





Sales Tax Registration Certificate: This firm provided Tax Registration Certificate vide # Registration No. 0100940300373 However acquires 10 Marks.



**Federal Board of Revenue**  
Revenue Division - Government of Pakistan

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**ACTIVE TAXPAYERS LIST (ATL)**

**SALES TAX**

Key NTN NTN 1324666-6 **126860** Enter Image Characters

Taxpayer is Active, as on 15-APR-2018 (12:28)

Submit

taxpayer e-filed 6 ST&FE Returns during past 6 tax periods, compliance level = 100 %

Tax Payer status is also verified from the FBR website. It is -ACTIVE.

Technical proposal (Specification & Broachers). This firm has provided Specifications and pictures for the required items and is agreed to supply same specification as mentioned in the Schedule of Items in Bid Documents, thus acquire 10 Marks.

Financial Capabilities: In the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided required documents in its technical proposal; following is the short summary which reflects Bidders Financial Capability.

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Statements of 5 years Showing under	Financial of 5 Showing Capital As	Monthly Sales Summaries of 10 Months	Tax last
2017	154,323.00	2017 Yes		Jan-2017 yes	
2016	660160-00	2016 Yes		Feb-2017 Yes	
2015	128,448-00	2015 Yes		March-2017 Yes	
2014	304593-00	2014 Yes		April-2017-Yes	
2013	71,015-00	2013 No		May-2017 Yes	
				June-2017 Yes	
				July- 2017 Yes	
				Aug-2017 Yes	

*[Signature]*  
District Education Officer  
(Elem/Sec/CHS) Larkana

*[Signature]*  
Deputy Director  
for Education  
Elementary & Secondary  
Larkana

*[Signature]*

Therefore this Firm acquired marks for Financial Capabilities as under:-

- Provided Five Years Annual Income Tax Returns - Provided Four 10 Marks  
 Years Balance Sheets - Provided 05 months Sales Deduction 04 Marks  
 08 marks

TOTAL:- 22 Marks

Relevant Field Experience: it was required in Bid Evaluation Criteria that the Bidder should provide Maximum 5

"Complex" assignments. This firm has provided following supply orders.

Sr. No.	Procuring Agency	Deatail of Supply Orders	Total Amount
1	DEO Larkana	DEOL/Dev/ADP-2014-15/41/2015 dt 10.06.15	338,400.00
		DEOL/Dev/ADP-2014-15/41/2015 dt 10.06.15	135400.00
2	BISE Larkana	BISE/STORE/Lrk/-25 dated 13.01.2016	24,10100-00
3	RDC Larkana	RDC/FIN/ADP-293/14/15 dt.10.08.2015	1,03400-00
4	DEO Jacoabad	DEO/DEV/2014/15 dt.06.12.2015	50,01750-00
5	DEO Larkana	DEOL/Dev/ADP-2014-15/33/2015 dt. 10.06.2015	661,100-00
6	DSE (P) SCHOOLS LARKANA	No.DSE(P)/375/(FUR)/2015-16 Dated:26.04.2016	7533800.00
7.	DEO,(ES&HS) larkana	No. DEO,(ES&HS)/ADP-2016-17/54/lark Dated:05.06.2017	1382960.00

Acquires 20 marks.

Total Marks acquired by M/S Mehran Furniture House 94 Stands "Qualified"

DEO (E/S&HS) Larkana  
 Chairman Procurement  
 Committee  
 District Education Officer  
 (Elem/Sec:&HS) Larkana

Deputy Director (E/S&HS) Larkana  
 Member/Secretary Procurement  
 Committee

Deputy Commissioner/Representative  
 Larkano  
 Member Procurement  
 Committee

# MS HUSNAIN FURNITURE AND DECORATOR

- 1) **Number of Year in Business:** This firm's **INCOME TAX # 3149133-2** is registered at FBR w.e.f July 1st 2008, **SALES TAX # 1703940300282 W.E.F 04<sup>th</sup> Feb 2009** FBR's verification was done from its Online verification System (snap shot of FBR's site is cited below). However this firm is being in business for last 05 years thus it **acquires 10 marks.**

FBR PAKISTAN		Taxpayer Online Verification													
Reference No.	3149133-2	Category	INDIVIDUAL												
Name	GHULAM HUSSAIN	Street/Lane	SHAZITI NAGAR												
CHIC/PP/REG/INC No.	433018C801879	City	KARACHI												
House/Flat/Plot No.	HOUSE NO. R-116														
Block/Sector/Road	GULSHAN-E-IQBAL														
Business/Branches	<table border="1"> <thead> <tr> <th>Sl.</th> <th>Business/Branch Name</th> <th>Business/Branch Address</th> <th>STRN</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>HASNAIN FURNITURE &amp; DECORATES</td> <td>HOUSE NO 116 PLOT NO 10 BLOCK 9 DUBAI HOUSE BRIGHTON KARACHI</td> <td>1703940300282</td> </tr> <tr> <td>2.</td> <td>MEMON &amp; MEMON ENTERPRISES</td> <td>HOUSE NO 9 PLOT NEAR SHIQ MEMORIAL HOSPITAL, EIDGHA CHOWK, MARZOOR COLONY, KARACHI</td> <td></td> </tr> </tbody> </table>			Sl.	Business/Branch Name	Business/Branch Address	STRN	1.	HASNAIN FURNITURE & DECORATES	HOUSE NO 116 PLOT NO 10 BLOCK 9 DUBAI HOUSE BRIGHTON KARACHI	1703940300282	2.	MEMON & MEMON ENTERPRISES	HOUSE NO 9 PLOT NEAR SHIQ MEMORIAL HOSPITAL, EIDGHA CHOWK, MARZOOR COLONY, KARACHI	
Sl.	Business/Branch Name	Business/Branch Address	STRN												
1.	HASNAIN FURNITURE & DECORATES	HOUSE NO 116 PLOT NO 10 BLOCK 9 DUBAI HOUSE BRIGHTON KARACHI	1703940300282												
2.	MEMON & MEMON ENTERPRISES	HOUSE NO 9 PLOT NEAR SHIQ MEMORIAL HOSPITAL, EIDGHA CHOWK, MARZOOR COLONY, KARACHI													
Principal Business Activity	REPAIR OF FURNITURE AND HOME FURNISHINGS														
Business Nature	EXPORTER/ SERVICE PROVIDER														
Registered For	INCOME TAX w.e.f 01-Jul-2008, SALES TAX w.e.f 04-Feb-2009														
Income Tax office	RTO-III KARACHI														
Sales Tax Office	RTO-III KARACHI														
Sales Tax Status	- SUSPENDED w.e.f 24-Apr-2015														

Date : 15-04-2018  
Time : 11:58:21

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- 2) **Annual Turnover in Millions:** It was mentioned in the Tender Criteria that 0.75 marks per million turnovers will be given (maximum up to **15 marks**). This Bidder has provided last year Annual Income Tax Return which shows that **Annual Sales Turnover** of this firm is **1.632743 Million** and the **Income Tax paid** by this firm is **0.034195 M** for last year, thus it **acquires 03 marks.**
- 3) **NTN Registration Certificate:** This firm provided **NTN Certificate # 3149133-2** however **acquires 10 Marks.**

16/4/15  
District Education Officer  
(Elem/Sec/HS) Larkana

Directorate of Special Education  
Elem/Sec/HS Larkana Region

- 4) **Sales Tax Registration Certificate:** This firm provided Tax Registration Certificate bearing vide # Registration No. 1703940300282 .



**Federal Board of Revenue**  
Revenue Division - Government of Pakistan

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**ACTIVE TAXPAYERS LIST (ATL)**

**SALES TAX**

Key NTN NTN 3149133-2 **506080** Enter Image Characters

**Taxpayer is Non-Active and Suspended**

Tax Payer status when it was verified from the FBR website, founded **IN-ACTIVE and SUSPENDED.**

- 5) **Technical proposal (Specification & Broachers).** This firm has not provided Specifications and pictures for the required items, thus acquire 00 Marks.
- 6) **Financial Capabilities:** In the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided **required** documents in its technical proposal, following is the short summary which reflects **Bidders** Financial Capability.

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Statements of 5 years Showing under	Financial of 5 Showing Capital As	Monthly Sales Tax Summaries of Last 10 Months
2017	34195.00	yes		Note: All of required sales tax summaries are not deposited.
2016	Nil	yes		
2015	Nil	yes		
2014	Nil	Nil		
2013	Nil	Nil		
2012	Nil	Nil		

*ny*  
16/11/18  
District Education Officer  
(Elem/Sec/HIS) Larkana

Dep  
Directorate of Education  
Elem/Sec/HIS for Secondary  
Larkana Region Larkana

Therefore this Firm acquired marks for Financial Capabilities as under:-

Provided Five Years Annual Income Tax Returns – 01 years	02 Marks
03 Years Balance Sheets	03 Marks
Not Provided of any monthly Sales Deduction	00 marks

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TOTAL:- 05 Marks  
-----

7) Relevant Field Experience: it was required in Bid Document Criteria that the Bidder should provide Maximum 5 "Complex" assignments. This firm has provided following supply orders.

Sr. No.	Procuring Agency	Detail of Supply Orders	Total Amount
01.	CMC Lark.	No.CMCHL/ACCTT: (SUPPY:ORD)2465/66 Dt: 26.05.2010	124500.00
02.	CMC Lark.	No.CMCHL/ACCTT: (SUPPY:ORD)2317/18 Dt: 20.05.2010	171000.00
03.	Culture Dept. (P&D cell) GoS.	No.Dir/PDM&I cell/C&TD/1-1/2009-10 Dt: 14.05.2010	647125.00
04.	Culture Dept. (P&D cell) GoS.	No.Dir/PDM&I cell/C&TD/1-1/2009-10 Dt: 14.05.2010	54840.00
05.	Pakistan Nuclear Regulatory Authority	No.RNSD-III-NDCL-105.00(AC). Dt.24.06.2011	297850.00
06.	Pakistan Nuclear Regulatory Authority	No.RNSD-SAC-105.00(Furniture). Dt.26.06.2011	337428.00

Thus acquires 20 marks.

Due to Non-active/ suspended status on FBR website and acquiring least score; 48, as per Evaluation Criteria, this firm (M/S HUSNAIN FURNITURE AN DECORATOR) stood disqualified.

*[Signature]*  
DEO (E/S&HS) Larkano  
Chairman Procurement  
Committee

*[Signature]*  
District Education Officer  
(Elem/Sec.&HS) Larkana

*[Signature]*  
Deputy Director (E/S&HS) Larkano  
Member/Secretary Procurement  
Committee

*[Signature]*  
Deputy Commissioner/Representative  
Larkano  
Member Procurement  
Committee

*[Signature]*  
16/4/18

*[Signature]*  
Deputy Director  
Director of School Education  
Elem/Sec. & Higher Secondary  
Larkano

*[Signature]*

# MS HAFEEZULLAH SOOMRO

- 1) **Number of Year in Business:** This firm's INCOME TAX # 2269659-8 is registered at FBR w.e.f April 08<sup>th</sup> 2005, SALES TAX # 0109850000164 W.E.F 25 Feb 2006 FBR's verification was done from its Online verification System (snap shot of FBR's site is cited below). However this firm is being in business for last 04 years thus it acquires 08 marks.

**Taxpayer Online Verification**

Date : 15-04-2016  
 Time : 12:01:14

<b>Reference No.</b>	2269659-8	<b>Category</b>	BUSINESS INDIVIDUAL
<b>Name</b>	HAFIZULLAH SOOMRO		
<b>CNIC/PP/REG/IHC No.</b>	4320313515547		
<b>Address</b>	NIL NIL		

Sr	Business/Branch Name	Business/Branch Address	STRJ
1.	HAFIZULLAH SOOMRO GOVT. CONTRACTOR	QU. NO. 14, 1C, PAKISTAN 210 COLONY NO. 1, LARKANA	
2.	MS HAFEEZULLAH SOOMRO	SWOP NO. 28, SWOP-2500 COLONY, LARKANA	0129850000164

<b>Principal Business Activity</b>	
<b>Business Nature</b>	ZWHOLESALES-
<b>Registered For</b>	INCOME TAX w.e.f 08-Apr-2005, SALES TAX w.e.f 25-Feb-2006
<b>Income Tax office</b>	RTO SUKKUR
<b>Sales Tax Office</b>	RTO SUKKUR
<b>Sales Tax Status</b>	-BLACKLISTED w.e.f 11-Jun-2015

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- 2) **Annual Turnover in Millions:** It was mentioned in the Tender Criteria that 0.75 marks per million turnovers will be given (maximum up to 15 marks). This Bidder has provided last year Annual Income Tax Return which shows that Annual Sales Turnover of this firm is 1.76148 Million and the Income Tax paid by this firm is 0.089322 M for last year, thus it acquires 03 marks.

- 3) **NTN Registration Certificate:** This firm provided NTN Certificate # 4137022-4 however acquires 10 Marks.

District Education Officer  
(Elem/Sec:&HIS) Larkana

Deputy Director  
Directorate of Elementary Education  
Larkana District, Larkana

- 4) Sales Tax Registration Certificate: This firm did not provide Tax Registration Certificate bearing vide # Registration No. 0109850000164 although number been located from FBR Websit.



Home | e-Payments | Search Taxpayers | Verification

ACTIVE TAXPAYERS LIST (ATL)

SALES TAX

Key CNIC 4320313515547 782367 Enter Image Characters

**Taxpayer is Non-Active and BlackListed,Suspended**

Thus, Tax Payer status is found IN-ACTIVE, BLACKLISTED, and SUSPENDED.

- 5) Technical proposal (Specification & Broachers). This firm has not provided Specifications and pictures for the required items, thus acquire 00 Marks.
- 6) Financial Capabilities: In the evaluation Criteria Bidders were asked to provided (a) 5 years Annual Income Tax Return, (b) 5 years Audited Balance Sheet and (c) Last 10 months Sales Tax Summaries. This Bidder partially provided required documents in its technical proposal, following is the short summary which reflects Bidders Financial Capability.

Year	Annual Income Tax Returns of Last 5 years showing tax paid as under	Audited Statements of 5 years Showing under	Financial Showing Capital As	Monthly Sales Tax Summaries of Last 10 Months
2017	89322.00	Nil		Jan-2017 yes
2016	Nil	Nil		Feb-2017 Yes
2015	Nil	Nil		March-2017 Yes
2014	Nil	Nil		Note: rest of sales tax summaries are not deposited.
2013	Nil	Nil		
2012	Nil	Nil		

*[Handwritten signatures and stamps]*  
 District Director (Elem/Sec) Larkana  
 Deputy Director  
 District Director (Elem/Sec) Larkana

Therefore this Firm acquired marks for Financial Capabilities as under:-

Provided Five Years Annual Income Tax Returns – 01 years	02 Marks
Years Balance Sheets	00 Marks
Provided 03 months Sales Deduction	03 marks

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TOTAL:- 05 Marks  
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7) **Relevant Field Experience:** it was required in Bid Document Criteria that the Bidder should provide Maximum 5 "Complex" assignments. This firm has provided following supply orders.

Sr. No.	Procuring Agency	Detail of Supply Orders	Total Amount
01.	CMC Lark.	No.CMCHL/ACCTT: (SUPPY:ORD)9661 Dt: 23.05.2005	997230.00
02.	CMC Lark.	No.CMCHL/ACCTT: (SUPPY:ORD)6432 Dt: 28.05.2008	684000.00
03.	SBBMU Lark	No.SMBBMU/Purch/: officer/22 Dt: 10.02.2015	80250.00
04.-			

Thus acquires 12 marks.

Due to Non-active/ suspended status on FBR website and acquiring least score; 38, as per Evaluation Criteria, this firm (M/S HAFEEZULLAH SOOMRO LARK) stood disqualified.

*[Signature]*  
DEO (E/S&HS) Larkano  
Chairman Procurement  
Committee  
District Education Officer  
Elem/Sec: & HS, Larkana

*[Signature]*  
Deputy Director (E/S&HS) Larkano  
Member/Secretary Procurement  
Committee  
Directorate of School Education  
Elem: Sec: & Middle Secondary  
Larkano Region Larkana

*[Signature]*  
Deputy Commissioner/Representative  
Larkano  
Member Procurement  
Committee

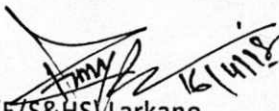



• **BIDDER STATUS OF QUALIFICATION**


S#	BIDDER	MARKS OBTAINED	QUALIFIED
1	M/S Bismillah Enterprises Larkana	88	YES
2	M/S Sindh Furniture Mart Larkana	91	YES
3	M/S Mehran Furniture House Madeji	94	YES

• **Recommendations for technical's Qualified contractors**

From the thoroughly examination and scrutiny of technical brochures on basis of prescribed evaluation criteria assented by the SPPRA demonstrated that the above mentioned bidders stood qualified. Their financial proposal opening ceremony may be convened on dated: 16.04.2018 in the presence of those above qualified bidders at said venue in approved manner maintaining the transparency of contracting.

  
 DEO(E/S&HS) Larkano  
 Chairman Procurement  
 Committee  
 District  
 (Elemis...)  
 k...kana

  
 Deputy Director (E/S&HS) Larkano  
 Member/Secretary Procurement  
 Committee  
 Directorate of School Education  
 Elem: Sec: E... Secondary  
 Larkano Region Larkano

  
 Deputy Commissioner/Representative  
 Larkano  
 Member Procurement  
 Committee

**OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM. SEC. & H SEC.)  
DISTRICT LARKANA**

NO. DEO(ES&HS)/L/DEV/ADP-2017-18/-02/2018

DATED: 20.03.2018

**MINUTES OF PROCUREMENT COMMITTEE MEETING FOR TECHNICAL OPENING**

The meeting of Procurement Committee was convened on dated: **14.04.2018** on **1:30** pm at the DEO (E/S&HS) Larkana office, District Larkana wherein following notified members participated:

- |   |   |
|---|---|
| 1) <b>Mr. Akhtar Hussain Kourejo</b><br>District Education Officer, (E/S&HS)<br>Distt: Larkana.             | Chairman<br>Procurement Committee         |
| 2) <b>Mr. Badaruddin Dhamraho</b><br>Deputy Director Schools Education (E/S&HS) Larkana<br>Region, Larkana. | Member/Secretary<br>Procurement Committee |
| 3) <b>Mr. Jawad Haider</b><br>Assit. Commissioner, Tal: Bakrani<br>Distt: Larkana.                          | Member/External<br>Procurement Committee  |

The meeting was commenced with following the Islamic ritual as the recitation of Holy Quran, The chair welcomed the participants warmly and informed them about the Government of Sindh pleausrably accorded approval and allocated the Funds under Provincial/District ADP for financial year 2017-18 for procurement of **FURNITURE & FIXTURE** for existing schools projected in ADP schemes.

The procurement committee floated the NIT vide **NO.DEO(ES&HS)/L/DEV/ADP-2017-18/-02/2018** on dated: **20.03.2018** that was hoisted on **SPPRA website** on **21.03.2018** having serial no. **37376**, and published in wide circulated Daily as **JANG** dated: **26.03.2018**, **KAWISH** dated: **26.03.2018** and Daily **Dawn**, dated **24.03.2018**. The all present parties put their attendance on attendance sheet along with sealed bids which is enclosed as well. Consequent upon the procurement committee examined the bids sealed envelopes and later on those were made de sealed. The Technical proposals were opened before the all participating members and bidders. The sealed financial proposal envelopes of those partakers were put into tender box and sealed the box before the all.


After that the chair informed those that the necessary evaluation of their company profile would be conducted in accordance with the prescribed criteria in the bid document and requisite result would announced within the stipulated time frame. At that time the financial proposals of qualifying firms would be opened at the same venue and schedule on **16.04.2018** at **3.00 p.m.** In last the all participating firms showed satisfaction on the transparent tendering process.

To sum up the meeting, the chairman of procurement committee ended the said meeting by the vote thanks and warm gratitude.

C.C to:

1. The Director Schools (Elem: Sec: & H. Sec) Larkana.
2. The Deputy Commissioner Larkana.
3. The District Accounts Officer Larkana.
4. Copy all Members of Procurement Committee.
5. The Office Record

  
(AKHTAR HUSSAIN KOREJO)  
DEO/ Chairman  
ELEM/SEC.& HIGHER SECONDARY,  
Larkana Distt: Lrakana  
*District Education Officer  
(Elem/Sec:&HIS) Larkana*

  
(Deputy Director Schools)  
ELEM/SEC.& HIGHER SECONDARY,  
Larkana Region, Lrakana

**OFFICE OF THE DISTRICT EDUCATION OFFICER (ELEM, SEC & H. SEC:)**  
**DISTRICT LARKANA**

O.DEO(ES&HS)L/DEV/ADP-2017-18/-02/2018

DATED: 20.03.2018

NIT NO: SPPRA WEBSITE Sr. NO. 37376 DATED: 21.03.2018

Method of Procurement: National Competitive Bidding (Single Stage Two envelopes procedure)

**MINUTES OF FINANCIAL BID OPENING**

The meeting of Financial Bid Opening ceremony of technically qualified contractors/Firms for tender of **FURNITURE & FIXTURE ITEMS** under Provincial/District ADP FY 2017-18 for the projected schools was convened in accordance with earlier announced schedule & Venue at same office therein following members of Procurement Committee and technically qualified bidders participated. (The attendance sheet is separately attached). The financial bids of technically qualified firms were opened in front of the all above quoted partakers of pertaining to different firms and financial rates offered by the firms were announced vocally and loudly before them. Finally the all firm's holders expressed confidence and satisfaction upon ongoing transparent tendering of process for procurement of the FURNITURE & FIXTURE for projected schools. Subsequently, the ongoing meeting was ended with vote of gratitude and indebtedness.

**MEMBERS OF PROCUREMENT**  
**COMMITTEE**

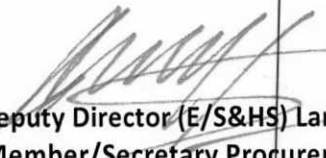
- 1) District Education Officer (E/S&HS) Larkana
- 2) Deputy Director Schools (E,S&HS) Larkana Region
- 3) Representative/Deputy Commissioner Larkana.


Chairman  
Member/Secretary  
Member

**REPRESENTATIVES OF TECHNICALLY QUALIFIED FIRMS**

1. M/S Mehran Furniture House Madeji
2. M/S Sindh Furniture Mart Larkana
3. M/S Bismillah Enterprises Larkana

  
DEO(ES&HS) Larkana  
/Chairman Procurement  
Committee Officer  
(ElemiSec&HS) Larkana

  
Deputy Director (E/S&HS) Larkana  
Member/Secretary Procurement  
Committee  
Directorate of School Education  
Elemi Sec & H. Sec. Secondary  
Larkana Region Larkana

  
Deputy Commissioner/Representative  
Lark. Member Procurement  
Committee

**OFFICE OF THE DISTRICT EDUCATION OFFICER ELEM, SEC. & HIGHER SEC. LARKANA**  
**RATE COMPRETATIVE STATEMENT OF FURNITURE FIXTURE ITEMS UNDER ADP- 2017-18**

Sr. #	Description of Procrument Items	RATE OFFERED BY THE BIDDERS			
		QTY	M/S Bismillah Enterprises Larkana	M/S Mehran Furniture Madeji	M/S Sindh Furniture Mart Larkana
1	<b>TEACHER TABLE:</b> Size 48"x30"x30", Made of solid Shesham wood , leg Size 2" X 2" (4 Nos) Frame Patti 2 " X 1 1/4" foot rest 2 1/2" X 1 1/4" with two drawers lock & key With hand Top 3/4" thick chip board with textured Formica Pasted with German white glue drawers front 7/8" thick solid Shesham wood drawers sides and back 3/4" thick deodar wood	1	16800	16500	18800
2	<b>OFFICE TABLE:</b> Size 60"x36"x30", legs 2"x2" (06 No s.) Leg patties upper 2"x1", leg patties lower 2"x1, drawers 20"x14"x4", two side 03 No s. , panels 1/2", drawers locking strip, 1 1/2"x1" with 2 hinges screw 3/4" Chip Board 48"x30"x 3/4", Formica teaks colour, hard board press lock (local made)01 No., Top Formica hard board should be used inside the bottom of the drawer, spirit polish seasoned tally-wood hard board should be pressed with glue inside the chip board, ends veneered Shesham_top, Formica.	1	35500	32500	29500
3	<b>Teacher Chair with arms SHESHAM WOOD.</b> 36" height 20" x 18" x 17" Leg Patti 2" x 1 1/4". Front leg 25" x 2" x 2". Seat & back with netting.	1	2950	3200	3300
4	<b>REVOLVING NETED CHAIR FOR OFFICER, Standard size Shesham</b> Wood Sprit Polished.	1	14800	16200	14500
5	<b>ROSTRUM / DICE TABLE.</b> 4"x2"x18", legs 2"x2", Upper patties slanting 6"x1", slope lower patties 2"x1 1/4" and Formica top.	1	11500	9800	12300
6	<b>DUAL DESK(WOODEN STRUCTURE)</b> Size 48" x 34" x 30" Dual Desk Wooden Shesham Wood. Support Brackets 8 Nos: 1- 1/2" thick. Top plank 48" x 10" x 1". Ink pot Patti 48" x 4" x 1" shat plank 48" x 10" 4" Seat back 48" x 4" x 1" shelf plank for Books 48" x 8" x 3/4".	1	6350	6700	6950

  
 Deputy Director  
 District Education Officer, Department of School Education  
 (Elem/Sec./HS) Larkana  
 Larkana Region, Larkana

7	<b>COMPUTER TABLE.</b> 4' x 2 1/2' x 2 1/2' top Formica 4 legs 2" x 2" one side drawer and cupboard Left side keyboard drawer.	1	15000	14800	16600
8	<b>STEEL FILE RACK SIZE</b> 72" X 36" X 18" ANGLE IRON 1 1/4" X 1 1/4" X 1/8" five shelves ms sheet 22 sag spray hammers gray color.	1	18800	19500	20000
9	<b>STEEL ALMIRAH.</b> Size: 72"x34"x18", 4 shelves, 5 compartments, 20 SWG, All sides, top, bottom, shelf & back made of one piece steel sheet and same gauge., locking system with Metallic handle and key holes cover in Nickel. Almirah shall be in gray synthetic enamel spray paint (Hammer Finish).	1	22500	24200	25000

01. M/S Bismillah Enterprises has qualified by furnishing lowest rates for article vide **Sr. No. 03, 06,08 & 09**, hence recommended for work order for the above said articles.

02. M/S Mehran Furniture Madeji, has qualified by furnishing lowest rates for article vide **Sr. No. 01, 05, & 07**, hence recommended for work order for the above said articles.

02. M/S Sindh Furniture Mart Larkana, has qualified by furnishing lowest rates for article vide **Sr. No. 02, & 04**, hence recommended for work order for the above said articles.

DEO(E,S&HS) LARKANA  
Chairman Procurement  
Committee

District Education Officer  
(Elem/Sec:&HS) Larkana

Deputy Director(E,S&HS)Larkana  
Member/Secretary Procurement  
Committee

Directorate of School Education  
Elem: Sec: & HS: Secondary  
Larkana Region, Larkana

Deputy Commissioner/Rep.  
Larkana

Member Proc: Committee