



78 3580

OFFICE OF EXECUTIVE ENGINEER
PROJECT DIRECTORATE COMMISSIONERATE KARACHI
 4, Club Road, Karachi. Tel No. 99205637, Fax 99205638

An agreement made this 6th day of June in the Christian year of two thousand seventeen (2017) between the Executive Engineer, Project Directorate Commissionerate Karachi, by their _____

_____ hereinafter called the Executive Engineer, Project Directorate Commissionerate Karachi, (which expression shall include their successors) of the one part and **M/S A.R Enterprises, H.No. 1246 street No. 20 Azam Basti Mehmood Abad Karachi** carrying on business under the name of style of Sole Proprietor by their and **M/S A.R Enterprises, H.No. 1246 street No. 20 Azam Basti Mehmood Abad Karachi**.

Hereinafter called the Contractors (which expression shall include their successors and assignees of the said firm and heirs executors, Executive Engineer, Project Directorate Commissionerate Karachi, for and assignee of the said individual partners of the said firm) of the other part.

WHEREAS the **Rs. 9,85,000/- Nine Lac Eighty Five Thousands only**. has accepted the Contractor's Tender hereunto annexed and marked **1/3 "Enhancement / up-gradation including rehabilitation of offices of Commissioner Karachi i/c Establishment of Project Directorate for the Commissionerate Karachi (A- Providing Office Furniture And Essential Electrical / Electronic And Communication Equipments / Devices For The Office Of Project Director Commissionerate Karachi)"** and signed by the Contractors after having themselves fully acquainted with its meaning and where as the Contractors have already deposited Sum of **Rs. 20,000/-** for above said work as security deposit and given to the Executive Engineer, Project Directorate Commissionerate Karachi, a lien over such sum as Security for the due fulfillment of the contract NO. THIS AGREEMENT WITNESS that the Executive Engineer, Project Directorate Commissionerate Karachi and the Contractors shall respectively well truly carry out and fulfill the Contract and abide by all the terms and conditions of the aforesaid specifications of the tender.

The Contractors do hereby bind themselves, their heir's successors / legal representatives and assignees to pay to the Executive Engineer, Project Directorate Commissionerate Karachi, a sum of _____ by way of mentioned on the tender without prejudice to the right of the Executive Engineer, Project Directorate Commissionerate Karachi, to recover the damages for any such breach.

IN WITNESS WHEREOF the said parties have set their hand this _____ of _____ Executive Engineer, Project Directorate Commissionerate Karachi.

WITNESS:

9. M. Shehryar Enterprises

10. Salah Enterprises

[Signature]
EXECUTIVE ENGINEER
 Project Directorate
 Commissionerate Karachi

[Signature]
CONTRACTOR
 Enterprises
 Proprietor



5.6.17



**OFFICE OF THE
EXECUTIVE ENGINEER PROJECT DIRECTORATE
COMMISSIONERATE KARACHI DIVISION**

4, club road, commissioner office, Karachi. Phone No. 992366037, Fax. 99236038

No.EE/PD/ 01 /2017

Dated: 06 /06/2017

WORK ORDER

TO,

M/S A.R Enterprises,
GOVERNMENT CONTRACTOR.

Subject: Enhancement / up-gradation including rehabilitation of offices of Commissioner Karachi i/c Establishment of Project Directorate for the Commissionerate Karachi (A- Providing Office Furniture And Essential Electrical / Electronic And Communication Equipments / Devices For The Office Of Project Director Commissionerate Karachi).

Your offer on B-1/B-II Tender for the above subjected work for Rs. 985000/- (Rupees Nine Lac, Eighty Five Thousands Only) @ 1.40% Below, the Schedule "B" (Revenue Components) as per market rates has been accepted by the Executive Engineer, Project Directorate, Commissionerate Karachi.

You are therefore advised to start the work under the instructions/ supervision of the Assistant Executive Engineer, Project Directorate, Commissionerate Karachi within (03) days of the receipt of this letter.

The time allowed for completion of the works provided in tender is (07)days which should please be strictly adhered to.

It may please be noted that wherever the nomenclature of any item is not fully elaborated or not cleared due to typographical errors occurred in the schedule "B" of the tender that will be read strictly as per SCHEDULE OF RATES / DRAFT SCHEDULE "B" of referred above.

The work should be executed strictly in accordance with the specifications, approved design and in conformity with the schedule of progress appended to clause-2, of the contract agreement. In the event of your failure to comply with these conditions you will be liable to pay compensation to the Government as per terms and conditions of your contract agreement.

No variation of the quantities will be allowed without the written permission / approval of undersigned. No extra work / item will be carried-out at site without approval / sanction from the competent authority.


EXECUTIVE ENGINEER
Project Directorate
Commissionerate Karachi

C.C for information to :-

1. Project Director, Project Directorate, Commissionerate Karachi.
2. Assistant Executive Engineer, Project Directorate, Commissionerate Karachi.

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY
CONTRACT EVALUATION FORM
TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC
CONTRACTORS OF WORKS, SERVICES & GOODS.**

| | | |
|-----|---|--|
| 1) | NAME OF THE ORGANIZATION / DEPTT: | OFFICE OF THE PROJECT DIRECTORATE COMMISSIONERATE KARACHI. |
| 2) | PROVINCIAL / LOCAL GOVT. / OTHER | PROVINCIAL |
| 3) | TITLE OF CONTRACT | Enhancement / up-gradation including rehabilitation of offices of Commissioner Karachi i/c Establishment of Project Directorate for the Commissionerate Karachi (A- Providing Office Furniture And Essential Electrical / Electronic And Communication Equipments / Devices For The Office Of Project Director Commissionerate Karachi) |
| 4) | TENDER NUMBER | XEN/P.D/CK/01/2017 Date: 05-05-2017 |
| 5) | BRIEF DESCRIPTION OF CONTRACT | AS DESCRIBED IN TITLE OF CONTRACT |
| 6) | FORUM THAT APPROVED THE SCHEME | PDWP |
| 7) | TENDER ESTIMATED VALUE | 0.999 MILLION |
| 8) | ENGINEER'S ESTIMATE (FOR CIVIL WORK ONLY) | 0.999 MILLION |
| 9) | ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) | (7) DAYS |
| 10) | TENDER OPENED ON DATE AND TIME | 25-05-2017 AT 02:30 PM |
| 11) | NUMBER OF TENDER DOCUMENTS SOLD (ATTACHED LIST OF BUYERS). | 03 |
| 12) | NUMBER OF BID RECEIVED | 03 |
| 13) | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS | 03 |
| 14) | BID EVALUATION REPORT (ENCLOSED A COPY) | YES |
| 15) | NAME AND ADDRESS OF THE SUCCESSFUL BIDDER | M/S A.R Enterprises, H.No. 1246 street No. 20 Azam Basti Mehmood Abad Karachi. |
| 16) | CONTRACT AWARD PRICE | SANCTION RUPEES RS. 985000/- |
| 17) | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (I.E. 1ST 2ND 3RD EVALUATION BID) | 1 ST M/S A.R Enterprises. 2 ND M/S S.A.S Enterprises. 3 RD M/S Quantum Speed Tech & Engg: Service |

18) METHOD OF PROCUREMENT USED :- (TICK ONE)

A) SINGLE STAGE-ONE ENVELOPE PROCEDURE

 √

B) SINGLE STAGE-TWO ENVELOPE PROCEDURE

C) TWO STAGE BIDDING PROCEDURE

D) TWO STAGE-TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED I.E. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS.

19) PROVIDING AUTHORITY AWARD CONTRACT

Executive Engineer Project Directorate
Commissionerate Karachi

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN

21) ADVERTISEMENT:

| | | | |
|-----|---|----|--|
| YES | √ | NO | |
|-----|---|----|--|

i) SPPRA Website
(if yes give date & SPPRA Identification No.)

| | |
|-----|---|
| YES | <u>www.cpprasindhgov.pk</u> SPPRA Tender SR. No. 33118 |
|-----|---|

ii) Newspapers
(if yes give names of newspapers & dates)

| |
|----------------|
| Not Applicable |
|----------------|

22) NATURE OF CONTRACT

| | | | |
|------------------|-------|-----|--|
| | √ | | |
| DOMESTIC / LOCAL | LOCAL | INT | |

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(if yes, enclose copy).

| | | | |
|-----|---|----|--|
| YES | √ | NO | |
|-----|---|----|--|

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(if yes, enclose copy).

| | | | |
|-----|---|----|--|
| YES | √ | NO | |
|-----|---|----|--|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A MEHTOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|--|----|-----|
| YES | | NO | N/A |
|-----|--|----|-----|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|---|----|--|
| YES | √ | NO | |
|-----|---|----|--|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID
(in case of Consultancies).

| | | | |
|-----|--|----|-----|
| YES | | NO | N/A |
|-----|--|----|-----|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

| | | | |
|-----|---|----|--|
| YES | √ | NO | |
|-----|---|----|--|

29) WHETHER NAMES OF THE BIDDER AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT? (Attach a copy of the bid evaluation report).

| | | | |
|-----|--------------------------|----|-------------------------------------|
| YES | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

31) ANY COMPLAINTS RECEIVED? (If yes, result thereof)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| YES | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, given details.).

| | | | |
|-----|--------------------------|----|-------------------------------------|
| YES | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, given reasons)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| YES | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, detailed reasons).

| | | | |
|-----|--------------------------|----|-------------------------------------|
| YES | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy).

| | | | | |
|-----|--------------------------|----|--------------------------|-----|
| YES | <input type="checkbox"/> | NO | <input type="checkbox"/> | N/A |
|-----|--------------------------|----|--------------------------|-----|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

| | | | | |
|-----|--------------------------|----|--------------------------|-----|
| YES | <input type="checkbox"/> | NO | <input type="checkbox"/> | N/A |
|-----|--------------------------|----|--------------------------|-----|

38) SPECIAL CONDITION, IF ANY (If yes, give Brief Description).

| | | | |
|-----|--------------------------|----|-------------------------------------|
| YES | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|


EXECUTIVE ENGINEER
Signature & Official Stamp of
Authorized Officer

FOR OFFICE USE ONLY

SPPRA, Block No.8, Sindh Secretariat No. 4-A, Court Road, Karachi

Tel: 0219205356, 021-9205369 & Fax No. 021-9206291.

Sindh Public Procurement Regulatory Authority

Bidding Documents

For National Competitive Bidding
Pakistan

Procurement of Goods

Enhancement / up-gradation including rehabilitation of offices of Commissioner Karachi i/c Establishment of Project Directorate for the Commissionerate Karachi (A- Providing Office Furniture And Essential Electrical / Electronic And Communication Equipments / Devices For The Office Of Project Director Commissionerate Karachi)

| | |
|----------------|-----------------------------|
| PC Cost:- | Rs.9,99,000/- i/c Open Rate |
| Bid Security:- | Rs. 20,000/- |
| Tender Cost:- | Rs. 1,000/- |

PART ONE (FIXED)

- Instructions to Bidders (ITB)
- General Conditions of Contract (GCC)

Tender issued to M/S A.R Enterprise
Against P.O. NO: 18031523 dt
23/5/17 HB L

Assistant Accounts Officer
Project Directorate
Commissionerate Karachi

Invitation for Bids

Date: [date of issuance of IFB] _____

IFB N^o: _____

The Executive Engineer, Project Directorate, Commissionerate Karachi has received an allocation from the Public Fund in Pak rupees / Foreign Currency towards the cost of **Enhancement / up-gradation including rehabilitation of offices of Commissioner Karachi i/c Establishment of Project Directorate for the Commissionerate Karachi (A- Providing Office Furniture And Essential Electrical / Electronic And Communication Equipments / Devices For The Office Of Project Director Commissionerate Karachi)**

1. It is intended that part of the proceeds of this allocated fund will be applied to eligible payments under the contract for
2. **Providing Office Furniture And Essential Electrical / Electronic And Communication Equipments / Devices For The Office Of Project Director Commissionerate Karachi)**
3. The Executive Engineer, Project Directorate, Commissionerate Karachi now invites sealed bids from eligible bidders for the supply of **Office Furniture And Essential Electrical / Electronic And Communication Equipments / Devices For The Office Of Project Director Commissionerate Karachi)**
4. Interested eligible bidders may obtain further information from and inspect the bidding documents at the office of Executive Engineer, Project Directorate, Commissionerate Karachi at Commissioner Office 4, Club Road, Karachi.
5. A complete set of bidding documents may be purchased by interested bidders on the submission of a written application to the above and upon payment of a nonrefundable fee of **1000/- One Thousand Only**
6. The provisions in the Instructions to Bidders and in the General Conditions of Contract are the provisions of the Sindh Public Procurement Ordinance and its Rules made



Bid Data Sheet

The following specific data for the goods to be procured shall complement, supplement, or amend the provisions in the Instructions to Bidders (ITB) Part One. Whenever there is a conflict, the provisions herein shall prevail over those in ITB.

[Instructions for completing the Bid Data Sheet are provided, as needed, in the notes in italics mentioned for the relevant ITB Clauses.]

| Introduction | |
|---------------------|--|
| ITB 1.1 | Project Director Commissionerate Karachi. |
| ITB 1.1 | Loan or credit or Project allocation number. Loan or credit or Project allocation amount. <i>[when applicable]</i> |
| ITB 1.1 | Enhancement / up-gradation including rehabilitation of offices of Commissioner Karachi i/c Establishment of Project Directorate for the Commissionerate Karachi Providing Office Furniture And Essential Electrical / Electronic And Communication Equipments / Devices For The Office Of Project Director Commissionerate Karachi |
| ITB 1.1 | |
| ITB 4.1 | Project Director Commissionerate Karachi. |
| ITB 6.1 | 4 club road, commissioner office, Karachi, Telephone :-02199205637, Fax :- 02199205638. E-mail :- pdcommissionerate@gmail.com |
| ITB 8.1 | English |

| Bid Price and Currency | |
|-------------------------------|---|
| ITB 11.2 | The price quoted shall be Rs 9,90,000/- <i>[The related provisions shall be reflected accordingly in SCC and Price Schedules.]</i> |
| ITB 11.5 | The price shall be adjustable. <i>[Delete the non applicable option.]</i> |

AA

| Preparation and Submission of Bids | | | | | |
|---|--|------------------------------|-----|--|---|
| ITB 13.3 (d) | Qualification requirements. <table border="1" style="margin-left: 40px;"> <thead> <tr> <th style="text-align: center;"><u>Eligibility Criteria.</u></th> </tr> </thead> <tbody> <tr> <td>NTN</td> </tr> <tr> <td>Registration with Sindh Revenue Board (SRB) in the category of Good/Works etc.</td> </tr> <tr> <td>Registration with Pakistan Engineering Council in relevant category/field (for works costing more than Rupees Four Million)</td> </tr> </tbody> </table> | <u>Eligibility Criteria.</u> | NTN | Registration with Sindh Revenue Board (SRB) in the category of Good/Works etc. | Registration with Pakistan Engineering Council in relevant category/field (for works costing more than Rupees Four Million) |
| <u>Eligibility Criteria.</u> | | | | | |
| NTN | | | | | |
| Registration with Sindh Revenue Board (SRB) in the category of Good/Works etc. | | | | | |
| Registration with Pakistan Engineering Council in relevant category/field (for works costing more than Rupees Four Million) | | | | | |
| ITB 14.3 (b) | Spare parts required for _____ [number] of years of operation. | | | | |
| ITB 15.1 | Amount of bid security. Of Quoted Amount | | | | |
| ITB 16.1 | Bid validity period. 90 Days (Not More than Ninety Days) | | | | |
| ITB 17.1 | Number of copies. 1 Set | | | | |
| ITB 18.2 (a) | Address for bid submission. The Executive Engineer, Project Directorate, Commissionerate Karachi at Commissioner Office 4, Club Road, Karachi. | | | | |
| ITB 18.2 (b) | IFB title and number. | | | | |
| ITB 19.1 | Deadline for bid submission. 25-05-2017 | | | | |
| ITB 22.1 | Time, date, and place for bid opening. 02:30 P.M on 25-05-2017 The Executive Engineer, Project Directorate, Commissionerate Karachi at Commissioner Office 4, Club Road, Karachi. | | | | |

| Bid Evaluation | | | | | |
|---|---|------------------------------|-----|--|---|
| ITB 25.3 | Criteria for bid evaluation. <table border="1" style="margin-left: 40px;"> <thead> <tr> <th style="text-align: center;"><u>Eligibility Criteria.</u></th> </tr> </thead> <tbody> <tr> <td>NTN</td> </tr> <tr> <td>Registration with Sindh Revenue Board (SRB) in the category of Good/Works etc.</td> </tr> <tr> <td>Registration with Pakistan Engineering Council in relevant category/field (for works costing more than Rupees Four Million)</td> </tr> </tbody> </table> | <u>Eligibility Criteria.</u> | NTN | Registration with Sindh Revenue Board (SRB) in the category of Good/Works etc. | Registration with Pakistan Engineering Council in relevant category/field (for works costing more than Rupees Four Million) |
| <u>Eligibility Criteria.</u> | | | | | |
| NTN | | | | | |
| Registration with Sindh Revenue Board (SRB) in the category of Good/Works etc. | | | | | |
| Registration with Pakistan Engineering Council in relevant category/field (for works costing more than Rupees Four Million) | | | | | |
| ITB 25.4 (a) | One option only. | | | | |
| ITB 25.4 (b) | Delivery schedule. Relevant parameters in accordance with option selected: | | | | |



(B) Description and rate of Items based on Composite Schedule of Rates

| Item No. | Description of item to be executed at site | Quantities | Rate | Unit | Amount in Rupees |
|-------------------|---|------------|---------|------|------------------|
| 01 | Supplying & Fixing Executive Table best quality as directed by the Engineer Incharge. | 4-Nos | 3000/- | Each | 12000/- |
| 02 | Supplying & Fixing Office Chair best quality as directed by the Engineer Incharge. | 15-Nos | 700/- | Each | 10500/- |
| 03 | Supplying & Fixing Revolving Chair best quality as directed by the Engineer Incharge. | 4-Nos | 2000/- | Each | 8000/- |
| 04 | Supplying & Fixing Sofa Set five seater best quality as directed by the Engineer Incharge. | 1-Nos | 9000/- | Each | 9000/- |
| 05 | Supplying & Fixing Computer with accessories Core i-7 with complete accessories etc complete | 1-Nos | 14000/- | Each | 14000/- |
| 06 | Supplying & Fixing Photocopy Machine with complete accessories best make as directed by the Engineer Incharge | 1-Nos | 18700/- | Each | 18700/- |
| 07 | Supplying & Fixing Fax Machine with complete accessories best make as directed by the Engineer Incharge | 1-Nos | 2200/- | Each | 2200/- |
| 08 | Supplying & Fixing LCD TV 40" with complete accessories best make as directed by the Engineer Incharge | 1-Nos | 9000/- | Each | 9000/- |
| 09 | Supplying & Fixing Air Conditioner 1.50 Ton GREE or equivalent as directed by the Engineer Incharge | 1-Nos | 5700/- | Each | 5700/- |
| 10 | Supplying & Fixing Air Conditioner 1.0 Ton GREE or equivalent as directed by the Engineer Incharge | 2-Nos | 3200/- | Each | 6400/- |
| 11 | Supplying & Fixing Water Dispenser Toshiba or equivalent as directed by the Engineer Incharge | 1-Nos | 3000/- | Each | 3000/- |
| Total Amount Rs:- | | | | | 985000/- |

Total (B) Rupees 985000/-

In Words Nine Lac Eighty five thousands only

Contractor
A. R. Enterprises
Proprietor

P.O No. 02596113 for Rs 20000/-
is attached.

[Signature]


[Signature]
EXECUTIVE ENGINEER
PROJECT DIRECTORATE
COMMISSIONERATE KARACHI.

BILL OF QUANTITIES

Description and rate of Items based on Composite Schedule of Rates

| Item No. | Quantities | Description of item to be executed at site | Rate | Unit | Amount in Rupees |
|--------------|------------|--|------|------|------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| <h1>NIA</h1> | | | | | |

In words Nine Lac Eighty five thousands Only.


Contractor
Enterprises
Proprietor




EXECUTIVE ENGINEER
PROJECT DIRECTORATE
COMMISSIONERATE KARACHI.



**OFFICE OF EXECUTIVE ENGINEER
PROJECT DIRECTORATE
COMMISSIONERATE KARACHI**

4, Club Road, Karachi. Tel No. 99205637, Fax 99205638

No.XEN/PD/CK/ 36 /2016-17

Dated: 29 /05/2017

To,

**The Director (CB),
Government of Sindh,
Sindh Public Procurement Regulatory Authority,
Karachi.**

**SUBJECT: NIT No. XEN/PD/CK/01/2016-17. Dated: 05-05-2017. SPPRA
S.R.No. 33118.**

The B.E.R, eligibility criteria, minutes of meeting and comparative statement in respect of the works of above NIT are send for hosting on SPPRA website at an earliest.


**EXECUTIVE ENGINEER
Project Directorate
Commissionerate Karachi**

Copy For Information:-

1. The Project Director Project Directorate Commissioneerate Karachi.

1334
01-06-17



**OFFICE OF THE EXECUTIVE ENGINEER
PROJECT DIRECTORATE
COMMISSIONERATE KARACHI.**

4, Club Road, Karachi. Tel No. 99205637, Fax 99205638
E-mail: pdcommissionerate@gmail.com

No: EE/PD/CKD/ /2017

Dated: / /2017

1. Name of procuring Agency. Office of the Executive Engineer Project Directorate Commissionerate Karachi.
2. Tender Reference No. XEN/PD/CK/01/2016-17 Dated: 05-05-2017.
3. Tender Description Name of work. **Enhancement / up-gradation including rehabilitation of offices of Commissioner Karachi i/c Establishment of Project Directorate for the Commissionerate Karachi (A- Providing Office furniture and essential electrical / electronic and communication equipments / devices for the office of Project Director Commissionerate Karachi)**
4. Method of Procurement. **Single stage one envelope procedure.**
5. Tender Published. **Through SPPRA website. S.R. No. 33118.**
6. Total Bid documents Sold. **03 Nos.**
7. Total Bid Received. **03 Nos.**
8. Technical Bid Opening Date (If applicable) **Not applicable (Provide Detail in separate from)**
9. Nos. of Bid Technically qualified (If applicable) **Not applicable**
10. Bid(S) Rejected. **0**
11. Financial Bid Operating dated. **25/05/2017**
12. **Bid Evaluation Report.**

| S.No | Name of firm of Bidder | Cost offered by the Bidder | Ranking in Terms of Cost | Comparison with PC-I cost | Reason for acceptance / Rejection | Remarks |
|------|---------------------------------------|----------------------------|-------------------------------|---|--------------------------------------|---------------------------------|
| 1. | M/S A.R Enterprises | 9,85,000/- | 1 ST Lowest Bidder | Bid Cost: 9,85,000/- PC-I Cost: 9,99,000/- | Qualified as per Evaluation Criteria | Recommended for awarded of work |
| 2. | M/S S.A.S Enterprises | 9,91,500/- | 2 nd Lowest Bidder | Bid Cost: 9,91,500/- PC-I Cost: 9,99,000/- | Qualified as per Evaluation Criteria | Responsive |
| 3. | M/S Quantum Speed Tech & Eng: Service | 9,92,500/- | 3 rd Lowest Bidder | Bid Cost: 9,92,500/- PC-I Cost: 9,99,000/- | Qualified as per Evaluation Criteria | Responsive |

Signature of the Members of the committee.

| S.No. | Committee Member | Designation | Signatures | Seal |
|-------|--|-------------|------------|---|
| 01. | Mr. Waseem Mustafa Soomro. Executive Engineer Project Directorate Commissionerate Karachi. | Chairmen | | EXECUTIVE ENGINEER Project Directorate Commissionerate Karachi |
| 02. | Mr. Fazal Muhammad Mangi Executive Engineer W&S Department. | Member | | |
| 03. | Mr. Javed Akhter Accounts Officer, Project Directorate, Commissionerate, Karachi. | Member | | Assistant Accounts Officer Project Directorate Commissionerate Karachi |

Director (CB) SPPRA, GOS

With a request to upload on the website of SPPRA (Authority).

Copy to:-

1. Project Director, Project Directorate Commissionerate, Karachi.



**OFFICE OF THE EXECUTIVE ENGINEER
PROJECT DIRECTORATE
COMMISSIONERATE KARACHI.**

4, Club Road, Karachi. Tel No. 99205637, Fax 99205638
E-mail: pdcommissionerate@gmail.com

No: EE/PD/CKD/ /2017

Dated: / /2017

BIDDER ELIGIBILITY / MINIMUM QUALIFICATION REPORT

Reference NIT No. XEN/P.D/CK/01/2017 Date: 05-05-2017
SPPRA SR. No. 33118
Method of procedure of procurement: Open competitive Bidding (National Competitive Bidding)
(Single Stage - One Envelope)

DESCRIPTION OF WORK.

Enhancement / up-gradation including rehabilitation of offices of Commissioner Karachi i/c Establishment of Project Directorate for the Commissionerate Karachi (A-Providing Office furniture and essential electrical / electronic and communication equipments / devices for the office of Project Director Commissionerate Karachi)

Minimum Qualification / Eligibility Criteria

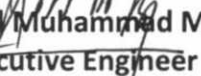
| S.No | Minimum Qualification / Eligibility Criteria | M/S A.R. Enterprises Rs. 9,85,000/- | M/S S.A.S Enterprises Rs. 9,91,500/- | M/S Quantum Speed Tech & Eng: Service Rs. 9,92,500/- |
|------|---|--|---|---|
| 1. | Registration PEC(If applicable) | N/A | N/A | N/A |
| 2. | Registration with relevant tax authorities where applicable (Income Tax/Sale Tax/SRB & other Tax authorities) | Yes | Yes | Yes |
| 3. | Turnover & Experience of last three years. | Yes | Yes | Yes |
| 4. | Financial Statement of last three years. | Yes | Yes | Yes |
| 5. | Required bid Security is attached. | Yes | Yes | Nil |
| 6. | Bid is signed and addressed by the authorized person of the firm along with authorization letter. | Yes | Yes | Yes |
| 7. | Qualified / Disqualified. | Qualified | Qualified | Qualified |

Out of 03 Firms participated 03 of them are declared as substantially qualified Bidder by the Tender Opening Committee as meet with Minimum Qualification / Eligibility Criteria.

The Lowest Evaluated Responsive bidder is **M/s A.R Enterprises** with their bid Amount **Rs. 9,85,000/-**

Recommend to award the work to the lowest responsive bidder **M/s A.R. Enterprises.**


Mr. Javed Akhter Qureshi
Accounts Officer
Project Directorate
Commissionerate Karachi.


Mr. Fazal Muhammad Mangi
Executive Engineer
Works & Services Department
G.O.S, Karachi


Mr. Waseem Mustafa Soomro
Executive Engineer
Project Directorate
Commissionerate Karachi.



**OFFICE OF THE EXECUTIVE ENGINEER
PROJECT DIRECTORATE
COMMISSIONERATE KARACHI.**

4, Club Road, Karachi. Tel No. 99205637, Fax 99205638
E-mail: pdcommissionerate@gmail.com

No: EE/PD/CKD/ /2017

Dated: / /2017

MINUTES OF BID OPENING MEETING

Method of Procurement: National Competitive Bidding (Single Stage – One Envelope)

DESCRIPTION OF WORK.

Enhancement / up-gradation including rehabilitation of offices of Commissioner Karachi i/c Establishment of Project Directorate for the Commissionerate Karachi (A- Providing Office furniture and essential electrical / electronic and communication equipments / devices for the office of Project Director Commissionerate Karachi)

A meeting of the procurement committee was held on **25-05-2017** in the committee room of Project Director, Project Directorate, Commissionerate Karachi, for opening the bids received in respect of Subjected NIT till the deadlines of submission. The meeting was attended by all / following members of the procurement committee and the representative of bidders.

- | | |
|---|----------|
| 1. Executive Engineer Project Directorate Commissionerate Karachi. | Chairman |
| 2. Executive Engineer W&S Department.. | Member |
| 3. Accounts Officer, Project Directorate, Commissionerate, Karachi. | Member |

The bid was open on **25-05-2017 at 03:00 P.M** (Noon) in the presence of participants and the rate quoted by bidders were read aloud and encircled by the chairman of the procurement committee. All the members of the procurement committee signed each and every page of financial proposal/bids. The bids do not contain any over-writing or cutting. Following were participated and details of bid announced are as under.

| S.No | NAME OF BIDDERS | TOTAL OFFERED PRICE | AMOUNT OF BID SECURITY |
|------|---------------------------------------|-----------------------------------|------------------------|
| 1. | M/S A.R Enterprises | 9,85,000/- (As per Calculated) | Rs. 20,000/- |
| 2. | M/S S.A.S Enterprises | 9,91,500/- (As per Calculated) | Rs. 20,000/- |
| 3. | M/S Quantum Speed Tech & Eng: Service | 9,92,500/- (As per Calculated) | Rs. 20,000/- |

The committee thoroughly scrutinized and examine all the bids as per the Minimum Qualification / Eligibility Criteria provided in the bidding documents further arithmetical checks and verify the documents and bid security submitted by the bidders. It is decided that the bid of **M/s A.R. Enterprises**, is lowest responsive evaluated bid.

Recommendation.

- To award the work to the lowest evaluated responsive bidder M/s A.R Enterprises with a cost of Rs. 9,85,000/-
- The meeting ended with the note of thanks to and from the chair.


Mr. Javed Akhter Qureshi
Accounts Officer
Project Directorate
Commissionerate Karachi.


Mr. Fazal Muhammad Mangi
Executive Engineer
Works & Services Department
G.O.S. Karachi


Mr. Waseem Mustafa Soomro
Executive Engineer
Project Directorate
Commissionerate Karachi.

Comparative Statement (Tender-40)

AD
10-5-2017 to 24-05-17

| Name of Work: Enhancement / Up-gradation including Rehabilitation of offices of Commissioner Karachi i/c Establishment of Project Directorate for the Commissionerate Karachi (A- Providing Office furniture and essential electrical / electronic and communication equipments / devices for the office of Project Director Commissionerate Karachi) | | "From the Date of publication in newspaper i.e 04-03-2017 TO 21-03-2017 & 2nd attempt 24-03-2017 to 10-04-2017 Date of Opening 11-04-2017" 29/5/17 13/06/17 AD | |
|--|---|--|-------------------------|
| S.No | DETAIL OF SANCTIONED ESTIMATED COST | RATE QUOTED BY THE CONTRACTORS | |
| 1 | Amount of Non - Schedule Items 985,000.00 | M/S A.R. Enterprises | 985,000.00 |
| | | M/S S.A.S Enterprises | 991,500.00 |
| | | M/S Quantum Speed Tech & Eng: Services | 992,500.00 |
| | Total Estimated Cost 999,000.00 | | |
| | | LOWEST BID COST | |
| | | Amount of Non- Schedule Items | 985,000.00 |
| | | Total Estimate Cost | 999,000.00 |
| | | Below on Estimate Cost | 14,000.00 |
| | | Amount of Tender Cost | 985,000.00 |
| | | Differences | 14,000.00 |
| | | $\frac{14000 \times 100}{999000}$ | 1.40% |
| | | | Below on Estimated cost |

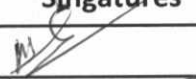
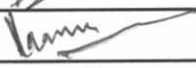

It is submitted that the lowest rate quoted by **M/S A.R. Enterprises**. Government Contractors at **1.40% below** on non-schedule rates workout **1.40% Below** the estimated cost being the lowest competition if approved the work order may be issued after compliance all required foramilies of SPPRA Rules 2010 and amendment 2013.

AD
Mr. Javed Akhter Qureshi
Accounts Officer
Project Directorate
Commissionerate Karachi.

Mr. Fazal Muhammad Mangi
Executive Engineer
Works & Services Department
G.O.S, Karachi

Mr. Waseem Mustafa Soomro
Executive Engineer
Project Directorate
Commissionerate Karachi.

**Attendance sheet for the work opened on 25-05-2017, for the work
NIT No. XEN/PD/CK/01/2016-17, Dated:05-05-2017**

| Sr.No | Name of Contractors | Singatures |
|-------|--|---|
| 1 | M/S A.R. Enterprises |  |
| 2 | M/S S.A.S Enterprises |  |
| 3 | M/S Quantum Speed Tec & Engg: Services |  |