

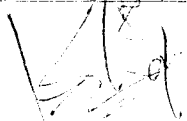
## BID EVALUATION REPORT

NIT NO. TC/G-55/PBD-III/726, dated: 14-05-2015

PROVINCIAL BUILDINGS DIVISION No.III, KARACHI

|    |   |   |
|----|---|---|
| 1  | Name of Procuring Agency:                         | Provincial Buildings Division No.III, Karachi                               |
| 2  | Tender Reference No:                              | TC/G-55/PBD-III/726, dated: 14-05-2015                                      |
| 3  | Tender Description/Name of work/item:             | <b><u>Complete Turnkey Solution for Computer Networking</u></b>             |
| 4  | Method of Procurement:                            | Single-Stage Two Envelope   |
| 5  | Tender Published:                                 | 17 <sup>th</sup> May 2015 in Newspapers & on SPPRA website at Sr. No. 24332 |
| 6  | Total Bid documents Sold:                         | 03  |
| 7  | Total Bids Received:                              | 03  |
| 8  | Technical Bid Opening date:                       | 16-06-2015 at 02:30 PM  |
| 9  | No. of Bid technically qualified (if applicable): | 03 Nos.   |
| 10 | Bid(s) Rejected:                                  | None  |
| 11 | Financial Bid Opening date:                       | 24 <sup>th</sup> June 2015 at 12:00 PM                                      |
| 12 | <b>Bid Evaluation Report:</b>                     |   |

| Sr. No. | Name of Firm or Bidder                     | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection              | Remarks   |
|---------|--|----------------------------|--------------------------|--------------------------------|---|---|
| 0       | 1  | 2                          | 3                        | 4                              | 5   | 6   |
| 1.      | M/s. Reliable Security Systems (Pvt.) Ltd. | Rs. 29,89,500              | 1 <sup>st</sup> Lowest   | Within estimated cost          | Technically qualified and financially lowest. | Accepted being Best Evaluated Lowest Bid                    |
| 2.      | M/s. Shaviq Enterprise Solution            | Rs. 31,15,669              | 2 <sup>nd</sup>          |                                | Technically qualified and financial higher    | Rejected being technically compliant but financially higher |
| 3.      | M/s. Premier System (Pvt) Ltd.             | Rs. 46,20,758              | 3 <sup>rd</sup>          |                                | Technically qualified and financial higher    | Rejected being technically compliant but financially higher |

  
(ARIF KHAN)


Hardware Engineer, IT Department,  
High Court of Sindh,  
Karachi

(MUHAMMAD SHEHZAD KHAN)


DIVISIONAL ACCOUNTS OFFICER,  
Provincial Buildings Division No.III,  
Karachi

  
(AMANULLAH WATIO)

EXECUTIVE ENGINEER  
District Municipal Corporation (South)  
Karachi

  
(SARMAD MAHAR)

Data Processing Officer,  
IT Department, High Court of Sindh,  
Karachi

  
(ASADULLAH SHAIKH)

EXECUTIVE ENGINEER,  
Provincial Buildings Division No.III,  
Karachi

**TECHNICAL EVALUATION REPORT**  
**COMPLETE TURNKEY SOLUTION FOR COMPUTER NETWORKING**

**PROVINCIAL BUILDINGS DIVISION NO.III, KARACHI NIT NO.TC/G-55/PBD-III/726, DATED: 14-05-2015**

The Mandatory requirements as per NIT are (a) PEC Registration in Category EE-09 (b) Registration with Income Tax Department (NTN Certificate) (c) Registration with Sales Tax Department (GST Certificate) (d) Registration with Sindh Revenue Board (SNTN Certificate) (e) Affidavit stating that company/firm has not been involved in any litigation or has discontinued any work at any institution.

| S.#      | DESCRIPTION   | A             | B                                | C                                | Shaviq Enterprise Solutions | Premier Systems (Pvt) Ltd | Reliable Security System (Pvt) Ltd. |
|----------|---|---------------|----------------------------------|----------------------------------|-----------------------------|---------------------------|-------------------------------------|
|          |   | Maximum Marks | Subdivision of Marks of column A | Subdivision of Marks of column B |                             |                           |                                     |
| <b>1</b> | <b>Overall Firm's Standing:</b>   | <b>20</b>     | -                                | -                                |                             |                           |                                     |
| 1.1      | Type Of Organization  | -             | 5                                | -                                |                             |                           |                                     |
|          | 1.1.1 Proprietorship  | -             | -                                | 1                                |                             | -                         |                                     |
|          | 1.1.2 Partnership   | -             | -                                | 2                                | 2                           |                           |                                     |
|          | 1.1.3 Private Limited   | -             | -                                | 5                                |                             | 5                         | 5                                   |
| 1.2      | ISO 9002 Certified  | -             | 3                                | 3                                | -                           | 3                         | 3                                   |
| 1.3      | Company's Organization Chart enclosed & satisfactory                                    | -             | 3                                | 3                                | 3                           | 3                         | 3                                   |
| 1.4      | Years of Standing of Firm in NETWORKING Field for more than 10 years                    | -             | 5                                | 5                                | 5                           | 5                         | 5                                   |
| 1.5      | Registration Info (I. Tax, S. Tax & EOBI)   | -             | 1                                | 1                                | 1                           | 1                         | 1                                   |
| 1.6      | Client references attached & satisfactory   | -             | 3                                | 3                                | 3                           | 3                         | 3                                   |
| <b>2</b> | <b>Financial Status</b>   | <b>15</b>     | -                                |                                  |                             |                           |                                     |
| 2.1      | Bank Certificate  | -             | 3                                |                                  | 3                           | 3                         | 3                                   |
| 2.2      | Annual Turnover in last 5 years more than 50million                                     | -             | 3                                |                                  | -                           | 3                         | 3                                   |
| 2.3      | Annual turnover financial data  | -             | 3                                |                                  | 3                           | -                         | 3                                   |
| 2.4      | Evidence to indicate financial capacity of the firm to undertake the NETWORKING work    | -             | 3                                |                                  | 3                           | 3                         | 3                                   |
| 2.5      | Banks Solvency Certificate  | -             | 3                                |                                  |                             |                           |                                     |
| <b>3</b> | <b>Litigation &amp; Arbitration (negative marking)</b>                                  | <b>(-5)</b>   | -                                |                                  |                             |                           |                                     |
|          | Litigation during last 5 years  | -             | (-4)                             |                                  |                             |                           |                                     |
|          | Arbitration during last 5 years   | -             | (-1)                             |                                  |                             |                           |                                     |
| <b>4</b> | <b>Capabilities &amp; Experience</b>  | <b>30</b>     | -                                |                                  |                             |                           |                                     |
| 4.1      | Total Of Annual turnover Of Last 5 Years for NETWORKING works                           | 15            |                                  |                                  |                             |                           |                                     |
|          | 4.1.1 More than Rs. 10.0 million local NETWORKING work                                  | -             | 15                               |                                  | -                           | 15                        | 15                                  |
|          | 4.1.2 More than Rs. 7.5 million local NETWORKING work                                   | -             | 10                               |                                  | 10                          |                           |                                     |
|          | 4.1.3 More than Rs. 5 million local NETWORKING work                                     | -             | 5                                |                                  |                             |                           |                                     |
|          | 4.1.4 Less than Rs. 5 million local NETWORKING work                                     | -             | 0                                |                                  |                             |                           |                                     |
| 4.2      | Possess PEC License for the relevant field EE-02 (Security, Safety Surveillance System) | 10            |                                  |                                  | 10                          | 10                        | 10                                  |
| 4.3      | Does firm have Quality Assurance manual & Plan  | 1             |                                  |                                  | 1                           | 1                         | 1                                   |
| 4.5      | Safety Manual & Safety Plan   | 1             |                                  |                                  | -                           | 1                         | 1                                   |
| 4.6      | Capability to produce construction program in MS Project or Primavera                   | 1             |                                  |                                  | 1                           | -                         | 1                                   |
| 4.7      | Method for control & management of work & work quality on site                          | 1             |                                  |                                  | -                           | 1                         |                                     |
| 4.8      | Details of technical features of equipment supplied                                     | 1             |                                  |                                  | 1                           | 1                         | 1                                   |

|          |  |            |          |  |           |           |           |
|----------|--|------------|----------|--|-----------|-----------|-----------|
|          | & installed for ACCESS CONTROL/ NETWORKING projects in last 5 years                                  |            |          |  |           |           |           |
| <b>5</b> | <b>Works In Hand</b>   | <b>5</b>   | <b>-</b> |  |           |           |           |
| 5.1      | Purchase Orders Certificate Submitted For Works In Hand  | -          | -        |  |           |           |           |
|          | 5.1.1 More than Rs.10.0 million  | -          | 5        |  | 5         |           | 5         |
|          | 5.1.2 More than Rs.7.5 million   | -          | 3        |  |           | 3         |           |
|          | 5.1.3 More than Rs.5.0 million   | -          | 2        |  |           |           |           |
| <b>6</b> | <b>Personnel</b>   | <b>10</b>  | <b>-</b> |  |           |           |           |
| 6.1      | Organization chart for firm  | -          | 2        |  | 2         | 2         | 2         |
| 6.2      | Organization Chart For The Project Execution   | -          | 2        |  | 2         | 2         | 2         |
| 6.3      | Organization Chart For Operation & Maintenance For 3 Years Round The Clock Basis                     | -          | 2        |  | 2         | -         |           |
| 6.4      | Average number of staff in last 12 months  | -          | 2        |  | 2         | 2         | 2         |
| 6.5      | General staff information  | -          | 2        |  | 2         | 2         | 2         |
|          |  |            |          |  |           |           |           |
| <b>7</b> | <b>Tools, Equipments &amp; Workshop (Submit Detailed List)</b>                                       | <b>5</b>   | <b>-</b> |  | <b>5</b>  | <b>5</b>  | <b>5</b>  |
|          |  |            |          |  |           |           |           |
| <b>8</b> | <b>Authorized Representation Sole /Agent / Business Partner of Manufacturer (Submit Certificate)</b> | <b>10</b>  |          |  | <b>10</b> | <b>10</b> | <b>10</b> |
|          | <b>Total Marks</b>   | <b>100</b> |          |  | <b>76</b> | <b>84</b> | <b>89</b> |



(ARIF KHAN)

Hardware Engineer, IT Department,  
High Court of Sindh, Karachi



(SARMAD MAHAR)

Data Processing Officer,  
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(MUHAMMAD SHEHZAD KHAN)  
DIVISIONAL ACCOUNTS OFFICER,  
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Karachi

(AMANULLAH WATIO)  
EXECUTIVE ENGINEER

District Municipal Corporation (South)  
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(ASADULLAH SHAIKH)  
EXECUTIVE ENGINEER,

Provincial Buildings Division No.III,  
Karachi

## COMPARATIVE STATEMENT

FOR THE TENDER NO.TC/GC-55/P8D-III/726, DATED: 14-05-2015.


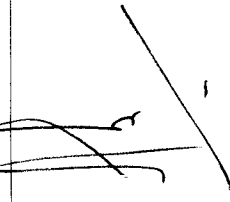


NAMEDLY "Complete Turnkey Solution for Computer Networking"

Executive Engineer Buildings Division No.III, Karachi

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Date of Opening: 24-06-2015 @ 12:00 PM  
Engineer's Estimated Cost, i.e. : Rs. 3.0 (M)

| S.# | Item Name  | Description  | Qty. | SHAHIQ ENTERPRISE SOLUTIONS |            |                      | PREMIER SYSTEMS (PVT) LTD |            |             | RELIABLE SECURITY SYSTEMS (PVT) LTD. |            |             |
|-----|--|--|------|-----------------------------|------------|----------------------|---------------------------|------------|-------------|--------------------------------------|------------|-------------|
|     |  |  |      | Brand                       | Unit Price | Total Price with GST | Brand                     | Unit Price | Total Price | Brand                                | Unit Price | Total Price |
| 1   | Fiber Optic Cables & related Accessories<br><br>(Supply, Installation & Integration with existing DATA CENTER) | 12 Core 50/125u multimode outdoor armour cable / meter OMS | 420  | CLIPSAL                     | 564        | 277150               | 3M                        | 575        | 241500      | 3M                                   | 545        | 228900      |
|     |  | 6 Core 50/125u multimode indoor glass yarn cable / meter   | 210  | CLIPSAL                     | 252        | 61916                | 3M                        | 424        | 89040       | 3M                                   | 175        | 36750       |
|     |  | Fiber Protector Box  | 8    | TAIWAN                      | 3850       | 36036                | 3M                        | 2269       | 18152       | 3M                                   | 3000       | 24000       |
|     |  | Fiber Optic Pig Tail 1G Multi Mode                         | 72   | CLIPSAL                     | 660        | 55598                | 3M                        | 726        | 52272       | 3M                                   | 300        | 21600       |
|     |  | 12 Port Fiber ODF with coupler rack mountable              | 4    | CLIPSAL                     | 13200      | 61776                | 3M                        | 15125      | 60500       | 3M                                   | 20500      | 82000       |
|     |  | Patch cable, multimode 50/125µm - SC to LC Connector. LSZH | 22   | CLIPSAL                     | 3420       | 88031                | 3M                        | 4884       | 89848       | 3M                                   | 450        | 9900        |
|     |  | Patch cable, multimode 50/125µm - SC to SC Connector. LSZH | 2    | CLIPSAL                     | 2700       | 6318                 | 3M                        | 3630       | 7260        | 3M                                   | 450        | 900         |
|     |  | Cat 6 RJ45 to RJ45 Patch Cable, UTP PVC, 1m                | 215  | CLIPSAL                     | 360        | 90558                | 3M                        | 378        | 81270       | 3M                                   | 400        | 86000       |
|     |  | Cat 6 RJ45 to RJ45 Patch Cable, UTP PVC, 3m                | 215  | CLIPSAL                     | 480        | 120744               | 3M                        | 560        | 120400      | 3M                                   | 550        | 118250      |
|     |  | Patch Panel, 24 ports, keystone, black aluminium (loaded)  | 14   | CLIPSAL                     | 13500      | 221130               | 3M                        | 17696      | 247744      | 3M                                   | 12250      | 171500      |
| 2   | Other Network Accessories & Cables<br><br>(Supply, Installation & Integration with existing DATA CENTER)       | Network Rack 9U with PDU                                   | 8    | CLIPSAL                     | 12000      | 112320               |                           | 19663      | 157304      | 3M                                   | 12250      | 98000       |
|     |  | Front Cable Manager  | 14   | CLIPSAL                     | 1560       | 25553                | 3M                        | 1891       | 26474       | 3M                                   | 2750       | 38500       |
|     |  | Network Rack 12U with PDU                                  | 2    | CLIPSAL                     | 15000      | 35100                |                           | 21175      | 42350       | 3M                                   | 18500      | 37000       |
|     |  | Network I/O Set with BackBox & FacePlate                   | 220  | CLIPSAL                     | 708        | 182239               |                           | 817        | 179740      | 3M                                   | 750        | 165000      |
|     |  | 24 Ports Access Switch                                     | 6    | snw 2024 CISCO              | 48000      | 336960               | Allied Telisse S          | 91521      | 549126      | HP                                   | 57350      | 344100      |
|     |  | 48 Ports Access Switch                                     | 4    | snw 2048 CISCO              | 86000      | 402480               | Allied Telisse S          | 170437     | 681748      | HP                                   | 89750      | 359000      |
|     |  | 1G SFP LC SX Transceiver                                   | 12   | gic.sx.mm                   | 6500       | 91260                | ATI                       | 11919      | 143028      | HP                                   | 11550      | 138600      |

## COMPARATIVE STATEMENT


FOR THE TENDER NO.TC/GC-55/PBD-III/726, DATED: 14-05-2015.  
 NAMEDLY "Complete Turnkey Solution for Computer Networking"


Executive Engineer Buildings Division No.III, Karachi


Page 01 of 02


Date of Opening: 24-06-2015 @ 12:00 PM  
 Engineer's Estimated Cost, i.e.: Rs. 3.0 (M)

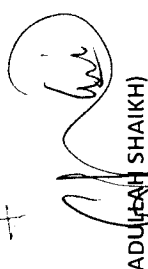
| S.#   | Item Name  | Description   | Qty.  | SHAAFIQ ENTERPRISE SOLUTIONS |            |                      | PREMIER SYSTEMS (PVT) LTD |            |                  | RELIABLE SECURITY SYSTEMS (PVT) LTD. |            |                  |
|---|--|---|-------|------------------------------|------------|----------------------|---------------------------|------------|------------------|--------------------------------------|------------|------------------|
|   |  |   |       | Brand                        | Unit Price | Total Price with GST | Brand                     | Unit Price | Total Price      | Brand                                | Unit Price | Total Price      |
| 4   | Services<br>(Supply, Installation & Integration with existing DATA CENTER) | Charges for Supply and installation of good quality Pipes and Channel Ducts a.w. <b>Soft Digging &amp; backfilling</b> (where required). Complete in all respect. (Per Meter Charges)<br>Charges for Supply and installation of good quality Pipes and Channel Ducts a.w. <b>Hard Digging, Road Cutting &amp; backfilling</b> (where required). Complete in all respect. (Per Meter Charges)<br>Underground Cemented Proper Handholes with Cemented/Metallic Covers over the turnings of fiber for future use. (Per Handhole Charges) | 600   | Services                     | 230        | 138000               | Services                  | 1076       | 645600           | Services                             | 675        | 405000           |
|   |  |   | 600   | Services                     | 300        | 180000               | Services                  | 1692       | 1015200          | Services                             | 850        | 510000           |
|   |  |   | 3     | Services                     | 10500      | 31500                | Services                  | 38438      | 115314           | Services                             | 21500      | 64500            |
|   |  |   | 1 Job | Services                     | 462000     | 462000               | Services                  | 38438      | 38438            | Services                             | 50000      | 50000            |
| 5   | Other Miscellaneous Item   | Commissioning, Testing, Splicing, Integration Charges for the Project. (Lump-Sump cost)<br>Warranty & Services: 3 Years Comprehensive Warranty, Services & Maintenance (onsite, with parts & labour) for all the below items  | 1     | Services                     | 99000      | 99000                | Services                  | 18450      | 18450            |                                      |            |                  |
| <b>GRAND TOTAL (INCLUSIVE OF ALL TAXES)</b> |  |   |       |                              |            | <b>3,115,669</b>     |                           |            | <b>4,620,758</b> |                                      |            | <b>2,989,500</b> |

  
**(ARIF KHAN)**  
 Hardware Engineer, IT Department,  
 High Court of Sindh,  
 Karachi

  
**(SARIMAD MAHAR)**  
 Data Processing Officer,  
 IT Department, High Court of Sindh,  
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**(MUHAMMAD SHEHZAD KHAN)**  
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 District Municipal Corporation (South)  
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**(ASADULLAH SHAIKH)**  
 EXECUTIVE ENGINEER,  
 Provincial Buildings Division No.III,  
 Karachi



**OFFICE OF THE EXECUTIVE ENGINEER PROVINCIAL**  
**BUILDINGS DIVISION NO. III, KARACHI**

NIT No. TC/G-55/PBD-III/726, dated: 14-05-2015

Dated: 16-06-2015

SUBJECT: **PROCUREMENT COMMITTEE MEETING HELD ON 16-06-2015**

A meeting of Procurement Committee held on 16-06-2015 regarding tender Item Nos. 01 & 03 in the office of Executive Engineer Provincial Buildings Division No. III, Karachi under the Chairmanship of Executive Engineer.

2. Following attended the meeting

- |       |  |          |
|-------|--|----------|
| (i)   | Mr. Asadullah Shaikh,<br>Executive Engineer,<br>Provincial Buildings Division No.III,<br>Karachi               | Chairman |
| (ii)  | Mr. Muhammad Shehzad Khan,<br>Divisional Accounts Officer,<br>Provincial Buildings Division No.III,<br>Karachi | Member   |
| (iii) | Mr. Amanullah Watio,<br>Executive Engineer,<br>District Municipal Corporation (South),<br>Karachi              | Member   |
| (iv)  | Mr. Arif Khan,<br>Hardware Engineer, IT Department,<br>High Court of Sindh,<br>Karachi                         | Member   |
| (v)   | Mr. Sarmad Mahar,<br>Data Processing Officer,<br>I.T Department, High Court of Sindh,<br>Karachi               | Member   |

3. During the course of meeting, following discussions were made by the Committee:-

- (i) The method of bidding for all of the Tender Items was Single Stage Two Envelope;
- (ii) The Tender Item No. 03 remained un-responded on its first & second bidding schedule;
- (iii) The Technical Proposals against tender item No. 01 received up to dated: 16-06-2015 at 2:00 PM were opened by the Procurement Committee in presence of representatives of participant bidders at 2:30 PM.

4. The Tender was published in leading newspapers on 17-05-2015 and on SPPRA website at Sr. No. 24332. The bidders were given ample time to submit their bids upto 16<sup>th</sup> June 2015 till 2:00 PM. The following Bidders collected the bidding documents upto 16-06-2015 till 12:00 PM and submitted their bids under Single Stage Two Envelope procedure upto 2:00 PM on 16-06-2015 in the office of Executive Engineer Provincial Buildings Division No.III, Karachi against respective Tender Items. The Technical Proposal of the participant firms were opened by the Procurement Committee in presence of representatives of bidders for evaluation under Rule 46(2) of SPP Rules 2010.

| S. No. | Tender Item Description                           | Name of Firm   |
|--------|---|--|
| 01     | Complete Turnkey Solution for Computer Networking | a) M/s. Reliable Security Systems (Pvt.) Ltd.<br>b) M/s. Shaviq Enterprise Solutions.<br>c) M/s. Premier System (Pvt) Ltd. |
| 02     | Complete Turnkey Solution for CCTV Camera         | Already finalized & papers submitted to SPPRA.   |
| 03     | Complete Turnkey Solution for PABX System         | Un-responded   |

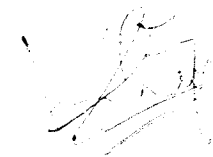
5. **Recommendation**

After preliminary scrutiny of bids for tender item No. 01, evaluation of the technical proposals of bidders was recommended to be finalized by the Procurement Committee in its next meeting to be held on 24<sup>th</sup> June 2015 at 12:00 PM wherein financial proposals of only technically qualified firms will be opened and lowest bidder will be awarded the contract as per Rule 46(2) of SPP Rules 2010.

6. **Decision**

In view of Para No. 5 of this report, it was decided that:

The technical proposals of bidders in tender item No. 01 will be finalized by the Procurement Committee in its meeting on 24<sup>th</sup> June 2015 at 12:00 PM wherein afterwards financial proposal of only technically qualified firms will be opened in presence of bidders (or their representatives) and lowest bidder will be awarded the contract.



(ARIF KHAN)

Hardware Engineer, IT Department,  
High Court of Sindh, Karachi



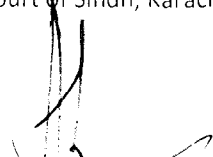
(SARMAD MAHAR)

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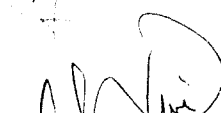
(MUHAMMAD SHEHZAD KHAN)

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EXECUTIVE ENGINEER  
District Municipal Corporation (South)  
Karachi



(ASADULLAH SHAIKH)

EXECUTIVE ENGINEER,  
Provincial Buildings Division No.III,  
Karachi



**OFFICE OF THE EXECUTIVE ENGINEER PROVINCIAL**  
**BUILDINGS DIVISION NO. III, KARACHI**

NIT No. TC/G-55/PBD-III/726, dated: 14-05-2015

Dated: 24-06-2015

**SUBJECT: PROCUREMENT COMMITTEE MEETING HELD ON 24-06-2015**

In pursuance of the decision taken in the meeting of Procurement Committee held on 16-06-2015 regarding tender Item Nos. 01 & 03, a meeting of Procurement Committee was held in the office of Executive Engineer Provincial Buildings Division No. III at 12:00 PM on 24-06-2015, Karachi under the Chairmanship of Executive Engineer.

2. Following attended the meeting

- |       |   |                 |
|-------|---|-----------------|
| (i)   | <b>Mr. Asadullah Shaikh,</b><br>Executive Engineer,<br>Provincial Buildings Division No.III,<br>Karachi               | <b>Chairman</b> |
| (ii)  | <b>Mr. Muhammad Shehzad Khan,</b><br>Divisional Accounts Officer,<br>Provincial Buildings Division No.III,<br>Karachi | <b>Member</b>   |
| (iii) | <b>Mr. Amanullah Watio,</b><br>Executive Engineer,<br>District Municipal Corporation (South),<br>Karachi              | <b>Member</b>   |
| (iv)  | <b>Mr. Arif Khan,</b><br>Hardware Engineer, IT Department,<br>High Court of Sindh,<br>Karachi                         | <b>Member</b>   |
| (v)   | <b>Mr. Sarmad Mahar,</b><br>Data Processing Officer,<br>IT Department, High Court of Sindh,<br>Karachi                | <b>Member</b>   |

3. During the course of meeting, following discussions were made by the Committee:-

- (i) The method of bidding is Single Stage Two Envelope;
- (ii) Evaluation of the Technical Proposals against tender item No. 01 opened on dated: 16-06-2015 to be finalized by the Procurement Committee;
- (iii) Announcement of technically qualified bidders;
- (iv) Opening of financial proposals of the technically qualified firms and decision for award of contract in favour of lowest bidder.

4. The Procurement Committee finalized the evaluation of the technical proposals for Tender Item No. 01 as per evaluation criteria of the bidding document and signed the comparative evaluation sheets. The following bidders were technically qualified and their financial bids were opened and signed by the Committee in tender item No. 01 in presence of bidders which is given here as under:

| TENDER ITEM NO. 01---Complete Turnkey Solution for Computer Networking |  |        |
|--|--|--------|
| 01   | M/s. Reliable Security Systems (Pvt.) Ltd. | Lowest |
| 02   | M/s. Shaviq Enterprise Solutions.          | Higher |
| 03   | M/s. Premier System (Pvt) Ltd.             | Higher |

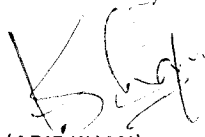


5. **Recommendation**

The Committee recommended for award of contract to the lowest evaluated bidder in tender item No.01.

6. **Decision**

In view of Para No. 5 of this report, for tender item No. 01, the contract was recommended to be awarded in favour of the lowest evaluated bidder.



(ARIF KHAN)

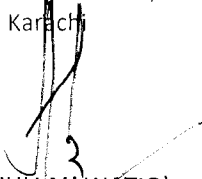
Hardware Engineer, IT Department,  
High Court of Sindh,  
Karachi



(SARMAD MAHAR)

Data Processing Officer,  
IT Department, High Court of Sindh,  
Karachi

(MUHAMMAD SHEHZAD KHAN)  
DIVISIONAL ACCOUNTS OFFICER,  
Provincial Buildings Division No.III,  
Karachi



(AMANULLAH WATIO)  
EXECUTIVE ENGINEER

District Municipal Corporation (South)  
Karachi



(ASADULLAH SHAIKH)  
EXECUTIVE ENGINEER,

Provincial Buildings Division No.III,  
Karachi

**GOVERNMENT OF SINDH**  
**WORKS & SERVICES DEPARTMENT**

Karachi, dated the 18<sup>th</sup> May, 2015

**NOTIFICATION**

**No. E&A(W&S)3-9/91/2015:** With the approval of competent authority, Procurement Committee in terms of Rule-7 of Sindh Public Procurement Rules-2010, is hereby constituted in the Office of Executive Engineer, Provincial Buildings Division No.III, Karachi, for following works for the scheme "Construction of New Annexe Buildings I & II for Additional Courts in the premises of Sindh High Court, Karachi, excluding procurement involving foreign exchange:-

- i) Complete Turnkey Solution for Computer Networking.
- ii) Complete Turnkey Solution for CCTV Cameras.
- iii) Complete Turnkey Solution for PABX System.

The composition of Procurement Committee is follows:-

- |      |   |          |
|------|---|----------|
| I)   | Executive Engineer,<br>Provincial Buildings Division No.III,<br>Karachi.          | Chairman |
| II)  | Executive Engineer,<br>DMC South, Karachi.  | Member   |
| III) | Divisional Accounts Officer,<br>Provincial Buildings Division No.III,<br>Karachi. | Member   |
| IV)  | Mr. M. Arif Khan,<br>Hardware Engineer,<br>I.T. Department.                       | Member   |
| V)   | Mr. Sarmad Mahar,<br>Data Processing Officer,<br>I.T. Department.                 | Member   |

2.  
under:

The Functions & Responsibilities of the Committee, in term of Rule-7 & 8 of SPPRA-2010, shall be as

- a) Preparing of bidding documents.
- b) Carrying out Technical as well as Financial Evaluation of the bids.
- c) Preparing Evaluation report as provided in Rule-45;
- d) Making recommendation for the award of contract to the competent authority; and
- e) Perform any other function ancillary and incidental to the above.

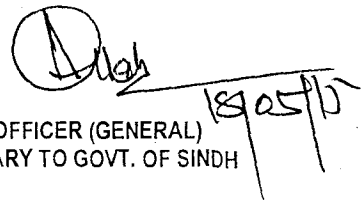
**SECRETARY TO GOVT. OF SINDH**

No. E&A(W&S)3-9/91-2015

Karachi, dated the 18<sup>th</sup> May, 2015.

A copy is forwarded for information to:-

1. The Accountant General, Sindh, Karachi.
2. The Secretary I.T. Department, Government of Sindh, Karachi.
3. The Registrar, High Court of Sindh, Karachi.
4. The Managing Director, SPPRA, Karachi.
5. The Chief Engineer (Buildings), Hyderabad.
6. The Chairman / Members of the Committee.
7. PS to Secretary Works & Services Department.
8. PA to Additional Secretary (Tech), Works & Services Department.
9. Notification file.

  
SECTION OFFICER (GENERAL)  
FOR SECRETARY TO GOVT. OF SINDH

To,

The Superintending Engineer,  
Provincial Building Circle,  
KARACHI.

SUBJECT: - REQUEST FOR EXTENSION IN BID VALIDITY PERIOD IN RESPECT OF WORKS AT  
S.NO.1 & 3 OF NIT NO. TC/G-55/PBD-III/2014-15/726, DATED: 14.05.2015.

Reference: - The Executive Engineer, Provincial Buildings Division-III, Karachi's Letter NO:-TC/G-55/2015-16/1552, Dated: 10.09.2015.

The reference is invited towards letter cited above under which it has been requested for extension of bid validity period of captioned work for more 90 days.

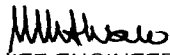
The circumstances / reasons narrated by Executive Engineer office are reasonable & keeping in view the importance of work. The undersigned is pleased to extend the bid validity period for extra 90 days, under the powers delegated upon him as per SPPRA Rule No.38 (2).

The all other conditions, procedures, rules should please be followed in toto

---

(SYED MANZOOR HUSSAIN SHAH)  
CHIEF ENGINEER  
BUILDINGS DEPARTMENT SINDH  
HYDERABAD

- ✓ • Copy forwarded to the Executive Engineer, Provincial Buildings Division-III, Karachi for information and necessary action.

  
CHIEF ENGINEER  
BUILDINGS DEPARTMENT SINDH  
HYDERABAD

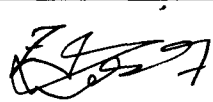
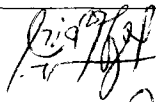
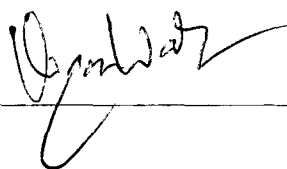
# OFFICE OF THE EXECUTIVE ENGINEER PROVINCIAL BUILDINGS DIVISION NO.III, KARACHI


This office NIT No.TC/G-55/PBD-III/726


Dated: 14-05-2015


**SUBJECT: - ATTENDANCE SHEET FOR FINANCIAL OPENING.**

Date of opening **17-06-2015 @ 12.00 P.M.**

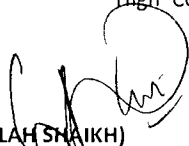
| S.No. | Name of Firm                                      | Signature   |
|-------|---|---|
| 1     | Premier<br>S. Zubair Ashar                        |                  |
| 2     | Reliable Security Systems (Pvt) Ltd.<br>(Karachi) | <br>0300 8221208 |
| 3     | Shavig & Niche (VIQAR WAHIDI)                     |                  |
| 4     |   |   |
| 5     |   |   |
| 6     |   |   |
| 7     |   |   |
| 8     |   |   |
| 9     |   |   |
| 10.   |   |   |

  
(MUHAMMAD SHAHZAD KHAN)  
DIVISIONAL ACCOUNTS OFFICER,  
Provincial Buildings Division No.III,  
Karachi.

  
(M. ARIF KHAN)  
HARDWARE ENGINEER  
I.T. Department  
High Court of Sindh

  
(SARMAD MEHAR)  
HARDWARE ENGINEER,  
I.T. Department  
High Court of Sindh

  
(AMANULLAH WATIO)  
EXECUTIVE ENGINEER  
District Municipal Corporation  
South Karachi

  
(ASADULLAH SHAIKH)  
EXECUTIVE ENGINEER,  
Provincial Buildings Division No.III,  
Karachi.

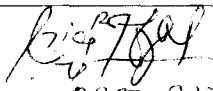


# OFFICE OF THE EXECUTIVE ENGINEER PROVINCIAL BUILDINGS DIVISION NO.III, KARACHI


This office NIT No.TC/G-55/PBD-III/726


Dated: 14-05-2015


**SUBJECT: - ATTENDANCE SHEET.**


Date of opening 16-06-2015 @ 1.30 P.M.

| S.No. | Name of Firm                        | Signature   |
|-------|-------------------------------------|---|
| 1     | Reliable Security Systems (Pvt) Ltd | <br>0300 821208  |
| 2     | Premier                             | <br>0333-3447301 |
| 3     | Shavivand Niche                     | <br>0521-2011585 |
| 4     |                                     |   |
| 5     |                                     |   |
| 6     |                                     |   |
| 7     |                                     |   |
| 8     |                                     |   |
| 9     |                                     |   |
| 10.   |                                     |   |

  
**(MUHAMMAD SHAHZAD KHAN)**  
DIVISIONAL ACCOUNTS OFFICER,  
Provincial Buildings Division No.III,  
Karachi.

  
**(M. ARIF KHAN)**  
HARDWARE ENGINEER  
I.T. Department  
High Court of Sindh

  
**(SARMAD MEHAR)**  
HARDWARE ENGINEER,  
I.T. Department  
High Court of Sindh


  
**(AMANULLAH WATIO)**  
EXECUTIVE ENGINEER  
District Municipal Corporation  
South Karachi

  
**(ASADULLAH SHAIKH)**  
EXECUTIVE ENGINEER,  
Provincial Buildings Division No.III,  
Karachi.

**ANNUAL PROCUREMENT PLAN  
(WORKS, GOODS & SERVICES)**

Department Name:- **Works & Services Department Government of Sindh Provincial Building  
Division, No. III, Sub-Division, XI Karachi.**

| S.No | Description of Procurement   | Quantity(Where applicable) | Estimated unit cost(Where applicable) in (M) | Funds allocated in (M) | Source of Funds(ADP, Non ADP) | Proposed Procurement Method | Timing of Procurements |         |         |         | Remarks |  |
|------|--|----------------------------|--|------------------------|-------------------------------|-----------------------------|------------------------|---------|---------|---------|---------|--|
|      |  |                            |  |                        |                               |                             | 1st Qtr                | 2nd Qtr | 3rd Qtr | 4th Qtr |         |  |
|      | <b>ADP SCHEMES</b>   |                            |  |                        |                               |                             |                        |         |         |         |         |  |
|      | Renovation & Rehabilitation of Jacobline flats of Staff Commissioner Karachi.  |                            |  | 40.0(M)                |                               |                             |                        |         |         |         |         |  |
| a).  | Block AA (15-Nos flats) Electric work  |                            | 2.238(M)                                     |                        |                               |                             |                        |         |         |         |         |  |
| b).  | Block AB (15-Nos flats) Electric work  |                            | 2.238(M)                                     |                        |                               |                             |                        |         |         |         |         |  |
| c).  | Block A (60-Nos flats) Electric work   |                            | 1.827(M)                                     |                        |                               |                             |                        |         |         |         |         |  |
| d).  | Block AB (15-Nos flats) Civil work.  |                            | 19.0 (M)                                     |                        |                               |                             |                        |         |         |         |         |  |
|      |  | <b>Total</b>               | <b>25.30(M)</b>                              |                        |                               |                             |                        |         |         |         |         |  |
|      | <b>Construction of New Annexe Building I &amp; II for Additional Courts in the premises of Sindh High Court Karachi.</b> |                            |  | <b>21.833(M)</b>       |                               |                             |                        |         |         |         |         |  |
| a).  | Complete turnkey solution for computer Net working.  |                            | 3.0(M)                                       |                        |                               |                             |                        |         |         |         |         |  |
| b).  | Complete turnkey solution for C.C.TV Cameras.  |                            | 7.5(M)                                       |                        |                               |                             |                        |         |         |         |         |  |
| c).  | Complete turnkey solution for PABX System.   |                            | 0.50(M)                                      |                        |                               |                             |                        |         |         |         |         |  |
| d).  | Supply & fixing of pavers.   |                            | 4.0(M)                                       |                        |                               |                             |                        |         |         |         |         |  |
|      |  | <b>Total</b>               | <b>15.0(M)</b>                               |                        |                               |                             |                        |         |         |         |         |  |

  
**MULLAI SHAIKH**  
 Executive Engineer  
 Provincial Buildings Division-III  
 Karachi

**OFFICE OF THE EXECUTIVE ENGINEER,**  
**PROVINCIAL BUILDINGS DIVISION NO.III, KARACHI.**

Barrack No.18, Block 4-A,Sindh Secretariat Saddar Karachi.

No: TC/G-55/W.O/PBD-III/1353

Karachi dated: 02-07-2015.

To,

**M/S.RELIABLE SECURITY SYSTEMS(PVT) LTD,**  
Government Contractor,  
Karachi.

Subject:- **LETTER OF ACCEPTANCE:-**

Reference:- **(COMPLETE TURNKEY SOLUTION FOR CCTV CAMERAS).  
CONSTRUCTION OF NEW ANNEXE BUILDINGS I & II FOR ADDITIONAL  
COURTS IN THE PREMISES OF SINDH HIGH COURT KARACHI.**

Your bidding document under SPPRA Rule 2010 for Complete Turnkey Solution for CCTV cameras amounting to Rs: 98,43,000/- (Rupees Nine Million Eight Hundred Forty Three Thousand) only for finished item of work have been approved by the Procurement Committee on the following terms and conditions.

1. Price quote will not be subject to any change due to change of custom rates, Government taxes or foreign exchange rates.
2. Fee for award to contract at the rate of 0.30% of the value of contract in shape of levies stamp will be realized / charged at the time of award of contract.
3. Income tax will be deducted from running bill at the rate of 7.50%.
4. The job will be completed within 03-months and the CCTV Cameras will be made operational and smooth running before the end of October, 2015.
5. Frec demonstration of consignees will be made and shall be responsibility of your firm where necessary.
6. Time is the essence of the contract and contractor / firm must adhere to the agreed time frame.
7. Duration of storage due to any major fault (During the warranty period) will not be counted towards warranty time.
8. The firm is responsible to maintain the required terms & Conditions.
9. All Technical details regarding software testing and instrument control machine / motors and circuits through original changes and literatures shall be submitted by your firm to the client before issuance of completion certificate.
10. The work involving hammering / drilling and chiseling should be carried out after office hours or holiday.
11. The contractor / firm should provide technician for maintenance of the job.

Conted....P/2.

.. 2% of bid amount submitted by you is being returned herewith in original. The performance bond at the rate of 10% of the bid price is to be submitted by your firm before issuance of work order and signing of agreement.

13. The work strictly be carried out as per specifications and terms and condition agreed upon within stipulated time.

You are therefore requested to attend the office of the undersigned for signing of the agreement.

  
(ASADULLAH SHAIKH)  
EXECUTIVE ENGINEER  
PROVINCIAL BUILDINGS DIVISION No.III,  
KARACHI

Copy forwarded with compliments for favour of information to:-

1. The Superintending Engineer, Provincial Buildings Circle, Karachi.
2. Copy to the Assistant Engineer, Provincial Buildings Sub-Division No. XI, Karachi.



  
EXECUTIVE ENGINEER,  
PROVINCIAL BUILDINGS DIVISION-III  
KARACHI





**OFFICE OF THE EXECUTIVE ENGINEER,**  
**PROVINCIAL BUILDINGS DIVISION NO.III, KARACHI.**

Barrack No.18, Block 4-A, Sindh Secretariat Saddar Karachi.

No: TC/G-55/W.O/PBD-III/2015-16/1505

Karachi dated 28-8-2015.

To,

**M/S.RELIABLE SECURITY SYSTEMS(PVT) LTD,**  
Government Contractor,  
Karachi.

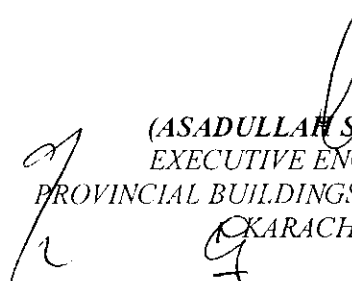
Subject :- **WORK ORDER.**

Reference: - This office "Letter of Acceptance" No.TC/G-55/PBD-III/W.O/1353  
dated. 02-07-2015.

.....

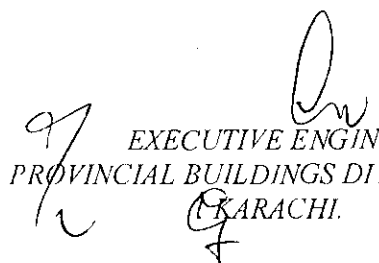
With reference to the above cited letter No, you are now requested to start the work within 07 days after the issuance of this letter.

The work will be started under the supervision of **Assistant Engineer, Provincial Buildings Sub Division No. XI**, Karachi. The time for completion of this work is **03-Months** from the date of start of work.

  
(ASADULLAH SHAIKH)  
EXECUTIVE ENGINEER,  
PROVINCIAL BUILDINGS DIVISION No.III,  
KARACHI

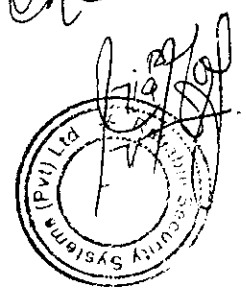
Copy forwarded with compliments for information to:-

- iii) The Superintending Engineer, Provincial Buildings Circle, Karachi with reference to above cited letter no.
- iv) The Assistant Engineer, Provincial Buildings Sub-Division No. XI, Karachi. He should ensure that no extra item and excess quantity over Schedule B is carried out unless specific permission is accorded from the competent authority. He is also required to report the actual date of start of the work. He should also ensure that the individual quantity of the items provided in the Estimate / Schedule-B do not exceed, failing which he shall be held responsible for violation.

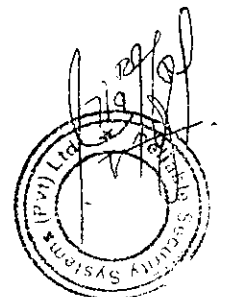
  
EXECUTIVE ENGINEER  
PROVINCIAL BUILDINGS DIVISION NO.III.  
KARACHI.

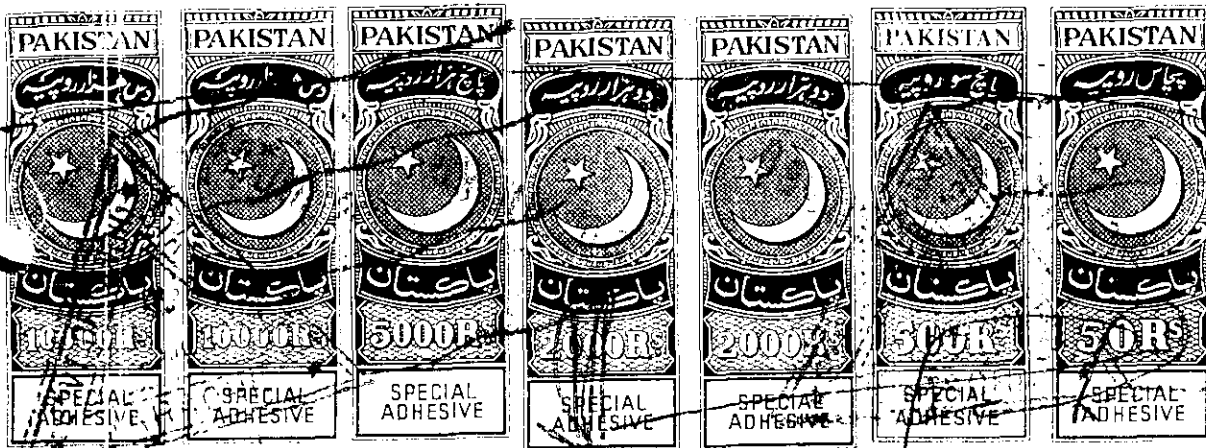
**BILL OF QUANTITIES**  
**COMPLETE TURNKEY SOLUTION FOR CCTV CAMERAS (PROPOSAL-01)**

| S. No  | Item Name  | Item Name & Description   | Qty | Detail of Item (Brand, Model #, Make, etc.) | Unit Price (Rs.) | Amount (Rs.) |
|--|--|---|-----|---|------------------|--------------|
| 1  | Fixed Cameras (Supply & Installation)                | <b>Weatherproof I.R. Camera:</b> 1/3" CCD Color True Night Vision IR Box Camera with 700 TVL, built in 2.8~10mm Varifocal Auto Iris Lens inclusive of power box and supply.   | 80  | Samsung SCO-5083R                           | 30,875           | 2,470,000    |
| 2  | Fixed Cameras (Supply & Installation)                | <b>Weatherproof D/N WDR Camera:</b> 1/3" WDR High Resolution Camera with 700 TVL, inclusive of power box and supply.  | 16  | Samsung SCB-5000                            | 15,000           | 240,000      |
| 3  | Lens (Supply & Installation)                         | Varifocal Lens 5~50mm / 0.2"~1.97", F1.3 DC type auto iris.   | 10  | Samsung SLA-550                             | 6,950            | 69,500       |
|  |  | Varifocal Lens 2.8~12mm / 0.11"~0.47", F1.3 DC type auto iris.  | 6   | Samsung SLA-2810D                           | 5,875            | 35,250       |
| 4  | PTZ Cameras (Supply & Installation)                  | <b>Weatherproof PTZ Camera:</b> 1/4" Super HAD II CCD High Resolution IR PTZ Dome Camera with 600 TVL, Weatherproof 37x optical zoom, with reqd. angle/bracket. PAN: 360°/s, Tilt 90°/s, waterproof, weatherproof with Housing, 360 Endless.  | 4   | Samsung SCP-2370RH                          | 181,950          | 727,800      |
| 5  | DVR's (Supply & Installation)                        | <b>16-Channel DVR</b> with built-in DVD-RW, Min 4TB HDD Storage SATA, LAN viewing software Recording: 400/480 fps or higher.  | 7   | Samsung SRD-1676D                           | 272,000          | 1,904,000    |
| 6  | Keyboard Controller (Supply & Installation)          | 5" TFT Touch LCD System Control Keyboard capable to control 255 speed Dome Camera switch power supply etc.  | 2   | Samsung SPC-6000                            | 77,175           | 154,350      |
| 7  | LED's (Supply & Installation)                        | 32" LED Screen. (These screen will be installed in the existing Control Room with Minor Wooden and fixing works)  | 6   | Samsung or Equivalent                       | 56,000           | 336,000      |
| 8  | UPS (Supply & Installation)                          | 10 KVA UPS of Dray Batteries with cables installation and commissioning. Backup Time: 30 Min (atleast) <b>(Inclusive of 3 years Batteries Warranty)</b>   | 1   | Eaton                                       | 375,000          | 375,000      |
| 9  | Fiber Optic Cabling Solution (Supply & Installation) | Fiber Connectivity of New Building with Control Room (Located at 1st Floor Main Building) Complete solution for Fiber Connectivity as backbone for interconnectivity of all the five floors with the main building Control Room. Supply and Installation of all the items required for fiber connectivity like ODF, Fiber Pigtails, Fiber Patch Cords, Fiber Splicing etc. (A 12 core cable is already laid down near the building) Any additional work like splicing, Fiber Cards, converters may be mentioned additionally. | 1   |   | 950,000          | 950,000      |
|  |  | 12 Core Single Mode FOC or Higher.  |     |   |                  |              |
|  |  | 2/4/8-Channel Video Transport Equipment Video + Data + Voice (as per requirement)   |     |   |                  |              |
|  |  | 8/16/24-Ports DDF (as per requirement)  |     |   |                  |              |
|  |  | U-Rack (Preferable 9/12 U)  |     |   |                  |              |
|  |  | Fiber Patch Cord & Pigtails (as per need)   |     |   |                  |              |
|  |  | FOC Splicing & Termination (as per need and backup ports must be spliced for redundancy purpose)  |     |   |                  |              |
|  |  | 24 Ports (Giga Speed) Network Switch (as per need)  |     |   |                  |              |
| <b>NOTE: Companies are advised to consider and quote the prices for the FOC (No. 7) activity as 1 Job. However item wise prices and solution may also be accepted.</b> |  |   |     |   |                  |              |
| 10   | Split A/C (Supply & Installation)                    | 1 Split A/C of 1.5 Ton with Installation, Cabling etc. preferably Mitsubishi.   | 1   |   | 75,000           | 75,000       |
| 11   | Housing  | Supply & Installation of Outdoor Weather Proof Bracket Mount Camera Housing.  | 98  | Imported                                    | 1,500            | 147,000      |
| 12   | Brackets   | Supply & Installation of Special Bracket.   | 16  | Local                                       | 1,600            | 25,600       |



|                     |  |   |          |       |         |                  |
|---------------------|--|---|----------|-------|---------|------------------|
| 13                  | Public Addressing Units<br>(Supply & Installation)               | PA-Unit with 5-Zone PA System (qty:1), 10 Zone Selectable Microphone (qty:1), min 30 watt weatherproof outdoor speakers (qty:3) with electric and speaker wiring (approx 600 meter), field amplifiers (as per need), Converters from Copper to Fiber (if required). Preferred brands TOA Microphone RM-200, TOA Amplifier A-1061LH, TOA Speaker CS-154. | 1        |       | 326,500 | 326,500          |
| 14                  | Iron Pole  | Supply & Installation of 10' (feet) Iron Pole.  | 4        | Local | 15,000  | 60,000           |
|                     |  | Supply & Installation of 20' (feet) Iron Pole.  | 2        | Local | 27,000  | 54,000           |
| 15                  | Services   | Soft Digging & backfilling charges with labour and material complete in all respect.  | 600      |       | 250     | 150,000          |
|                     |  | Hard Digging, Road Cutting & backfilling charges with labour and material complete in all respect.  | 600      |       | 400     | 240,000          |
| 16                  | Coaxial & Dedicated Power Cables<br>(Supply & Installation)      | Coaxial & Power Cable Charges per RFT with Labour & material for Video & Power Cable in PVC Pipe/PVC channel, BNC, Connectors etc. complete in all respect. (if required & previously not done by the building dept.)   | 8000     |       | 56      | 448,000          |
| 17                  | Additional Warranty, Services & Maintenance for CCTV Equipment's | Charges for 1st Year Maintenance & Services Contract (Note: as 1 year warranty is already available with equipment's)   | Services |       | 240,000 | 240,000          |
|                     |  | Charges for 2nd Year extended warranty, services and maintenance Contract.  | Services |       | 340,000 | 340,000          |
|                     |  | Charges for 3rd Year extended warranty, services and maintenance Contract.  | Services |       | 475,000 | 475,000          |
| <b>Total Amount</b> |  |   |          |       |         | <b>9,843,000</b> |





29550

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3/7

**FORM OF CONTRACT AGREEMENT**

THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the day of \_\_\_\_\_, 2015, between **Executive Engineer, Provincial Buildings Division No.III, Karachi,** (hereinafter called the —Procuring Agency) of the one part and **M/s. Reliable Security Systems(Pvt) Limited** (hereinafter called the —Contractor) of the other part.

03.10.15 28.8.15

WHEREAS the Procuring Agency is desirous that certain Works, viz Security related works **Construction of New Annexe Buildings I & II for Additional Courts in the premises of Sindh High Court, Karachi, (Complete Turnkey Solution for CCTV Camera)** and amount of **Rs. 98,43,000/- (Rupees: Nine Million Eight Hundred Forty Three Thousand)** only should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

NOW this Agreement witnesses as follows:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
2. The following documents after incorporating addenda, if any except those parts relating to Instructions to Bidders, shall be deemed to form and be read and construed as part of this Agreement, viz:
  - (a) The Letter of Acceptance;
  - (b) The completed Form of Bid along with Schedules to Bid;
  - (c) Conditions of Contract & Contract Data;
  - (d) The priced Schedule of Prices/Bill of quantities (BOQ);
  - (e) The Specifications; and
  - (f) The Drawings
3. In consideration of the payments to be made by the Procuring Agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Procuring Agency to execute and complete the Works and remedy defects therein in conformity and in all respects within the provisions of the Contract.
4. The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the Works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

### TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. Works and Services Department.
- 2) PROVINCIAL / LOCAL GOVT. / OTHER Provincial.
- 3) TITLE OF CONTRACT Provincial Buildings Division No.III, Karachi.
- 4) TENDER NUMBER N.I.T. NO.TC/G-55/PBD-III/726
- 5) BRIEF DESCRIPTION OF CONTRACT Complete Turnkey Solution for CCTV Camera.
- 6) FORUM THAT APPROVED THE SCHEME Competent Authority.
- 7) TENDER ESTIMATED VALUE Rs.10.0(M)
- 8) ENGINEER'S ESTIMATE ---  
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 03-Months
- 10) TENDER OPENED ON (DATE & TIME) 16-06-2015 @ (2.30 P.M.)
- 11) NUMBER OF TENDER DOCUMENTS SOLD 04-Nos.  
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 02-Nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 02-Nos.
- 14) BID EVALUATION REPORT Attached  
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s.Reliable Security System (Pvt) Ltd.
- 16) CONTRACT AWARD PRICE Rs. 9,843,000/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID). (i) M/s. Reliable Security System (Pvt) Ltd.  
(ii) M/s. Vital International.
- 18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE Local.  ~~Remote~~ / Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE \_\_\_\_\_
- c) TWO STAGE BIDDING PROCEDURE \_\_\_\_\_  x
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE \_\_\_\_\_  x

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.  
EMERGENCY, DIRECT CONTRACTING ETC WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Chief Engineer.

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

|     |                              |
|-----|------------------------------|
| Yes | 1575219943 dated 22-05-2015. |
| No  |                              |

ii) News Papers  
(If yes, give names of newspapers and dates)

|     |                                   |
|-----|-----------------------------------|
| Yes | Express Tribune dated 17-05-2015. |
| No  |                                   |

22) NATURE OF CONTRACT

|                   |                                     |      |                          |
|-------------------|-------------------------------------|------|--------------------------|
| Domestic<br>Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|-------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

24) WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLIANT?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?  
(Attach copy of the bid evaluation report)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

|     |   |
|-----|---|
| Yes | x |
| No  |   |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

|     |   |
|-----|---|
| Yes | x |
| No  |   |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

|     |   |
|-----|---|
| Yes | x |
| No  |   |

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

|     |   |
|-----|---|
| Yes | x |
| No  |   |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

|     |   |
|-----|---|
| Yes | x |
| No  |   |

Signature & Official Stamp of  
Authorized Officer \_\_\_\_\_

**FOR OFFICE USE ONLY**

**SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi**  
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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**BID EVALUATION REPORT**  
**NIT NO. TC/G-55/PBD-III/726, dated: 14-05-2015**  
**PROVINCIAL BUILDINGS DIVISION No.III, KARACHI**

| 1       | Name of Procuring Agency:                         | Provincial Buildings Division No.III, Karachi                               |                          |                                |   |   |
|---------|---|---|--------------------------|--------------------------------|---|---|
| 2       | Tender Reference No:                              | TC/G-55/PBD-III/726, dated: 14-05-2015                                      |                          |                                |   |   |
| 3       | Tender Description/Name of work/item:             | <b><u>Complete Turnkey Solution for CCTV Camera</u></b>                     |                          |                                |   |   |
| 4       | Method of Procurement:                            | Single-Stage Two Envelope   |                          |                                |   |   |
| 5       | Tender Published:                                 | 17 <sup>th</sup> May 2015 in Newspapers & on SPPRA website at Sr. No. 24332 |                          |                                |   |   |
| 6       | Total Bid documents Sold:                         | <b>Four (04)</b>  |                          |                                |   |   |
| 7       | Total Bids Received:                              | <b>Four (04)</b>  |                          |                                |   |   |
| 8       | Technical Bid Opening date:                       | <b>01-06-2015 at 2:30 PM</b>  |                          |                                |   |   |
| 9       | No. of Bid technically qualified (if applicable): | <b>Two (02)</b>   |                          |                                |   |   |
| 10      | Bid(s) Rejected:                                  | <b>Two (02)</b>   |                          |                                |   |   |
| 11      | Financial Bid Opening date:                       | 5 <sup>th</sup> June 2015 at 4:00 PM  |                          |                                |   |   |
| 12      | <b>Bid Evaluation Report:</b>                     |   |                          |                                |   |   |
| Sr. No. | Name of Firm or Bidder                            | Cost offered by the Bidder  | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection              | Remarks   |
| 0       | 1   | 2   | 3                        | 4                              | 5   | 6   |
| 1.      | M/s. Reliable Security Systems (Pvt.) Ltd.        | Rs. 9,843,000/-   | 1 <sup>st</sup> Lowest   | Within estimated cost          | Technically qualified and financially lowest. | Accepted being Best Evaluated Lowest Bid                  |
| 2.      | M/s. Vital International                          | Rs. 12,479,808/-  | 2 <sup>nd</sup>          |                                | Technically qualified but financial higher    | Rejected being technically compliant but financial higher |

(ARIF KHAN)

Hardware Engineer, IT Department,  
High Court of Sindh, Karachi

(SARMAD MAHAR)

Data Processing Officer,  
IT Department, High Court of Sindh,  
Karachi

(MUHAMMAD SHEHZAD KHAN)

DIVISIONAL ACCOUNTS OFFICER,  
Provincial Buildings Division No.III,  
Karachi

(AMANULLAH WATIO)

EXECUTIVE ENGINEER  
District Municipal Corporation (South)  
Karachi

(ASAD ULLAH SHAIKH)

EXECUTIVE ENGINEER,  
Provincial Buildings Division No.III,  
Karachi




**TECHNICAL EVALUATION REPORT  
COMPLETE TURNKEY SOLUTION FOR CCTV CAMERA**


**PROVINCIAL BUILDINGS DIVISION NO.III, KARACHI NIT NO.TC/G-55/PBD-III/726, DATED: 14-05-2015**


The Mandatory requirements as per NIT are (a) PEC Registration in Category EE-02 (b) Registration with Income Tax Department (NTN Certificate) (c) Registration with Sales Tax Department (GST Certificate) (d) Registration with Sindh Revenue Board (SNTN Certificate) (e) Affidavit stating that company/firm has not been involved in any litigation or has discontinued any work at any institution.


**QUALIFYING MARKS: 70**

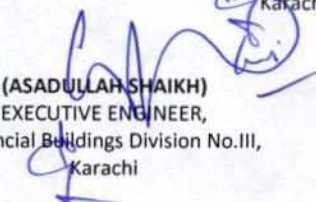
| S.#      | DESCRIPTION   | A             | B                                | C                                | M/s. Vital | M/s. New Ideal Tech | M/s. Mujtaba Construction | M/s. Reliable Security Systems |
|----------|---|---------------|----------------------------------|----------------------------------|------------|---------------------|---------------------------|--------------------------------|
|          |   | Maximum Marks | Subdivision of Marks of column A | Subdivision of Marks of column B |            |                     |                           |                                |
| <b>1</b> | <b>Overall Firm's Standing:</b>   | <b>20</b>     | <b>-</b>                         | <b>-</b>                         |            |                     |                           |                                |
| 1.1      | Type Of Organization  | -             | 5                                | -                                |            |                     |                           |                                |
|          | 1.1.1 Proprietorship  | -             | -                                | 1                                |            | 1                   | 1                         |                                |
|          | 1.1.2 Partnership   | -             | -                                | 2                                | 2          |                     |                           |                                |
|          | 1.1.3 Private Limited   | -             | -                                | 5                                |            |                     |                           | 5                              |
| 1.2      | ISO 9002 Certified  | -             | 3                                | 3                                |            |                     |                           | 3                              |
| 1.3      | Company's Organization Chart enclosed & satisfactory  | -             | 3                                | 3                                | 3          |                     | 1                         | 3                              |
| 1.4      | Years of Standing of Firm in CCTV Field for more than 10 years  | -             | 5                                | 5                                | 5          |                     | 4                         | 5                              |
| 1.5      | Registration Info (I. Tax, S. Tax & EOBI)   | -             | 1                                | 1                                | 1          |                     | .5                        | 1                              |
| 1.6      | Client references attached & satisfactory   | -             | 3                                | 3                                | 3          | 2                   | 2                         | 3                              |
| <b>2</b> | <b>Financial Status</b>   | <b>15</b>     | <b>-</b>                         | <b>-</b>                         |            |                     |                           |                                |
| 2.1      | Bank Certificate  | -             | 3                                |                                  | 3          |                     | 1                         | 3                              |
| 2.2      | Annual Turnover in last 5 years more than 50million   | -             | 3                                |                                  | 3          |                     | 1                         | 3                              |
| 2.3      | Annual turnover financial data  | -             | 3                                |                                  | 3          |                     | 1                         | 3                              |
| 2.4      | Evidence to indicate financial capacity of the firm to undertake the CCTV work                                    | -             | 3                                |                                  | 3          |                     |                           | 3                              |
| 2.5      | Banks Solvency Certificate  | -             | 3                                |                                  |            |                     |                           |                                |
| <b>3</b> | <b>Litigation &amp; Arbitration (negative marking)</b>  | <b>(-5)</b>   | <b>-</b>                         | <b>-</b>                         |            |                     |                           |                                |
|          | Litigation during last 5 years  | -             | (-4)                             |                                  |            |                     |                           |                                |
|          | Arbitration during last 5 years   | -             | (-1)                             |                                  |            |                     |                           |                                |
| <b>4</b> | <b>Capabilities &amp; Experience</b>  | <b>30</b>     | <b>-</b>                         | <b>-</b>                         |            |                     |                           |                                |
| 4.1      | Total Of Annual turnover Of Last 5 Years for CCTV works   | 15            |                                  |                                  |            |                     |                           |                                |
|          | 4.1.1 More than Rs. 10.0 million local CCTV work  | -             | 15                               |                                  | 15         |                     |                           | 15                             |
|          | 4.1.2 More than Rs. 7.5 million local CCTV work   | -             | 10                               |                                  |            |                     |                           |                                |
|          | 4.1.3 More than Rs. 5 million local CCTV work   | -             | 5                                |                                  |            |                     |                           |                                |
|          | 4.1.4 Less than Rs. 5 million local CCTV work   | -             | 0                                |                                  |            |                     |                           |                                |
| 4.2      | Possess PEC License for the relevant field EE-02 (Security, Safety Surveillance System)                           | 10            |                                  |                                  | 10         |                     |                           | 10                             |
| 4.3      | Does firm have Quality Assurance manual & Plan  | 1             |                                  |                                  | 1          |                     |                           | 1                              |
| 4.5      | Safety Manual & Safety Plan   | 1             |                                  |                                  | 1          | 1                   |                           | 1                              |
| 4.6      | Capability to produce construction program in MS Project or Primavera   | 1             |                                  |                                  | 1          |                     |                           | 1                              |
| 4.7      | Method for control & management of work & work quality on site  | 1             |                                  |                                  | 1          |                     |                           |                                |
| 4.8      | Details of technical features of equipment supplied & installed for ACCESS CONTROL/ CCTV projects in last 5 years | 1             |                                  |                                  | 1          | 1                   |                           | 1                              |
| <b>5</b> | <b>Works In Hand</b>  | <b>5</b>      | <b>-</b>                         | <b>-</b>                         |            |                     |                           |                                |
| 5.1      | Purchase Orders Certificate Submitted For Works In Hand   | -             | -                                |                                  |            |                     |                           |                                |
|          | 5.1.1 More than Rs.10.0 million   | -             | 5                                |                                  | 5          |                     |                           | 5                              |
|          | 5.1.2 More than Rs.7.5 million  | -             | 3                                |                                  |            |                     |                           |                                |
|          | 5.1.3 More than Rs.5.0 million  | -             | 2                                |                                  |            |                     | 2                         |                                |
| <b>6</b> | <b>Personnel</b>  | <b>10</b>     | <b>-</b>                         | <b>-</b>                         |            |                     |                           |                                |
| 6.1      | Organization chart for firm   | -             | 2                                |                                  | 2          |                     | 1                         | 2                              |
| 6.2      | Organization Chart For The Project Execution  | -             | 2                                |                                  |            |                     |                           | 2                              |
| 6.3      | Organization Chart For Operation & Maintenance For 3 Years Round The Clock Basis                                  | -             | 2                                |                                  | 2          |                     |                           |                                |
| 6.4      | Average number of staff in last 12 months   | -             | 2                                |                                  | 2          |                     |                           | 2                              |
| 6.5      | General staff information   | -             | 2                                |                                  | 2          |                     | 1                         | 2                              |
| 7        | Tools, Equipments & Workshop (Submit Detailed List)   | 5             | -                                |                                  | 5          |                     | 4                         |                                |
| 8        | Authorized Representation Sole /Agent / Business Partner of Manufacturer (Submit Certificate)                     | 10            |                                  |                                  | 10         |                     |                           | 10                             |
|          | <b>Total Marks</b>  | <b>100</b>    |                                  |                                  | <b>84</b>  | <b>5</b>            | <b>19.5</b>               | <b>84</b>                      |

  
**(ARIF KHAN)**  
Hardware Engineer, IT Department,  
High Court of Sindh,  
Karachi

  
**(SARMAD MAHAR)**  
Data Processing Officer,  
IT Department, High Court of Sindh,  
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Karachi

  
**(AMANULLAH WATIO)**  
EXECUTIVE ENGINEER  
District Municipal Corporation (South)  
Karachi

  
**(ASADULLAH SHAIKH)**  
EXECUTIVE ENGINEER,  
Provincial Buildings Division No.III,  
Karachi

## COMPARATIVE STATEMENT

FOR THE TENDER NO. TC/GC-55/PBD-III/726, DATED: 14-05-2015.

NAMELY "Complete Turnkey Solution for CCTV Camera"

EXECUTIVE ENGINEER BUILDINGS DIVISION NO.III, KARACHI

PAGE 01 OF 04

Date of Opening: 05-06-2015 @ 4:00 PM  
Engineer's Estimated Cost, i.e. : Rs. 10 million

| S. # | Item Name                             | Description   | Qty. | PRICE QUOTED BY BIDDERS  |            |             |  |            |             |
|------|---------------------------------------|---|------|--------------------------|------------|-------------|--|------------|-------------|
|      |                                       |   |      | M/s. Vital International |            |             | M/s. Reliable Security Systems (Pvt.) Ltd. |            |             |
|      |                                       |   |      | Brand                    | Unit Price | Total Price | Brand                                      | Unit Price | Total Price |
| 1    | Fixed Cameras (Supply & Installation) | <u>Weatherproof I.R. Cameras:</u> 1/3" CCD Color True Night Vision IR Box Camera with 700 TVL, built-in 2.8~10mm Varifocal Auto Iris Lens inclusive of power box and supply.  | 80   | Samsung SCO-2081R        | 33000      | 2640000     | Samsung SCO-5083R                          | 30875      | 2470000     |
| 2    | Fixed Cameras (Supply & Installation) | <u>Weatherproof D/N WDR Camera:</u> 1/3" WDR High Resolution Camera with 700 TVL inclusive of power box and supply.   | 16   | Samsung SCB-5003R        | 28380      | 454080      | Samsung SCB-5000                           | 15000      | 240000      |
| 3    | Lens                                  | Varifocal Lens 5 ~ 50mm / 0.2" ~ 1.97", F1.3 DC type auto iris.   | 10   | Samsung SLA-550D         | 10164      | 101640      | Samsung SLA-550D                           | 6950       | 69500       |
|      | (Supply & Installation)               | Varifocal Lens 2.8 ~ 12mm / 0.11" ~ 0.47", F1.3 DC type auto iris.  | 6    | Samsung SLA-2810D        | 8448       | 50688       | Samsung SLA-2810D                          | 5875       | 35250       |
| 4    | PTZ Cameras (Supply & Installation)   | <u>Weatherproof PTZ Camera:</u> 1/4" Super HAD II CCD High Resolution IR PTZ Dome Camera with 600 TVL, Weatherproof 37x optical zoom, <b>with reqd. angle/bracket .</b> PAN:360°/s, Tilt 90°/s, waterproof, weatherproof with Housing,360 Endless | 4    | Samsung SCP-2370RH       | 200640     | 802560      | Samsung SCP-2370RH                         | 181950     | 727800      |

|    |  |  |       |                      |             |         |                       |            |         |
|----|--|--|-------|----------------------|-------------|---------|-----------------------|------------|---------|
| 5  | DVRs<br>(Supply & Installation)                | <b>16 Channel DVR</b><br>with built-in DVD-RW, Min 4TB HDD Storage SATA, LAN viewing software Recording: 400/480 fps or higher                         | 7     | Samsung<br>SRD-1654D | 257400      | 1801800 | Samsung<br>SRD-1676D  | 27200<br>0 | 1904000 |
| 6  | Keyboard Controller<br>(Supply & Installation) | 5" TFT Touch LCD System Control Keyboard capable to control 255 Speed Dome Camera switch power supply etc.   | 2     | Samsung<br>SPC-6000  | 105600      | 211200  | Samsung<br>SPC-6000   | 77175      | 154350  |
| 7  | LEDs (Supply & Installation)                   | 32" LED Screen.<br><i>(These screen will be installed in the existing Control Room with Minor Wooden and fixing work)</i>                              | 6     | EH-4100H             | 59400       | 356400  | Samsung or equivalent | 56000      | 336000  |
| 8  | UPS<br>(Supply & Installation)                 | 10 KVA UPS of Dry Batteries with cables installation and commissioning. Backup Time: 30 min (atleast) <b>(inclusive of 3 years Batteries warranty)</b> | 1     | Emerson              |             | 481800  | Eaton                 | 37500<br>0 | 375000  |
| 9  | Fiber Optic Cabling Solution                   | <b>FIBER CONNECTIVITY OF NEW BUILDING WITH CONTROL ROOM (located at 1st floor Main Building</b>  | 1 JOB |                      | 237600<br>0 | 2376000 |                       | 95000<br>0 | 950000  |
|    | (Supply and Installation)                      | 12 Core Single Mode FOC or Higher  |       |                      |             |         |                       |            |         |
|    |  | 2/4/8-Channel Video Transport Equipment Video+Data+Voice (as per requirement)  |       |                      |             |         |                       |            |         |
|    |  | 8/16/24-Ports ODF (as per requirement)   |       |                      |             |         |                       |            |         |
|    |  | U-Rack (preferably 9/12 u)   |       |                      |             |         |                       |            |         |
|    |  | Fiber Patch cord & Pigtails (as per need)  |       |                      |             |         |                       |            |         |
| 10 | Split A/C<br>(Supply & Installation)           | 1 Split A/C of 1.5 Ton with Installation, Cabling etc.   | 1     | Mitsubish<br>i       | 85800       | 85800   | Mitsubis<br>hi        | 75000      | 75000   |


|    |   |   |       |  |        |        |  |        |        |
|----|---|---|-------|--|--------|--------|--|--------|--------|
| 11 | Housing   | Supply & Installation of Outdoor Weather Proof Bracket Mount Camera Housing.  | 98    |  | 3300   | 323400 |  | 1500   | 147000 |
| 12 | Brackets  | Supply & Installation of Special Bracket  | 16    |  | 3960   | 63360  |  | 1600   | 25600  |
| 13 | Public Addressing Units<br>(Supply & Installation)          | PA-Unit with 5-Zone PA System (qty:1) , 10 Zone Selectable Microphone (qty:1) , min 30 Watt weather Proof outdoor speakers (qty:3) with electric and speaker wiring (approx 600 meter), field amplifiers (as per need), Converters from Copper to Fiber (if required).Preferred brands TOA Microphone RM-200, TOA Amplifire A-1061LH, TOA Speaker CS-154. | 1 set |  | 396000 | 396000 |  | 326500 | 326500 |
| 14 | Iron Pole   | Supply & Installation of 10' (feet) iron pole.  | 4     |  | 31020  | 124080 |  | 15000  | 60000  |
|    |   | Supply & Installation of 20' (feet) iron pole.  | 2     |  | 92400  | 184800 |  | 27000  | 54000  |
| 15 | Services  | Soft Digging & backfilling charges with labour and material complete in all respect.  | 600   |  | 231    | 138600 |  | 250    | 150000 |
|    |   | Hard Digging, Road Cutting & backfilling charges with labour and material complete in all respect.  | 600   |  | 462    | 277200 |  | 400    | 240000 |
| 16 | Coaxial & dedicated Power Cables<br>(Supply & Installation) | Coaxial & Power. Cabling Charges Per RFT with Labour & material for Video & Power Cable in PVC pipe/PVC channel, BNC, connectors etc. Complete in all respect. (if  | 8000  |  | 86     | 686400 |  | 56     | 448000 |

|    |   |   |          |  |                    |                 |                    |                |
|----|---|---|----------|--|--------------------|-----------------|--------------------|----------------|
|    |   | required & previously not done by the building dept.)   |          |  |                    |                 |                    |                |
| 17 | Additional Warranty, Services & Maintenance for CCTV equipments | Charges for 1st Year Maintenance & Services Contract <i>(Note: as 1 year warranty is already available with equipments)</i> | Services |  | 132000             | <b>132000</b>   |                    | 240000         |
|    |   | Charges for 2nd year extended warranty, services and maintenance contract.  | Services |  | 330000             | <b>330000</b>   |                    | 340000         |
|    |   | Charges for 3rd year extended warranty, services and maintenance contract.  | Services |  | 462000             | <b>462000</b>   |                    | 475000         |
|    |   |   |          |  | <b>GRAND TOTAL</b> | <b>12479808</b> | <b>GRAND TOTAL</b> | <b>9843000</b> |



**(ARIF KHAN)**

Hardware Engineer, IT Department,  
High Court of Sindh, Karachi

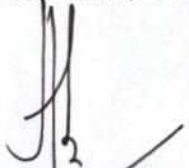


**(SARMAD MAHAR)**

Data Processing Officer,  
IT Department, High Court of Sindh,  
Karachi



**(MUHAMMAD SHEHZAD KHAN)**  
DIVISIONAL ACCOUNTS OFFICER,  
Provincial Buildings Division No.III,  
Karachi



**(AMANULLAH WATIO)**  
EXECUTIVE ENGINEER

District Municipal Corporation (South)  
Karachi



**(ASADULLAH SHAIKH)**  
EXECUTIVE ENGINEER,

Provincial Buildings Division No.III,  
Karachi



**OFFICE OF THE EXECUTIVE ENGINEER PROVINCIAL  
BUILDINGS DIVISION NO. III, KARACHI**

NIT No. TC/G-55/PBD-III/726, dated: 14-05-2015

Dated: 01-06-2015

**SUBJECT: PROCUREMENT COMMITTEE MEETING HELD ON 01-06-2015**

A meeting of Procurement Committee held on 01-06-2015 regarding tender Item Nos. 01, 02, & 03 in the office of Executive Engineer Provincial Buildings Division No. III, Karachi under the Chairmanship of Executive Engineer.

2. Following attended the meeting

- |       |  |          |
|-------|--|----------|
| (i)   | Mr. Asadullah Shaikh,<br>Executive Engineer,<br>Provincial Buildings Division No.III,<br>Karachi               | Chairman |
| (ii)  | Mr. Muhammad Shehzad Khan,<br>Divisional Accounts Officer,<br>Provincial Buildings Division No.III,<br>Karachi | Member   |
| (iii) | Mr. Amanullah Watio,<br>Executive Engineer,<br>District Municipal Corporation (South),<br>Karachi              | Member   |
| (iv)  | Mr. Arif Khan,<br>Hardware Engineer, IT Department,<br>High Court of Sindh,<br>Karachi                         | Member   |
| (v)   | Mr. Sarmad Mahar,<br>Data Processing Officer,<br>IT Department, High Court of Sindh,<br>Karachi                | Member   |

3. During the course of meeting following discussions were made by the Committee:-

- (i) The method of bidding for all of the Tender Items was Single Stage Two Envelope
- (ii) The Tender Item No. 01 and 03 remained unresponded on its first bidding schedule.
- (iii) The Technical Proposals against tender item No. 02 received up to dated: 01-06-2015 at 2:00 PM were opened by the Procurement Committee in presence of representatives of participant bidders at 2:30 PM

4. The Tender was published in leading newspapers on 17-05-2015 and on SPPRA website at Sr. No. 24332. The bidders were given ample time of 15 days to submit their bids upto 1<sup>st</sup> June 2015 till 2:00 PM. The following Nos. of Bidders collected the bidding documents upto 01-06-2015 till 12:00 PM and submitted their bids under Single Stage Two Envelope procedure upto 2:00 PM on 01-06-2015 in the office of Executive Engineer Provincial Buildings Division No.III, Karachi against respective Tender Items. The Technical Proposal of the participant firms were opened by the Procurement Committee in presence of representatives of bidders for evaluation under Rule 46(2) of SPP Rules 2010.

| S. No. | Tender Item Description                           | Name of Firm   |
|--------|---|--|
| 01     | Complete Turnkey Solution for Computer Networking | Un-responded   |
| 02     | Complete Turnkey Solution for CCTV Camera         | a) M/s. Vital International<br>b) M/s. Reliable Security Systems (Pvt.) Ltd.<br>c) M/s. New Ideal Technology<br>d) M/s. Mujtaba Construction |
| 03     | Complete Turnkey Solution for PABX System         | Un-responded   |

5. **Recommendation**

After preliminary scrutiny of bids for tender item No. 02, evaluation of the technical proposals of bidders was recommended to be finalized by the Procurement Committee in its next meeting to be fixed on 5<sup>th</sup> June 2015 at 4:00 PM wherein financial proposals of only technically qualified firms will be opened and lowest bidder will be awarded the contract as per Rule 46(2) of SPP Rules 2010. The bidders were decided to be given intimation in due time accordingly.

6. **Decision**

In view of Para No. 5 of this report, it was decided that:

The technical proposals of bidders in tender item No. 02 will be finalized by the Procurement Committee in its meeting on 5<sup>th</sup> June 2015 at 4:00 PM wherein afterwards financial proposal of only technically qualified firms will be opened in presence of bidders (or their representatives) and lowest bidder will be awarded the contract.



(ARIF KHAN)  
Hardware Engineer, IT Department,  
High Court of Sindh, Karachi



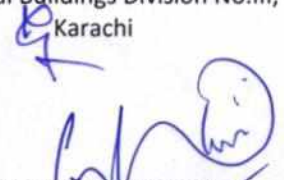
(SARMAD MAHAR)  
Data Processing Officer,  
IT Department, High Court of Sindh,  
Karachi



(MUHAMMAD SHEHZAD KHAN)  
DIVISIONAL ACCOUNTS OFFICER,  
Provincial Buildings Division No.III,  
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(AMANULLAH WATIO)  
EXECUTIVE ENGINEER  
District Municipal Corporation (South)  
Karachi



(ASADULLAH SHAIKH)  
EXECUTIVE ENGINEER,  
Provincial Buildings Division No.III,  
Karachi




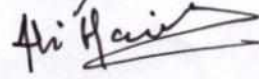
# OFFICE OF THE EXECUTIVE ENGINEER PROVINCIAL BUILDINGS DIVISION NO.III, KARACHI


This office NIT No.TC/G-55/PBD-III/726


Dated: 14-05-2015


**SUBJECT: - ATTENDANCE SHEET FOR COMPLETE TURNKEY SOLUTION FOR CCTV CAMERAS.**


Date of opening 01-06-2015, @ 2.30 P.M.

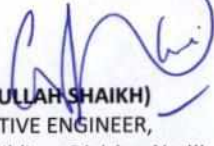
| S.No. | Name of Firm                        | Signature   |
|-------|-------------------------------------|---|
| 1     | VITAD INT                           |                   |
| 2     | Reliable Security System (Pvt) Ltd. | <br>0300 8221208 |
| 3     | Mujtaba Construction                |                  |
| 4     | New Ideal Technology                |                  |
| 5     |                                     |   |
| 6     |                                     |   |
| 7     |                                     |   |
| 8     |                                     |   |
| 9     |                                     |   |
| 10.   |                                     |   |

  
**(MUHAMMAD SHAHZAD KHAN)**  
DIVISIONAL ACCOUNTS OFFICER,  
Provincial Buildings Division No.III,  
Karachi.

  
**(M. ARIF KHAN)**  
HARDWARE ENGINEER  
I.T. Department.  
High Court of Sindh

  
**(SARMAD MEHAR)**  
HARDWARE ENGINEER  
I.T. Department.  
High Court of Sindh

  
**(AMANULLAH WATIO)**  
EXECUTIVE ENGINEER  
District Municipal Corporation  
South Karachi

  
**(ASADULLAH SHAIKH)**  
EXECUTIVE ENGINEER,  
Provincial Buildings Division No.III,  
Karachi.





**OFFICE OF THE EXECUTIVE ENGINEER PROVINCIAL  
BUILDINGS DIVISION NO. III, KARACHI**

NIT No. TC/G-55/PBD-III/726, dated: 14-05-2015

Dated: 05-06-2015

**SUBJECT: PROCUREMENT COMMITTEE MEETING HELD ON 05-06-2015**

In pursuance of the decision taken in the meeting of Procurement Committee held on 01-06-2015 regarding tender Item Nos. 01, 02 & 03, a meeting of Procurement Committee was held in the office of Executive Engineer Provincial Buildings Division No. III at 4:00 PM on 05-06-2015, Karachi under the Chairmanship of Executive Engineer.

2. Following attended the meeting

- |       |  |          |
|-------|--|----------|
| (i)   | Mr. Asadullah Shaikh,<br>Executive Engineer,<br>Provincial Buildings Division No.III,<br>Karachi               | Chairman |
| (ii)  | Mr. Muhammad Shehzad Khan,<br>Divisional Accounts Officer,<br>Provincial Buildings Division No.III,<br>Karachi | Member   |
| (iii) | Mr. Amanullah Watio,<br>Executive Engineer,<br>District Municipal Corporation (South),<br>Karachi              | Member   |
| (iv)  | Mr. Arif Khan,<br>Hardware Engineer, IT Department,<br>High Court of Sindh,<br>Karachi                         | Member   |
| (v)   | Mr. Sarmad Mahar,<br>Data Processing Officer,<br>IT Department, High Court of Sindh,<br>Karachi                | Member   |

3. During the course of meeting following discussions were made by the Committee:-

- (i) The method of bidding is Single Stage Two Envelope
- (ii) Evaluation of the Technical Proposals against tender item No. 02 opened on dated: 01-06-2015 to be finalized by the Procurement Committee
- (iii) Announcement of technically qualified bidders and return of unopened financial proposals of technically non-responsive firms
- (iv) Opening of financial proposals of the technically qualified firms and decision for award of contract in favour of lowest bidder

4. The Procurement Committee finalized the evaluation of the technical proposals for Tender Item No. 02 as per evaluation criteria of the bidding document and signed the comparative evaluation sheets. The financial proposals of technically non-responsive firms were returned unopened. The following bidders were technically qualified and their financial bids were opened and signed by the Committee in tender item No. 02 in presence of bidders which is given here as under:

| TENDER ITEM NO. 02---Complete Turnkey Solution for CCTV Camera |  |                  |        |
|--|--|------------------|--------|
| 01   | M/s. Reliable Security Systems (Pvt.) Ltd. | Rs.9,843,000/-   | Lowest |
| 02   | M/s. Vital International                   | Rs. 12,479,808/- | Higher |

5.

**Recommendation**

The Committee recommended for award of contract to the lowest evaluated bidder in tender item No.02.

6.

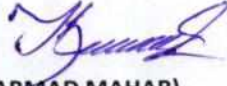
**Decision**

In view of Para No. 5 of this report, for tender item No. 02, the contract was recommended to be awarded in favour of the lowest evaluated bidder.



**(ARIF KHAN)**

Hardware Engineer, IT Department,  
High Court of Sindh, Karachi



**(SARMAD MAHAR)**

Data Processing Officer,  
IT Department, High Court of Sindh,  
Karachi



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DIVISIONAL ACCOUNTS OFFICER,  
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Karachi



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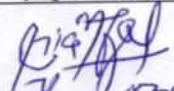

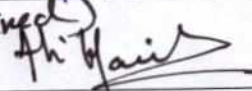
# OFFICE OF THE EXECUTIVE ENGINEER PROVINCIAL BUILDINGS DIVISION NO.III, KARACHI


This office NIT No.TC/G-55/PBD-III/726


Dated: 14-05-2015


**SUBJECT: - ATTENDANCE SHEET FOR COMPLETE TURNKEY SOLUTION FOR CCTV CAMERAS.**  
**(FINANCIAL OPENING)**


Date of opening 05-06-2015, @ 4.00 P.M.


| S.No. | Name of Firm                                    | Signature   |
|-------|---|---|
| 1     | Mujtaba Construction <i>unopened Received</i>   |                  |
| 2     | Reliable Security Systems (Pvt) Ltd.            | <br>0509 0221208 |
| 3     | Vital International                             |                  |
| 4     | New Ideal Technology <i>(unopened Received)</i> |                 |
| 5     |   |   |
| 6     |   |   |
| 7     |   |   |
| 8     |   |   |
| 9     |   |   |
| 10.   |   |   |

  
**(MUHAMMAD SHAHZAD KHAN)**  
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