# COMPARATIVE STATEMENT

Rehablition/Addition of C/Room & Gymnasium Hall @ GBPS St: Marri/GGSS Safia Memorial Jamshed Town Karachi ESTIMATED COST 17.221 Millions Name of Work:-

Dated:- 28.4.2016

Tender invited letter No. NIT No:-XEN/EWD-III/TC/NIT/2015-16 / 03 Upto 2.00-PM Date of Issue: 18.5..2016

| Date of Issue: 18.52016                  |        | ď                                | Upto 2.00-PM                            |                       | Date of openin                           | Date of opening: - 19.52016 | Upto 3:00 PM                              | 0 PM                                    |
|--|--------|----------------------------------|---|-----------------------|--|-----------------------------|---|---|
| As per Sanctioned Estimate               | 9      |                                  |   |                       | Rate Quoted by the Bidders/Contractors.  | ers/Contractors.            |   |   |
| Description of Items.                    | Amount | unt                              | M/S: SARDAR & CO                        |                       | M/S: ANWAR AHMED CONSTT; CO              | D CONSTT: CO                | M/S: AL IMRAN ASSOCIATES                  | CIATES                                  |
| Cost of Civil Work, Part-A               | Rs:-   | 7146340/=                        | Cost of Civil Work. Part"A"             | Rs - 7146340/=        | Cost of Civil Work, Part"A"              | Rs /7146340=                | Cost of Civil Work, Part "A"              | Rs:- 7146340/=                          |
| At Par                                   | Rs:    | =/======                         | Add 9.90 % Above                        | Rs: 707487 /-         | ADD 10% above                            | Rs 714634/=                 | Add 10.20% Above                          | Rs - 786097 /=                          |
| Total:-Part-A                            | Rs:-   | 7146340/=                        | Total-Part-A                            | Rs:- 7853827/-        | Total:                                   | Rs:- 7860974/=              | Total:                                    |   |
| Cost Of Steel Work Part"B"               | Rs:-   | 1900779/=                        | Cost of Civil Work Part "B"             | Rs 1900779 /=         | Cost of Civil Work Part"B"               | Rs:- 1900779/=              | Cost of Civil work Part"B"                | Rs:- 1900779 /=                         |
| Add 10% Above                            | Rs:-   | 190077/=                         | Add: - 9.96 % Above                     | Rs 189317/=           | Add:- 10% Above                          | Rs 190077/=                 | Add: -12.50% Above on S.I.                | Rs:- 209085/=                           |
| Total Part-B                             | Rs:-   | =/9280602                        | Total-Part-B                            | Rs: 2090096/=         | Total                                    | Rs:- 2090856/=              | Total                                     | Rs 2109864/=                            |
| Cost of Civil Work Part-C                | Rs:-   | 2779874/=                        | Cost of Civil Work Part-C               | Rs:- 2779874/=        | Cost of Cicil Work Part-C                | Rs - 2779874/=              | Cost of Civil Work Part-C                 |   |
| Ded: 20% Below                           | Rs:-   | 55597/=                          | Ded 20.10% Below                        | Rs 558754=            | Ded:- 10% below                          | Rs 277987/=                 | Add:-14.10% above on S.I.                 | Rs:- 305786/=                           |
| Total Part-C                             | Rs:-   | 2223900/-                        | Total-Part-C                            | Rs:- 2221120/=        | Total                                    | Rs:- 3057861/=              | Total                                     |   |
| Cost of Non-Schedule Items (Civil Work). | Rs:-   | 3198130/=                        | Cost of Non-Schedule Items (Civil Work) | Rs: 3190000/=         | Cost of Non-Schedule Items (Civil Work). | Rs:- 3298230/=              | Cost of Non-Schedule Items<br>(Civil Work |   |
| W/S & S/F                                | Rs:-   | 1005786/=                        | W.S. & S/F                              | Rs:- 1005786/=        | Cost of W /S & S/F                       | Rs - 1005786/=              | Cost of W/S & S/F                         | Rs:- 1005786/=                          |
| Add-5% Above                             | Rs -   | 50289/=                          | Add - 4.95% Above                       | Rs:- 49786=           | Add 10% Above                            | Rs - 100578/-               | Add:06% Above on S.I.                     | Rs:- 110636 /=                          |
| Total Rs:-                               | Rs:-   | =/\$209\$01                      | Total                                   | Rs:- 1055572=         | Total                                    | Rs:- 1106364 /=             | Total                                     | Rs:- 1116422/=                          |
| RCC Pipe /G I Pipe                       | Rs     | 29888/=                          |   | Rs:- 29888/=          |  | Rs 29888/=                  |   | Rs:- 29888/=                            |
| Add 15% above                            | Rs:-   | 4483/=                           |   | Rs:- 4333/=           |  | Rs 2988/=                   |   | Rs:- 3288 /=                            |
| (lotal)                                  | Rs     | 34371/=                          |   | Rs:- 34221/=          |  | Rs:- 32876 /=               |   | Rs:- 33176/=                            |
| N S Item                                 | Rs:-   | 422692 /=                        |   | Rs:- 420500 /=        |  | Rs:- 530500 /=              |   | Rs:- 543300/=                           |
| Boring Work                              | Rs:-   | 196266/-                         |   | Rs:- 196266/=         |  | Rs:- 196266/=               |   | Rs:- 196266/-                           |
| G I Pipe/Rcc Pipe                        | Rs:-   | 68432/-                          |   | Rs:- 68432/=          |  | Rs:- 68432/-                |   | Rs:- 68432/-                            |
| Add 15% above                            | Rs:    | 10265/-                          |   | Rs:- 9922/=           |  | Rs:- 10949 /=               |   | Rs:- 13686/-                            |
| Total                                    | Rs:-   | -//698/                          |   | Rs:- 78354/=          |  | Rs:- 79381/=                |   |   |
| Carriage                                 | Rs:-   | 773939/=                         |   | ******                |  | 773939/-                    |   | 773939/-                                |
|  | Rs:-   | ~/                               |   |                       |  |                             |   | *************************************** |
| Contigency                               | RS;-   | RS;/=                            | Total Cost                              | Rs:- 17139956 /=      |  | Rs:- 19027274=              |   | Rs:- 19225422/=                         |
|  | Rs:-   | Rs:- 17221266/-<br>45.528Million |   | Rs:-<br>17.139Million |  | Rs:- 19.027<br>Million      |   | Rs:- 19,225                             |
|  |        |                                  |   |                       |  | Hilmon                      |   | MILLION                                 |

The Rate Quoted by M/S: SARDAR & CO Government Contractor, Cost of Civil Work Schedule Items Part-A @9.90 %Above, Part-B @ 9.96% Above Part-C @ 20.10 % below, W/S & S/W @ 4.95% RCC Pipe @ 14.50% Above on the Schedule Rate, which comes to Rs:- 17.139-Million- found lowest, hence recommended for favour of necessary approval.

(Chairman/Seceratary) Karachi Education Works Division-III Executive Engineer Hasan Askari

Education Works Sub-Division Jamshed Member ) Karachi Assistant Engineer

Perkash Lal

Public Health Engineering Department (Member ) Karachi Assistant Engineer Nazir Hyder

### **BIDEVAULATION REPORT**

| O'    |   |                      |                            |                   |                        |                |  |  |
|-------|---|----------------------|----------------------------|-------------------|------------------------|----------------|--|--|
| 1.    | Name of Procuring<br>Agency                     | EXECUTIVE            | ENGINEER                   | EDUCATION W       | ORKS DIVISION I        | II KARACHI     |  |  |
| 2.    | Tender Reference No:                            | NIT No:XEI           | N/EWD-III/T                | C/2015-2016/0     | 3 DATED 28.4.2         | 2016           |  |  |
| 3.    | Tender Description/Name of Work/Items           |                      | of Dangero<br>o Colaco GBS |                   | y School High So       | chool in Distt |  |  |
| 4.    | Method of Procurement                           | Single Step          | -One Envelo                | pe Method         |                        |                |  |  |
| 5.    | Tender Published (Print &                       | On Print M           |                            | •                 |                        |                |  |  |
|       | Electronic Media)(SPPRA                         | On Sindh G           | Sovernment                 | Website           |                        |                |  |  |
|       | ID No: & News Papers names with dated           | Photocopic           | es of Newspa               | aper attached     |                        |                |  |  |
| 6.    | Total Bid documents sold                        | 5-Nos                |                            |                   |                        |                |  |  |
| 7.    | Total Bid Received                              | 3-Nos                |                            |                   |                        |                |  |  |
| 8.    | Technical Bid Opening                           | N.A.                 |                            |                   |                        |                |  |  |
|       | date (if applicable)                            | ti.                  |                            |                   |                        |                |  |  |
|       | Provide detail on                               |                      |                            |                   |                        |                |  |  |
|       | separate form)                                  |                      |                            |                   |                        | 4              |  |  |
| 9.    | No of Bid Technically qualified (if applicable) | N.A.                 |                            |                   |                        | 1              |  |  |
| 10.   | Bids Rejected                                   | Nil                  |                            |                   |                        |                |  |  |
| 11.   | Financial Bid Opening date                      | 19.5.2016 at 3:00-PM |                            |                   |                        |                |  |  |
| 12    | Comparative Statement                           | Photo Cop            | y attached h               | attached herewith |                        |                |  |  |
| S.NOS | Name of Firm or Bidder                          | Cost of              | Ranking                    | Comparison        | Reasons for            | Remarks        |  |  |
|       |   | offered              | in items                   | with              | acceptance/            |                |  |  |
|       |   | by the               | of cost                    | Estimate          | rejection              |                |  |  |
|       |   | Bidder               |                            | cost              |                        |                |  |  |
| 1.    | M/S MAFHH                                       | 45.037               | Ist                        | 45.528            | Ist Lowest             |                |  |  |
|       | ENTERPRISSES                                    | Millions             |                            | Million           |                        |                |  |  |
| 2.    | M/S FARRAH                                      | 46.077               | 2 <sup>nd</sup>            | 45.528            | 2 <sup>nd</sup> Lowest |                |  |  |
|       | ELECT:SERVICES                                  | Million              |                            | Million           |                        |                |  |  |
| 3.    | M/S: PRIDE                                      | 46.724               | 3 <sup>rd</sup>            | 45.528            | 3 <sup>rd</sup> Lowest |                |  |  |
|       | ENGG:CONTRACTION                                | Million              |                            | Million           |                        |                |  |  |

**EDUCATION WORKS JAMSHED TO** (MEMBER) KARACHI

(Perlease to-h)

EXECUITVE ENIGNEER

EDICATION WORKS DIVISION III PUBLIC HEALTH DEPARTEMENT (CHAIRMAN)KARACHI (MEMBER)KARACHI (MEMBER)KARACHI (Waxin My den)

ASSISTANT ENHINEER

# COMPARATIVE STATEMENT

Re Construction of Dangerous Elemantary High School in Distt: East Marie Colaco Govt: Boys Second: School Jacobline Saddar Karachi Name of Work:-

ESTIMATED COST 45.528 Millions

Tender invited letter No. NIT No:-XEN/EWD-III/TC/NIT/2015-16 / 03

Dated:- 28.4.2016

| Date of Issue: 18.52016                  | 9       | Up                               | Upto 2.00-PM                               |                        | Date of opening: - 19.52016             | g: - 19           | 5.2016                 | Upto 3:00 PM                              | ) PM                   |            |
|--|---------|----------------------------------|--|------------------------|---|-------------------|------------------------|---|------------------------|------------|
| As per Sanctioned Estimate               | e e     |                                  |  |                        | Rate Quoted by the Bidders/Contractors. | ers/Con           | atractors.             |   |                        |            |
| Description of Items.                    | An      | Amount                           | M/S: MAFHH ENTERPRISSES                    | USSES                  | M/S: FARRAH ELELCTRIC<br>SERVICES       | CTRIC             |                        | M/S: PRIDE ENGG: CONTRACTION              | ONTRAC                 | TION       |
| Cost of Civil Work, Part-A               | Rs:-    | - 17798693/=                     | Cost of Civil Work, Part"A"                | Rs:- 17798693/=        | Cost of Civil Work. Part"A"             | Rs:- 1            | 17798693/=             | Cost of Civil Work, Part "A"              | Rs:- 17798693/=        | =/£698/=   |
| At Par                                   | Rs      | =/                               | Add 7.95 % Above                           | Rs. 1414996 /-         | 09% above                               | Rs:-              | 1601882/=              | Add 10.20% Above                          | Rs:- 1815-             | 1815466 /= |
| Total:-Part-A                            |         | Rs:- 17798693/=                  | Total -Part-A                              | Rs:- 19213689/-        | Total:                                  | Rs:- 1            | 19400575/=             | Total:                                    | Rs:- 1961              | 19614159/= |
| Cost Of Steel Work Part"B"               | Rs:-    | - 9469792/=                      | Cost of Civil Work Part "B"                | Rs:- 9469792 /=        | Cost of Civil Work Part"B"              | Rs:-              | 9469792/=              | Cost of Civil work Part"B"                | Rs:- 946               | 9469792 /= |
| Add:10% Above                            | Rs:-    | =/626976/ -                      | Add - 9.99 % Above                         | Rs:- 946032/=          | Add - 12% Above                         | Rs:-              | 1136375/=              | Add: -12, 50% Above on S.I.               | Rs:- 118.              | 1183724/=  |
| Total Part-B                             | Rs:-    | - 10416771/=                     | Total-Part-B                               | Rs: 10415824/=         | Total                                   | Rs:-              | =/29190901             | Total                                     | Rs 1065                | =/91282901 |
| Cost of Civil Work Part-C                | Rs.     | - 8534405/=                      | Cost of Civil Work Part-C                  | Rs:- 8534405/=         | Cost of Cicil Work Part-C               | Rs:-              | 8534405/=              | Cost of Civil Work Part-C                 | Rs:- 8534              | 8534405 /= |
| Ded: 20% Below                           | Rs.     | - 1706881/=                      | Ded - 20.20% Below                         | Rs 1723950=            | Ded - 15% below                         | Rs:-              | 1280160/=              | Add -14 10% above on S.I.                 | Rs:- 120.              | 1203351/=  |
| Total Part-C                             |         | Rs:- 6827524/-                   | Total-Part-C                               | Rs:- 6810455/=         | Total                                   | Rs:-              | 7254245/=              | Total                                     | Rs:- 733               | 7331054/=  |
| Cost of Non-Schedule Items (Civil Work). |         | Rs:- 7491108/=                   | Cost of Non-Schedule Items<br>(Civil Work) | Rs: 7474532/=          | Cost of Non-Schedule Items (Civil Work) | Rs:-              | 7786030/=              | Cost of Non-Schedule Items<br>(Civil Work | Rs - 787               | 7877300/=  |
| W/S. & S/F                               | Rs:-    | - 411523/=                       | W.S. & S/F                                 | Rs:- 411523/=          | Cost of W /S & S/F                      | Rs                | 411523/=               | Cost of W/S & S/F                         | Rs:- 4115              | 411523/=   |
| Add:-5% Above                            | Rs      | - 20576/=                        | Add - 4.95% Above                          | Rs:- 20370/=           | Add: 5.20% Above                        | Rs:-              | 21399/-                | Add 06% Above on S.I.                     | Rs:- 246               | 24691 /=   |
| Total Rs -                               | Rs:-    | - 432099 /=                      | Total                                      | Rs:- 431893=           | Total                                   | Rs:-              | 432922 /=              | Total                                     | Rs:- 4362              | 436214/=   |
| NS1                                      | Rs      | - 229512/=                       | N S I                                      | Rs:- 229512/=          | ISZ                                     | Rs:               | 125580/=               | NSI                                       | Rs:- 2878              | 287830/=   |
| Total                                    | Rs      | =/[19199 -                       | TOTAL                                      | Rs 659811-/=           | Total                                   | Rs:-              | 558502/=               | Total                                     | Rs:- 724(              | 724044 /=  |
| Sui Gas (NSI)                            | Rs:-    | - 178226/=                       | Sui Gas( N S Item)                         | Rs:- 178226/=          | Sui Gas (NSI)                           | Rs:-              | 182750 /=              | SUI GAS( N S I)                           | Rs:- 2138              | 213810/=   |
| Boaring Work                             | Rs:-    | - 264698 /=                      | Boaring Work                               | Rs:- 196266 /=         | Boaring Work                            | Rs:-              | 196266 /=              | Boaring Work                              | Rs:- 1962              | 196266/=   |
| Add 5% above                             | Rs:-    | - 9813/=                         | Add 5% above                               | Rs:- 98131/=           | 6% above                                | Rs:-              | 11775/=                | 7% above                                  | Rs:- 137.              | 13738/-    |
| Total                                    | Rs:-    | > 274511/-                       | Total                                      | Rs:- 206079/=          | Total                                   | Rs:-              | 20804/-                | Total                                     | Rs:- 210               | 210004/-   |
| RCC Pipe                                 | Rs:     | 68432/-                          | RCC Pipe                                   | Rs:- 68432/=           | RCC Pipe                                | Rs:-              | 68432 /=               | RCC Pipe                                  | Rs:- 68432/-           | 32/-       |
| Add 15% above                            | Rs:-    | 10264/-                          | Add 15% above                              | Rs:- 10265/=           | Add 18%abovel                           | Rs:-              | 12317/=                | Add 20% above                             | Rs:- 1368              | 13686/-    |
| Total                                    | Rs:-    | =/ 96984                         | Total                                      | -/26982                | Total                                   |                   | 80749 /-               | Total                                     | 82118/-                | 18/-       |
| Carriage                                 | Rs:-    | 1418929/-                        |  |                        |   |                   |                        | 1   |                        |            |
| Contigency                               |         | RS;- 450776/=                    | Total Cost                                 | Rs:- 45038907 /=       |   | Rs:- 4            | Rs:- 4 60 77 059/=     |   | Rs:- 4 67 24 005/=     | 24 005/=   |
|  | Rs: 45. | Rs:- 45528413/-<br>45.528Million |  | Rs:- 45.038<br>Million |   | Rs:- 4<br>Million | Rs:- 46.077<br>Million |   | Rs:- 46.724<br>Million | 724        |
|  |         |                                  |  |                        |   |                   |                        |   |                        |            |

Above Part-C @ 20.20 % below, W/S & S/W @ 4.95% RCC Pipe @ 14.50% Above on the Schedule Rate, which comes to Rs:- 45.037-Million- found The Rate Quoted by M/S: MAFHH ENTERPRISSES Government Contractor, Cost of Civil Work Schedule Items Part-A @7.95 %Above, Part-B @ 9.99% lowest, hence recommended for favour of necessary approval.

(Chairman/Seceratary) Karachi Education Works Division-III Executive Engineer Hasan Askari

Education Works Sub-Division Jamshed Assistant Engineer (Member ) Karachi

Perkash Lal

Public Health Engineering Department Assistant Engineer (Member ) Karachi Nazir Hyder

# MINUTES OF THE MEETING OF PROCURMENT COMMITTEE FOR OPENING OF THE TENDER DACUMENTS HELD ON 19<sup>th</sup> May 2016 IN THE OFFICE OF THE EXECUTIVE ENGINEER EDUCATION WORKS DIVISION NO;III KARACHI.

- The NIT for the following work has been called vide this office letter No: TC/EWD-III/NIT/2016-/3 dated the 28th Apria 2016 with the issuing date up to 18-5-2016 but no tender were sold out on the above date due to repatriation of Education Works Divisions from Works & services Department Government of Sindh to Education & Literacy Department Government of Sindh.
- 2. Up to 18.5.2016 2.00 PM the four tender documents were sold and the meeting of procurement committee for opening of the tender documents for the following works was held on Same day at 18.5.2016- 2:00 PM in the office of the Executive Engineer Education Works Division No:III Karachi. & Will be Open on 19.5.2016

| S.NOS | NAME OF WORK  | ESTIMATED<br>COST  |
|-------|---|--|
| 1.    | RE-CONSTRUCTION OF DANGEROUS ELEMENTERY HIGH<br>SCHOOL IN DISTT: EAST MARIE COLACO GOVT:BOYS<br>SECOND:SCHOOL JACOBLINE SADDAR KARACHI ADP 200-15-16                      | Rs:-45.528-<br>Million   |
| 2.    | Re-HABLITION/ADDTION CLASS ROOMS & GYNMASIUM HALL @ GOVT BOYS PRY SCHOOL ST:MARRIE/GGSS SAFIA MEMORIAL JAMSHED TOWN KARACHI(CONSTT: OF GYNMASIUM HALL + EXT: DEVELOPMENT) | The same of the sa |

 The Procurement Committee constitute by the Secretary Education and literacy Department Government of Sindh comprises the following officers Vide Notification No:SO(G)EDU/E&A/PRO-EW/14-15 dated:-28<sup>th</sup> April 2015.

| 1  | Executive Engineer (Education Works) Concerned Education Works Division Education and Literacy Department Karachi                     | Chairman |  |
|----|---|----------|--|
| 2. | Assistant Engineer Local Government Public Health Engineering Department  | Member   |  |
| 3. | Assistant Engineer (Education Works) of Head Quarter Concerned Education Works Sub-Division Education and Literacy Department Karachi | Member   |  |

### **BIDDING PROCEDURE**

### Single Stage One Envelope Bidding Procedure

- 2. The Tender Notice was published in daly newspapers viz National (English) Abrat (Sindhi) Express (Urdu) (Photo Copies attached) the NIT also was hoisted on SPPRA website.
- Four tender documents were sold-out for S.No 1 & 2 up to18.5.2016 the last date of submission of the tender documents; the seal of the tender Box was opened on 19<sup>th</sup> May 2016 at 3.00-PM in the presence of members of Procurement Committee and Participants.
- 4. Each envelope containing the proposal was shown to the participants and the organization/firm which submitted the bid was loudly announced, The bids retained by the Procurement Committee for technical & financial Evaluation of bids

5. The meeting ended with the vote of thanks from the Chairman of Committee,

(HASSAN ASKARI) QUHVE ENGINEER/CHAIRMAN

# **BIDDERS ELEGIBILITY / QUALIFICATION REPORT**

NIT NO:-

XEN/EWD-III/TC/NIT/2015-2016/3

Karachi

Dated

28.4.2016

Method and Procedure of Procurement:-

Open Competitive Bidding (National) Single Stage One

Description of Work:-

Name of Bidder:-

Re-habilition /Addtl C/R & Gynmasium Hall @ Govt:Boys

Pry school St:Marrie/GGSS Safia Memoral Jamshed

Town Karachi

M/S:- Sardar & Co:

Eligibility / Qualification Criteria:-

| S.NOS | ELIGIBILITY / QUALIFICATION<br>CRITERIA  | BIDDERS NAME<br>M/S Sardar & Co | BIDDERS NAME<br>Anwar Ahmed<br>Constt: Co | BIDDERS NAME<br>M/S: Al Imran<br>Associates |
|-------|--|---------------------------------|---|---|
| 1.    | Registration with PEC (if applicable)  | Yes                             | Yes                                       | Yes   |
| 2.    | N.T.N  | Yes                             | Yes                                       | Yes   |
| 3.    | Sales Tax Registration   | Yes                             | Yes                                       | Yes   |
| 4.    | Professional Tax   | Yes                             | Yes                                       | Yes   |
|       | QUALIFICATION CRITERIA   |                                 |   |   |
| 5.    | Minimum three Years Experience of relevant field   | Yes                             | Yes                                       | Yes   |
| 6.    | Turn-Over of at least last three years   | Yes                             | Yes                                       | Yes   |
| 7.    | Required Bid Security  | Yes                             | Yes                                       | Yes   |
| 8.    | Bid is Signed with name  | Yes                             | Yes                                       | Yes   |
| 9.    | Any Other factor deemed to be relevant by the procuring agency subject to provision of Rules 44. |                                 |   |   |
| 10.   | Qualified / Dis-Qualified  | Qualified                       | Qualified                                 | Qualified                                   |

Note:- The procuring agency may modify the criteria as per their requirement.

**Executive Engineer** Education Works Division - III Karachi.

# **BIDDERS ELEGIBILITY / QUALIFICATION REPORT**

NIT NO:-

XEN/EWD-III/TC/NIT/2015-2016/3

Karachi

Dated

28.4.2016

Method and Procedure of Procurement:-

Open Competitive Bidding (National) Single Stage One

Description of Work:-

Name of Bidder:-

Re-Construcation of Dagerous Elementery High School

in Distt: East @ Marie Colaco Govt: Boys second: School

Jacobline sadder Karachi

M/S:- MAFHH ENTERPRISEES

Eligibility / Qualification Criteria:-

| S.NOS | ELIGIBILITY / QUALIFICATION<br>CRITERIA  | BIDDERS NAME<br>M/S MAFHH<br>ENTERPRISES | BIDDERS NAME<br>FARRAH ELELCTRIC<br>SERVICES | BIDDERS NAME<br>M/S: PRIDE ENGG;<br>& CONTT |
|-------|--|--|--|---|
| 1.    | Registration with PEC (if applicable)  | Yes                                      | Yes  | Yes   |
| 2.    | N.T.N  | Yes                                      | Yes  | Yes   |
| 3.    | Sales Tax Registration   | Yes                                      | Yes  | Yes   |
| 4.    | Professional Tax   | Yes                                      | Yes  | Yes   |
|       | QUALIFICATION CRITERIA   |  |  |   |
| 5.    | Minimum three Years Experience of relevant field   | Yes                                      | Yes  | Yes   |
| 6.    | Turn-Over of at least last three years   | Yes                                      | Yes  | Yes   |
| 7.    | Required Bid Security  | Yes                                      | Yes  | Yes   |
| 8.    | Bid is Signed with name  | Yes                                      | Yes  | Yes   |
| 9.    | Any Other factor deemed to be relevant by the procuring agency subject to provision of Rules 44. |  |  |   |
| 10.   | Qualified / Dis-Qualified  | Qualified                                | Qualified                                    | Qualified                                   |

Note:- The procuring agency may modify the criteria as per their requirement.

Executive Engineer Education Works Division - III

# OFFICE OF THE EXECUTIVE ENGINEER EDUCATION WORKS DIVISION NO. III KARACHI PLOT NO. JM/3/379 JIGAR MURADABADI ROAD NEW TOWN KARACHI

## **TENDER NOTICE**

 The Executive Engineer, Education Works Division No. III. Karachi, invites sealed bids/tenders on composite schedule of rates (CSR) items rate basis or on both from interested firms/contractors or persons as per SPPRA Rules 2010 (amended 2013).

 The purpose of these works is to provide infrastructure at the Government Schools. The scope comprises of Construction/Renovation of Building Work, Water Supply & S/Work etc.

3. List of works is as given below:

| S.<br>Nos | Name of Work   | Town            | Category of<br>Registration<br>in the PEC |  |            | Completion<br>Period |
|-----------|--|-----------------|---|--|------------|----------------------|
| 1.        | Reconstruction<br>of Dangerous<br>Elementary/High<br>School in<br>Distt: East at<br>Marie Colace   | Jamshed<br>Town | C-5                                       | 5% of<br>Bid price<br>in shape<br>of Pay-Orde<br>in favor o            | er<br>f    | 26<br>Manths         |
|           | Government<br>Boys Secondary<br>School, Jacoblin<br>Saddar, Karachi.   | е,              |   | Executive<br>Engineer<br>Education<br>Works<br>Division III<br>Karacai |            |                      |
|           | Rehabilitation/ Addition of Class Rooms & Gymnasium at Govt. (Boys) Pry. School St. Marne GGSS Safia Memoral Jamshed Town Karachi (Construction of Gymnasium Hall + Ext: Development). | Jamshed<br>Town | C-6                                       | 90   | Rs<br>3000 | 9<br>Months          |

### ELIGIBILITY:

4. Method of Procurement:

Single Stage Single envelope

### 5. Bidding/Tender Documents

- Issuance: The tender documents will be issued from the date of publication in newspaper or hosting on the SPPRA Website till 18-5-2016 up to 2:00 p.m. on payment of tender fee (Non-refundable mentioned against each work) in shaped of Pay Order in favor of Executive Engineer Education Works Division No. III, Karachi.
- Submission: Last date of submission of tender documents is 19-5-2016 up to 2:00 p.m.
- iii. Opening. The tender documents will be open on same date on 19-05-2016 at 3:00 p.m. in the presence of bidders or representative who authorized by the bidders.
- Piace/Address: The tenders will be issued and submitted and opened in the office of the undersigned at Plot No. JM/3/379 Jigar Muradabadi Road, New Town, Karachi.
- Un-responded Tenders.
  If the tenders are un-responded the tender documents will be issued from 20-5-2016 to 3-6-2016 up to 2:00 p.m. and will be received as on 06-06-2016, up to 2:00 p.m. and opened on the same day/date at 3:00 p.m. in the presence of bidders or representative who authorized by the bidders.

### 5. Terms & Conditions:

- Under following conditions bid will be rejected:
- Conditional and Telegraphic bids/tender
- Bids not accompanied by the bids security of required amount and form.
- iii Bids received after specified date and time.
- iv. Bracklisted firms.

### ELIGIBILITY

Valid Registration with Pakistan Engineering Council in relevant category and discipline.

- b) Bid Validity Period (90 days).
- Procuring Agency reserves the right to reject all or any bids

Currently we are seeking highly competent, dynamic and motivated individuals to join our team:

 Monitoring Evaluation & Research Officer (WASH Results Programme)
 Location: Umerkot; Duration: 1.5 Years

For detailed job description and submission of online applications please visit Job Openings link at <a href="https://www.planpakistan.org">www.planpakistan.org</a>, application deadline is May 10, 2016. Only online applications will be entertained.

Plan is an equal opportunity employer, persons/with disabilities and women are strongly encouraged to apply.

Plan is a Child Centered Community Development Organisation and ensures that children's rights and welfare are always respected and protected.

# OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION SANGHAR

# NOTICE INVITING TENDERS

Tenders are invited from the reputed contractors / firms registered with PEC having sufficient experience in the related field against work mentioned as under as per Sindh Public Procurement Regulatory Authority Rules 2010.

| S.<br># | Location of Works   | Taluka        | Amount    | ender<br>Fee | Time         |
|---------|---|---------------|-----------|--------------|--------------|
| 1       | Construction of Surface Drains at Rahmani Paro & Khipro Road up to Disposal for Rural Drainage Scheme                                       | Khipro        | 3200000/- | 2000/-       | 12<br>Months |
| 2.      | Khahi District Sanghar. Construction of C.C. Block at Khaskheli Paro & Abdullah Shah Paro for Rural Drainage Scheme Khahi District Sanghar. | Khipra        | 3700000/- | 2000/-       | 12<br>Months |
| 3.      | Construction of Brick<br>Pavement and Surface<br>Drains Type-I & If for<br>Rural Drainage Scheme<br>Landhi District Sanghar.                | Tando<br>Adam | 3000000   | 2000/-       | 12<br>Months |

MANDATORY REQUIREMENT\$:

- Blank Tender forms can be obtained from office of the undersigned during office hours from the date of publication up to 12:00 Noon of 20-5-20/16 on payment of specified tender fee. Tenders will be received back on 20-5-2016 up to 1:00 p.m. & will be opened on same date at 2:00 p.m. in the presence of Contractor or their authorized representatives. In case of un-responded to nders or undersigned is out of Head Quarters the next date for issuing tenders till 6-6-2016 up to 12:00 (Noon) and the bids shall be received back on same date up to 1:00 p.n n, and open on same date i.e. 6-6-2016 at 2:00 p.m. under same terms and conditions. Earnest money in shape of pay order/call deposit equivalent to 5% of estimated cost shall be in favor of Executive Engineer, PHE Division Sanghar. The tenders without Earnest Money shall not be accepted. Earnest money of un-successful bidders shall be returned after issuance of work order to successful
- Eligibility Criteria or intending participants is as under:-
- Documentary evidence of works of same nature (PHED related works) of equivalent cost or above, executed during last three (3) years along with Certificate of satisfactory completion showing date of start and completion from employer.
- List of work and copy of letter of award of work. Work orders of equivalent cost or above.
- List of machinery and equipment available with documentary proof of its ownership.
- Registration with Income Tax Department (NTN Copy) and Sindh Revenue Board (SRB) (Sales Tax Registration) and copy of CNIC.
  - Undertaking on stamp paper that firm is not involved in any litigation. Departmental rift, abandoned or unnecessary delay in completion of any work in the Government Departments.
- vi) The Application shall accompany along with tondor for

If you come with sincer welcome you." Wang said

"As the Chinese sayin we should make a jud

based on not only what say but also what they do I am ready to listen to opinion about how to in China-Japan relations, an also going to see wheth Japanese side will mat words with deeds," he ad-

"Facing up to history, ing by promises and cotton rather than confron should be the basis of ( Japan relations."

Kishida, in commen front of reporters, tha Wang for expressions of colence from China for reearthquakes in Japan.

China's Foreign Mir said Wang made suggestion how to improve relations.

Japan "should have a positive and healthy attitude ward the growth of Chinastop spreading or echoin kinds of 'China threat' or 'C economic recession' theorem the ministry said in a staten

"In terms of regional an ternational affairs, the two should respect each other glimate interests and conceand have essential communition and coordination it mely fashion," it added. "Japanese side should cast at the confrontation mentality work with China to main peace, stability and prospe of the region."—Reuters

# DPP condemr deportation of Taiwanese to China

TAIPEI: Taiwan's ruling party Saturday strongly condemn the deportation of 32 Taiwan to China from Malaysia on s picion of telecom fraud, and t outgoing cabinet said Malays had acted "under pressur from Beijing.

The case comes weeks aft 45 Taiwanese in Kenya, in a other alleged telecom frau case, were forcibly deported China, in an incident which all drew protests from Taiwan.

Taiwan's cabinet said in statement it had tried in vain have the 32 suspected Tawanese sent back to the islambut "under pressure from China", Malaysia deported the individuals to China on Saturday, without elaborating

On April 15 another group of Taiwanese suspected of tele com fraud by Malaysian and Chinese authorities were deported back to Taiwan and arbeing held there on suspicion o committing "serious crime".

China's Ministry of Public Security has said Taiwanese

### ATTENDENCE SHEET OF CONTRACTORS

TENDER DACUMENTS OPEND ON 19.5..2016 AT 3.00-PM IN THE PRESENCE OF THE FOLLOWING CONTRACTOR/FIRMS.

NIT NO: TC/G-55/EWD-III/NIT/2015-2016 / DATED:- 19-05-2016

LAST DATE OF TENDER SUBMISSION:- 18.5.2016- AT 2.00-PM

OPENED ON:- 19.5.2016 AT 3.00-PM

| S.NOS | NAME OF CONTRACTOR/FIRM | MOBILE NO     | FINANCIAL PROPOSAL | SIGNATURE OF CONTRACTOR |
|-------|-------------------------|---------------|--------------------|-------------------------|
| 1.    | MIS MAFHH ENTERPRISE    | 0321- 9275418 |                    | Jas Am                  |
| 2     | MIS Farman East: Sam    | 0321-2390001  |                    | Alone 2                 |
| 3     | MIS Usama Entt:         | 030.2834792   | _                  | Hw 1                    |
| 4     | MIS Nobed BNOH          | 0380-237477   | 9                  | Abal                    |
| 5     | Mls Zestai Cem          | 0321-2492208  |                    | Yhu Coi                 |
| 6.    | M/s Pride Cant Est.     |               |                    | A.                      |
| 7.    | M113 Anna Almed         | 0321-2390003  | }                  | Lutter                  |
|       | Cantle Co:              |               |                    |                         |
| 8.    | MIS Jardan & Co.        | 0332299367    |                    | 9                       |
|       | M/s Anwert Alung        |               |                    |                         |
|       | 1                       |               |                    |                         |
|       |                         |               |                    |                         |
|       |                         |               |                    |                         |
|       |                         |               |                    |                         |

### ATTENDENCE SHEET OF PROCRUMENTS COMMITTE

TENDER DACUMENTS OPEND ON 19.5.2016 AT 3:00-PM IN THE PRESENCE OF THE FOLLOWING CONTRACTOR/FIRMS.

NIT NO:XEN/EWD-III/TC/NIT/2015-16/ DATED 2016

LAST DATE OF TENDER SUBMISSION:- 18.5.2016 AT 2.00-PM

OPENED ON 19.5.2016 AT 3.00 PM

| S.NOS | NAME OF MEMBERS WITH DESIGNATION  | MOBILE NO      | SIGNATURE |
|-------|---|----------------|-----------|
| 01    | Harm Askon Executive Enginen  Eductor Works 111  Nasir Nyder AEN P/Henry- Parkashlal Assistant Esone  Parkashlal Exercised Sprome | 03009274141    | Hn        |
|       | Masin Nyden AEN P/Heurs-  | 0333 2/2 4220  | pay det   |
| 03    | Parkashlal Ear works Sfrom  | er 0300 AS1424 | & this    |
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