

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. Karachi Water & Sewerage Board
- 2) PROVINCIAL / LOCAL GOVT. / OTHER Replacement of 12" 28" D sewer pipeline in S.P. Area 39/B Area A.C. Area
- 3) TITLE OF CONTRACT and cost of S.P. M/W's in different areas of landline town.
- 4) TENDER NUMBER S.A.10/21682 I.O. NO. /2014
- 5) BRIEF DESCRIPTION OF CONTRACT Improvement of sewerage system.
- 6) FORUM THAT APPROVED THE SCHEME Managing Director, KWBSB
- 7) TENDER ESTIMATED VALUE Rs. 9,85,135/=
- 8) ENGINEER'S ESTIMATE (For civil works only) Rs. 9,85,135/=
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 30 DAYS
- 10) TENDER OPENED ON (DATE & TIME) 12-11-2014 at 2:30 PM
- 11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 03 Nos
- 12) NUMBER OF BIDS RECEIVED 03 Nos
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03 Nos
- 14) BID EVALUATION REPORT (Enclose a copy) copy attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. M. SHAFIQUE & BROS. A-231 Block-14, N. Nazimabad - Karachi
- 16) CONTRACT AWARD PRICE Rs. 9,85,135/=
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID)
- (i) M/s, M. SHAFIQUE & BROS
- (ii) M/s, M. KASHAN ENT/P
- (iii) M/s, SARENA ENT/P.
- 18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE - ONE ENVELOPE PROCEDURE  Domestic/Local
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT M-D, KWESB

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes  No

21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	<u>S-NO/21682 I.D. / 2014</u>
No	

ii) News Papers  
(If yes, give names of newspapers and dates)

Yes	<u>—</u>
No	

22) NATURE OF CONTRACT

Direct  Ind.

23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes  No

24) WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes  No

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes  No

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes  No

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)

Yes  No

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLIANT?

Yes  No

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?

Yes  No

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?  
(Attach copy of the bid evaluation report)

Yes  No

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	<input checked="" type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	<input checked="" type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	<input checked="" type="checkbox"/>

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	<input checked="" type="checkbox"/>

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?


Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	<input checked="" type="checkbox"/>

39) Date of Award of Contract: \_\_\_\_\_

Signature & Official Stamp of  
Authorized Officer

  
**Islam Ahmed Zai**  
Executive Engineer  
Laudhi Town, (Sew)  
K.W.&S.B.

**FOR OFFICE USE ONLY**

**SPPRA, Block, No.8, Sindh Secretariat No.4-A, Court Road, Karachi**  
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print

Save

Reset



# **KARACHI WATER & SEWERAGE BOARD**

**OFFICE OF THE CHIEF ENGINEER (M.E.K)**

**(MALIR, EAST & KORANGI)**

**Head Office, 1<sup>ST</sup> Floor Old KBCA Building, Gulshan-e-Iqbal Karachi**

NO.CE/MEK/DK/KW&SB/2015/16

Dated: 06-02-/2015.

**M/s. M. Shafique & Brothers,**  
A-231, Block-14, North Nazimabad,  
Karachi.

## **LETTER OF ACCEPTANCE / SANCTION ORDER**

SUBJECT: **REPLACEMENT OF 12" DIA & 8" DIA  
SEWERAGE PIPE LINE IN 1/D, AREA 37/B,  
AREA A-AREA, C-AREA AND CONSTRUCTION  
OF INTERMEDIATE MANHOLES IN DIFFERENT  
AREAS OF LANDHI TOWN.**

On behalf of the employer, it is notified that following the approval of the Managing Director, Karachi Water & Sewerage Board, vide para-99/N, tender called upon through **Authority's Website of SPPRA Rule-2010 under Serial NO.21682**, as recommended by the Procurement Committee-I, KW&SB, vide para-23(01)/N to para-28(06)/N, your bid for the subject is hereby accepted for the sum of **Rs.9,85,135/= (Rupees Nine Lacs Eighty Five Thousand One Hundred Thirty Five Only)**, duly concurred by the Finance Department, vide para-87/N to para-95/N. The expenditure will be charged from the Head of Account **B.G.No. J-023-18**, for the year 2014-2015.

There is now binding contract between KW&SB and **M/s. Shafiq & Brothers.**

In accordance with the General Condition of Contract, you are required to enter in to and execute a contract agreement. This agreement shall be signed by the employer and **M/s. Shafiq & Brothers.**

Please be noted that 8% Security Deposit will be deducted from your bill for due fulfillment of defect liability. You are therefore, directed to submit Non Judicial Stamp Papers for amounting to **Rs.2960/=**

All correspondence onward shall be carried out through Superintending Engineer (L/K), KW&SB.

Copy to :-

1. The DMD(T/S), KW&SB.
2. S.E (L/K), District Korangi, KW&SB.
3. XEN (Sew) Landhi Town, District Korangi, KW&SB.
4. Office Copy.

  
( S.M.JAMIL AKHTER )  
CHIEF ENGINEER (M.E.K)  
K.W.&S.B.

# K.W.&S.B

OFFICE OF THE EXECUTIVE ENGINEER/SEW/LANDHI/PANNA/ K.W.&S.B

NO:EE/SEW/LANDHI/PANNA )/KW&SB/39

DATED 06-02-2015

M/S M. SHAFIQUE & BROS.

## WORK ORDER

NAME OF WORK Replacement of 12" dia & 08" dia hcc sew pipe line  
in 3/D, Area 32/B, Area, A-Area, C-Area and const.  
of 3/m, m/H's in different areas of Landhi Panna.

REF SANCTION NO CE/MEK/DK/KW&SB/2015/16 DT: 06/02/2015

Your tender dated 12-11-2014 has been approved by the competent authority, as per your quoted rate to Rs:- 9,85,135/= the S/R amounting to Rs. 9,85,135/= Rupees Nine lac eighty five - thousand one hundred & thirty five Rupees only.

You are therefore, requested to start the above mentioned work as per design and specifications.

The work is to be completed within 30 days, failing which penalty of Rs. 500/= per day will be imposed/ recovered as per terms and conditions of the contract.

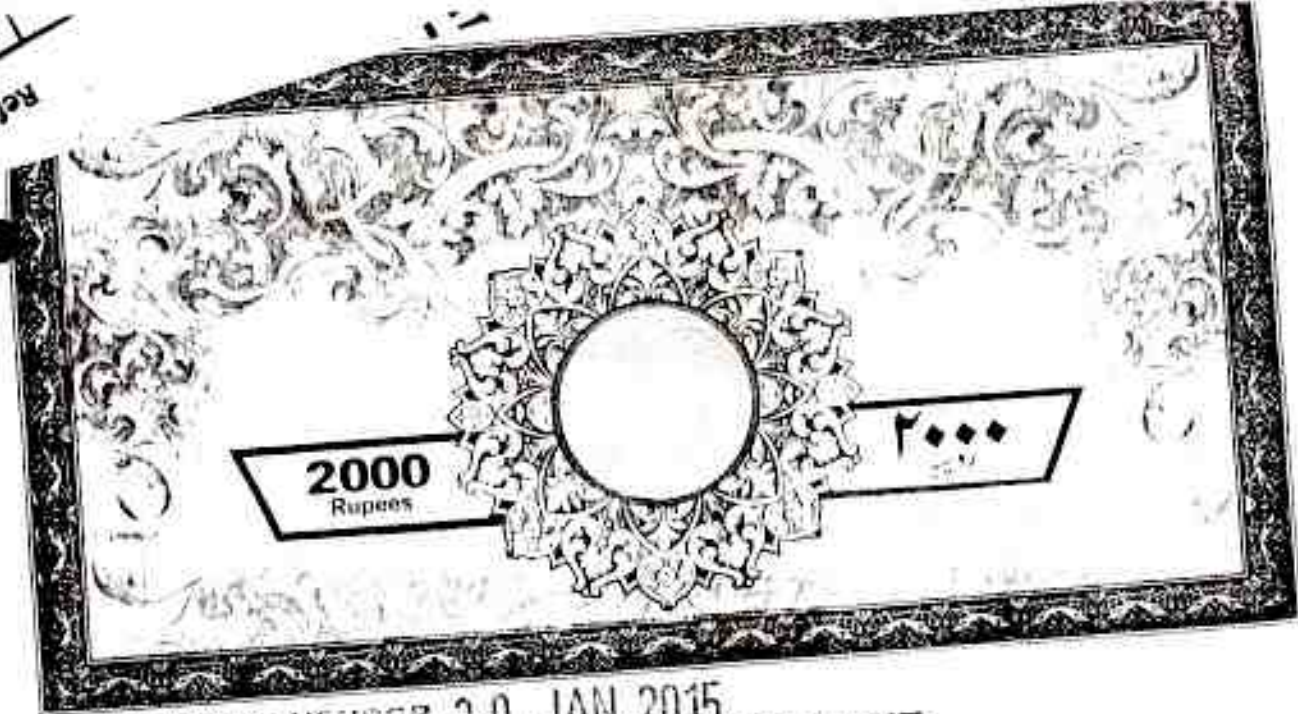
You are further requested to contact the Assistant Engineer/SEW/LANDHI/PANNA in connection with commencement of supervision for necessary instructions of the work.

EXECUTIVE ENGINEER/SEW/LANDHI/PANNA

Copy to:-

1. C.E. (MEK), (K.W. & S.B.)
2. S.E. (LANDHI), (K.W. & S.B.)
3. A.D.A. (K.W. & S.B.)

Refer



IQIB IMRAN STAMP VENDOR  
Address No. 04, Shop No. 10, 11th Floor,  
Sarae Plaza, Gulshan-e-Iqbal, Karachi

30 JAN 2015

**CONTRACT AGREEMENT**

To  
Issued to With  
Through With Address  
Serial No.  
Status Vendor's Signature  
Not For Used Bank  
Vendor Not Registered

112785

Mujahid A. Hashmi

day of 2015.

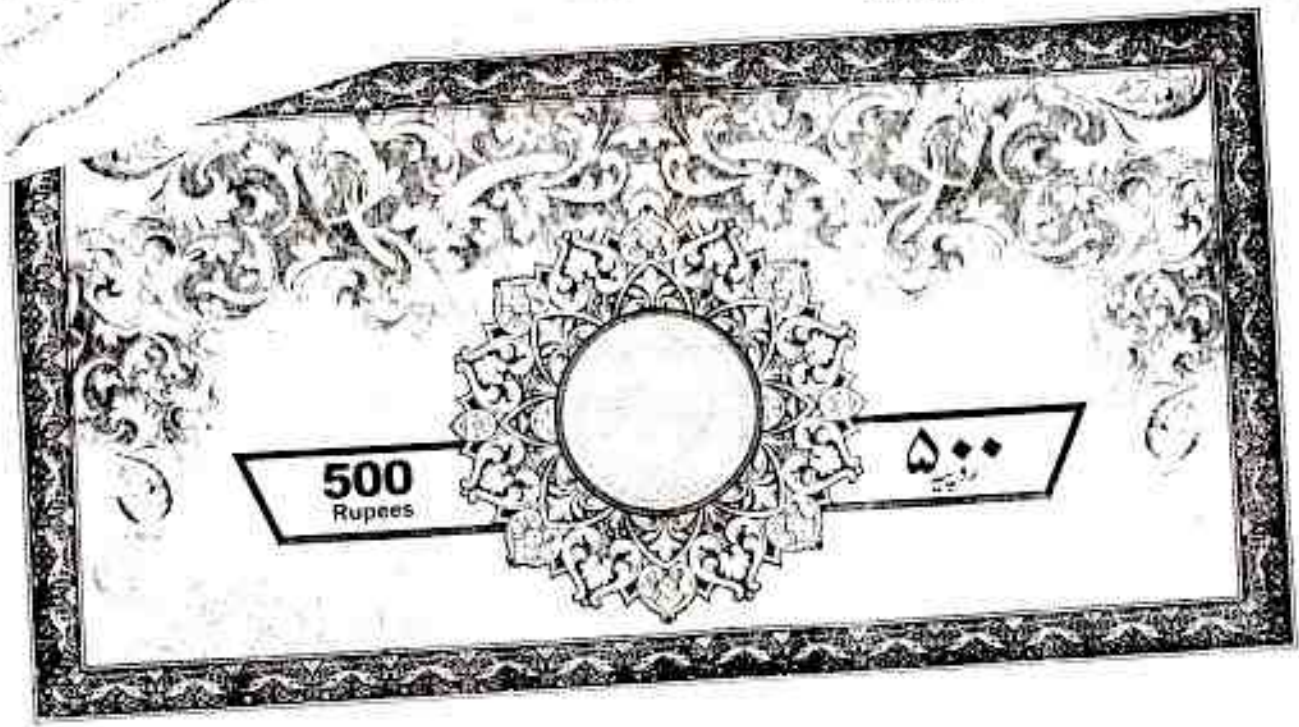
This CONTRACT AGREEMENT made the \_\_\_\_\_ day of \_\_\_\_\_ 2015, between the **Karachi Water & Sewerage Board (KW&SB)**, Government of Sindh, Represented by its Chief Engineer (M.E.K), KW&SB, (hereinafter called the "Employer" which expression shall wherever the context so admits or required to include their successor) on the one part as first Party **M/S. M. SHAFIQ & BROTHERS**, having their office at **A-231, Block-14, North Nazimabad Karachi**, Represented by the **MR. SHAFIQ-UR-REHMAN** hereinafter called the "Contractor" (which expression shall wherever the context so admit or required to include their Executors, Administrators, Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work By **"REPLACEMENT OF 12" DIA & 8" DIA SEWERAGE PIPE LINE IN 1/D, AREA 37/B, AREA A-AREA, C-AREA AND DIFFERENT AREAS OF LANDHI TOWN."** Under KW&SB'S OWN FUNDED PROGRAMME and has accepted the Tender of the CONTRACTOR for **Rs.9,85,135/= (RUPEES NINE LACS EIGHTY FIVE THOUSAND ONE HUNDRED THIRTY FIVE ONLY)**, for the construction and completion of such WORKS and the remedying of an defects therein, tender called upon through **Authority's Website of SPPRA Rule-2010** under **Serial NO.21682.**

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to **Rs.20,000/=** vide Pay Order No. **10448106**, dated: **11-11-2014**, issued from **HBL Delhi Mercantile Society Branch, Karachi**, deposited by the contractor and remaining amount **Rs.78,514/=** will be deducted from his bill, the same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (SOP).

ATTACHED  
Islam Zai  
Executive Engineer  
Landhi Town, (Sew)

JAN 2015  
307 NVT



ARIF BAIG S.P.A. (PVT) LTD.  
KARACHI

S No. **040708** <sup>30 JAN 2015</sup> NOW this agreement witnesses as follows:-

1. **ZANID** agreement words and expression shall have the same meanings as  
to respectively assigned to them in the conditions of Contract hereinafter  
referred to.

2. The following documents which for the purpose of identification have been  
signed by **MR. SHAFIQ-UR-REHMAN** on behalf of the contractor and by  
**MR. S.M. JAMIL AKHTAR, CHIEF ENGINEER (M.E.K), KW&SB**, on  
behalf the EMPLOYER all of which shall be deemed to form and be read  
and construed as part of this Agreement.

- a). This Form of Agreement.
- b). Employer letter of Acceptance No.CE/MEK/W&S/KW&SB/2015/\_\_\_\_  
dated: \_\_\_\_\_-2015.
- c). The Tender.
- d). The conditions of the Particular Application - Part-II-A & II-B.
- e). The General Conditions - Part-1.
- f). The Drawings.
- g). The specifications and
- h). The Priced Bill of Quantities.

3. In consideration of the payments to be made by the EMPLOYER to the  
CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants  
with the EMPLOYER to execute and complete the WORK and to remedy any  
defects therein and maintaining the same in conformity in all respects with the  
provisions of the CONTRACT.

4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner  
prescribed by the CONTRACT.

ATTACHED  
  
Jamshed Zai  
Exec. Engineer  
Laudin Town, (Sew)  
K.W.&S.B.







## TENDER DOCUMENTS

FOR THE WORK OF

REPLACEMENT OF 12" DIA & 8" DIA  
SEWERAGE PIPE LINE IN 1/D-AREA,  
37/B-AREA, A-AREA, C-AREA AND  
CONSTRUCTION OF INTERMEDIATE  
MANHOLES IN DIFFERENT AREAS OF  
LANDHI TOWN.

EXECUTIVE ENGINEER (SEW)  
LANDHI TOWN, KW&SB.

KARACHI WATER & SEWERAGE BOARD

ATTACHED

  
M. Ahmed Zai  
Executive Engineer  
Landhi Town, (Sew)  
K.W.&S.B.

**KARACHI WATER & SEWERAGE BOARD**  
**OFFICE OF THE EXECUTIVE ENGINEER (SEW)**  
**LANDHI DIVISION.**

SUBJECT: **REPLACEMENT OF 12" DIA & 8" DIA SEWERAGE PIPE LINE IN 1/D-AREA, 37/B-AREA, A-AREA, C-AREA AND CONSTRUCTION OF INTERMEDIATE MANHOLES IN DIFFERENT AREAS OF LANDHI TOWN.**

Estimated Cost  
Tender Cost.  
Time Limit.  
Penalty.

On Item Rate Basis  
Rs. 1,000/-  
30 DAYS  
Rs. 500/-  
Pay Department  
K.W.&S.B

M/S. M. Shafiq & Bros.  
Issued to M/s.  
Pay Order No. 11 Dated 11-11-2014

ISSUING AUTHORITY

S.NO.	DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
			Rupees in Figures.	Rupees in Words.		
1.	Scarifying the existing road surface.	2562 Sft	116.16		% 5ft	2976.00
2.	Excavation for pipe line in trenches and pits in all kind of soil of murum 1/c trimming and dressing sides to true alignment and shape leveling of bed of trenches correct level and grade, cutting, joint holes and disposal of surplus earth within one chain as directed by Engineer Incharge. Providing fence guard, lights, flags and temporary crossings for non vehicular traffic where ever required lift upto 5' ft (1.52 m) and lead upto one chain (30.50m).	8390 Cft	4650		% 0Cft	39013.00
3.	Excavation for pipe line in trenches and pits in wet soils of clay or mud 1/c trimming and dressing sides to true alignment and shape leveling of bed of trenches correct level and grade, cutting, joint holes and disposal of surplus earth within a one chain as directed by Engineer Incharge. Providing fence, guard, lights, flags and temporary crossings for non vehicular traffic where ever required lift upto 5' ft (1.52 m) and lead upto one chain (30.50m)					
	Lift upto 0' to 5'	3600 Cft	5400		% 0Cft	19440.00

ATTESTED

Islam Ahmad Zai  
Executive Engineer  
Landhi (Sew)  
K.W.&S.B.

SUBJECT:-

**REPLACEMENT OF 12" DIA & 8" DIA SEWERAGE PIPE  
LINE IN 1/D-AREA, 37/B-AREA, A-AREA, C-AREA AND  
CONSTRUCTION OF INTERMEDIATE MANHOLES IN  
DIFFERENT AREAS OF LANDHI TOWN.**

S.NO.	DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
			Rupees in Figures.	Rupees in Words.		
4.	Full hire charges of the pumping set per day inclusive of wage of driver and assistant fuel or electric energy plate forms required for placing pumps etc. at lower depth with suction and delivery pipes for pumping out water found at various depth from trenches i/c the cost of erection and dismantling after completion of job. Hire Charges of pumping set upto 10 HP pumping out water from 10' ft deep trench.	14 Days	1500		P/Day	21000.00
5.	Providing Laying RCC pipe with Rubber Ring Joint and fitting in trench i/c cutting, fitting and jointing with rubber ring i/c testing with water to specified pressure.	600 Rft	367		P/Rft	220200.00
	12" dia		206		P/Rft	62830.00
	8" dia					
6.	Providing manhole 4 ft inside with C.I frame 15 Kg 5 ft clear depth 1:2:4 cast in situ in 9" inch thick wall 1:4:8 cc in 6 ft and 6" inch thick in foundation, 1:2:4 cc in benching 1/2" thick C.P 1:3 mortar on inside wall and surface of channel / benching i/c making required nos of main and branch channels, 3/4" dia bars M.S foot rest at 12" c/c cost of excavated of all kinds of soil, back filling and disposal of excavated stuff etc. complete as per design and instruction of the Engineer Incharge.	20 Nos.	14529		Each	290580.00
	Add / deduct per ft depth (+) 10 Ft		2538		P/Rft	125380.00

(Continued on Next Page)

*Islah Ahmed Zai*  
Executive Engineer  
Landhi Town, (Sew)  
K.W.&S.B.

SUBJECT:-

**REPLACEMENT OF 12" DIA & 8" DIA SEWERAGE PIPE  
LINE IN 1/D-AREA, 37/B-AREA, A-AREA, C-AREA AND  
CONSTRUCTION OF INTERMEDIATE MANHOLES IN  
DIFFERENT AREAS OF LANDHI TOWN.**

S.NO.	DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
			Rupees in Figures.	Rupees in Words.		
8.	Manufacturing & Supplying of 21" diameter RCC manhole cover cast in 1:2:4 cement concrete ratio (50% graded bajri and 50% crush) 3" deep at centre reinforced with 1/2" dia M.S tor bars with 4" c/c welded to a 3/16" thick 2" wide M.S plate and two hook of 3/8" dia tor bars including compacting, curing and transportation within 10 miles etc.	95 Nos.	913.63		Each	86795.00
9.	21" dia M/H Cover Manufacturing and Supplying RCC Ring Slab 21" dia inside diameter 36" diameter 7 1/2" width and 6" thick i/c 3/8" dia tor steel bars two concrete ring with 3/8" dia 08 Nos cross linked bars welded and two sunk type hook casted in a 1:1 1/2:3 concrete with embedded 15 Kg C.I frame in perfect position i/c transportation charges for an average lead of 20 Km per trip from casting yard to Town Office (A minimum of 25 slab per trip will be transported).	75 Nos.	1906.60		Each	142995.
10.	Shifting to the site and fixing of 36" dia Ring Slab in perfect position on damage manholes including cutting of damage portion of manhole in proper shape and laying of cement mortar of 2" thickness and disposal of debris.	75 Nos.	563.09		Each	42232
11.	Making connection with the existing manhole i/c the cost of cutting holes in walls making them good in cement concrete 1:2:4 and making the required channel etc complete.	06 Nos.	180		Each	1080

ATTACHED  
  
 Engineer  
 Landhi Town, (Sew)  
 K.W.A.S.B.

(FORM NO. 1)

SUBJECT:

REPLACEMENT OF 12" DIA & 8" DIA SEWERAGE PIPE LINE IN 1/D-AREA, 37/B-AREA, A-AREA, C-AREA AND CONSTRUCTION OF INTERMEDIATE MANHOLES IN DIFFERENT AREAS OF LANDHI TOWN.

S.NO.	DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
			Rupees in Figures.	Rupees in Words.		
12.	Refilling the excavated stuff in trenches 6" thick layer w/c watering ramming to full compaction etc complete.	1109200	2760		1%DCR	30614.00
	<b>TOTAL</b>					<b>= 985135/-</b>

EXECUTIVE ENGINEER (SEW)  
LANDHI TOWN, K.W.&S.B.

(hereby quoted Amounting to Rs. 985135/- (In words) Nine Lacs Eighty Five Thousand One Hundred and Thirty Five only)

Note :- All existing SPPRA Rule will be abide.

Signature & Stamp of the Contractor

Address M. S. Shah & Brothers

0333-3091128

1. Tender RECEIVED IN SEALED COVER/ UNSEALED OR
2. Rate Quoted @ Rs 985,135/2 (Nine Lacs eighty five thousand one hundred and thirty five only)
3. Cutting or over Writing is not Found / Found
4. Pay Order Attached / Not Attached

P. O. No. 10448106 DT. 11-11-14 Rs. 20,000/- HBL Delhi Mercantile Society

AD (1/1)

AD.D.I.A  
(KMC)

S.E.(KMC)

C.E.(KMC)

ATTESTED

[Signature]  
Executive Engineer  
Landhi town, (Sew)  
K.W.&S.B.



# KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IP&D)

## BID EVALUATION REPORT


1	Name of Procuring Agency	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No	SPPRA Serial No 21682 I.D No ___/2014
3	Tender Description/Name of Work/Item	REPLACEMENT OF 12" DIA & 8" DIA SEWERAGE PIPE LINE IN 1/D AREA 37/B AREA A-AREA C-AREA AND CONSTRUCTION OF INTERMEDIATE MANHOLES IN DIFFERENT AREA OF LANDHI TOWN
4	Method of Procurement	Single Stage (One Envelop)
5	Tender Published	Through Website
6	Total Bid Documents Sold	03 Nos
7	Total Bid Received	03 Nos
8	Technical Bid Opening Data (if applicable)	N/A
9	No. of Bid Technically Qualified (if applicable)	N/A
10	Bid (s) rejected	Two
11	Financial Bid Opening Date	12/11/2014


### 12 Bid Evaluation Report

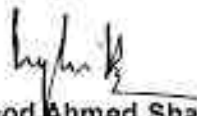
S #	NAME OF FIRM OR BIDDER	COST OFFERED BY THE BIDDERS	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE/ REJECTION	REMARKS
1	M/s. M.Shafique & Bros	Rs. 865,135/-	1st Lowest	@ 0.0012% Below	Substantially Responsive	P.O # 10448106 Dt.11-11-2014 Rs.20,000/- HBL Delhi Mercantile Society Br
2	M/s. M.Kashan Enterprises	Rs. 1,004,539/-	2nd Lowest	@ 1.9684% Above	Un Responsive bid due to Disqualified	P.O # 10448105 Dt.11-11-2014 Rs.20,000/- HBL Delhi Mercantile Society Br
3	M/s. Serena Enterprises	Not Quoted	---	---	---	---


The all concerned bidder are being informed accordingly.


The E.E Concerned for compliance of rule 45 of SPPRA 2010 M/s. M.Shafique & Bros Construction, declared as the lowest responsive bidder by the Committee and recommended for Sanction from Competent Authority.

  
(Nadeem Ahmed Khan)  
Accounts Officer (L/K)  
Member/Secretary

  
(Saif-ul-Haque)  
Additional Director Internal  
Audit - KMC Member

  
(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

  
(S.M Jameel Akhtar)  
Chief Engineer (L/K)  
Member

  
(Abdul Rahim Khan)  
Chief Engineer (IPD),  
(Convener)



# KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IP&D)

## BID EVALUATION REPORT

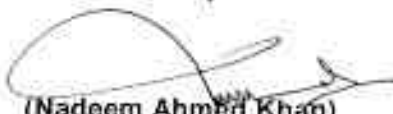
1	Name of Procuring Agency	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No	SPPRA Serial No 21682 I.D No ___/2014
3	Tender Description/Name of Work/Item	REPLACEMENT OF 12" DIA & 8" DIA SEWERAGE PIPE LINE IN 1/D AREA 37/B AREA A- AREA C-AREA AND CONSTRUCTION OF INTERMEDIATE MANHOLES IN DIFFERENT AREA OF LANDHI TOWN
4	Method of Procurement	Single Stage (One Envelop)
5	Tender Published	Through Website
6	Total Bid Documents Sold	03 Nos
7	Total Bid Received	03 Nos
8	Technical Bid Opening Date ( if applicable)	N/A
9	No. of Bid Technically Qualified ( if applicable)	N/A
10	Bid (s) rejected	Two
11	Financial Bid Opening Date	12/11/2014


### 12 Bid Evaluation Report

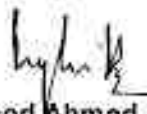
S #	NAME OF FIRM OR BIDDER	COST OFFERED BY THE BIDDERS	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE/ REJECTION	REMARKS
1	M/s. M.Shafique & Bros	Rs. 865,135/-	1st Lowest	@ 0.0012% Below	Substantially Responsive	P.O # 10448106 Dt: 11-11-2014 Rs. 20,000/- HBL Delhi Mercantile Society Br
2	M/s. M.Kashan Enterprises	Rs. 1,004,539/-	2nd Lowest	@ 1.9684% Above	Un Responsive bid due to Disqualified	P.O # 10448105 Dt: 11-11-2014 Rs. 20,000/- HBL Delhi Mercantile Society Br
3	M/s. Serena Enterprises	Not Quoted	---	---	---	---


The all concerned bidder are being informed accordingly.


The E.E Concerned for compliance of rule 45 of SPPRA 2010 M/s. M.Shafique & Bros Construction, declared as the lowest responsive bidder by the Committee and recommended for Sanction from Competent Authority.

  
(Nadeem Ahmed Khan)  
Accounts Officer (L/K)  
Member/Secretary

  
(Saif-ul-Haque)  
Additional Director Internal  
Audit - KMC Member

  
(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

  
(S.M Jameel Akhtar)  
Chief Engineer (L/K)  
Member

  
(Abdul Rahim Khattak)  
Chief Engineer (IPD),  
(Convener)

NIT NO. 21682

Method and procedure of procurement: Open Competitive Bidding(National/ International Competitive Bidding) (Single Stage – One Envelope)

Description of work: REPLACEMENT OF 12" DIA & 8" DIA SEWERAGE PIPE LINE IN 1/D AREA 37/B AREA A-AREA C-AREA AND CONSTRUCTION OF INTERMEDIATE MANHOLES IN DIFFERENT AREA OF LANDHI TOWN.

Name of Bidder: M/s. M.Shafique & Bros.

**BIDDERS' ELIGIBILITY/ QUALIFICATION REPORT**

Eligibility/ Qualification Criteria:

S. No.	Eligibility / Qualification Criteria	Bidders' name M/s. M.Shafique & Bros
1.	Registration with PEC (if applicable)	N/A
2.	NTN	Yes
3.	Sales Tax Registration	N/A
4.	Professional Tax	Yes
5.	Registration with Sindh Revenue Board (SRB)	N/A
	<b>Qualification Criteria:</b>	
6.	Minimum three years' experience of relevant field.	Yes
7.	Turnover of at least last three years	Yes
8.	Required Bid Security is attached.	Yes
9.	Bid is signed, named and stamped by the authorized person of the firm along with Authorization letter.	Yes
10.	Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44	N/A
11.	Qualified/ disqualified	Qualified

Note: The procuring agency may modify the criteria as per their requirements.

  
(Nadeem Ahmed Khan)  
Accounts Officer (L/K)  
Member / Secretary

  
(Saif-ul-Haque)  
Additional Director Internal  
Audit – KMC Member

  
(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

  
(S.M Jameel Akhtar)  
Chief Engineer (L/K)  
Member

  
(Abdur Raheem Khattai)  
Chief Engineer (IPD)  
Convener



NIT NO. 21682

Method and procedure of procurement: Open Competitive Bidding(National/ International Competitive Bidding) (Single Stage – One Envelope)

Description of work: REPLACEMENT OF 12" DIA & 8" DIA SEWERAGE PIPE LINE IN 1/D AREA 37/B AREA A-AREA C-AREA AND CONSTRUCTION OF INTERMEDIATE MANHOLES IN DIFFERENT AREA OF LANDHI TOWN.

Name of Bidder: M/s. M.Kashan Enterprises.

**BIDDERS' ELIGIBILITY/ QUALIFICATION REPORT**

Eligibility/ Qualification Criteria:

S. No.	Eligibility / Qualification Criteria	Bidders' name M/s. M.Kashan Enterprises
1.	Registration with PEC (if applicable)	N/A
2.	NTN	N/A
3.	Sales Tax Registration	N/A
4.	Professional Tax	N/A
5.	Registration with Sindh Revenue Board (SRB)	N/A
	<b>Qualification Criteria:</b>	
6.	Minimum three years' experience of relevant field.	N/A
7.	Turnover of at least last three years	N/A
8.	Required Bid Security is attached.	2% P.O are Short
9.	Bid is signed, named and stamped by the authorized person of the firm along with Authorization letter.	N/A
10.	Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44	N/A
11.	Qualified/ disqualified	Disqualified

Note: The procuring agency may modify the criteria as per their requirements.

  
(Nadeem Ahmed Khan)  
Accounts Officer (L/K)  
Member / Secretary

  
(Saif-ul-Haq)  
Additional Director Internal  
Audit – KMC Member

  
(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

  
(S.M. Jameel Akhtar)  
Chief Engineer (L/K)  
Member

  
(Abdul Raheem Khatt)  
Chief Engineer (IPD)  
Convener

NIT NO. 21682

Method and procedure of procurement: Open Competitive Bidding(National/ International Competitive Bidding) (Single Stage – One Envelope)

Description of work: REPLACEMENT OF 12" DIA & 8" DIA SEWERAGE PIPE LINE IN 1/D AREA 37/B AREA A-AREA C-AREA AND CONSTRUCTION OF INTERMEDIATE MANHOLES IN DIFFERENT AREA OF LANDHI TOWN.


Name of Bidder: M/s. M.Kashan Enterprises.

**BIDDERS' ELIGIBILITY/ QUALIFICATION REPORT**

Eligibility/ Qualification Criteria:

S. No.	Eligibility / Qualification Criteria	Bidders' name M/s. M.Kashan Enterprises
1.	Registration with PEC (if applicable)	N/A
2.	NTN	N/A
3.	Sales Tax Registration	N/A
4.	Professional Tax	N/A
5.	Registration with Sindh Revenue Board (SRB)	N/A
	<b>Qualification Criteria:</b>	
6.	Minimum three years' experience of relevant field.	N/A
7.	Turnover of at least last three years	N/A
8.	Required Bid Security is attached.	2% P.O are Short
9.	Bid is signed, named and stamped by the authorized person of the firm along with Authorization letter.	N/A
10.	Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44	N/A
11.	Qualified/ disqualified	Disqualified

Note: The procuring agency may modify the criteria as per their requirements.

  
(Nadeem Ahmed Khan)  
Accounts Officer (L/K)  
Member / Secretary

  
(Saif-ul-Haq)  
Additional Director Internal  
Audit – KMC Member

  
(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

  
(S.M. Jameel Akhtar)  
Chief Engineer (L/K)  
Member

  
(Abdul Raheem Khatt)  
Chief Engineer (IPD)  
Convener

NIT NO. 21682

Method and procedure of procurement: Open Competitive Bidding(National/ International Competitive Bidding) (Single Stage – One Envelope)

Description of work: REPLACEMENT OF 12" DIA & 8" DIA SEWERAGE PIPE LINE IN 1/D AREA 37/B AREA A-AREA C-AREA AND CONSTRUCTION OF INTERMEDIATE MANHOLES IN DIFFERENT AREA OF LANDHI TOWN.


Name of Bidder: M/s. M.Kashan Enterprises.

**BIDDERS' ELIGIBILITY/ QUALIFICATION REPORT**

Eligibility/ Qualification Criteria:

S. No.	Eligibility / Qualification Criteria	Bidders' name M/s. M.Kashan Enterprises
1.	Registration with PEC (if applicable)	N/A
2.	NTN	N/A
3.	Sales Tax Registration	N/A
4.	Professional Tax	N/A
5.	Registration with Sindh Revenue Board (SRB)	N/A
	<b>Qualification Criteria:</b>	
6.	Minimum three years' experience of relevant field.	N/A
7.	Turnover of at least last three years	N/A
8.	Required Bid Security is attached.	2% P.O are Short
9.	Bid is signed, named and stamped by the authorized person of the firm along with Authorization letter.	N/A
10.	Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44	N/A
11.	Qualified/ disqualified	Disqualified

Note: The procuring agency may modify the criteria as per their requirements.

  
(Nadeem Ahmed Khan)  
Accounts Officer (L/K)  
Member / Secretary

  
(Saif-ul-Haq)  
Additional Director Internal  
Audit – KMC Member


  
(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member


  
(S.M. Jameel Akhtar)  
Chief Engineer (L/K)  
Member

  
(Abdul Raheem Khatt)  
Chief Engineer (IPD)  
Convener

**NAME OF WORK: REPLACEMENT OF 12" DIA & 8" DIA SEWERAGE PIPE LINE IN I/D AREA 37/B AREA A-AREA C-AREA AND  
CONSTRUCTION OF INTERMEDIATE MANHOLES IN DIFFERENT AREA OF LANDHI TOWN**


S.No	Description of Work	Engineer's Estimate			M/s. M.Shafique & Bros		M/s. M.Kashan Enterprises		
		Quantity	Rate	Unit	Amount	Rate	Amount	Rate	Amount
9	Manufacturing and supplying RCC ring slabs of 21" inside diameter 36" outside diameter 7.5" width and 6" thick w/c 3/8" dia for steel bars. Two concentric rings with 3/8" dia B Nos cross linked bars welded and two sunk type hooks casted in 1:1-1/2:3 concrete with embedded 15 Kg C.I frame in perfect position i/c transportation charges for an average load of 20 Km per trip from casting yard to town office (A minimum of 25 slabs per trip will be transported)	75 Nos	1 906.60	Each	142 995.00	1 906.60	142 995.00	1 910.00	143 250.00
10	Shifting to the site and fixing of 36" dia Ring slab in perfect position on damaged Manhole w/c cutting of damaged portion in proper shape and laying of cement mortar of 2" thickness and disposal of debris	75 Nos	563.00	Each	42 231.75	563.00	42 231.75	565.00	42 375.00
11	Making Connections with the existing manhole i/c the cost of cutting hole in wall, making them good at C/C 1:2:4 and making required channel etc. complete	6.00 Nos	180.00	Each	1 080.00	180.00	1 080.00	200.00	1 200.00
12	Raising the excavated stuff in trenches 6" thick layer i/c watering ramming to full compaction etc. complete	110897 CH	2 760.00	% 0 CH	30 813.92	2 760.00	30 813.92	2 800.00	31 057.60
Total Quoted / Corrected Cost					985 147.04		985 134.74		1 004 539.14
Say					985 147		985 135		1 004 539

  
(Nadeem Ahmad Khan)  
Accounts Officer (L/K)  
Member/Secretary

  
(S.M Jamshed Akhtar)  
Chief Engineer (L/K)  
Member

  
(Saif-ul-Haque)  
Additional Director Internal  
Audit - KMC Member

  
(Abdul Wahid Khan)  
Chief Engineer (IPD) (Retiree)

  
(Magsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

**KARACHI WATER & SEWERAGE BOARD**  
**ATTENDANCE SHEET OF CONTRACTORS**

NAME OF WORK : **REPLACEMENT OF 12"DIA & 8"DIA SEWERAGE PIPE LINE IN 1/D-AREA,37/B-AREA,A-AREA C-AREA AND CONSTRUCTION OF INTERMEDIATE MANHOLES IN DIFFERENT AREAS OF LANDHI**

1. DATE OF OPENING & TIME: 12-11-2014 2.30 PM

2. ESTIMATED COST: RS.9,85,147/-

3. SERIAL # SERIAL NO.21682

S.NO	NAME OF FIRM	NAME OF REPRESENTATIVES & DESIGNATION	SIGNATURE
1	M. Shajiq & Brother	Shajiq. W. Rehman	
2	Sher Afgan Panna	Sher Afgan Panna	
3	M. Koshan PEP		
4			
5			
6			
7			
8			
9			
10			
11			
12			

ATTESTED

M. Kamran Qureshi  
 (In-charge, P&S)  
 Landhi, Town, K.W&S.B.



## TENDER DOCUMENTS

FOR THE WORK OF

REPLACEMENT OF 12" DIA & 8" DIA  
SEWERAGE PIPE LINE IN 1/D-AREA,  
37/B-AREA, A-AREA, C-AREA AND  
CONSTRUCTION OF INTERMEDIATE  
MANHOLES IN DIFFERENT AREAS OF  
LANDHI TOWN.

ATTESTED

EXECUTIVE ENGINEER (SEW)  
LANDHI TOWN, KW&SB.

*J. J. J. J.*  
Dilawar  
Executive Engineer (Sew)  
Landhi Town, K.W.&S.B.

KARACHI WATER & SEWERAGE BOARD



## TENDER DOCUMENTS

FOR THE WORK OF

REPLACEMENT OF 12" DIA & 8" DIA  
SEWERAGE PIPE LINE IN 1/D-AREA,  
37/B-AREA, A-AREA, C-AREA AND  
CONSTRUCTION OF INTERMEDIATE  
MANHOLES IN DIFFERENT AREAS OF  
LANDHI TOWN.

ATTESTED

EXECUTIVE ENGINEER (SEW)  
LANDHI TOWN, KW&SB.

*J. Khan*  
Executive Engineer (Sew)  
Landhi Town, K.W.&S.B.

KARACHI WATER & SEWERAGE BOARD



## TENDER DOCUMENTS

FOR THE WORK OF

REPLACEMENT OF 12" DIA & 8" DIA  
SEWERAGE PIPE LINE IN 1/D-AREA,  
37/B-AREA, A-AREA, C-AREA AND  
CONSTRUCTION OF INTERMEDIATE  
MANHOLES IN DIFFERENT AREAS OF  
LANDHI TOWN.

ATTESTED

EXECUTIVE ENGINEER (SEW)  
LANDHI TOWN, KW&SB.

*J. Khan*  
Executive Engineer (Sew)  
Landhi Town, K.W.&S.B.

KARACHI WATER & SEWERAGE BOARD



SUBJECT:-

**REPLACEMENT OF 12" DIA & 8" DIA SEWERAGE PIPE LINE IN 1/D-AREA, 37/B-AREA, A-AREA, C-AREA AND CONSTRUCTION OF INTERMEDIATE MANHOLES IN DIFFERENT AREAS OF LANDHI TOWN.**

S.NO.	DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
			Rupees in Figures.	Rupees in Words.		
8.	Manufacturing & Supplying of 21" diameter RCC manhole cover cast in 1:2:4 cement concrete ratio (50% graded bajri and 50% crush) 3" deep at centre reinforced with 1/2" dia M.S. tor bars with 4" c/c welded to a 3/16" thick 2" wide M.S. plate and two hook of 3/8" dia tor bars including compacting, curing and transportation within 10 miles etc. 21" dia M/H Cover	95 Nos.	913.63		Each	86795.00
9.	Manufacturing and Supplying RCC Ring Slab 21" dia inside diameter 36" diameter 7 1/2" width and 6" thick 1/2" dia tor steel bars two concrete tor bars with 3/8" dia 08 Nos ring with 3/8" dia 08 Nos cross linked bars welded and two sunk type hook casted in a 1:1 1/2:3 concrete with embedded 15 Kg C.I. frame in perfect position i/c transportation charges for an average lead of 20 Km per trip from casting yard to Town Office (A minimum of 25 slab per trip will be transported).	75 Nos.	1906.60	ATTESTED <i>[Signature]</i> Dawar (Sew) Labour In-charge W.S.B.	Each	142795.00
10.	Shifting to the site and fixing of 36" dia Ring Slab in perfect position on damage manholes including cutting of damage portion of manhole in proper shape and laying of cement mortar of 2" thickness and disposal of debris.	75 Nos.	563.09		Each	42232.00
11.	Making connection with the existing manhole i/c the cost of cutting holes in walls making them good in cement concrete 1:2:4 and making the required channel etc complete.	06 Nos.	180		Each	1080.00

( FILE NO. 4 )

SUBJECT:- REPLACEMENT OF 12" DIA & 8" DIA SEWERAGE PIPE LINE IN 1/D-AREA, 37/B-AREA, A-AREA, C-AREA AND CONSTRUCTION OF INTERMEDIATE MANHOLES IN DIFFERENT AREAS OF LANDHI TOWN.

S. NO.	DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
			Rupees in Figures.	Rupees in Words.		
12.	Refilling the excavated stuff in trenches 6" thick layer i/c watering ramming to full compaction etc complete	11092CH	2760			
	<b>TOTAL</b>					30614.00 = 985135/-

*[Signature]*  
EXECUTIVE ENGINEER (SEW)  
LANDHI TOWN, KW&SB.

I hereby quoted Amounting to Rs. 985135/- (In words) Nine Lac Eighty Five Thousand One Hundred and Thirty Five only.

Note :- All existing SPPRA Rule will be abide.

Signature & Stamp of the Contractor

Address M Shah & Brothers

0333-3091128

1. Tender RECEIVED IN SEALED COVER/ UNSEALED CO
2. Rate Quoted @ Rs. 985,135/- Nine Lac eighty Five thousand One hundred and thirty Five only
3. Cutting or over Writing is not Found / Found handwritten and thirty Five only
4. Pay Order Attached / Not Attached

P. O. No. 10448106 DT. 11-11-14 Rs. 20,000/- 1000000/-

AD (KMC)

ADD.IA (KMC)

S.E. (KMC)

C.E. (KMC)

ATTACHED

*[Signature]*  
Incharge  
(Sew)  
KW&SB