

Office of the
Head Mistress Govt: Girls
Hudson (Campus) High School
Mirpurkhas

No. GGHS / HUDSON / 302 / 2015-16 Mirpurkhas

Date: 16-6-2016


To

The Director School Education
Elementary, Secondary & Higher Secondary
Mirpurkhas

SUBJECT: TECHNICAL EVALUATION RREPORT REGARDING PROCUREMENT
PURCHASE OF (FURNITURE/ OTHER) UNDER ONE TIME GRANT
FOR THE YEAR 2015-16

It is submitted that the tender (Technical Proposal) for the procurement of material/
articles under one time Grant for the year 2015-16, were opened on 11-6-2016 in the office of the
undersigned. The detail report /technical Evaluation report furnished by procurement committee is
submitted herewith for your kind perusal

This is for your kind information.


HEAD MISTRESS
& CHAIRPERSON PURCHASE COMMITTEE
GOVT: GIRLS HUDSON (CAMPUS)
HIGH SCHOOL MIRPURKHAS.

Copy FWCs for information to:

- 1) The Honorable senior Minister Education and literacy Department Govt: of Sindh Karachi
- 2) The chief Program Manager Education & Literacy Department Govt: of Sindh Karachi
- 3) Director (CB), Sindh Public Procurement Regularly Authority (SAPRA) Planning & Development, The Secretary of Education & Literacy Department Govt: of Sindh Karachi
- 4) Department, Government of Sindh Karachi for information.
- 5) The District Education Officer Elementary, Secondary & Higher secondary Mirpurkhas.
- 6) Copy for Guard file

SAPRA
NO: 4445
DATED: 14-06-16

Office of the
Head Mistress Govt: Girls
Hudson (Campus) High School
Mirpurkhas

No. GGHS / HUDSON / 3012 / 2015-16 Mirpurkhas

Date : 11-6-2016

MINUTES OF BID OPENING MEETING

Method and procedure of procurement:

National Competitive Bidding (Single Stage – Two Envelope)

NIT NO. 285

A meeting of the procurement committee of Government Girls Hudson (Campus) High School Mirpurkhas was held on 11/6/2016 for opening the Technical bids received in respect of Procurement SSB/ One Time Grant for the Financial year 2015-16 () NIT No. 285 Till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. (**Attendance sheet is enclosed**).

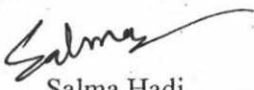
The following bidders submitted their bids till the deadline of submission:

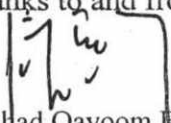
- 1) *AAW Brothers*
- 2) *Muhammad Mustafa*
- 3) *Muhammad urs*

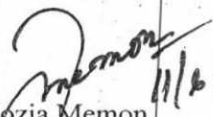
The bids were opened at (Time) 11-00 AM in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of / Technical/ financial proposal/ bids. The bids do not contain any over-writing or cutting. (-----)Following is the details of bids announced:

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.


Salma Hadi
HST GGHS Hudson Mirpurkhas &
Member/Secretary Procurement
Committee


Arshad Qayoom Buki
Assistant Commissioner
District Mirpurkhas &
Procurement Committee




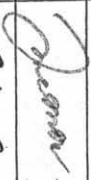


Fozia Memon
Head Mistress
GGHS Hudson Mirpurkhas.
& Chairperson Procurement Committee

OFFICE OF THE HEAD MISTRESS GOVERNMENT GIRLS HUDSON (CAMPUS) HIGH SCHOOL MIRPURKHAS

Attendance Sheet

Opening of Technical / Financial Proposal (Purchase of furniture / Other) under One Time Grant for the financial Year -2015-12

Dated 11/6/2011 Time 11:00am

| Sr. No. | Name of Participants | Designation | Contact No. | Signature |
|---------|----------------------|-----------------------|--------------|--|
| 1 | Ahsbad Barhi | A. C NPS / Member | 03005322919 |  |
| 2 | A.A.U & Brothers | Govt Conly Sindh | 034597311872 |  |
| 3 | M. Uss | Govt-Conly Sindh | 0347309872 |  |
| 4 | M. Mustafa | Govt conly Sindh | 03326099995 | MWSR R |
| 5 | Fazal Mehar | Head Mishis Chummi | 03332614550 |  |
| 6 | Salma Hadi | H.S.T / Senior member | 03320304503 |  |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |

OFFICE OF THE HEAD MISTRESS GOVERNMENT GIRLS HUDSON CAMPUS HIGH SCHOOL MIRPURKHAS

Method and procedure of procurement:

Open Competitive Bidding (National/ International Competitive Bidding) (Single Stage Two Envelope)

Description of work: _____ Others *Core time grant (2015-16)*


NIT NO. 285 _____


BIDDERS' ELIGIBILITY/ QUALIFICATION REPORT

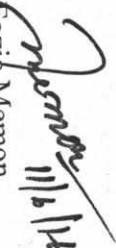
| Sr# | Evaluation Parameters | Marks | Total Marks | Brief | Bidder Name | Bidder Name | Bidder Name |
|-----|---|-------|-------------|---|-------------|-------------|-------------|
| | Required Field | Marks | | | Mustafa | M. Shafi | Irfan Ali |
| | * No of Years in Business | 15 | 180 | 15 Marks if the firms provide 5 years' experience | 15 | 15 | 15 |
| | * Annual Turnover in Millions | 25 | | 25 marks if the annual turnover is more than 50 million | 25 | 20 | 20 |
| | * NTN Registration Certificate | 20 | | 20 Marks if firm has NTN Certificate | 20 | 20 | 20 |
| | * Sales Tax Registration Certificate | 20 | | 20 Marks if firm is registered with sales tax dept | 20 | 20 | 20 |
| 1 | * Professional Tax Certificate | 20 | | 20 Marks if firm has with Professional Tax Govt. of Sindh | 20 | 20 | 20 |
| | * ISO Certifications. | 50 | | 50 marks if the firm is an ISO Certified | 0 | 0 | 0 |
| | * Chamber of Commerce Membership | 20 | | 20 marks if firm is a member of any chamber | 20 | 0 | 0 |
| | * Import Certificate | 10 | | 10 marks if the firm has Importer Certificate | 10 | 10 | 10 |
| 2 | Technical Proposal * Specifications & Brochures | 50 | 50 | 50 marks if the bidder provides complete details / brochures / Drawings / Designs of products for which he want to quote. | 50 | 50 | 50 |
| | AFTER-SALE-SUPPORT CAPABILITIES | 80 | | | | | |

| | | | | | | | |
|---|---|-----|----|---|----|----|----|
| 3 | List of Qualified/Certified support team / professionals. | 20 | | 20 marks if the firm has minimum 3 qualified/certified team of skilled professionals with experience of 5 years | 20 | 20 | 20 |
| | Experience for the supply of School Stationery Items r Schools/ Education / At least 05 Years | 25 | | 25 Marks if the firm Prove for the supply of Science Equipments to the purchaser for five Years. | 25 | 0 | 0 |
| 3 | Supply without Defaulting | 10 | | 10 Marks if the firm prove that in previous 5 years the firm got order and supply without default. | 10 | 10 | 10 |
| | No Objection Certificate from Client | 25 | | 25 marks if the firm has no objection certificate from customer | 25 | 25 | 25 |
| 4 | Financial Capabilities | 100 | | | | | |
| | Income Tax Annual Returns of 5 Years | 20 | | 20 marks on production of annual Tax paid Returns | 20 | 20 | 20 |
| | Bank Credit Certificate of last 2 Years | 20 | | 20 marks on production of Bank Credit Certificate | 20 | 20 | 20 |
| | Audited Financial Statements of 5 years | 20 | | 20 marks on production of Financial Statement Report | 20 | 20 | 20 |
| | Audited Report of Sales Tax last 04 years | 20 | | 20 marks on production of Audit Sales Tax Report | 20 | 20 | 20 |
| | Monthly Sales Tax Summaries of 15 Months | 20 | | 20 marks on production of 12 month record. | 20 | 20 | 20 |
| 5 | Relevant Field Experience 5 Years | 50 | 50 | 50 marks if the firm has prove five years field experience in Sindh (Province). | 20 | 20 | 20 |

Note: Firm must get 75% i.e 345/460 marks in Technical Proposal for qualifying as per above mentioned criteria


 Arshad Qayoom Barki
 Assistant Commissioner &
 Member of Procurement
 Committee


 Salma Hadi
 Senior Teacher & Member of
 Procurement Committee


 Fozia Memon
 Head Mistress & Member of
 Procurement Committee

OFFICE OF THE HEAD MISTRESS GOVT: GIRLS HUDSON (CAMPUS) HIGH SCHOOL MIRPURKHAS

COMPARATIVE STATEMENT FOR PROCUREMENT OF FUNITURE / OTHER UNDER ONE TIME GRANT FOR THE YEAR 2016-5-16

| SR# | NAME OF ITEM | NAME OF BIDDER-WITH FULL REG: NO./ ADDRESS | | | RECOMMENDED FOR PURCHASE |
|-----|---|--|-----------------|---------------|--------------------------|
| | | A.A.W & Brothers | Muhamad Mustafa | Muhammad Uss. | |
| 1 | Electricity fitting in ^{class rooms} | 79,500 | 80,000 | 81,000 | |
| 2 | Painting of school's & class walls | 60,000 | 70,000 | 68,000 | |
| 3 | Pedestal Fan 24" (Pak/GFC) or equivalents | 60,000 | 76,000 | 75,000 | |
| 4 | Sounds System | 19,900 | 20,100 | 21,000 | |
| 5 | Net windows Repairs | 19,000 | 20,000 | 24,000 | |
| 6 | Celling Fan 56" (Pak/GFC) | 1,20,000 | 1,40,000 | 1,38,000 | |
| 7 | Saver 2swatt (500) or equivalent | 7,920 | 8,800 | 9,000 | |
| 8 | Electric Water Cooler | 42,000 | 45,000 | 48,000 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | 4,08,320 | 4,59,900 | 4,42,400 | |

Officer Nominated by Commissioner
Mirpurkhas & Member Procurement
Committee

HST GGHS Hudson Mirpurkhas &
Member / Secretary Procurement
Committee

FOZIA MEMON
Head Mistress
GGHS HUDSON Mirpurkhas
& Chairperson Procurement Committee

Bid Evaluation Report

1. Name of Procuring Agency: Govt: Girls Hudson Campus High School Mirpurkhas

2. Tender Reference No: HM/GGHS/5B/281/285 dated: 13.05.2016 / 25.5.2016

3. Tender Description/Name of work/item: Purchase of Others under one time grant

4. Method of Procurement: Single Stage Two Envelope

5. Tender Published: 29194
Print & Electronic Media (SPPRA ID No. & News papers names with dates)

6. Total Bid documents Sold; 03 (Three)

7. Total Bids Received: 03 (Three)

8. Technical Bid Opening date: (if applicable) 11.06.2016 (Provide details in separate form)

9. No. of Bid technically qualified (if applicable): 03 (Three)

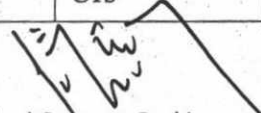
10. Bid(s) Rejected: 02 (Two)

11. Financial Bid Opening date: 11.06.2016


12. Bid Evaluation Report:

01. Other

| S No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|------|------------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|---------------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | A.A.W & Brothers | 408320 | Lowest | 410000 | Approved | Being Lowest |
| 2. | Muhammad Mustafa | 459900 | Highest | 410000 | Rejected | Being Highest |
| 3. | Muhammad Urs | 442400 | Highest | 410000 | Rejected | Being highest |


Arshad Qayoom Barki
Assistant Commissioner Mirpurkhas &
Member Procurement Committee


Salama Hadi
HST GGHS Hudson Mirpurkhas &
Member / Secretary Procurement
Committee


FOZIA MEMON
Head Mistress
GGHS HUDSON Mirpurkhas
& Chairperson Procurement Committee

Office of the
Head Mistress Govt: Girls
Hudson (Campus) High School
Mirpurkhas

No. GGHS / HUDSON / 308 / 2015-16 Mirpurkhas Date : 11.06.2016

MINUTES OF BID OPENING MEETING

(Others)

Method and procedure of procurement:

National Competitive Bidding (Single Stage – Two Envelope)

NIT NO. 281 Dated: 13.05.2016 Cor: 285 Dated : 25.05.2016

A meeting of the procurement committee of Government Girls Hudson (Campus) High School Mirpurkhas was held on 11.06.2016 for opening the bids received in respect of Procurement SSB/ One Time Grant for the Financial year 2015-16 (Others) NIT No. 281/285 till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. **(Attendance sheet is enclosed).**

The following bidders submitted their bids till the deadline of submission:

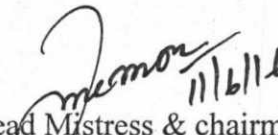
- 1) A.A.W & Brothers
- 2) Muhammad Mustafa
- 3) Muhammad Urs

The bids were opened at 11.00 AM in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of / financial proposal/ bids. The bids do not contain any over-writing or cutting. *(Also mention cuttings or over writing if any).* Following is the details of bids announced:

| S. No. | Name of Bidder | Offered Price | Amount of Bid Security | Pay Order No./ Date |
|--------|------------------|---------------|------------------------|-------------------------|
| 1 | A.A.W & Brothers | 408320 | 8000 | 05682699 9.6.2016 |
| 2 | M. Mustafa | 459900 | 8000 | 05682703/ 9.6.2016 |
| 3 | Muhammad Urs | 442400 | 8000 | LD161100081 9.6.2016 |

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.


11/6/16
Head Mistress & chairman
Procurement committee

Govt: Girls Hudson (Campus) High
School Mirpurkhas

OFFICE OF THE HEAD, STRESS GOVT: GIRLS HUDSON (CAMPUS) HIGH S.C., JOL MIRPURKHAS
 EVALUATION REPORT IN RESPECT OF PURCHASE OF FURNITURE / OTHER MATERIAL / ITEM UNDER ONE TIME GRANT FOR THE YEAR 2015-16

| SR. NO | Full Name of Firm with Registration / FBR NO. and address | No of Years in Business | *Annual Turnover in Millions | NTN Registration Certificate | Sales Tax Registration Certificate | Professional Tax Certificate | ISO Certifications. | Chamber of Commerce Membership | Import Certificate | Specifications & Brochures. | List of Qualified/Certified support team / professionals. | Experience for the supply of School Stationery Items r Schools/ Education / At least 05 Years | Supply without Defaulting | No Objection Certificate from Client | Income Tax Annual Returns of 5 Years | Bank Credit Certificate of last 2 Years | Audited Financial Statements of 5 years | Audited Report of Sales Tax last 04 years | Monthly Sales Tax Summaries of 15 Months | Relevant Field Experience 5 years | Total Marks Obtained out of 460 | Marks in percentage | Remarks (Accepted /Rejected) | |
|--------|---|-------------------------|------------------------------|------------------------------|------------------------------------|------------------------------|---------------------|--------------------------------|--------------------|-----------------------------|---|---|---------------------------|--------------------------------------|--------------------------------------|---|---|---|--|-----------------------------------|---------------------------------|---------------------|------------------------------|----------|
| 1 | 1 A.A.W & Brothers | 15 | 25 | 20 | 20 | 20 | 0 | 20 | 10 | 50 | 20 | 25 | 10 | 25 | 20 | 20 | 20 | 20 | 20 | 20 | 50 | 410 | 89.13 | Accepted |
| 2 | 2 Muhammad Mustafa | 15 | 25 | 20 | 20 | 20 | 0 | 0 | 10 | 50 | 20 | 25 | 10 | 25 | 20 | 20 | 20 | 20 | 20 | 20 | 50 | 390 | 84.78 | Accepted |
| 3 | 3 Muhammad Urs | 15 | 25 | 20 | 20 | 20 | 0 | 0 | 10 | 50 | 20 | 25 | 10 | 25 | 20 | 20 | 20 | 20 | 20 | 20 | 50 | 390 | 84.78 | Accepted |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | MAXIMUM MARKS | | 15 | 25 | 20 | 20 | 20 | 50 | 20 | 10 | 25 | 10 | 25 | 20 | 20 | 20 | 20 | 20 | 20 | 50 | 460 | % | RESULT |

[Signature]
 Arshad Rayoon Barki
 Officer Nominated by Commissioner
 & Member of Purchase committee

[Signature]
 Salma Hadi
 Senior HST & Member/ Secretary of
 Purchase committee

[Signature]
 FOZIA MEMON
 JMI 18 Chairman of
 Purchase committee

RESULT / EVALUATION REPORT OF THE PROCUREMENT COMMITTEE GOVERNMENT GIRLS HUDSON (CAMPUS) HIGH SCHOOL MIRPURKHAS REGARDING THE SCRUTINY OF BIDDING DOCUMENTS (PURCHASE OF FURNITURE / OTHER) UNDER THE HEAD OF ONE TIME GRANT FOR THE YEAR 2015-16

As per Schedule in respect NIT # 281/285/ GGHS / / dated 25.05.2016 the Bidding document for (technical proposal) for procurement (Furniture / Other) under One time Grant budget for the financial year 2015-16. The tender box was opened in the office of the Head Mistress Government Girls Hudson (Campus) High School Mirpurkhas on 11.06.2016 with the consent of contractors whose technical proposal were opened / approved & the same were hand over to the technical / scrutiny committee for further process .

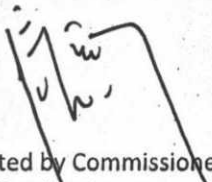
The following committee Members of School purchase Committee have attended the meeting regarding the opening of Tender for the procurement of Purchase (School Furniture and Other) **under One Time Grant for the financial Year 2015-16**

01. Mst. Fozia Memon Head Mistress& Chairperson Purchase committee.
02. Mst. Salma Hadi HST & Member / Secretary Purchase Committee
03. Mr. Arshad Qayoom Barki Assistant Commissioner Member Purchase Committee

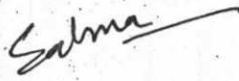
The following Contractors / Firms / Companies / Suppliers have participated in Bidding.

| Sr. No. | Name of Scheme | Name of Tender | Name of Firm |
|---------|---------------------------|------------------------------|--|
| 1 | One Time Grant 2015-16 | Purchase of School Furniture | 1. Muhammad Mustafa 2. Muhammad Shafi 3 Irfan Ali 4 |
| 2 | | School Other Items | 1 A.A.W & Brother 2 Muhammad Mustafa 3 Muhammad Urs 4 |

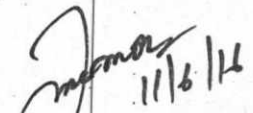
After opening of technical bids, the technical bid documents were scrutinized in terms of evaluation criteria by the SPPRA. We may mention here that criteria of evaluation form an integral part of the bidding documents and listing all the information against which a bid is to be evaluated is mandatory factor under Rule 21-A of SPPRA rules 2010



Officer Nominated by Commissioner
Mirpurkhas & Member Procurement
Committee



HST GGHS Hudson Mirpurkhas &
Member / Secretary Procurement
Committee



FOZIA MEMON
Head Mistress
GGHS HUDSON Mirpurkhas
& Chairperson Procurement Committee

Office of the
Head Mistress Govt: Girls
Hudson (Campus) High School
Mirpurkhas

No. GGHS / HUDSON / 302 / 2015-16 Mirpurkhas

Date : 11-6-2016

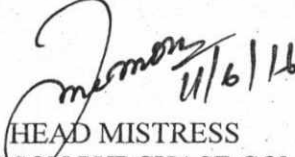
To

The Director School Education
Elementary, Secondary & Higher Secondary
Mirpurkhas

**SUBJECT: TECHNICAL EVALUATION RREPORT REGARDING PROCUREMENT
PURCHASE OF (FURNITURE/ OTHER) UNDER ONE TIME GRANT
FOR THE YEAR 2015-16**

It is submitted that the tender (Technical Proposal) for the procurement of material/
articles under one time Grant for the year 2015-16, were opened on 11-6-2016 in the office of the
undersigned. The detail report /technical Evaluation report furnished by procurement committee is
submitted herewith for your kind perusal

This is for your kind information.


(HEAD MISTRESS
& CHAIRPERSON PURCHASE COMMITTEE
GOVT: GIRLS HUDSON (CAMPUS)
HIGH SCHOOL MIRPURKHAS.

Copy FWCs for information to:

- 1) The Honorable senior Minister Education and literacy Department Govt: of Sindh Karachi
- 2) The chief Program Manager Education & Literacy Department Govt: of Sindh Karachi
- 3) Director (CB), Sindh Public Procurement Regularly Authority (SAPPRA) Planning & Development, The Secretary of Education & Literacy Department Govt: of Sindh Karachi
- 4) Department, Government of Sindh Karachi for information.
- 5) The District Education Officer Elementary, Secondary & Higher secondary Mirpurkhas.
- 6) Copy for Guard file

Office of the
Head Mistress Govt: Girls
Hudson (Campus) High School
Mirpurkhas

No. GGHS / HUDSON / 311 / 2015-16 Mirpurkhas

Date : 11/6/2016

MINUTES OF BID OPENING MEETING

Method and procedure of procurement:

National Competitive Bidding (Single Stage – Two Envelope)

NIT NO. 285

A meeting of the procurement committee of Government Girls Hudson (Campus) High School Mirpurkhas was held on 11/6/2016 for opening the Technical bids received in respect of Procurement ~~SSB~~/ One Time Grant for the Financial year 2015-16 () NIT No. 285 Till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. (**Attendance sheet is enclosed**).

The following bidders submitted their bids till the deadline of submission:

- 1) *M. Mustafa*
- 2) *M. Shafi*
- 3) *Safar Ali*

The bids were opened at (Time) 11.00am in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of / Technical/ financial proposal/ bids. The bids do not contain any over-writing or cutting. (-----)Following is the details of bids announced:

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

Salma

Salma Hadi

HST GGHS Hudson Mirpurkhas &
Member/Secretary Procurement
Committe

Arshad Qayoom Buki

Arshad Qayoom Buki

Assistant Commissioner
District Mirpurkhas &
Procurement Committee

Fozia Memon

Fozia Memon

Head Mistress
GGHS Hudson Mirpurkhas.
& Chairperson Procurement Committee

OFFICE OF THE HEAD MISTRESS GOVERNMENT GIRLS HUDSON (CAMPUS) HIGH SCHOOL MIRPURKHAS

Attendance Sheet

Opening of Technical / Financial Proposal (Purchase of furniture / ~~Office~~) under One Time Grant for the financial Year -2015-16

Dated 11/6/2016 Time 11:00 am

| Sr. No. | Name of Participants | Designation | Contact No. | Signature |
|---------|----------------------|------------------------|--------------|-------------|
| 1 | M. Mustafa | Govt. Comdr Sindh. | 033829609995 | M. Mustafa |
| 2 | Sarfraz Ali | Govt. Comdr Sindh | 03322462098 | Sarfraz Ali |
| 3 | M. Shafi | Govt Comdr Sindh | 03133509825 | M. Shafi |
| 4 | Arsad BARN | Assistant Commissioner | 03005322919 | Arsad BARN |
| 5 | Fogai Meera | HM / Chairman | 03302614000 | Fogai Meera |
| 6 | Salma Hadi | H.S. T / Senior member | 03320304503 | Salma Hadi |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |

**OFFICE OF THE HEAD MISTRESS GOVERNMENT GIRLS HUDSON CAMPUS
HIGH SCHOOL MIRPURKHAS**

Method and procedure of procurement:

Open Competitive Bidding (National/ International Competitive Bidding) (Single Stage Two Envelope)

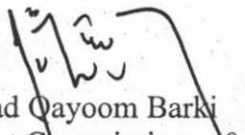
Description of work: _____ Fix & Furniture *One time grant 2015-16*

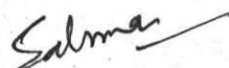
NIT NO. 285

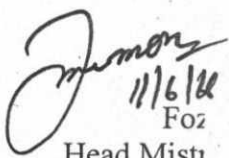
BIDDERS' ELIGIBILITY/ QUALIFICATION REPORT

| Sr# | Evaluation Parameters | | Total Marks | Brief | Bidder Name | Bidder Name | Bidder Name |
|-----|---|-------|-------------|---|-------------|-------------|-------------|
| | | | | | Mustafa | M. Shafi | Irfan Ali |
| | Required Field | Marks | | | | | |
| 1 | * No of Years in Business | 15 | 180 | 15 Marks if the firms provide 5 years' experience | 15 | 15 | 15 |
| | * Annual Turnover in Millions | 25 | | 25 marks if the annual turnover is more than 50 million | 25 | 20 | 20 |
| | * NTN Registration Certificate | 20 | | 20 Marks if firm has NTN Certificate | 20 | 20 | 20 |
| | * Sales Tax Registration Certificate | 20 | | 20 Marks if firm is registered with sales tax dept | 20 | 20 | 20 |
| | * Professional Tax Certificate | 20 | | 20 Marks if firm has with Professional Tax Govt. of Sindh | 20 | 20 | 20 |
| | * ISO Certifications. | 50 | | 50 marks if the firm is an ISO Certified | 0 | 0 | 0 |
| | * Chamber of Commerce Membership | 20 | | 20 marks if firm is a member of any chamber | 20 | 0 | 0 |
| | * Import Certificate | 10 | | 10 marks if the firm has Importer Certificate | 10 | 10 | 10 |
| 2 | Technical Proposal *Specifications & Brochures | 50 | 50 | 50 marks if the bidder provides complete details / brochures / Drawings / Designs of products for which he want to quote. | 50 | 50 | 50 |
| | AFTER-SALE-SUPPORT CAPABILITIES | 80 | | | | | |
| 3 | List of Qualified/Certified | 20 | | 20 marks if the firm | 20 | 20 | 20 |

| | | | | | | | |
|---|---|-----|----|--|----|----|----|
| | support team / professionals. | | | has minimum 3 qualified/certified team of skilled professionals with experience of 5 years | | | |
| | Experience for the supply of School Stationery Items r Schools/ Education / At least 05 Years | 25 | | 25 Marks If the firm Prove for the supply of Science Equipments to the purchaser for five years. | 25 | 0 | 0 |
| | Supply without Defaulting | 10 | | 10 Marks if the firm prove that in previous 5 years the firm got order and supply without default. | 10 | 10 | 10 |
| | No Objection Certificate from Client | 25 | | 25 marks if the firm has no objection certificate from customer | 25 | 25 | 25 |
| | Financial Capabilities | 100 | | | | | |
| | Income Tax Annual Returns of 5 Years | 20 | | 20 marks on production of annual Tax paid Returns | 20 | 20 | 20 |
| | Bank Credit Certificate of last 2 Years | 20 | | 20 marks on production of Bank Credit Certificate | 20 | 20 | 20 |
| 4 | Audited Financial Statements of 5 years | 20 | | 20 marks on production of Financial Statement Report | 20 | 20 | 20 |
| | Audited Report of Sales Tax last 04 years | 20 | | 20 marks on production of Audit Sales Tax Report | 20 | 20 | 20 |
| | Monthly Sales Tax Summaries of 15 Months | 20 | | 20 marks on production of 12 month record. | 20 | 20 | 20 |
| 5 | Relevant Field Experience 5 years | 50 | 50 | 50 marks if the firm has prove five years field experience in Sindh (Province). | 20 | 20 | 20 |
| Note: Firm must get 75% i.e 345/460 marks in Technical Proposal for qualifying as per above mentioned criteria | | | | | | | |


 Arshad Qayoom Barki
 Assistant Commissioner &
 Member of Procurement
 Committee


 Salma Hadi
 Senior Teacher & Member of
 Procurement Committee


 11/6/22
 Foz
 Head Mist
 Procurer

**OFFICE OF THE HEAD MISTRESS GOVT: GIRLS HUDSON (CAMPUS) HIGH
SCHOOL MIRPURKHAS**

**COMPARATIVE STATEMENT FOR PROCUREMENT OF FUNITURE / OTHER UNDER
ONE TIME GRANT FOR THE YEAR 2016-5-16**

| SR# | NAME OF ITEM | NAME OF BIDDER-WITH FULL REG: NO./ ADDRESS | | | RECOMMENDED FOR PURCHASE |
|-----|---|---|-------------------|-----------|-----------------------------|
| | | Muhammad Mustafa | Muhammad Shafi | Irfan Ali | |
| 01 | HM Office Aluminum Doors and Windows | 34300 | 35900 | 35300 | |
| 02 | Doors Wooden | 59500 | 64000 | 64500 | |
| 03 | Windows | 9600 | 10600 | 10440 | |
| 04 | Desk | 129500 | 206000 | 218000 | |
| 05 | Office Chair (H.M) | 7900 | 8320 | 8190 | |
| 06 | Office Table (H.M) | 26500 | 27260 | 27680 | |
| 07 | Sofa Set Complete | 54600 | 57800 | 58200 | |
| 08 | Students Wooden Chairs | 128000 | 152000 | 159200 | |
| 09 | Almira Iron | 79500 | 81500 | 84000 | |
| 10 | Chairs ECE Class | 57500 | 60500 | 65000 | |
| 11 | Table ECE Class | 27500 | 29300 | 30000 | |

| | | | | | | |
|----|--------------------------------------|--------|--------|--------|--|--|
| 12 | Conference hall Central table | 27000 | 28700 | 29200 | | |
| 13 | Conference Hall Chairs | 90000 | 97500 | 100000 | | |
| 14 | Office Chairs | 15000 | 16100 | 17500 | | |
| 15 | Computer Table | 12900 | 13200 | 14000 | | |
| 16 | FA Office Aluminum Doors and Windows | 34300 | 36700 | 37500 | | |
| | Total | 793600 | 925380 | 931910 | | |

Handwritten initials/signature

Officer Nominated by Commissioner
Mirpurkhas & Member Procurement
Committee

Salma

HST GGHS Hudson Mirpurkhas &
Member / Secretary Procurement
Committee

FOZIA MEMON
4/6/16

FOZIA MEMON
Head Mistress
GGHS HUDSON Mirpurkhas
& Chairperson Procurement Committee

Bid Evaluation Report

(2)

1. Name of Procuring Agency: Govt: Girls Hudson Campus High School Mirpurkhas

2. Tender Reference No: HM/GGHS/5B/281/285 dated: 13.05.2016

3. Tender Description/Name of work/item: Purchase of Fix & Furniture under one time grant

4. Method of Procurement: Single Stage Two Envelope

5. Tender Published: 29194
Print & Electronic Media (SPPRA ID No. & News papers names with dates)

6. Total Bid documents Sold; 03 (Three)

7. Total Bids Received: 03 (Three)

8. Technical Bid Opening date: (if applicable) 11.06.2016 (Provide details in separate form)

9. No. of Bid technically qualified (if applicable): 03 (Three)

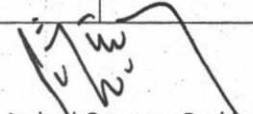
10. Bid(s) Rejected: 02 (Two)

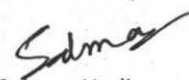
11. Financial Bid Opening date: 11.06.2016


12. Bid Evaluation Report:

01. Furniture

| S No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|------|------------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|---------------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | Muhammad Mustafa | 793600 | Lowest | 800000 | Approved | Being Lowest |
| 2. | Muhammad Shafi | 925380 | Highest | 800000 | Rejected | Being Highest |
| 3. | Irfan Ali | 931910 | Highest | 800000 | Rejected | Being highest |


Arshad Qayoom Barki
Assistant Commissioner Mirpurkhas &
Member Procurement Committee


Salama Hadi
HST GGHS Hudson Mirpurkhas &
Member / Secretary Procurement
Committee


FOZIA MEMON
Head Mistress
GGHS HUDSON Mirpurkhas
& Chairperson Procurement Committee

RESULT / EVALUATION REPORT OF THE PROCUREMENT COMMITTEE
GOVERNMENT GIRLS HUDSON (CAMPUS) HIGH SCHOOL MIRPURKHAS
REGARDING THE SCRUTINY OF BIDDING DOCUMENTS (PURCHASE OF
FURNITURE / OTHER) UNDER THE HEAD OF ONE TIME GRANT FOR THE
YEAR 2015-16

As per Schedule in respect NIT # 281/285/ GGHS / / dated 25.05.2016 the Bidding document for (technical proposal) for procurement (Furniture / Other) under One time Grant budget for the financial year 2015-16. The tender box was opened in the office of the Head Mistress Government Girls Hudson (Campus) High School Mirpurkhas on 11.06.2016 with the consent of contractors whose technical proposal were opened / approved & the same were hand over to the technical / scrutiny committee for further process .

The following committee Members of School purchase Committee have attended the meeting regarding the opening of Tender for the procurement of Purchase (School Furniture and Other) **under One Time Grant for the financial Year 2015-16**

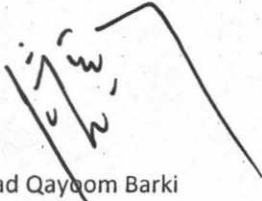
01. Mst. Fozia Memon Head Mistress& Chairperson Purchase committee.
02. Mst. Salma Hadi HST & Member / Secretary Purchase Committee
03. Mr. Arshad Qayoom Barki Assistant Commissioner Member Purchase Committee

The following Contractors / Firms / Companies / Suppliers have participated in Bidding.

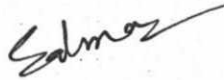
| Sr. No. | Name of Scheme | Name of Tender | Name of Firm |
|---------|---------------------------|------------------------------|--|
| 1 | One Time Grant 2015-16 | Purchase of School Furniture | 1. Muhammad Mustafa 2. Muhammad Shafi 3 Irfan Ali 4 |
| 2 | | School Other Items | 1 A.A.W & Brother 2 Muhammad Mustafa 3 Muhammad Urs 4 |

We the member of procurement committee Government Girls Hudson (Campus) High School Mirpurkhas, have examined the bid documents of this School and observed as under.

After opening of technical bids, the technical bid documents were scrutinized in terms of evaluation criteria by the SPPRA. We may mention here that criteria of evaluation form an integral part of the bidding documents and listing all the information against which a bid is to be evaluated is mandatory factor under Rule 21-A of SPPRA rules 2010



Arshad Qayoom Barki
Assistant Commissioner & Member
Procurement Committee



Salma Hadi
HST GGHS Hudson Mirpurkhas &
Member / Secretary Procurement
Committee



FOZIA MEMON
Head Mistress
GGHS HUDSON Mirpurkhas
& Chairperson Procurement Committee

OFFICE OF THE HEAD MISTRESS GOVT: GIRLS HUDSON (CAMPUS) HIGH SCHOOL MIRPURKHAS
 EVALUATION REPORT IN RESPECT OF PURCHASE OF (FURNITURE / OTHER) MATERIAL /ITEM UNDER ONE TIME GRANT FOR THE YEAR 2015-16

| SR. NO | Full Name of Firm with Registration/FBR NO. and address | No of Years in Business | *Annual Turnover in Millions | NTN Registration Certificate | Sales Tax Registration Certificate | Professional Tax Certificate | ISO Certifications. | Chamber of Commerce Membership | Import Certificate | Specifications & Brochures | List of Qualified/Certified support team / professionals. | Experience for the supply of School Stationery Items r Schools/ Education / At least 05 Years | Supply without Defaulting | No Objection Certificate from Client | Income Tax Annual Returns of 5 Years | Bank Credit Certificate of last 2 Years | Audited Financial Statements of 5 years | Audited Report of Sales Tax last 04 years | Monthly Sales Tax Summaries of 15 Months | Relevant Field Experience 5 years | Total Marks Obtained out of 460 | Marks in percentage | Remarks (Accepted /Rejected) | |
|---------------|---|-------------------------|------------------------------|------------------------------|------------------------------------|------------------------------|---------------------|--------------------------------|--------------------|----------------------------|---|---|---------------------------|--------------------------------------|--------------------------------------|---|---|---|--|-----------------------------------|---------------------------------|---------------------|------------------------------|----------|
| 1 | 1 Muhammad Mustafa | 15 | 25 | 20 | 20 | 20 | 0 | 20 | 10 | 50 | 20 | 25 | 10 | 25 | 20 | 20 | 20 | 20 | 20 | 20 | 50 | 410 | 89.13 | Accepted |
| 2 | 2 Muhammad Shafi | 15 | 25 | 20 | 20 | 20 | 0 | 0 | 10 | 50 | 20 | 25 | 10 | 25 | 20 | 20 | 20 | 20 | 20 | 20 | 50 | 390 | 84.78 | Accepted |
| 3 | 3 Irfan Ali | 15 | 25 | 20 | 20 | 20 | 0 | 0 | 10 | 50 | 20 | 25 | 10 | 25 | 20 | 20 | 20 | 20 | 20 | 20 | 50 | 390 | 84.78 | Accepted |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| MAXIMUM MARKS | | 15 | 25 | 20 | 20 | 20 | 50 | 20 | 10 | 50 | 20 | 25 | 10 | 25 | 20 | 20 | 20 | 20 | 20 | 20 | 50 | 460 | % | RESULT |

[Signature]
 Arshad Gayoom Barki
 Officer Nominated by Commissioner
 & Member of Purchase committee

[Signature]
 Salma Hadi
 Senior HST & Member/Secretary of
 Purchase committee

[Signature]
 FOZIA MEMON
 PM & Chairman of
 Purchase committee

Office of the
Head Mistress Govt: Girls
Hudson (Campus) High School
Mirpurkhas

No. GGHS / HUDSON / 308 / 2015-16 Mirpurkhas Date :
11.06.2016

MINUTES OF BID OPENING MEETING
(Furniture & Fixture)

Method and procedure of procurement:

National Competitive Bidding (Single Stage – Two Envelope)

NIT NO. 281 Dated: 13.05.2016 Cor: 285 Dated : 25.05.2016

A meeting of the procurement committee of Government Girls Hudson (Campus) High School Mirpurkhas was held on 11.06.2016 for opening the bids received in respect of Procurement SSB/ One Time Grant for the Financial year 2015-16 (Fix & Furniture) NIT No. 281/285 till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. (**Attendance sheet is enclosed**).

The following bidders submitted their bids till the deadline of submission:

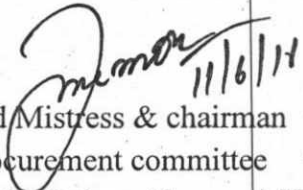
- 1) M. Mustafa
- 2) Muhammad Shafi
- 3) Irfan Ali

The bids were opened at 11.00 AM in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of / financial proposal/ bids. The bids do not contain any over-writing or cutting. (*Also mention cuttings or over writing if any*). Following is the details of bids announced:

| S. No. | Name of Bidder | Offered Price | Amount of Bid Security | Pay Order No./ Date |
|--------|----------------|---------------|------------------------|-----------------------|
| 1 | Mustafa | 793600 | 16000 | 05682702/ 9-6-2016 |
| 2 | M.Shafi | 925380 | 16000 | 05682700/ 9-6-2016 |
| 3 | Irfan Ali | 931910 | 16000 | 05682701/ 9-6-2016 |

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

 11/6/11

Head Mistress & chairman
Procurement committee
Govt: Girls Hudson (Campus) High
School Mirpurkhas