



OFFICE OF THE  
**EXECUTIVE ENGINEER**  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

No. AB/TC/ 477 /of 2017

Sanghar dated:- 18/05 / 2017


To,

*The Director A & F,  
Sindh Public Procurement Regulatory Authority (SPPRA)  
Government of Sindh  
Karachi.*

SUBJECT:- SUBMISSION OF BID EVALUATION REPORT FOR  
CONSTRUCTION OF SURFACE DRAINS I/C C.C BLOCKS FOR  
RURAL DRAINAGE SCHEME DHANI BUX WASSAN DISTRICT  
SANGHAR

Enclosed kindly find herewith the Bid Evaluation report for  
Construction Of Surface Drains I/C C.C Blocks For Rural Drainage Scheme Dhani Bux  
Wassan District Sanghar for favour of your kind information and hoist on SPPRA web  
site.

D.A / as above.

  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG DIVISION  
SANGHAR

SPPRA  
NO: 864  
DATED: 19-05-17

# Bid Evaluation Report


1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TC/332 dated:- 18/04/2017
3. Name of work  
**CONSTRUCTION OF SURFACE DRAINS I/C C.C BLOCKS FOR RURAL DRAINAGE SCHEME DHANI BUX WASSAN DISTRICT SANGHAR.**
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 32811 on dt: 19-04-2017 & Daily Dawn 23-04-2017, Daily Pak 22-04-2017, Daily Express 21-04-2017 & Daily Awami Awaz 22-04-2017.
5. Total Bid Documents Solid: 02 Nos:
6. Total Bids Received: 02 Nos:
7. Technical Bid Opening date: ~~08~~ 05-2017
8. No. of Bid Opening Date (If applicable): - - - - - 09-05-2017
9. Bid(s) Rejected:
10. Financial Bid Opening date:
11. **Bid Evaluation Report**

1.525

| S. No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated Cost | Reason for acceptance/rejection     | Remarks                       |
|-------|------------------------|----------------------------|--------------------------|--------------------------------|-------------------------------------|-------------------------------|
| 1     | 2                      | 3                          | 4                        | 5                              | 6                                   | 7                             |
| 1     | M/s Arshad & Brothers  | 1384654/-                  | Lowest                   | 4.02% Above                    | Qualified as per Evolution Criteria | Recommended for award of work |
| 2     | M/s Noor & Company     | 1387044/-                  | Higher                   | 4.20% Above                    | Qualified as per Evolution Criteria | --                            |

## SIGNATURES OF THE MEMBERS OF THE COMMITTEE

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT  
KARACHI

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**COMPARATIVE STATEMENT / BID EVALUATION REPORT**


|                         |  |
|-------------------------|--|
| <b>Name of Scheme:-</b> | <b>CONSTRUCTION OF SURFACE DRAINS I/C C.C BLOCKS FOR RURAL DRAINAGE SCHEME DHANI BUX WASSAN DISTRICT SANGHAR</b> |
|-------------------------|--|


|                   |                            |   |  |
|-------------------|----------------------------|---|--|
| NIT Referecne No. | NO:TC/332 DATED:18-04-2017 | Bid Submission Date & Time 08-05-2017 (1.00 PM) | Bid Opening Date & Time:- 09.05.2017 ( 2.00 P.M) |
|-------------------|----------------------------|---|--|

| As per Bid Evaluation  |                       |                    |                         |                                   |                                     |                       | As per Contract Provision / Technical Sanction |  |                              |                     |                          |
|--|-----------------------|--------------------|-------------------------|-----------------------------------|-------------------------------------|-----------------------|--|--|------------------------------|---------------------|--------------------------|
| Sr. No.  | Name of Bidders       | Amount of(CSI) BOQ | Amount of N.S.Items BOQ | Rate Quoted by Contractor (Above) | Amount of Rate Quoted by Contractor | Total Contract Amount | Amount of BOQ                                  | Cost of Carriage                         | 10% Premium Sch:of Material. | Cost of Contingency | Total (8 to 11)          |
| 1  | 2                     | 3                  | 4                       | 5                                 | 6                                   | 7                     | 8  | 9  | 10                           | 11                  | 12                       |
| 1  | M/s Arshad & Brothers | 955,923            | 0.00                    | 44.85%                            | 428,731                             | <b>1,384,654</b>      | 955,923  | 375,230                                  | 0.0                          | 0.0                 | <b>1,331,153</b>         |
| 2  | M/s Noor & Company    | 955,923            | 0.00                    | 45.10%                            | 431,121                             | <b>1,387,044</b>      | 955,923  | 375,230                                  | 0.0                          | 0.0                 | <b>1,331,153</b>         |
|  |                       |                    |                         |                                   |                                     |                       |  |  |                              | Say Rs.             | <b>1,331,200.00</b>      |
| Estimate Sanctioned by the Chief Engineer, Public Health Engineering Department Govt: of Sindh Hdyderabad vide his office letter No. DB/DWE/1203 Dated 17-04-2017 amounting to Rs. 1331200/- |                       |                    |                         |                                   |                                     |                       |  | Tender Cost                              |                              | 1,384,654           |                          |
|  |                       |                    |                         |                                   |                                     |                       |  | Estimated Cost (-)                       |                              | 1,331,200           |                          |
|  |                       |                    |                         |                                   |                                     |                       |  |  |                              | 53,454              |                          |
|  |                       |                    |                         |                                   |                                     |                       |  | $\frac{53,454}{1,331,200.00} \times 100$ |                              | 4.02%               | Above the estimated Cost |

There is @ **44.85% above** on CSI (Except Non-Sch: item),as such rate quoted by **M/s Arshad & Brothers** @ 4.02% Above on T.S as found lowest/ resonable in the compefition others.

  
**(ABDUL GHAFAR SHAIKH)**  
 SECTION OFFICER (ADMN.)  
 PUBLIC HEALTH ENGG: & RURAL  
 DEVELOPMENT DEPARTMENT  
 KARACHI

  
**(SHAH NAWAZ KHOKHAR)**  
 ASSISTANT ENGINEER  
 EDUCATION WORKS  
 SINJHORO

  
**(RASHEED AHMED KATPER)**  
 EXECUTIVE ENGINEER  
 PUBLIC HEALTH ENGG. DIVISION  
 SANGHAR

NIT NO. AB/TC/NIT/332 Dated 18-04-2017.

Method and procedure of procurement:

National Competitive Bidding (Single Stage – One Envelope)

**MINUTES OF BID OPENING MEETING**

A meeting of the procurement committee of this department was held on ~~08~~05-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. (Attendance sheet is enclosed).

The following bidders submitted their bids till the deadline of submission:

| S.# | Name of Contractor    |
|-----|-----------------------|
| 1   | M/s Arshad & Brothers |
| 2   | M/s Noor & Company    |


The bids were opened at ~~09-05~~2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any overwriting or cutting. (Also mention cuttings or over writing if any). Following is the details of bids announced:

| S. No. | Name of Bidder        | Offered Price | Amount of Bid Security | Pay Order No./ Date          |
|--------|-----------------------|---------------|------------------------|------------------------------|
| 1      | M/s Arshad & Brothers | 1384654/-     | 30500/-                | <u>0189767</u><br>06-05-2017 |
| 2      | M/s Noor & Company    | 1387044/-     | 33000/-                | <u>0203057</u><br>20-03-2017 |

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

  
(ABDUL GHAFAR SHAIKH)  
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(RASHEED AHMED KATPER)  
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PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**NIT NO.AB/TC/332 Dated 18-04-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)**

Description of work: - **CONSTRUCTION OF SURFACE DRAINS I/C C.C BLOCKS FOR RURAL DRAINAGE SCHEME DHANI BUX WASSAN DISTRICT SANGHAR.**

Name of Bidder: - **M/s Arshad & Brothers, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

| S. No | Eligibility / Qualification Criteria   | Detail of Compliance | Compliance | Non Compliance |
|-------|--|----------------------|------------|----------------|
| 1     | Affidavit in which the bidder undertakes that it is not involved in any litigation.  | Complied             | Yes        | --             |
| 2     | The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.   | Complied             | Yes        | --             |
| 3     | National Tax Number Certificate & Annual Return Statement of FBR for the year 2014   | Complied             | Yes        | --             |
| 4     | Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.   | Complied             |            | --             |
| 5     | Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.   | Complied             | Yes        | --             |
| 6     | Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.   | Complied             | Yes        | --             |
| 7     | Audited Account Statement for last 03 years.   | Complied             | Yes        | --             |
| 8     | License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.   | Complied             | Yes        | --             |
| 9     | Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.   | Complied             | Yes        | --             |
| 10    | No conditional / telegraphic applications shall entertain for purchase of tender.  | Complied             | Yes        | --             |
| 11    | Provide information of Technical Staff working with Firm.  | Complied             |            | --             |
| 12    | Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.  | Complied             |            | --             |
| 13    | In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished. | Complied             | Yes        | --             |

**Note: - The procuring agency may modify the criteria as per their requirements.**

  
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SANGHAR

**NIT NO.AB/TC/332 Dated 18-04-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)**

Description of work: - **CONSTRUCTION OF SURFACE DRAINS I/C C.C BLOCKS FOR RURAL DRAINAGE SCHEME DHANI BUX WASSAN DISTRICT SANGHAR.**

Name of Bidder: - **M/s Noor & Company, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

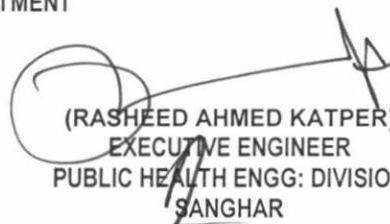
Eligibility / Qualification Criteria:

| S. No | Eligibility / Qualification Criteria   | Detail of Compliance | Compliance | Non Compliance |
|-------|--|----------------------|------------|----------------|
| 1     | Affidavit in which the bidder undertakes that it is not involved in any litigation.  | Complied             | Yes        | --             |
| 2     | The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.   | Complied             | Yes        | --             |
| 3     | National Tax Number Certificate & Annual Return Statement of FBR for the year 2014   | Complied             | Yes        | --             |
| 4     | Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.   | Complied             |            | --             |
| 5     | Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.   | Complied             | Yes        | --             |
| 6     | Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.   | Complied             | Yes        | --             |
| 7     | Audited Account Statement for last 03 years.   | Complied             | Yes        | --             |
| 8     | License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.   | Complied             | Yes        | --             |
| 9     | Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.   | Complied             | Yes        | --             |
| 10    | No conditional / telegraphic applications shall entertain for purchase of tender.  | Complied             | Yes        | --             |
| 11    | Provide information of Technical Staff working with Firm.  | Complied             |            | --             |
| 12    | Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.  | Complied             |            | --             |
| 13    | In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished. | Complied             | Yes        | --             |

**Note: - The procuring agency may modify the criteria as per their requirements.**

  
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SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

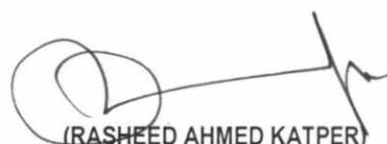
|     |   |   |
|-----|---|---|
| (a) | Name of Procuring Agency:-                              | The Executive Engineer Public Health Engineering Division Sanghar.  |
| (b) | Brief Description of Works.                             | <u>CONSTRUCTION OF SURFACE DRAINS I/C C.C BLOCKS FOR RURAL DRAINAGE SCHEME DHANI BUX WASSAN DISTRICT SANGHAR</u>                                  |
| (c) | Procuring Agency Adress.                                | The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.                                     |
| (d) | Estimated Cost.   | Rs.1525000/-  |
| (e) | Amount of Bid Security.                                 | Rs.30500/-  |
| (f) | Period of Bid Validity (days)                           | (90 days)   |
| (g) | Security Deposit (i/c Bid Security):-                   | (02%)   |
| (h) | Percentage, if any, to be deducted from bills:-         | (7.50% & 10% Income Tax Deduction & 08% Security Deposit)   |
| (i) | Deadline for submission of Bids along with time.        | 09/05/2017 (01.00 PM)   |
| (j) | Venue, Time, and Date of Bid Opening                    | 09/05/2017 (02.00 PM)   |
| (k) | Time for completion form written order of Commence:-    | 03 Months   |
| (l) | Liquidity Damages                                       | (01% On Estimated Cost) Per day subject to Minimum of 10%   |
| (m) | Deposit Receipt No. Date & Amount (in words and figure) | CDRNo. 0189767/LD1712600025 Dated 06-05-2017 JS Bank DHA Hyderabad Rs. 31500/- Rupees (Thirty One Thousand Five Hundred ) (M/s Arshad & Brothers) |

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

|     |   |   |
|-----|---|---|
| (a) | Name of Procuring Agency:-                              | The Executive Engineer Public Health Engineering Division Sanghar.  |
| (b) | Brief Description of Works.                             | <u>CONSTRUCTION OF SURFACE DRAINS I/C C.C BLOCKS FOR RURAL DRAINAGE SCHEME DHANI BUX WASSAN DISTRICT SANGHAR</u>              |
| (c) | Procuring Agency Adress.                                | The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.                 |
| (d) | Estimated Cost.   | Rs.1525000/-  |
| (e) | Amount of Bid Security.                                 | Rs.30500/-  |
| (f) | Period of Bid Validity (days)                           | (90 days)   |
| (g) | Security Deposit (i/c Bid Security):-                   | (02%)   |
| (h) | Percentage, if any, to be deducted from bills:-         | (7.50% & 10% Income Tax Deduction & 08% Security Deposit)   |
| (i) | Deadline for submission of Bids along with time.        | 09/05/2017 (01.00 PM)   |
| (j) | Venue, Time, and Date of Bid Opening                    | 09/05/2017 (02.00 PM)   |
| (k) | Time for completion form written order of Commence:-    | 03 Months   |
| (l) | Liquidity Damages                                       | (01% On Estimated Cost) Per day subject to Minimum of 10%   |
| (m) | Deposit Receipt No. Date & Amount (in words and figure) | CDRNo. 0203057LD1707900168 Dated 20-03-2017 JS Bank hyderaba Rs. 33000/- Rupees (Thirty Three Thousand ) (M/s Noor & Company) |

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR



## ATTENDANCE SHEET

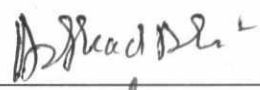
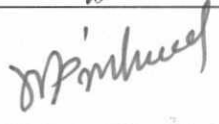
### ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID


Name of Scheme: - (1)


CONSTRUCTION OF SURFACE DRAINS I/C C.C BLOCKS FOR  
RURAL DRAINAGE SCHEME DHANI BUX WASSAN DISTRICT  
SANGHAR

NIT No & DATE: - AB/TC/NIT/332 Dated 18-04-2017

BID OPENING DATE: - 09/04/2017

| S. # | Name of Contractor    | Signature   |
|------|-----------------------|---|
| 1    | M/S Arslan & Brothers |  |
| 2    | M/S NOOV & Company    |  |
| 3    |                       |   |
| 4    |                       |   |
| 5    |                       |   |
| 6    |                       |   |
| 7    |                       |   |
| 8    |                       |   |

  
(ABDUL GHAFAR SHAIKH)  
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EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

# Bid Evaluation Report


1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TC/332 dated:- 18/04/2017
3. Name of work
- CONSTRUCTION OF COMPOUND WALL, REPAIR OF PUMP HOUSE & PVC DISTRIBUTION SYSTEM FOR WATER SUPPLY SCHEME MATAL SAMEJO DISTRICT SANGHAR.**
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 32811 on dt: 19-04-2017 & Daily Dawn 23-04-2017, Daily Pak 22-04-2017, Daily Express 21-04-2017 & Daily Awami Awaz 22-04-2017.
5. Total Bid Documents Solid: 02 Nos:
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7. Technical Bid Opening date: 09-05-2017
8. No. of Bid Opening Date (If applicable): ----- 09-05-2017
9. Bid(s) Rejected:
10. Financial Bid Opening date:

## **11. Bid Evaluation Report**

| S. No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated Cost | Reason for acceptance/rejection     | Remarks                       |
|-------|------------------------|----------------------------|--------------------------|--------------------------------|-------------------------------------|-------------------------------|
| 1     | 2                      | 3                          | 4                        | 5                              | 6                                   | 7                             |
| 1     | M/s Muhammad Ibrahim   | 1386726/-                  | Lowest                   | 11.20% Above                   | Qualified as per Evolution Criteria | Recommended for award of work |
| 2     | M/s Nazeer Ahmed       | 1390585/-                  | Higher                   | 11.51% Above                   | Qualified as per Evolution Criteria | --                            |

## **SIGNATURES OF THE MEMBERS OF THE COMMITTEE**

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
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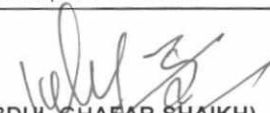
**COMPARATIVE STATEMENT / BID EVALUATION REPORT**


|                         |  |
|-------------------------|--|
| <b>Name of Scheme:-</b> | <b>CONSTRUCTION OF COMPOUND WALL, REPAIR OF PUMP HOUSE &amp; PVC DISTRIBUTION SYSTEM FOR WATER SUPPLY SCHEME MATAL SAMEJO DISTRICT SANGHAR</b> |
|-------------------------|--|

|                   |                            |   |  |
|-------------------|----------------------------|---|--|
| NIT Referecne No. | NO:TC/332 DATED:18-04-2017 | Bid Submission Date & Time 08-05-2017 (1.00 PM) | Bid Opening Date & Time:- 09.05.2017 ( 2.00 P.M) |
|-------------------|----------------------------|---|--|

| As per Bid Evaluation   |                      |                    |                         |                                   |                                     |                       | As per Contract Provision / Technical Sanction |                  |                              |                     |                          |
|---|----------------------|--------------------|-------------------------|-----------------------------------|-------------------------------------|-----------------------|--|------------------|------------------------------|---------------------|--------------------------|
| Sr. No.   | Name of Bidders      | Amount of(CSI) BOQ | Amount of N.S.Items BOQ | Rate Quoted by Contractor (Above) | Amount of Rate Quoted by Contractor | Total Contract Amount | Amount of BOQ                                  | Cost of Carriage | 10% Premium Sch:of Material. | Cost of Contingency | Total (8 to 11)          |
| 1   | 2                    | 3                  | 4                       | 5                                 | 6                                   | 7                     | 8  | 9                | 10                           | 11                  | 12                       |
| 1   | M/s Muhammad Ibrahim | 1,102,764          | 0.00                    | 25.75%                            | 283,962                             | <b>1,386,726</b>      | 1,102,764                                      | 144,294          | 0.0                          | 0.0                 | <b>1,247,058</b>         |
| 2   | M/s Nazeer Ahmed     | 1,102,764          | 0.00                    | 26.10%                            | 287,821                             | <b>1,390,585</b>      | 1,102,764                                      | 144,294          | 0.0                          | 0.0                 | <b>1,247,058</b>         |
|   |                      |                    |                         |                                   |                                     |                       |  |                  |                              | <b>Say Rs.</b>      | <b>1,247,000.00</b>      |
| Estimate Sanctioned by the Chief Engineer, Public Health Engineering Department Govt: of Sindh Hdyderabad vide his office letter No. DB/DWE/ . Dated amounting to Rs. |                      |                    |                         |                                   |                                     |                       | Tender Cost                                    |                  |                              | 1,386,726           |                          |
|   |                      |                    |                         |                                   |                                     |                       | Estimated Cost (-)                             |                  |                              | 1,247,000           |                          |
|   |                      |                    |                         |                                   |                                     |                       |  |                  |                              | 139,726             |                          |
|   |                      |                    |                         |                                   |                                     |                       | $\frac{139,726}{1,247,000.00} \times 100$      |                  |                              | 11.20%              | Above the estimated Cost |

There is @ **25.75% above** on CSI (Except Non-Sch: item) as such rate quoted by **M/s Muhammad Ibrahim** @ 11.20% Above on T.S as found lowest/ resonable in the competition others.

  
**(ABDUL GHAFAR SHAIKH)**  
 SECTION OFFICER (ADMN.)  
 PUBLIC HEALTH ENGG: & RURAL  
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| S.# | Name of Contractor   |
|-----|----------------------|
| 1   | M/s Muhammad Ibrahim |
| 2   | M/s Nazeer Ahmed     |


The bids were opened at 09-05-2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any over-writing or cutting. *(Also mention cuttings or over writing if any).* Following is the details of bids announced:

| S. No. | Name of Bidder       | Offered Price | Amount of Bid Security | Pay Order No./ Date           |
|--------|----------------------|---------------|------------------------|-------------------------------|
| 1      | M/s Muhammad Ibrahim | 1386726/-     | 28000/-                | <u>05920065</u><br>08-05-2017 |
| 2      | M/s Nazeer Ahmed     | 1390585/-     | 50000/-                | <u>00104626</u><br>10-04-2017 |

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT  
KARACHI

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**NIT NO.AB/TC/332 Dated 18-04-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)**

**Description of work: - CONSTRUCTION OF COMPOUND WALL, REPAIR OF PUMP HOUSE & PVC DISTRIBUTION SYSTEM FOR WATER SUPPLY SCHEME MATAI SAMEJO DISTRICT SANGHAR.**

**Name of Bidder: - M/s Muhammad Ibrahim, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

**Eligibility / Qualification Criteria:**

| S. No | Eligibility / Qualification Criteria   | Detail of Compliance | Compliance | Non Compliance |
|-------|--|----------------------|------------|----------------|
| 1     | Affidavit in which the bidder undertakes that it is not involved in any litigation.  | Complied             | Yes        | --             |
| 2     | The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.   | Complied             | Yes        | --             |
| 3     | National Tax Number Certificate & Annual Return Statement of FBR for the year 2014   | Complied             | Yes        | --             |
| 4     | Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.   | Complied             |            | --             |
| 5     | Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.   | Complied             | Yes        | --             |
| 6     | Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.   | Complied             | Yes        | --             |
| 7     | Audited Account Statement for last 03 years.   | Complied             | Yes        | --             |
| 8     | License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.   | Complied             | Yes        | --             |
| 9     | Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.   | Complied             | Yes        | --             |
| 10    | No conditional / telegraphic applications shall entertain for purchase of tender.  | Complied             | Yes        | --             |
| 11    | Provide information of Technical Staff working with Firm.  | Complied             |            | --             |
| 12    | Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.  | Complied             |            | --             |
| 13    | In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished. | Complied             | Yes        | --             |

**Note: - The procuring agency may modify the criteria as per their requirements.**

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
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DEVELOPMENT DEPARTMENT  
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(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**NIT NO.AB/TC/332 Dated 18-04-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/International) Competitive Bidding (Single Stage — One Envelope)**

**Description of work: - CONSTRUCTION OF COMPOUND WALL, REPAIR OF PUMP HOUSE & PVC DISTRIBUTION SYSTEM FOR WATER SUPPLY SCHEME MATA SAMEJO DISTRICT SANGHAR.**

**Name of Bidder: - M/s Nazeer Ahmed, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

**Eligibility / Qualification Criteria:**

| S. No | Eligibility / Qualification Criteria   | Detail of Compliance | Compliance | Non Compliance |
|-------|--|----------------------|------------|----------------|
| 1     | Affidavit in which the bidder undertakes that it is not involved in any litigation.  | Complied             | Yes        | --             |
| 2     | The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.   | Complied             | Yes        | --             |
| 3     | National Tax Number Certificate & Annual Return Statement of FBR for the year 2014   | Complied             | Yes        | --             |
| 4     | Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.   | Complied             |            | --             |
| 5     | Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.   | Complied             | Yes        | --             |
| 6     | Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.   | Complied             | Yes        | --             |
| 7     | Audited Account Statement for last 03 years.   | Complied             | Yes        | --             |
| 8     | License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.   | Complied             | Yes        | --             |
| 9     | Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.   | Complied             | Yes        | --             |
| 10    | No conditional / telegraphic applications shall entertain for purchase of tender.  | Complied             | Yes        | --             |
| 11    | Provide information of Technical Staff working with Firm.  | Complied             |            | --             |
| 12    | Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.  | Complied             |            | --             |
| 13    | In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished. | Complied             | Yes        | --             |

**Note: - The procuring agency may modify the criteria as per their requirements.**

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT  
KARACHI

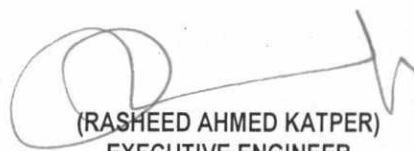
  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).


|     |   |  |
|-----|---|--|
| (a) | Name of Procuring Agency:-                              | The Executive Engineer Public Health Engineering Division Sanghar.   |
| (b) | Brief Description of Works.                             | <u>CONSTRUCTION OF COMPOUND WALL, REPAIR OF PUMP HOUSE &amp; PVC DISTRIBUTION SYSTEM FOR WATER SUPPLY SCHEME MATAL SAMEJO DISTRICT SANGHAR</u> |
| (c) | Procuring Agency Adress.                                | The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.                                  |
| (d) | Estimated Cost.   | Rs.1400000/-   |
| (e) | Amount of Bid Security.                                 | Rs.28000/-   |
| (f) | Period of Bid Validity (days)                           | (90 days)  |
| (g) | Security Deposit (i/c Bid Security):-                   | (02%)  |
| (h) | Percentage, if any, to be deducted from bills:-         | (7.50% & 10% Income Tax Deduction & 08% Security Deposit)  |
| (i) | Deadline for submission of Bids along with time.        | 08/05/2017 (01.00 PM)  |
| (j) | Venue, Time, and Date of Bid Opening                    | 09/05/2017 (02.00 PM)  |
| (k) | Time for completion form written order of Commence:-    | 12 Months  |
| (i) | Liquidity Damages                                       | (01% On Estimated Cost) Per day subject to Minimum of 10%  |
| (m) | Deposit Receipt No. Date & Amount (in words and figure) | CDRNo. 05920065 Dated 08-05-2017 UBL Khipro Rs. 28000/- Rupees (Twenty Eight Thousand) (M/s Muhammad Ibrahim)                                  |

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

|     |   |  |
|-----|---|--|
| (a) | Name of Procuring Agency:-                              | The Executive Engineer Public Health Engineering Division Sanghar.   |
| (b) | Brief Description of Works.                             | <u>CONSTRUCTION OF COMPOUND WALL, REPAIR OF PUMP HOUSE &amp; PVC DISTRIBUTION SYSTEM FOR WATER SUPPLY SCHEME MATAI SAMEJO DISTRICT SANGHAR</u> |
| (c) | Procuring Agency Adress.                                | The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.                                  |
| (d) | Estimated Cost.   | Rs.1400000/-   |
| (e) | Amount of Bid Security.                                 | Rs.28000/-   |
| (f) | Period of Bid Validity (days)                           | (90 days)  |
| (g) | Security Deposit (i/c Bid Security):-                   | (02%)  |
| (h) | Percentage, if any, to be deducted from bills:-         | (7.50% & 10% Income Tax Deduction & 08% Security Deposit)  |
| (i) | Deadline for submission of Bids along with time.        | 08/05/2017 (01.00 PM)  |
| (j) | Venue, Time, and Date of Bid Opening                    | 09/05/2017 (02.00 PM)  |
| (k) | Time for completion form written order of Commence:-    | 12 Months  |
| (l) | Liquidity Damages                                       | (01% On Estimated Cost) Per day subject to Minimum of 10%  |
| (m) | Deposit Receipt No. Date & Amount (in words and figure) | CDRNo. 00104626 Dated 10-04-2017 Al-Barka Bank Tando Adam Rs. 50000/- Rupees (Fifty Thousand) (M/s Nazeer Ahmed)                               |

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR



## ATTENDANCE SHEET

### ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID

Name of Scheme: - (2)


CONSTRUCTION OF COMPOUND WALL, REPAIR OF PUMP  
HOUSE & PVC DISTRIBUTION SYSTEM FOR WATER SUPPLY  
SCHEME MATAL SAMEJO DISTRICT SANGHAR

NIT No & DATE: - AB/TC/NIT/332 Dated 18-04-2017

BID OPENING DATE: - 09/05/2017

| S. # | Name of Contractor   | Signature   |
|------|----------------------|---|
| 1    | M/S Mohammed Ibrahim |  |
| 2    | M/S Nazim Ahmed      |  |
| 3    |                      |   |
| 4    |                      |   |
| 5    |                      |   |
| 6    |                      |   |
| 7    |                      |   |
| 8    |                      |   |

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT  
KARACHI

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
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(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

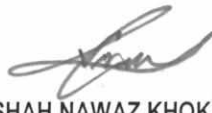
# Bid Evaluation Report

1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TC/332 dated:- 18/04/2017
3. Name of work  
**CONSTRUCTION OF FEEDING CHANNEL, PUMP HOUSE, COMPOUND WALL PUMPING MACHINERY & PVC DISTRIBUTION SYSTEM FOR RURAL WATER SUPPLY SCHEME TAMACHI WASSAN DISTRICT SANGHAR..**
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 32811 on dt: 19-04-2017 & Daily Dawn 23-04-2017, Daily Pak 22-04-2017, Daily Express 21-04-2017 & Daily Awami Awaz 22-04-2017.
5. Total Bid Documents Solid: 02 Nos:
6. Total Bids Received: 02 Nos:
7. Technical Bid Opening date: 09-05-2017
8. No. of Bid Opening Date: 09-05-2017  
(If applicable): - - - - -
9. Bid(s) Rejected:
10. Financial Bid Opening date:
11. **Bid Evaluation Report**

| S. No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated Cost | Reason for acceptance/rejection     | Remarks                       |
|-------|------------------------|----------------------------|--------------------------|--------------------------------|-------------------------------------|-------------------------------|
| 1     | 2                      | 3                          | 4                        | 5                              | 6                                   | 7                             |
| 1     | M/s Aaqi Enterprises   | 1532943/-                  | Lowest                   | 6.83% Above                    | Qualified as per Evolution Criteria | Recommended for award of work |
| 2     | M/s Arshad & Brothers  | 1540767/-                  | Higher                   | 7.37% Above                    | Qualified as per Evolution Criteria | --                            |

## SIGNATURES OF THE MEMBERS OF THE COMMITTEE

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT  
KARACHI

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR


**COMPARATIVE STATEMENT / BID EVALUATION REPORT**


**Name of Scheme:-** CONSTRUCTION OF FEEDING CHANNEL, PUMP HOUSE, COMPOUND WALL PUMPING MACHINERY & PVC DISTRIBUTION SYSTEM FOR RURAL WATER SUPPLY SCHEME TAMACHI WASSAN DISTRICT SANGHAR.


NIT Referecne No. NO:TC/332 DATED:18-04-2017 Bid Submission Date & Time 08-05-2017 (1.00 PM) Bid Opening Date & Time:- 09.05.2017 ( 2.00 P.M)

| As per Bid Evaluation   |                       |                    |                         |                                   |                                     |                       | As per Contract Provision / Technical Sanction |  |                              |                     |                          |
|---|-----------------------|--------------------|-------------------------|-----------------------------------|-------------------------------------|-----------------------|--|--|------------------------------|---------------------|--------------------------|
| Sr. No.   | Name of Bidders       | Amount of(CSI) BOQ | Amount of N.S.Items BOQ | Rate Quoted by Contractor (Above) | Amount of Rate Quoted by Contractor | Total Contract Amount | Amount of BOQ                                  | Cost of Carriage                         | 10% Premium Sch:of Material. | Cost of Contingency | Total (8 to 11)          |
| 1   | 2                     | 3                  | 4                       | 5                                 | 6                                   | 7                     | 8  | 9  | 10                           | 11                  | 12                       |
| 1   | M/s Aaqi Enterprises  | 1,203,724          | 0.00                    | 27.35%                            | 329,219                             | 1,532,943             | 1,203,724                                      | 231,221                                  | 0.0                          | 0.0                 | 1,434,945                |
| 2   | M/s Arshad & Brothers | 1,203,724          | 0.00                    | 28.00%                            | 337,043                             | 1,540,767             | 1,203,724                                      | 231,221                                  | 0.0                          | 0.0                 | 1,434,945                |
|   |                       |                    |                         |                                   |                                     |                       |  |  |                              | <b>Say Rs.</b>      | <b>1,435,000.00</b>      |
| Estimate Sanctioned by the Superintending Engineer, Works & Services Department Sanghar vide his office letter No. Dated amounting to Rs. 1435000/- |                       |                    |                         |                                   |                                     |                       |  | Tender Cost                              |                              | 1,532,943           |                          |
|   |                       |                    |                         |                                   |                                     |                       |  | Estimated Cost (-)                       |                              | 1,435,000           |                          |
|   |                       |                    |                         |                                   |                                     |                       |  |  |                              | 97,943              |                          |
|   |                       |                    |                         |                                   |                                     |                       |  | $\frac{97,943}{1,435,000.00} \times 100$ |                              | 6.83%               | Above the estimated Cost |

There is @ 27.35% above on CSI (Except Non-Sch: item) as such rate quoted by M/s Aaqi Enterprises @ 6.83% Above on T.S as found lowest/ resonable in the competition others.

  
 (ABDUL GHAFAR SHAIKH)  
 SECTION OFFICER (ADMN.)  
 PUBLIC HEALTH ENGG. & RURAL  
 DEVELOPMENT DEPARTMENT  
 KARACHI

  
 (SHAH NAWAZ KHOKHAR)  
 ASSISTANT ENGINEER  
 EDUCATION WORKS  
 SINJHORO

  
 (RASHEED AHMED KATPER)  
 EXECUTIVE ENGINEER  
 PUBLIC HEALTH ENGG. DIVISION  
 SANGHAR

NIT NO. AB/TC/NIT/332 Dated 18-04-2017.

Method and procedure of procurement:

National Competitive Bidding (Single Stage – One Envelope)

**MINUTES OF BID OPENING MEETING**

A meeting of the procurement committee of this department was held on 08-05-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. **(Attendance sheet is enclosed).**

The following bidders submitted their bids till the deadline of submission:

| S.# | Name of Contractor    |
|-----|-----------------------|
| 1   | M/s Aaqi Enterprises  |
| 2   | M/s Arshad & Brothers |


The bids were opened at 09-05-2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any overwriting or cutting. *(Also mention cuttings or over writing if any).* Following is the details of bids announced:

| S. No. | Name of Bidder        | Offered Price | Amount of Bid Security | Pay Order No./ Date           |
|--------|-----------------------|---------------|------------------------|-------------------------------|
| 1      | M/s Aaqi Enterprises  | 1532943/-     | 126000/-               | <u>10070577</u><br>19-01-2017 |
| 2      | M/s Arshad & Brothers | 1540767/-     | 31000/-                | <u>0189766</u><br>06-05-2017  |

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT  
KARACHI

  
(SHAH NAWAZ KHOKHAR)  
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(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)

Description of work: - CONSTRUCTION OF FEEDING CHANNEL, PUMP HOUSE, COMPOUND WALL PUMPING MACHINERY & PVC DISTRIBUTION SYSTEM FOR RURAL WATER SUPPLY SCHEME TAMACHI WASSAN DISTRICT SANGHAR..

Name of Bidder: - M/s Aaqi Enterprises, Govt: Contractor.


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

| S. No | Eligibility / Qualification Criteria   | Detail of Compliance | Compliance | Non Compliance |
|-------|--|----------------------|------------|----------------|
| 1     | Affidavit in which the bidder undertakes that it is not involved in any litigation.  | Complied             | Yes        | --             |
| 2     | The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.   | Complied             | Yes        | --             |
| 3     | National Tax Number Certificate & Annual Return Statement of FBR for the year 2014   | Complied             | Yes        | --             |
| 4     | Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.   | Complied             |            | --             |
| 5     | Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.   | Complied             | Yes        | --             |
| 6     | Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.   | Complied             | Yes        | --             |
| 7     | Audited Account Statement for last 03 years.   | Complied             | Yes        | --             |
| 8     | License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.   | Complied             | Yes        | --             |
| 9     | Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.   | Complied             | Yes        | --             |
| 10    | No conditional / telegraphic applications shall entertain for purchase of tender.  | Complied             | Yes        | --             |
| 11    | Provide information of Technical Staff working with Firm.  | Complied             |            | --             |
| 12    | Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.  | Complied             |            | --             |
| 13    | In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished. | Complied             | Yes        | --             |

Note: - The procuring agency may modify the criteria as per their requirements.

  
(ABDUL GHAFAR SHAIKH)  
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(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**NIT NO.AB/TC/332 Dated 18-04-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding (Single Stage — One Envelope)**

Description of work: - **CONSTRUCTION OF FEEDING CHANNEL, PUMP HOUSE, COMPOUND WALL PUMPING MACHINERY & PVC DISTRIBUTION SYSTEM FOR RURAL WATER SUPPLY SCHEME TAMACHI WASSAN DISTRICT SANGHAR..**

Name of Bidder: - **M/s Arshad & Brothers, Govt: Contractor.**

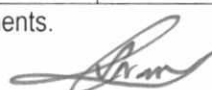
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Eligibility / Qualification Criteria:

| S. No | Eligibility / Qualification Criteria   | Detail of Compliance | Compliance | Non Compliance |
|-------|--|----------------------|------------|----------------|
| 1     | Affidavit in which the bidder undertakes that it is not involved in any litigation.  | Complied             | Yes        | --             |
| 2     | The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.   | Complied             | Yes        | --             |
| 3     | National Tax Number Certificate & Annual Return Statement of FBR for the year 2014   | Complied             | Yes        | --             |
| 4     | Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.   | Complied             |            | --             |
| 5     | Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.   | Complied             | Yes        | --             |
| 6     | Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.   | Complied             | Yes        | --             |
| 7     | Audited Account Statement for last 03 years.   | Complied             | Yes        | --             |
| 8     | License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.   | Complied             | Yes        | --             |
| 9     | Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.   | Complied             | Yes        | --             |
| 10    | No conditional / telegraphic applications shall entertain for purchase of tender.  | Complied             | Yes        | --             |
| 11    | Provide information of Technical Staff working with Firm.  | Complied             |            | --             |
| 12    | Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.  | Complied             |            | --             |
| 13    | In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished. | Complied             | Yes        | --             |

Note: - The procuring agency may modify the criteria as per their requirements.

  
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PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

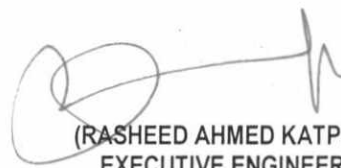
|     |   |  |
|-----|---|--|
| (a) | Name of Procuring Agency:-                              | The Executive Engineer Public Health Engineering Division Sanghar.   |
| (b) | Brief Description of Works.                             | <u>CONSTRUCTION OF FEEDING CHANNEL, PUMP HOUSE, COMPOUND WALL PUMPING MACHINERY &amp; PVC DISTRIBUTION SYSTEM FOR RURAL WATER SUPPLY SCHEME TAMACHI WASSAN DISTRICT SANGHAR.</u> |
| (c) | Procuring Agency Adress.                                | The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.  |
| (d) | Estimated Cost.   | Rs.1550000/-   |
| (e) | Amount of Bid Security.                                 | Rs.31000/-   |
| (f) | Period of Bid Validity (days)                           | (90 days)  |
| (g) | Security Deposit (i/c Bid Security):-                   | (02%)  |
| (h) | Percentage, if any, to be deducted from bills:-         | (7.50% & 10% Income Tax Deduction & 08% Security Deposit)  |
| (i) | Deadline for submission of Bids along with time.        | 08/05/2017 (01.00 PM)  |
| (j) | Venue, Time, and Date of Bid Opening                    | 09/05/2017 (02.00 PM)  |
| (k) | Time for completion form written order of Commence:-    | 27 Months  |
| (i) | Liquidity Damages                                       | (01% On Estimated Cost) Per day subject to Minimum of 10%  |
| (m) | Deposit Receipt No. Date & Amount (in words and figure) | CDRNo. 10070577 Dated 19-01-2017 ABL Sakrand Nawab Shah Rs. 126000/- Rupees (One Lac Twenty Six Thousand) (M/s Aaqi Enterprises)   |

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

|     |   |  |
|-----|---|--|
| (a) | Name of Procuring Agency:-                              | The Executive Engineer Public Health Engineering Division Sanghar.   |
| (b) | Brief Description of Works.                             | <u>CONSTRUCTION OF FEEDING CHANNEL, PUMP HOUSE, COMPOUND WALL PUMPING MACHINERY &amp; PVC DISTRIBUTION SYSTEM FOR RURAL WATER SUPPLY SCHEME TAMACHI WASSAN DISTRICT SANGHAR.</u> |
| (c) | Procuring Agency Adress.                                | The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.  |
| (d) | Estimated Cost.   | Rs.1550000/-   |
| (e) | Amount of Bid Security.                                 | Rs.31000/-   |
| (f) | Period of Bid Validity (days)                           | (90 days)  |
| (g) | Security Deposit (i/c Bid Security):-                   | (02%)  |
| (h) | Percentage, if any, to be deducted from bills:-         | (7.50% & 10% Income Tax Deduction & 08% Security Deposit)  |
| (i) | Deadline for submission of Bids along with time.        | 08/05/2017 (01.00 PM)  |
| (j) | Venue, Time, and Date of Bid Opening                    | 09/05/2017 (02.00 PM)  |
| (k) | Time for completion form written order of Commence:-    | 27 Months  |
| (i) | Liquidity Damages                                       | (01% On Estimated Cost) Per day subject to Minimum of 10%  |
| (m) | Deposit Receipt No. Date & Amount (in words and figure) | CDRNo. 0189766/LD1712600024 Dated 06-05-2017 JS Bank DHA Hyderabad Rs. 31000/- Rupees (Thirty Thousand) (M/s Arshad & Brothers)  |

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR



## ATTENDANCE SHEET

### ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID


Name of Scheme: - (3)


CONSTRUCTION OF FEEDING CHANNEL, PUMP HOUSE,  
COMPOUND WALL PUMPING MACHINERY & PVC  
DISTRIBUTION SYSTEM FOR RURAL WATER SUPPLY  
SCHEME TAMACHI WASSAN DISTRICT SANGHAR.

NIT No & DATE: - AB/TC/NIT/332 Dated 18-04-2017

BID OPENING DATE: - 09/05/2017

| S. # | Name of Contractor    | Signature   |
|------|-----------------------|---|
| 1    | M/S Aasi Enterprises. |  |
| 2    | M/S Ashad Brothers.   |  |
| 3    |                       |   |
| 4    |                       |   |
| 5    |                       |   |
| 6    |                       |   |
| 7    |                       |   |
| 8    |                       |   |

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT  
KARACHI

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR