

OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION JAMSHORO

Phone No.022-9210330

NO: TC/ 1375

Jamshoro, dated: - 17 /5

OF 2017, /2017.

To,

The Manager (CB) Sindh Public Procurement Regulatory Authority, Block 08, Sindh Secretariat No.4A, Court Road, Karachi

SUBJECT: - SUBMISSION OF BID EVALUATION REPORT IN RESPECT OF NIT NO.TC/775 DATED:-19/04/2017.

Please find enclosed herewith the Bid Evaluation Report, Minutes of Bid Opening Meeting, Bidder's Eligibility / Qualification Report, Attendance Sheet and Comparative Statement in respect of NIT No.TC/775 dated: -19/04/2017, duly signed by the Procurement Committee, Public Health Engineering Division Jamshoro for your kind perusal and compliance as required in the matter.

The subject documents may be kindly acknowledged through SPPRA Web Site as well as special messenger.

D.A/ as above

(SHAFIQUE HUSSAIN MEMON) EXECUTIVE ENGINEER

PUBLIC HEALTH ENGG: DIVISION

AMSHORO

NO: 859 DIANY DIANY NO: 855

Bid Evaluation Report

. 1. Name of Procuring Agency: Executive Engineer, Public Health Engineering

Division Jamshoro

Tender Reference No: 2.

NO.TC/775 dated:-19/04/2017

Name of Work: 3.

Repair and Maintenance for Water Supply Schemes of

Taluka Kotri District Jamshoro (O/M)

Method of Procurement: 4.

Open Competitive Bidding

5. Tender Published SPPRA WEB SIDE (S.No.-32830 on 20/04/2017).

6. Total Bid Documents Solid: 02 Nos:

7. Total Bids Received 02 Nos:

8. Technical Bid Opening date: NOT APPLICABLE

9. No. of Bid Technically qualified

(If applicable): - - - - -

NOT APPLICABLE

10. Bid(s) Rejected: NIL

11. Financial Bid Opening date: 11/05/2017

12. **Bid Evaluation Report**

362,200

rap nater	Name of Firm or	Cost offered by	Ranking in	Comparison with	Reason for	v	
S. No	Bidder	the Bidder	terms of cost	Estimated Cost	acceptance/rejection	Remarks	
1	2	3	4	5	6	7	
1	M/S. Navat Mal	411,278	Lowest	13.54% Above	Qualified as per Evaluation Criteria	Recommended for award of work	
2	M/S. Mukhi Suru Mal	414,439	Higher	14.42% Above	Qualified as per Evaluation Criteria	-	

SIGNATURES OF THE MEMBERS OF THE COMMITTEE

EXECUTIVE ENGINEER EDUCATION WORKS DIVISION

JAMSHORO

SECTION OFFICER (ADMN), PHE PUBLIC HEALTH ENGG: &

RURAL DEVELOPMENT DEPARTMENT GOVERNMENT OF SINDH

KARACHI

(SHAFIQUE HUSSAIN MEMON) **EXECUTIVE ENGINEER** PUBLIC HEALTH ENGG: DIVISION

NIT NO.TC/775 DATED: -19/04/2017 METHOD OF PROCUREMENT SINGLE STAGE ENVELOPE

MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of department was held on 11/05/2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all / following members of the Procurement Committee and the representative of bidders. (Attendance sheet is enclosed)

The following bidders submitted their bids till the deadline of submission:

S. No	Name of Bidders		
1	M/S. Navat Mal		
2	M/S. Mukhi Suru Mal		

The bids were opened at 11/05/2017 on (2:00 P.M) in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairmen of the Procurement committee signed each and every page of financial proposal / bids. The bids do not contain any over-writing or cutting. Following is the bids announced:

S. No	Name of Bidders	Offered Price	Amount of Bid Security	Pay Order No: Date	
1	M/S. Navat Mal	411,278	8,300	0536372	03/05/2017
2	M/S. Mukhi Suru Mal	414,439	8,300	0536374	03/05/2017

The committee shall examine all the bids as per the Qualification / Eligibility Criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the vote of thanks to and from the chair.

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION

JAMSHORO (

SECTION OFFICER ADMIN, PHE

PUBLIC HEALTH ENGG: &
RURAL DEVELOPMENT DEPARTMENT

GOVERNMENT OF SINDH

KARACHI

(SHAFIQUE HUSSAIN MEMON) EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION

NIT NO.TC/775 DATED: -19/04/2017

Method and procedure of procurement: Open Competitive Bidding (National/

International) Competitive Bidding) (Single

Stage — One Envelope)

Description of work: - Repair and Maintenance for Water Supply Schemes of Taluka

Kotri District Jamshoro (O/M)

Name of Bidder: -

M/S. Navat Mal

BIDDER'S ELIGIBILITY / QUALIFICATION REPORT

Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Bidder's Name M/S. Navat Mal	Bidder's Name M/S. Mukhi Suru Mal
1	Registration with PEC (if Applicable)	N/A	N/A
2	NTN Certificate	Yes	Yes
3	Professional Tax	Yes	Yes
4	Registration with Sindh Revenue Board (SRB)	Yes	Yes
	Qualification Criteria		
5	Minimum Three years experience of relevant field	N/A	N/A
6	Turnover of at least last Three Years	N/A	N/A
7	Required Bid Security is attached	Yes	Yes
8	Bid is signed, named and stamped by the authorized person of the firm along with Authorization letter	Yes	Yes
9	Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44	N/A	N/A
10	Qualified / disqualified.	Qualified	Qualified

Note: - The procuring agency may modify the criteria as per their requirements.

EXECUTIVE ENGINEER EDUCATION WORKS DIVISION **JAMSHORO**

SECTION OFFICER (ADMIN), PHE PUBLIC HEALTH ENGG: & RURAL DEVELOPMENT DEPARTMENT GOVERNMENT OF SINDH

KARACHI

(SHAFIQUE HUSSAIN MEMON) **EXECUTIVE ENGINEER** PUBLIC HEALTH ENGG: DIVISION

ATTENDANCE SHEET

ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID

Name of Scheme: - Repair and Maintenance for Water Supply
Schemes of Taluka Kotri District Jamshoro

(O/M)

BID OPENING DATE: - 11/05/2017 (02.00 P.M)

S. #	Name of Contractor	Signature
1.	MIS. Mukhi Sam Mel	Shi
2.	Mr. Naval-Mal	Am

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
JAMSHORO

SECTION OFFICER (ADMN), PHE
PUBLIC HEALTH ENGG: &
RURAL DEVELOPMENT DEPARTMENT
GOVERNMENT OF SINDH
KARACHI

COMPARATIVE STATEMENT / BID EVALUATION REPORT

Name of Scheme:-

Repair and Maintenance for Water Supply Schemes of Taluka Kotri District Jamshoro (O/M)

and the same of th			
NIT Referecne No.	NO:TC/775 DATED:- 19/04/2017	Bid Submission Date & Time 10/05/2017 (01:00 P.M)	Bid Opening Date & Time:-11/05/2017 (02.00 P.M)

	As per Bid Evaluation									As per Co	ntract Prov	ision / Techr	ical Sanction	on
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract	Add Amount of Expected Escalation	Total Rid Value	Amount of BOQ	Cost of Carriage	05% premium Sch:of Material.	Permium on Estimated Cost	Cost of Contigency	Total (10 to 15)
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	M/S. Navat Mal	282,227	80,000	17.38%	49,051	411,278	0	411,278	362,227		0	0	0	362,227
2	M/S. Mukhi Suru Mal	282,227	80,000	18.50%	52,212	414,439	0	414,439	362,227		0	0	0	362,227

Estimate Sanctioned by the Chief Engineer PHED, Govt. of Sindh Hyderabad vide No.DB/432 dated:-06/03/2017, amount sanctioned to Rs:-362,200/-

There is 17.38 % above the CSI (Except Non-Schedule Items) as such rate quoted by M/S. Navat Mal Government Contractor at 13.34% Above on the Technical Sanction & Found Lowest / Reasonable in the competition.

Arithmetically Checked by

(NAZIR AHMED KHOKHAR) DIVISIONAL ACCOUNTS OFFICER PUBLIC HEALTH ENGG: DIVISION **JAMSHORO**

EXECUTIVE ENGINEER EDUCATION WORKS DIVISION **JAMSHORD**

SECTION OFFICER (ADMN) PHE, PUBLIC HEALTH ENGG & RD DEPARTMENT GOVERNMENT OF SINDH

KARACHI

362,200 Schedule Item 282,227 Add: 17.38% Above 49,051 Non-Sch: Items 80,000 **Total Tender Cost** 411,278 Estiamted Cost (-) 362,200 Difference 49,078 49,078

= 13.54% above on the E/Cost 362,200

(SHAFIQUÈ HUSSAIN MEMON) **EXECUTIVE ENGINEER** PUBLIC HEALTH ENGG: DIVISION

Bid Evaluation Report



, 1. Name of Procuring Agency: Executive Engineer, Public Health Engineering

Division Jamshoro

2. Tender Reference No: NO.TC/775 dated:-19/04/2017

Name of Work:

Repair and Maintenance for Water Supply Schemes of

Taluka Thana Bula Khan District Jamshoro (O/M)

Method of Procurement: 4.

Open Competitive Bidding

5. Tender Published SPPRA WEB SIDE (S.No.-32830 on 20/04/2017).

6. Total Bid Documents Solid: 02 Nos:

7. Total Bids Received 02 Nos:

8. Technical Bid Opening date: NOT APPLICABLE

9. No. of Bid Technically qualified

(If applicable): - - - - -

NOT APPLICABLE

10. Bid(s) Rejected: NIL

11. Financial Bid Opening date: 11/05/2017

12. **Bid Evaluation Report**

278.400

S. No	Name of Firm or	Cost offered by	Ranking in	Comparison with	Reason for	Remarks	
0.110	Bidder	the Bidder	terms of cost	Estimated Cost	acceptance/rejection	Romans	
1	2	3	4	5	6	7	
1	M/S. Navat Mal	305,790	Lowest	9.83% Above	Qualified as per Evaluation Criteria	Recommended for award of work	
2	M/S. Mukhi Suru Mal	314,800	Higher	13.24% Above	Qualified as per Evaluation Criteria	-	

SIGNATURES OF THE MEMBERS OF THE COMMITTEE

EXECUTIVE ENGINEER EDUCATION WORKS DIVISION

JAMSHORO

SECTION OFFICER (ADMN), PHE PUBLIC HEALTH ENGG: &

RURAL DEVELOPMENT DEPARTMENT GOVERNMENT OF SINDH

KARACHI

NIT NO.TC/775 DATED: -19/04/2017 METHOD OF PROCUREMENT SINGLE STAGE ENVELOPE

MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of department was held on 11/05/2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all / following members of the Procurement Committee and the representative of bidders. (Attendance sheet is enclosed)

The following bidders submitted their bids till the deadline of submission:

S. No	Name of Bidders		
1	M/S. Navat Mal		
2	M/S. Mukhi Suru Mal		

The bids were opened at 11/05/2017 on (2:00 P.M) in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairmen of the Procurement committee signed each and every page of financial proposal / bids. The bids do not contain any over-writing or cutting. Following is the bids announced:

S. No	Name of Bidders	Offered Price	Amount of Bid Security	Pay Order No: Date	
1	M/S. Navat Mal	305,790	6,200	0536373	03/05/2017
2	M/S. Mukhi Suru Mal	314,800	6,200	0536376	03/05/2017

The committee shall examine all the bids as per the Qualification / Eligibility Criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the vote of thanks to and from the chair.

EXECUTIVE ENGINEER EDUCATION WORKS DIVISION

JAMSHORD

SECTION OFFICER (ADMN), PHE PUBLIC HEALTH ENGG: &

RURAL DEVELOPMENT DEPARTMENT **GOVERNMENT OF SINDH**

KARACHI

(SHAFIQUE HUSSAIN MEMON) **EXECUTIVE ENGINEER** PUBLIC HEALTH ENGG: DIVISION

NIT NO.TC/775 DATED: -19/04/2017

Method and procedure of procurement: Open Competitive

Bidding (National/ International) Competitive Bidding) (Single

Stage — One Envelope)

Description of work: - Repair and Maintenance for Water Supply Schemes of Taluka Thana Bula Khan District Jamshoro (O/M)

Name of Bidder: -

M/S. Navat Mal

BIDDER'S ELIGIBILITY / QUALIFICATION REPORT

Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Bidder's Name M/S. Navat Mal	Bidder's Name M/S. Mukhi Suru Mal
1	Registration with PEC (if Applicable)	N/A	N/A
2	NTN Certificate	Yes	Yes
3	Professional Tax	Yes	Yes
4	Registration with Sindh Revenue Board (SRB)	Yes	Yes
	Qualification Criteria		
5	Minimum Three years experience of relevant field	N/A	N/A
6	Turnover of at least last Three Years	N/A	N/A
7	Required Bid Security is attached	Yes	Yes
8	Bid is signed, named and stamped by the authorized person of the firm along with Authorization letter	Yes	Yes
9	Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44	N/A	N/A
10	Qualified / disqualified.	Qualified	Qualified

Note: - The procuring agency may modify the criteria as per their requirements.

EXECUTIVE ENGINEER EDUCATION WORKS DIVISION **JAMSHORO**

SECTION OFFICER (ADMN), PHE PUBLIC HEALTH ENGG: & RURAL DEVELOPMENT DEPARTMENT **GOVERNMENT OF SINDH**

KARACHI

ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID

Name of Scheme: - Repair and Maintenance for Water Supply
Schemes of Taluka Thana Bula Khan District
Jamshoro (O/M)

BID OPENING DATE: -11/05/2017 (02.00 P.M)

S. #	Name of Contractor	Signature
1.	MIS. Naval - Wal	Am
2.	415. Seven Mal.	Shi

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION

JAMSHORD

SECTION OFFICER (ADMN), PHE
PUBLIC HEALTH ENGG: &
RURAL DEVELOPMENT DEPARTMENT
GOVERNMENT OF SINDH
KARACHI

COMPARATIVE STATEMENT / BID EVALUATION REPORT

Name of Scheme:-

Repair and Maintenance for Water Supply Schemes of Taluka Thana Bula Khan District Jamshoro

(O/M)

NIT Referecne No. NO:TC/775 DATED:- 19/04/2017

Bid Submission Date & Time 10/05/2017 (01:00 P.M)

Bid Opening Date & Time:-11/05/2017 (02.00 P.M)

	As per Bid Evaluation										As per Contract Provision / Technical Sanction					
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract	Add Amount of Expected Escalation	Total Rid Value	Amount of BOQ	Cost of Carriage	05% premium Sch:of Material.	Permium on Estimated Cost	Cost of Contigency	Total (10 to 15)		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
1	M/S. Navat Mal	0	0	Quoted Rate	305,790	305,790	0	305,790	278,400		0	0	0	278,400		
2	M/S. Mukhi Suru Mal	0	0	Quoted Rate	314,800	314,800	0	314,800	278,400		0	0	0	278,400		

Estimate Sanctioned by the Chief Engineer PHED, Govt. of Sindh Hyderabad vide No.DB/433 dated:-06/03/2017, amount sanctioned to Rs:-278,400/-

There is <u>9.83% above</u> which is well within the permissible limit of PC - I as such rate quoted by **M/S**. **Navat Mal**, **Government Contractor at Quoted Market Rate** on Composit Schedule Items may please be approved.

Arithmetically Checked by

(NAZIR AHMED KHOKHAR)
DIVISIONAL ACCOUNTS OFFICER
PUBLIC HEALTH ENGG: DIVISION
JAMSHORO

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
JAMSHORO

SECTION OFFICER (ADMN) PHE, PUBLIC HEALTH ENGG: & RD DEPARTMENT GOVERNMENT OF SINDH

KARACHI

27,390 = 9.83% above on the E/Cost

(SHAFIQUE HUSSAIN MEMON)

EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION

Bid Evaluation Report

(m)

1. Name of Procuring Agency:

Executive Engineer, Public Health Engineering

Division Jamshoro

Tender Reference No:

NO.TC/775 dated:-19/04/2017

Name of Work:

Providing Installing Diesel Engine 16 BHP for Water Supply

Scheme Lakha Taluka Manjhand District Jamshoro (O/M)

Method of Procurement:

Open Competitive Bidding

5. Tender Published

SPPRA WEB SIDE (S.No.-32830 on 20/04/2017).

6. Total Bid Documents Solid:

02 Nos:

7. Total Bids Received

02 Nos:

8. Technical Bid Opening date:

NOT APPLICABLE

9. No. of Bid Technically qualified (If applicable): - - - - -

NOT APPLICABLE

10. Bid(s) Rejected:

NIL

11. Financial Bid Opening date:

11/05/2017

12. <u>Bid Evaluation Report</u>

290-000

S. No	Name of Firm or Bidder	, ,			Reason for acceptance/rejection	Remarks
1	2	3	4	5	6	7
1	M/S. Navat Mal	337,048	Lowest	19.94% Above	Qualified as per Evaluation Criteria	Recommended for award of work
2	M/S. Mukhi Suru Mal	340,945	Higher	21.33% Above	Qualified as per Evaluation Criteria	-

SIGNATURES OF THE MEMBERS OF THE COMMITTEE

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
JAMSHORD

SECTION OFFICER (ADMN), PHE PUBLIC HEALTH ENGG: & RURAL DEVELOPMENT DEPARTMENT GOVERNMENT OF SINDH

KARACHI

NIT NO.TC/775 DATED: -19/04/2017 METHOD OF PROCUREMENT SINGLE STAGE ENVELOPE

MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of department was held on 11/05/2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all / following members of the Procurement Committee and the representative of bidders. (Attendance sheet is enclosed)

The following bidders submitted their bids till the deadline of submission:

S. No	Name of Bidders	
1	M/S. Navat Mal	
2	M/S. Mukhi Suru Mal	

The bids were opened at 11/05/2017 on (2:00 P.M) in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairmen of the Procurement committee signed each and every page of financial proposal / bids. The bids do not contain any over-writing or cutting. Following is the bids announced:

S. No	Name of Bidders	Offered Price	Amount of Bid Security	Pay Order No: Date			
1	M/s. Navat Mal	337,048	7,000	0536371	03/05/2017		
2	M/S. Mukhi Suru Mal	340,945	7,000	0536375	03/05/2017		

The committee shall examine all the bids as per the Qualification / Eligibility Criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meetinglended with the vote of thanks to and from the chair.

EXECUTIVE ENGINEER EDUCATION WORKS DIVISION

JAMSHORO

SECTION OFFICER (ADMN), PHE PUBLIC HEALTH ENGG: &

RURAL DEVELOPMENT DEPARTMENT

GOVERNMENT OF SINDH

KARACHI

(SHAFIQUE HUSSAIN MEMON) **EXECUTIVE ENGINEER** PUBLIC HEALTH ENGG: DIVISION

MAMSHORO

NIT NO.TC/775 DATED: -19/04/2017

Method and procedure of procurement: Open Competitive

Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)

Description of work: - Providing Installing Diesel Engine 16 BHP for Water Supply Scheme Lakha Taluka Manjhand District Jamshoro (O/M)

Name of Bidder: -

M/S. Navat Mal

BIDDER'S ELIGIBILITY / QUALIFICATION REPORT

Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Bidder's Name M/S. Navat Mal	Bidder's Name M/S. Mukhi Suru Mal
1	Registration with PEC (if Applicable)	N/A	N/A
2	NTN Certificate	Yes	Yes
3	Professional Tax	Yes	Yes
4	Registration with Sindh Revenue Board (SRB)	Yes	Yes
	Qualification Criteria		
5	Minimum Three years experience of relevant field	N/A	N/A
6	Turnover of at least last Three Years	N/A	N/A
7	Required Bid Security is attached	Yes	Yes
8	Bid is signed, named and stamped by the authorized person of the firm along with Authorization letter	Yes	Yes
9	Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44	N/A	N/A
10	Qualified / disqualified.	Qualified	Qualified

Note: - The procuring agency may modify the criteria as per their requirements.

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
JAMSHORG

SECTION OFFICER (ADMN), PHE PUBLIC HEALTH ENGG: & RURAL DEVELOPMENT DEPARTMENT GOVERNMENT OF SINDH

KARACHI

ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID

Name of Scheme: -

Providing Installing Diesel Engine 16 BHP for Water Supply Scheme Lakha Taluka Manjhand

District Jamshoro (O/M)

BID OPENING DATE: - 11/05/2017 (02.00 P.M)

S. #	Name of Contractor	Signature
1.	M/S. Warat Mal	Am
2.	MIS- Makhi Saen Mal-	Ani

EXECUTIVE ENGINEER EDUCATION WORKS DIVISION JAMSHORO

SECTION OFFICER (ADMN), PHE PUBLIC HEALTH ENGG: & RURAL DEVELOPMENT DEPARTMENT **GOVERNMENT OF SINDH** KARACHI

COMPARATIVE STATEMENT / BID EVALUATION REPORT

Name of Scheme:-

Providing Installing Diesel Engine 16 BHP for Water Supply Scheme Lakha Taluka Manjhand

District Jamshoro (O/M)

NIT Referecne No. NO:TC/775 DATED:- 19/04/2017 Bid Submission Date & Time 10/05/2017 (01:00 P.M) Bid O

Bid Opening Date & Time:-11/05/2017 (02.00 P.M)

	As per Bid Evaluation										As per Contract Provision / Technical Sanction				
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Lotal Contract	Add Amount of Expected Escalation	Total Bid Value (7+8)	Amount of BOQ	Cost of Carriage	05% premium Sch:of Material.	Permium on Estimated Cost	Cost of Contigency	Total (10 to 15)	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
1	M/S. Navat Mal	0	0	Quoted Rate	337,048	337,048	0	337,048	281,000		0	0	0	281,000	
2	M/S. Mukhi Suru Mal	0	0	Quoted Rate	340,945	340,945	0	340,945	281,000		0	0	0	281,000	

Estimate Sanctioned by the Chief Engineer PHED, Govt. of Sindh Hyderabad vide No.DB/1207 dated:-18/04/2017, amount sanctioned to Rs:-281,000/-

There is 19.94% above which is well within the permissible limit of PC - I as such rate quoted by M/S. Navat Mal, Government Contractor at Quoted Market Rate on Composit Schedule Items may please be approved.

Arithmetically Checked by

(NAZIR AHMED KHOKHAR)
DIVISIONAL ACCOUNTS OFFICER
PUBLIC HEALTH ENGG: DIVISION
JAMSHORO

EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
JAMSHORO

SECTION OFFICER (ADMN) PHE, PUBLIC HEALTHLENGG: & RD DEPARTMENT

GOVERNMENT OF SINDH

281,QQ0

(SHAFIQUE HUSSAINTMEMON)

EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION

MSHORO