

DEO (E.S&HS)JCD/Dev/SSB-2016-17/5476/2017 مورخہ 07-04-2017

[illegible][illegible]

بینک دستاویزات درج ذیل پر پے تحریری درخواست منع کرانے اور 3000 روپے تک کے

پیشکش وقت ڈسٹرکٹ ایجوکیشن آفیسر (E.S.&HS) چیمپ آباد میں پیشکشیں جمع کرانے کی اجازت
اور وقت تک یا قبل ازین جمع کرا دی جائیں۔ موصول شدہ پیشکشیں اسی پر پیشکشیں سمونے کی اجازت
تاریخ اور وقت پر مبنی ہوگی۔

آزاد روایت اور اس کی شہداء و بینک جتن ڈسٹرکٹ ایجوکیشن آفیسر (E.S.&HS) جیکب آباد سبک دہاے۔

درج ذیل صورت میں پیشکشیں مسترد کر دی جائیں گی۔

(i) مشروط اور ملکی گراف سے موصولہ پیشکشیں (ii) مطلوبہ رقم کی مقررہ قسط میں پیشگی رقم کے طور پر موصولہ پیشکشیں (iii) مشتبہ وقت اور تاخیر کے بعد موصولہ پیشکشیں۔ (iv) ہلکے سے قہر کی عملی فراہمی کے نتیجے میں موصولہ پیشکشیں۔

پرو کیورٹ ایجنسی SPRA رولز کی متعلقہ مندرجات کی رو سے تمام یا کوئی پیشکش مسترد کر کے پانچواں

ی جانے گی۔ سینڈرنوٹس ایپس کی اپنی آراء کے لیے ویب سائٹ pprasindh.gov.pk پر

پہلوانی جانی جانیس جو حاضری کے خواہشمند ہیں ان کے ناموں کی موجودگی میں کسی

2:30 بجے مولیٰ جائیں گی۔

ڈاکٹر کمال سید (E, S & HS) جیل آباد، لون
0722-921064 میل
doeshsjcd@gmail.com 0722-921064 میل

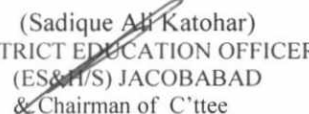
INF/KRY-1891/17

SAY NO TO CORRUPTION


SAY NO TO CORRUPTION

Recommendations for Technically Qualified Bidders.

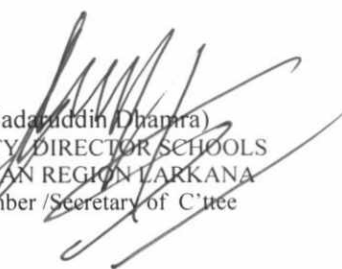
In the light of Technical evaluation results (above), the Bidders who stand as qualified their financial proposal may be opened in presence of representatives of bidders on 27th April-2017



(Sadique Ali Katohar)
DISTRICT EDUCATION OFFICER
(ES&H/S) JACOBABAD
& Chairman of C'ttee



(BILAL SALEEM)
ADDL: DEPUTY COMMISSIONER-II
Jacobabad
Extarnal Member C'ttee



(Badaruddin Dhanra)
DEPUTY DIRECTOR SCHOOLS
LARKAN REGION LARKANA
Member /Secretary of C'ttee



District Education Officer (ES&H/S) Jacobabad

Bid Evaluation Report

of

Technical Proposals of tenders

Procurement of School Stationary

Under School Specific Budget 2016-17

For Elementary / Secondary & Higher Secondary schools
of District Jacobabad.

Opened on 27th April-2017

For District Specific Contracts

Under School Specific Budget, 2016-2017

District Education Officer (ES&H/Sec:) Jacobabad

OFFICE OF THE DISTRICT EDUCATION OFFICER ELEM: SEC: & HIGHER SEC:
JACOBABAD

No.DE0(ESHS)/Dev:/ADP-2016-17/-

/2017

Dated: / /2017

To,

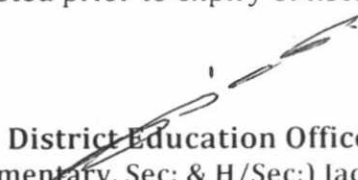
The Director Admin
Sindh Public Procurement Regulatory Authority,
Barrack 8 Secretariat 4A
Court Road, Karachi

SUBJECT: BID EVALUATION REPORT & COMPARATIVE STATEMENTS FOR HOISTING ON SPPRA WEB SITE SR,NO 32574.

In compliance of SPP Rule 45, we are enclosing herewith **(1)** Bid Evaluation Report **(2)** Minutes of the meeting of Financial bids opening **(3)** Comparative Statement for procurement of Furniture & Fixture/Sports/Stationary/Library & Laboratory/Inclass Materials & Supplies items for Middle /Secondary & Higher Secondary Schools of District Jacobabad under SSB/Dev./ADP-2016-17.

The tender for this purpose were published on SPPRA website vide Sr,No 32574 Dated: 11.07.2017 and in Newspapers vide No: INF-KRY: No. 1891/2017 dated 13.04.2017.

You are therefore requested to kindly Hoist the same on SPPRA Website as early as possible so that the post tender formalities could be completed prior to expiry of fiscal year.


District Education Officer
(Elementary, Sec: & H/Sec:) Jacobabad

Enclosed:

1. Bid Evaluation Report for Furniture & Fixture/Sports/Stationary/Library & Laboratory/Inclass Materials & Supplies items.
2. Comparative Statement for Furniture & Fixture/Sports/Stationary/Library & Laboratory/Inclass Materials & Supplies items
3. Minutes of the meeting of Financial bids opening.

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ڊسٽرڪٽ ايجوڪيشن آفيسر (ELEM, SEC & HIGHER SECONDARY)

No.DEO(E,S&HS)JCD/Dev./SSB-2016-17/5476/2017. Dated:07-04-2017

ٽينڊر گھرائڻ جو نوٽيس

ڊسٽرڪٽ ايجوڪيشن آفيسر (E.S&HS) جيڪب آباد هيٺين ريت منگل اسٽيج ٽو انولپ پروڪيورمينٽ عمل تحت اسڪول اسپينڊڪ بيجٽ ون ٽائير ڪرائڻ، ڊسٽرڪٽ SSB-17 2016-17 هيٺ جيڪب آباد ڊسٽرڪٽ جي ايليمينٽري، مڊل، لوئر سيڪنڊري هاءِ ۽ هائير سيڪنڊري ڪئمپس اسڪولن لاءِ اسٽيشنري، اسپورٽس بشمول مٽيريئلز، لائبريري ۽ لائبريري، فرنيچر ۽ فڪسچر آفيسر، سولر پينلز، پورٽنگ واٽر ٽينڪ ۽ ٻيون اسڪول شيون ۽ سبلائيڙ جي پروڪيورمينٽ لاءِ مهيند ٽينڊر گھرائڻ ٿو.

نمبر شمار	پڪي تفصيل	تعداد ۽ صراحتون	آيون جمع ڪرائڻ جي تاريخ ۽ وقت	ٽيڪنڪل آڇ ڪرڻ جي تاريخ ۽ وقت	فائنل آڇ ڪرڻ جي تاريخ ۽ وقت
SSB-475	ان ڪلاس مٽيريئلز آڇ ڏسڻ	27/04/2017	27/04/2017	27/04/2017	02-05-2017
SSB-476	لائبريري ليبارٽري	ساڳيو	27/04/2017	27/04/2017	02-05-2017
SSB-478	اسپورٽس ائٽمز	ساڳيو	27/04/2017	27/04/2017	02-05-2017
SSB-480	اسٽيشنري ائٽمز	ساڳيو	27/04/2017	27/04/2017	02-05-2017
SSB-480	فرنيچر اينڊ فڪسچر	ساڳيو	27/04/2017	27/04/2017	02-05-2017
SSB-480	سولر پينلز پورٽنگ واٽر ٽينڪ	ساڳيو	27/04/2017	27/04/2017	02-05-2017

آڇ دستاويز ٽينڊر گھرائڻ جي نوٽيس جي اشاعت جي تاريخ کان آخري تاريخ 27/04/2017 تي منجهند 01.30 وڳي تائين، هيٺ ڄاڻايل ايڊريس تان ڊسٽرڪٽ ايجوڪيشن آفيسر (E.S&HS) جيڪب آباد جي حق ۾ ادا ڪيل پينڪ ڊرافٽ اي آرڊر ذريعي Rs. 3000/- (ٽي هزار روپيا) جي ٽائيبل واپسي ٺٽي جي اڏاوتي ٺٽي، لکت درخواست جي جمع ڪرائڻ تي ٽائين صبح 09.00 وڳي کان 04.30 وڳي تائين حاصل ڪري سگهجن ٿا. ايڇون، هيٺ ايڊريس ۾ ڄاڻايل ڊسٽرڪٽ ايجوڪيشن آفيسر (E.S&HS) جيڪب آباد جي آفيس ۾ آڇ جمع ڪرائڻ جي آخري تاريخ ۽ وقت تي يا ان کان پهرين جمع ڪرايون وينديون. وصول ڪيل آيون ساڳي ايڊريس تي مٿي ڄاڻايل آيون ڪرڻ جي تاريخ ۽ وقت تي ڪرليون وينديون.

آڇ رقم جي 2% پليڪيٽوري ٽي ڊسٽرڪٽ ايجوڪيشن آفيسر (E.S&HS) جيڪب آباد جي حق ۾ ڪنهن شپولم پينڪ مان پي آرڊر پينڪ ڊرافٽ جي صورت ۾ مهيند لڏائي ۾ فائنل پورپوزل سان گڏ جمع ڪريجي. آيون لازمي هيٺ ڄاڻايل ايڊريس تي 27-04-2017 تي منجهند 02.00 وڳي تائين يا ان کان پهرين هيٺين ايڊريس تي پهچي وڃڻ گھرجن. آيون ساڳي ڏينهن منجهند 02.30 وڳي موقعي تي موجود رهڻ جي خواهشمند آڇ ڏيڻ جي آڏو ڪرليون وينديون. هيٺين ضابطن تحت آيون قبول نه ڪيون وينديون: (i) ٺٽي ۾ ڪي به ڪم ڪيو ويندو.

- مشروط ۽ ٽيلگرافڪ آيون ٽينڊر
 - فارم ۽ گھربل لاڳت جي پليڪيٽوري ڪانسوا، آيون
 - مقرر تاريخ ۽ وقت کان پوءِ وصول ٿيندڙ آيون
 - پليڪ لسٽ ٿيل فرمن جون آيون
- پروڪيورنگ ايجنسي SPPRA رولز 2010 (ترميم ٿيل 2013) جي لاڳاپيل فڪرن سان مشروط ڪنهن آڇ کي قبول يا رد ڪرڻ يا تعداد ۾ اضافو ڪرڻ جو حق محفوظ رکي ٿي. مٿي ڄاڻايل آيون جمع ڪرائڻ جي آخري تاريخ ۽ وقت کانپوءِ ڪنهن آڇ تي غور نه ڪيو ويندو. ٽينڊر نوٽيس SPPRA ويب سائيٽ www.sppra.gov.pk تان ڏٺو لود ڪري سگهجي ٿو.

سورا قابل اڏاوتي ٽيڪس لاڳو هوندا.

ايڊريس: ڊسٽرڪٽ ايجوڪيشن آفيسر (E.S&HS) جيڪب آباد

فون: 0722-941064، فیکس: 074-9410526

اي ميل: deohshjed@gmail.com

دستخط

ڊسٽرڪٽ ايجوڪيشن آفيسر

(Elem: Sec & Higher Sec)

جيڪب آباد

INF-KRY-NO.1851/17

In Partnership with
INTERNATIONAL
THE NEWS

Thursday, April 13, 2017

**DISTRICT EDUCATION OFFICER
(ELEMENTARY SECONDARY & HIGHER
SECONDARY) JACOBABAD
NOTICE INVITING TENDER**

The District Education Officer (ES&HS), Jacobabad, hereby invites tenders for procurement of "Stationary, Sports, In-classroom Library & Laboratory, Furniture & Fixture, Solar Panels, Drinking Water Tank & other School Goods and Supplies for Government Middle, Lower Secondary High Secondary / Composite Schools of Jacobabad District under School Specific Budget/Line Item Grant/District ADP 2016-17 as per single stage two envelope procurement processes as under:-

Tender ref.	Package Description	Quantity & Specifications	Bid Submission Date & Time	Technical Bid Opening Date & Time	Financial Bid Opening Date & Time
SSB-475	In-class material items	Refer bidding documents	27-4-2017 2:00 PM	27-4-2017 2:30 PM	28-4-2017 11:00 AM
SSB-476	Library Laboratory items	-do-	27-4-2017 2:00 PM	27-4-2017 2:30 PM	28-4-2017 11:00 AM
SSB-480	Stationary items	-do-	27-4-2017 2:00 PM	27-4-2017 2:30 PM	28-4-2017 11:00 AM
SSB/OTG	Furniture & Fixture	-do-	27-4-2017 2:00 PM	27-4-2017 2:30 PM	28-4-2017 11:00 AM
SSB/OTG	Solar Panels/ D-Water Tank	-do-	27-4-2017 2:00 PM	27-4-2017 2:30 PM	28-4-2017 11:00 AM

Bidding documents can be obtained on submission of a written application, upon payment of non-refundable fee of Rs. 3000/- (Three Thousand) each as shown description items. The fee must be in form of draft/pay order drawn in favor of District Education Officer (ES&HS), Jacobabad from the address given below from 9:00 a.m. to 4:00 p.m. after the publication of Notice Inviting Tender till closing thereof i.e. 27-4-2017 up to 1:30 p.m.

Bid should be submitted at the Office of District Education Officer (ES&HS) Jacobabad at the address mentioned below, up to and within the last date and time of bid submission. Received bids must be opened at the same address on the bid opening date & time as mentioned above.

Bid Security of 2% of the bid price must be accompanied in Financial Proposal in sealed envelope in form of Pay Order/Draft from any Schedule Bank in favor of District Education Officer (ES&HS), Jacobabad.

Bids must be delivered to the address below on or before 27-4-2017 at 2:00 p.m. Bids will be opened in presence of bidders or their representatives who choose to attend at 2:30 p.m. same day.

Under following conditions bid will be rejected:

1. Conditional and telegraphic bids/tenders.
2. Bids not accompanied by bid security of required amount and form.
3. Bids received after the specified date and time.
4. Bids of black listed firms.

The Procuring Agency reserves the right to reject all or any bids to enhance the quantity subject to the relevant provisions of S.P. Rules-2010 (Amended 2013). No bids shall be entertained after the last bid submission date and time as mentioned above. This Notice can also be downloaded from the SPPRA website www.spprasindh.gov.pk

All applicable Government Taxes shall apply.

Sd/-
DISTRICT EDUCATION OFFICER
(ELEMENTARY SECONDARY & HIGHER SECONDARY)
JACOBABAD

Address:
District Education Officer (E, S&HS), Jacobabad
Phone: 0722-941064 Fax: 0722-921064
Email: doeshsjed@gmail.com

DISTRICT EDUCATION OFFICER, ELEMET: SEC: & HIGHER SECONDARY JACOBABAD

NIT No.DEO(ESHS)JCD/Dev./SSB-/5457/2016-17, Jcd, Dated 07.04.2017, Published DASI deptt:
No.INF-KRY:No.1891/17 dated 13th April 2017 SPPRA Website Sr. No.32574 Dated: 11-04-
2017

Procedure of Procurement: National Competitive Bidding (Single Stage Two Envelope Procedure.

MINUTES OF FINANCIAL BID OPENING

STATIONARY

A meeting for opening of Financial Bids of tenders of Stationary items for District Jacobabad was held on 02-05-2017 time 12.00 pm in Office of the undersigned. The meeting was attended by the following members of Procurement Committee and the representatives of Technically Qualified Bidding Firms. (Attendance sheets are attached).

Name of members of Procurement Committee

1. Mr. Sadique Ali Katohar, District Education Officer (Elemet:, Sec: & Higher Sec:) Jacobabad
Chairman of Committee.
2. Mr. Badaruddin Dhamrah, Deputy Director Schools (ESHS) Lrk: Member/ Sec: of C'tte
3. Mr. Dr.Sanaullah Bhatti, Additional Commissioner-II, Jacobabad, Member of C'tte

Name of representatives of Technically Qualified Bidding Firms

1. M/S Habib & Sons Latifabad Hyderabad.
2. M/S Salah Brothers Proprieters Khairpur.
3. M/S Bismillah Enterprises Karachi.

The financial bids of technically qualified bidding firms were opened in presence of above mentioned representatives of bidding firms, and the prices offered by the bidders were announced aloud all the participants expressed satisfaction over the procurement process regarding tenders for purchase of Stationary for schools of District Jacobabad (list attached). The meeting ended with a vote of thanks to end from the chair.

(SADIQUE ALI KATOHAR)
DISTRICT EDUCATION OFFICER
(ELEMET:, SEC: & HIGHER SEC:) JACOBABAD

Bid Evaluation Report

1. Name of Procuring Agency: DISTRICT EDUCATION OFFICER (ELEM: SEC: & HIGHER SECONDARY) JACOBABAD
2. Tender Reference No: NIT No.DEO(ESHS)ICD/Dev./SSB-2016-17, Jcd, Dated 07.04.2017.
3. Tender Description/Name of work/Items: STATIONARY
4. Method of procurement: SPPRA Rule 46/II (Single Stage two envelopes Procedure)
5. Tender published: on 13-4-2017 the News (English), 13-04-2017 in Jang (Urdu) and 13th April 2017 Sobh (Sindh) print media and electronic (ID Dt 31-03-2017 of SAPRA website and
6. Technical Bid opening date:- 27-04-2017 (detail evolution sheet attached)
7. Financial Bid opening date:- 02-05-2017.
8. Total Bid documents purchased:- (03)
9. Total Bids received:- (03)
10. Bid (s) Rejected: (00)
11. Bid Evaluation Report:

S. No	Name of firm or Bidder	Cost offered by Bidder	Ranking in terms of cost	Comparison with Estimated cost (if any)	Reason for acceptance/rejection	Remarks
1	M/S Habib & Sons Latifabad Hyderabad	See Annex-A, B, and C	1st Lowest rate item wise	Within the approved cost	Qualified as per evolution criteria	M/S Habib & Sons Latifabad Hyderabad recommended for award of contract
2	M/S Bismillah Enterprises Karachi	See Annex-A, B, and C	1st Lowest rate item wise	Within the approved cost	Qualified as per evolution criteria	M/S Bismillah Enterprises Karachi. recommended for award of contract
3	M/S Salah Brother Proprietor Khairpur	See Annex-A, B, and C	1st Lowest rate item wise	Within the approved cost	Qualified as per evolution criteria	M/S Salah Brother Proprietor Khairpur recommended for award of contract

(Sadique Ali Katohar)
DISTRICT EDUCATION OFFICER
(ES&H/SEC:) JACOBABAD
&
Chairman of C'ttee

(
ADDITIONAL COMMISSIONER-II
JACOBABAD
External Member

(
DEPUTY DIRECTOR SCHOOLS
EDUCATION (ES&H/SEC)
LARKANA REGION LARKANA
Member/Secretary of C'ttee

District Education Officer (ES&H/S) Jacobabad

No.DEO (Jcd)/SSB-2016-17/5458/2017

Bid Evaluation Report

1. Name of Procuring Agency: District Education Officer (Primary) Jacobabad
2. Tender Reference No: NIT No.DEO(P)Jcd/B&A/SSB-2016-17/ 5457/2017
Dated 07.04.2017.
SPPRA SR. NO.32574 dated. 11-04-2017
3. Tender Description/Name of work/item:
Stationary
4. Method of Procurement: **SPPRA Rule 46/II (Single Stage two envelopes Procedure)**
5. Tender Published: Following daily newspapers.
 - a. Daily Jang (Urdu) dated 13-April-2017.
 - b. Daily The News (English) dated 13-April 2017
 - c. Daily Sobh (Sindhi) dated 13-April 2017
7. Total Bid documents Sold; 03 Bids
8. Total Bids Received: 03 Bids
9. No. of Bid technically qualified (if applicable): 03
10. Bid(s) Rejected: 00
11. Bid Opening date: Bids were opened on 27-April-2017.
12. Technical Evaluation Results From Next Page

(Sadique Ali Katohar)
DISTRICT EDUCATION OFFICER
(ES&H/S) JACOBABAD
& Chairman of C'ttee

(BILAL SALEEM)
ADDL: DEPUTY COMMISSIONER-II
Jacobabad
External Member C'ttee

(Badaruddin Dhamra)
DEPUTY DIRECTOR SCHOOLS
LARKAN REGION LARKANA
Member /Secretary of C'ttee

OFFICE OF THE District Education Officer(ESHS) Jacobabad

INTRODUCTION

The procurement committee was notified by the Secretary to Govt of Sindh Education and Literacy Department Government of Sindh vide Notification No. SO (G-II)/E&L/FW/01/12 dated 20th October 2016 comprising of 03 (three) officers under chairmanship of Deputy Director School Education (~~ESHS~~) Jacobabad Region Jacobabad for making recommendations for the award of District Specific Contracts for fiscal year 2016-17 (copy attached as ANNEXURE-A)

Bids were invited through advertisement in daily newspapers from eligible bidders for procurement of In Class Material for Elementary / Secondary & Higher Secondary schools under School Specific Budget 2016-17.


The tenders were invited under SPPRA Rule 46/II single stage - two envelopes procedures for ensuring transparency in the procurement.


1. The Tender was published in widely circulated Nation-wide leading daily news papers through Director Advertisement Sindh Information & Archive Department Government of Sindh vide reference No. INF-KRY: No. 1891/2017, dt13.04.2017. Here are the details of newspapers:

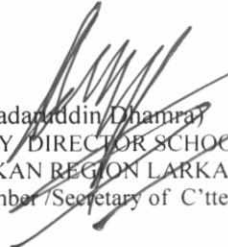
- | | | | |
|---|----------------|-----------|----------------------|
| 1 | Daily Jang | (Urdu) | dated 13-April-2017, |
| 2 | Daily The News | (English) | dated 13-April 2017 |
| 3 | Daily Sobh | (Sindhi) | dated 13-April 2017 |

Copies attached here with as ANNEX-C

- 1) In all 03No's of bids were purchased by interested parties/suppliers. Their names are mentioned at ANNEX-D.
- 2) 03Bidders participated in tendering process and submitted their (Technical & Financial) proposals on 27th April, 2017 at 02.00 p.m and same were opened on same date at 12.00 a.m in the Committee Room of District Education Officer (ES&H/S) Jacobabad. The Technical proposals were opened in the presence of Tender Evaluation Committee members and the representatives of bidding firms. Attendance sheet of the contractors and Members of Procurement Committee attached at ANNEX-E.
- 3) The evaluation has been done on the basis of bid evaluation criteria which was prepared in the light of SPPRA Rules 2010 (amended in 2013), the SPPRA Rules Guidelines and with the help of Reform Support Unit (RSU), Education & Literacy Department, Government of Sindh. Such evaluation criteria was mentioned in the Bid document and is also attached here at ANNEX-F
- 4) Three Bidders Qualified. Evaluation Assessment Results at ANNEX-G


(Sadique Ali Katohar)
DISTRICT EDUCATION OFFICER
(ES&H/S) JACOBABAD
& Chairman of C'ttee


(BILAL SALEEM)
ADDL: DEPUTY COMMISSIONER-II
Jacobabad
External Member C'ttee


(Badaruddin Dhamra)
EPUTY DIRECTOR SCHOOLS
LARKAN REGION LARKANA
Member /Secretary of C'ttee

NIT WAS HOISTED ON
SPPRA Website at
Sr #32574 Dated 11, April 2017

Daily Sodh (Sindhi) dated 13- April 2017

LIST OF BIDDING FIRMS
Who purchased Tenders

ANNEX-D

S #	BIDDER	Remarks
1	M/s Salah Brother Khairpur	Down loaded Bid from SPPRA website and Also Participated in Tender. This form submitted tender fee in shape of DD on -4-2017
3	M/s Bismillah Enterprises Karachi	Purchased Bid Also Participated in Tender
4	Habib & Sons Enterprises Latifabad Hyd:	Down loaded Bid from SPPRA website and Also Participated in Tender. This form submitted tender fee in shape of DD on -4-2017

(Sadique Ali Katohar)
DISTRICT EDUCATION OFFICER
(ES&H/S) JACOBABAD
& Chairman of C'ttee

(BILAL SALEEM)
ADDL: DEPUTY COMMISSIONER-II
Jacobabad
External Member C'ttee

(Badruddin Dhamra)
DEPUTY DIRECTOR SCHOOLS
LARKAN REGION LARKANA
Member/Secretary of C'ttee

Bid Evaluation Criteria of "Technical Proposals" ANNEX-G

The evaluation criteria were prepared in the light of SPPRA Rules 2010 (amended in 2013), the Guidelines by SPPRA, Reform Support Unit (RSU) Education & Literacy Department Government of Sindh. Such evaluation criteria was mentioned in the Bid document giving instruction to the interested bidding firms to prepare their "Technical Proposals" in the light of given evaluation criteria so that the fair and transparent competition of "apple vs apple" could be ensured. Details of evaluation criteria is given below:-

Evaluation Criteria For School Specific Budget 2016-17

The Technical Bids Shall be Evaluated on the basis of following parameters:				
Sr#	Evaluation Parameters		Total Marks	Brief
	Company / Firm / Individual Information			
	Required Field	Marks		
1	* No of Years in Business	10	45	02 marks for each year in business (Max 10)
	* Annual Turnover in Millions	15		0.75 marks per million turnover (Max 15)
	* NTN Registration Certificate	10		10 marks if firm has NTN Certificate
	* Sales Tax Registration Certificate	10		10 marks if firm is registered with sales tax department
2	Technical Proposal * Specifications & Brochures	10	10	10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote.
3	Financial Capabilities		25	
	Income Tax Annual Returns of 5 Years	10		02 marks on production of each year Tax paid Returns (Max 10)
	Audited Financial Statements of 5 years	5		01 marks on production of Financial Statement Report (Max 5)
	Monthly Sales Tax Summaries of last 10 Months	10		1 marks on production of each month record (Max 10)
5	Relevant Field Experience	20	20	04 marks for each similar complexity assignment (documented proof) Max 5 assignment
Note: Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria				

NOTE: The purpose of getting documents as mentioned in the evaluation criteria was not just to see the papers, but to EVALUATE, MEASURE& ASSESS the worth and stature of bidding firms to safeguard the interest of procuring agency and public money, by filtering best of the best suppliers to have a very healthy competition among the firms who are genuine, tax payers, financially sound, reliable and reputable. Such evaluation criteria was also prepared to avoid favoritism, interferences, prejudice and to maintain impartiality and ensure fairness in the instant procurement.

NOTICE INVITING TENDER

The District Education Officer (E,S&HS), Jacobabad invites sealed tenders for procurement of "Stationary, Sports, Inclass Materials, Library & Laboratory, Furniture & Fixture, Solar Panels/Drinking water Tank & Other School Goods and Supplies for Elementary, Middle, Lower Secondary High & Higher Secondary Campus Schools of Jacobabad District under School Specific Budget / One Time Grant / District ADP 2016-17 as per single stage two envelope procurement processes as under:

Tender ref.	Package Description	Quantity & Specifications	Bid Submission Date & time	Technical Bid opening date & Time	Financial Bid opening date & time
SSB-475	In-class material Items	Refer bidding documents	27/04/2017 2:00 PM	27/04/2017 2:30 PM	02/05/2017 12:00 PM
SSB-476	Library Laboratory items	- do -	27/04/2017 2:00 PM	27/04/2017 2:30 PM	02/05/2017 12:00 PM
SSB-478	Sports items	- do -	27/04/2017 2:00 PM	27/04/2017 2:30 PM	02/05/2017 12:00 PM
SSB-480	Stationery items	- do -	27/04/2017 2:00 PM	27/04/2017 2:30 PM	02/05/2017 12:00 PM
SSB /OTG	Furniture & Fixture	-do-	27/04/2017 02:00 PM	27/04/2017 2:30 PM	02/05/2017 12:00 PM
SSB /OTG	Solar Panels / D-Water Tank	-do-	27/04/2017 02:00 PM	27/04/2017 2:30 PM	02/05/2017 12:00 PM

Bidding documents can be obtained on submission of a written application, upon payment of non-refundable fee of Rs.3,000/- [Three Thousand] each as shown description items, through bank draft / pay order drawn in favor of District Education Officer (E,S&HS), Jacobabad from the address given below from 9:00 am to 4:30 pm after the publication of Notice Inviting Tender till closing thereof i.e 27-04-2017 up to 1:30 PM.

Bid should be submitted at the Office of District Education Officer (E,S&HS), Jacobabad, at the address mentioned below, on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date and time as mentioned above.

Bid Security of 2% of the bid price must be accompanied by Financial Proposal in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of District Education Officer (E,S&HS), Jacobabad.

Bids must be delivered to the address below on or before 27-04-2017 at 02:00 pm. Bids will be opened in presence of bidders or their representatives who choose to attend at 02:30 pm same day.

Under following conditions bid will be rejected:-

- Conditional and telegraphic bids/tenders.
- Bids not accompanied by bid security of required amount and form.
- Bids received after the specified date and time.
- Bids of black listed firms.

The Procuring Agency reserves the right to reject all or any bids of to enhance the quantity subject to the relevant provisions of SPPRA Rules-2010 (Amended-2013). No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice can also be downloaded from the SPPRA website: www.pprasindh.gov.pk

All applicable Government Taxes shall apply.

Address:-
District Education Officer (E,S&HS), Jacobabad
Phone: 0722-941064 Fax#0722-921064
Email: doeshsjed@gmail.com

(Sadique Ali Katohar)
District Education Officer
(Elem: Sec & Higher Sec) Jacobabad

FINANCIAL PROPOSALS RATE FILLED / SUBMITTED BY BIDDERS FOR
STATIONARY YEAR-2016-17
COMPARATIVE STATEMENT

S#	Description	Name of Firm / Bidder		
		Habib & Sons Latifabad Hyderabad	Bismillah Enterprises Karachi	Salah Brothers Proprietor
1	480-Paper Reams (Regular A4) Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White	424.65	580	486
2	480-Paper Reams (Regular Legal) Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White	469.35	630	552
3	480-Colour paper (Regular A4) Different Color 80 G 500 sheets Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White	670.5	830	4.99
4	480-Letter Envelopes(3.6*6.5)	1.937	4.8	
5	480-Glue Stick small UHU Adhesive Type: Stick • small size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying out applicator	44.7	58	0
6	480-Glue Stick medium UHU Adhesive Type: Stick • Medium size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying out applicator	65.56	93	0
7	480-Glue Stick large UHU Adhesive Type: Stick • Large size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying out applicator	89.4	140	0
8	480-Glue bottle small Dollar Synthetic Glue Bottle is 500 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying. • Quick bonding. • Odorless washable gum • Leaves no wrinkles. • Convenient for either large-scale application or thin line.	29.8	58	0
9	480-Glue bottle medium Dollar Synthetic Glue Bottle is 1000 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying. • Quick bonding. • Odorless washable gum • Leaves no wrinkles. • Convenient for either large-scale application or thin line.	67.05	128	0
10	480-Glue bottle large Dollar Synthetic Glue Bottle is 2000 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying. • Quick bonding. • Odorless washable gum • Leaves no wrinkles. • Convenient for either large-scale application or thin line.	92.38	180	0
11	480-Pencil HB Packet Each Packet 12 Nos Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant	81.95	98	120
12	480-Pencil Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant	8.94	98	
13	480-Permanent markers Red Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm	32.78	26	42
14	480-Permanent markers Blue Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm	32.78	48	42
15	480-Permanent markers Green Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm	32.78	55	42
16	480-Permanent markers Black Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm	32.78	55	42
17	480-Thumb Pins Packet Type: Thumb Tack Material: Nickel Plated Head Size: 3/8 inch Colour: Silver Packing: 100 pcs/bleater card Packing: 100 pcs/bleater card Features: Smooth, steel heads and sharp steel points, nickel plated finish resist rust	44.7	55	35
18	480-Pupil diary 50 Pages (5+8)200pgs,68 GMs paper	134.1	39	199
19	480-Ink Eraser Pen Dollar Equivalent(Standard Quality)	52.15	29.5	20
20	480-Regular Paint Brushes (stable Form)Set of 12 Brush 0 to 10 No	96.85	220	110
21	480-Answer Sheet (6.5*8)four sheets,, 16pgs,63 gms,	22.35	16	490


22	480-Attendance register teachers 50 Pages (8*12)Hard board 68 Gms	59.6	120	170
23	480-Attendance register students 100 Pages (8*12)Hard board 68 Gms	89.4	240	300
24	480-Ball Pen (Blue) Piano/Picasso/Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip	7.45	11	120
25	480-Ball Pen (Black) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip	7.45	11	120
26	480-Ball Pen (Red) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip	7.45	11	120
27	480-Ball Pen (Green) Piano/ Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip	7.45	11	120
28	480-Box File (Per Each) Elba Best Quality/Equivalent	89.4	170	278
29	480-Board Marker (Per Packet) Writing Medium: White Board Writing Length: 400m Writing Width: 2-3mm Performance: Dry fast, wipe off easily after writing	119.2	58	240
30	480-Certificate Each Book Have 100 Certificate	10.43	680	
31	480-Chart Papers 20 x 30" Fine Quality	14.9	22	40
32	480-Crep Paper Different Color (10*10 cm),60% stretch,24gms,Normal crep paper	25.33	12	30
33	480-Gem Clips Packet 26mm(80pieces pack)Fine Quality	29.8	33	45
34	480-Yellow Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.	28.31	58	40
35	480-Pink Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.	26.82	58	44
36	480-Green Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.	26.82	58	44
37	480-Blue Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.	26.82	58	44
38	480-Orange Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.	26.82	58	42
39	480-Red Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.	26.82	58	42
40	480-Library Register 300 Pages (8*12),68 gms,200 pages	186.25	280	650
41	480-Masking Tape Size 2.5" Each Roll Have 6 Nos/Paking Tape Type: Packing, carton sealing Backing: BOPP (Bi-oriented Poly Propylene) film, Acrylic Emulsion Material Adhesive: Water-base pressure sensitive adhesive, solvent, hot-melt solvent, hot-melt Thickness: 40-50 microns Size: 1.88"x 60 yards Core Size: 76mm (3 inch) Color: Transparent Tensile Strength: 62-97N/25mm	67.05	80	98


42	480-Pencils Deer Each Packet have 10 Pencil Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant	89.4	98	110
43	480-Red Pointer Dollar 0.3 mm,valid ink,good quality	12.665	26	22
44	480-Green Pointer Dollar 0.3 mm,valid ink,good quality	12.665	26	22
45	480-Blue Pointer Dollar 0.3 mm,valid ink,good quality	12.665	26	22
46	480-Black Pointer Dollar 0.3 mm,valid ink,good quality	12.665	26	22
47	480-Erasers Pelikan Eraser Type: Lead Pencil Eraser Shape: Rectangle Features Color: White Material: Plastic Size (H x W x D): (0.5" x 1.7" x 0.7"), (11.4mm x 42.9mm x 17.3mm) Weight (Approximate): (0.16 oz.), (4.5 g) Absolutely age-resistant Non-abrasive No discoloration of the eraser on paper Best erasing performance with little wear Sliding sleeve for convenient handling Protective cellophane wrapper with practical tear-and-open strip Minimal crumbling s	5.96	8	40
48	480-Sharpeners Size:(25mm*15mm*10mm) single-hole pencil sharpener Material: Aluminum alloy / Plastic	7.45	9	5
49	480-Stapler Deli Sheet Capacity: 20sheets Size: Normal Meas.: 1.24' Power: Manual Power: Manual Material: Plastic and steel Staple Capacity: 100pcs (60mm) Dimensions: 13.2*4.1*5.9cm Staple Size: 24/6&26/6	141.55	290	275
50	480-Stapler Pins Dollar 24/6 X1000 Sheet Capacity: 20sheets Size: Normal Meas.: 1.24' Power: Manual Power: Manual Material: Plastic and steel Staple Capacity: 100pcs (60mm) Dimensions: 13.2*4.1*5.9cm Staple Size: 24/6&26/6	26.82	55	65
51	480-Scales 12" Stainless Steel Maximum Measurement: 12 inches Graduation: 1/8", 1/16", 1/32", 1/64" Range: 12 inches Width: 1 inch Thickness: 3/64 inches System of Measurement: Inch Material Type: Steel	32.78	60	48
52	480-Stamp Pad Dollar Standard Quality	37.25	60	62
53	480-Scotch Tape 12 Nos Each Roll Adhesive: AcrylicTape Type: Packing, carton sealing Backing / Carrier: Kraft Paper Thickness: 6.100mm Size: 1.88"x 60 yards Core Size: 76mm (3") Color: Brown Tensile Strength: 33lbs Features: Water proof	52.15	88	78
54	480-Tags Different Sizes (45*12)& large,125 sheets/5 pads/pack	29.8	78	8
55	480-Teacher Diary (Sindhi) 200 Pages (8*12),68 gms,200 pages	107.28	190	800
56	480-Teacher Diary (English) 200 Pages (8*12),68 gms,200 pages	107.28	190	950
57	480-Thread Different Color Asli Pari Thread Different or Equivalent Color Asli Pari	14.9	28	
58	480-Paper Pins Packet/office pin Material: Stainless steel Surface of office pin: Nickel Plated Length: 1-1/4 inch (32mm) Diameter: .033 inch (0.84mm) Packing: Hard Paper Box	22.35	39	40
59	480-Coloured Cards (100 Pockets)/Seperator Deer Or Equivalent (Good Quality)	196.68	390	289
60	480-Punch Machine Medium Size Type: Standard punch (2 holes) Material: Metal & plastic Product size: 11.5x8.7x7cm Hole Diameter: 6mm 2 Holes distance: 80mm (center to center) Performance: 20 sheets of 80 GSM	149	350	269
61	480-Rubber Band Packet Each Packet 500 Gram Material: Synthetic Rubber Packaging: 500g Diameter: 3"" Features: • Nature color without any impurity, and super flexible • Anti-aging waterproof, high strength & environmental protection, non-toxic and tasteless	141.55	480	500
62	480-Glazed Papers 20 x 30" (Local quality) Standard size	8.94	18	8
63	480-Graph Papers Book Local Quality	74.5	145	20
64	480-Blue Ink Dollar Bottle Small Blue Ink Dollar Bottle Small Or Equivalent	22.35	38	24
65	480-Black Ink Dollar Bottle Small Or Equivalent	22.35	38	24
66	480-Green Ink Dollar Bottle Small Or Equivalent	22.35	38	24
67	480-Red Ink Dollar Bottle Small Or Equivalent	22.35	38	24

68	480-Ledger Register 250 Pages (8*13),Hard bond,68 gms	216.05	440	380
69	480-Lamination Sheet 100 Nos Each Packet 80 Gms,Local Quality	819.5	1480	1000
70	480-Coloured Pencils Deer Large Size Each Box 12 Pencils 480-Coloured Pencils Deer Large Size Each Box 12 Pencils OR Equivalent	43.21	80	150
71	480-U-Pins 36mm Packet 80 Pieces Pack	23.84	38	48
72	480-Carbons (Paper) Packet Local Quality A4 Size	163.9	250	260
73	480-Foot Scale 12" Plastic Deer Or Equivalent (Good Quality)	22.35	24	25
74	480-Rubber Band Different Sizes Packet Good Quality	238.4	480	550
75	480-Paint Brushes 4" & 2" Each Set Good Quality	156.45	380	450
76	480-Files Covers Card Standard Size(Good Quality)	11.92	24	29
77	480-Library Cards 100 Packet Each Local Quality	894	1800	
78	480-Master Roll 100 Paper Standard Size(Good Quality)	74.5	140	150
79	480-Plan Register 200 Papers (8*13)Hard Band,68 Gms,	74.5	140	250
80	480-Stapler Remover /Pin Operear Material: Metal / Plastic Dimensions (mm): 25W x 33D x 30H mm Features: • Classic plastic staple remover • Removes all standard size staples • lockable for easy storage Wide Finger Grips • Steel Jaws • Plastic cover with finger • Steel jaws for removing staple	32.78	78	45
81	480-Paper Cutter/Paper Knife Cutter Material: Metal / Plastic Dimensions (mm): 25W x 33D x 30H mm Features: • Classic plastic staple remover • Removes all standard size staples • lockable for easy storage Wide Finger Grips • Steel Jaws • Plastic cover with finger • Steel jaws for removing staple	35.76	78	38
82	480-Electrical (Bell) (Local Made)Good Quality)	178.8	440	1900
83	480-Transparencies A4 100 Each Packet Local Quality	633.25	1430	980
84	480-White Pena Flex With Stand (Screen) Local Quality Size 4 x 3ft	894	1980	0
85	480-Student ID Card with Strip 1 Set	23.095	55	0
86	480-Others	0	0	0

<u>Sr.Nos. of Items Succeeded by Firm</u>	
1	Habib & Sons Latifabad Hyderabad: 1 to 16,20,22 to 28,30,31,34 to 47,49 to 53,55 to 61, 64 to 85
2	Bismillah Enterprises Karachi: 18, 21, 29, 32 to 33
3	Salah Brothers Proprietor: 17,19, 48, 54, 62 to 63

(Sadique Ali Kathoar)
District Education Officer
Elemnt: Sec:&H/Sec: Jcd
& Chairman of Committee


()
Additional Commissioner-II
Jacobabad
External Member of C'ttee


()
Deputy Director Schools Education
(ES&H/S) Larkana Region Larkana
Member/Secretary of C'ttee


District Education Officer (ES&H/Sec:) Jacobabad, Under School Specific Budget, 2016-2017
Technical Evaluation Reports of Tenders "Stationary" opened on 27th April-2017

Sr #	Bidder's Name	No of Years in Business (10 Marks)	Annual Turnover in Millions (15 Marks)	NTN Registration Certificate (10 Marks)	GST Registration Certificate (10 Marks)	Technical Specifications (10 Marks)	5 Years I. Tax Returns (10 Marks)	5 Years Audited Financial Statements (5 Marks)	Monthly S. Tax Summaries (10 Marks)	Relevant Field Experience (20 Marks)	Total Marks Obtained by Bidder from 100 marks
1	M/s Bismillah Enterprises Karachi	10	7	10	10	10	10	0	0	20	77 Qualified
2	M/s Habib & Sons Latifabad Hyd	10	15	10	10	10	10	5	0	4	74 Qualified
3	M/s Salah Brothers Khairpur	10	8	10	10	10	10	5	3	20	86 Qualified

Remarks are mentioned on next page.


 (Sadique Ali Katohar)
 DISTRICT EDUCATION OFFICER
 (ES&H/S) JACOBABAD
 & Chairman of C'ttee


 (BILAL SALEEM)
 ADDL: DEPUTY COMMISSIONER-II
 Jacobabad
 External Member C'ttee


 (Badaruddin Dhamra)
 DEPUTY DIRECTOR SCHOOLS
 LARKAN REGION LARKANA
 Member /Secretary of C'ttee


District Education Officer (Primary) Jacobabad, Under School Specific Budget, 2016-2017


Technical Evaluation Reports of Tenders "Stationary" opened on 27th April-2017


Remarks:

Bismillah Enterprises Karachi	(1) The marks are awarded as per 0.75 marks per million basis. Since turnover is lesser, hence acquired 7 marks. (2) Neither Sales Tax Summaries not the Audited Balance Sheets are found in its profile, so no marks awarded.
Habib & Sons Latifabad Hyd	(1) seven Sales Tax Summary are provided, thus acquires 7 marks. (2) No document is provided for Relevant Field Experience.
Salah Brothers Khairpur	(1) No sales tax summaries are provided, thus zero marks (2) Only one supply order is provided at place of Experience so 2 marks awarded.

All 03 parties acquired more than 70% marks, however all 03 bidding firms are qualified.

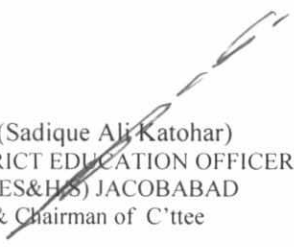

(Sadique Ali Katohar)
DISTRICT EDUCATION OFFICER
(ES&H/S) JACOBABAD
& Chairman of C'ttee


(BILAL SALEEM)
ADDL: DEPUTY COMMISSIONER-II
Jacobabad
External Member C'ttee



(Badaruddin Dhamra)
DEPUTY DIRECTOR SCHOOLS
LARKAN REGION LARKANA
Member /Secretary of C'ttee

Recommendations for Technically Qualified Bidders.

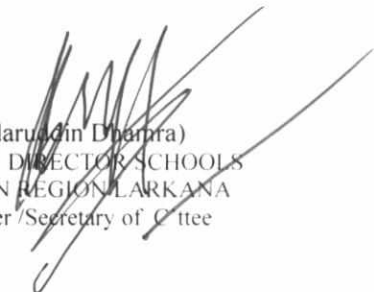
In the light of Technical evaluation results (above), the Bidders who stand as qualified their financial proposal may be opened in presence of representatives of bidders on 27th April-2017



(Sadique Ali Katohar)
DISTRICT EDUCATION OFFICER
(ES&HS) JACOBABAD
& Chairman of C'ttee



(BILAL SAMEEM)
ADDL: DEPUTY COMMISSIONER-II
Jacobabad
Extarnal Member C'ttee



(Badarudin Dhamra)
DEPUTY DIRECTOR SCHOOLS
LARKAN REGION LARKANA
Member /Secretary of C'ttee



District Education Officer (ES&H/S) Jacobabad

Bid Evaluation Report
of
Technical Proposals of tenders

Procurement of School Furniture & Fixture
Under School Specific Budget 2016-17
For Elementary / Secondary & Higher Secondary schools
of District Jacobabad.

Opened on 27th April-2017

For District Specific Contracts
Under School Specific Budget, 2016-2017
District Education Officer (ES&H/Sec:) Jacobabad

OFFICE OF THE DISTRICT EDUCATION OFFICER ELEM: SEC: & HIGHER SEC:
JACOBABAD

No.DEO(ESHS)/Dev:/ADP-2016-17/-

/2017

Dated: / /2017

To,

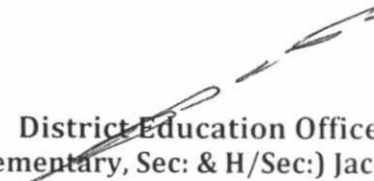
The Director Admin
Sindh Public Procurement Regulatory Authority,
Barrack 8 Secretariat 4A
Court Road, Karachi

SUBJECT: BID EVALUATION REPORT & COMPARATIVE STATEMENTS FOR HOISTING ON SPPRA WEB SITE SR.NO 32574.

In compliance of SPP Rule 45, we are enclosing herewith (1) Bid Evaluation Report (2) Minutes of the meeting of Financial bids opening (3) Comparative Statement for procurement of Furniture & Fixture/Sports/Stationary/Library & Laboratory/In-class Materials & Supplies items for Middle /Secondary & Higher Secondary Schools of District Jacobabad under SSB/Dev./ADP-2016-17.

The tender for this purpose were published on SPPRA website vide Sr,No 32574 Dated: 11.07.2017 and in Newspapers vide No: INF-KRY: No. 1891/2017 dated 13.04.2017.

You are therefore requested to kindly Hoist the same on SPPRA Website as early as possible so that the post tender formalities could be completed prior to expiry of fiscal year.


District Education Officer
(Elementary, Sec: & H/Sec:) Jacobabad

Enclosed:

1. Bid Evaluation Report for Furniture & Fixture/Sports/Stationary/Library & Laboratory/Inclass Materials & Supplies items.
2. Comparative Statement for Furniture & Fixture/Sports/Stationary/Library & Laboratory/Inclass Materials & Supplies items
3. Minutes of the meeting of Financial bids opening.

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DISTRICT EDUCATION OFFICER, ELEMET: SEC: & HIGHER SECONDARY JACOBABAD

NIT No.DEO(ESHS)JCD/Dev./SSB-2016-17, Jcd, Dated 07.04.2017, Published DASI deptt: No.INF-KRY:No.1891/17 dated 13th April 2017 SPPRA Website Sr. No.32574 Dated: 11-04-2017

Procedure of Procurement: National Competitive Bidding (Single Stage Two Envelope Procedure.

MINUTES OF FINANCIAL BID OPENING

Furniture & Fixture items

A meeting for opening of Financial Bids of tenders of Furniture & Fixture items for District Jacobabad was held on 02-05-2017 time 12.00 pm in Office of the undersigned. The meeting was attended by the following members of Procurement Committee and the representatives of Technically Qualified Bidding Firms. (Attendance sheets are attached).

Name of members of Procurement Committee

- 1) Mr. Sadique Ali Katohar, District Education Officer (Elemet:, Sec: & Higher Sec:) Jacobabad
Chairman of Committee.
- 2) Mr. Badaruddin Dhamrah, Deputy Director Schools (ESHS) Lrk: Member/ Sec: of C'tte
- 3) Mr. Dr.Sanaullah Bhatti, Additional Commissioner-II, Jacobabad, Member of C'tte

Name of representatives of Technically Qualified Bidding Firms

- 1) M/S Sindh Furniture Mart Larkana.
- 2) M/S Mehran Furniture House, Madeji.
- 3) M/S Bismillah Enterprises Karachi.

The financial bids of technically qualified bidding firms were opened in presence of above mentioned representatives of bidding firms, and the prices offered by the bidders were announced aloud all the participants expressed satisfaction over the procurement process regarding tenders for purchase of Furniture and Fixture for schools of District Jacobabad (list attached). The meeting ended with a vote of thanks to end from the chair.


(SADIQUE ALI KATOHAR)
DISTRICT EDUCATION OFFICER
(ELEMET:, SEC: & HIGHER SEC:) JACOBABAD


Bid Evaluation Report

1. Name of Procuring Agency: DISTRICT EDUCATION OFFICER (ELEM: SEC: & HIGHER SECONDARY) JACOBABAD
2. Tender Reference No: NIT No.DEO(ESHS)JCD/Dev./SSB-2016-17, Jcd, Dated 07.04.2017.
3. Tender Description/Name of work/Items: FURNITURE & FIXTURE
4. Method of procurement: SPPRA Rule 46/II (Single Stage two envelopes Procedure)
5. Tender published: on 13-4-2017 the News (English), 13-04-2017 in Jang (Urdu) and 13th April 2017 Sobh (Sindh) print media and electronic (ID Dt 31-03-2017 of SAPRA website and
6. Technical Bid opening date:- 27-04-2017 (detail evolution sheet attached)
7. Financial Bid opening date:- 02-05-2017
8. Total Bid documents purchased:- (03)
9. Total Bids received:- (03)
10. Bid (s) Rejected: (00)
11. Bid Evaluation Report:

S. No	Name of firm or Bidder	Cost offered by Bidder	Ranking in terms of cost	Comparison with Estimated cost (if any)	Reason for acceptance/rejection	Remarks
1	M/S Bismillah Enterprises Karachi	See Annex-A, B, and C	^{1st} Lowest rate item wise	Within the approved cost	Qualified as per evolution criteria	M/S Bismillah Enterprises Karachi. recommended for award of contract
2	M/S Sindh furniture Mart Larkana	See Annex-A, B, and C	^{1st} Lowest rate item wise	Within the approved cost	Qualified as per evolution criteria	M/S Sindh furniture Mart Larkana recommended for award of contract
3	M/S Mehran Furniture House Madeji	See Annex-A, B, and C	^{1st} Lowest rate item wise	Within the approved cost	Qualified as per evolution criteria	M/S Mehran Furniture House Madeji. recommended for award of contract

(Sadique Ali Katohar)
DISTRICT EDUCATION OFFICER
(ES&H/SEC:) JACOBABAD
&
Chairman of C'ttee

()
ADDITIONAL COMMISSIONER-II
JACOBABAD
External Member

()
DEPUTY DIRECTOR FOR SCHOOLS
EDUCATION (ES&H/SEC)
LARKANA REGION LARKANA
Member/Secretary of C'ttee

District Education Officer (ES&H/S) Jacobabad

No.DEO (Jcd)/SSB-2016-17/5458/2017

Bid Evaluation Report

1. Name of Procuring Agency: District Education Officer (ES&H/S) Jacobabad
2. Tender Reference No: NIT No.DEO(P)Jcd/B&A/SSB-2016-17/ 5457/2017
Dated 07.04.2017.
SPPRA SR. NO.32574 dated. 11-04-2017
3. Tender Description/Name of work/item:
Furniture & Fixture
4. Method of Procurement: **SPPRA Rule 46/II (Single Stage two envelopes Procedure)**
5. Tender Published: Following daily newspapers.
- | | | |
|-------------------|-----------|----------------------|
| a. Daily Jang | (Urdu) | dated 13-April-2017, |
| b. Daily The News | (English) | dated 13-April 2017 |
| c. Daily Sobh | (Sindhi) | dated 13-April 2017 |
7. Total Bid documents Sold; 03 Bids
8. Total Bids Received: 03 Bids
9. No. of Bid technically qualified (if applicable): 03
10. Bid(s) Rejected: 00
11. Bid Opening date: Bids were opened on 27-April-2017.
12. Technical Evaluation Results From Next Page

(Sadique Ali Katohar)
DISTRICT EDUCATION OFFICER
(ES&H/S) JACOBABAD
& Chairman of C'ttee

(BILAL SALEEM)
ADDL: DEPUTY COMMISSIONER-II
Jacobabad
External Member C'ttee

(Badaruddin Dhanra)
DEPUTY DIRECTOR SCHOOLS
LARKAN REGION LARKANA
Member /Secretary of C'ttee

OFFICE OF THE District Education Officer(ESHS) Jacobabad

INTRODUCTION

The procurement committee was notified by the Secretary to Govt of Sindh Education and Literacy Department Government of Sindh vide Notification No. SO (G-II)/E&L/FW/01/12 dated 20th October 2016 comprising of 03 (three) officers under chairmanship of Deputy Director School Education (ESHS) Jacobabad Region Jacobabad for making recommendations for the award of District Specific Contracts for fiscal year 2016-17 (copy attached as ANNEXURE-A)

Bids were invited through advertisement in daily newspapers from eligible bidders for procurement of Furniture & Fixture for Elementary / Secondary & Higher Secondary schools under School Specific Budget 2016-17.

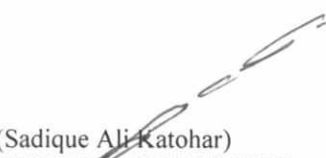
The tenders were invited under SPPRA Rule 46/II single stage - two envelopes procedures for ensuring transparency in the procurement.


1. The Tender was published in widely circulated Nation-wide leading daily news papers through Director Advertisement Sindh Information & Archive Department Government of Sindh vide reference No. INF-KRY: No. 1891/2017, dt13.04.2017. Here are the details of newspapers:

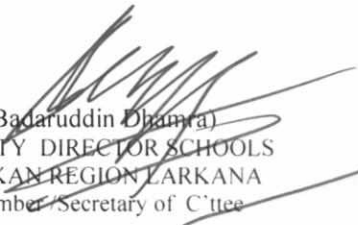
- | | | | |
|---|----------------|-----------|----------------------|
| 1 | Daily Jang | (Urdu) | dated 13-April-2017, |
| 2 | Daily The News | (English) | dated 13-April 2017 |
| 3 | Daily Sobh | (Sindhi) | dated 13-April 2017 |

Copies attached here with as ANNEX-C

- 1) In all 03No's of bids were purchased by interested parties/suppliers. Their names are mentioned at ANNEX-D.
- 2) 03Bidders participated in tendering process and submitted their (Technical & Financial) proposals on 27th April, 2017 at 02.00 p.m and same were opened on same date at 12.00 a.m in the Committee Room of District Education Officer (ES&H/S) Jacobabad. The Technical proposals were opened in the presence of Tender Evaluation Committee members and the representatives of bidding firms. Attendance sheet of the contractors and Members of Procurement Committee attached at ANNEX-E.
- 3) The evaluation has been done on the basis of bid evaluation criteria which was prepared in the light of SPPRA Rules 2010 (amended in 2013), the SPPRA Rules Guidelines and with the help of Reform Support Unit (RSU), Education & Literacy Department, Government of Sindh. Such evaluation criteria was mentioned in the Bid document and is also attached here at ANNEX-F
- 4) Three Bidders Qualified. Evaluation Assessment Results at ANNEX-G


(Sadique Ali Katohar)
DISTRICT EDUCATION OFFICER
(ES&H/S) JACOBABAD
& Chairman of C'ttee


(BILAL SALEEM)
ADDL: DEPUTY COMMISSIONER-II
Jacobabad
Extarnal Member C'ttee


(Badaruddin Dhamra)
DEPUTY DIRECTOR SCHOOLS
LARKAN REGION LARKANA
Member/Secretary of C'ttee


NIT WAS HOISTED ON
SPPRA Website at
Sr #32574 Dated 11, April 2017


Daily Sodh (Sindhi) dated 13- April 2017


LIST OF BIDDING FIRMS
Who purchased Tenders

ANNEX-D

S #	BIDDER	Remarks
1	M/s Mehran Furniture House Madeji	Down loaded Bid from SPPRA website and Also Participated in Tender. This form submitted tender fee in shape of DD on -4-2017
2	M/s Bismillah Enterprises Karachi	Purchased Bid Also Participated in Tender
3	M/s Sindh Furniture Mart Larkana	Down loaded Bid from SPPRA website and Also Participated in Tender. This form submitted tender fee in shape of DD on -4-2017


(Sadique Ali Katohar)
DISTRICT EDUCATION OFFICER
(ES&H/S) JACOBABAD
& Chairman of C'ttee


(BILAL SALEEM)
ADDL: DEPUTY COMMISSIONER-II
Jacobabad
External Member C'ttee


(Badaruddin Dhamra)
DEPUTY DIRECTOR SCHOOLS
LARKAN REGION LARKANA
Member /Secretary of C'ttee

Bid Evaluation Criteria of "Technical Proposals" ANNEX-G

The evaluation criteria were prepared in the light of SPPRA Rules 2010 (amended in 2013), the Guidelines by SPPRA, Reform Support Unit (RSU) Education & Literacy Department Government of Sindh. Such evaluation criteria was mentioned in the Bid document giving instruction to the interested bidding firms to prepare their "Technical Proposals" in the light of given evaluation criteria so that the fair and transparent competition of "apple vs apple" could be ensured. Details of evaluation criteria is given below:-

Evaluation Criteria For School Specific Budget 2016-17

The Technical Bids Shall be Evaluated on the basis of following parameters:				
Sr#	Evaluation Parameters		Total Marks	Brief
	Company / Firm / Individual Information			
	Required Field	Marks		
1	* No of Years in Business	10	45	02 marks for each year in business (Max 10)
	* Annual Turnover in Millions	15		0.75 marks per million turnover (Max 15)
	* NTN Registration Certificate	10		10 marks if firm has NTN Certificate
	* Sales Tax Registration Certificate	10		10 marks if firm is registered with sales tax department
2	Technical Proposal * Specifications & Brochures	10	10	10 marks if the bidder provides complete details and specifications of items to be supplied for which he want to quote.
3	Financial Capabilities		25	
	Income Tax Annual Returns of 5 Years	10		02 marks on production of each year Tax paid Returns (Max 10)
	Audited Financial Statements of 5 years	5		01 marks on production of Financial Statement Report (Max 5)
	Monthly Sales Tax Summaries of last 10 Months	10		1 marks on production of each month record (Max 10)
5	Relevant Field Experience	20	20	04 marks for each similar complexity assignment (documented proof) Max 5 assignment
Note: Firm must get 70% marks in Technical Evaluation for qualifying as per above mentioned criteria				

NOTE: The purpose of getting documents as mentioned in the evaluation criteria was not just to see the papers, but to EVALUATE, MEASURE& ASSESS the worth and stature of bidding firms to safeguard the interest of procuring agency and public money, by filtering best of the best suppliers to have a very healthy competition among the firms who are genuine, tax payers, financially sound, reliable and reputable. Such evaluation criteria was also prepared to avoid favoritism, interferences, prejudice and to maintain impartiality and ensure fairness in the instant procurement.

**FINANCIAL PROPOSALS RATE FILLED / SUBMITTED BY BIDDERS FOR
FURNITURE & FIXTURE YEAR-2016-17**

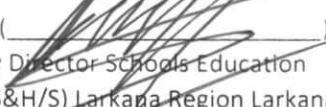
COMPARATIVE STATEMENT

S#	Description	Name of Firm / Bidder		
		Mehran Furniture House Madeji	Bismillah Enterprises Karachi	Sindh Furniture Mart Larkana
1	OFFICE TABLE Size 48"x30"x30", legs 2x2" (06 Nos.) leg patties 2 1/2" x 1 1/4" drawers 20"x14"x4, one side 03 No. s. panels 1/2", Drawers locking strip, 1 1/2"x1" with 2 hinges screw 3/4" chip board 48"x30"x3/4", formica teaks colour, hard board press lock (local made) 01 No., Top formica Hard Board should be used in side the bottom of the drawer, spirit polish seasoned talli wood hard board should be pressed with glue in side the chip board, ends veneered sheesham, top formica.	7550	7800	6950
2	DUAL DESK WOODEN STRUCTURE FOR Ele/Middle SCHOOLS Size 36" x 30" x 32", Thick Top Planks 36" x 9"x1", Ink Pot Patti 36" x 4" x 1", Shelf 7" x 3/4", for Books 36" x 7" x 3/4" Seat 36" x 10" x 1", Side Plank 7" x 1" Leg 3" x 1/2", All Material Should be made by solid Shesham wood or equivalent with Sprit Polish.	4350	4180	4850
3	DUAL DESK FOR ELEMENTARY/MIDDLE/SECONDARY SCHOOLS. Size 48" x 30" x 18" x 33" Brackets 6 Nos. Top plank 48" x 10" x 1". Ink pot Patti 48" x 4" x 1" seat plank 48" x 10" x 1" Seat back 48" x 4" x 1" shelf plank for Books 48" x 7" x 3/4". Frame patties 3" x 1 1/2" all material should be made by solid Shesham Wood or equivalent with sprit Polish.	5630	5750	5800
4	STEEL ALMIRAH (HALF SIZE) All 20 SWG Steel with double Handle lock and key control method High 48" excluding legs, breath 35", depth 15", three shelves and four equal compartments with spray Hammer Paint	0	9990	15590
5	STEEL ALMIRAH Size: 72"x34"x18", 4 shelves, 5 compartments, 20 SWG, All sides, top, bottom, shelf & back made of one piece steel sheet and same gauge., locking system with Metallic handle and key holes cover in Nickel. Almirah shall be in gray synthetic enamel spray paint (Hammer Finish).	0	12980	16699
6	Steel Almirah Glass door for Laboratory and Library 6'x34"x18" four shelves 22 Gage Sheet Handle lock system with spray paint.	0	13550	0
7	Office Chair with Arms 36" Height, Seat 21" x 18" x 18", Seat Patties 2" x 1 1/2" leg Patti 2" x 1 1/4", front leg 25" x 2" x 2", Seat and back with plastic knitting standard size slightly covered. All made by solid Shesham wood with sprit polished.	3350	2880	2310
8	Laboratory Table for Science Lab (Chemistry) Size 90"x48"x36", Top planks 90"x48"x1 1/2" not more than 5 planks. Legs 3"x3" (6 Nos.) Upper patties 4"x1 1/2" (4 Nos.) Lower patties 21/2"x11/2" (3 Nos.) should be used inside the top planks at equal distance with wise. Drawers 20"x14"x6" (4 Nos.) Two on each side with brass lock, local made, ply wood used in the bottom of drawers. Sink 24"x18"x9" (2 Nos) each side 1 1/2" thick with four Compartments. 2 Nos. 3 way swan type water taps and 4 way gas tap brass made be provided. Best seasoned wood joints with ribs and glued spirit polish, pack made water and gas tap (Seasoned she sham wood).	78500	85000	0
9	Laboratory Table for Science Lab (Biology, Big size) Size 8"x2 1/2"x3" Top plank 8"x2 1/2"x1" made of seasoned wood without Defects top only not more than 3 pieces but joints may be fixed with Ribs and glued. Supported patties may be used inside the top planks (2 Nos). legs 6 size 2 1/2"x2 1/2", upper patties 3" x 1/4", lower patties 2" x 1 1/4" Joints glued superior polish seasoned shesham, Pakistani sink 18" x 12".	4650	48000	0

	Laboratory Table for Science Lab (Physics, Small Size)			
10	6, x 4 x 3, Top plank 6, x 4, x 1 ¼" thick, made of seasoned shesham wood top only. Not more than 5 planks groove but joints may be fixed ith ribs and glue supported patties may be used inside the top planks (Nos) leg 4 Nos, size 2 ½" x 2 1/2" upper patties 3 ½" x 1 ½", lower patties 2 ½" x 1 ¼". Brackets may be used two drawers on each side total 4 drawers front and back side. Size of the drawers 20" in length 14"x6" ply wood or hard board may be used in the bottom of the drawers, Karakunda and locking arrangements may be provided, joints glue superior polish, seasoned she sham wood.	76550	78800	49200
11	Laboratory Stool Height 2 ½ Top 12"x12"x1". Legs 2"x2", Frame patties 2"x1", Supporting patties 2"x1". Superior English polish seasoned shesham Wood.	1950	1880	1469
12	BACKLESS BENCH. 6" x 16" Top Plank 11" thick 1" Lower Patti 2" x 1¼" Leg 6 Nos Thickness 2½" x 2½"	4230	3950	4990
13	Stool for Peon 24"x12"x12", thick 1", leg 2"x2" Patties 2"x 1 ¼ standards size spirit polished.	1950	1880	1290
14	Rostrum / Dice Table 4'x2'x18", legs 2"x2", upper patties slanting 6"x1", slope lower patties 2"x1 ¼" and Formica top.	7900	6800	4499
15	Easy Chair Standard size shesham wood, as per sample.	4600	4800	3500
16	Executive / revoyling chair Made of seasoned sheesham wood seat front 20" x 18" x 18" back 20" 22" x 1 ¼ back patti (takiya) 4" middle of back shape 13 1/3" arms nkitted with the double nylon seasoned till wood, (moisture 50% to 20%) straight grain and free from all defective specially sap wood, with pure spirit polish.	16800	14500	12500
17	Tablet Chair 20"x18 "x17" full size high and higher secondary school, front legs 2"x2" front legs 28" back legs 13/4"x1 ¼' x 36" middle 2" with slightly curved. Seat patties 21x1' Tablet 22"x1/4" curved from 10" bxx upper patties 4"x1" slightly curved in the middle (2Nos) leg patties 1" x 1". Play wood seat. Joint glue superior polish seasoned shesham.	3450	3800	2650
18	HM / Principal / Officer Table Size: 5' x 3' x 2 ½' Top, Sides, front & drawer box of the table will be of Lamination of teak color ¾' thick, all open edges of the lamination boards hall must be sealed with 10mm thick Golden teak beading. Tea Tray will be provided. Front, back & foot rails shall be of Golden teak / solid sheesham wood. Three Drawers at right side size 16"x20". Drawers front lamination board. Drawer sides and back imported Partial wood. Bottom of drawer 6mm Lasani Brass Handies of antique color, best quality china lock No.808 and ball bearing drawer channels with locking provision shall be used. French Polish (Spirit & Shellac) glossy finish. Note:- All wod used must be seasoned straight grain & free from all defect Specially sap. Material used shall be "A" grade.	37880	38500	48200
Sr.Nos. of Items Succeeded by Firm				
1	<u>Mehran Furniture House Madeji: 1,3,7,8,9,18</u>			
2	<u>Bismillah Enterprises Karachi: 2,4,5,6</u>			
3	<u>Sindh Furniture Mart Larkana: 11,12,13,14,15,16,17</u>			

(Sadique Ali Kathoar)
District Education Officer
Elemnt: Sec:&H/Sec: Jcd
& Chairman of Committee

()
Additional Commissioner-II
Jacobabad
External Member of C'ttee


()
Deputy Director Schools Education
(ES&H/S) Larkana Region Larkana
Member/Secretary of C'ttee


District Education Officer (ES&H/Sec:) Jacobabad, Under School Specific Budget, 2016-2017


Technical Evaluation Reports of Tenders "Furniture & Fixture" opened on 27th April-2017

Sr #	Bidder's Name	No of Years in Business (10 Marks)	Annual Turnover in Millions (15 Marks)	NTN Registration Certificate (10 Marks)	GST Registration Certificate (10 Marks)	Technical Specifications (10 Marks)	5 Years I. Tax Returns (10 Marks)	5 Years Audited Financial Statements (5 Marks)	Monthly S. Tax Summaries (10 Marks)	Relevant Field Experience (20 Marks)	Total Marks Obtained by Bidder from 100 marks
1	Bismillah Enterprises Karachi	10	7	10	10	10	10	0	0	20	77 Qualified
2	Sindh Furniture Mart Larkana	10	6	10	10	10	10	0	7	20	83 Qualified
3	M/s Mehran Furniture House Madeji	10	6	10	10	10	10	0	5	15	76 Qualified

Remarks are mentioned on next page.


(Sadique Ali Katohar)
DISTRICT EDUCATION OFFICER
(ES&H/S) JACOBABAD
& Chairman of C'ttee


(BILAL SALEEM)
ADDL: DEPUTY COMMISSIONER-II
Jacobabad
External Member C'ttee


(Badaruddin Dhamra)
DEPUTY DIRECTOR SCHOOLS
LARKAN REGION LARKANA
Member/Secretary of C'ttee

District Education Officer (Primary) Jacobabad, Under School Specific Budget, 2016-2017


Technical Evaluation Reports of Tenders "Furniture & Fixture" opened on 27th April-2017


Remarks:

Bismillah Enterprises Karachi	(1) The marks are awarded as per .75 marks per million basis. Since turnover is lesser, hence acquired 7 marks. (2) Neither Sales Tax Summaries not the Audited Balance Sheets are found in its profile, so no marks awarded.
Sindh Furniture Mart Larkana	(1) Seven Sales Tax Summary are provided, thus acquires 7 marks. (2) No document is provided for Relevant Field Experience.
M/s Mehran Furniture House Madeji	(1) Five Sales Tax Summary are provided, thus acquires 5 marks. (2) Documents are provided for Relevant Field Experience.

All 03 parties acquired more than 70% marks, however all 03 bidding firms are qualified.


(Sadique Ali Katohar)
DISTRICT EDUCATION OFFICER (ES&H/S) JACOBABAD
& Chairman of C'ttee


(BILAL SALEEM)
ADDL: DEPUTY COMMISSIONER-II
Jacobabad
External Member C'ttee


(Badaruddin Dhamra)
DEPUTY DIRECTOR SCHOOLS
LARKAN REGION LARKANA
Member/Secretary of C'ttee

Attendance Sheet

Meeting of Procurement Committee for SSB-2016-17 of (Elem: Secondary & H/Secondary Schools) Jacobabad held on 27.04.2017

inside

Furniture & Fixture

S#	Name of Participant	Name of Firm /Office	Desig:	Cell#	Signature	Remarks
1	Habibullah	Sindh Furniture Mart	Manager	0311365544	<i>[Signature]</i>	-
2	Mehran Furniture Mart	///	///	///	///	
3	Farooz Ahmed	Mehran Furniture Mart	Sale Officer	03063418913	<i>[Signature]</i>	
3	Sanjooz Ahmed	Bismillah Inter	Manager	03023470577	<i>[Signature]</i> 27/4/17	
5						
6		///	///			
7						
8						
9						
10						
11						
12						
13						

Attendance Sheet

Meeting held at Office of the District Education Officer Elemt: Sec: & Higher Secondary Jacobabad on 02.05.2017

Opening of Financial Bids of School Specific Budget-2016-17

[illegible]

Attendance Sheet

Meeting of Procurement Committee for SSB-2016-17 of (Elementary Sec: & H/Sec:) Jacobabad

held on 27.04.2017 @ O/O THE DEO (ES&H/S) JACOBABAD

Office side

S#	NAME OF OFFICER/ MEMBER	OFFICE	DESIGNATION	CONTACT #	SIGNATURE
1	Sadique Ali Katohar	DEO ES&H/S Jacobabad	Distt Edn. off ES&H/S	0300-3178733	<i>[Signature]</i> 27/4/17
2	Badaruddin Dhamsoho	D.S.B Larkano	Dy. Director (E.S&H.S) Larkano <i>region</i>	03331911185	<i>[Signature]</i> 27/4/17
3					
4					
5					
6					
7					
8					
9					
10					

**OFFICE OF THE
DISTRICT EDUCATION OFFICER (ELEM:, SEC & H/SEC),
JACOBABAD**

(at Government Boys High School Jacobabad)

No. DEO(^{EDMS})/DEV/ 5478

Jacobabad, Dated

7/4 /2017

To,

The Director (information),
Advertisement
Government of Sindh,
Karachi.

Subject:- **PUBLICATION OF NOTICE INVITING TENDERS (NIT)**

Kindly find enclosed herewith. Notice Inviting Tenders (**NIT**) along-with three extra copies with a request to please get it published in three (3) leading Newspapers i.e. Sindhi, Urdu & English for wide publicity as required under SPPRA rules 2010.

D.A as above.

1-2d-
DISTRICT EDUCATION OFFICER
(ELEM:, SEC & H/SEC,)
JACOBABAD

CC to:

- o ✓ The Managing Director, Sindh Public Procurement Regulatory Authority (SPPRA), Planning and Development Department, Government of Sindh, Block-8, 4-A Sindh2 Secretariat, Karachi with a request kindly to hoist the N.I.T on SPPRA website, please (copy enclosed).
- o The Secretary (Focal Person), Information Technology Department, Government of Sindh, New Sindh Secretariat 1st Floor, Karachi with a request kindly to float the N.I.Ts on website of Sindh Government, please (copy enclosed).
- o The Superintending Engineer; Education Works Circle, Larkano.

DISTRICT EDUCATION OFFICER
(ELEM:, SEC & H/SEC,)
JACOBABAD

NOTICE INVITING TENDER

The District Education Officer (E,S&HS), Jacobabad invites sealed tenders for procurement of "Stationary, Sports, Inclass Materials, Library & Laboratory, Furniture & Fixture, Solar Panels/Drinking water Tank & Other School Goods and Supplies for Elementary, Middle, Lower Secondary High & Higher Secondary Campus Schools of Jacobabad District under School Specific Budget / One Time Grant / District ADP 2016-17 as per single stage two envelope procurement processes as under:

Tender ref.	Package Description	Quantity & Specifications	Bid Submission Date & time	Technical Bid opening date & Time	Financial Bid opening date & time
SSB-475	In-class material Items	Refer bidding documents	27/04/2017 2:00 PM	27/04/2017 2:30 PM	02/05/2017 12:00 PM
SSB-476	Library Laboratory items	- do -	27/04/2017 2:00 PM	27/04/2017 2:30 PM	02/05/2017 12:00 PM
SSB-478	Sports items	- do -	27/04/2017 2:00 PM	27/04/2017 2:30 PM	02/05/2017 12:00 PM
SSB-480	Stationery items	- do -	27/04/2017 2:00 PM	27/04/2017 2:30 PM	02/05/2017 12:00 PM
SSB /OTG	Furniture & Fixture	-do-	27/04/2017 02:00 PM	27/04/2017 2:30 PM	02/05/2017 12:00 PM
SSB /OTG	Solar Panels / D-Water Tank	-do-	27/04/2017 02:00 PM	27/04/2017 2:30 PM	02/05/2017 12:00 PM

Bidding documents can be obtained on submission of a written application, upon payment of non-refundable fee of Rs.3,000/- [Three Thousand] each as shown description items, through bank draft / pay order drawn in favor of District Education Officer (E,S&HS), Jacobabad from the address given below from 9:00 am to 4:30 pm after the publication of Notice Inviting Tender till closing thereof i.e 27-04-2017 up to 1:30 PM.

Bid should be submitted at the Office of District Education Officer (E,S&HS), Jacobabad, at the address mentioned below, on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date and time as mentioned above.

Bid Security of 2% of the bid price must be accompanied by Financial Proposal in sealed envelope in form of Pay Order/Bank Draft from any Scheduled Bank in favor of District Education Officer (E,S&HS), Jacobabad.

Bids must be delivered to the address below on or before 27-04-2017 at 02:00 pm. Bids will be opened in presence of bidders or their representatives who choose to attend at 02:30 pm same day.

Under following conditions bid will be rejected:-

- Conditional and telegraphic bids/tenders.
- Bids not accompanied by bid security of required amount and form.
- Bids received after the specified date and time.
- Bids of black listed firms.

The Procuring Agency reserves the right to reject all or any bids of to enhance the quantity subject to the relevant provisions of SPPRA Rules-2010 (Amended-2013). No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice can also be downloaded from the SPPRA website: www.pprasindh.gov.pk

All applicable Government Taxes shall apply.

Address:-
District Education Officer (E,S&HS), Jacobabad
Phone: 0722-941064 Fax#0722-921064
Email: doeshsjcd@gmail.com

(Sadique Ali Katohar)
District Education Officer
(Elem: Sec & Higher Sec) Jacobabad

روزاني سوپ ڪراچي

ڊسٽرڪٽ ايجوڪيشن آفيسر (ELEM, SEC & HIGHER SECONDARY) جيڪب آباد

No. DEQ(E,S&HS)/JCD/Dev./SSB-2016-17/5476/2017 Dated: 07-04-2017

ٽينڊر گهرائڻ جو نوٽيس

ڊسٽرڪٽ ايجوڪيشن آفيسر (E,S&HS) جيڪب آباد هيٺين رين سنگل اسٽيج ٽر انڊرل پروڪيورمينٽ عمل تحت اسڪول اسپيڪٽڪ بيجٽ ون ٽائير گرانٽ ڊسٽرڪٽ ADP 2016-17 هيٺ جيڪب آباد ڊسٽرڪٽ جي ايليمينٽري، مڊل، لوئر سيڪنڊري هاءِ ۽ هائير سيڪنڊري ڪئمپس اسڪولن لاءِ اسٽيشنري، اسپورٽس مشينرين، لائبريري ۽ ليبارٽري، فرنيچر ۽ فڪسچر آفشنل، سولر پينلز/ڊرنڪنگ واٽر ٽينڪ ۽ ٻيون اسڪول شيون ۽ سپلائي جي پروڪيورمينٽ لاءِ مهيند ٽينڊر گهرائي ٿو.

نمبر شمار	پنهنج تفصيل	تعداد ۽ صراحتون	اچون جمع ڪرائڻ جي وقت ۽ تاريخ	ٽيڪنڪل ڄاڻايل جي وقت ۽ تاريخ	فائنل آڇ ڪوٺڻ جي وقت ۽ تاريخ
SSB-475	ان ڪلاس مشينرين آفيسر	آڇ ڏنل آفيسر	27/04/2017 2:00 PM	27/04/2017 2:30 PM	02-05-2017 03:00 PM
SSB-476	لائبريري ليبارٽري آفيسر	ساڳيو	27/04/2017 2:00 PM	27/04/2017 2:30 PM	02-05-2017 03:00 PM
SSB-478	اسپورٽس آفيسر	ساڳيو	27/04/2017 2:00 PM	27/04/2017 2:30 PM	02-05-2017 03:00 PM
SSB-480	اسٽيشنري آفيسر	ساڳيو	27/04/2017 2:00 PM	27/04/2017 2:30 PM	02-05-2017 03:00 PM
SSB-OTG	فرنيچر اينڊ فڪسچر آفيسر	ساڳيو	27/04/2017 2:00 PM	27/04/2017 2:30 PM	02-05-2017 03:00 PM
SSB-OTG	سولر پينلز/ڊرنڪنگ واٽر ٽينڪ	ساڳيو	27/04/2017 2:00 PM	27/04/2017 2:30 PM	02-05-2017 03:00 PM

آڇ ڏنل ٽينڊر گهرائڻ جي نوٽيس جي اشاعت جي تاريخ کان آخري تاريخ 27/04/2017 تي منجهند 01:30 وڳي تائين، هيٺ ڄاڻايل ايڊريس تان ڊسٽرڪٽ ايجوڪيشن آفيسر (E,S&HS) جيڪب آباد جي حق ۾ آڇ ڪيل بيلڊ ڊرافٽ ٻي آرڊر ذريعي Rs. 3000/- (ٽي هزار روپيا) جي ناقابل واپسي ٽي جي اڌانگي تي، لکت درخواست جي جمع ڪرائڻ تي تائين صبح 09:00 وڳي کان 04:30 وڳي تائين حاصل ڪري سگهجن ٿا.

اچون، هيٺ ايڊريس ۾ ڄاڻايل ڊسٽرڪٽ ايجوڪيشن آفيسر (E,S&HS) جيڪب آباد جي آفيس ۾ آڇ جمع ڪرائڻ جي آخري تاريخ ۽ وقت تي يا ان کان پهرين جمع ڪرايون وينديون. وصول ڪيل اچون ساڳي ايڊريس تي مٿي ڄاڻايل اچون کولڻ جي تاريخ ۽ وقت تي کوليون وينديون.

آڇ رقم جي 2% بڊ سيڪيورٽي لازمي ڊسٽرڪٽ ايجوڪيشن آفيسر (E,S&HS) جيڪب آباد جي حق ۾ ڪنهن شيڊيولڊ بئنڪ مان پي آر ڊرافٽ جي صورت ۾ مهيند لڦائي ۾ فائنل پروپوزل سان گڏ هجڻ گهرجي.

اچون لازمي هيٺ ڄاڻايل ايڊريس تي 27-04-2017 تي منجهند 02:00 وڳي تائين يا ان کان پهرين هيلين ايڊريس تي پهچي وڃڻ گهرجن. اچون ساڳي ڏينهن منجهند 02:30 وڳي موقعي تي موجود رهڻ جي خواهشمند آڇ ڏيندڙن جي آڏو کوليون وينديون.

هيٺين ضابطن تحت اچون قبول نه ڪيون وينديون آهن تي غور نه ڪيو ويندو.

- مشروط ۽ ٽيلگراڊڪ اچون ٽينڊر
- فارم ۽ گهريل لاڳت جي بڊ سيڪيورٽي کانسواءِ اچون
- مقرر تاريخ ۽ وقت کان پوءِ وصول ٿيندڙ اچون.
- بيلڊ لسٽ ٽيل فرم جون اچون.

پروڪيورنگ ايگنسي SPPRA رولز 2010 (ترميم ٿيل 2013) جي لاڳاپيل نڪرن سان مشروط ڪنهن آڇ کي قبول يا رد ڪرڻ يا تعداد ۾ اضافو ڪرڻ جو حق محفوظ رکي ٿي. مٿي ڄاڻايل اچون جمع ڪرائڻ جي آخري تاريخ ۽ وقت کانپوءِ ڪنهن آڇ تي غور نه ڪيو ويندو ٽينڊر نوٽيس SPPRA ويب سائيٽ www.sppra.gov.pk تان ڄاڻون لوڊ ڪري سگهجي ٿو.

سوروا قابل اڌانگي حڪومتي ٽيڪس لاڳو هوندا.

ايڊريس: ڊسٽرڪٽ ايجوڪيشن آفيسر (E,S&HS) جيڪب آباد

فون: 0722-941064، فیکس: 074-9410526

اي ميل: deqshs@gnail.com

ڊسٽرڪٽ ايجوڪيشن آفيسر
(Elem: Sec & Higher Sec)
جيڪب آباد

INF-KRY-NO.189117

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THE NEWS

Thursday, April 13, 2017

DISTRICT EDUCATION OFFICER (ELEMENTARY SECONDARY & HIGHER SECONDARY) JACOBABAD NOTICE INVITING TENDER

The District Education Officer (ES&HS), Jacobabad invites sealed tenders for procurement of "Stationary, Sports, In-class Laboratory Library & Laboratory, Furniture & Fixture, Solar Panels, Drinking Water Tank & other School Goods and Supplies for Elementary, Middle, Lower Secondary High Secondary / Campus Schools of Jacobabad District under School Specific Budget/Grant, State Grant/District ADP 2016-17 as per single stage two envelope procurement processes as under:-

Tender ref.	Package Description	Quantity & Specifications	Bid Submission Date & Time	Technical Bid Opening Date & Time	Financial Bid Opening Date & Time
SSB-475	In-class material items	Refer bidding documents	27-4-2017 2:00 PM	27-4-2017 2:30 PM	27-4-2017 2:30 PM
SSB-476	Library Laboratory items	-do-	27-4-2017 2:00 PM	27-4-2017 2:30 PM	27-4-2017 2:30 PM
SSB-480	Stationery items	-do-	27-4-2017 2:00 PM	27-4-2017 2:30 PM	27-4-2017 2:30 PM
SSB-OTG	Furniture & Fixture	-do-	27-4-2017 2:00 PM	27-4-2017 2:30 PM	27-4-2017 2:30 PM
SSB-OTG	Solar Panels/ D-Water Tank	-do-	27-4-2017 2:00 PM	27-4-2017 2:30 PM	27-4-2017 2:30 PM

Bidding documents can be obtained on submission of a written application, upon payment of non-refundable fee of Rs. 1000/- (Three Thousand) each as shown description items, through bank draft/pay order drawn in favor of District Education Officer (ES&HS), Jacobabad from the address given below from 9:00 a.m. to 4:00 p.m. after the publication of Notice Inviting Tender to closing hours, i.e. 27-4-2017 up to 1:30 p.m.

Bid should be submitted at the Office of District Education Officer (ES&HS) Jacobabad at the address mentioned below, on or before the last date and time of bid submission. Received bids shall be opened at the same address on the bid opening date & time as mentioned above.

Bid Security of 2% of the bid price must be accompanied. Financial Proposal in sealed envelope in form of Pay Order/Bank Draft from any Schedule Bank in favor of District Education Officer (ES&HS), Jacobabad.

Bids must be delivered to the address below on or before 27-4-2017 at 2:00 p.m. Bids will be opened in presence of bidders or their representatives who choose to attend at 2:30 p.m. same day.

Under following conditions bid will be rejected:

1. Conditional and telegraphic bids/tenders
2. Bids not accompanied by bid security of required amount and form.
3. Bids received after the specified date and time.
4. Bids of black listed firms.

The Procuring Agency reserves the right to reject all or any bids if to enhance the quantity subject to the relevant provisions of SPPRA Rules-2010 (Amended 2013). No bids shall be entertained after the last bid submission date and time as mentioned above. The Tender Notice can also be downloaded from the SPPRA website www.spprasindh.gov.pk

All applicable Government Taxes shall apply

Sd/-
DISTRICT EDUCATION OFFICER
(ELEMENTARY SECONDARY & HIGHER SECONDARY)
JACOBABAD

Address:

District Education Officer (E/S&HS), Jacobabad
Phone: 0722-941064 Fax: 0722-921064
Email: doeshsje@gmail.com

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INF/KRY-1897/17

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دفتر و ملزمت ایجوکیشن آفیسر (ایلمینٹری، سیکنڈری اینڈ ہائر سیکنڈری) جیکب آباد

DEO(E,S&HS)JCD/Dev/SSB-2016-17/5476/2017 مورخہ: 07-04-2017

فوائد طلبی ٹیپڈر

[illegible]

ٹیسٹنگ کی تفصیل	تعداد اور	پیش قدم کرانے کی تاریخ اور وقت	پیش قدم کرنے کی تاریخ اور وقت	ٹیسٹنگ کی تفصیل	ٹیسٹنگ کی تاریخ اور وقت
SSB-472	ان کا سٹیشن میٹریل آفیسر	رجوع کیجئے ہنگامہ دستازات	27-4-2017 سہ پہر 2-00 بجے	27-4-2017 سہ پہر 2-30 بجے	2-5-2017 دستور 12-00 بجے
SSB-476	ایئر بیڑی لیبارٹری آفیسر	رجوع کیجئے ہنگامہ دستازات	27-4-2017 سہ پہر 2-00 بجے	27-4-2017 سہ پہر 2-30 بجے	2-5-2017 دستور 12-00 بجے
SSB-478	ایئر فورس آفیسر	رجوع کیجئے ہنگامہ دستازات	27-4-2017 سہ پہر 2-00 بجے	27-4-2017 سہ پہر 2-30 بجے	2-5-2017 دستور 12-00 بجے
SSB-480	ایئر بیڑی	رجوع کیجئے ہنگامہ دستازات	27-4-2017 سہ پہر 2-00 بجے	27-4-2017 سہ پہر 2-30 بجے	2-5-2017 دستور 12-00 بجے
SSB/OTO	فریئر فیلڈ	رجوع کیجئے ہنگامہ دستازات	27-4-2017 سہ پہر 2-00 بجے	27-4-2017 سہ پہر 2-30 بجے	2-5-2017 دستور 12-00 بجے
SSB/OTO	سہارن پور ڈسٹرکٹ	رجوع کیجئے ہنگامہ دستازات	27-4-2017 سہ پہر 2-00 بجے	27-4-2017 سہ پہر 2-30 بجے	2-5-2017 دستور 12-00 بجے

بڑھتک دستاویزات درج ذیل پتہ پر تحریری درخواست جمع کرانے اور 3000 روپے (تین سو سہ) کا قائل ایسی کی آر ایچ بی بین بینک ڈرافٹ یا روپے ڈیپازٹ شدہ بینک ڈرافٹ یا بینک چیک (S.A.H.S) کیسک آباد کرنے پر نوٹس ملیٹیڈ کی اشاعت سے آخری تاریخ صبح 9:00 بجے شام 4:30 بجے تک ملے گی۔

پیش رفتہ ڈسٹرکٹ انجینئر آفیسر (E, S & HS) چیک آباد میں پیشینہیں جمع کرانے کی آخری تاریخ ۱۱/۱۱/۲۰۱۸ء اور وقت تک یا قبل ازین جمع کروادی جائیں۔ موصول شدہ پیشینہیں اکی پتہ پر پیشینہیں جمع کرائیں۔ تاریخ اور وقت پر کوئی برائیگی۔

ازم ہے کہ پیشکش کی کل لاگت کی 2% بڈجیٹ پر فائیل پر دوپٹل کے ساتھ سربراہان کے نام پر پیشکش کی جائے گی۔

درج ذیل صورت میں پیشکشیں مسترد کردی جائیں گی۔

(i) مشروط اور فیائی گراف سے موصولہ پیشکشیں (ii) مطلوبہ رقم کی مقررہ شکل میں پیشکشوں کے لیے موصولہ

پیشکشیں (iii) مشترکہ وقت اور تاریخ کے بعد موصولہ پیشکشیں۔ (iv) ایک لست فراہمی کی طرح پیشکشیں۔

پروکیورنگ ایجیسی SPPRA روڈ کی متعلقہ مندرجات کی رودست تمام یا کوئی پیشکش مسترد کرے۔

www.pprasinindh.gov.pk

[illegible]

ہوا لیا جاسکتا ہے۔ پاکستانی ارٹسٹوں اور فنکاروں کی پیشہ ورانہ زندگی کو بہتر بنانے کے لیے ایسی کوششیں ہونی چاہئیں جو محضری کے خواہشمند پیشکش دہندگان یا ان کے نمائندوں کی موجودگی میں ہی نہ ہو بلکہ

2:30 عے کمولی حاصیں گی۔

فیس 0722-941064

0722-921064 ای میل: doeshsjcd@gmail.com

INF/KRY-1891/17

دستور..... ڈسٹرکٹ ایجوکیشن آفیسر SAY NO TO CORRUPTION

ہم دوست لڑی کے خلاف تھلے ہیں

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Recommendations for Technically Qualified Bidders.

In the light of Technical evaluation results (above), the Bidders who stand as qualified their financial proposal may be opened in presence of representatives of bidders on 27th April-2017

(Sadique Ali Katohar)
DISTRICT EDUCATION OFFICER
(ES&H/S) JACOBABAD
& Chairman of C'ttee

(BILAL SALEEM)
ADDL: DEPUTY COMMISSIONER-II
Jacobabad
External Member C'ttee

(Badaruddin Dhamra)
DEPUTY DIRECTOR SCHOOLS
LARKAN REGION LARKANA
Member /Secretary of C'ttee



Taxpayer Online Verification

Date : 20-04-2017

Time : 10:00:07

NTN/FTN : 1538892-1 Category BUSINESS
INDIVIDUAL

Name : UMAR SALAH
CNIC/PP/REG/INC No. : 45**308*43***
House/Flat/Plot No. : HOUSE NO 42 BANARS COLONY Street/Lane ---
DISTT KHAIRPUR
Block/Sector/Road : --- City ---

Business/Branches	Sr.	Business/Branch Name	Business/Branch Address	STRN
	1.	M/S. SALAH BROTHERS	NO 42, BANARAS COLONY, , KHAIRPUR	0108940300137

Principal Business Activity OTHER SERVICE ACTIVITIES/OTHER PERSONAL SERVICE ACTIVITIES/OTHER PERSONAL
SERVICE ACTIVITIES N.E.C.

Business Nature : OTHER

Registered For : INCOME TAX w.e.f 30-Apr-2003, SALES TAX w.e.f 23-Feb-2004

Income Tax office : RTO SUKKUR

Sales Tax Office : RTO SUKKUR

Sales Tax Status : OPERATIVE

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ACTIVE TAXPAYERS LIST (ATL)

SEARCH UTILITY

Key	NTN	NTN	1538892-1	595187	Enter Image Characters													
<input checked="" type="checkbox"/> Taxpayer is Active, as on 20-APR-2017 (10:00)																		
<table border="1"> <tr> <td colspan="2">Personal Information</td> </tr> <tr> <td>UMAR SALAH</td> <td>ABDULLAH TOWN, NEAR KATCHERY CHOWK, RAJANPUR, Rajanpur Rajanpur , , DE-EXCLUDED AREA RAJANPUR</td> </tr> <tr> <td colspan="2">Business Information</td> </tr> <tr> <td>M/S. SALAH BROTHERS</td> <td>NO 42, BANARAS COLONY, KHAIRPUR, Khairpur Khairpur , , KHAIRPUR</td> </tr> <tr> <td colspan="2">Business Activities</td> </tr> <tr> <td colspan="2">960900 - Other service activities/Other personal service activities/Other personal service activities n.e.c.</td> </tr> </table>							Personal Information		UMAR SALAH	ABDULLAH TOWN, NEAR KATCHERY CHOWK, RAJANPUR, Rajanpur Rajanpur , , DE-EXCLUDED AREA RAJANPUR	Business Information		M/S. SALAH BROTHERS	NO 42, BANARAS COLONY, KHAIRPUR, Khairpur Khairpur , , KHAIRPUR	Business Activities		960900 - Other service activities/Other personal service activities/Other personal service activities n.e.c.	
Personal Information																		
UMAR SALAH	ABDULLAH TOWN, NEAR KATCHERY CHOWK, RAJANPUR, Rajanpur Rajanpur , , DE-EXCLUDED AREA RAJANPUR																	
Business Information																		
M/S. SALAH BROTHERS	NO 42, BANARAS COLONY, KHAIRPUR, Khairpur Khairpur , , KHAIRPUR																	
Business Activities																		
960900 - Other service activities/Other personal service activities/Other personal service activities n.e.c.																		
The taxpayer e-filed 6 ST&FE Returns during past 6 tax periods, compliance level = 100 %																		

Compliance = 100%
Active

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- ☒ Only Active Taxpayers will be able to operate as Clearing Agent, Shipping Agent, etc.
- ☒ Only Active Taxpayers will be able to serve as Consultant, Advisor, etc.

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Taxpayer Online Verification

Date : 20-04-2017

Time : 10:10:28

NTN/FTN **1506610-0** Category **INDIVIDUAL**
Name **NIRMILA MANOHAR LAL**
CNIC/PP/REG/INC No. **42**187*68*****
House/Flat/Plot No. **DOLMEN ARACDE** Street/Lane **FLAT3D-1,4TH FLOOR**
Block/Sector/Road **SHAHEED-E-MILLAT ROAD** City **KARACHI**

Business/Branches

Sr.	Business/Branch Name	Business/Branch Address	STRN
1.	M/S T K MEDICAL INSTRUMENT CO	PLOT#C-2,PUNJABI COLONY,F.C AREA LIAQUATBAD NO 4, KARACHI	1200901808746

Principal Business Activity **NON-SPECIALIZED WHOLESALE TRADE**

Business Nature **IMPORTERS/ WHOLESALER**
Registered For **INCOME TAX** w.e.f 15-Jan-2003, **SALES TAX** w.e.f 11-Sep-2001
Income Tax office **RTO-II KARACHI**
Sales Tax Office **RTO-II KARACHI**
Sales Tax Status **OPERATIVE**

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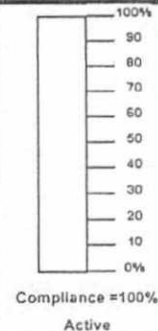
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Key	NTN	NTN	1506610-0	905172	Enter Image Characters															
<input checked="" type="checkbox"/> Taxpayer is Active, as on 20-APR-2017 (10:11)																				
<table border="1"> <tr> <td colspan="2">Personal Information</td> </tr> <tr> <td>NIRMILA MANOHAR LAL</td> <td>DOLMEN ARCADE FLAT3D-1,4TH FLOOR SHAHEED-E-MILLAT ROAD , , KARACHI</td> </tr> <tr> <td colspan="2">Business Information</td> </tr> <tr> <td>M/S T K MEDICAL INSTRUMENT CO</td> <td>PLOT#C-2 PUNJABI COLONY F.C AREA LIAQUATBAD NO 4 , , KARACHI</td> </tr> <tr> <td colspan="2">Business Activities</td> </tr> <tr> <td>010000 - IMPORTER</td> <td></td> </tr> <tr> <td>469000 - NON-SPECIALIZED WHOLESALE TRADE</td> <td></td> </tr> </table>							Personal Information		NIRMILA MANOHAR LAL	DOLMEN ARCADE FLAT3D-1,4TH FLOOR SHAHEED-E-MILLAT ROAD , , KARACHI	Business Information		M/S T K MEDICAL INSTRUMENT CO	PLOT#C-2 PUNJABI COLONY F.C AREA LIAQUATBAD NO 4 , , KARACHI	Business Activities		010000 - IMPORTER		469000 - NON-SPECIALIZED WHOLESALE TRADE	
Personal Information																				
NIRMILA MANOHAR LAL	DOLMEN ARCADE FLAT3D-1,4TH FLOOR SHAHEED-E-MILLAT ROAD , , KARACHI																			
Business Information																				
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Business Activities																				
010000 - IMPORTER																				
469000 - NON-SPECIALIZED WHOLESALE TRADE																				
<p>The taxpayer e-filed 6 ST&FE Returns during past 6 tax periods, compliance level = 100 %</p>																				



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From : EFBWEB12 , TO: EFBWEB12 Non:37300 Page Execution time is 2.075 seconds.Non:37312





Taxpayer Online Verification

Date : 20-04-2017

Time : 10:12:05

NTN/FTN **1201936-4** Category **INDIVIDUAL**
Name **SHOUKAT ALI**
CNIC/PP/REG/INC No. **45**308*68*****
House/Flat/Plot No. **NEAR CIVIL HOSPITAL** Street/Lane **KHAIRPUR**
Block/Sector/Road **---** City **KHAIRPUR**

Business/Branches

Sr.	Business/Branch Name	Business/Branch Address	STRN
1.	RAJA BROTHERS	NEAR CIVIL HOSPITAL, KHAIRPUR	0101940300364

Principal Business Activity **MANUFACTURE OF FURNITURE**Business Nature **MANUFACTURER**Registered For **INCOME TAX** w.e.f 08-Dec-2000, **SALES TAX** w.e.f 03-Aug-1998Income Tax office **RTO SUKKUR**Sales Tax Office **RTO SUKKUR**Sales Tax Status **OPERATIVE**[Print](#)[Back](#)



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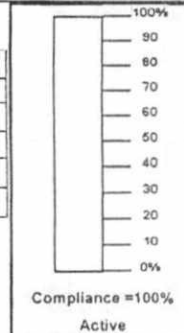
SEARCH UTILITY

Key Enter Image Characters

☒ Taxpayer is Active, as on 20-APR-2017 (10:13)

Personal Information	
SHOUKAT ALI	NEAR CIVIL HOSPITAL KHAIRPUR,, KHAIRPUR
Business Information	
RAJA BROTHERS	NEAR CIVIL HOSPITAL,, KHAIRPUR
Business Activities	
310000 - Manufacture of furniture	

The taxpayer e-filed 6 ST&FE Returns during past 6 tax periods, compliance level = 100 %



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From : EFBRWEB4 , TO: EFBRWEB4 Non:17003 Page Execution time is 17.254 seconds.Non:17029



**Taxpayer Online Verification**

Date : 20-04-2017

Time : 10:24:47

NTN/FTN **1250559-5** Category **INDIVIDUAL**
Name **ABDUL RASHEED RANA**
CNIC/PP/REG/INC No. **41**477*71*****
House/Flat/Plot No. **HOUSE NO.56-B** Street/Lane **BLOCK 4 UNIT NO.5**
Block/Sector/Road **LATIFABAD** City **LATIFABAD**

Business/Branches

Sr.	Business/Branch Name	Business/Branch Address	STRN
1.	M/S HABIB AND SONS GOVT.CONTRACTOR AND SUPPLIER	HOUSE NO.56-B BLOCK 4 UNIT NO.5 LATIFABAD, HYDERABAD	0101940304082

Principal Business Activity **OTHER PERSONAL SERVICE ACTIVITIES N.E.C.**Business Nature **MANUFACTURER/ IMPORTERS/ EXPORTER/ WHOLESALER**Registered For **INCOME TAX** w.e.f 03-May-2001, **SALES TAX** w.e.f 08-Mar-2002Income Tax office **RTO HYDERABAD**Sales Tax Office **RTO HYDERABAD**Sales Tax Status **OPERATIVE****Print****Back**



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ACTIVE TAXPAYERS LIST (ATL)

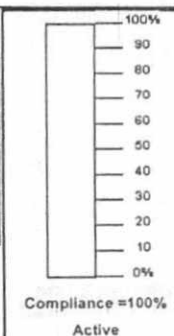
SEARCH UTILITY

Key, NTN Enter Image Characters

☒ Taxpayer is Active, as on 20-APR-2017 (10:27)

Personal Information	
ABDUL RASHEED RANA	HOUSE NO.56-B BLOCK 4 UNIT NO.5 LATIFABAD, , LATIFABAD
Business Information	
M/S HABIB AND SONS GOVT.CONTRACTOR AND SUPPLIER	HOUSE NO.56-B BLOCK 4 UNIT NO.5 LATIFABAD, , HYDERABAD
Business Activities	
960900 - Other personal service activities n.e.c.	

The taxpayer e-filed 6 ST&FE Returns during past 6 tax periods, compliance level = 100 %



Compliance = 100%
Active

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From : EFBWEB18 , TO: EFBWEB18 Non:20089 Page Execution time is 3.26 seconds.Non:20139



ABOUT SSL CERTIFICATES



Taxpayer Online Verification

Date : 20-04-2017

Time : 13:00:46

NTN/FTN **1547769-0**
Name **MUHAMMAD REHAN**
CNIC/PP/REG/INC No. **41**472*97****
House/Flat/Plot No. **B/207**
Block/Sector/Road **UNIT NO. 2**

Category **INDIVIDUAL**

Street/Lane **BLOC-"C"**
City **LATIFABAD**

Business/Branches

Sr.	Business/Branch Name	Business/Branch Address	STRN
1.	M/S IMPERIAL MOTORS	A/73,S.I.T.E AREA, HYDERABAD	
2.	M/S RTJ ENTERPRISES	B/207 BLOCK -C,UNIT NO.2,LATIFABAD, HYDERABAD	0101481711264

Principal Business Activity **WHOLESALE OF OTHER HOUSEHOLD GOODS**

Business Nature **MANUFACTURER/ IMPORTERS/ EXPORTER/ WHOLESALE**
Registered For **INCOME TAX w.e.f 30-May-2003, SALES TAX w.e.f 10-Jun-2003**
Income Tax office **RTO HYDERABAD**
Sales Tax Office **RTO HYDERABAD**
Sales Tax Status **OPERATIVE**

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Key	NTN	NTN	1547769-0	229987	Enter Image Characters																			
<input checked="" type="checkbox"/> Taxpayer is Active, as on 20-APR-2017 (10:29)																								
<table border="1"> <tr> <td colspan="2">Personal Information</td> </tr> <tr> <td>MUHAMMAD REHAN</td> <td>B/207 BLOC-"C" UNIT NO. 2, , LATIFABAD</td> </tr> <tr> <td colspan="2">Business Information</td> </tr> <tr> <td>M/S RTJ ENTERPRISES</td> <td>B/207 BLOCK -C UNIT NO.2 LATIFABAD,, HYDERABAD</td> </tr> <tr> <td colspan="2">Business Activities</td> </tr> <tr> <td>010000 - IMPORTER</td> <td></td> </tr> <tr> <td>050000 - EXPORTER</td> <td></td> </tr> <tr> <td>329000 - OTHER MANUFACTURING N.E.C.</td> <td></td> </tr> <tr> <td>464900 - WHOLESALE OF OTHER HOUSEHOLD GOODS</td> <td></td> </tr> </table>							Personal Information		MUHAMMAD REHAN	B/207 BLOC-"C" UNIT NO. 2, , LATIFABAD	Business Information		M/S RTJ ENTERPRISES	B/207 BLOCK -C UNIT NO.2 LATIFABAD,, HYDERABAD	Business Activities		010000 - IMPORTER		050000 - EXPORTER		329000 - OTHER MANUFACTURING N.E.C.		464900 - WHOLESALE OF OTHER HOUSEHOLD GOODS	
Personal Information																								
MUHAMMAD REHAN	B/207 BLOC-"C" UNIT NO. 2, , LATIFABAD																							
Business Information																								
M/S RTJ ENTERPRISES	B/207 BLOCK -C UNIT NO.2 LATIFABAD,, HYDERABAD																							
Business Activities																								
010000 - IMPORTER																								
050000 - EXPORTER																								
329000 - OTHER MANUFACTURING N.E.C.																								
464900 - WHOLESALE OF OTHER HOUSEHOLD GOODS																								
<p>Compliance =100% Active</p>																								

The taxpayer e-filed 6 ST&FE Returns during past 6 tax periods, compliance level = 100 %

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From : EFBWEB1 , TO: EFBWEB1 Non:29553 Page Execution time is 1.887 seconds Non:29585





Taxpayer Online Verification

Date : 20-04-2017

Time : 13:11:13

NTN/FTN 1495912-7 **Category** INDIVIDUAL
Name ABRAR SHOUKAT RAJPUT
CNIC/PP/REG/INC No. 45**308*68***
House/Flat/Plot No. STATION ROAD **Street/Lane** KHAIRPUR
Block/Sector/Road --- **City** KHAIRPUR

Business/Branches

Sr.	Business/Branch Name	Business/Branch Address	STRN
1.	SINDH TRADERS	NEAR CIVIL HOSPITAL ROAD OPOSITE GOVT AWPA SCHOOL KAIRPURMIRS	0101481707719

Principal Business Activity WHOLESALE ON A FEE OR CONTRACT BASIS

Business Nature WHOLESALE

Registered For **INCOME TAX** w.e.f 30-Dec-2002, **SALES TAX** w.e.f 29-Apr-2002

Income Tax office RTO SUKKUR

Sales Tax Office RTO SUKKUR

Sales Tax Status OPERATIVE

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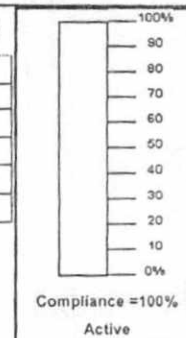
Key Enter Image Characters

☒ Taxpayer is Active, as on 20-APR-2017 (01:12)



Personal Information	
ABRAR SHOUKAT RAJPUT	STATION ROAD KHAIRPUR, KHAIRPUR
Business Information	
SINDH TRADERS	NEAR CIVIL HOSPITAL ROAD OPOSITE GOVT AWPA SCHOOL KAIRPURMIRS, ,
Business Activities	
461000 - Wholesale on a fee or contract basis	

The taxpayer e-filed 6 ST&FE Returns during past 6 tax periods, compliance level = 100 %



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From : EFBRWEB73 , TO: EFBRWEB73 Non:14715 Page Execution time is 2.34 seconds.Non:14724

