



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 3204178-9- Fax 5080117

Dated 20th May, 2015

BID EVALUATION REPORT

1	Name of Procuring Agency	SHASEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH
2	Tender Reference No:	NIT NO: SBBHC/NIT/EOI/L.C.H/3 RD PHASE/4679/2015 Dated 8 th April, 2015
3	Tender Description / Name of work/ item	REQUEST FOR EXPRESSION OF INTEREST for pre-qualification of CSOs/NGOs
4	Method of Procurement	SINGLE STAGE ONE ENVELOP PROCEDURE
5	Tender Published:	Daily Dawn, Jang & Kawish dated 11 th April, 2015, daily Sada-e-Sindh dated 17 th April and yadgar dated 18 th April, 2015 and hoisted on SPPRA website vide serial # 23612.
6	Total Bid documents Sold	42
7	Total Bids Received	41
8	Technical Bid Opening date: (if applicable)(Provide details in separate form)	28 th April, 2015 (Copy of evaluation report/result sheet duly signed by the Members CSC is enclosed herewith)
9	No. of Bid technically qualified (applicable):	18
10	Bid(s) Rejected: / Technically	23
11	Financial Bid Opening date:	Not applicable

read:
(SYED QAIM MEHDI)
DEPUTY DIRECTOR (ENGR:) SBBHC
Member Committee

[Signature]
(KHALID HUDA)
DEPUTY DIRECTOR (W&S) DEPT:
Member Committee

[Signature]
(ABDUL KALEEM SHEIKH)
PLANNING OFFICER P&D DEPT:
Member Committee

[Signature]
(A. K RIND)
DEPUTY SECRETARY FINANCE DEPT:
Member Committee

Details of Organizations Declared Eligible/Not Eligible for Pre Qualification Scrutinized by Consultant Selection Committee in the Response of NIT #:SBBHC/NIT/EOU/L.C.H/3 RD Phase/4679/2015 Dated 8 th April 2015 at S#23612 of SPPRA Web site

2	3	4	5	6	7	8	9	10	11	12	Justification
Experience of relevant field (at least 5 years) or of 01 similar assignment)	Experience for the supervision of construction activities (at least 5 years) or supervision of construction activities)	Having turnover of 5.00 million during last three years.	Having financial capability of 2.5 million	Having registration with Government Department.	Satisfactory performance from registration authority	Federal staff's capability (having at least one Civil Engineer and One sub-Engineer(DAE in civil))	NTN certificate	List of present office bearers of organization duly certified by the registration authority	Audit report of last year.	Remarks	Justification
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	12	Fulfill Requirements of pre qualification
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	13	Fulfill Requirements of pre qualification
✗	✗	✗	✓	✓	✗	✓	✓	✗	✓	Not Eligible	1. No documentary Evidence of Experience Produced 2. Satisfactory Performance & verified list of Office Bearer not produced 3. Evidence of 5 million Turn over not produced
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Eligible	Fulfill Requirements of pre qualification
✗	✗	✗	✗	✓	✗	✗	✓	✗	✓	Not Eligible	1.No documentary Evidence of Experience Produced 2. Evidence of 2.5 having & 5 million Turn over not produced 3. Satisfactory Performance & verified list of Office Bearer not produced 4. Technical Staff PEC Registration number not Produced
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Eligible	Fulfill Requirements of pre qualification
✗	✗	✓	✓	✓	✗	✓	✗	✗	✓	Not Eligible	1.No documentary Evidence of Experience Produced 2. Satisfactory Performance & verified list of Office Bearer not produced 3. NTN Certificate not Produced
✓	✓	✓	✓	✓	✗	✗	✓	✓	✓	Not Eligible	1.Satisfactory Performance & Technical Staff PEC Registration Number not produced
✗	✗	✗	✗	✓	✗	✗	✗	✗	✗	Not Eligible	Fulfill Requirements of pre qualification 1.All Document of MS GCS Contractor produced in Proposal only Registration Certificate of GCS Welfare Association is produced

Information which has been declared eligible for pre qualification will be treated ineligible if produced document / Information, found incorrect at any stage

(Signature)
Qaim Medhi
(Engineering)SBBHC Member
Member Committee

(Signature)
Abdul Kaleem Shaikh
Planning Officer P&D Department
Member Committee

(Signature)
(Khalid Huuda)
Deputy Director (W&S) Department
Member Committee

(Signature)
(Zulifqar Ali Dahot)
Secretary (C) C M Seceretary
Member Committee

(Signature)
(Syed Sabir Hussain Shah)
Director (Inspection &Admin)SBBHC
Chairman Committee

(Signature)
(A.K Rind)
Deputy Secretary Finance Department
Member Committee

Details of Organizations Declared Eligible/Not Eligible for Pre Qualification Scrutinized by Consultant Selection Committee in the Response of NT #:SBBHC/NT/EOI/L.C.H/3 RD Phase/4679/2015 Dated 8 th April 2015 at S#23612 of SPPRA Web site

Experience of relevant field (at least handling/completion of 01 similar assignment)	Experience for the supervision of construction activities (at least handling/completion of assignment work or supervision of construction activities)	Turnover of 5.00 million during last three years	Having present financial capability of 2.5 million	Having registration with Government Department	Satisfactory performance from registration authority	Technical staff's capability (Having at least one Civil Engineer and One sub-Engineer(DAE in civil))	NTN certificate	List of present office bearers of organization duly certified by the registration authority	Audit report of last year	Remarks	Justification
2	3	4	5	6	7	8	9	10	11	12	13
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Eligible	Fullfill Requirements of pre qualification
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Eligible	Fullfill Requirements of pre qualification
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Not Eligible	Not Entertained
×	×	×	×	✓	×	×	×	×	✓	Eligible	Fullfill Requirements of pre qualification
×	×	✓	×	✓	×	×	✓	×	✓	Not Eligible	1. Only Registration Certificate & Audit Report Produced 1. No documentary Evidence of Experience Produced 2. Satisfactory Performance & verified list of Office Bearer not produced 3. Evidence of 2.5 Having financial Capability not produced 4. Technical Staff PEC Registration number not Produced
✓	✓	×	×	✓	×	×	×	✓	✓	Not Eligible	1. Evidence of 2.5 having & 5 million Turn over not produced 2. Satisfactory Performance & verified list of Office Bearer not produced 3. NTN Certificate not produced 4. Technical Staff PEC Registration number not Produced
×	×	✓	✓	✓	✓	✓	×	×	✓	Not Eligible	2. Verified list of Office Bearer not produced 3. NTN Certificate not produced
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Eligible	Fullfill Requirements of pre qualification
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Eligible	Fullfill Requirements of pre qualification

Information which has been declared eligible for pre qualification will be treated ineligible if produced document Information, found incorrect at any stage

Medhi
Qaim Medhi
 (Engineering)SBBHC Member
 Member Committee

Khalid Huuda
(Khalid Huuda)
 Deputy Director (W&S) Department
 Member Committee

A.K Rind
(A.K Rind)
 Deputy Secretary Finance Department
 Member Committee

Zulfiqar Ali Dahot
(Zulfiqar Ali Dahot)
 Secretary (C) C M Secerretiate
 Member Committee

Syed Sabir Hussain Shah
(Syed Sabir Hussain Shah)
 Director(inspection &Admin)SBBHC
 Chairman Committee

Details of Organizations Declared Eligible/Not Eligible for Pre Qualification Scrutinized by Consultant Selection Committee in the Response of NIT #SBBHC/NIT/EOI/L.C.H/3 RD Phase/4679/2015 Dated 8 th April 2015 at S#23612 of SPPRA Web site

Experience of relevant field (at least handling/completion of 01 similar assignment)	Experience for the supervision of construction activities (at least handling/completion of assignment of construction work or supervision of construction activities)	Turnover of 5.00 million during last three years	Having present financial capability of 2.5 million.	Having registration with Government Department.	Satisfactory performance from registration authority.	Technical staff's capability (having at least one Civil Engineer and One sub-Engineer/DAAE in civil)	NTN certificate.	Line of present office bears duly certified by the registration authority.	Audit report of last year	Remarks	Justification
2	3	4	5	6	7	8	9	10	11	12	13
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Eligible	Fulfill Requirements of pre qualification
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Eligible	Fulfill Requirements of pre qualification
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Eligible	Fulfill Requirements of pre qualification
x	x	✓	✓	✓	x	✓	✓	✓	✓	Not Eligible	1. No documentary Evidence of Experience Produced 2. Satisfactory Performance not produced
x	x	x	✓	✓	✓	✓	✓	✓	✓	Not Eligible	1. No documentary Evidence of Experience Produced 2. Evidence of 2.5 having & 5 million Turn over not Produced
x	x	x	✓	✓	✓	✓	✓	✓	✓	Not Eligible	1. No documentary Evidence of Experience Produced 2. Evidence of 5 million Turn over not produced
x	x	x	x	✓	x	✓	✓	x	✓	Not Eligible	1. No documentary Evidence of Experience Produced 2. Evidence of 2.5 having & 5 million Turn over not Produced 3. Satisfactory Performance & verified list of Office Bearer not produced
Not Entertained due non completion of 50% rining SBBHC Project activities upto 15th April 2015											
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Eligible	Fulfill Requirements of pre qualification
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Eligible	Fulfill Requirements of pre qualification

Information which has been declared eligible for pre qualification will be treated ineligible if produced document / information , found incorrect at any stage


Qaim Medhi
Member Committee


Abdul Kaleem Shaikh
Member Committee


Khalid Huuda
Member Committee


(A.K Rind)
Member Committee

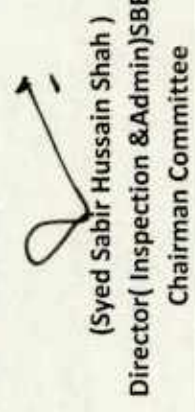
Qaim Medhi
(Engineering/SBBHC Member
Member Committee

Abdul Kaleem Shaikh
Planning Officer P&D Department
Member Committee

Khalid Huuda
Deputy Director (W&S) Department
Member Committee

(A.K Rind)
Deputy Secretary Finance Department
Member Committee


Zulfiqar Ali-Dahot
Secretary (C) C M Seceretaite
Member Committee


(Syed Sabir Hussain Shah)
Director (Inspection &Admin)SBBHC
Chairman Committee


Details of Organizations Declared Eligible/Not Eligible for Pre Qualification Scrutinized by Consultant Selection Committee in the Response of NIT #:SBBHC/NIT/EOI/L.C.H/3 RD Phase/4679/2015 Dated 8 th April 2015 at S#23612 of SPPRA Web site

2	3	4	5	6	7	8	9	10	11	12	13
Experience of relevant field (at least handling/completion of 01 similar assignment)	Experience for the supervision of construction activities (at least handling/completion of assignment of construction work or supervision of construction activities)	Turnover of 5.00 million during last three years.	Having present financial capability of 2.5 million	Having present registration with Government Department.	Satisfactory performance from registration authority.	Technical staff's capability (having at least one Civil Engineer and One sub-Engineer(DAE in civil))	NTN certificate	Date of present office bearing of organization duly certified by the registration authority.	Audit report of last year	Remarks	Justification
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Eligible	Fullfill Requirements of pre qualification
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Eligible	Fullfill Requirements of pre qualification
✗	✗	✗	✗	✓	✗	✓	✓	✗	✓	Not Eligible	1. No documentary Evidence of Experience Produced 2. Satisfactory Performance & List Of Office Barers not produced
✗	✗	✓	✓	✓	✓	✗	✓	✗	✓	Not Eligible	1. No documentary Evidence of Experience Produced 2. Satisfactory Performance & List Of Office Barers not produced
✓	✓	✗	✓	✓	✗	✗	✗	✗	✗	Not Eligible	1. Satisfactory Performance & List Of Office Barers not produced 2. Evidence of 5million not produced 3. NTN Certificate not Produced 4. Technical Staff PEC Registration number Not produced 5. Audit Report not Produced

DS


Information which has been declared eligible for pre qualification will be treated ineligible if produced document / Information , found incorrect at any stage



Syed Qaim Medhi)
 Member Committee


(Abdul Kaleem Shaikh)
 Planning Officer P&D Department
 Member Committee


(Khalid Huuda)
 Deputy Director (W&S) Department
 Member Committee


(A.K Rind)
 Deputy Secretary Finance Department
 Member Committee


(Zulfiqar- Ali Dahot)
 Deputy Secretary (C) C M Seceretarye
 Member Committee


(Syed Sabir Hussain Shah)
 Director(Inspection &Admin)SBBHC
 Chairman Committee

Details of Organizations Declared Eligible/Not Eligible for Pre Qualification Scrutinized by Consultant Selection Committee in the Response of NIT #-:SBBHC/NIT/EOI/L.C.H/3 RD Phase/4679/2015 Dated 8 th April 2015 at S#23612 of SPPRA Web site

2	3	4	5	6	7	8	9	10	11	12	13
Experience of relevant field (at least handling/completion of 01 similar assignment)	Experience for the supervision of construction activities (at least handling/completion of assignment of work or supervision of construction activities)	Having turnover of 5.00 million during last three years	Having present financial capability of 2.5 million	Having registration with Government Department	Satisfactory performance from registration authority.	Technical staff's capability (having at least one Civil Engineer and One sub-Engineer(DAE certificate in civil))	NTN registration certificate	List of present office bearers of organization duly certified by the registration authority	Audit report of last year.	Remarks	Justification
✓	✓	✗	✗	✓	✓	✗	✓	✓	✓	Not Eligible	1. No documentary Evidence of Experience Produced 2. Evidence of 2.5 having & 5 million Turn over not Produced 3. Technical Staff PEC Registration number Not produced
✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	Eligible	Fulfill Requirements of pre qualification
✓	✓	✗	✓	✓	✗	✗	✗	✗	✓	Not Eligible	1. Satisfactory Performance & List Of Office Bearers not produced 2. Evidence of 5million not produced 3. NTN Certificate not Produced 4. Technical Staff PEC Registration number Not produced
✗	✗	✗	✗	✓	✓	✓	✓	✓	✓	Not Eligible	1. No documentary Evidence of Experience Produced 2. Evidence of 2.5 having & 5 million Turn over not Produced
✗	✗	✗	✗	✓	✗	✗	✗	✗	✓	Not Eligible	1. Only Registration Certificate & Audit Report Produced 2. No documentary Evidence of experience
✗	✗	✗	✗	✓	✓	✗	✓	✓	✓	Not Eligible	1. Evidence of 2.5 having & 5 million Turn over not Produced 2. Evidence of 2.5 having & 5 million Turn over not Produced 3. Technical Staff PEC Registration number Not produced

Information which has been declared eligible for pre qualification will be treated ineligible if produced document / Information, found incorrect at any stage

(Syed Qaim Medhi)
Director (Engineering)SBBHC Member
Member Committee

(Abdul Kaleem Shaikh)
Planning Officer P&D Department
Member Committee

(Khalid Huuda)
Deputy Director (W&S) Department
Member Committee

(A.K Rind)
Deputy Secretary Finance Department
Member Committee

(Zulfiqar Ali Dahot)
Deputy Secretary (C) C M Secerretiate
Member Committee

(Syed Sabir Hussain Shah)
Director(Inspection &Admin)SBBHC
Chairman Committee

SR#	CSO/NGO	SR#	CSO/NGO
1	Health & Nutrition Development Society (HANDS)	21	SUPPORT TO DEPRIVED PEOPLES-SDP
2	Management Development Foundation(MDF)	22	SHAH ABDUL LATIF BHITTAI RURAL DEVELOPMENT ORG (SALRDO)
5	GORAKH FOUNDATION	26	NATIONAL RURAL DEVELOPMENT ORGAINZATION (NRDO)
6	Sustainable economic and Agricore development foundation	27	BUILDING Advance Society through integrated community Development Foundation(BASIC)
7	INSAF SOCIAL WELFARE ASSOCIATION (ISWA)	28	Self Help Society (SHS)
8	BADIN DEVELOPMENT ORGAINZATION	29	Poverty Alleviation Organization Baluchistan (PAO)
9	INDUS VALLEY CONSTRUCTION AND DEVELOPMENT	30	The needs Baluchistan
10	GQS WELFAIR ASSOCIATION	31	Sindh Rural Support Foundation(SRSF)
11	ROOTS ORGANIZATION	32	NDF PAKISTAN
12	COUNCIL FOR COMMUNITY DEVELOPMENT (CCD)	33	SOCIETY FOR HEALTH, EDUCATION AND AGRICULTURE DEVELOPMENT ORG(SHEADO)
13	SUSTAINABLE EVOIRNOMENT AND DEV FOUNDATION	34	PEACE SOCIAL WELFARE & EDUCATIONAL ORG
14	Women Welfare Organization (WWO)	35	Progressive Social Welfare Association
15	URAN FOUNADATION	36	Universal Troops' Liberal Social Welfare Association(UTL)
16	TRANSFORMATION OF SOCIAL SYSTEM,(TOSS)	37	GENDER AND EMOWERMENT ORGANIZATION
17	SEEDS(SUPPORT FOR ENCOURAGEMENT & EMPOWERMENT OF Deserving society(rRegd)	38	NASEERABAD EDUCATION WELFARE SOCIETY(NEWS)
18	(ABCD) Association for Better Community Development	39	CITIZEN DEVELOPMENT SOICETY BALOCHISTAN(CDSB)
19	Bhittai Social Watch & Advocacy(BSWA)	40	Sindh Rural Development Organization(SRDO)
20	(DIN) DEVELOPMENT INSTITUTIONS NET WORK	41	Mehran Educational Society(MES)
21	SUPPORT TO DEPRIVED PEOPLES-SDP	42	Sustainable Development Program for poor SDPP

(SYED QAIM MEHDI)

DEPUTY DIRECTOR(ENGINEERING) SBBHC

MINUTES OF MEETING HELD ON 28TH APRIL, 2015 AND 13TH MAY, 2015 UNDER THE CHAIRMANSHIP OF MR. SYED SABIR HUSSAIN SHAH, DIRECTOR (INSPECTION) SHAHEED BENAZIR BHUTTO HOUSING CELL GOVERNMENT OF SINDH KARACHI TO OPEN, SCRUTINIZE & EVALUATE THE APPLICATION RECEIVED FROM THE VARIOUS ORGANIZATIONS FOR PRE-QUALIFICATION.

List of participants attached.

The chair welcomed to the participants of the meeting.

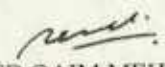
2/- The meeting of Consultant's Selection Committee was held on 28th April 2015 to open, scrutinize & evaluate the applications received from the various 41 CSOs/NGOs for pre-qualification "for the supervision of construction activities of low cost houses" to be construct by the beneficiaries through local masons out of grant-in-aid to be provided by the Government of Sindh through Shaheed Benazir Bhutto housing Cell in response to NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April, 2015 published in daily Dawn, Jang & Kawish dated 11th April, 2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April, 2015 and hoisted on SPPRA website vide serial # 23612.


3/- In accordance with the eligibility criteria was already mentioned in the NIT and also further defined in the application format in accordance with the query raised by the SPPRA vide letter No:DDF(Enf-II)BHC/SPPRA/13-14/7685 dated 20th April, 2015 provided to the applicants against non refundable fees of Rs.3000/=, the sealed proposals/applications submitted by the various organization were opened by the committee in presence of available representatives of the applicant organizations, also signed and scrutinized the documents produced by the applicants and announced that 41 organizations presented the applications, whereas 42 organizations were purchased the application format. The details of the 42 organizations are mentioned at **annexure-A**


4/- Another meeting of the consultant's selection committee was held on 13th May, 2015 to finalize the scrutiny of the documents produced by the applicant organizations, resultantly 18 organizations were declared eligible and 23 ineligible due to reasons mentioned in the evaluation/result sheet at **annexure-B**

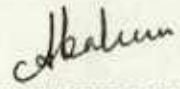
5/- It was decided that the organizations which has been declared eligible for pre-qualification will be treated ineligible if produced documents/information found incorrect at any stage, as the declaration of eligibility is based on produced documents/information. The committee recommends that the organizations, which fulfill the requirements in view of criteria, may be notified as pre-qualified organizations


The meetings ended with the vote of thanks to and from chair.

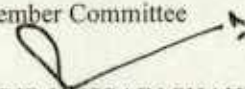

(SYED QAIM MEHDI)
DEPUTY DIRECTOR (ENGR:) SBBHC
Member Committee


(KHALID HUDA)
DEPUTY DIRECTOR (W&S) DEPT:
Member Committee


(ZULFIQAR ALI DAHOUT)
Deputy Secretary (Coordination) C.M Secretariat
Member Committee


(ABDUL KALEEM SHEIKH)
PLANNING OFFICER P&D DEPT:
Member Committee


(A. K. RIND)
DEPUTY SECRETARY FINANCE DEPT:
Member Committee


(SYED SABIR HUSSAIN SHAH)
DIRECTOR (INSPECTION/ADMIN)
Chairman Committee

SHAHEED BENAZIR BHUTTO HOUSING CELL, KARACHI

No: SBBHC/NIT/EOI/3rd phase/4756/2015

Dated 20th May, 2015

Copy for information to the:-

- 1/- The Chairman SBBHC.
- 2/- The Director (Inspection), SBBHC
- 3/- The Deputy Director (Capacity Building), SPPRA, Government of Sindh, Karachi
- 4/- The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 5/- The PSO to principal secretary to C.M Sindh.
- 6/- The member of CSC------(All)


DEPUTY DIRECTOR (ENGINEERING)



CHIEF MINISTER'S SECRETARIAT, SINDH
KARACHI

Karachi, dated the 06th February, 2014

MODIFIED NOTIFICATION

No. SO/C-1/CMS/IV (07)-12/2013: In order to cause transparent and meritorious selection of consultants and in accordance with the rule 67 of the Sindh Public Procurement Rule, 2010 vide Notification No. SORI (SGA&CD) 2-3/2010 dated 8th March, 2010, following procurement committee for selection of consultant for Shaheed Benazir Bhutto Housing Cell is hereby constituted:

- | | |
|--|----------|
| i. Director Inspection SBBHC | Chairman |
| ii. Deputy Director (Engineering), SBBHC | Member |
| iii. Deputy Secretary (Coordination) C.M Secretariat | Member |
| iv. Representative of Planning and Development Department | Member |
| v. Representative of Works & Services Department, Government of Sindh. | Member |
| vi. Representative of Finance Department, Government of Sindh. | Member |
| vii. Assistant Engineer, SBBHC | Member |

PRINCIPAL SECRETARY TO CHIEF MINISTER
SINDH

No. SO/C-1/CMS/IV (07)-12/2013:

Karachi, dated the 06th February, 2014

A copy is forwarded for information and necessary action to:

1. The Additional Chief Secretary (Dev), Planning & Development Department, Karachi.
2. The Chairman, Shaheed Benazir Bhutto Housing Cell, Karachi.
3. The Secretary, Works & Services Department, Government of Sindh, Karachi
4. The Secretary, Finance Department Government of Sindh, Karachi.
5. Deputy Secretary (Coordination), Chief Minister's Secretariat, Sindh, Karachi.
6. The PS to Principal Secretary to Chief Minister Sindh Karachi

Nasrullah Mako
(NASRULLAH MAKO) 06/02/14
SECTION OFFICER (COORD-1)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



1

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO:SBBHC/BER/ 4757 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
Health & Nutrition Development Society (HANDS),
140-BLOCK, II, PECHS Karachi

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

Enclosed kindly find herewith the detailed evaluation report/result sheet duly signed by the members of Consultants Selection Committee is enclosed herewith for your information under Rule-45 of SPP Rules, 2010 to ensure transparency.

(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



**SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH**



2

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: SBBHC/BER/ 4758 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
Management Development Foundation (MDF),
35, G.E.C.H. SOCIETY, QASIMABAD
Hyderabad Sindh

**SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP
RULES, 2010.**

Reference: This cell's NIT NO: SBBHC/NIT/EOU/L.C.H/3RD PHASE/4679/2015 Dated 8th April, 2015 published in daily Dawn, Jang & Kawish dated 11th April, 2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April, 2015 and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.


ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



3

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO:SBBHC/BER/ 4759/2015

Dated 20th May, 2015

To,

The Chief Executive/President,
ROOTS WORK FOUNDATION(RWF),
NO-123/A SINDH MUSLIM HOUSING SOCAITY,
QASIMABAD Hyderabad Sindh

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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ASSISTANT DIRECTOR (A&F)

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- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.


ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 9680117

NO: SBBHC/BER/ 4760 /2015
Dated 20th May, 2015

4

To,

The Chief Executive/President,
BRIGHT STAR DEVELOPMENT SOCIETY BALUCHISTAN (BSDSB),
COMMERCIAL AREA SUMUNGLI HOUSING SCHEEM SUMUNGLI ROAD,
QUETTA Baluchistan

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015 and hoisted on SPPRA website vide serial # 23612.

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ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



5

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204176-0- Fax 5080117

NO:SBBHC/BER/ 4761 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
GORAKH FOUNDATION,
House.NO.88, BLOCK-D HOUSING SOCIETY,
NEAR TB HOSPITAL SEHWAN ROAD
DISTRICTDADU SINDH

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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((ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member.CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



6

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO:SBBHC/BER/ 4762/2015

Dated 20th May, 2015

To,

The Chief Executive/President,
Sustainable economic and Agriculture Development Foundation
(SEADF) B #34, Al-Mustaf Town, Phase-II, near PSO petrol Pump ,
Naseem Nagar Chowk Qasimabad,
Hyderabad

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 924175-6- Fax 9881117

9

NO: SBBHC/BER/ 4765 /2015
Dated 20th May, 2015

To,

The Chief Executive/President,
INDUS VALLEY CONSTRUCTION AND DEVELOPMENT,
House #32 Street # 3 behind City School,
Shaikh Zaid Colony LARKAN

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015 and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A & F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



10

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: SBBHC/BER/ 4766 /2015

Dated 20th May, 2015

To,

The Chief Executive/President
GQS WELFARE ASSOCIATION,
Flat.#.204,Plot.no. 103/A,zaiby Arcade,
Sindhi Muslim Housing Society S.M.C.H.S, KARACHI.

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A & F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



11

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9304178-9- Fax 5680117

NO: SBBHC/BER/ 4767 /2015
Dated 20th May, 2015

To,

The Chief Executive/President,
ROOTS ORGANIZATION

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES, 2010.


Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April, 2015 published in daily Dawn, Jang & Kawish dated 11th April, 2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April, 2015 and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.


ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



12

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204175-9- Fax 5680117

NO: SBBHC/BER/ 4768 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
COUNCIL FOR COMMUNITY DEVELOPMENT (CCD),
PLOT.NO.6-C5-6,LANENO. BUKHARI COMMERCIAL,
PHASE-VI KARACHI

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015 and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.


ASSISTANT DIRECTOR (A&F)



**SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH**



13

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204175-9- Fax 5680117

NO: SBBHC/BER/ 4769 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
SUSTAINABLE ENVIRONMENT AND
DEVELOPMENT FOUNDATION (SEDF)
House # 123, Revenue Cooperative Housing Society,
Behind City School, Jinnah Campus,
Qasimabad, Hyderabad

**SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP
RULES, 2010.**

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April, 2015 published in daily Dawn, Jang & Kawish dated 11th April, 2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April, 2015 and hoisted on SPPRA website vide serial # 23612.

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ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



14

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9, Fax 5680117

NO: SBBHC/BER/ 4770 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
Women Welfare Organization (WWO),
DIL COLONY DEHRA ALLAYAR,
JAFFARBAD BALOCHISTAN

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES, 2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April, 2015 published in daily Dawn, Jang & Kawish dated 11th April, 2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April, 2015 and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



15

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: SBBHC/BER/4771 /2015
Dated 20th May, 2015

To,

The Chief Executive/President,
URAN FOUNDATION,
SUIT.NO.101, FIRST FLOOR,
SILVER TRADE TOWER MAIN UNIVERSTIY ROAD,
GULSHAN-E-IQBAL KARACHI

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.


ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



16

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: **SBBHC/BER/ 4772 /2015**

Dated 20th May, 2015

To,

The Chief Executive/President,
TRANSFORMATION OF SOCIAL SYSTEM,(TOSS),
MAIN BAZAR NEAR BY NORANI MASJID,
DERA ALLAYAR,
DISSTRICT JAFFARBAD BALOCHISTAN

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: **SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015** Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



17

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: **SBBHC/BER/ 4773 /2015**

Dated 20th May, 2015

To,

The Chief Executive/President,
Seeds (Support For Encouragement & Empowerment Of Deserving Society,
(Regd)SEEDS Office, Tehsil Colony Near Pphi Office,
Dera Allah Yar Distt Jaffarbad Baluchistan

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's **NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015** published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



8

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9. Fax 5880117

NO:SBBHC/BER/ 4764 /2015
Dated 20th May, 2015

To,

The Chief Executive/President,
BADIN DEVELOPMENT ORGANIZATION (BDO),
khaskheli Mohallah mal piri,
District BADIN Sindh

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.


ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



18

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: SBBHC/BER/ 4774 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
(ABCD) Association for Better Community Development,
Main Jinnah Rd Usta Muhammad,
Jaffarabad, Baluchistan

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES, 2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April, 2015 published in daily Dawn, Jang & Kawish dated 11th April, 2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April, 2015 and hoisted on SPPRA website vide serial # 23612.

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ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



19

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-6- Fax 5080117

NO:SBBHC/BER/ 4775 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
Bhittai Social Watch & Advocacy (BSWA),
KHANAN SHAH COLONY, OPP CIVIL HOSPITAL,
KHAIRPUR MIRS SINDH

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

(Signature)
ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



20

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: SBBHC/BER/ 4776 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
(DIN) DEVELOPMENT INSTITUTIONS NET WORK,
2 ND FLOOR AGHA KHAN LAB; STATION ROAD,
SHIKARPUR

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015 and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



21

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204176-9 Fax 5480117

NO: **SBBHC/BER/4777/2015**
Dated 20th May, 2015

To,

The Chief Executive/President,
SUPPORT TO DEPRIVED PEOPLES-(SDP),
HEAD QUARTER BESIDE NBP MAIN BRANCH STUART GANJ,
SHIKARPUR SINDH

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: **SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015** Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015 and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.


ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



22

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: SBBHC/BER/ 4778 /2015
Dated 20th May, 2015

To,

The Chief Executive/President,
Shah Abdul Latif Bhittai Rural Development Organization (SALRDO),
VILLAGE HAJI PIR BUX SOLANGI, P.O.THERHI,
TALUKA & DISTT KHAIRPUR

**SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP
RULES,2010.**

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015 and hoisted on SPPRA website vide serial # 23612.

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- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.


ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



23

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-0. Fax 9580117

NO:SBBHC/BER/ 4779 /2015

Dated* 20th May, 2015

To,

The Chief Executive/President,
WASEELA RURAL DEVELOPMENT ORGANIZATION,
BUNGL#.NO.12, SECTOR.NO.01, SUKKUR TOWN SHIP,
MAIN BY PASS RD SUKKUR

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



24

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: **SBBHC/BER/ 4780 /2015**
Dated 20th May, 2015

To,

The Chief Executive/President,
SOFI SACHAL SARMAST WELFAIR ASSOCIATION (SSSWA),
NEAR DEGRI COLLAGE KANDHKOT MUHALLH GULSHAIR KANDHKOT
DISTRICT KASHMOR

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: **SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015** published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015 and hoisted on SPPRA website vide serial # 23612.

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ASSISTANT DIRECTOR (A&F)

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- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



25

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: **SBBHC/BER/ 4781 /2015**
Dated 20th May, 2015

To,

The Chief Executive/President,
Dharti Development Foundation(DDF),
Near Session Court Main Naka Chock,
Thari Mirwah Road District khairpur Sindh

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: **SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015** Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015 and hoisted on SPPRA website vide serial # 23612.

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ASSISTANT DIRECTOR (A&F)

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- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



26

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: **SBBHC/BER/ 4782 /2015**

Dated 20th May, 2015

To,

The Chief Executive/President,
NDF PAKISTAN,
Bang low # B36 GM Jamali housing Society ,
Daowdi Chowk **NAWABSHAH**

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.


Reference: This cell's **NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015** published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.


ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



27

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204176-9- Fax 5680117

NO: SBBHC/BER/ 4783 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
Society for Health, Education and
Agriculture Development Organization (SHEADO),

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.


Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015 and hoisted on SPPRA website vide serial # 23612.

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ASSISTANT DIRECTOR (A&F)

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- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.


ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



28

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: SBBHC/BER/ 4784 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
PEACE Social Welfare & Educational Organization,
Benazir Tea Shop Lahori Muhallah,
District LARKANA

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES, 2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April, 2015 published in daily Dawn, Jang & Kawish dated 11th April, 2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April, 2015 and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.


ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



29

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: SBBHC/BER/ 4785 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
(PSWA) Progressive Social Welfare Association,
Awami Park Memon Muhala ROHRI,
DISTRICT SUKKUR

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES, 2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April, 2015 published in daily Dawn, Jang & Kawish dated 11th April, 2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April, 2015 and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



30

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No: 9204178-9- Fax 3680117

NO:SBBHC/BER/ 4786 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
Universal Troops Liberal Sovial Welfare Association (UTL)
Village Andal Mahar,PO Kandhra,
Taluka Rohri District Sukkur

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

(Signature)
ASSISTANT DIRECTOR (A&F)



**SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH**



31

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5080117

NO: **SBBHC/BER/ 4787 /2015**

Dated . 20th May, 2015

To,

The Chief Executive/President,
NATIONAL RURAL DEVELOPMENT ORGANIZATION (NRDO),
Shaikh Zaib Colony,
near Bang low of MNA Ayaz Ali Soomro,
DISTRICT IARKANA.

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: **SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015** Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015 and hoisted on SPPRA website vide serial # 23612.

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- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



32

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: **SBBHC/BER/ 4788 /2015**

Dated 20th May, 2015

To,

The Chief Executive/President,
BUILDING Advance Society through
integrated community Development Foundation(BASIC),
Banglow # 25 Al-Rehman Cottages ,Bypass Road,
Hyderabad Sindh

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: **SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015** Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



33

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9 Fax 5680117

NO: SBBHC/BER/ 4789 /2015
Dated 20th May, 2015

To,

The Chief Executive/President,
Self Help Society (SHS),
Mari Shopping Centre, Saddar
SHIKARPUR

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES, 2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April, 2015 published in daily Dawn, Jang & Kawish dated 11th April, 2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April, 2015 and hoisted on SPPRA website vide serial # 23612.

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- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



34

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: SBBHC/BER/ 4790 /2015
Dated 20th May, 2015

To,

The Chief Executive/President,
Poverty Alleviation Organization Baluchistan (PAO),
Killi Shahozai Sabzal Road,
Quetta Baluchistan.

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES, 2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April, 2015 published in daily Dawn, Jang & Kawish dated 11th April, 2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April, 2015 and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



**SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH**



35

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: **SBBHC/BER/ 4791 /2015**
Dated 20th May, 2015

To,

The Chief Executive/President,
The **NEEDS** Baluchistan Near NADRA Office,
Dera Murad Jamali,
District Naseerabad Baluchistan

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's **NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015** published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.


ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



36

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: SBBHC/BER/4792 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
Gender And Empowerment Organization (GEO),
Dera allah yar Jaffarbad Baluchistan

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015 and hoisted on SPPRA website vide serial # 23612.

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ASSISTANT DIRECTOR (A&F)

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- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



37

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: SBBHC/BER/ 4793 /2015
Dated 20th May, 2015

To,

The Chief Executive/President,
Naseerabad Education Welfare Society (NEWS),
Shaheed Murad colony, Ddera allah yar,
District Jaffarabad Baluchistan

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES, 2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April, 2015 published in daily Dawn, Jang & Kawish dated 11th April, 2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April, 2015 and hoisted on SPPRA website vide serial # 23612.

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ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



**SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH**



38

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO: **SBBHC/BER/ 4794 /2015**

Dated 20th May, 2015

To,

The Chief Executive/President,
Citizen Development Society Baluchistan (CDSB),
House #.331-m.block-4, satellite town ,
QUETTA Baluchistan

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: **SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015** published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.


ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



39

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-0 Fax 5680117

NO: SBBHC/BER/ 4795 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
Sindh Rural Development Organization (SRDO),
Near District Council, Mari Shopping Centre,
DISTRICT SHIKARPUR

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES, 2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April, 2015 published in daily Dawn, Jang & Kawish dated 11th April, 2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April, 2015 and hoisted on SPPRA website vide serial # 23612.

Enclosed kindly find herewith the detailed evaluation report/result sheet duly signed by the members of Consultants Selection Committee is enclosed herewith for your information under Rule-45 of SPP Rules, 2010 to ensure transparency.

(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- ✓ Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



40

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO:SBBHC/BER/ 4796/2015

Dated 20th May, 2015

To,

The Chief Executive/President,
Meharn Educational Society (MES)

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



41

M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9- Fax 5680117

NO:SBBHC/BER/ 4797 /2015

Dated 20th May, 2015

To,

The Chief Executive/President,
Sustainable Development Program for poor(SDPP)

SUBJECT: BID EVALUATION REPORT/RESULT SHEET UNDER RULE-45 OF SPP RULES,2010.

Reference: This cell's NIT NO: SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015 Dated 8th April,2015 published in daily Dawn, Jang & Kawish dated 11th April,2015, daily Sada-e-Sindh dated 17th April and yadgar dated 18th April,2015and hoisted on SPPRA website vide serial # 23612.

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ASSISTANT DIRECTOR (A&F)

C.c to the:-

- 1/- The Director Inspection/Admin, SBBHC.
- 2/- ✓ The Deputy Director (A&F), SPPRA, Government of Sindh, Karachi.
- 3/- Member CSC------(All)
- 3/- PS to Chairman, SBBHC.

ASSISTANT DIRECTOR (A&F)



DAILY YADGAR SUKKUR

وادئ مہران میں سب سے زیادہ اشاعت رکھنے والا واحد روزنامہ

Regd: No: SRO/04

لا تظلمون ولا تظلمون

تم ظلم کرو تم پر ظلم ہوگا

(القرآن)

یادگار

چیف ایڈیٹر: ریاض شاہد

Ph: 071-5613560 Fax: 5628199 e-mail: yadgursuk@yahoo.com

جلد 47 ہفتہ 28 بنیادی الٹائی 1436ھ بمطابق 18 اپریل 2015ء شماره 243

شہید بیتظیر بھٹو ہاؤسنگ سٹیل چیف منسٹر سیکریٹریٹ حکومت سندھ



No-SBBHC/NT/EOILCB/3rd Phase/4679/2015, Dated: 08.04.2015

درخواست برائے اظہار دلچسپی

حکومت سندھ، شیوہ ڈیم ہاؤسنگ سٹیل کے ذریعے تختہ نمائندگی و تعمیراتی کی جانب سے 2000 کے قریب ترقیاتی زمینیں (سخت زمینیں) کیلئے اعلیٰ سربراہی اور مالی طور پر منظم سوسائٹی آرگنائزیشن CSO/NGO کی سربراہی میں فروخت کرنا چاہتا ہے۔ اس کے علاوہ سوسائٹی آرگنائزیشن کے ذریعے ملک کے اعلیٰ سربراہی کے تحت زمینیں فروخت کی جائیں گی۔ اس کے علاوہ سوسائٹی آرگنائزیشن کے ذریعے زمینیں فروخت کی جائیں گی۔ اس کے علاوہ سوسائٹی آرگنائزیشن کے ذریعے زمینیں فروخت کی جائیں گی۔

خدمات کا بنیادی دائرہ کار:-

- (i) زمین کی سربراہی سوسائٹی آرگنائزیشن کی طرف سے کی جائے گی۔
- (ii) زمینیں فروخت کی جائیں گی۔
- (iii) زمینیں فروخت کی جائیں گی۔
- (iv) زمینیں فروخت کی جائیں گی۔
- (v) زمینیں فروخت کی جائیں گی۔

اہلیتیں معیار کا بنیادی معیار:-

- (i) تعلیماتی طور پر۔
- (ii) زمین کی سربراہی کی طرف سے۔
- (iii) زمینیں فروخت کی جائیں گی۔
- (iv) زمینیں فروخت کی جائیں گی۔
- (v) زمینیں فروخت کی جائیں گی۔
- (vi) زمینیں فروخت کی جائیں گی۔
- (vii) زمینیں فروخت کی جائیں گی۔
- (viii) زمینیں فروخت کی جائیں گی۔
- (ix) زمینیں فروخت کی جائیں گی۔

یہ زمینیں فروخت کی جائیں گی۔ اس کے علاوہ سوسائٹی آرگنائزیشن کے ذریعے زمینیں فروخت کی جائیں گی۔ اس کے علاوہ سوسائٹی آرگنائزیشن کے ذریعے زمینیں فروخت کی جائیں گی۔ اس کے علاوہ سوسائٹی آرگنائزیشن کے ذریعے زمینیں فروخت کی جائیں گی۔ اس کے علاوہ سوسائٹی آرگنائزیشن کے ذریعے زمینیں فروخت کی جائیں گی۔

اس کے علاوہ سوسائٹی آرگنائزیشن کے ذریعے زمینیں فروخت کی جائیں گی۔ اس کے علاوہ سوسائٹی آرگنائزیشن کے ذریعے زمینیں فروخت کی جائیں گی۔ اس کے علاوہ سوسائٹی آرگنائزیشن کے ذریعے زمینیں فروخت کی جائیں گی۔ اس کے علاوہ سوسائٹی آرگنائزیشن کے ذریعے زمینیں فروخت کی جائیں گی۔ اس کے علاوہ سوسائٹی آرگنائزیشن کے ذریعے زمینیں فروخت کی جائیں گی۔

INF/KRY/NO:1344/14

THE BRILLIANT JANG KARACHI

جنگ

سرپرستی

بنی میر ظلیل الرحمن

ہفتہ 21 جمادی الثانی 1436ھ 11 اپریل 2015ء نمبر 100

SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH

BHC
 M-01, Beaumont Plaza, Behind PIDC House, Karachi
 Phone No. 330041746 or Fax: 33004117

NO: SBBHC/NIT/EO/L.C.H/3RD PHASE / 4679 /2015, Dated April 8th, 2015

REQUEST FOR EXPRESSION OF INTEREST.

The Government of Sindh through Shaheed Benazir Bhutto Housing Cell intends to provide grant-in-aid to the 8000 more poorest of poor (beneficiaries) to be nominated by the elected representatives/notables for construction of low cost houses by utilizing the local masons under the supervision of eligible well reputed and financially sound civil society organizations CSOs/NGOs (being a small consultant) for which applications are invited from the civil society organizations CSOs/NGOs who are meeting the eligibility criteria for pre-qualification.

MAIN SCOPE OF SERVICES.

- Social Mobilization of community and training of unskilled labor as mason/public awareness campaign.
- To prepare feasibility report of the selected beneficiaries as per prescribed criteria.
- To supervise/monitor the construction process of houses and to undertake as per approved design and specification.
- Disbursement of grant-in-aid among the selected/nominated beneficiaries.
- Assistance of beneficiaries in procurement of construction material

MAIN ELEMENTS OF ELIGIBILITY CRITERIA.

- Experience of relevant field.
- Experience for the supervision of construction activities.
- Having Turnover of 5.00 million during last three years.
- Having Present financial capability of 2.5 million.
- Having registration with Government Department.
- Satisfactory performance from registration authority.
- Technical staff's capability.
- NTN certificate.
- List of present office bearers of organization duly certified by the registration authority.

The interested organizations are required to purchase/obtain the application format of pre-qualification/documents from the office of Shaheed Benazir Bhutto Housing Cell M-01, Beaumont Plaza, near PIDC House, Karachi against non refundable application fees of Rs.3000/- in shape of pay order in favor of PEOPLES HOUSING CELL or the same may be downloaded from SPPRA website up to 27th April, 2015 and submitted in the same office at 1.00 p.m. on 28th April, 2015, at 1-00 p.m., the same will be opened on the same date viz 28th April, 2015 at 1-30 p.m. in presence of available CSO's representative which will scrutinized by the consultant selection committee.

The detailed scope to services, eligibility criteria and other terms and conditions are also mentioned in application format of pre-qualification/documents. The already pre-qualified Civil Society Organization are also have to apply for pre-qualification as a fresh.

The consultant selection committee may reserve the right to accept or reject any of all applications under the provision of SPP Rules, 2010

Note. (i) The applications of the organizations who will be failed to complete 50% ongoing task (assigned by SBBHC) up to 15th April, 2015 will not be entertained.
 (ii) The applications of the CSOs/NGOs who's performance has remained unsatisfactory in the previous SBBHC project will also not be entertained.

(ABDUL SAMI SHAIKH)
 Asstt. Director (A&F)

INF/KRYNO.1344/15

Daily
KAWISH

روزانہ

کاوش

چنبر 11 اپریل 2015 ع

ہفت ٹی وقت کراچی، حیدرآباد، سکرم ان شایع ٹینڈر بہرین سنڈی اخبار



SHAHEED BENAZIR BHUTTO
HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



M-01, Beaumont Plaza, near PICC House, Karachi
Phone No. 8004179-8 Fax 2000117

NO-SBBHC/NIT/EOM/L.C.H/3RD PHASE / 4679 /2015, Dated April 8th, 2015

REQUEST FOR EXPRESSION OF INTEREST.

The Government of Sindh through Shaheed Benazir Bhutto Housing Cell intends to provide grant-in-aid to the 6000 more poorest of poor (beneficiaries) to be nominated by the elected representatives/holders for construction of low cost houses by utilizing the local masons under the supervision of eligible well reputed and financially sound civil society organizations CSOs/NGOs (being a small consultant) for which applications are invited from the civil society organizations CSOs/NGOs who are meeting the eligibility criteria for pre-qualification.

MAIN SCOPE OF SERVICES.

- Social Mobilization of community and training of unskilled labor as mason/public awareness campaign.
- To prepare feasibility report of the selected beneficiaries as per prescribed criteria.
- To supervise/monitor the construction process of houses and to undertake as per approved design and specification.
- Disbursement of grant-in-aid among the selected/nominated beneficiaries.
- Assistance of beneficiaries in procurement of construction material

MAIN ELEMENTS OF ELIGIBILITY CRITERIA.

- Experience of relevant field.
- Experience for the supervision of construction activities.
- Having Turnover of 5.00 million during last three years.
- Having Present financial capability of 2.5 million.
- Having registration with Government Department.
- Satisfactory performance from registration authority.
- Technical staff's capability.
- NTN certificate.
- List of present office bearers of organization duly certified by the registration authority.

The interested organizations are required to purchase/obtain the application format of pre-qualification/documents from the office of Shaheed Benazir Bhutto Housing Cell M-01, Beaumont Plaza, near PICC House, Karachi against non refundable application fees of Rs.2000/- in shape of pay order in favor of PEOPLES HOUSING CELL or the same may be downloaded from SPPRA website up to 27th April, 2015 and submitted in the same office at 1.00 p.m. on 28th April, 2015, at 1-00 p.m., the same will be opened on the same date viz 28th April, 2015 at 1-30 p.m. in presence of available CSO's representative which will scrutinized by the consultant selection committee.

The detailed scope to services, eligibility criteria and other terms and conditions are also mentioned in application format of pre-qualification/documents. The already pre-qualified Civil Society Organization are also have to apply for pre-qualification as a fresh.

The consultant selection committee may reserve the right to accept or reject any of all applications under the provision of SPP Rules, 2010.

Note: (i) The applications of the organizations who will be failed to complete 50% ongoing task (assigned by SBBHC) up to 15th April, 2015 will not be entertained.

(ii) The applications of the CSOs/NGOs who's performance has remained unsatisfactory in the previous SBBHC project will also not be entertained.

INF/KRYNO.1344/15

(ABDUL SAMI SHAIKH)
Asstt: Director (A&F)



DAWN



**SHAHEED BENAZIR BHUTTO
HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH**



Min. Government Public, Sindh
P.O. (House, Karachi)
Phone No. 35201176-2 Fax 35201117

NO-SBBHC/NIT/EOML.C.H/3RD PHASE / 4679 /2015, Dated April 8th, 2015

REQUEST FOR EXPRESSION OF INTEREST.

The Government of Sindh through Shaheed Benazir Bhutto Housing Cell intends to provide grant-in-aid to the 6000 more poorest of poor (beneficiaries) to be nominated by the elected representatives/notables for construction of low cost houses by utilizing the local masons under the supervision of eligible well reputed and financially sound civil society organizations CSOs/NGOs (being a small consultant) for which applications are invited from the civil society organizations CSOs/NGOs who are meeting the eligibility criteria for pre-qualification.

MAIN SCOPE OF SERVICES.

- (i) Social Mobilization of community and training of unskilled labor as mason/public awareness campaign.
- (ii) To prepare feasibility report of the selected beneficiaries as per prescribed criteria.
- (iii) To supervise/monitor the construction process of houses and to undertake as per approved design and specification.
- (iv) Disbursement of grant-in-aid among the selected/nominated beneficiaries.
- (v) Assistance of beneficiaries in procurement of construction material

MAIN ELEMENTS OF ELIGIBILITY CRITERIA.

- (i) Experience of relevant field.
- (ii) Experience for the supervision of construction activities.
- (iii) Having Turnover of 5.00 million during last three years.
- (iv) Having Present financial capability of 2.5 million.
- (v) Having registration with Government Department.
- (vi) Satisfactory performance from registration authority.
- (vii) Technical staff's capability.
- (viii) NTN certificate.
- (ix) List of present office bearers of organization duly certified by the registration authority.

The interested organizations are required to purchase/obtain the application format of pre-qualification/documents from the office of Shaheed Benazir Bhutto Housing Cell M-01, Basement Plaza, near PIDC House, Karachi against non refundable application fees of Rs.2000/- in shape of pay order in favor of PEOPLES HOUSING CELL, or the same may be downloaded from SPPRA website up to 27th April, 2015 and submitted in the same office at 1.00 p.m. on 28th April, 2015, at 1-00 p.m., the same will be opened on the same date viz 28th April, 2015 at 1-30 p.m. in presence of available CSO's representative which will scrutinized by the consultant selection committee.

The detailed scope of services, eligibility criteria and other terms and conditions are also mentioned in application format of pre-qualification/documents. The already pre-qualified Civil Society Organization are also have to apply for pre-qualification as a fresh.

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INF/KRYND.1344/15

(ABDUL SAMI SHAIKH)
Asstt. Director (A&F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9, Fax 9204177

NO: SBBHC/NIT/EOI/L.C.H/3rd phase/4720/2015
Dated 21st April, 2015

To,

The Deputy Director (A &F),
Sindh Public Procurement Regulatory Authority,
Government of Sindh,
Karachi.

SUBJECT NIT NO; SBBHC/NIT/EOI/L.C.H/3RD PHASE/4679/2015, SPPRA SR# 23612.

Reference: Your office letter No: DD (Enf-II)BHC/SPPRA/13-14/7685 dated 20th April, 2015 on the above subject.

The NIT/EOI is published in daily Dawn, Jang, Kawish Dated 11th April, daily Yadgar & Sad-e-Sindh dated 17th April, 2015 (Copy of the same are enclosed herewith) Whereas, the criteria at Sr.# number (i), (ii) & (vii) has now been defined for clear understanding of the NGOs/CSOs.

The explained/defined criteria is being provided to the interested NGOs/CSOs who have been issued application format

DETAILS OF DEFINED ELIGIBILITY CRITERIA.

- (i) Experience of relevant field (at least handling/completion of 01 similar assignment)
- (ii) Experience for the supervision of construction activities (at least handling /completion of assignment of construction work or supervision of construction activities)
- (iii) Having Turnover of 5.00 million during last three years.
- (iv) Having Present financial capability of 2.5 million.
- (v) Having registration with Government Department.
- (vi) Satisfactory performance from registration authority.
- (vii) Technical staff's capability (having at least one Civil Engineer and One sub-Engineer(DAE in civil))
- (viii) NTN certificate.
- (ix) List of present office bearers of organization duly certified by the registration authority.
- (x) Audit report of last year

NOTE.

- 1/- The NGO/ CSO which does not meet any criteria from listed above will be treated/ declared dis-qualified.
- 2/- The list of technical staff comprise full name, passing year of degree, contact number and their addresses must be accompanied with their PEC registration certificates/numbers & certificates of Diploma holders Sub-Engineers.

In this connection, it is requested that that application format along with copy of explained/defined criteria may please be hoisted at SPPRA web site, so that the schedule remain same as per NIT.

(ABDUL SAMI SHAHH)
ASSISTANT DIRECTOR (A & F)

- 1/- The Director Inspection/Admin, SBBHC.
- 1/- The Deputy Director (Capacity building), SPPRA, Karachi.
- 1/- Members C.S.C ----- (All).
- 1/- PS to Chairman

etc

ASSISTANT DIRECTOR (A & F)



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
GOVERNMENT OF SINDH



M-01, Beaumont Plaza, Behind
PIDC House, Karachi
Phone No. 9204178-9. Fax 3090117

NO:SBBHC/NIT/EOI/L.C.H/3RD PHASE / 4679 /2015

Dated April 8th, 2015

REQUEST FOR EXPRESSION OF INTEREST.

The Government of Sindh through Shaheed Benazir Bhutto Housing Cell intends to provide grant-in-aid to the 6000 more poorest of poor (beneficiaries) to be nominated by the elected representatives/notables for construction of low cost houses by utilizing the local masons under the supervision of eligible well reputed and financially sound civil society organizations CSOs/NGOs (being a small consultant), for which applications are invited from the civil society organizations CSOs/NGOs who are meeting the eligibility criteria for pre-qualification.

MAIN SCOPE OF SERVICES.

- (i) Social Mobilization of community and training of unskilled labor as mason/public awareness campaign.
- (ii) To prepare feasibility report of the selected beneficiaries as per prescribed criteria.
- (iii) To supervise/monitor the construction process of houses and to undertake as per approved design and specification.
- (iv) Disbursement of grant-in-aid among the selected/nominated beneficiaries.
- (v) Assistance of beneficiaries in procurement of construction material

MAIN ELEMENTS OF ELIGIBILITY CRITERIA.

- (i) Experience of relevant field.
- (ii) Experience for the supervision of construction activities.
- (iii) Having Turnover of 5.00 million during last three years.
- (iv) Having Present financial capability of 2.5 million.
- (v) Having registration with Government Department.
- (vi) Satisfactory performance from registration authority.
- (vii) Technical staff's capability.
- (viii) NTN certificate.
- (ix) List of present office bearers of organization duly certified by the registration authority.

The interested organizations are required to purchase/obtain the application format of prequalification/documents from the office of **Shaheed Benazir Bhutto Housing Cell M-01, Beaumont Plaza, near PIDC House, Karachi** against non refundable application fees of Rs.3000/= in shape of pay order in favor of **PEOPLES HOUSING CELL** or the same may be downloaded from SPPRA website up to 27th April,2015 and submitted in the same office at 1.00 PM on 28th April,2015, at 1-00 PM ,the same will be opened on the same date viz 28th April,2015 at 1-30 PM in presence of available CSO's representative which will scrutinized by the consultant selection committee.

The detailed scope to services, eligibility criteria and other terms and conditions are also mentioned in application format of pre-qualification/documents. The already pre-qualified Civil Society Organization are also have to apply for pre-qualification as a fresh.

The consultant selection committee may reserve the right to accept or reject any of all applications under the provision of SPP Rules,2010

Note.

- (i)The applications of the organizations who will be failed to complete 50% ongoing task (assigned by SBBHC) up to 15th April,2015 will not be entertained.
- (ii)The applications of the CSOs/NGOs who's performance has remained unsatisfactory in the previous SBBHC project will also not be entertained.

(ABDUL SAMI SHEIKH)
ASSISTANT DIRECTOR (A&F)



**SHAHEED BENAZIR BHUTTO HOUSIN CELL
GOVERNMENT OF SINDH, KARACHI**

**APPLICATION FORMAT/ BID DOCUMENTS
FOR**

Prequalification of Civil Society Organizations (CSOs/NGOs)

FOR

Supervision of construction activities of low cost houses

APRIL 7TH, 2015


ABDUL SAMI SHAIKH
Assistant Director Admin/Finance
Peoples Housing Cell
Govt. of Sindh

Letterhead of organization

Reference #-----

Dated-----

To,

The Assistant Director (A&F),
Shaheed Benazir Bhutto Housing Cell,
Karachi

SUBJECT: PREQUALIFICATION OF ORGANIZATION.

Reference: Your office NIT # NO:SBBHC/NIT/EOI/L.C.H/3RD PHASE / 4679 /2015
Dated April 8th 2015 published in daily() dated April, 2015

Being well known to the scope of services and eligibility criteria we are satisfied to fulfill the requirements to achieve the minimum marks for prequalification of the organization to work with Shaheed Benazir Bhutto Housing Cell, Government of Sindh, karachi, for which the application in prescribed is presented for further evaluation.

For & on behalf of-----

Name of signatory -----

Designation-----

Seal-----


ABDUL SAMI SHAIKH
Assistant Director Admin/Finance
Peoples Housing Cell
Govt. of Sindh


INSTRUCTIONS FOR APPLICANTS

- 1/- The applicants are required to submit the Photostat copies of all certificates duly attested.
- 2/- The applicants must submit certificate of the concerned bank showing the present financial capability of 2.5 million.
- 3/- The applicants are required to submit the list of present office bearers of organization duly certified by the registration authority.
- 4/- The applicants are required to submit the certificate (in original) issued by the registration authority showing the satisfactory performance of the organization
- 5/- The applicants are required to submit the Audit report of last year duly attested.
- 6/- The applicants are required to submit the copies of work award/agreement
- 7/- The applicants are required to submit the certificate (in original) showing experience in relevant field as well as experience for the supervision of construction activities.
- 8/- Applicants are required to sign each page of application format


ABDUL SAMI SHAIKH
Assistant Director Admin/Finance
Peoples Housing Cell
Govt. of Sindh

SCOPE OF SERVICES.

- (i) Social Mobilization of community and training of unskilled labor as mason.
- (ii) To prepare feasibility report of the selected beneficiaries as per prescribed criteria.
- (iii) To supervise/monitor the construction process of houses and to undertake as per approved design and specification.
- (iv) Disbursement of grant-in-aid among the selected/nominated beneficiaries.
- (v) Assistance of beneficiaries in procurement of construction material
- (vi) Public awareness campaign activities


ABDUL SAMI SHAIKH
Assistant Director Admin/Finance
Peoples Housing Cell
Govt. of Sindh

ELIGIBILITY CRITERIA.

S#	ELIGIBILITY CRITERIA.	
1	Experience of relevant field.	
2	Experience for the supervision of construction activities.	
3	Having Turnover of 5.00 million during last three years.	
4	Having Present financial capability of 2.5 million.	
5	Having registration with Government Department.	
6	Satisfactory performance from registration authority.	
7	Technical staff's capability.	
8	NTN certificate.	
9	List of present office bearers of organization duly certified by the registration authority.	
10	Audit report of last year.	

- Note.** (i) All the applicants are required to submit the documentary evidence, of above requirements.
(ii) Applicant shall be disqualify, if fail to fulfill any criteria and submit any documentary evidence.


ABDUL SAMI SHAIKH
Assistant Director Admin/Finance
Peoples Hearing Cell
Govt. of Sindh



SHAHEED BENAZIR BHUTTO HOUSING CELL
CHIEF MINISTER SECRETARIAT
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NO:SBBHC/NIT/EOI/L.C.H/3rd phas /2015
Dated 21st April,2015

DETAILS OF DEFINED ELIGIBILITY CRITERIA.

On point out the infirmities in the eligibility criteria by the Sindh public procurement Regulatory Authority vide letter No:DD (Enf-II)BHC/SPPRA/13-14/7685 dated 20th April,2015, the eligibility criteria has been defined as under:-

- (i) Experience of relevant field (at least handling/completion of 01 similar assignment)
- (ii) Experience for the supervision of construction activities (at least handling /completion of assignment of construction work or supervision of construction activities)
- (iii) Having Turnover of 5.00 million during last three years.
- (iv) Having Present financial capability of 2.5 million.
- (v) Having registration with Government Department.
- (vi) Satisfactory performance from registration authority.
- (vii) Technical staff's capability (having at least one Civil Engineer and One sub-Engineer(DAE in civil))
- (viii) NTN certificate.
- (ix) List of present office bearers of organization duly certified by the registration authority.
- (x) Audit report of last year

NOTE.

- 1/ The NGO/ CSO which does not meet any criteria from listed above will be treated/ declared dis-qualified.
- 2/ The list of technical staff comprise full name , passing year of degree, contact number and their addresses must be accompanied with their PEC registration certificates/numbers & certificates of Diploma holders Sub-Engineers.

(ABDUL SAMI SHAIKH)
ASSISTANT DIRECTOR (A & F)

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