

**PREVENTION & CONTROL PROGRAM FOR DENGUE IN SINDH**

Health Department, Government of Sindh Karachi

**Comparative Statement For Purchase of Dengue Kits during the year 2015-16**

S.No	Name of Item	Name of Firms		
		P.J.S. Enterprises, Hyderabad		
		Qty	Rate In Rs. (per each)	Total Cost (In Rs.)
1	IgG + IgM (Combined) for Antibody	10000 kits	450	4,500,000
2	NS1 Dengue Antigen Kit	5000 kits	750	3,750,000
3	Combo Kit (IgG + IgM + NS1)	1000 Kits	950	950,000
	<b>Total Cost</b>			<b>9,200,000</b>
	<b>Original Earnest Money</b>			<b>230,000</b>
	<b>Earnest Money Submitted</b>			<b>390,000</b>
<p><b>Remarks:-</b>                      (For Sr. # 01)                      As per Technical Bid Evaluation Report, out of 07 firms, only 01 firm i.e M/s. P.J.S. Enterprises, Hyderabad has been qualified. Therefore, financial offer accepted.                      (For Sr. # 02)                      As per Technical Bid Evaluation Report, out of 06 firms, only 01 firm i.e M/s. P.J.S. Enterprises, Hyderabad has been qualified. Therefore, financial offer accepted.                      (For Sr. # 03)                      As per Technical Bid Evaluation Report, out of 06 firms, only 01 firm i.e M/s. P.J.S. Enterprises, Hyderabad has been qualified. Therefore, financial offer accepted.</p>				

  
 MS. SHAISTA ZAHRA  
 ADDITIONAL DIRECTOR  
 Health Department  
 Government of Sindh  
*Shaista Zahra  
 Additional Director (W&D)  
 Health Department  
 Government of Sindh  
 Karachi*

  
 DR. AGHA UMAR DARAZ  
 PATHOLOGIST  
 CIVIL HOSPITAL KARACHI  
 (MEMBER)

  
 MR. FAISAL MAHAR  
 DEPUTY SECRETARY  
 Population Welfare Department  
 Government of Sindh  
 Karachi  
*(Shah Faisal Zahir)  
 Deputy Secretary (W&D)  
 Population Welfare Department, Sindh  
 Karachi*

  
 DR. MANSOOR BALOUCH  
 ASSISTANT COMMISSIONER GARDEN  
 Representative of Deputy Commissioner South  
 (MEMBER)  
**ASSISTANT COMMISSIONER  
 GARDEN SOUTH KARACHI**

  
 DR. MASOOD AHMED SOLONGI  
 PROGRAM MANAGER  
 Prevention & Control Program for Dengue  
 in Sindh  
 (CHAIRMAN)