



**SINDH EDUCATION FOUNDATION
GOVT. OF SINDH
(HEAD OFFICE)**

SEF (Plot. No. 21/A, Block No.7& 8 Overseas Cooperative Housing Society,
Ameer Khusro Road) Karachi. 021-34169182 & 184



TENDER ATTENDANCE SLIP

Date & Time: **April 5th, 2018, 3:00 pm.**
Tender No. **SEF/NP/17-18/39**
Tender of: **Procurement of Android Tablets and Laptops**
Bid Forms sale out: **06 (Annex-A for ready reference)**

**MEMBERS OF PURCHASE COMMITTEE FOR I.T ITEMS/ I.T BASE
NON-CONSULTANCY SERVICES AND WORKS.**

| S.No. | NAME OF OFFICERS | DESIGNATION | AUTHORITY | SIGNATURE |
|-------|------------------------------|---|-------------------------------|-----------|
| i | Mr. Muhammad Abdullah Abbasi | Director General Administration & Coordination and I.T. | Chairman P. C-SEF | |
| ii | Mr. Muhammad Ashraf | Deputy Director FR/FFM-SEF | Secretary/Member P. C-SEF | |
| iii | Mr. Abdul Samad | Sr. Officer Adopt a School Program (AASP) – SEF | Member of Purchase Committee. | |
| iv | Mr. Shabtab Naseem Ul Haq | Section Officer (O&M-1) | Member of Purchase Committee. | |
| v | Mr. Javed Akbar Mangi | Video Conference Engineer (BS-17), Information Science & Technology Department Govt. of Sindh | Member of Purchase Committee. | |



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| | | | | |
|-------|------------------------|---|---------------------------------------|---|
| vi | Mr. Shahnawaz Ali Khan | Acting Deputy Director Procurement-SEF | Co-opted Member P. C- SEF. | <i>SEFAN -</i> <i>Shahnawaz</i> <i>05/04/18</i> |
| vii | Mr. Abdul Munim Khan | Assistant Director (ACU) | Technical Co-opted Member P. C-SEF | <i>Munim</i> |
| viii. | Mr. Mustafa Qazi | Assistant Director (I.T- SEF) | Technical Co-opted Member P. C-SEF | <i>Mustafa</i> |

Following firms submitted their bids in this NIT.

| S. No | NAME OF FIRM | ATTENDED BY (Name & Designation) | CONTACT (Cell #) | EMAIL | SIGNATURES |
|-------|---------------|--|---------------------|------------------------------|--------------|
| 1 | Galaxy Techno | Adnan Firdous Business Development Rep. | 03323212707 | Galaxy.Techopt @gmail.com | <i>Adnan</i> |
| 2 | HOME System | Zia Usmani O- | 0345 3623995 | CEO homeSystem C-m.Pk. | <i>Zia</i> |



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| | | | | | |
|---|---------------------------|--|---|-------------------------------|--|
| 3 | KONTINENTAL ESTABLISHMENT | A. GHAFOR SANDO ACCOUNT MANAGER | 0333 2106098 | a.ghafor@ce.com.pk | |
| 4 | VORSON Pvt Ltd | M. Bilal cont. Person Rashid Ali | 021-34322582-83 0321 8710648 | info@vorson.net | |
| 5 | Imnam Electronics | Abdul Kabeer 0301-2188421 | 32468394 | a.kabeer@imnamelectronics.com | |
| 6 | Compli | Absent | <hr/> | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

SPRN



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| | | | | | |
|----|--|--|--|--|--|
| 10 | | | | | |
|----|--|--|--|--|--|

Remarks Box for Purchase Committee-SEF (I.T Items/ I.T Base Non-Consultancy Services and Works).

Remarks:

| | |
|--|--|
| | |
|--|--|

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Document Reference No. SEF/Procurement/Minutes/17-18/16

MINUTES OF THE PURCHASE COMMITTEE AND COOPTED MEMBERS MEETING
HELD ON WEDNESDAY 05 APRIL, 2018 AT 3:00 PM.**Agenda:** Technical Bid Opening for Procurement of Android Tablets and Laptops Tender No.
SEF/NP/17-18/39.**PARTICIPANTS:**

The Technical bid opening meeting for the referred tender was attended by following
Purchase committee and Coopted members:

| S.No. | NAME OF OFFICERS | DESIGNATION | AUTHORITY |
|-------|------------------------------|--|------------------------------|
| I. | Mr. Muhammad Abdullah Abbasi | Director (General Administration & coordination)-SEF | Chairman P. C-SEF. |
| II. | Mr. Muhammad Ashraf | Deputy Director (FR/FFM Finance Audit & Accounts)-SEF | Secretary/Member P. C-SEF. |
| III. | Mr. Shabtab Naseem Ul Haq, | Section Officer (O&M-I) Services, GA&CD | Member P.C-SEF. |
| IV. | Mr. Javed Akber Mangi | Video Conference Engineer (BS-17), Information Science & Technology Department Govt. of Sindh. | Member of Purchase Committee |
| V. | Mr. Abdul Samad | Sr. Officer, Adopt a School Program (AASP)-SEF. | Member of Purchase Committee |
| VI. | Mr. Shahnawaz Ali Khan | Acting Deputy Director Procurement-SEF | Coopted Member P. C-SEF. |
| VII. | Mr. Abdul Munim Khan | Assistant Director, ACU-SEF | End User/ Coopted Member. |
| VIII. | Mr. Mustafa Qazi | Assistant Director (I.T-SEF) | Technical Coopted Member. |



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HELD ON WEDNESDAY 05 APRIL, 2018 AT 3:00 PM.

Agenda: Technical Bid Opening for Procurement of Android Tablets and Laptops Tender No. SEF/NP/17-18/39.

PROCESS:

Following firms have submitted their Technical & Financial proposal in the Tender Box which were opened before the Purchase Committee, (ATTENDANCE SLIP ATTACHED)

| S.No. | FIRMS SUBMITTED TECHNICAL & FINANCIAL PROPOSALS FOR PROCUREMENT OF ANDROID TABLETS AND LAPTOPS, REFERENCE NO. SEF/NP/17-18/39. |
|-------|--|
| 1) | M/s. Galaxy Techno. |
| 2) | M/s. Home System. |
| 3) | M/s. Kontinental Establishment. |
| 4) | M/s. Vorson Pvt. Ltd. |
| 5) | M/s. Imran Electronics |
| 6) | M/s. Compsi. |

The financial proposals of above bidders were sealed in front of all bidders, Technical Coopted members and Purchase Committee. The Technical proposals of the above bidders will be scrutinized by the Technical Coopted Members and will submit the evaluation sheet to Purchase Committee with recommendations.

After the evaluation of technical proposals, the qualified bidders will be called for their financial proposal's opening.



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**MINUTES OF THE PURCHASE COMMITTEE AND COOPTED MEMBERS MEETING
HELD ON WEDNESDAY 05 APRIL, 2018 AT 3:00 PM.**

Agenda: Technical Bid Opening for Procurement of Android Tablets and Laptops Tender No. SEF/NP/17-18/39.

MEMBERS OF PURCHASE COMMITTEE AND TECHNICAL COMMITTEE

Muqaddas
18/04/18
Mr. Mustafa Qazi
Assistant Director (I.T-SEF)
Technical Coopted Member.
Sindh Education Foundation

Mr. Abdul Munim Khan
Mr. Abdul Munim Khan
Assistant Director, ACU-
SEF
End User/ Copted Member.
Sindh Education Foundation

Shahnawaz Ali Khan
18/4/2018
Mr. Shahnawaz Ali Khan
Acting Deputy Director
Procurement-SEF
Copted Member P. C-SEF.
Sindh Education Foundation

Abdul Samad
18/04/2018
Mr. Abdul Samad
Sr. Officer, Adopt a School
Program (AASP)-SEF.
Member of Purchase
Committee
Sindh Education Foundation

Javed Akber Mangi
18/04/18
Mr. Javed Akber Mangi
Video Conference Engineer (BS-17),
Information Science & Technology
Department Govt. of Sindh.
Member of Purchase Committee
Sindh Education Foundation

Shabtab Naseem UI Haq
18/4/18
**Mr. Shabtab Naseem UI
Haq,**
Section Officer (O&M-I)
Services, GA&CD
Member P.C-SEF.
Sindh Education Foundation

Mr. Muhammad Ashraf
18/4/2018
Mr. Muhammad Ashraf
Deputy Director (FR/FFM
Finance Audit & Accounts)-SEF
Secretary/Member P. C-SEF.
Sindh Education Foundation

Mr. Muhammad Abdullah Abbasi
18/4/18
Mr. Muhammad Abdullah Abbasi
Director (General Administration &
coordination)-SEF
Chairman P. C-SEF.
Sindh Education Foundation



Sindh Education Foundation Government of Sindh



ELIGIBILITY CRITERIA FOR PROCUREMENT ANDROID TABLETS AND LAPTOPS ITB No. SEF/NP/17-18/39.

Tender Opening Date: 05 April, 2018

| S. No. | IMPORTANT PRE-QUALIFICATION / ASSESSMENT POINTS | M/s. Galaxy Techno | M/s. Home System | M/s. Kontinental Establishment | M/s. Vorson Pvt Ltd. | M/s. Inman Electronics | M/s. Compsi. |
|--------|---|--------------------|------------------|--------------------------------|----------------------|--|------------------|
| 1 | Minimum 03 years' experience in supplying Android tablets and Laptops (At least 05 Purchase orders along with delivery challan of each year is required) | YES | YES | YES | YES | Disqualified for submitting | YES |
| 2 | Minimum Financial Turnover of Rs.10 million per annum – Evidence required in the form of Last 12 months Bank Statement duly stamp & Sign from concern Bank OR Bank Certificate mentioned Rs.10 million turnover or above duly stamp from concerned Bank. | YES | YES | YES | YES | Financial proposal along with Technical Proposal and not complying with SPP Rule no. 46 (2). | YES |
| 3 | Must be an authorized distributor / reseller of quoted brands (Evidence required: Valid Authorization letter of Principal) | YES | YES | YES | NO | | YES |
| 4 | Affidavit @ 100/- rupees stamp/bond paper that the firm has never been blacklisted duly stamped. Have registration with relevant Tax & Sale Tax Departments of the Govt. of Pakistan or Govt. of Sindh. Following evidence documents are MUST require: | YES | YES | YES | YES | | YES |
| 5 | * Copy of sales tax Registration Certificate with SRB required * Copy of National Tax Registration Certificate required * Copy of the Tax Exemption Certificate (if any) | YES | YES | YES | YES | | YES |
| | | N/A | N/A | N/A | N/A | | N/A |
| | Eligibility Criteria Qualification Status | Qualified | Qualified | Qualified | Disqualified | Disqualified | Qualified |

Note: The Purchase Committee found six (6) bidders have participated in the tender whereas, M/s. Inman Electronics was disqualified for non compliance of SPP rule no. 46 (2) as submitted Financial Proposal along with the Technical Proposal.
Eligibility criteria point no. 3 is evaluated by the Technical Co-opted members and found that M/s. Vorson Pvt Ltd is not eligible due to not submitting certificate for authorized distributor/ reseller of quoted brands.

M/s. Galaxy Techno, M/s. Home System, M/s. Kontinental Establishment and M/s. Compsi have been qualified for Technical Evaluation and further process.

COOPTED MEMBERS

Sign:
Mr. Abdul Munim Khan
Assistant Director-ACU
Technical Co-opted Member P. C.
Sindh Education Foundation,
Government of Sindh.

Sign:
Mr. Shahnawaz Ali Khan
Acting Deputy Director Procurement
Co-opted Member P. C.
Sindh Education Foundation,
Government of Sindh.

MEMBERS OF PURCHASE COMMITTEE (SEF)

Sign:
Mr. Abdul Samad
Senior Officer-AASP.
Member PC
Sindh Education Foundation
Government of Sindh.

Sign:
Mr. Shabab Naseem UI Haq
Section Officer (O&M-I), SGA&CD.
Member of Purchase Committee
Sindh Education Foundation
Government of Sindh.

Sign:
Mr. Javed Akber Mangi
Video Conference Engineer (BS-17),
Information Science & Technology
Member of Purchase Committee
Sindh Education Foundation
Government of Sindh.

Sign:
Mr. Muhammad Ashraf
Deputy Director (FR/PM) F.A & A
(Secretary/ Member P.C-SEF)
Sindh Education Foundation
Government of Sindh.

Handwritten notes:
Signature of Mr. Javed Akber Mangi
Signature of Mr. Muhammad Ashraf

Product Compliance against the Technical Specification of Notebook (ITB No : SEF/NP/17-18/039)

| PRODUCT FEATURES | DESCRIPTION | Home System Feature compliance | Galaxy Techno Feature compliance | Kontinental Establishment Feature compliance | Compsi Pvt Ltd Feature compliance |
|--------------------|--|--|---------------------------------------|---|---------------------------------------|
| Make | Dell, HP, Lenovo or equivalent | Hp 15 buids uma i3-8130U 15 | Dell Inspiron 3567 | Hp 15 core i3 7th gen | Hp Probook 450 ci3 g5 |
| Form Factor | Notebook | Notebook | Notebook | Notebook | Notebook |
| Processor | Intel i3 7 Generation Processor 2 core | Intel Core i3 8130U Processor (8th Generation) | Intel Core i3-7100U (7th Gen, 2 core) | Intel Core i3-7100U (7th Gen, 2 core) | Intel Core i3-7100U (7th Gen, 2 core) |
| Processor Speed | Minimum 2.4 GHz or higher, | upto 3.4GHz | 2.4Chz | 2.4Chz | 2.4Chz |
| Intel® Smart Cache | 3MB cache. | 3MB cache. | 3MB cache. | 3MB cache. | 3MB cache. |
| Chipset | | Intel | Intel | Intel | Intel |
| Memory Installed | 4 GB DDR4 (2133). | 4GB DDR4 (2400) | 4GB DDR4 (2133) | 4GB DDR4 (2400) | 4GB DDR4 (2400) |
| Hard Disk Drives | 1 TB 5400 RPM SATA | 1 TB 5400 rpm SATA | 1TB 5400 rpm SATA | 1TB 5400 rpm SATA | 1TB 5400 rpm SATA |
| Optical Media | 8 X DVD +/- RW Drive or Equivalent. | Built-in DVD-RW | Built-in DVD-RW | Built-in DVD-RW | Built-in DVD-RW |
| | 10/100/1000 Gigabit Ethernet | Integrated 10/100/1000 GbE LAN | Integrated 10/100/1000 GbE LAN | Integrated 10/100/1000 GbE LAN | Integrated 10/100/1000 GbE LAN |
| Network Interface | Wireless LAN 802.11b/g | Intel® 802.11a/b/g/n/ac (1x1) Wi-Fi® | 802.11b/g/n | 802.11b/g/n | 802.11b/g/n |
| | Bluetooth 4.2. | Bluetooth® 4.2 Combo | Bluetooth 4.0 | Bluetooth 4.0 | Bluetooth 4.0 |
| I/O Ports | USB | 2x USB 3.1 gen 1, 1x USB 2.0 | 2x USB 3.1 gen 1, 1 x USB 2.0 | 2 x USB 2.0 , 1x USB 3.0 | 2x USB 3.1 gen 1, 1 x USB 2.0 |
| | HDMI | Yes | Yes | Yes | Yes |
| | SD Card Reader | Yes | Yes | Yes | Yes |
| | HeadSet Jack | Yes | Yes | Yes | Yes |
| Webcam | | Integrated HD (720p) Webcam with Mic | Integrated HD (720p) Webcam with Mic | Integrated HD (720p) Webcam with Mic | Integrated HD (720p) Webcam with Mic |
| Battery | | 3-cell, 41 Wh Li-ion | 40Whr (4cell) removable battery | 4-cell, 41 Wh Li-ion polymer | 3 cell 48whr |
| OS Support | Windows 10. | Windows 10 Licensed with DVD | Windows/Linux/Dos Support | Windows 10 Home 64bit License | Windows 10 Home 64bit Single |
| Display | LED 15.6" Screen resolution Minimum 1366x768 | 15.6" LED, 1366 x 768 (HD) | 15.6" LED, 1366 x 768 (HD) | 15.6" LED, 1366 x 768 (HD) | 15.6" LED, 1366 x 768 (HD) |
| Warranty | One year channel card warranty | 1 year channel warranty | 1 year Dell Channel Warranty | 1 year channel warranty | 1 year Warranty |
| Carrying Case | Branded carry case | Carrying Case | | Branded Carry Case | HP Basic Carrying Case |
| | Technically Qualifies | Yes | Yes | Yes | Yes |

| | | | |
|---------------|------------------------------|---------------|--------------------------|
| Prepared By : | Mustafa Qazi | Verified By : | Abdul Munim Khan |
| | Assistant Director - IT/EMIS | | Assistant Director - ACU |
| | Sindh Education Foundation | | Foundation |

Product Compliance against the Technical Specification of Tablets (ITB No : SEF/NP/17-18/039)

| PRODUCT FEATURES | | DESCRIPTION | Home System Feature compliance | Galaxy Techno Feature compliance |
|------------------|-----------------------|---|---|--|
| NETWORK | Make | Samsung, Lenovo, Huawei or equivalent | lenovo Tab4 8" | Acer Iconia One 10 B3-A40 |
| | Technology | No cellular Connectivity | Gsm/Hspa/Lte | No cellular Connectivity |
| BODY | Dimensions | 179 x 103.7 x 8.6 mm (7.05 x 4.08 x 0.34 in) | 211 x 124 x 8.2 mm (8.31 x 4.88 x 0.32 in) | 259 x 167 x 8.9 mm (10.20 x 6.57 x 0.35 in) |
| | Sim | | Nano-SIM | No |
| | Type | IPS LCD capacitive touchscreen, 16M colors | IPS LCD capacitive touchscreen, 16M colors | IPS LCD capacitive touchscreen, 16M colors |
| DISPLAY | Size | 7.0 inches, 137.9 cm ² (~74.3% screen-to-body ratio) | 8.0 inches, 185.6 cm ² (~70.9% screen-to-body ratio) | 10.1 inches, 295.8 cm ² (~68.4% screen-to-body ratio) |
| | Resolution: | 600 x 1024 pixels, 16:9 ratio (~170 ppi density) | 800 x 1280 pixels, 16:10 ratio (~189 ppi density) | 1920 x 1200 pixels, 16:10 ratio (~224 ppi density) |
| | Multitouch | Yes | Yes | Yes |
| PLATFORM | OS: | Android 6.0 (Marshmallow) | Android 7.0 (Nougat) | Android 7.0 (Nougat) |
| | Chipset: | Mediatek MT8127 | Qualcomm MSM8917 Snapdragon 425 | Mediatek MT8170C |
| | CPU | Quad-core 1.3 GHz Cortex-A7 | Quad-core 1.3 GHz Cortex-A53 | Quad-core 1.3 GHz Cortex-A53 |
| | GPU | Adreno 306 | Adreno 306 | Mali-T720 MP2 |
| MEMORY | Card Slot | YES | microSD, up to 256 GB | microSD, up to 256 GB (dedicated slot) |
| | Internal: | 16 GB, 2 GB RAM | 16GB, 2 GB RAM | 16GB, 2 GB RAM |
| | Primary | 2 MP | 5 MP, autofocus | 5 MP |
| CAMERA | Features | | Geo-tagging, touch focus, face detection | Yes |
| | Video | 720p@30fps | 1080p@30fps | 1080p |
| | Secondary | 2 MP | 2 MP | 2 MP |
| | Alert Types | Vibration; MP3, WAV ringtones | Vibration; MP3, WAV ringtones | MP3, WAV ringtones |
| SOUND | Loud speaker | Yes | Yes, dual speakers | Yes, with stereo speakers (4 speakers) |
| | 3.5mm jack | Yes | Yes; Dolby Atmos audio enhancement | Yes - DTS-HD |
| COMMS | WLAN | | Wi-Fi 802.11 b/g/n, hotspot | Wi-Fi 802.11 a/b/g/n/ac, dual-band, hotspot |
| | Bluetooth | | 4.2, A2DP, LE | 4.0, A2DP |
| | GPS | | Yes, with A-GPS | No |
| | Radio | | FM radio | No |
| | USB | | microUSB 2.0 | microUSB 2.0 |
| | BATTERY | Li-Ion 3100 mAh battery | Non-removable Li-Ion 4850 mAh battery | Non-removable Li-Ion 6100 mAh battery |
| | Technically Qualifies | | Yes | Yes |

| | |
|--------------|--|
| Prepared By: | Mustafa Qazi Assistant Director - ACU Sindh Education Foundation |
| Verified By: | Abdul Munim Khan Assistant Director - ACU Sindh Education Foundation |



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TENDER ATTENDANCE SLIP FOR FINANCIAL BID

OPENING

Date & Time: **April 18th, 2018, 4:00 pm.**

Tender No. **SEF/NP/17-18/39**

Tender of: **Procurement of Android Tablets and
Laptops.**

**MEMBERS OF PURCHASE COMMITTEE FOR I.T ITEMS/ I.T BASE
NON-CONSULTANCY SERVICES AND WORKS.**

| S.No. | NAME OF OFFICERS | DESIGNATION | AUTHORITY | SIGNATURE |
|-------|------------------------------|---|-------------------------------|-----------|
| i | Mr. Muhammad Abdullah Abbasi | Director General Administration & Coordination and I.T. | Chairman P. C-SEF | |
| ii | Mr. Muhammad Ashraf | Deputy Director FR/FFM-SEF | Secretary/Member P. C-SEF | |
| iii | Mr. Abdul Samad | Sr. Officer Adopt a School Program (AASP) - SEF | Member of Purchase Committee. | |
| iv | Mr. Shabtab Naseem Ul Haq | Section Officer (O&M-I) | Member of Purchase Committee. | |
| v | Mr. Javed Akbar Mangi | Video Conference Engineer (BS-17), Information Science & Technology Department Govt. of Sindh | Member of Purchase Committee. | |
| vi | Mr. Shahnawaz Ali Khan | Acting Deputy Director Procurement-SEF | Co-opted Member P. C-SEF. | |
| Vii | Mr. Naveed Hullio | Jr. Officer (ACU) | Co-opted Member P. C-SEF | |

viii Mr. Mustafa Qazi

A.D- II



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TENDER ATTENDANCE SLIP FOR FINANCIAL BID

OPENING

Date & Time: **April 18th, 2018, 4:00 pm.**

Tender No. **SEF/NP/17-18/39**

Tender of: **Procurement of Android Tablets and Laptops.**

Following firms submitted their bids in this NIT.

| S. No | NAME OF FIRM | ATTENDED BY (Name & Designation) | CONTACT (Cell#) | EMAIL | SIGNATURES |
|-------|-----------------------------------|---|--------------------|---------------------------------|------------|
| 1 | M/s. Galaxy Techno | AHEEL FIDOUSS Business Development Manager | 0332 3212701 | Galaxy techno.pk @ Gmail.com | |
| 2 | M/s. Home System | Kumail Abbas C.O.O | 0345-3623995 | Home-systems @ hotmail.com | |
| 3 | M/s. Kontinental Establishment | ————— | Absent | ————— | ————— |
| 4 | M/s. Compsi. | CASHIF YARDOON | 0332-2936767 | Kashif@compsi.com | |

2/4/18



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TENDER ATTENDANCE SLIP FOR FINANCIAL BID

OPENING

Date & Time: **April 18th, 2018, 4:00 pm.**
 Tender No. **SEF/NP/17-18/39**
 Tender of: **Procurement of Android Tablets and Laptops.**

Loudly announced bid information of bidders:

| S No | Name of Firms | Bid Value in PKR. | Bid Security in PKR | Bidder's Signatures |
|------|--------------------------------|-------------------|---------------------|---------------------|
| 1 | M/s. Galaxy Techno | Rs=15,374,405/- | Rs=462,000/- | |
| 2 | M/s. Home System | Rs=14,791,000/- | Rs=460,000/- | |
| 3 | M/s. Kontinental Establishment | Rs=7,700,700/- | Rs=231,500/- | — Absent — |
| 4 | M/s. Compsi. | Rs=10,337,425/- | Rs=255,500/- | |

Remarks Box for Purchase Committee-SEF (I.T Items/ I.T Base Non-Consultancy Services and Works).

Remarks: As per bid value the total bid security of M/s Compsi is Rs=310,123/- while the bidder submitted Rs=255,500/- which is less of Rs. 54,623/- from actual bid security. Hence the bidder is disqualified due to less bid security

(Handwritten signatures and dates)
 M. A. H. / 18/04/2018
 Abdul Samad / 18/04/2018
 M. A. H. / 18/04/2018
 M. A. H. / 18/04/2018
 M. A. H. / 18/04/2018
 M. A. H. / 18/04/2018
 M. A. H. / 18/04/2018

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Document Reference No. SEF/Procurement/Minutes/17-18/22

**MINUTES OF THE PURCHASE COMMITTEE MEETING FOR FINANCIAL BID
OPENING OF TENDER FOR PROCUREMENT OF ANDROID TABLETS AND
LAPTOPS HELD ON WEDNESDAY 18 APRIL, 2018 AT 4:00 PM.**

Agenda: Financial Bid Opening for Procurement of Android Tablets and Laptops Tender No.
SEF/NP/17-18/39.

PARTICIPANTS:

The Financial bid opening meeting for the referred tender was attended by following
Purchase committee and Coopted members:

| S.No. | NAME OF OFFICERS | DESIGNATION | AUTHORITY |
|-------|------------------------------|--|------------------------------|
| I. | Mr. Muhammad Abdullah Abbasi | Director (General Administration & coordination)-SEF | Chairman P. C-SEF. |
| II. | Mr. Muhammad Ashraf | Deputy Director (FR/FFM Finance Audit & Accounts)-SEF | Secretary/Member P. C-SEF. |
| III. | Mr. Shabtab Naseem UI Haq, | Section Officer (O&M-I) Services, GA&CD | Member P.C-SEF. |
| IV. | Mr. Javed Akber Mangi | Video Conference Engineer (BS-17), Information Science & Technology Department Govt. of Sindh. | Member of Purchase Committee |
| V. | Mr. Abdul Samad | Sr. Officer, Adopt a School Program (AASP)-SEF. | Member of Purchase Committee |
| VI. | Mr. Shahnawaz Ali Khan | Acting Deputy Director Procurement-SEF | Coopted Member P. C-SEF. |
| VII. | Mr. Naveed Hulio | Jr Officer, ACU-SEF | Technical Coopted Member. |
| VIII. | Mr. Mustafa Qazi | Assistant Director (I.T-SEF) | Technical Coopted Member. |



SINDH EDUCATION FOUNDATION

GOVT. OF SINDH

(HEAD OFFICE)

SEF (Plot. No. 21/A, Block No.7 & 8 Overseas Cooperative Housing Society,
Ameer Khusro Road) Karachi. 021-34169182 & 184



Document Reference No. SEF/Procurement/Minutes/17-18/22

**MINUTES OF THE PURCHASE COMMITTEE MEETING FOR FINANCIAL BID
OPENING OF TENDER FOR PROCUREMENT OF ANDROID TABLETS AND
LAPTOPS HELD ON WEDNESDAY 18 APRIL, 2018 AT 4:00 PM.**

Agenda: Financial Bid Opening for Procurement of Android Tablets and Laptops Tender No.
SEF/NP/17-18/39.

PROCESS:

Financial bids of following eligible and technically qualified firms were opened (ATTENDANCE SLIP) of the firms is attached:

- 1) **M/s. Galaxy Techno.**
- 2) **M/s. Home System.**
- 3) **M/s. Kontinental Establishment.**
- 4) **M/s. Compsi.**

Sealed Financial proposal of the aforementioned firms were opened and financial bids of the bidders were loudly announced by Secretary Purchase Committee. The detail of the financial bids are as follows.

| Sr. no | Vendor Name | Bid Called | Bid Security Submitted by Vendors |
|---------------|--|-------------------|--|
| 1) | M/s. Galaxy Techno. | Rs. 15,374,405/- | Rs. 462,000/- |
| 2) | M/s. Home System. | Rs. 14,791,000/- | Rs. 460,000/- |
| 3) | M/s. Kontinental Establishment. | Rs. 7,700,700/- | Rs. 231,500/- |
| 4) | M/s. Compsi. | Rs. 10,337,425/- | Rs. 255,500/- |

M/s. Compsi was disqualified on the spot due to short submission of bid security by Rs. 54,623/-.

Keeping in view the above facts the Purchase Committee-SEF has recommended for further process.



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SEF/NP/17-18/39.

MEMBERS OF PURCHASE COMMITTEE AND TECHNICAL COOPTED MEMBERS.

Muhammad
20/04/2018
Mr. Mustafa Qazi
Assistant Director (I.T-SEF)
Technical Coopted Member.
Sindh Education Foundation

Naveed
20-04-18
Mr. Naveed Hullo
Jr. Officer, ACU-SEF
End User/ Coopted Member.
Sindh Education Foundation

Shahnawaz
Mr. Shahnawaz Ali Khan
Acting Deputy Director
Procurement-SEF
Coopted Member P. C-SEF.
Sindh Education Foundation

Abdul Samad
20/4/2018
Mr. Abdul Samad
Sr. Officer, Adopt a School
Program (AASP)-SEF.
Member of Purchase
Committee
Sindh Education Foundation

Javed Akber
20/04/18
Mr. Javed Akber Mangi
Video Conference Engineer (BS-17),
Information Science & Technology
Department Govt. of Sindh.
Member of Purchase Committee
Sindh Education Foundation

Shabtab
20/4/18
**Mr. Shabtab Naseem UI
Haq,**
Section Officer (O&M-I)
Services, GA&CD
Member P.C-SEF.
Sindh Education Foundation

Muhammad Ashraf
20/4/2018
Mr. Muhammad Ashraf
Deputy Director (FR/FFM
Finance Audit & Accounts)-SEF
Secretary/Member P. C-SEF.
Sindh Education Foundation

Muhammad Abdullah
20/4/18
Mr. Muhammad Abdullah Abbasi
Director (General Administration &
coordination)-SEF
Chairman P. C-SEF.
Sindh Education Foundation



Sindh Education Foundation

Government of Sindh



FINANCIAL COMPARATIVE FOR PROCUREMENT OF ANDROID TABLETS AND LAPTOPS ITB No. SEF/NP/17-18/39

Financial Bid Opening Date: 18 April, 2018

| | | | |
|--|--------------------|------------------|--------------------------------|
| | M/s. Galaxy Techno | M/s. Home System | M/s. Kontinental Establishment |
|--|--------------------|------------------|--------------------------------|

Technically Qualified (Technical Evaluation sheet attached)

| Technical Status | Item | Qty | Model no. and specification | Unit price (All inclusive) | Total Amount (All inclusive) | Model no. and specification | Unit price | Total Amount (All inclusive) | Model no. and specification | Unit price | Total Amount (All inclusive) |
|------------------|--------------------------|-----|--|----------------------------|------------------------------|--|------------|------------------------------|-----------------------------|------------|------------------------------|
| | Tablets | 275 | Acer B3-A40-K5UQ 10.1 inches, 295.8 cm2 (~68.4% screen-to-body ratio) | 29,500 | 8,112,604.50 | lenovo tab4 8.0 inches, 185.6 cm2 (~70.9% screen-to-body ratio) | 23,800 | 6,545,000.00 | | | |
| | Laptops | 133 | Dell Inspiron 3567 | 54,600 | 7,261,800.00 | Hp 15 BU IDS UMA i3-8130U I5 | 62,000 | 8,246,000.00 | Hp 15 Notebook | 57,900 | 7,700,700 |
| | Delivery of items | | | | Ex Stock | | | Ex Stock | | | |
| | Total | | | | 15,374,404.50 | | | 14,791,000.00 | | | 7,700,700.00 |

Least Evaluated Cost Offered for item(s)

Note: The Purchase Committee found four (4) bidders are qualified Technically as per technical Evaluation. Whereas, M/s. Compsi was disqualified due to short submission of Bid security. M/s. Galaxy Techno and M/s. Home System were found lowest evaluated bidders in Laptops and tablets respectively. Therefore, the Purchase Committee Recommends to award the contract to M/s. Galaxy Techno for Laptops and to M/s. Home System for Tablets.

MEMBERS OF PURCHASE COMMITTEE (SEF)

Sign: 20/4/18
Mr. Shah Nawaz Ali Khan
Acting Deputy Director Procurement

Sign: 20/4/2018
Mr. Abdul Samad
Senior Officer-AAASP.

Sign: 20/4/18
Mr. Shaabab Naseem UI Haq
Section Officer (O&M-1), SGA&CD.

Sign: 18/04/2018
Mr. Javed Akber Mangi
Video Conference Engineer (BS-17), Information Science & Technology Department Govt. of Sindh.

Sign: 18/04/2018
Mr. Muhammad Ashraf
Deputy Director (FRFFM) F.A & A

Coopted Member PC
Sindh Education Foundation
Government of Sindh.

Member PC
Sindh Education Foundation
Government of Sindh.

Member of Purchase Committee
Sindh Education Foundation
Government of Sindh.

Member of Purchase Committee
Sindh Education Foundation
Government of Sindh.

(Secretary/Member P.C-SEF)
Sindh Education Foundation
Government of Sindh.

Sign: 18/04/18
Mr. Abdullah Abbasi
Director General Administration & Coordination & I.T

Chairman P.C-SEF
Sindh Education Foundation
Government of Sindh.

Sindh Education Foundation
Government of Sindh.



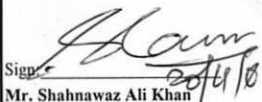
Sindh Education Foundation
Government of Sindh

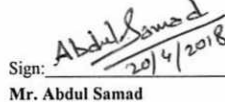


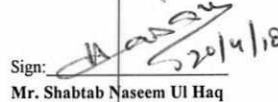
Bid Evaluation Report

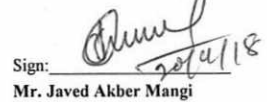
1. Name of Procuring Agency: **Sindh Education Foundation (Govt. of Sindh)**
2. Tender Reference No: **SEF/NP/17-18/39.**
3. Tender Description/Name of work/item: **PROCUREMENT OF ANDROID TABLETS AND LAPTOPS**
4. Method of Procurement: **SINGLE STAGE TWO ENVELOPE PROCEDURE.**
5. Tender Published: **SPPRA S.N. 37363 (21-3-2018)**
Print & Electronic Media (SPPRA ID No. with dates)
Kawish (19.3.2018), DAWN (19.3.2018), Jung (19.3.2018).
6. Total Bid documents Sold: **SIX (6).**
7. Total Bids Received: **SIX (6).**
8. Technical Bid Opening date: (if applicable) **05 April, 2018.**
9. Financial Bid Opening date: (if applicable) **18 April, 2018.**
10. No. of Bid technically qualified (if applicable): **FOUR (4).**

| S No | Name of Firm or Bidder | Total Bid, Cost offered by the Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/ rejection | Remarks |
|------|---------------------------------|---------------------------------------|---------------------------------------|--------------------------|--------------------------------|---|----------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | M/s. Galaxy Techno | 15,374,405 | 7,261,800/- (Found Lowest in Laptop). | 1st in Laptop | 12.274 Million | Accepted because the firm is found 1st Lowest in laptops | Accepted |
| 2 | M/s. Home System | 14,791,000 | 6,545,000/- (Found Lowest in Tablets) | 1st in Tablets | | Accepted because the firm is found 1st Lowest in Tablets | Accepted |
| 3 | M/s. Kontinental Establishment. | 7,700,700 | 7,700,700 | 2nd Lowest in Laptops | | Rejected because the firm is found 2nd Lowest in Laptops. | Rejected |
| 4 | M/s. Vorson Pvt Ltd. | NIL | NIL | NIL | | Disqualified due to non compliance of Eligibility criteria point no. 3 and not submitting certificates for authorized distributor/ reseller of quoted brands. | Rejected |
| 5 | M/s. Imran Electronics | NIL | NIL | NIL | | Disqualified for submitting Financial proposal along with Technical Proposal and not complying with SPP Rule no. 46 (2). | Rejected |
| 6 | M/s. Compsi. | NIL | NIL | NIL | | disqualified due to short submission of Bid security. | Rejected |

Sign: 
Mr. Shah Nawaz Ali Khan

Sign: 
Mr. Abdul Samad

Sign: 
Mr. Shabtab Naseem Ul Haq

Sign: 
Mr. Javed Akber Mangi

Acting Deputy Director Procurement

Senior Officer-AASP.

Section Officer (O&M-I), SGA&CD.

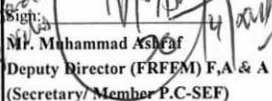
Video Conference Engineer (BS-17), Information Science & Technology Department Govt. of Sindh.

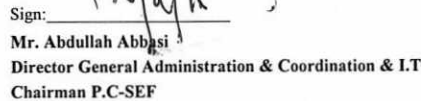
Coopted Member-PC
Sindh Education Foundation
Government of Sindh.

Member PC
Sindh Education Foundation
Government of Sindh.

Member of Purchase Committee
Sindh Education Foundation
Government of Sindh.

Member of Purchase Committee
Sindh Education Foundation
Government of Sindh.

Subject to all regulatory requirements
Sign: 
Mr. Muhammad Ashraf
Deputy Director (FRFEM) F&A & A
(Secretary/Member P.C-SEF)
Sindh Education Foundation
Government of Sindh.

Sign: 
Mr. Abdullah Abbasi
Director General Administration & Coordination & I.T
Chairman P.C-SEF
Sindh Education Foundation
Government of Sindh.