

No. XEN/(E.W) TC:-/ 387 of 2018  
**OFFICE OF THE  
EXECUTIVE ENGINEER EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI**

Mithi, Dated 23 / 3 / 2018

Email:-ewxen@yahoo.com Office 0232-920113 Fax: 0232-920113

To,

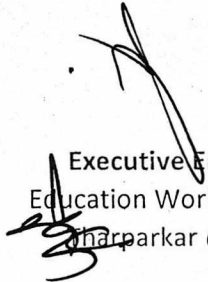
The Manager (C.B)  
Sindh Public Procurement Regulatory  
Authority Karachi.

**SUBJECT:- NIT NO. TC/ G-55 /106, DATED:- 29/01/2018 (SR NO:- 36596)**

1. Enclosed kindly find herewith the Bid Evaluation report in light of Rule-45 of SPPRA rule-2010 of said NIT are submitted herewith for favour of your kind information please.

  
Executive Engineer  
Education Works Division  
Tharparkar @ Mithi

Copy of F.W.Cs to the Superintending Engineer Education Works Circle  
Mirpurkhas.

  
Executive Engineer  
Education Works Division  
Tharparkar @ Mithi



NO.SO (P) 8- /2017-18  
 GOVERNMENT OF SINDH  
 SCHOOL EDUCATION AND LITERACY  
 DEPARTMENT

Karachi dated the: , 2018

ORDER

SUBJECT: - REHABILITATION & EXPANSION OF HIGH PRIORITY 4560 SCHOOLS DISTRICT THARPARKAR (PRIMARY / ELEMENTARY SCHOOLS) ( 133 UNITS) (NON-ADP) 2017-18 (APPROVED COST RS.206,262 MILLION).

I am directed to convey the Administrative Approval (A.A) of the Government of Sindh to the execution of the scheme "Rehabilitation & Expansion Of High Priority 4560 Schools District Tharparkar" at the total cost Rs.206,262 Million (Rupees Two Hundred Six Million Two Hundred Sixty Two Thousand only) which includes Capital Rs.203,076 Million, Plus Revenue Rs.1,155, Plus 1% Third Party Monitoring Rs.2,031 Million, Plus 1% Supervision / Independent Monitoring Provision Nil and Foreign Component of Nil Million. Plan period of the above said scheme is 2017-18 to 2018-19 (Two years).

The Executive Agency of scheme will be the Executive Engineer, Education Works Division, District Tharparkar.

The expenditure should be debited to Head of Account "SC-12150 (58) 09:Education Affairs & Services (Capital) 091-Pre- & Primary Education Affairs & Services 0911-Primary" during current financial year 2017-18

All the codal formalities shall be fulfilled by the Executing Agency before utilization of the above funds.

The PDWP forum approved the scheme on 26-01-2018 at Karachi. This Administrative Approval is issued with reference to Planning & Development Department Office Memorandum bearing No.SO(DEV)-PDWP/9/380-P&D/2018 dated 13-02-2018.

*[Handwritten Signature]*

SECRETARY TO GOVERNMENT OF SINDH

Karachi dated the: 15-7-2018  
Secretary to Government of Sindh  
 School Education & Literacy Department  
 Karachi

NO. FD/S.O (DEV-V) EDU-17(139)/2017-18

Copy is forwarded for information and necessary action to the Accountant General Sindh, Karachi.

*[Handwritten Signature]*

SECTION OFFICER (DEV-V)S  
 FINANCE DEPARTMENT

Karachi dated the: 15-7-2018  
INABEEN KHAN  
 Section Officer (Dev-V)  
 Finance Department  
 Government of Sindh

NO: SO (P) 8- / 2017-18

Copy forwarded for information and necessary action to:

1. The Chief Engineer, Education Works, Hyderabad.
2. The Superintending Engineer, Education Works Circle Mirpur Khas.
3. The Executive Engineer, Education Works Division, Tharparkar.
4. The Chief (Education), Planning & Development Department, Govt. of Sindh Karachi.
5. The Section Officer (Dev-v), Finance Department, Govt. of Sindh, Karachi.
6. The Budget Officer (I&IV), Finance Department, Govt. of Sindh Karachi.
7. The P A to Director General, PD&R, School Education & Literacy Department
8. The office order file.

*[Handwritten Signature]*

SECTION OFFICER (PLANNING)

SECTION OFFICER (PLANNING)

Office Ph: No. 022-9201621  
0229200169



No.CE(EW)/Release Budget/B&A/ 815  
Office of the Chief Engineer  
Education Works Hyderabad,  
Dated, 06-04-2018.

To,

The Superintending Engineer,  
Education Works Division,  
Mithi/Electrical Division M.Khas.

**SUBJECT:- REHABILITATION AND EXPANSION OF HIGH PRIORITY (4560) SCHOOLS (CAPITAL COMPONENT).**

In pursuance of School Education & Literacy Department Government of Sindh Karachi, letter No: SO(P)/8-2017-18 dated, 05-04-2018, read with Finance Department Karachi letter No: FD(DEV-V)/Edu-17(83)2017-2018 dated, 27-03-2018, on the subject noted above, I am to convey sanction of Government of Sindh for release of fund placed at the disposal of this office for the Capital Component of approved ongoing scheme "Rehabilitation & Expansion of High Priority 4560 Schools /Elementary Schools District Thatparkar @ Mithi" Non ADP 2017-18 under Education Sector (Primary Education), amounting to Rs: 50.000 Million (Rupees Fifty Million Only) for incurring expenditure subject to fulfillment of all codal formalities during Financial Year 2017-2018 as per detail given below:-

Sr: No. /ADP No.	Name of ADP Scheme	DDO Code	Project I.D	Fund Released Rs: (M)	Name of Division.
Non ADP	"Rehabilitation & Expansion of High Priority 4560 Schools/Elementary Schools District Thatparkar @ Mithi"	MX5000	MX17182301	46.000	Executive Engineer, Education Works Division, Mithi
		MP5049	MP17182302	4.000	Executive Engineer, Education Electrical Works Division, Mirpurkhas.
<b>Total:-</b>				<b>50.000</b>	

2/- The above said funds amounting to Rs: 50.000 Million (Rupees Fifty Million Only) being re-appropriation allocation of Provincial Based funds are hereby released and placed at your disposal for incurring the Expenditure during current financial year 2017-2018, under intimation to this office and all other concerned subject to fulfillment of all codal formalities.

**Terms & conditions.**

1. This sanctioned amount shall be disbursed to all the concerned / executing authority within (7) days of receipt of the order A certificate / intimation to this effect must be provided to Education Department.
2. No expenditure should be incurred on development scheme (s) unless Administrative Approval is issued / authenticated by the Competent Authority.
3. It may be insured that the expenditure on development scheme (s) / project (s) shall not exceed current year ADP 2017-18 allocation or actual release, whichever is less. The Executive Officer shall be held personally responsible for any excess expenditure incurred / any liability created beyond authorization.
4. The expenditure on the schemes which have completed their projected period and have not extended or have exhausted their approved cost and have not been revised / approved shall not be incurred.
5. The expenditure shall be strictly accordingly to the provision of the approved PC-I. The concerned officer shall be held responsible for any violation in this regard.
6. No expenditure shall be incurred on the schemes beyond the approved cost.

--: ( 2 ) :-

7. It shall be responsibility of the executing officer to reconcile the expenditure with Accountant General Sindh, District Accounts Officer and Treasury Officer as the case may be.

8. It may be ensured that all required codel formalities are fulfilled by the Executing Agency before utilization of the above funds and utilization reports are sent to Education & Literacy Department on monthly basis.

9. Accountant General Sindh, District Accounts Officer/Treasury Officers will ensure that all the audit formalities are adhered to before clearing the bill (s).

10. Executing Officer is responsible to deposit 1% Third Party Monitoring Charges through cheque in favour of Deputy Director, Planning & Development Department for monitoring purpose in light of instruction of Finance Department letter bearing No. **FD(IT)1(129)/2011-12 dated, 07-01-2012.**

3/- The amount involved is debitible under the Head of Account "SC 12050(58)-09-Education Affairs & Services (Capital) 091 & Pre-Primary Education Affairs & Services, 0911-Primary" during the year 2017-2018.

( ENGR: FARIDUDDIN SIDDIQUI )

Chief Engineer  
Education Works  
Hyderabad

**Copy forwarded to :-**

- 1/- The Accountant General Sindh, Karachi.
- 2/- The Secretary to Government of Sindh, School Education & Literacy Department, Karachi.
- 3/- The Commissioner, Mirpurkhas Region,
- 4/- The Chief (Education), Planning & Development Department, Govt: of Sindh, Karachi.
- 5/- The Additional Secretary to Education & Literacy Department Government of Sindh, Karachi.
- 6/- The Director, PD&R Education & Literacy Department Govt: of Sindh Karachi, with a request to ensure timely release of funds to all concerned without fail.
- 7/- The Superintending Engineer, Education Works Circle, Mirpurkhas.
- 8/- The District Accounts Officer, Mithi / Mirpurkhas
- 9/- The Section Officer (DEV-V) Finance Department, Govt: of Sindh, Karachi.
- 10/- The Director, (IT), Finance Department Govt: of Sindh, Karachi.
- 11/- P.A to Additional Secretary, (PD&F), School Education & Literacy Department Govt. of Sindh Karachi.

( ENGR: FARIDUDDIN SIDDIQUI )

Chief Engineer  
Education Works  
Hyderabad.



No. XEN/(E.W) TC:-/378 of 2018

**OFFICE OF THE  
EXECUTIVE ENGINEER EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI**

Mithi, Dated 22 / 2 /2018

Email:-ewxen@yahoo.com Office 0232-920113 Fax: 0232-920113

**SUBJECT:- PROCUREMENT COMMITTEE MEETING HELD ON 20-02-2018.**

- A Meeting of the Procurement Committee was held in the Office of the Executive Engineer Education Works Division Tharparkar @ Mithi under the Chairmanship of Executive Engineer Education Works Division Tharparkar @ Mithi.
1. Executive Engineer Education Works Division Tharparkar @ Mithi.

- The below mentioned members of committee attended the meeting to discuss the bids invited for the procurement of work vide Executive Engineer Education Works Division Tharparkar @ Mithi Letter No. XEN (E.W)TC/G-55/ 106 of 2018, Dated:- 29-01-2018, and subsequently hoisted on the website of Sindh Public Procurement Regulatory Authority and Information Technology Department Government of Sindh.
2. Tharparkar @ Mithi Letter No. XEN (E.W)TC/G-55/ 106 of 2018, Dated:- 29-01-2018, and subsequently hoisted on the website of Sindh Public Procurement Regulatory Authority and Information Technology Department Government of Sindh.

**Following attended the meeting.**

1. Riaz Ahmed Memon Executive Engineer  
Education Works Division  
Tharparkar @ Mithi. Chairman
  2. Jahwar Lal Assistant Engineer  
Public Health Engineering  
Sub-Division Mithi. Member
  3. Muhammad Arif Arain Assistant Engineer  
Education Works Sub-Division  
Mithi. Member
3. During the course of meeting following discussion were made by the committee.

- i. The tenders were received back from the bidders on dated 20-02-2018, 1:00 PM and opened @ 1:30 PM before the Procurement Committee in presence of representatives of participants.
- ii. The methods for bidding documents observed as single envelop.
- iii. The tenders were opened on 20-02-2018 before the tender opening Committee.
- iv. During the Opening of tenders received for work @ S.No. 01 to 19 of the NIT, the following status was found.

Sl. No.	Name of Firm	Ranking in terms of Cost	Remarks
1.	M/S Joshi Engineering Works	1st Lowest	Accepted
2.	M/S Aneel & Brothers	1st Lowest	Accepted
	M/S Abdul Salam Arif	2nd	Highest Rejected
3.	M/S Golden Star Traders	1st Lowest	Accepted
4.	M/S Kalani Enterprise	1st Lowest	Accepted
5.	M/S Vikram Kumar	1st Lowest	Accepted
6.	Mr. Seval Das	1st Lowest	Accepted
	M/S Golden Star Traders	2nd	Highest Rejected
7.	M/S Aneel & Brothers	1st Lowest	Accepted
8.	M/S Harish Kumar P	1st Lowest	Accepted
9.	M/S Aneel & Brothers	1st Lowest	Accepted
10.	M/S Vikram Kumar	1st Lowest	Accepted
11.	M/S Abdul Salam Arif	1st Lowest	Accepted
	M/S Kalani Enterprise	2nd	Highest Rejected
12.	M/S Jumani Builders	1st Lowest	Accepted
13.	Mr. Ali Muhammad	1st Lowest	Accepted
	M/S Abdul Salam Arif	2nd	Highest Rejected
14.	M/S Peruh Trading Co	1st Lowest	Accepted
15.	M/S S.A Construction & Builders	1st Lowest	Accepted
16.	Mr. Kelash Kumar	1st Lowest	Accepted
	Mr. Muhammad Ramzan	2nd	Highest Rejected
17.	M/S Ranasar Construction Co	1st Lowest	Accepted
18.	M/S Harish Kumar P	1st Lowest	Accepted
19.	M/S Harish Kumar P	1st Lowest	Accepted

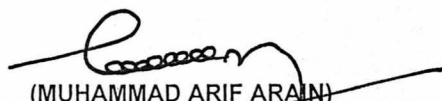
5. The Committee thoroughly scrutinized each case / tender documents, comparing mathematically and financially with sanctioned estimate / bills of quantities and criteria for determining minimum qualification as per bidding documents.


**Recommendation**

6. After Due deliberation / scrutiny of each tender document by the committee it was recommended that lowest evaluated responsive bidder may be awarded the respective tender.

**Decision**

7. In view of Para No.06 of this report it is decided that tenders are being awarded to above mentioned lowest responsive bidder accordingly.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI


**Attendance Sheet of Procuring Committee**

NIT No. XEN (E.W) TC/G-55/ 106 OF 2018, DATED. 29 / 01 / 2018.

Date of Opening of tenders (at 1:30 pm)

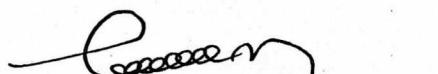
30-01-2018

01

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI


Chairman

02

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

Member

03

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI


Member


**OFFICE OF THE EXECUTIVE ENGINEER EDUCATION WORKS DIVISION THARPARKAR @ MITHI**


List of Contractors who are Participate in NIT No. XEN (E.W) TC/G-55/ 106 OF 2018, DATED. 29 /01 / 2018.

The Process of Tender was transparent and we are satisfied in all respect in tendering process.

		Date of Opening of tenders (at 1:30 pm)	20-02-2018
S.No	Name of Agency	Signature	
1	2	3	
1-	M/s Abdul Salam Arif	A. Salam Arif	
2-	M/s Aneel and Brothers	Aneel	
3-	M/s Harish Kumar P	Harish Kumar P	
4-	M/s Golden Star Traders	Golden Star	
5-	M/s S. A Construction and Builders	S. A Construction	
6-	M/s Vikram Kumar	Vikram Kumar	
7-	M/s Joshi Engineering Works	Joshi	
8-	M/s Kalani Enterprise	Pardeep Kumar	
9-	Mr. Manhoj Kumar	Manhoj.	
10-	Mr. Seval Das	Seval Das	
11-	M/s D. K Enterprise	D. K Enterprise	
12-	M/s Jumani Builders	Jumani	
13-	M/s Harish and Co	Harish	
14-	Mr. Ali Muhammad	Ali Muhammad	
15-	M/s Peruh Trading Co	Peruh	
16-	Mr. Kelash Kumar	Kelash Kumar	
17-	Mr. Abdul Rehman	A. Rehman	
18-	Mr. Muhammad Ramzan	M. Ramzan	
19-	M/s Ranasar Construction Co	Ranasar	
20-	M/s Shaheer Enterprise	Shaheer	

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI





## NOTIFICATION

NO.SO(G) EDU/E&A/PRO-EW/14-15: In pursuance of Rule - 7 of the Sindh Public Procurement Rules, 2010, a Departmental Procurement Committee comprising of following Officers for procurement of works for various Educational Institutes / Offices / Line Departments working under Administrative Control of Education & Literacy Department to be procured under ADP / Regular Budget / SNE of Education Department is constituted as under:-

- |    |  |          |
|----|--|----------|
| 1. | Executive Engineer (Education Works)<br>Concerned Education Works Division<br>Education & Literacy Department                    | Chairman |
| 2. | Assistant Engineer<br>Local Government Public Health Engineering Department  | Member   |
| 3. | Assistant Engineer (Education Works) of Headquarter<br>Concerned Education Works sub Division<br>Education & Literacy Department | Member   |

### ToRs

- Preparing bidding documents;
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation report as provided in Rule 45 of SPPRA 2010;
- Making recommendations for the award of contract to the competent authority; and
- Perform any other function ancillary and incidental to the above.

- DR. FAZLULLAH PECHUHO -

NO.SO(G) EDU/E&A/PRO-EW/14-15:

Karachi, date the 28<sup>th</sup> May, 2015

A copy is forwarded for information & necessary action to:-

1. All Members of the Committee.
2. The P.S. to Senior Minister, Education & Literacy Department, Govt. of Sindh, Karachi.
3. The P.S. to Secretary, Education & Literacy Department.
4. The P.S. to Secretary, Local Government Public Health Engineering Department.
5. Office Order File



SINDH EDUCATION &  
LITERACY DEPARTMENT



DEPUTY SECRETARY (C.A.)



GOVERNMENT OF SINDH  
EDUCATION & LITERACY DEPARTMENT  
Karachi, date the 28-04-2015

## NOTIFICATION

NO.SO(U) EDU/E&A/PRO-EW(CRCY)14-15: In pursuance of Rule - 31 of the Sindh Public Procurement Rules, 2010 a Departmental Complaint Redressal Committee comprising of following Officers constituted as under to resolve complaints of aggrieved bidders:-

- |  |          |
|--|----------|
| 1. Superintendent Engineer (Education Works)<br>of concerned Education Works Circle<br>Education & Literacy Department | Chairman |
| 2. Representative of District Account Officer /<br>Accountant General, Sindh   | Member   |
| 3. Representative of Head of procuring Agency<br>(Professional from relevant field concerning)                         | Member   |

### ToRs

- To perform according to Rule - 31 of SPPRA, 2010;
- Perform any other function ancillary and incidental to the above.

NO.SO(G) EDU/E&A/PRO-EW(CRCY)14-15:

A copy is forwarded for information & necessary action to:-

1. All Members of the Committee.
2. The P.S to Secretary, Education & Literacy Department.
3. Office Order File



SINDH EDUCATION &  
LITERACY DEPARTMENT



SECRETARY EDUCATION  
TO GOVT. OF SINDH  
Karachi, date the 28<sup>th</sup> May, 2015

*[Signature]*  
28/04/15  
DEPUTY SECRETARY (GA)



## آفيس آف دي ايگزيڪيوٽو انجنيئر ايجوڪيشن ورڪس ڊويزن ٿرپارڪر ائٽ مني

فون: 0232\_920113 فیکس 0323\_920113 اي ميل: xenewthar3@gmail.com  
نمبر: 29/07/2018, XEN (E.W)TC/G\_55/106 of 2018, تاريخ:

### ٽينڊر گھراڻن لاءِ نوٽيس

دلچسپي رکندڙ واک ڏيندڙن/فرمن کان سنڌ جهڙڪ پروفڪورمينٽ ريگوليٽري اٿارٽي سال 2010 وارن قاعدن (هن وقت تائين ترميم ٿيل) تحت معياري واک دستاويزن تي هيٺ ڪمن واسطي سيل مهر ٿيل ٽينڊر گھراڻين جا.

2. سمورن دلچسپي رکندڙ واک ڏيندڙن کي واک دستاويز/فرم هيٺ صحيح ڪندڙ کي اصل ليٽر هيڊ تي لکيل درخواست ذريعي واک دستاويزن جي تي (ناقابل واپسي) جيڪا هر هڪ ڪم آڏو لکيل آهي نقد ادا ٿيڻ سان هيٺين ايڊريس تان حاصل ڪري سگهجن ٿا.

واڪ جاري ڪرڻ، اماتڻ ۽ ڪولڻ جو پروگرام هيٺين ريت آهي.

تفصيل	بهرين ڪوشش	ڪمن جي موت نه ملڻ جي صورت ۾ بي ڪوشش
A: واک دستاويز جاري ڪرڻ جي تاريخ	هيٺ صحيح ڪندڙ جي آفيس مان هن اشعار جي شايع ٿيڻ کانپوءِ ۽ SPPRA جي ويب سائيت تي رکجڻ کانپوءِ 18-02-19 تي 2:00 وي منجھند کان اڳ	08_03_2018 منجھند 1:00 وڳي
B: واک اماتڻ جي آخري تاريخ	20_02_2018 تي منجھند 1:00 وڳي هيٺ صحيح ڪندڙ جي آفيس ۾	09_03_2018 منجھند 1:00 وڳي
C: واکن ڪولڻ جو هنڌ، وقت ۽ تاريخ	20_02_2018 تي منجھند 2 وڳي هيٺ صحيح ڪندڙ جي آفيس واقع ورڪس اينڊ سروسز ڪامپليڪس مني	09_03_2018 منجھند 2:00 وڳي

3. سمورا دلچسپي رکندڙ واک ڏيندڙان ۾ حصو وٺي سگهجن ٿا.
4. پروفڪورمينٽ جو طريقو: سنڪل اسٽيج، سنڪل انولپ
5. واک جي جائز هجڻ جو مدو (90) ڏينهن

### ايجوڪيشن ورڪس ضلعو ٿرپارڪر

مھينا	ڪم جو نالو	تعلقو	PEC رجسٽريشن واري ڪمپٽيگري	واڪ سيڪيورٽي	ٽينڊر تي	مڪمل ڪرڻ وارو عرصو
05	اعليٰ ترجيح ڏنل 4560 اسڪولن جي بحاليءَ ۽ توسيع (تان ADP) (پرائمري ۽ ايليمينٽري اسڪول) ضلعو ٿرپارڪر			ايگزيڪيوٽو انجنيئر ايجوڪيشن ورڪس ڊويزن ٿرپارڪر/آر مني جي نالي تي بي آرڊر جي صورت ۾ واک قيمت جو 5 سيڪڙو		
01	پٽڪيچ نمبر 1 (3 يونٽ)	منڻي	C-6	ساڳيو	3000	05 مھينا
02	پٽڪيچ نمبر 2 (2 يونٽ)	منڻي	C-6	ساڳيو	3000	05 مھينا
03	پٽڪيچ نمبر 3 (2 يونٽ)	منڻي	C-6	ساڳيو	3000	05 مھينا
04	پٽڪيچ نمبر 4 (3 يونٽ)	منڻي	C-6	ساڳيو	3000	05 مھينا
05	پٽڪيچ نمبر 5 (4 يونٽ)	منڻي	C-6	ساڳيو	3000	05 مھينا
06	پٽڪيچ نمبر 6 (1 يونٽ)	منڻي	C-6	ساڳيو	3000	05 مھينا
07	پٽڪيچ نمبر 7 (2 يونٽ)	اسلامڪوٽ	C-6	ساڳيو	3000	05 مھينا
08	پٽڪيچ نمبر 8 (4 يونٽ)	اسلامڪوٽ	C-6	ساڳيو	3000	05 مھينا
09	پٽڪيچ نمبر 9 (3 يونٽ)	اسلامڪوٽ	C-6	ساڳيو	3000	05 مھينا
10	پٽڪيچ نمبر 10 (4 يونٽ)	اسلامڪوٽ	C-6	ساڳيو	3000	05 مھينا
11	پٽڪيچ نمبر 11 (2 يونٽ)	ڏيبيلو	C-6	ساڳيو	3000	05 مھينا
12	پٽڪيچ نمبر 12 (4 يونٽ)	ڏيبيلو	C-6	ساڳيو	3000	05 مھينا
13	پٽڪيچ نمبر 13 (4 يونٽ)	ڪلوتي	C-6	ساڳيو	3000	05 مھينا
14	پٽڪيچ نمبر 14 (3 يونٽ)	ننگر پارڪر	C-6	ساڳيو	3000	05 مھينا
15	پٽڪيچ نمبر 15 (3 يونٽ)	ننگر پارڪر	C-6	ساڳيو	3000	05 مھينا
16	پٽڪيچ نمبر 16 (2 يونٽ)	ننگر پارڪر	C-6	ساڳيو	3000	05 مھينا
17	پٽڪيچ نمبر 17 (4 يونٽ)	چاچرو	C-6	ساڳيو	3000	05 مھينا
18	پٽڪيچ نمبر 18 (7 يونٽ)	چاچرو	C-6	ساڳيو	3000	05 مھينا
19	پٽڪيچ نمبر 19 (4 يونٽ)	ڏالهي	C-6	ساڳيو	3000	05 مھينا

6. واک ڏيندڙن جي قابليت/اهليت جو معيار
- a. پاڪستان انجنيئرنگ ڪائونسل وٽ واسطيدار ڪمپٽيگري ورجسٽريشن يا واک جي قيمت کي نظر ۾ رکندي مٿي ذڪر ڪيل ڊسپلين. 4.00 ملين رپين تائين واري ڪم لاءِ PEC جي لائسنس ضروري نه آهي.
- b. اليڪٽرڪ ورڪ لاءِ انسيڪيورٽي آف اليڪٽرڪالٽنس، حڪومت سنڌ طرفان ساڳئي علائقي واسطي هيٺ جاڦايل ڪم لاءِ جاري ڪيل جائز لائسنس
- c. گذريل ٽن سالن جو واسطيدار تجربو (ڪم جي فهرست) ڪم ملڻ لاءِ جاري ڪيل ڪمن جي تڪميل جا سرٽيفڪيٽ
- d. SPPRA رولز 2010 جي قاعدن موجب گذريل ٽن سالن جو ٽن اورو جنهن سان گڏ واک جي قيمت جي 30 سيڪڙو جيترو ٽن اورو فيڊرل بورڊ آف روئيو (FBR) وٽ انڪر ٽيڪس (NTN) لاءِ جائز رجسٽريشن
- e. سنڌ روئيو بورڊ (SRB) وٽ جائز رجسٽريشن
- f. پاڪستان جي ڪنهن به شيڊيبل پئنيڪ مان هيٺ صحيح ڪندڙ جي نالي ۾ جاري ڪيل ڊپازيٽ (بي آرڊر جي صورت ۾ واک سيڪيورٽي جو 5 سيڪڙو)
- g. مڪمل نالو، مڪمل ايڊريس، ٽيليفون نمبر، فیکس نمبر، اي ميل ۽ آرڪائيزيشن جي اسٽرڪچر جا تفصيل
- h. مالڪ/پارٽنر/جيڪڏهن ڪو لکي ٿو ته سڃاڻپ ڪارڊ جو نقل
- i. ٽيڪنيڪل اسٽاف جو مڪمل تفصيل (هڪ F3، E ۽ هڪ ڊپلوما انجنيئر)
- j. اسٽامپ پيپر تي ٽيسٽر نامو ڏيڻ ڪنهن به قانوني ڪارروائي، محڪماتي اختلاف ۾ ملوث نه آهي ۽ نه ڪو ڪنهن سرڪاري کاتي طرفان ڪنهن به غير ضروري ڪم جي دير سان مڪمل ڪري کيس ڪم کان روڪيو ويو آهي
- k. اسٽامپ پيپر تي اهو ٽيسٽر نامو ڏيڻ ٽيسٽر کي اڳ ۾ ڪنهن به سرڪاري، نير سرڪاري ادارن خود مختيار باڊيز طرفان ڪم ڪرڻ لاءِ بليڪ لسٽ نه ڪيو ويو آهي
- m. پارٽنر جي صورت ۾ انهن بابت ٽيسٽر نامو/ڊائريڪٽر/پروپائيٽر گڏ مڪمل معلومات جنهن سان گڏ سول پروپرائيٽر جو پاڻ آف آٽارٽي به ڏنو وڃي
- n. اسٽامپ پيپر تي ٽيسٽر نامو ڏيڻ واک ڏيندڙ/فرم طرفان جيڪا ڄاڻ ڏني وئي آهي اها بلڪل صحيح آهي
- o. اٺويهن ۽ شرطي واکن تي غور نه ڪيو ويندو ۽ اهي سڌو سنئون رد ڪيا ويندا
- p. ڪولڻ واري ڏينهن تي سرڪاري سرڪل هجڻ يا ڪنهن ٻئي وڏندڙ واقعي سبب بند هجڻ جي صورت ۾ واک ايندڙ ڪم ڪار واري ڏينهن جي اماتيا ۽ ڪوليا ويندا.
- q. پروفڪورمينٽ ايجنسي کي SPP رولز 2010 (هن وقت تائين ترميم ٿيل) مطابق ڪنهن به يا سمورن پروپوزن ۽ واکن کي رد ڪرڻ جو اختيار حاصل آهي.

**ايگزيڪيوٽو انجنيئر  
ايجوڪيشن ورڪس ڊويزن  
ٿرپارڪر ائٽ مني**

**INF/KRY-679/18**  
منجھند تي  
اسين دستخط ڪري ملات ملند آهيون

**OFFICE OF THE EXECUTIVE ENGINEER EDUCATION WORKS DIVISION THARPARKAR @ MITHI**

Ph: 0232-920113, Fax: 0232-920113, Email: xenewthar3@ggnl.com  
No: XEN(E.W)TC/G-55/106 OF 2018, DATED: 29-01-2018

**NOTICE INVITING TENDERS**

Sealed Bids for the works mentioned below are invited from the interested Bidders / Firms on Standard Bidding Documents of Sindh Public Procurement Regulatory Authority, Rules 2010 (amended to date).  
2. The bidding documents will be issued to all the interested Bidders on written request addressed to undersigned on firm's original letter head and payment of bidding documents fee (non refundable) in cash as shown against each work on the address below:

**EDUCATION WORKS DISTRICT THARPARKAR**

S. No.	Name of scheme / work	Taluka	Category Registration in the PEC	Bid Security	Tender Fee	Completion Period
	<b>REHABILITATION &amp; EXPANSION OF HIGH PRIORITY 4560 SCHOOLS (NON-ADP) (PRIMARY &amp; ELEMENTARY SCHOOLS) DISTRICT THARPARKAR.</b>		5% of bid price in shape of pay order in favor of Executive Engineer Education Works Division Tharparkar @ Mithi			
1	Package No. 01 (03-Units)	Mithi	C-6	-do-	3000	05 Months
2	Package No. 02 (02-Units)	Mithi	C-6	-do-	3000	05 Months
3	Package No. 03 (02-Units)	Mithi	C-6	-do-	3000	05 Months
4	Package No. 04 (03-Units)	Mithi	C-6	-do-	3000	05 Months
5	Package No. 05 (04-Units)	Mithi	C-6	-do-	3000	05 Months
6	Package No. 06 (01-Unit)	Mithi	C-6	-do-	3000	05 Months
7	Package No. 07 (02-Units)	Islamkot	C-6	-do-	3000	05 Months
8	Package No. 08 (04-Units)	Islamkot	C-6	-do-	3000	05 Months
9	Package No. 09 (03-Units)	Islamkot	C-6	-do-	3000	05 Months
10	Package No. 10 (04-Units)	Islamkot	C-6	-do-	3000	05 Months
11	Package No. 11 (02-Units)	Diplo	C-6	-do-	3000	05 Months
12	Package No. 12 (04-Units)	Diplo	C-6	-do-	3000	05 Months
13	Package No. 13 (04-Units)	Kaloi	C-6	-do-	3000	05 Months
14	Package No. 14 (03-Units)	N.Parkar	C-6	-do-	3000	05 Months
15	Package No. 15 (03-Units)	N.Parkar	C-6	-do-	3000	05 Months
16	Package No. 16 (02-Units)	N.Parkar	C-6	-do-	3000	05 Months
17	Package No. 17 (04-Units)	Chachro	C-6	-do-	3000	05 Months
18	Package No. 18 (07-Units)	Chachro	C-6	-do-	3000	05 Months
19	Package No. 19 (04-Units)	Dahill	C-6	-do-	3000	05 Months

**Programme for issuance / submission and opening of Bids**

Particulars	1st Attempt	2nd attempt (In case of un-responded works)
A Date of issuance of bidding documents	From the date of publication in press and hoisted on website of SPPRA at or before 02:00 PM on 19-02-2018 in the office of the undersigned	08-03-2018 at 01:00 PM
B Dead line for submission of bids	On 20-02-2018 upto 01:00 PM in the office of the undersigned	09-03-2018 at 01:00 PM
C Venue, time and date of bids opening	On 20-02-2018 at 2:00pm in the office of the undersigned situated Works & Services Complex Mithi.	09-03-2018 at 02:00 PM

- 3- Bidding is open to all interested Bidders.
- 4- Method of Procurement i.e Single Stage - Single Envelope.
- 5- Bid Validity Period is (90) Ninety Days.
- 6- **BIDDERS QUALIFICATION / ELIGIBILITY CRITERIA**
  - a- Registration with Pakistan Engineering Council in the relevant category or above discipline keeping in view the bid costs. No. PEC license required for the works costing upto Rs. 4.00 (Million).
  - b- For Electrical works valid license issued from Inspectorate of Electrical License, Government of Sindh of the similar Region with respect to works shown above.
  - c- Relevant Experience of last three years (list of works with copies of letter of award of work and completion certificates of equivalent cost or above.
  - d- Turn-over of last three years as per SPPRA Rules 2010 with current turn over as 30% of the bid cost.
  - e- Valid Registration with Federal Board of Revenue (FBR) for Income Tax (N.T.N).
  - f- Valid Registration with the Sindh Revenue Board (SRB).
  - g- The bid security 5% (five percent) in the shape of call deposit / pay order issued from any schedule bank of Pakistan in favour of undersigned shall be submitted at the time of submission of bidding documents.
  - h- Full Name, Complete Address, Telephone Number, Fax Number, E-Mail & Organization of Structure.
  - i- Copy of C.N.I.C of proprietor / partners (if any)
  - j- Complete Bio-Data of Technical Staff (One B.E & One Diploma Engineer).
  - k- Undertaking on stamp paper that firm is not involved in any litigation, Departmental rift, abandoned or un-necessary delay in completion of any work in the Government Department
  - l- Undertaking on stamp paper regarding Non-Black Listing of Firms previously by Government's, Semi Government's Autonomous Bodies as Executing Agency.
  - m- Affidavit regarding list of Partners / Partnership Deed with Director / Proprietor etc with Complete Information along with Power of Attorney / Sole Proprietor.
  - n- Undertaking on stamp paper that information submitted by Bidder / Firms is correct.
  - o- Incomplete / Conditional bids will not be entertained and will be rejected out rightly.
  - p- In case of holiday and unforeseen circumstances on opening date, the bids shall be submitted and opened on the next working day. Other terms and condition shall remain the same.
- 7- Procuring agency reserve right to annul the bidding process and reject all bids or proposals as per SPP Rules 2010 (amended to-date).

**EXECUTIVE ENGINEER EDUCATION WORK DIVISION THARPARKAR @ MITHI**

INF-KRY:No.679/18



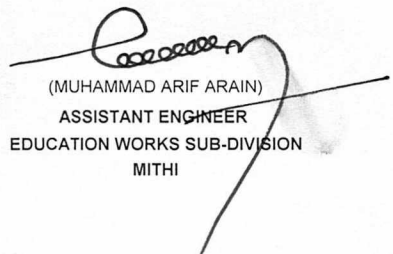
FOR THE BETTERMENT OF EDUCATION IN SINDH  
SMS 'ILMI' + YOUR MESSAGE TO 8 3 9 8

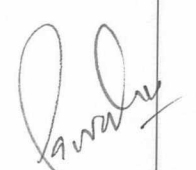
## BID EVALUATION REPORT


1. Name of Procuring Agency: Executive Engineer Education Works Division Tharparkar @ Mithi
2. Tender Reference No: NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018
3. Tender Description/ Name work/ item :-  
Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 01 (03-Units) @ (i) GBPS North Colony Mithi (ii) GBPS Meghwar Colony Mithi (iii) GBPS Soothar Colony Mithi Taluka Mithi.
4. Method of Procurement : SINGLE STAGE ONE ENVELOPE
5. Tender Published:  
Print & Electronic Media  
(SPPRA ID No. & News papers names with dates).  
SPPRA S.No. 36596.  
Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu).  
Daily Jejal dated 04-02-2018 (Sindhi).
6. Total Bid documents Sold: 01 (ONE)
7. Total Bids Received: 01 (ONE)
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) -N/A-
9. No. of Bid technically qualified (if applicable): -N/A-
10. Bid(s) Rejected : Nil
11. Financial Bid Opening date: 20-02-2018, 1:30 Pm

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S Joshi Engineering Works	(i) GBPS North Colony Mithi (ii) GBPS Meghwar Colony Mithi (iii) GBPS Soothar Colony Mithi	Rs.1104726/- Rs. 2096185/- Rs. 1747699/-  Rs.4948610/-	1st Lowest	Savings Rs.40397/-	Lowest Evaluated Bid

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 01 (03-Units) @ (i) GBPS North Colony Mithi (ii) GBPS Meghwar Colony Mithi (iii) GBPS Soothar Colony Mithi Taluka Mithi.**

Method of Procurement :-

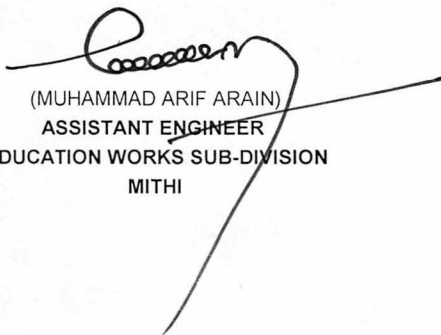
**SINGLE STAGE ONE ENVELOPE**


### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S Joshi Engineering Works			
1	Registration with PEC	AVAILABLE			
2	NTN	AVAILABLE			
3	Registration with Sindh Revenue Board (SRB)	YES			
	Qualification Criteria				
4	Required Bid Security is attached	YES			
5	Tender Fees Cost of Rs. 3000	RECEIVED			
6	Qualified / disqualified.	QUALIFIED			

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

# COMPRATIVE STATEMENT

01

**NAME OF WORK: -** Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 01 (03-Units) @ (i) GBPS North Colony Mithi (ii) GBPS Meghwar Colony Mithi (iii) GBPS Soothar Colony Mithi Taluka Mithi.

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5

20-02-2018, 1:30 Pm

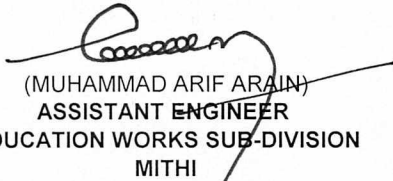
1. M/S Joshi Engineering Works


PART-A	21.56%	Above Rs.4948610/-	(Lowest)
PART-B	9.60%		

Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S Joshi Engineering Works** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

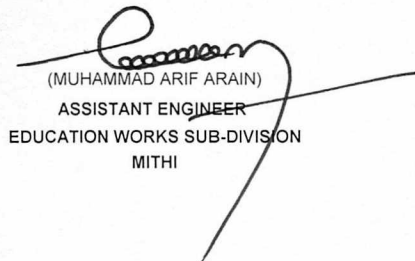



## **BID EVALUATION REPORT**

1. Name of Procuring Agency: **Executive Engineer Education Works Division Tharparkar @ Mithi**
2. Tender Reference No: **NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018**
3. Tender Description/ Name work/ item :-  
**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 02 (02-Units) @ (i) GBPS Turkia Colony Mithi (ii) GBPS Parmar Colony Mithi Taluka Mithi.**
4. Method of Procurement : **SINGLE STAGE ONE ENVELOPE**
5. Tender Published:  
Print & Electronic Media **SPPRA S.No. 36596.**  
**Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu), Daily Jejal dated 04-02-2018 (Sindh).**
6. Total Bid documents Sold: **02 (TWO)**
7. Total Bids Received: **02 (TWO)**
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) **-N/A-**
9. No. of Bid technically qualified (if applicable): **-N/A-**
10. Bid(s) Rejected : **Nil**
11. Financial Bid Opening date: **20-02-2018, 1:30 Pm**

### **12. Bid Evaluation Report:**

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S Aneel & Brothers	(i) GBPS Turkia Colony Mithi (ii) GBPS Parmar Colony Mithi	Rs.4689376/- Rs. 1118369/- <hr/> Rs.5807745/-	1st Lowest	Savings Rs.91334/-	Lowest Evaluated Bid
2	M/S Abdul Salam Arif	(i) GBPS Turkia Colony Mithi (ii) GBPS Parmar Colony Mithi	Rs.4712376/- Rs. 1123894/- <hr/> Rs.5836270/-	2nd	Savings Rs.62809/-	Highest

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 02 (02-Units) @ (i) GBPS Turkia Colony Mithi (ii) GBPS Parmar Colony Mithi Taluka Mithi.**

Method of Procurement :-

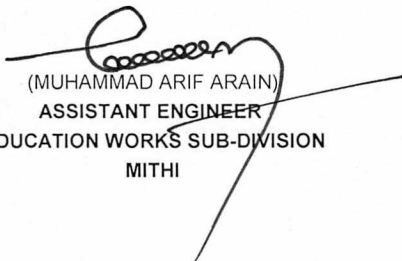
**SINGLE STAGE ONE ENVELOPE**


### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S Aneel & Brothers	M/S Abdul Salam Arif		
1	Registration with PEC	AVAILABLE	AVAILABLE		
2	NTN	AVAILABLE	AVAILABLE		
3	Registration with Sindh Revenue Board (SRB)	YES	YES		
	Qualification Criteria				
4	Required Bid Security is attached	YES	YES		
5	Tender Fees Cost of Rs. 3000	RECEIVED	RECEIVED		
6	Qualified / disqualified.	QUALIFIED	QUALIFIED		

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## COMPRATIVE STATEMENT

02

**NAME OF WORK:** - Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 02 (02-Units) @ (i) GBPS Turkia Colony Mithi (ii) GBPS Parmar Colony Mithi Taluka Mithi.

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5


20-02-2018, 1:30 Pm

1. M/S Aneel & Brothers	PART-A	23.49%	Above	Rs.5807745/-	(Lowest)
	PART-B	9.50%			
2. M/S Abdul Salam Arif	PART-A	24.10%	Above	Rs.5836270/-	(High)
	PART-B	9.80%			

Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S Aneel & Brothers** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

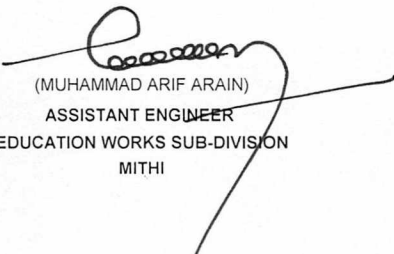
  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI


## BID EVALUATION REPORT

1. Name of Procuring Agency: Executive Engineer Education Works Division Tharparkar @ Mithi
2. Tender Reference No: NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018
3. Tender Description/ Name work/ item :-  
Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 03 (02-Units) @ (i) GBPS Dharmani Colony Mithi (ii) GBPS Kumbhar Colony Mithi Taluka Mithi.
4. Method of Procurement : SINGLE STAGE ONE ENVELOPE
5. Tender Published:  
Print & Electronic Media SPPRA S.No. 36596.  
(SPPRA ID No. & News papers names with dates). Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu), Daily Jejal dated 04-02-2018 (Sindhi).
6. Total Bid documents Sold: 01 (ONE)
7. Total Bids Received: 01 (ONE)
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) -N/A-
9. No. of Bid technically qualified (if applicable): -N/A-
10. Bid(s) Rejected : Nil
11. Financial Bid Opening date: 20-02-2018, 1:30 Pm

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S Golden Star Traders	(i) GBPS Dharmani Colony Mithi. (ii) GBPS Kumbhar Colony Mithi.	Rs.1986736/- Rs. 2808841/- Rs.4795577/-	1st Lowest	Savings Rs.52341/-	Lowest Evaluated Bid

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 03 (02- Units) @ (i) GBPS Dharmani Colony Mithi (ii) GBPS Kumbhar Colony Mithi Taluka Mithi.**

Method of Procurement :-

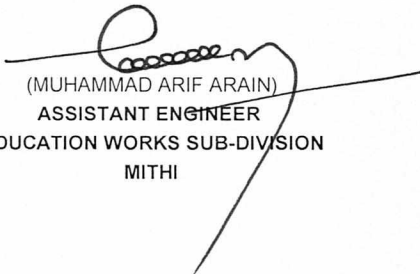
**SINGLE STAGE ONE ENVELOPE**

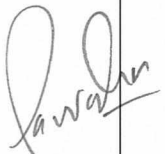
### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S Golden Star Traders			
1	Registration with PEC	AVAILABLE			
2	NTN	AVAILABLE			
3	Registration with Sindh Revenue Board (SRB)	YES			
	Qualification Criteria				
4	Required Bid Security is attached	YES			
5	Tender Fees Cost of Rs. 3000	RECEIVED			
6	Qualified / disqualified.	QUALIFIED			

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## COMPRATIVE STATEMENT

03

**NAMEOFWORK: -** Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 03 (02-Units) @ (i) GBPS Dharmani Colony Mithi (ii) GBPS Kumbhar Colony Mithi Taluka Mithi.

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5

20-02-2018, 1:30 Pm

1. M/S Golden Star Traders

PART-A 19.91%


Above Rs.4795577/- (Lowest)

PART-B 9.58%


Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S Golden Star Traders** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIE ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

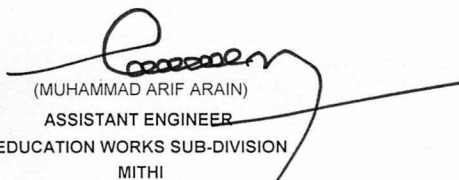
  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI


## BID EVALUATION REPORT

1. Name of Procuring Agency: Executive Engineer Education Works Division Tharparkar @ Mithi
2. Tender Reference No: NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018
3. Tender Description/ Name work/ item :-  
Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 04 (03-Units) @ (i) GBPS Bhakuo (ii) GBPS Alamsar (iii) GBPS Tabho Meghwar Taluka Mithi.
4. Method of Procurement : SINGLE STAGE ONE ENVELOPE
5. Tender Published:  
Print & Electronic Media  
(SPPRA ID No. & News papers names with dates):  
SPPRA S.No. 36596.  
Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu).  
Daily Jejal dated 04-02-2018 (Sindhi).
6. Total Bid documents Sold: 01 (ONE)
7. Total Bids Received: 01 (ONE)
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) -N/A-
9. No. of Bid technically qualified (if applicable): - -N/A-
10. Bid(s) Rejected : Nil
11. Financial Bid Opening date: 20-02-2018, 1:30 Pm

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S Kalani Enterprise	(i) GBPS Bhakuo. (ii) GBPS Alamsar. (iii) GBPS Tabho Meghwar	Rs.1750857/- Rs.1703603/- Rs. 1484490 Rs.4938950/-	1st Lowest	Savings Rs.51755/-	Lowest Evaluated Bid

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 04 (03- Units) @ (i) GBPS Bhakuo (ii) GBPS Alamsar (iii) GBPS Tabho Meghwar Taluka Mithi.**

Method of Procurement :-

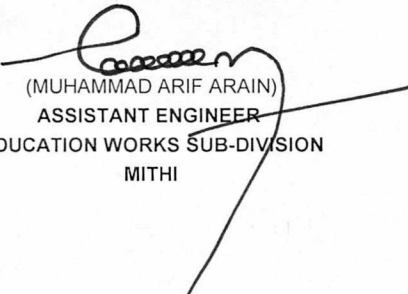
**SINGLE STAGE ONE ENVELOPE**

### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S Kalani Enterprise			
1	Registration with PEC	AVAILABLE			
2	NTN	AVAILABLE			
3	Registration with Sindh Revenue Board (SRB)	YES			
	Qualification Criteria				
4	Required Bid Security is attached	YES			
5	Tender Fees Cost of Rs. <del>3</del> 000	RECEIVED			
6	Qualified / disqualified:	QUALIFIED			

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI



## COMPRATIVE STATEMENT

04

**NAME OF WORK: -** Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 04 (03-Units) @ (i) GBPS Bhakuo (ii) GBPS Alamsar (iii) GBPS Tabho Meghwar Taluka Mithi.

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5

20-02-2018, 1:30 Pm

1. M/S Kalani Enterprise

PART-A 21.09%

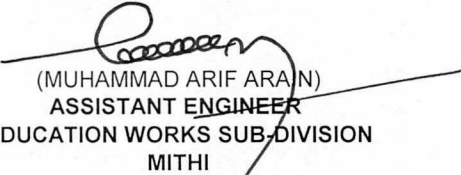
Above Rs.4938950/- (Lowest)

PART-B 9.61%

Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S Kalani Enterprise** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

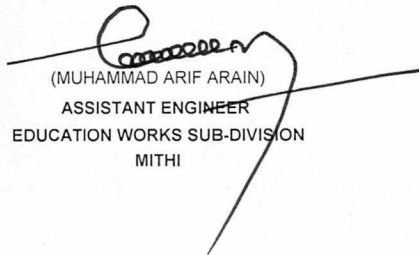
  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

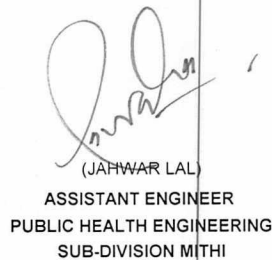
## BID EVALUATION REPORT

1. Name of Procuring Agency: Executive Engineer Education Works Division Tharparkar @ Mithi
2. Tender Reference No: NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018
3. Tender Description/ Name work/ item :-  
**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 05 (04-Units) @ (i) GBPS Faqir Mohammad Suleman (ii) GBPS Sahiyaro (iii) GBPS Punhoon ji Wandh (iv) GBPS Dabhi Taluka Mithi.**
4. Method of Procurement : SINGLE STAGE ONE ENVELOPE
5. Tender Published:  
Print & Electronic Media  
(SPPRA ID No. & News papers names with dates).  
SPPRA S.No. 36596.  
Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu),  
Daily Jejal dated 04-02-2018 (Sindhi).
6. Total Bid documents Sold: 01 (ONE)
7. Total Bids Received: 01 (ONE)
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) -N/A-
9. No. of Bid technically qualified (if applicable): - N/A-
10. Bid(s) Rejected : Nil
11. Financial Bid Opening date: **20-02-2018, 1:30 Pm**

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S Vikram Kumar	(i) GBPS Faqir Mohammad Suleman (ii) GBPS Sahiyaro. (iii) GBPS Punhoon ji Wandh. (iv) GBPS Dabhi.	Rs.1453834/- Rs.1311875/- Rs.1534952 Rs. 1424046 Rs. 5724707/-	1st Lowest	Savings Rs.64337/-	Lowest Evaluated Bid

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 05 (04- Units) @ (i) GBPS Faqir Mohammad Suleman (ii) GBPS Sahiyaro (iii) GBPS Punhoon ji Wandh (iv) GBPS Dabhi Taluka Mithi.**

Method of Procurement :-

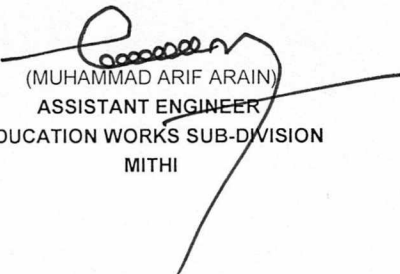
**SINGLE STAGE ONE ENVELOPE**

### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S Vikram Kumar			
1	Registration with PEC	AVAILABLE			
2	NTN	AVAILABLE			
3	Registration with Sindh Revenue Board (SRB)	YES			
	Qualification Criteria				
4	Required Bid Security is attached	YES			
5	Tender Fees Cost of Rs. <del>3</del> 000	RECEIVED			
6	Qualified / disqualified.	QUALIFIED			

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## COMPRATIVE STATEMENT

05

**NAME OF WORK: -** Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 05 (04-Units) @ (i) GBPS Faqir Mohammad Suleman (ii) GBPS Sahiyaro (iii) GBPS Punhoon ji Wandh (iv) GBPS Dabhi Taluka Mithi.

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5

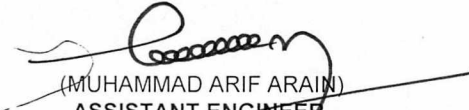
20-02-2018, 1:30 Pm


1. M/S Vikram Kumar	PART-A	20.02%	Above Rs.5724707/-	(Lowest)
	PART-B	9.55%		

Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S Vikram Kumar** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

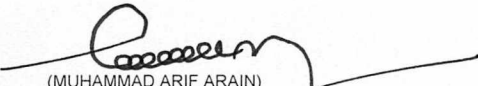
  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI


## BID EVALUATION REPORT

1. Name of Procuring Agency: Executive Engineer Education Works Division Tharparkar @ Mithi
2. Tender Reference No: NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018
3. Tender Description/ Name work/ item :-  
**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 06 (01-Unit) @ (i) GBPS Harijan Colony Malanhore Veena Taluka Mithi.**
4. Method of Procurement : SINGLE STAGE ONE ENVELOPE
5. Tender Published:  
Print & Electronic Media  
(SPPRA ID No. & News papers names with dates).  
SPPRA S.No. 36596.  
Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu).  
Daily Jejal dated 04-02-2018 (Sindhi).
6. Total Bid documents Sold: 02 (TWO)
7. Total Bids Received: 02 (TWO)
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) -N/A-
9. No. of Bid technically qualified (if applicable): -N/A-
10. Bid(s) Rejected : Nil
11. Financial Bid Opening date: 20-02-2018, 1:30 Pm

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	Mr. Seval das	(i) GBPS Harijan Colony Malanhore Veena.	Rs.2105176/-	1st Lowest	Savings Rs.10304/-	Lowest Evaluated Bid
2	M/S Golden Star Traders	(i) GBPS Harijan Colony Malanhore Veena.	Rs.2114458/-	2nd	Savings Rs.1022/-	Highest

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 06 (01-Unit) @ (i) GBPS Harijan Colony Malanhore Veena Taluka Mithi.**

Method of Procurement :-

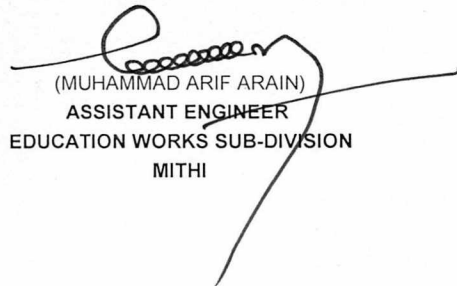
**SINGLE STAGE ONE ENVELOPE**

### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	Mr. Seval das	M/S Golden Star Traders		
1	Registration with PEC	Not Required	Not Required		
2	NTN	AVAILABLE	AVAILABLE		
3	Registration with Sindh Revenue Board (SRB)	YES	YES		
	Qualification Criteria				
4	Required Bid Security is attached	YES	YES		
5	Tender Fees Cost of Rs. 3000	RECEIVED	RECEIVED		
6	Qualified / disqualified.	QUALIFIED	QUALIFIED		

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## COMPRATIVE STATEMENT

02

**NAMEOFWORK: - Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 06 (01-Unit) @ (i) GBPS Harijan Colony Malanhore Veena Taluka Mithi.**

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5

20-02-2018, 1:30 Pm


- |                            |        |        |       |              |          |
|----------------------------|--------|--------|-------|--------------|----------|
| 1. Mr. Seval das           | PART-A | 17.93% | Above | Rs.2105176/- | (Lowest) |
| 2. M/S Golden Star Traders | PART-A | 18.45% | Above | Rs.2114458/- | (High)   |

Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **Mr. Seval das** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

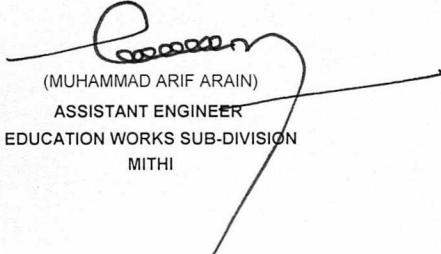
  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

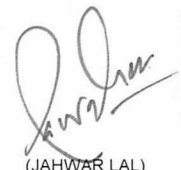
## **BID EVALUATION REPORT**

1. Name of Procuring Agency: **Executive Engineer Education Works Division Tharparkar @ Mithi**
2. Tender Reference No: **NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018**
3. Tender Description/ Name work/ item :- **Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 07 (02-Units) @ (i) GBPS Islamkot Main (ii) GBPS Shahmir Vikia Taluka Islamkot.**
4. Method of Procurement : **SINGLE STAGE ONE ENVELOPE**
5. Tender Published: **SPPRA S.No. 36596.**  
Print & Electronic Media **Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu), Daily Jejal dated 04-02-2018 (Sindhi).**  
(SPPRA ID No. & News papers names with dates).
6. Total Bid documents Sold: **01 (ONE)**
7. Total Bids Received: **01 (ONE)**
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) **-N/A-**
9. No. of Bid technically qualified (if applicable): **- N/A-**
10. Bid(s) Rejected : **Nil**
11. Financial Bid Opening date: **20-02-2018, 1:30 Pm**

### **12. Bid Evaluation Report:**

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S Aneel & Brothers	(i) GBPS Islamkot Main (ii) GBPS Shahmir Vikia	Rs.4851076/- Rs.1091994/- Rs.5943070/-	1st Lowest	Savings Rs.46004/-	Lowest Evaluated Bid

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI



## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 07 (02- Units) @ (i) GBPS Islamkot Main (ii) GBPS Shahrinir Vikia Taluka Islamkot.**

Method of Procurement :-

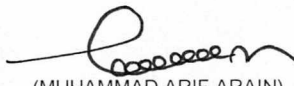
**SINGLE STAGE ONE ENVELOPE**


### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S Aneel & Brothers			
1	Registration with PEC	AVAILABLE			
2	NTN	AVAILABLE			
3	Registration with Sindh Revenue Board (SRB)	YES			
	Qualification Criteria				
4	Required Bid Security is attached	YES			
5	Tender Fees Cost of Rs. 3000	RECEIVED			
6	Qualified / disqualified.	QUALIFIED			

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## COMPRATIVE STATEMENT

07

**NAMEOFWORK: - Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 07 (02-Units) @ (i) GBPS Islamkot Main (ii) GBPS Shahmir Vikia Taluka Islamkot.**

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5

20-02-2018, 1:30 Pm

1. M/S Aneel & Brothers

PART-A	18.41%	Above Rs.5943070/-	(Lowest)
PART-B	9.62%		


Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S Aneel & Brothers** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

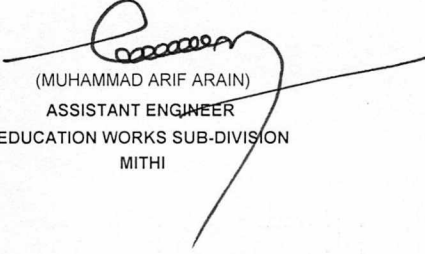
  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

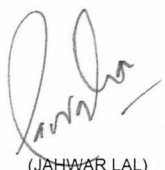
## BID EVALUATION REPORT


1. Name of Procuring Agency: Executive Engineer Education Works Division Tharparkar @ Mithi
2. Tender Reference No: NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018
3. Tender Description/ Name work/ item :-  
**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 08 (04-Units) @ (i) GBPS Meghani Colony Islamkot (ii) GBPS Nijar Paro Islamkot (iii) GBPS Rajput Colony (iv) GBPS Soothar Paro Seenhar Vikia Taluka Islamkot.**
4. Method of Procurement : SINGLE STAGE ONE ENVELOPE
5. Tender Published:  
Print & Electronic Media SPPRA S.No. 36596.  
(SPPRA ID No. & News papers names with dates). Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu), Daily Jejal dated 04-02-2018 (Sindhi).
6. Total Bid documents Sold: 01 (ONE)
7. Total Bids Received: 01 (ONE)
8. Technical Bid Opening date: (if applicable) -N/A-  
(Provide details in separate form)
9. No. of Bid technically qualified (if applicable): - N/A-
10. Bid(s) Rejected : Nil
11. Financial Bid Opening date: **20-02-2018, 1:30 Pm**

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S Harish Kumar P	(i) GBPS Meghani Colony Islamkot (ii) GBPS Nijar Paro Islamkot. (iii) GBPS Rajput Colony (iv) GBPS Soothar Paro Seenhar Vikia	Rs.1388772/- Rs.1543737/- Rs. 1514008/- Rs. 1142952/- <u>Rs.5589469/-</u>	1st Lowest	Savings Rs.51640/-	Lowest Evaluated Bid

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 08 (04- Units) @ (i) GBPS Meghani Colony Islamkot (ii) GBPS Nijar Paro Islamkot (iii) GBPS Rajput Colony (iv) GBPS Soothar Paro Seenhar Vikia Taluka Islamkot.**

Method of Procurement :-


**SINGLE STAGE ONE ENVELOPE**

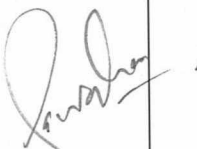
### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S Harish Kumar P			
1	Registration with PEC	AVAILABLE			
2	NTN	AVAILABLE			
3	Registration with Sindh Revenue Board (SRB)	YES			
	Qualification Criteria				
4	Required Bid Security is attached	YES			
5	Tender Fees Cost of Rs. 3000	RECEIVED			
6	Qualified / disqualified.	QUALIFIED			

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## COMPRATIVE STATEMENT

08

**NAME OF WORK: -** Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 08 (04-Units) @ (i) GBPS Meghani Colony Islamkot (ii) GBPS Nijar Paro Islamkot (iii) GBPS Rajput Colony (iv) GBPS Soothar Paro Seenhar Vikia Taluka Islamkot.

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5


20-02-2018, 1:30 Pm


1. M/S Harish Kumar P PART-A 22.49% Above Rs.5589469/- (Lowest)

Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S Harish Kumar P** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## **BID EVALUATION REPORT**

1. Name of Procuring Agency: **Executive Engineer Education Works Division Tharparkar @ Mithi**
2. Tender Reference No: **NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018**
3. Tender Description/ Name work/ item :-  
**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 09 (03-Units) @ ((i) GBPS Vikrio Main (ii) GBPS Warwai (iii) GBPS Ade jo Tar Taluka Islamkot.**
4. Method of Procurement : **SINGLE STAGE ONE ENVELOPE**
5. Tender Published:  
Print & Electronic Media **SPPRA S.No. 36596.**  
Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu),  
(SPPRA ID No. & News papers names with dates). **Daily Jejal dated 04-02-2018 (Sindhi).**
6. Total Bid documents Sold: **01 (ONE)**
7. Total Bids Received: **01 (ONE)**
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) **-N/A-**
9. No. of Bid technically qualified (if applicable): **-N/A-**
10. Bid(s) Rejected : **Nil**
11. Financial Bid Opening date: **20-02-2018, 1:30 Pm**

### **12. Bid Evaluation Report:**

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S Aneel & Brothers	(i) GBPS Vikrio Main (ii) GBPS Warwai (iii) GBPS Ade jo Tar	Rs.1892609/- Rs.1897777/- Rs. 1387218/- Rs.5177604/-	1st Lowest	Savings Rs.33104/-	Lowest Evaluated Bid

(MUHAMMAD ARIF ARAIN)

ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

(JAHWAR LAL)

ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

(RIAZ AHMED MEMON)

EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 09 (03- Units) @ ((i) GBPS Vikrio Main (ii) GBPS Warwai (iii) GBPS Ade jo Tar Taluka Islamkot.**

Method of Procurement :-

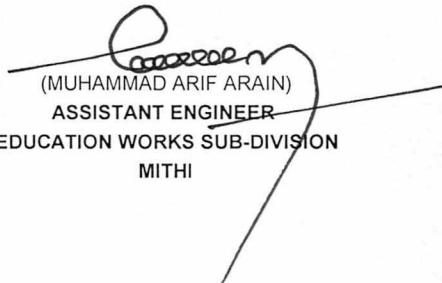
**SINGLE STAGE ONE ENVELOPE**

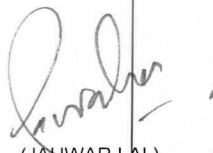
### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S Aneel & Brothers			
1	Registration with PEC	AVAILABLE			
2	NTN	AVAILABLE			
3	Registration with Sindh Revenue Board (SRB)	YES			
	Qualification Criteria				
4	Required Bid Security is attached	YES			
5	Tender Fees Cost of Rs. 3000	RECEIVED			
6	Qualified / disqualified.	QUALIFIED			

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## COMPRATIVE STATEMENT

09

**NAME OF WORK: -** Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 09 (03-Units) @ ((i) GBPS Vikrio Main (ii) GBPS Warwai (iii) GBPS Ade jo Tar Taluka Islamkot.

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5

20-02-2018, 1:30 Pm


1. M/S Aneel & Brothers	PART-A	21.46%	Above Rs.5177604/-	(Lowest)
	PART-B	9.60 %		


Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S Aneel & Brothers** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI



## BID EVALUATION REPORT

1. Name of Procuring Agency: Executive Engineer Education Works Division Tharparkar @ Mithi
2. Tender Reference No: NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018
3. Tender Description/ Name work/ item :-  
**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 10 (04-Units) @ (i) GBPS Magho Bheel (ii) GBPS Joglar (iii) GBPS Malji Ji Wandh (iv) GBPS Meghwar Paro Taluka Islamkot.**
4. Method of Procurement : SINGLE STAGE ONE ENVELOPE
5. Tender Published:  
Print & Electronic Media SPPRA S.No. 36596.  
(SPPRA ID No. & News papers names with dates) Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu), Daily Jejal dated 04-02-2018 (Sindhi).
6. Total Bid documents Sold: 01 (ONE)
7. Total Bids Received: 01 (ONE)
8. Technical Bid Opening date: (if applicable) -N/A-  
(Provide details in separate form)
9. No. of Bid technically qualified (if applicable): -N/A-
10. Bid(s) Rejected : Nil
11. Financial Bid Opening date: **20-02-2018, 1:30 Pm**

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S Vikram Kumar	(i) GBPS Magho Bheel. (ii) GBPS Joglar. (iii) GBPS Malji Ji Wandh. (iv) GBPS Meghwar Paro.	Rs.1008966/- Rs.1773934/- Rs. 813401/- Rs. 1371251/- Rs.4967552/-	1st Lowest	Savings Rs.38663/-	Lowest Evaluated Bid

(MUHAMMAD ARIF ARAIN)

ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

(JAHWAR LAL)

ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

(RIAZ AHMED MEMON)

EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 10 (04- Units) @ (i) GBPS Magho Bheel (ii) GBPS Joglar (iii) GBPS Malji Ji Wandh (iv) GBPS Meghwar Paro Taluka Islamkot.**

Method of Procurement :-

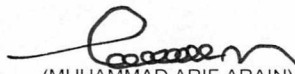
**SINGLE STAGE ONE ENVELOPE**

### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S Vikram Kumar			
1	Registration with PEC	AVAILABLE			
2	NTN	AVAILABLE			
3	Registration with Sindh Revenue Board (SRB)	YES			
	Qualification Criteria				
4	Required Bid Security is attached	YES			
5	Tender Fees Cost of Rs <del>3</del> 3000	RECEIVED			
6	Qualified / disqualified.	QUALIFIED			

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## COMPRATIVE STATEMENT

10

**NAMEOFWORK: -** Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 10 (04-Units) @ (i) GBPS Magho Bheel (ii) GBPS Joglar (iii) GBPS Malji Ji Wandh (iv) GBPS Meghwar Paro Taluka Islamkot.

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5

20-02-2018, 1:30 Pm

1. M/S Vikram Kumar

PART-A 23.99%

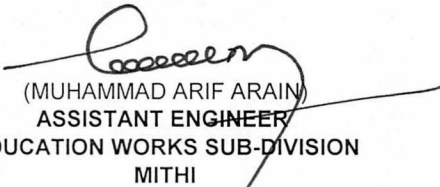
Above Rs.4967552/- (Lowest)


PART-B 9.57 %


Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S Vikram Kumar** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

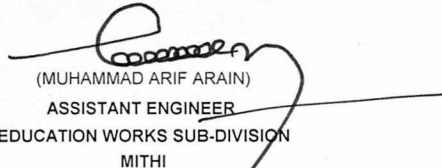
  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BID EVALUATION REPORT

1. Name of Procuring Agency: Executive Engineer Education Works Division Tharparkar @ Mithi
2. Tender Reference No: NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018
3. Tender Description/ Name work/ item :-  
**Rehabilitation & Extension of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 11 (02-Units) @ (i) GBPS New Rani Vero (ii) GBPS Diplo Main Taluka Diplo.**
4. Method of Procurement : SINGLE STAGE ONE ENVELOPE
5. Tender Published:  
Print & Electronic Media  
(SPPRA ID No. & News papers names with dates).  
SPPRA S.No. 36596.  
Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu).  
Jejal dated 04-02-2018 (Sindhi).
6. Total Bid documents Sold: 01 (ONE)
7. Total Bids Received: 01 (ONE)
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) -N/A-
9. No. of Bid technically qualified (if applicable): -N/A-
10. Bid(s) Rejected : Nil
11. Financial Bid Opening date: **20-02-2018, 1:30 Pm**

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S Abdul Salam Arif	(i) GBPS New Rani Vero. (ii) GBPS Diplo Main.	Rs.2151404/- Rs. 3259780/- <b>Rs. 5411184/-</b>	1st Lowest	Savings Rs.29221/-	Lowest Evaluated Bid
2	M/S Kalani Enterprise	(i) GBPS New Rani Vero. (ii) GBPS Diplo Main.	Rs.2161560/- Rs. 3275185/- <b>Rs. 5436745/-</b>	2nd	Savings Rs.3660/-	Highest

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR-LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 11 (02-Units) @ (i) GBPS New Rani Vero (ii) GBPS Diplo Main Taluka Diplo.**

Method of Procurement :-

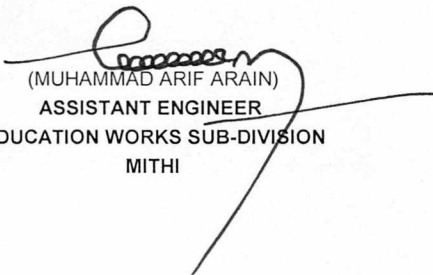
**SINGLE STAGE ONE ENVELOPE**

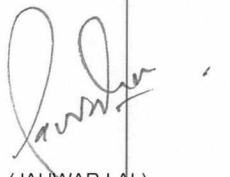
### Eligibility / Qualification Criteria:-


S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S Abdul Salam Arif	M/S Kalani Enterprise		
1	Registration with PEC	AVAILABLE	AVAILABLE		
2	NTN	AVAILABLE	AVAILABLE		
3	Registration with Sindh Revenue Board (SRB)	YES	YES		
	Qualification Criteria				
4	Required Bid Security is attached	YES	YES		
5	Tender Fees Cost of Rs. 3000	RECEIVED	RECEIVED		
6	Qualified / disqualified.	QUALIFIED	QUALIFIED		

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## COMPRATIVE STATEMENT

11

**NAME OF WORK: - Rehabilitation & Extension of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 11 (02-Units) @ (i) GBPS New Rani Vero (ii) GBPS Diplo Main Taluka Diplo.**

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5

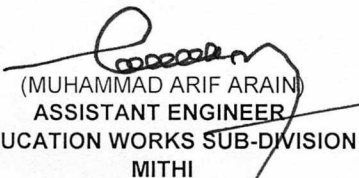
20-02-2018, 1:30 Pm

1. M/S Abdul Salam Arif	PART-A	18.21%	Above Rs.5411184/-	(Lowest)
	PART-B	9.56%		
2. M/S Kalani Enterprise	PART-A	18.77%	Above Rs.5436745/-	(High)
	PART-B	9.74%		


Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S Abdul Salam Arif** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI


  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

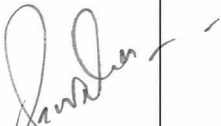
## BID EVALUATION REPORT

1. Name of Procuring Agency: Executive Engineer Education Works Division Tharparkar @ Mithi
2. Tender Reference No: NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018
3. Tender Description/ Name work/ item :-  
**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 12 (04-Units) @ (i) GBPS Meghwar paro Helario Pir (ii) GBPS Harijan Colony Charel (iii) GBPS Sadhoi (iv) GBPS Amarno Taluka Diplo.**
4. Method of Procurement : SINGLE STAGE ONE ENVELOPE
5. Tender Published:  
Print & Electronic Media SPPRA S.No. 36596.  
(SPPRA ID No. & News papers names with dates). Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu), Daily Jejal dated 04-02-2018 (Sindhi).
6. Total Bid documents Sold: 01 (ONE)
7. Total Bids Received: 01 (ONE)
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) -N/A-
9. No. of Bid technically qualified (if applicable): -N/A-
10. Bid(s) Rejected : Nil
11. Financial Bid Opening date: 20-02-2018, 1:30 Pm

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S Jumani Builders	(i) GBPS Meghwar paro Helario Pir. (ii) GBPS Harijan Colony Charel. (iii) GBPS Sadhoi. (iv) GBPS Amarno.	Rs.1401943/- Rs. 1153256/- Rs. 1453924/- Rs. 1498332/- Rs.5507455/-	1st Lowest	Savings Rs.133047/-	Lowest Evaluated Bid

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 12 (04- Units) @ (i) GBPS Meghwar paro Helario Pir (ii) GBPS Harijan Colony Charel (iii) GBPS Sadhoi (iv) GBPS Amarno Taluka Diplo.**

Method of Procurement :-

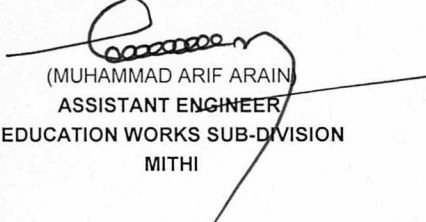
**SINGLE STAGE ONE ENVELOPE**

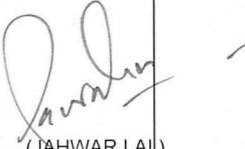
### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S Jumani Builders			
1	Registration with PEC	AVAILABLE			
2	NTN	AVAILABLE			
3	Registration with Sindh Revenue Board (SRB)	YES			
	Qualification Criteria				
4	Required Bid Security is attached	YES			
5	Tender Fees Cost of Rs. 3000	RECEIVED			
6	Qualified / disqualified.	QUALIFIED			

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI



## COMPRATIVE STATEMENT

12

**NAME OF WORK:** - Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 12 (04-Units) @ (i) GBPS Meghwar paro Helario Pir (ii) GBPS Harijan Colony Charel (iii) GBPS Sadhoi (iv) GBPS Amarno Taluka Diplo.

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5

20-02-2018, 1:30 Pm

1. M/S Jumani Builders

PART-A 20.90%

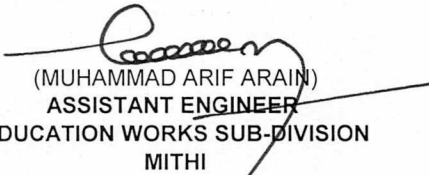
Above Rs.5507455/- (Lowest)

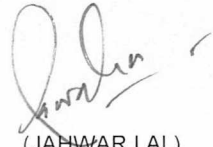
PART-B 9.59 %


Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S Jumani Builders** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

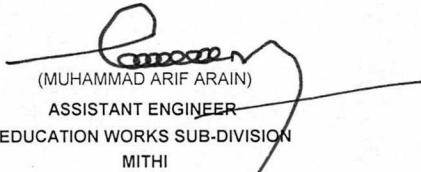
  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

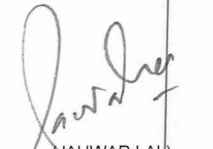
## BID EVALUATION REPORT

1. Name of Procuring Agency: Executive Engineer Education Works Division Tharparkar @ Mithi
2. Tender Reference No: NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018
3. Tender Description/ Name work/ item :-  
**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 13 (04-Units) @ (i) GBPS Kehtlari (ii) GBPS Bachal Soomro (iii) GBPS Mehrand (iv) GBPS Haji Khan Lund. Taluka Kaloi.**
4. Method of Procurement : SINGLE STAGE ONE ENVELOPE
5. Tender Published:  
Print & Electronic Media  
(SPPRA ID No. & News papers names with dates).  
SPPRA S.No. 36596.  
Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu).  
Jejal dated 04-02-2018 (Sindhi).
6. Total Bid documents Sold: **02 (TWO)**
7. Total Bids Received: **02 (TWO)**
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) **-N/A-** (Provides details in separate form)
9. No. of Bid technically qualified (if applicable): **-N/A-**
10. Bid(s) Rejected : Nil
11. Financial Bid Opening date: **20-02-2018, 1:30 Pm**

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	Mr. Ali Muhammad	(i) GBPS Kehtlari . (ii) GBPS Bachal Soomro. (iii) GBPS Mehrand. (iv) GBPS Haji Khan Lund.	Rs.1303669/- Rs. 1315121/- Rs. 1358686/- Rs. 1057845  <b>Rs. 5035321/-</b>	1st Lowest	Savings Rs.103586/-	Lowest Evaluated Bid
2	M/S Abdul Salam Arif	(i) GBPS Kehtlari . (ii) GBPS Bachal Soomro. (iii) GBPS Mehrand. (iv) GBPS Haji Khan Lund.	Rs.1313823/- Rs. 1325535/- Rs. 1369200/- Rs. 1065949/- <b>Rs. 5074507/-</b>	2nd	Savings Rs.64400/-	Highest

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 13 (04-Units) @ (i) GBPS Kehtlari (ii) GBPS Bachal Soomro (iii) GBPS Mehrand (iv) GBPS Haji Khan Lund. Taluka Kaloi.**

Method of Procurement :-

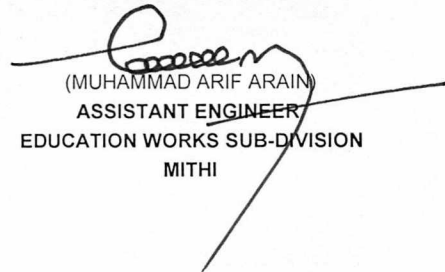
**SINGLE STAGE ONE ENVELOPE**

### Eligibility / Qualification Criteria:-


S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	Mr. Ali Muhammad	M/S Abdul Salam Arif		
1	Registration with PEC	AVAILABLE	AVAILABLE		
2	NTN	AVAILABLE	AVAILABLE		
3	Registration with Sindh Revenue Board (SRB)	YES	YES		
	Qualification Criteria				
4	Required Bid Security is attached	YES	YES		
5	Tender Fees Cost of Rs. 3000	RECEIVED	RECEIVED		
6	Qualified / disqualified.	QUALIFIED	QUALIFIED		

**NOTE:- The procuring agency may modify the criteria as per their requirements.**

**TENDER OPENING COMMITTEE:-**

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## COMPRATIVE STATEMENT

13

**NAME OF WORK: -** Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 13 (04-Units) @ (i) GBPS Kehtlari (ii) GBPS Bachal Soomro (iii) GBPS Mehrand (iv) GBPS Haji Khan Lund. Taluka Kaloi.

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5


20-02-2018, 1:30 Pm


1. Mr. Ali Muhammad	PART-A	16.06%	Above	Rs.5035321/-	(Lowest)
	PART-B	9.55%			
2. M/S Abdul Salam Arif	PART-A	16.99%	Above	Rs.5074507/-	(High)
	PART-B	9.76%			


Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **Mr. Ali Muhammad** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI


  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI


## **BID EVALUATION REPORT**

1. Name of Procuring Agency: **Executive Engineer Education Works Division Tharparkar @ Mithi**
2. Tender Reference No: **NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018**
3. Tender Description/ Name work/ item :-  
**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 14 (03-Units) @ (i) GBPS Choorio (ii) GBPS Soorachand (iii) GBPS Gori Taluka Nangarparkar.**
4. Method of Procurement : **SINGLE STAGE ONE ENVELOPE**
5. Tender Published: **SPPRA S.No. 36596.**  
Print & Electronic Media **Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu),**  
(SPPRA ID No. & News papers names with dates) **Daily Jejal dated 04-02-2018 (Sindhi).**
6. Total Bid documents Sold: **01 (ONE)**
7. Total Bids Received: **01 (ONE)**
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) **-N/A-**
9. No. of Bid technically qualified (if applicable): **- N/A-**
10. Bid(s) Rejected : **Nil**
11. Financial Bid Opening date: **20-02-2018, 1:30 Pm**

### **12. Bid Evaluation Report:**

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S Peruh Trading Co	(i) GBPS Choorio, (ii) GBPS Soorachand. (iii) GBPS Gori.	Rs.2467152/- Rs.1352729/- Rs. 1465336/- Rs.5285217/-	1st Lowest	Savings Rs.44382/-	Lowest Evaluated Bid

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :- Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:- NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:- **Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 14 (03- Units) @ (i) GBPS Choorio (ii) GBPS Soorachand (iii) GBPS Gori Taluka Nangarparkar.**

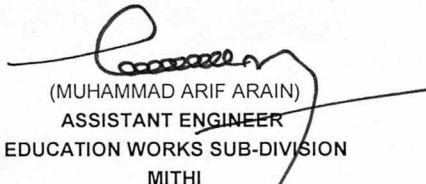
Method of Procurement :- **SINGLE STAGE ONE ENVELOPE**

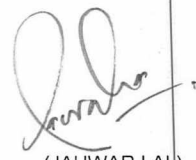
### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S Peruh Trading Co			
1	Registration with PEC	AVAILABLE			
2	NTN	AVAILABLE			
3	Registration with Sindh Revenue Board (SRB)	YES			
	Qualification Criteria				
4	Required Bid Security is attached	YES			
5	Tender Fees Cost of Rs. 3000	RECEIVED			
6	Qualified / disqualified.	QUALIFIED			

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

**COMPRATIVE STATEMENT**

14

**NAMEOFWORK:** - Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 14 (03-Units) @ (i) GBPS Choorio (ii) GBPS Soorachand (iii) GBPS Gori Taluka Nangarparkar.

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5

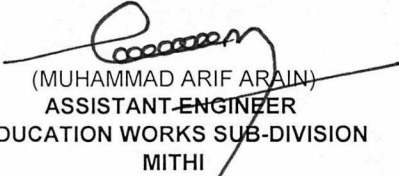
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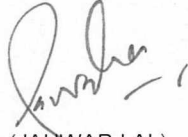
1. M/S Peruh Trading Co	PART-A	21.78%	Above Rs.5285217/-	(Lowest)
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Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S Peruh Trading Co** is lowest bidder hence recommended for issuance of Work Order.

  
 (MUHAMMAD ARIF ARAIN)  
 ASSISTANT ENGINEER  
 EDUCATION WORKS SUB-DIVISION  
 MITHI

  
 (JAHWAR LAL)  
 ASSISTANT ENGINEER  
 PUBLIC HEALTH ENGINEERING  
 SUB-DIVISION MITHI

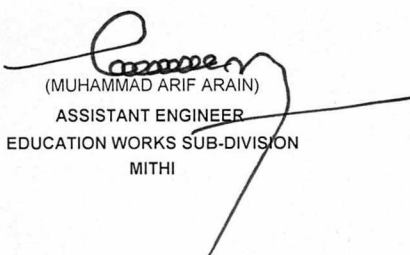
  
 (RIAZ AHMED MEMON)  
 EXECUTIVE ENGINEER  
 EDUCATION WORKS DIVISION  
 THARPARKAR @ MITHI

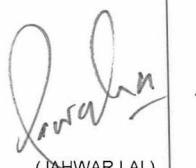
## BID EVALUATION REPORT

1. Name of Procuring Agency: Executive Engineer Education Works Division Tharparkar @ Mithi
2. Tender Reference No: NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018
3. Tender Description/ Name work/ item :-  
**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 15 (03-Units) @ (i) GBPS Kasbo (ii) GBPS Mau (iii) GBPS Laker Khadio Taluka Nangarparkar.**
4. Method of Procurement : SINGLE STAGE ONE ENVELOPE
5. Tender Published:  
Print & Electronic Media  
(SPPRA ID No. & News papers names with dates).  
SPPRA S.No. 36596.  
Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu).  
Daily Jejal dated 04-02-2018 (Sindhi).
6. Total Bid documents Sold: 01 (ONE)
7. Total Bids Received: 01 (ONE)
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) -N/A-
9. No. of Bid technically qualified (if applicable): -N/A-
10. Bid(s) Rejected : Nil
11. Financial Bid Opening date: **20-02-2018, 1:30 Pm**

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S S.A Construction & Builders	(i) GBPS Kasbo. (ii) GBPS Mau. (iii) GBPS Laker Khadio.	Rs.2011883/- Rs.1458418/- Rs. 1452346/- <u>Rs.4922647/-</u>	1st Lowest	Savings Rs.76369/-	Lowest Evaluated Bid

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI



## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 15 (03- Units) @ (i) GBPS Kasbo (ii) GBPS Mau (iii) GBPS Laker Khadio Taluka Nangarparkar.**

Method of Procurement :-

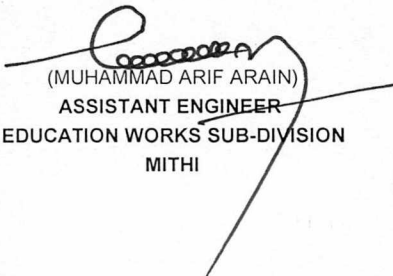
**SINGLE STAGE ONE ENVELOPE**


### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S S.A Construction & Builders			
1	Registration with PEC	AVAILABLE			
2	NTN	AVAILABLE			
3	Registration with Sindh Revenue Board (SRB)	YES			
	Qualification Criteria				
4	Required Bid Security is attached	YES			
5	Tender Fees Cost of Rs. 1000	RECEIVED			
6	Qualified / disqualified.	QUALIFIED			

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## COMPRATIVE STATEMENT

15

**NAMEOFWORK: - Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 15 (03-Units) @ (i) GBPS Kasbo (ii) GBPS Mau (iii) GBPS Laker Khadio Taluka Nangarparkar.**

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5


20-02-2018, 1:30 Pm

1. M/S S.A Construction & Builders PART-A 19.66% Above Rs.4922647/- (Lowest)


Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S S.A Construction & Builders** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

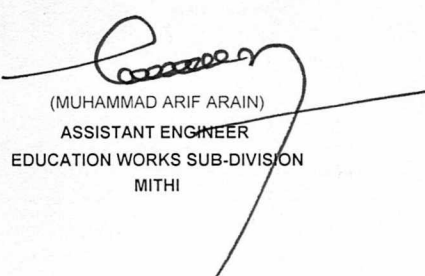
  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI


## BID EVALUATION REPORT


1. Name of Procuring Agency: Executive Engineer Education Works Division Tharparkar @ Mithi
2. Tender Reference No: NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018
3. Tender Description/ Name work/ item :-  
**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 16 (02-Units) @ (i) GBPS Onhar (ii) GBPS Kuwara Taluka Nangarparkar.**
4. Method of Procurement : SINGLE STAGE ONE ENVELOPE
5. Tender Published:  
Print & Electronic Media SPPRA S.No. 36596.  
(SPPRA ID No. & News papers names with dates) Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu), Daily Jejal dated 04-02-2018 (Sindhi).
6. Total Bid documents Sold: 02 (TWO)
7. Total Bids Received: 02 (TWO)
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) -N/A-
9. No. of Bid technically qualified (if applicable): -N/A-
10. Bid(s) Rejected : Nil
11. Financial Bid Opening date: 20-02-2018, 1:30 Pm

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	Mr. Kelash Kumar	(i) GBPS Onhar (ii) GBPS Kuwara	Rs.1806856/- Rs. 1558686/- <u>Rs.3365542/-</u>	1st Lowest	Savings Rs.39824/-	Lowest Evaluated Bid
2	Mr. Muhammad Ramzan	(i) GBPS Onhar (ii) GBPS Kuwara	Rs.1818556/- Rs. 1568779/- <u>Rs.3387335/-</u>	2nd	Savings Rs.18031/-	Highest

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 16 (02-Units) @ (i) GBPS Onhar (ii) GBPS Kuwara Taluka Nangarparkar.**

Method of Procurement :-

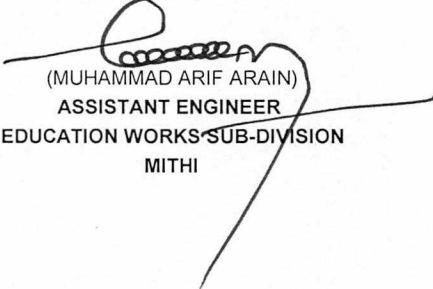
**SINGLE STAGE ONE ENVELOPE**

### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	Mr. Kelash Kumar	Mr. Muhammad Ramzan		
1	Registration with PEC	Not Required	Not Required		
2	NTN	AVAILABLE	AVAILABLE		
3	Registration with Sindh Revenue Board (SRB)	YES	YES		
	Qualification Criteria				
4	Required Bid Security is attached	YES	YES		
5	Tender Fees Cost of Rs. 3000	RECEIVED	RECEIVED		
6	Qualified / disqualified.	QUALIFIED	QUALIFIED		

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## COMPRATIVE STATEMENT

16

**NAME OF WORK: - Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 16 (02-Units) @ (i) GBPS Onhar (ii) GBPS Kuwara Taluka Nangarparkar.**

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5

20-02-2018, 1:30 Pm

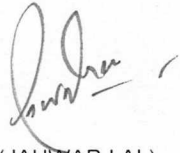
- |                        |        |        |       |              |          |
|------------------------|--------|--------|-------|--------------|----------|
| 1. Mr. Kelash Kumar    | PART-A | 17.37% | Above | Rs.3365542/- | (Lowest) |
| 2. Mr. Muhammad Ramzan | PART-A | 18.13% | Above | Rs.3387335/- | (High)   |


Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **Mr. Kelash Kumar** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

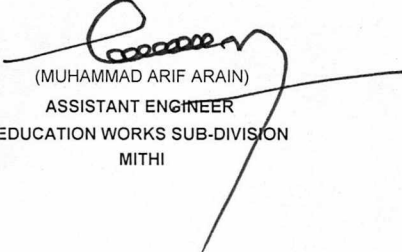
  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

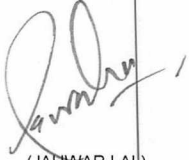
## **BID EVALUATION REPORT**

1. Name of Procuring Agency: **Executive Engineer Education Works Division Tharparkar @ Mithi**
2. Tender Reference No: **NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018**
3. Tender Description/ Name work/ item :-  
**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 17 (04-Units) @ (i) GBPS Dabarcha (ii) GBPS Muhammad Waris Paro Aklyoon (iii) GBPS Mithrio Pir (iv) GBPS Gandher Paro Pabo Vero Taluka Chachro.**
4. Method of Procurement : **SINGLE STAGE ONE ENVELOPE**
5. Tender Published:  
Print & Electronic Media **SPPRA S.No. 36596.**  
(SPPRA ID No. & News papers names with dates) **Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu), Daily Jejal dated 04-02-2018 (Sindhi).**
6. Total Bid documents Sold: **01 (ONE)**
7. Total Bids Received: **01 (ONE)**
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) **-N/A-**
9. No. of Bid technically qualified (if applicable): **-N/A-**
10. Bid(s) Rejected : **Nil**
11. Financial Bid Opening date: **20-02-2018, 1:30 Pm**

### **12. Bid Evaluation Report:**

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S Ranasar Construction Co	(i) GBPS Dabarcha. (ii) GBPS Muhammad Waris Paro Aklyoon, (iii) GBPS Mithrio Pir (iv) GBPS Gandher Paro Pabo Vero.	Rs.1553656/- Rs.1043979/- Rs. 1550671/- Rs. 1436299/- Rs.5584605/-	1st Lowest	Savings Rs.127649/-	Lowest Evaluated Bid

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Extension of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 17 (04- Units) @ (i) GBPS Dabarcha (ii) GBPS Muhammad Waris Paro Aklyoon (iii) GBPS Mithrio Pir (iv) GBPS Gandher Paro Pabo Vero Taluka Chachro.**

Method of Procurement :-

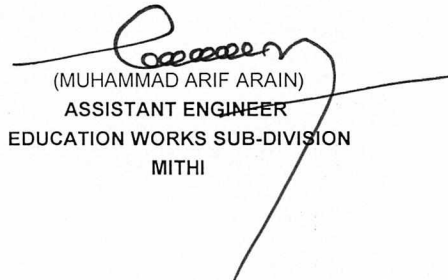
**SINGLE STAGE ONE ENVELOPE**

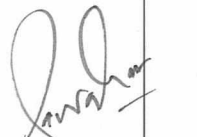
### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S Ranasar Construction Co			
1	Registration with PEC	AVAILABLE			
2	NTN	AVAILABLE			
3	Registration with Sindh Revenue Board (SRB)	YES			
	Qualification Criteria				
4	Required Bid Security is attached	YES			
5	Tender Fees Cost of Rs. 3000	RECEIVED			
6	Qualified / disqualified.	QUALIFIED			

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## COMPRATIVE STATEMENT

17

**NAME OF WORK: -** Rehabilitation & Extension of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 17 (04-Units) @ (i) GBPS Dabarcha (ii) GBPS Muhammad Waris Paro Aklyoon (iii) GBPS Mithrio Pir (iv) GBPS Gandher Paro Pabo Vero Taluka Chachro.

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5

20-02-2018, 1:30 Pm

1. M/S Ranasar Construction Co

PART-A 23.99%

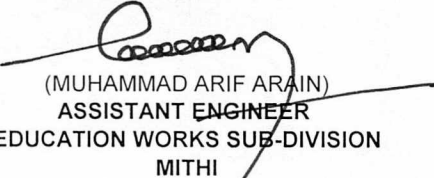
Above Rs.5584605/- (Lowest)

PART-B 9.58%


Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S Ranasar Construction Co** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

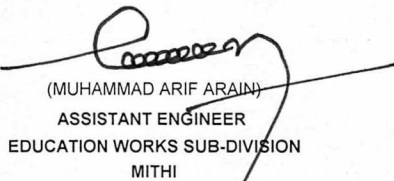


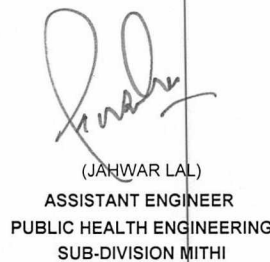
## BID EVALUATION REPORT

1. Name of Procuring Agency: **Executive Engineer Education Works Division Tharparkar @ Mithi**
2. Tender Reference No: **NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018**
3. Tender Description/ Name work/ item :- **Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 - Units) District Tharparkar (Non-ADP of 2017-18) Package No. 18 (07- Units) @ (i) GBPS Haji Muhammad Hashim Nohri (ii) GBPS Dharendaro (iii) GBPS Bhada Sandha (iv) GBPS Meehal Bajeer (v) GBPS Nathani paro Sakrio (vi) GBPS Saheed Dr. Kamal Rahimoon (vii) GBPS Revo Paro Dhaklo Taluka Chachro.**
4. Method of Procurement : **SINGLE STAGE ONE ENVELOPE**
5. Tender Published: **SPPRA S.No. 36596.**  
Print & Electronic Media  
(SPPRA ID No. & News papers names with dates). **Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu), Daily Jejal dated 04-02-2018 (Sindhi).**
6. Total Bid documents Sold: **01 (ONE)**
7. Total Bids Received: **01 (ONE)**
8. Technical Bid Opening date: (if applicable)  
(Provide details in separate form) **-N/A-**
9. No. of Bid technically qualified (if applicable): **-N/A-**
10. Bid(s) Rejected : **Nil**
11. Financial Bid Opening date: **20-02-2018, 1:30 Pm**

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S Haresh Kumar P	(i) GBPS Haji Muhammad Hashim Nohri. (ii) GBPS Dharendaro. (iii) GBPS Bhada Sandha. (iv) GBPS Meehal Bajeer. (v) GBPS Nathani paro Sakrio. (vi) GBPS Saheed Dr. Kamal Rahimoon. (vii) GBPS Revo Paro Dhaklo.	Rs.985945/- Rs.783397/- Rs. 570194/- Rs. 36896/- Rs. 347210/- Rs.1287946/- Rs.1093177/- Rs.5104765/-	1st Lowest	Savings Rs.63674/-	Lowest Evaluated Bid

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 18 (07- Units) @: (i) GBPS Haji Muhammad Hashim Nohri (ii) GBPS Dharendaro (iii) GBPS Bhada Sandha (iv) GBPS Meehal Bajeer (v) GBPS Nathani paro Sakrio (vi) GBPS Saheed Dr. Kamal Rahimoon (vii) GBPS Revo Paro Dhaklo Taluka Chachro.

Method of Procurement :-

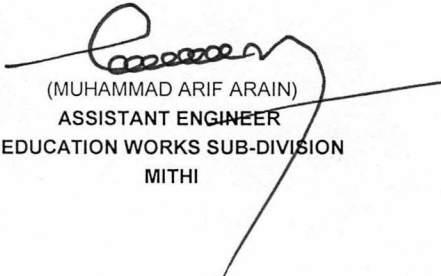
**SINGLE STAGE ONE ENVELOPE**


### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S Haresh Kumar P			
1	Registration with PEC	AVAILABLE			
2	NTN	AVAILABLE			
3	Registration with Sindh Revenue Board (SRB)	YES			
	Qualification Criteria				
4	Required Bid Security is attached	YES			
5	Tender Fees Cost of Rs. 3000	RECEIVED			
6	Qualified / disqualified.	QUALIFIED			

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## COMPRATIVE STATEMENT

18

**NAME OF WORK: -** Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 18 (07-Units) @ (i) GBPS Haji Muhammad Hashim Nohri (ii) GBPS Dharendaro (iii) GBPS Bhada Sandha (iv) GBPS Meehal Bajeer (v) GBPS Nathani paro Sakrio (vi) GBPS Saheed Dr. Kamal Rahimoon (vii) GBPS Revo Paro Dhaklo Taluka Chachro.

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5

20-02-2018, 1:30 Pm

1. M/S Haresh Kumar P

PART-A 30.73%

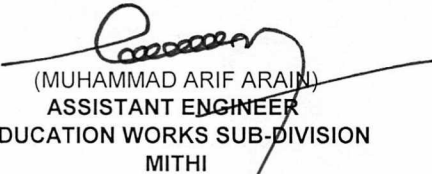
Above Rs.5104765/- (Lowest)


PART-B 9.61%


Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S Haresh Kumar P** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

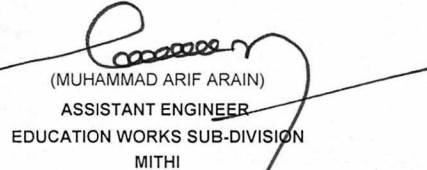
  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

## BID EVALUATION REPORT

1. Name of Procuring Agency: **Executive Engineer Education Works Division Tharparkar @ Mithi**
2. Tender Reference No: **NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018**
3. Tender Description/ Name work/ item :- **Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 - Units) District Tharparkar (Non-ADP of 2017-18) Package No. 19 (04- Units) @ (i) GBPS Kheensar (ii) GBPS Kathe ji veri (iii) GBPS Meghwar paro Kheensar (iv) GBPS Jamalani Taluka Dahili.**
4. Method of Procurement : **SINGLE STAGE ONE ENVELOPE**
5. Tender Published: **SPPRA S.No. 36596.**  
Print & Electronic Media **Daily Economy dated 04-02-2018 (English) Daily Express dated 04-02-2018 (Urdu), Daily Jejal dated 04-02-2018 (Sindhi).**  
(SPPRA ID No. & News papers names with dates).
6. Total Bid documents Sold: **01 (ONE)**
7. Total Bids Received: **01 (ONE)**
8. Technical Bid Opening date: (if applicable) **-N/A-**  
(Provide details in separate form)
9. No. of Bid technically qualified (if applicable): **- N/A-**
10. Bid(s) Rejected : **Nil**
11. Financial Bid Opening date: **20-02-2018, 1:30 Pm**

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Name of Unit	Cost Offered by the bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection
0	1	2	3	4	5	6
1	M/S Haresh Kumar P	(i) GBPS Kheensar. (ii) GBPS Kathe ji veri. (iii) GBPS Meghwar paro Kheensar. (iv) GBPS Jamalani.	Rs.2410649/- Rs.1623007/- Rs. 1130573/- Rs. 968644/- Rs.6132873/-	1st Lowest	Savings Rs.88051/-	Lowest Evaluated Bid

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## BIDDERS QUALIFICATION REPORT

Name of Procuring Agency :-

Executive Engineer Education Works Division Tharparkar @ Mithi

Tender Reference No:-

NIT NO. XEN (E.W) / TC/G-55/ 106 dated 29-01-2018

Tender Description / Name of Work:-

**Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 19 (04- Units) @ (i) GBPS Kheensar (ii) GBPS Kathe ji veri (iii) GBPS Meghwar paro Kheensar (iv) GBPS Jamalani Taluka Dahili.**

Method of Procurement :-

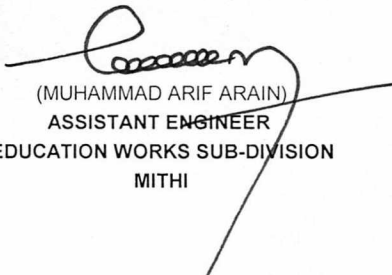
**SINGLE STAGE ONE ENVELOPE**

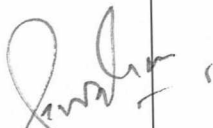
### Eligibility / Qualification Criteria:-

S.NO	ELIGIBILITY / QUALIFICATION CRITERIA	M/S Haresh Kumar P			
1	Registration with PEC	AVAILABLE			
2	NTN	AVAILABLE			
3	Registration with Sindh Revenue Board (SRB)	YES			
	Qualification Criteria				
4	Required Bid Security is attached	YES			
5	Tender Fees Cost of Rs. 3000	RECEIVED			
6	Qualified / disqualified.	QUALIFIED			

NOTE:- The procuring agency may modify the criteria as per their requirements.

TENDER OPENING COMMITTEE:-

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

## COMPRATIVE STATEMENT

19

**NAME OF WORK: -** Rehabilitation & Expansion of High Priority 4560 Schools (Primary / Elementary Schools) (133 -Units) District Tharparkar (Non-ADP of 2017-18) Package No. 19 (04-Units) @ (i) GBPS Kheensar (ii) GBPS Kathe ji veri (iii) GBPS Meghwar paro Kheensar (iv) GBPS Jamalani Taluka Dahili.

S.#	Name of Contractor	Date of Receipt	Rate	Amount	Remarks
1	2	3	4		5

20-02-2018, 1:30 Pm

1. M/S Haresh Kumar P

PART-A 26.98%

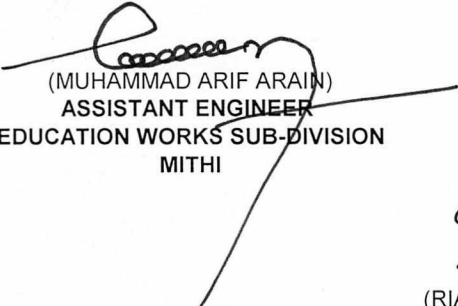
Above Rs.6132873/- (Lowest)


PART-B 9.60%


Certified that the tenders entered for the above work were properly sealed.

Certified that the tenders have been opened in presence of the contractors.

Certified that the **M/S Haresh Kumar P** is lowest bidder hence recommended for issuance of Work Order.

  
(MUHAMMAD ARIF ARAIN)  
ASSISTANT ENGINEER  
EDUCATION WORKS SUB-DIVISION  
MITHI

  
(RIAZ AHMED MEMON)  
EXECUTIVE ENGINEER  
EDUCATION WORKS DIVISION  
THARPARKAR @ MITHI

  
(JAHWAR LAL)  
ASSISTANT ENGINEER  
PUBLIC HEALTH ENGINEERING  
SUB-DIVISION MITHI