

No. SEF/1007/17-18  
(PROCUREMENT DEPARTMENT)  
Karachi, Dated: 11/1/18  
**SAY NO TO CORRUPTION**

To,  
The Director (A&F),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
Karachi.


SUBJECT: **REQUEST TO UP LOAD THE BID EVALUATION REPORT FOR THE TENDER  
OF RENT BASIS SEF OFFICE AT LARKANA SEF/NP /17-18/32. SPPRA SR. NO.  
35585 (SPPRA RULE # 45).**

Dear Sir,

Please refer to the subject above. In this regard, you are requested to kindly upload the following documents on the official website of SPPRA.

1. Bid opening Attendance Slip duly Signed by the Purchase Committee-SEF, Technical Committee, and the bidders. **(Copy attached)**.
2. Minutes for bid opening meeting **(Copy Attached)**
3. Financial Comparative Sheet Signed by Purchase Committee and Technical Committee **(Original attached)**.
4. Bid Evaluation Report (BER) **(Original attached)**.

Your cooperation in this regard is highly appreciated.  
Thank you.

  
Acting Deputy Director Procurement,  
Sindh Education Foundation,  
Government of Sindh.  
Karachi.

Cc.

Director, General Administration & Coordination-SEF  
Staff officer to M.D-SEF  
P.S To M.D SPPRA

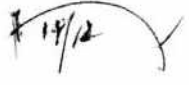
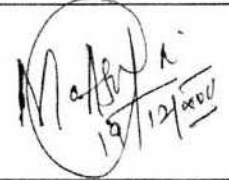
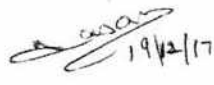
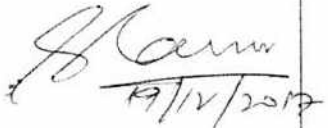

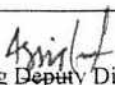

SPPRA INWARD DIARY  
NO : 4476  
DATED : 11-01-18

PLOT NO.21, BLOCK-7/8, OVERSEAS HOUSING, AMEER KHUSRO ROAD KARACHI, PAKISTAN.  
Phone: (92-21) 34169141-5, FAX #: (92-21) 99251652

**GOVT. OF SINDH**

(HEAD OFFICE)

SEF (Plot. No. 21/A, Block No.7& 8 Overseas Cooperative Housing Society,  
Ameer Khusro Road) Karachi. 021-34169182 & 184**ATTENDANCE SLIP MEETING ON 19<sup>TH</sup> DECEMBER, 2017.**Agenda: Tender bid opening for **Rent Basis SEF Office at Larkana** Tender no. SEF/NP/17-18/32 on 19.12.2017 at 3:30 pm.**MEMBERS OF PURCHASE COMMITTEE**

S.No.	NAME OF OFFICERS	DESIGNATION	AUTHORITY	SIGNATURE
i	Mr. Muhammad Abdullah Abbasi	Director GA&C-SEF	Chairman P. C-SEF	 19/12
ii	Mr. Muhammad Ashraf	Deputy Director FR/FFM, Finance Department-SEF	Secretary/Member P. C-SEF	 19/12/2017
iii	Mr. Shabtab Naseem ul Haq,	Section Officer (O & M-1), SGA&CD	Member P.C-SEF.	 19/12/17
iv	Mr. Shahnawaz Ali Khan	Acting Deputy Director Procurement-SEF	Coopted Member P. C-SEF.	 19/12/2017
v	Mr. Muhammad Adnan	Deputy Director-General Administration	Chairman <u>Technical Committee for hiring rent offices.</u>	 19/12/17
vi	Mr. Aneel Ahmed Memon	 Acting Deputy Director-General Administration	Member Technical Committee for hiring rent offices.	 On leave

# GOVT. OF SINDH

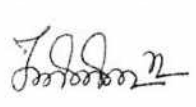

(HEAD OFFICE)

SEF (Plot. No. 21/A, Block No.7& 8 Overseas Cooperative Housing Society,  
Ameer Khusro Road) Karachi. 021-34169182 & 184

## ATTENDANCE SLIP MEETING ON 19<sup>TH</sup> DECEMBER, 2017.

Agenda: Tender bid opening for **Rent Basis SEF Office at Larkana** Tender no. SEF/NP/17-18/32 on 19.12.2017 at 3:30 pm.

Following Owners/ Agencies participated in the bid.

S. No	NAME OF FIRM PARTICIPATED/ OWNER	ATTENDED BY ( Name & Designation )	CONTACT NO/ EMAIL	SIGNATURES
1	Engr IMDAD ALI ABRO	IMDAD ALI ABRO	03003409997 imdadkanda@yahoo.com	
2	Fazal Mehmood Bhutto	Fazal Mehmood Bhutto	0300 2395152 fazal.bhutto@gmail.com	
3	Zulfiqar Ali Arwan	Ab Seult		
4				
6				
7				

# GOVT. OF SINDH


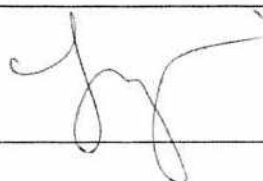
(HEAD OFFICE)

SEF (Plot. No. 21/A, Block No.7 & 8 Overseas Cooperative Housing Society,  
Ameer Khusro Road) Karachi. 021-34169182 & 184

## ATTENDANCE SLIP MEETING ON 19<sup>TH</sup> DECEMBER, 2017.

Agenda: Tender bid opening for **Rent Basis SEF Office at Larkana** Tender no. SEF/NP/17-18/32 on 19.12.2017 at 3:30 pm.

**Loudly announced bid information of bidders:**

S. No.	Name of Firms	Bid Value in PKR.	Bid Security in PKR	Bidder's Signatures
1	Engr. Imdad Ali Abro	Rs= 300,000/x12 Rs= 3,300,000/-	Rs= 3,000/-	
2	Dr. Liaquat Ali Bhatti	Rs= 25,000 x 12 Rs= 2475,000/-	Rs= 3,000/-	
3	Zafiq Ali Awan	Rs= 95000/x12 Rs= 1045,000/-	Rs= 3000/-	— Absent —
4				
5				
6				



## MINUTES OF TECHNICAL AND FINANCIAL BID OPENING MEETING

Tender Name: Rent Basis SEF Office at Larkana.  
Tender no: SEF/SEF/17-18/32.  
Tender Procedure: Single Stage-One Envelope Procedure  
Date of opening: Tuesday 19<sup>th</sup> December, 2017.  
Financial Bid opening time: 3:30 pm

### AGENDA:

To open Sealed Technical and Financial Bids in accordance with the SPPRA Rule for the **Hiring Rent Basis SEF Office at Larkana.**

### PARTICIPANTS:

The following members of Purchase Committee and Technical Committee participated in the bid opening meeting for the referred tender:

### MEMBERS OF PURCHASE COMMITTEE AND TECHNICAL COMMITTEE FOR HIRING RENT OFFICE FOR LARKANA

S.No.	NAME OF OFFICERS	DESIGNATION	AUTHORITY
i	Mr. Muhammad Abdullah Abbasi	Director (General Administration and coordination)-SEF	Chairman P. C-SEF
ii	Mr. Muhammad Ashraf	Deputy Director (FR/FFm Finance Audit & Accounts)-SEF	Secretary/Member P. C-SEF
iii	Mr. Shabtab Naseem Ul Haq,	Section Officer (O&M-I) Services, GA&CD	Member P.C-SEF.
iv	Mr. Shahnawaz Ali Khan	Acting Deputy Director Procurement-SEF	Coopted Member P. C-SEF.
v	Mr. Muhammad Adnan	Deputy Director-General Administration	Chairman Technical Committee for hiring rent offices.
vi	Mr. Aneel Ahmed Memon	Acting Assistant Director-General Administration & Coordination-SEF	Member Technical Committee for hiring rent offices.

*[Handwritten signature]*



## MINUTES OF TECHNICAL AND FINANCIAL BID OPENING MEETING

Tender Name:	Rent Basis SEF Office at Larkana.
Tender no:	SEF/SEF/17-18/32.
Tender Procedure:	Single Stage-One Envelope Procedure
Date of opening:	Tuesday 19 <sup>th</sup> December, 2017.
Financial Bid opening time:	3:30 pm

### PROCESS:

Following State agents/ owners participated in the Financial bid opening (ATTENDANCE SLIP) of the participants is attached:

S.No.	FIRM SUBMITTED FINANCIAL PROPOSALS RENT BASIS SEF OFFICE FOR RENT BASIS SEF OFFICE AT DADU.
1)	Engr. Imdad Ali Abro.
2)	Dr. Liaquat Ali Bhutto.
3)	Mr. Zulfiqar Ali Awan

Sealed Financial proposals of the aforementioned firms was opened in front of all the bidders and financial bid of each bidder were loudly announced by Secretary Purchase Committee-SEF. The detail of the financial bids are as follows.

S. No.	Vendor Name	Bid Called	Bid Security Submitted by bidders
1)	Engr. Imdad Ali Abro.	300,000 x 12 = 3,300,000/-	Rs. 3000/-
2)	Dr. Liaquat Ali Bhutto.	225,000 x 12= 2,475,000/-	Rs. 3000/-
3)	Mr. Zulfiqar Ali Awan	95,000 x 12 = 104,500/-	Rs. 3000/-

Keeping in view the above facts the Purchase Committee forwarded the case to the Technical Committee for further process.



## MINUTES OF TECHNICAL AND FINANCIAL BID OPENING MEETING

**Tender Name:** Rent Basis SEF Office at Larkana.  
**Tender no:** SEF/SEF/17-18/32.  
**Tender Procedure:** Single Stage-One Envelope Procedure  
**Date of opening:** Tuesday 19<sup>th</sup> December, 2017.  
**Financial Bid opening time:** 3:30 pm

### MEMBERS OF PURCHASE COMMITTEE-SEF AND TECHNICAL COMMITTEE

*On leave on 19-12-17  
minutes reviewed*

Sign: \_\_\_\_\_  
**Mr. Aneel Ahmed Memon**  
Acting Assistant Director,  
General Administration and  
coordination Member T.C  
Sindh Education Foundation  
Govt. of Sindh

Sign: \_\_\_\_\_  
**Mr. Muhammad Adnan**  
Deputy Director General  
Administration and coordination  
Chairman T.C  
Sindh Education Foundation  
Govt. of Sindh

Sign: \_\_\_\_\_  
**Mr. Shahnawaz Ali Khan**  
Acting Deputy Director Procurement  
Co-opted Member  
Sindh Education Foundation  
Govt. of Sindh

Sign: \_\_\_\_\_  
**Mr. Shabtab Naseem ul Haq**  
Section Officer (O&M-I), SGA&CD.  
Member of P.C. SEF  
Sindh Education Foundation  
Govt. of Sindh

Sign: \_\_\_\_\_  
**Mr. Muhammad Ashraf**  
Deputy Director, PRFFM (FA&A-SEF)  
Secretary/ Member P.C.SEF  
Sindh Education Foundation  
Govt. of Sindh

Sign: \_\_\_\_\_  
**Mr. Muhammad Abdullah Abbasi**  
Director General Administration and  
Coordination  
Chairman Purchase Committee  
Sindh Education Foundation  
Govt. of Sindh



## Minutes of Meeting of the Technical Committee

29<sup>th</sup> December, 2017

With reference to the Tender Ref No. SEF/NP/17-18/32 FY 2017-18 for Rent Basis SEF office for Larkana opened on 19.12.2017. The Technical committee members have visited the quoted bungalows/premises of 03 bidders namely Mr. Zulfiqar Ali Awan, Mr. Liaquat Ali Bhutto and Engr. Imdad Ali Abro.

The Committee has rejected on site the bungalow/premises quoted by Mr. Liaquat Ali Bhutto and Engr. Imdad Ali Abro due to the highest rent demand per month and was also not suitable for office purpose in light of SEF criteria.

The bungalow/premises of bidder Mr. Zulfiqar Ali Awan meet the SEF required criteria being the lowest bidder & the committee has selected the same bungalow/premises.

In this regard, the technical committee members have scheduled a meeting with Mr. Zulfiqar Ali Awan regarding discussion related to the quoted premises and to reconsider the rent.

Mr. Zulfiqar Ali Awan has not agreed to reconsider the rent. Further it was agreed/decided that Mr. Zulfiqar Ali Awan will hand over the subject premises to SEF in neat and clean condition with pre-installed basic facilities/equipment i-e water motor, kitchen with stoves, light and fan fittings in fully working condition.

Meeting minutes prepared by

Aneel Ahmed Memon, Acting A.D (GA&C), SEF,  
Member of T.C for SEF Rent Offices.

Agreed by

Abdul Jabbar Marri  
DDR, R/O Larkana  
Member of T.C

M. Adnan Mustaqeem  
Deputy Director (GA&C)  
Chairman of T.C

SEF-Head Office, Plot # 21-A, Block-7/8, OCHS, Ameer Khusro Road, Karachi, Pakistan.  
Telephone: 021-34169141-2, 021-34169144-5  
Email: [admn.sef@gmail.com](mailto:admn.sef@gmail.com), [general.admin@sef.org.pk](mailto:general.admin@sef.org.pk)

Zulfiqar Ali Awan



**SINDH EDUCATION FOUNDATION, GOVERNMENT OF SINDH, KARACHI**  
**COMPARATIVE STATEMENT FOR SEF OFFICE FOR LARKANA ON RENT BASIS**

TENDER REF # SEF/NP/17-18/32 FY 2017-18  
 Tender Opening Date: 19TH DECEMBER, 2017

S.No.	DESCRIPTION OF ITEM(S)	SEF REQUIRED SPECIFICATION	DURATION FOR RENT IN MONTHS	Quoted Description	QUOTATION - I		QUOTATION - II		QUOTATION - III		
					Mr. Zulfikar Ali Awan RENT PER MONTH (In PKRs)	TOTAL AMOUNT (In PKRs)	Mr. Liaquat Ali Bhutto RENT PER MONTH (In PKRs)	TOTAL AMOUNT (In PKRs)	Engr. Imdad RENT PER MONTH (In PKRs)	TOTAL AMOUNT (In PKRs)	
1	RENT BASIS SEF OFFICE FOR LARKANA	Covered area 400 Sq. Yard are bungalow, 3 to 4 rooms, 2 halls with suitable space for 5-6 Cars Parking area, 1 Kitchen and 1 Store Room, Preferred area Sachal Colony	11	400 Sq. Yards. 03 Rooms. 2 Halls. 5-6 Car Parking area. 1 Kitchen & Store Room. Sachal Colony area	04 Huge Room with attached Bathrooms. 01 Kitchen. Place for Store Room. 2 Halls (area approx of 1st hall is 29x30 ft and 2nd hall is 20x25 ft). Car Parking for 04 cars.	95,000	1,045,000	225,000	2,475,000	300,000	3,300,000

**Total**

**NOTE OF T.C.:**

1- Above has made on behalf of quotations received from the above quoted Three (03) qualified Bidders  
 2- The Technical Committee has selected Mr. Zulfikar Ali Awan quoted bungalow mentioned at Quotation No-1 being the lowest bidder and also meets other requirement of Add published in news papers and is suitable for all office requirements.

**Note: The other Bidders were rejected due to higher rent demand and the quoted premises were not suitable for office purpose.**

**TECHNICAL COMMITTEE**

Order Rer # SEF/246/2017 Dated 28.08.2017

*(Signature)*  
 17-12-2017

**Abdul Jabbar Marri**  
 Deputy Director Regions, SEF R/O Larkana  
 Member of T.C  
 Sindh Education Foundation  
 Govt. of Sindh

*(Signature)*  
 01/10/18

**Aneel Ahmed Memon**  
 Acting A.D (GA&C), SEF  
 Member of T.C  
 Sindh Education Foundation  
 Govt. of Sindh

*(Signature)*  
 01/10/18

**Adnan Mustaqeem**  
 Deputy Director (GA&C), SEF  
 Chairman of T.C  
 Sindh Education Foundation  
 Govt. of Sindh

**NOTE OF P.C.:**

*(Signature)*  
 18/12/2017

**Shahnawaz Ali Khan**  
 Acting D.D (Proc), SEF  
 Co-opted Member of P.C  
 Sindh Education Foundation  
 Govt. of Sindh

*(Signature)*  
 18/12/18

**Section Officer (Badges), SGA&CD**  
 Member of P.C  
 Sindh Education Foundation  
 Govt. of Sindh

*(Signature)*  
 18/12/18

**Muhammad Ashraf**  
 Deputy Director (PR/PM), SEF  
 Secretary/Member of P.C  
 Sindh Education Foundation  
 Govt. of Sindh

*(Signature)*  
 18/12/18

**Muhammad AbJulliah Abbasi**  
 Director GA&C, SEF  
 Chairman of P.C  
 Sindh Education Foundation  
 Govt. of Sindh

## Bid Evaluation Report

1. Name of Procuring Agency: **Sindh Education Foundation (Govt. of Sindh)**
2. Tender Reference No: **SEF/NP/17-18/32.**
3. Tender Description/Name of work/item: Hiring: **RENT BASIS SEF OFFICE AT LARKANA**
4. Method of Procurement: **SINGLE STAGE ONE ENVELOPE PROCEDURE.**
5. Tender Published: **SPPRA S.N. 35585 (07-12-2017)**  
*Print & Electronic Media (SPPRA ID No. with dates)*  
**Dawn (04.12.2017), Jang (03.12.2017), Kawish (01.12.2017)**
6. Total Bid documents Sold: **NIL**
7. Total Bids Received: **Three Bids Received.**
8. Financial Bid Opening date: (if applicable) **19th December, 2017.**
9. No. of Bid technically qualified (if applicable): **Three**

S No	Name of Firm or Bidder	Total Bid, Cost offered by the Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6	7
1	Mr. Zulfiqar Ali Awan	95,000 x 11 = 104,5000/-	104,5000/-	1st	3.2177	Accepted because the rates quoted by land lord was found lowest	Accepted
2	Dr. Liaquat Ali Bhutto.	225,000 x 11 = 2,475,000/-	2,475,000/-	3rd		Rejected because the rates quoted by land lord was 2nd lowest	Rejected
3	Engr. Imdad Ali Abro.	300,000 x 11 = 3,300,000/-	3,300,000/-	2nd		Rejected because the rates quoted by land lord was 3rd lowest	Rejected

<p style="text-align: center;"><i>Shah Nawaz</i> 05/01/2018</p> <p><b>Mr. Shahnawaz Ali Khan</b> Acting Deputy Director Procurement Co-opted Member P.C. Sindh Education Foundation, Govt. of Sindh</p> <p style="text-align: center;"><i>M. Ashraf</i> 08/01/2018</p> <p><b>Mr. Muhammad Ashraf</b> Deputy Director FR/FFM Secretary/Member P.C. Sindh Education Foundation, Govt. of Sindh</p>	<p style="text-align: center;"><i>Shabtab Naseem ul Haq</i> 01/18</p> <p><b>Mr. Shabtab Naseem ul Haq</b> Section Officer (O&amp;MI), SGA&amp;CD. Member PC Sindh Education Foundation Govt. of Sindh</p> <p style="text-align: center;"><i>M. Muhammad Abdullah Abbasi</i> 04/1/18</p> <p><b>Mr. Muhammad Abdullah Abbasi</b> Director General Administration &amp; Coordination. Chairman P. C. Sindh Education Foundation, Govt. of Sindh.</p>
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As proposed by committee