**SINDH GOVERNMENT SERVICES HOSPITAL KARACHI, SINDH**

**Tender for Supply of Medical Equipment, Plant & Machinery**

**s.n.e (new) 2016-17**

**Bidder's details for notice purposes:**

|  |  |
| --- | --- |
| Bidder Name: | M/S Universal Enterprises Karachi. |
| Address: | 29- Block-3,Oversease Co-Operative Housing Society, Stadium Road,  Karachi. 021-34923878 |

**Documents Checklist**

Please review the following list of all possible documents to be enclosed with the Technical Proposal.

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Document Description** | **Yes / No** | **Page No.** |
| **General Bid Documents:** | | | |
|  | Tender Purchase Receipt (Original) | Yes |  |
|  | Bid Security (Pay Order / Bank Draft) Photocopy | Yes |  |
|  | General & Special Conditions of Contract | Yes |  |
|  | Schedule of Requirements | Yes |  |
|  | Technical Specifications | Yes |  |
| **Bidder’s Documents:** | | | |
|  | Manufacturer’s Authorization (*as per sample form*) | Yes |  |
|  | Undertaking (*as per sample form*) | Yes |  |
|  | Certificate (*as per sample form*) | Yes |  |
|  | Income Tax & GST Registration Certificate |  |  |
|  | Professional Tax Certificate (Sindh) | Yes |  |
|  | SECP Incorporation Certificate (*if applicable*) |  |  |
|  | Company Profile | Yes |  |
|  | Bank Certificate shows financial capabilities | Yes |  |
|  | Income Tax Return (last year) | Yes |  |
| **Original Equipment Manufacturer (OEM) or Brand Quoted:** | | | |
|  | Catalogue / Brochures (original) | Yes |  |
|  | ISO 9001 / ISO 13485 | Yes |  |
|  | CE / FDA / JIS | Yes |  |
|  | References of the quoted brand & model (*local*) | Yes |  |
|  | References of the quoted brand & model (*international*) |  |  |

Note:

* Mandatory documents are mentioned in ‘Instructions to Bidders’.
* All pages of the bid, except for un-amended printed literature, shall be initialed by the Bidder.

**Bidder Evaluation Criteria**

The following merit point system for weighing evaluation criteria will be applied for technical proposals.

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Parameter** | **Max Points** | **Points** |
|  | **Conformity to the Technical Specifications** | **20** |  |
|  | 1. Fully compliant with the required specifications | 20 | 20 |
|  | 1. Compliant with minor deviation ≤10% (subject to main function is not affected) | 15 | - |
|  | **Warranty** | **10** |  |
|  | 1. Warranty (period more than required) | 10 | - |
|  | 1. Warranty (period as required) | 5 | 5 |
|  | **Bidder’s Financial Status** | **30** |  |
|  | 1. Bank Certificate | 3 | 3 |
|  | 1. Financial Turnover: 25 million and above | 10 | 10 |
|  | 1. Below 25 (M) to 20 (M) | 8 | - |
|  | 1. Below 5 (M) | 5 | - |
|  | 1. Income Tax Return for annual business of ≥ 20 million rupees (last year) | 2 | 2 |
|  | 1. Audited Financial Statement (last year) | 2 | 2 |
|  | **Bidder’s After Sales Services in Sindh** | **6** |  |
|  | 1. Service Workshop | 3 | **3** |
|  | 1. Qualified & Trained Personnel (BE/BSc/DAE) with Bio-Data | 3 | **3** |
|  | **Original Equipment Manufacturer (OEM) or Brand Quoted** | **34** |  |
|  | 1. Manufacturer’s Website | 3 | 3 |
|  | 1. Brochure or Catalogue (original) | 3 | 3 |
|  | 1. CE | 3 | 3 |
|  | 1. FDA | 4 | 4 |
|  | 1. JIS | 2 | - |
|  | 1. References of OEM brand / model & Experience |  |  |
|  | * 1. Experienced at about 3 to 5 years | 5 | 5 |
|  | * 1. Experienced less then 3 or 2 years | 2 | - |
|  | * 1. Government / Semi-Government Teaching Hospital / Institute | 6 | 6 |
|  | * 1. Armed Forces / NGOs Hospital / Institute | 2 | 2 |
|  | * 1. Private Renowned Teaching Hospital / Institute | 2 | 2 |
|  | * 1. International Hospital / Institute | 2 | - |
| **TOTAL POINTS** | | **100** | **76** |

**Bidder’s Eligibility Criteria**

|  |  |  |  |
| --- | --- | --- | --- |
| **SR #** | **Certificates** | **YES** | **NO** |
|  | NTN & GST Certificate | Yes |  |
|  | Professional Tax Certificate | Yes |  |
|  | SECP Incorporation Certificate |  | No |
|  | ISO 9001 / ISO 13485 Certificate | Yes |  |
|  | Purchase Orders of last year worth ≥ 1 million rupees (2 point/each order copy) | Yes |  |
|  | Manufacturer’s Valid Authorization Certificate | Yes |  |

Note:

* If a bidder fails to (a) obtain minimum 15 Marks, against the criteria “Conformity to the Purchaser's Specifications”, and (b) have not fulfill of Bidders Eligibility Criteria, his offer will not be considered for further evaluation and rejected.
* Bidders achieving minimum 70 marks and fulfill the eligibility criteria will be considered only.

**NOTE:**

After the complete scrutinizing of documents submitted by M/S Universal Enterprises, technical committee observed that the said company is fulfilling the required bidder eligibility criteria, hence the bid of M/S Universal Enterprises has been accepted.

**TECHNICAL COMMITTEE MEMBERS:**

DR. SHOAIB SULTAN (Cardiologist) Member \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DR. FAHEEM BHATTI (E.N.T Specialist) Member \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DR. RAJKUMARI (Gynecologist) Chairman \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PROCUREMENT COMMITTEE:**

|  |  |
| --- | --- |
| **DR.ZUBAIR AHMED AGHA**  R.M.O (GENERAL)  MEMBER.  SERVICES HOSPITAL KARACHI | **DR. NOOR AHMED SHAIKH**  E.N.T SPECIALIST  MEMBER  SERVICES HOSPITAL KARACHI |
| **DR.ABDUL QAYOUM DAUDPOTA**  SR.SURGEON  MEMBER  SERVICES HOSPITAL KARACHI | **REPRESENTATOR**  DEPUTY COMMISSIONER  SOUTH, KARACHI  MEMBER |
| **DR.MANZOOR AHMED MEMON**  ADDITIONAL CIVIL SURGEON  SERVICES HOSPITAL KARACHI  CHAIRMAN COMMITTEE | |