

To,  
The Director Admin  
Sindh Public Procurement Regulatory Authority,  
Barrack 8 Secretariat 4 A  
Court Road  
Karachi.

**SUBJECT: BID EVALUATION REPORTS & COMPARATIVE STATEMENTS  
FOR HOISTING ON SPPRA WEB SITE.**

Dear Sir,

In compliance of SPP Rule 45, please find enclosed, Bid Evaluation Reports and Comparative Statements for following tenders which were published on SPPRA website under Serial Numbers as mentioned against each item:

| <u>ITEM</u> | <u>SPPRA Serial No.</u> |
|-------------|-------------------------|
| Stationary  | 27443                   |
| In-Class    | 27443                   |
| Lab/Library | 27443                   |
| Furniture   | 27443                   |
| Sports      | 27443                   |

You are therefore requested to kindly Hoist the same on SPPRA Website as early as possible so that the post tender formalities could be completed prior to expiry of fiscal year 2015-16.

(Anees u Rehman Jalbani)  
(Head Master/ DDO )  
GPS, RATODERO-II  
LN: 5062

Copy to:

1. Secretary Education & Literacy Department, Government of Sindh, Karachi.
2. Director Schools Education (Primary) Larkana Region, Larkana.
3. District Education Officer (Primary), Larkana.

1. Name of Procuring Agency :

GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II (LK5062)

2. Tender Reference No:

SAPRA Web Serial No: 27443

3. Tender Description Name of work/item:

Procurement of InClass Material

4. Method of Procurement :

Web Tender.

5. Tender Published on SPPRA :

Sr.No: 27443

6. Total Bid Document Sold :

03 Bids

7. Total Bid Received :

03 Bids

8. No of Bids Technically qualified (if applicable) : 03 Bids

9. Bids Rejected:

Not Applicable

10. Bids Opening Date:

Bids were opened on

11. Comparative statement:

Attached

| S | # | NAME OF FIRM                      | COST OFFERED BY BIDDER       | RANKING IN TERMS OF COST              | COMPARISON WITH ESTIMATED COST | REASONS FOR ACCEPTANCE / REJECTION                    | REMARKS |
|---|---|-----------------------------------|------------------------------|---------------------------------------|--------------------------------|---|---------|
| 1 |   | Ideal Distribution line, Karachi, | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget        | Technically qualified and lowest in some of the items |         |
| 2 |   | Sixco Solutions, Karachi          | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget        | Technically qualified and lowest in some of the items |         |
| 3 |   | Bismillah Enterprises, Larkana    | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget        | Technically qualified and lowest in some of the items |         |

Senior Teacher  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II

Assistant Engineer Works & Services  
Larkana  
Member of Procurement Committee

Principal/Senior Head Master / Head Mistress  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II  
Chairman of Procurement Committee



**NOTIFICATION**

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| S.No. | Procurement Committee  | Chairman | Member/Secretary |
|-------|--|----------|------------------|
| 1     | Principal/Senior Head Master/Headmistress of the concerned school    | Chairman |                  |
| 2     | Assistant Engineer Works and Services Department, concerned District | Member   | Member/Secretary |
| 3     | Senior Teacher of the concerned school                               |          | Member/Secretary |

**Terms of Reference:**

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

**-SECRETARY TO GOVERNMENT OF SINDH-**

No. SO(G-III) E&L/SSB/FW/01/12

Karachi, dated the 24<sup>th</sup> November, 2015

**A copy is forwarded for information and necessary action to:**



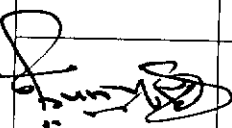
1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
2. The District Education Officer (Elementary, Secondary & Higher Secondary), concerned.
3. The Deputy District Education Officer (Elementary, Secondary & Higher Secondary), concerned.
4. Taluka Education officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
5. All Member of Committee.
7. Office Order File.
8. Office copy.
9. Official Website.

(Sayed Farim Akbar Tammar)  
Section Officer (G-III)



MEETING OF THE PROCUREMENT COMMITTEE HELD ON FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No. 27443

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

COMMITTEE MEMBERS:

| SR# | Name of Officer/Member of Procurement Committee | Designation | Mobile       | Signature   |
|-----|---|-------------|--------------|---|
| 1   | Ames-a-Rahman                                   | DDO         | 0345 3853299 |  |
| 2   |   |             |              |   |
| 3   | Hidayatullah                                    | H.M         | 03463399828  |   |
| 4   | Akhtar Ali Wasti                                | AEV (MS)    | 030328 04610 |  |
| 5   |   |             |              |   |

REPRESENTATIVES OF BIDDING FIRMS:

| SR# | Name of Representative | Bidding Company Name  | Mobile       | Signature   |
|-----|------------------------|-----------------------|--------------|---|
| 1   | Aslam Pirzade          | Teal Distribution     | 08008247 833 | Aslam   |
| 2   | Stohard                | Six Solutions         | 030600 32022 |  |
| 3   | Sir Faraz Soomro       | Basmillah Enterprises | 033375 36347 |  |
| 4   |                        |                       |              |   |
| 5   |                        |                       |              |   |

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 27443

Following bidding firms Purchased tenders and participated in the tender:-

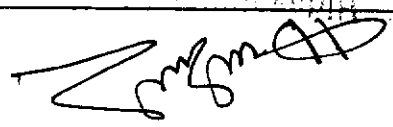
| SR # | NAME OF BIDDING FIRM              | STATUS  |
|------|-----------------------------------|---|
| 1    | Ideal Distribution line, Karachi, | Tender Purchased & Participated in the tender |
| 2    | Sixco Solutions, Karachi          | Tender Purchased & Participated in the tender |
| 3    | Bismillah Enterprises, Larkana    | Tender Purchased & Participated in the tender |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

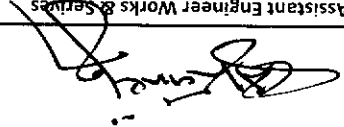
- 1) M/s Ideal Distribution Line: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 2) M/s Sixco Solutions: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

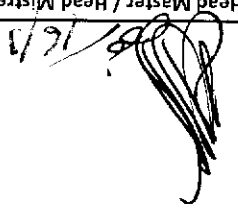
Senior Teacher  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II



Assistant Engineer Works & Services  
Larkana  
Member of Procurement Committee



Principal/Senior Head Master / Head Mistress  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II  
Chairman of Procurement Committee



**OFFICE OF THE HEAD MASTER GOVERNMENT BOYS PRIMARY  
SCHOOL RATODERO-II RATODERO, DISTRICT LARKANA (LK5062)**

**Comparative Statement of Quotations**

**InClass Material**

| S.No | Item No | Description   | Ideal Distribution | Sixco Solutions | Bismillah Enterprises |
|------|---------|---|--------------------|-----------------|-----------------------|
| 1    | 1       | Mathematical board Size 4 x 3 ft made of Chipboard 3/4" Edges sealed with PVC Lipping International Standard, Wall Hanging Hooks                              | 2,250.00           | 2,385.00        | 14,800.00             |
| 2    | 2       | Abacus (small) 1 to 100 PVC Balls different Colors, Wooden Frame (China/ Equavalent)  | 720.00             | 310.00          | 305.00                |
| 3    | 3       | Abacus (medium) 1 to 100 Balls different Colors made of Iron Frame in Rectangular Size 18 x 24" & Balls Rods made of Iron                                     | NQ                 | 310.00          | 305.00                |
| 4    | 5       | Map stand (small) Frame made of Iron Size   | 600.00             | 636.00          | 650.00                |
| 5    | 6       | Map stand (medium)  | 750.00             | 763.00          | 770.00                |
| 6    | 7       | Soft board (small) Size: 3 X 4 ft, made of Soft board and hardboard 18mm thick with U Shape Channel aluminum angle frame with hanging hook & Blazer Cloth     | 1,800.00           | 612.00          | 600.00                |
| 7    | 8       | Soft board (medium) Size: 4 X 6 ft, made of Soft board and hardboard 18mm thick with U Shape Channel aluminum angle frame with hanging hook & Blazer Cloth    | 3,380.00           | 1,034.00        | 1,025.00              |
| 8    | 9       | Number Blocks PVC Blocks 1 to 100 size 2 x 2" each block Local Made   | NQ                 | 8.00            | 10.00                 |
| 9    | 10      | English alphabets chart Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks   | 125.00             | 127.00          | 440.00                |
| 10   | 11      | Urdu alphabet chart Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks   | 125.00             | 127.00          | 440.00                |
| 11   | 12      | Puzzles Standard size made of Plastic/ Rubber (local made)  | 100.00             | 64.00           | 60.00                 |
| 12   | 13      | Globe Made of Plastic, size 3 x 3" with Stand   | 295.00             | 310.00          | 300.00                |
| 13   | 14      | Globe Made of Plastic, size 6 x 6" with Stand   | 600.00             | 612.00          | 615.00                |
| 14   | 15      | Compass Needle Size 1/2" made of Plastic  | 25.00              | 29.00           | 30.00                 |
| 15   | 16      | Life cycle charts Made of Panaflex size 24 x 30" with 2 Wooden Rod with hanging Hooks   | 125.00             | 127.00          | 440.00                |
| 16   | 17      | Flash cards animals Best Quality Standard size (4*6) printed on card laminated packet in box  | 95.00              | 223.00          | 150.00                |
| 17   | 18      | Flash cards birds Best Quality Standard size  | 95.00              | 223.00          | 150.00                |
| 18   | 19      | Flash card sea animals Best Quality Standard size   | 95.00              | 223.00          | 150.00                |
| 19   | 20      | Flash cards insects Best Quality Standard size White Board Size: 4 X 6 ft, made of MDF 16mm thick with U Shape Channel aluminum angle frame with hanging hook | 95.00              | 223.00          | 150.00                |
| 20   | 21      | White Board Size: 4 X 6 ft, made of MDF 16mm thick with U Shape Channel aluminum angle frame with hanging hook  | 95.00              | 223.00          | 150.00                |
| 21   | 22      | Stand board with clips sheet Board Size 18 x 24" with Iron Stand in Rectangular Pipe  | 2,200.00           | 2,226.00        | 6,600.00              |
| 22   | 24      | Brush for Drawing (Stable Fall) Set of 12 Brush 0 to 10 no. (Local Quality)   | 2,150.00           | NQ              | 2,200.00              |
| 23   | 25      | Water Colour 12 Colors  | 265.00             | 477.00          | 450.00                |
| 24   | 26      | Drawing Board Made of Wood size 14 x 18" with Rubber Sheet  | 195.00             | 199.00          | 380.00                |
| 25   | 27      | Drawing Paper Ream 80gm, A2 (420*594) Local Quality   | 299.00             | NQ              | 450.00                |
| 26   | 28      | Drawing frames with other material 2x2, 1/2   | 3,200.00           | NQ              | 3,000.00              |
| 27   | 29      | Colour Mixing Plate Plastic Big Size (Local Quality)  | 2,500.00           | NQ              | 2,350.00              |
| 28   | 30      | Drawing Sheet 20x30 (Local Quality)   | 104.00             | 24.00           | 48.00                 |
| 29   | 31      | Tracing Paper Pocket  | 8.50               | 11.00           | 280.00                |
| 30   | 32      | Remover Duster Wood Piece with Carpet Size 2 x 6"   | 800.00             | 6.00            | 680.00                |
| 31   | 33      | Piece of Cloth (In Meters) Local Quality  | 24.00              | 27.00           | 48.00                 |
|      |         |   | 32.00              | 16.00           | 144.00                |



|     |     |   |        |        |        |
|-----|-----|---|--------|--------|--------|
| 80  | 87  | Earth History Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                                      | 125.00 | 127.00 | 390.00 |
| 81  | 88  | Every Day Science Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                                  | 125.00 | 127.00 | 390.00 |
| 82  | 89  | Fruit Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks  | 125.00 | 127.00 | 390.00 |
| 83  | 90  | Height Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks   | 125.00 | 127.00 | 390.00 |
| 84  | 91  | Human Body Health Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                                  | 125.00 | 127.00 | 420.00 |
| 85  | 92  | Skeletal Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks   | 125.00 | 127.00 | 410.00 |
| 86  | 93  | Digestive System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                                   | 125.00 | 127.00 | 415.00 |
| 87  | 94  | Nervous System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                                     | 125.00 | 127.00 | 415.00 |
| 88  | 95  | Respiratory System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                                 | 125.00 | 127.00 | 415.00 |
| 89  | 96  | Cardio Vascular System Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                             | 125.00 | 127.00 | 415.00 |
| 90  | 97  | Insect Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks   | 125.00 | 127.00 | 415.00 |
| 91  | 98  | Vegetable Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks  | 125.00 | 127.00 | 418.00 |
| 92  | 99  | Fruit Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks  | 125.00 | 127.00 | 430.00 |
| 93  | 100 | Space Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks  | 125.00 | 127.00 | 425.00 |
| 94  | 101 | The Planet Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks   | 125.00 | 127.00 | 370.00 |
| 95  | 102 | Earth Moon Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks   | 125.00 | 127.00 | 340.00 |
| 96  | 103 | Volume Factors Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                                     | 125.00 | 127.00 | 410.00 |
| 97  | 104 | Building a Healthy Boy Balancing Feed and Exercise Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks | 125.00 | 127.00 | 420.00 |
| 98  | 105 | Part of Cell Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                                       | 125.00 | 127.00 | 380.00 |
| 99  | 106 | Periodic Table of the Element Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                      | 125.00 | 127.00 | 370.00 |
| 100 | 107 | 10 Ways To Be A Good Student Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                       | 125.00 | 127.00 | 360.00 |
| 101 | 108 | Symbol of Math Chart made of Panaflex Size 20 x 30" with two Wooden Rod and Hanging Hooks                                     | 125.00 | 127.00 | 350.00 |
| 102 | 109 | White Chalks Pack of 12 small boxes, each of 20 sticks  | 75.00  | 48.00  | 140.00 |
| 103 | 110 | Iron Slate: (Thick iron slate, 22 Gauge) (10" x 8")   | 39.00  | 42.00  | 55.00  |

M/s Ideal Distribution Line: is lowest in items mentioned at item. No

1,5,6,10,11,13,14,15,16,17,18,19,20,21,22,24,25,26,30,32,34,38,40,41,42,43,44,45,47,48,50,51,52,53,54,55,56,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,78,79,80,81,82,83,84,85,86,87,88,89,90,91,92,93,94,95,96,97,98,99,100,101,102,103,104,105,106,107,108,110,

M/s Sixco Solutions is lowest in items mentioned at item. No 9,29,31,33,36,109,

M/s Bismillah Enterprises is lowest in items mentioned at item. No 2,3,7,8,12,27,28,35,

*[Signature]*

Senior Teacher  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II

*[Signature]*

Assistant Engineer Works and Services  
LARKANA  
Member of Procurement Committee

*[Signature]*

Principal/Senior Head Master/ Head  
Mistress  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II



1. Name of Procuring Agency :

GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II (LK5062)

2. Tender Reference No.:

SAPRA Web Serial No : 8743

3. Tender Description Name of work/item:

Procurement of Lib Laboratory

4. Method of Procurement :

Web Tender.

5. Tender Published on SPPRA :

Sr. No: 8743

6. Total Bid Document Sold :

03 Bids

7. Total Bid Received :

03 Bids

8. No of Bids Technically qualified (if applicable) : 03 Bids

9. Bids Rejected:

Not Applicable

10. Bids Opening Date:

Bids were opened on

11. Comparative statement:

Attached

| S # | NAME OF FIRM                      | COST OFFERED BY BIDDER       | RANKING IN TERMS OF COST              | COMPARISON WITH ESTIMATED COST | REASONS FOR ACCEPTANCE / REJECTION                    | REMARKS |
|-----|-----------------------------------|------------------------------|---------------------------------------|--------------------------------|---|---------|
| 1   | Ideal Distribution line, Karachi, | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget        | Technically qualified and lowest in some of the items |         |
| 2   | Sixco Solutions, Karachi          | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget        | Technically qualified and lowest in some of the items |         |
| 3   | Bismillah Enterprises, Larkana    | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget        | Technically qualified and lowest in some of the items |         |

Senior Teacher  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II  
Larkana  
2010-2

Assistant Engineer Works & Services  
Larkana  
Member of Procurement Committee

Principal/Senior Head Master / Head Mistress  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II  
Chairman of Procurement Committee



**NOTIFICATION**

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| S.No. | Procurement Committee  | Chairman | Member/Secretary |
|-------|--|----------|------------------|
| 1     | Principal/Senior Head Master/Headmistress of the concerned school    |          |                  |
| 2     | Assistant Engineer Works and Services Department, concerned District | Member   | Member/Secretary |
| 3     | Senior Teacher of the concerned school                               |          |                  |

**Terms of Reference:**

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

**-SECRETARY TO GOVERNMENT OF SINDH-**

No. SO(G-III) E&L/SSB/FW/01/12

Karachi, dated the 24<sup>th</sup> November, 2015

**A copy is forwarded for information and necessary action to:**

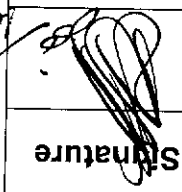
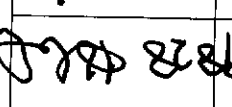
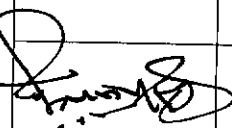
1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
2. The District Education Officer (Elementary, Secondary & Higher Secondary), concerned.
3. The Deputy District Education Officer (Elementary, Secondary & Higher Secondary), concerned.
4. Taluka Education Officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
5. A Member of Committee.
7. Office Order File.
8. Office copy.
9. Official Website.

(Sayed Yasin Akbar Mirani)  
Section Officer (G-III)

MEETING OF THE PROCUREMENT COMMITTEE HELD ON FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No.0

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

COMMITTEE MEMBERS:

| SR# | Name of Officer/Member of Procurement Committee | Designation | Mobile       | Signature   |
|-----|---|-------------|--------------|---|
| 1   | Ames-u-Rahman                                   | DDO         | 0345 2853299 |  |
| 2   |   |             |              |   |
| 3   | Hidayatullah                                    | H.M         | 03463399828  |   |
| 4   |   |             |              |   |
| 5   | Akhtar Ali Jumejo                               | (AEN) (CWS) | 03032904510  |  |

REPRESENTATIVES OF BIDDING FIRMS:

| SR# | Name of Representative | Bidding Company Name | Mobile       | Signature |
|-----|------------------------|----------------------|--------------|-----------|
| 1   | Aslam Pirzade          | Aslam Distribution   | 08068247 853 | Aslam     |
| 2   | Shahzad                | Seco Solutions       | 030600 32022 | SWA       |
| 3   | Birfar                 | Formlabs Engineers   | 03537526 249 | SWA       |
| 4   |                        |                      |              |           |
| 5   |                        |                      |              |           |

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 0.

Following bidding firms Purchased tenders and participated in the tender:-

| SR # | NAME OF BIDDING FIRM              | STATUS  |
|------|-----------------------------------|---|
| 1    | Ideal Distribution line, Karachi, | Tender Purchased & Participated in the tender |
| 2    | Sixco Solutions, Karachi          | Tender Purchased & Participated in the tender |
| 3    | Bismillah Enterprises, Larkana    | Tender Purchased & Participated in the tender |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

1) M/s Ideal Distribution Line: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

2) M/s Sixco Solutions: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

Senior Teacher  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II

Assistant Engineer Works & Services  
Larkana  
Member of Procurement Committee

Principal/Senior Head Master / Head Mistress  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II  
Chairman of Procurement Committee

**OFFICE OF THE HEAD MASTER GOVERNMENT BOYS PRIMARY  
SCHOOL RATODERO-II RATODERO, DISTRICT LARKANA (LK5062)**

**Comparative Statement of Quotations**

Lib Laboratory

| S.No | Item No | Description  | Ideal Distribution | Sixco Solutions | Bismillah Enterprises |
|------|---------|--|--------------------|-----------------|-----------------------|
| 1    | 196     | Dictionary (English to Sindhi) Elementary Learner (new edition, 6" 8")Hard bound | 458.00             | 461.00          | 880.00                |
| 2    | 197     | Dictionary (English to Urdu) Elementary Learner (new edition, 6" 8")Hard bound   | 458.00             | 461.00          | 1,200.00              |
| 3    | 198     | Dictionary (English to English) (new edition, 6" 8")Hard bound                   | 458.00             | 461.00          | 906.00                |
| 4    | 199     | Vernier Caliper 150 mm Stain Less Steel China in Plastic Box                     | 300.00             | 223.00          | NQ                    |
| 5    | 200     | Children Encyclopedia Standard size and quality                                  | 458.00             | 461.00          | NQ                    |
| 6    | 201     | History books (7" * 9")Card bound Sindhi   | 345.00             | 461.00          | NQ                    |
| 7    | 202     | History books (7" * 9")Card bound Urdu   | 345.00             | 461.00          | NQ                    |
| 8    | 204     | Kids Magazines   | 155.00             | 159.00          | NQ                    |
| 9    | 206     | Story book   | 105.00             | 159.00          | NQ                    |
| 10   | 207     | Reference book   | 235.00             | 239.00          | NQ                    |
| 11   | 208     | Physical balance 2 Pan with Weight Box China                                     | 4,000.00           | 2,544.00        | NQ                    |
| 12   | 209     | Heart Model Plastic Molded China   | 1,920.00           | 517.00          | NQ                    |
| 13   | 210     | Brain Model Plastic Molded China   | 2,720.00           | 517.00          | NQ                    |
| 14   | 211     | Microscopic Lens   | 1,025.00           | 1,590.00        | NQ                    |
| 15   | 212     | Bar Magnet Size 4"   | 88.00              | 64.00           | NQ                    |
| 16   | 213     | U Shape Magnet   | 176.00             | 239.00          | NQ                    |
| 17   | 214     | Spring Balance 500 Gram Local  | 230.00             | 239.00          | NQ                    |
| 18   | 216     | Test tubes 18mm Dia, 6" Length   | 29.00              | 10.00           | NQ                    |
| 19   | 217     | Prism 2" Glass   | 128.00             | 111.00          | NQ                    |
| 20   | 218     | Pulley   | 80.00              | 56.00           | NQ                    |
| 21   | 220     | Eye Model Plastic Molded China   | 2,640.00           | 517.00          | NQ                    |
| 22   | 221     | Thermometer centigrade 110C  | 96.00              | 119.00          | 95.00                 |
| 23   | 222     | Thermometer Fahrenheit   | 160.00             | 119.00          | 140.00                |
| 24   | 223     | Model of Teeth Plastic Molded China  | 3,120.00           | 517.00          | NQ                    |
| 25   | 224     | Test tube stand Each Stand Have 12 Test Tube Capacity made of Plastic            | 112.00             | 64.00           | NQ                    |
| 26   | 225     | Concave lens 2" 15CM   | 48.00              | 32.00           | NQ                    |
| 27   | 226     | Convex lens 2" 15 CM   | 48.00              | 32.00           | NQ                    |
| 28   | 227     | Torch Medium Size chargeable   | 155.00             | 159.00          | 440.00                |
| 29   | 228     | Model of Stomach Plastic Molded China  | 3,040.00           | 517.00          | NQ                    |
| 30   | 229     | Model of Lungs Plastic Molded China  | 4,900.00           | 517.00          | NQ                    |
| 31   | 230     | Model of Ears Plastic Molded China   | 3,040.00           | 517.00          | NQ                    |
| 32   | 231     | Aeesay Sindhi Seekhein (With CD)   | 458.00             | 461.00          | NQ                    |
| 33   | 232     | A Comprehensive English Sindhi Dictionary  | 458.00             | 461.00          | NQ                    |



|    |     |  |  |  |        |        |        |    |    |
|----|-----|--|--|--|--------|--------|--------|----|----|
| 34 | 233 | Directory of Language and Scripts of South Asia        |  |  |        |        |        |    |    |
| 35 | 234 | Dictionary of Hematology                               |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 36 | 235 | A Dictionary - Sindhi (Devnagri) and English           |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 37 | 236 | Faraziul Islam Sindhi                                  |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 38 | 237 | Wild Life of Sindh (Jungli Jeewat)                     |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 39 | 239 | Namira Solensdana (Renowned Scientist) Vol:1           |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 40 | 240 | Rahat ul Muamneen                                      |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 41 | 241 | Namira Solensdana (Renowned Scientist) Vol:2           |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 42 | 242 | Namira Solensdana (Renowned Scientist) Vol:3           |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 43 | 243 | Sangeet Sansaar  |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 44 | 244 | Indh Jay Qadeem Asaran Ji Dictionary                   |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 45 | 245 | Sindhi Boli Aen Lipia Jo Ilhas                         |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 46 | 246 | Sindhi Boli me Grammar Navesia Ji Irqa                 |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 47 | 248 | Sindhi Molt-Babat Maqala Aen Mazmoon (Vol: 3)          |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 48 | 249 | Sindhi Boli-a-jo Grammar                               |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 49 | 250 | Sindhi Language & Literature (A Brief Account)         |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 50 | 251 | Sindhi Language & Literature at a glance               |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 51 | 252 | Sindhi Language  |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 52 | 253 | Sindhi Proverbs: A linguistic and Socio-Cultural Study |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 53 | 254 | Sindhi Sohiyat   |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 54 | 255 | Tijarat Aen Bankari Jee Lughat                         |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 55 | 258 | Zarat Science (Fasula Bhajjyon Aem Meva)               |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 56 | 259 | Qanoon Ji Lughat                                       |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 57 | 260 | Urdu Sindhi Dictionary                                 |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 58 | 261 | Lughat-e-Lateef  |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 59 | 262 | Jamal Sindhi Lughat Vol:1                              |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 60 | 263 | Jamal Sindhi Lughat Vol:2                              |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |
| 61 | 264 | Library Book Gulshakar by Eng. A.B Sahito              |  |  | 458.00 | 461.00 | 461.00 | NQ | NQ |

M/s Ideal Distribution Line: is lowest in items mentioned at Item. No

196, 197, 198, 200, 201, 202, 204, 206, 207, 211, 213, 214, 227, 231, 232, 233, 234, 235, 236, 237, 239, 240, 241, 242, 243, 244, 245, 246, 248, 249, 250, 251, 252, 253, 254, 255, 258, 259, 260, 261, 262, 263, 264,

M/s Sixco Solutions is lowest in items mentioned at Item. No 199, 208, 209, 210, 212, 216, 217, 218, 220, 222, 223, 224, 225, 226, 228, 229, 230,

M/s Bismillah Enterprises is lowest in items mentioned at Item. No 221,

Handwritten signature and initials in black ink, located on the right side of the page.

Principal/Senior Head Mastter/ Head  
Mistress  
GOVERNEMNT BOYS PRIMARY SCHOOL  
RATODERO-II

Assistantt Engineer Works and Services  
LARKANA  
Member of Procurementt Committee

Senior Teacher  
GOVERNEMNT BOYS PRIMARY SCHOOL  
RATODERO-II  
Member/Secretary of Procurementt

1. Name of Procuring Agency : GOVERNMENT BOYS PRIMARY SCHOOL RATODERO-II (LK5062)

2. Tender Reference No: SAPPRA Web Serial No: 27443

3. Tender Description Name of work/item: Procurement of Sports Material

4. Method of Procurement : Web Tender.

5. Tender Published on SPPRA : Sr. No: 27443

6. Total Bid Document Sold : 03 Bids

7. Total Bid Received : 03 Bids

8. No of Bids Technically qualified (if applicable) : 03 Bids

9. Bids Rejected: Not Applicable

10. Bids Opening Date: Bids were opened on

11. Comparative statement: Attached

| S # | NAME OF FIRM                      | COST OFFERED BY BIDDER       | RANKING IN TERMS OF COST              | COMPARISON WITH ESTIMATED COST | REASONS FOR ACCEPTANCE / REJECTION                    | REMARKS |
|-----|-----------------------------------|------------------------------|---------------------------------------|--------------------------------|---|---------|
| 1   | Ideal Distribution line, Karachi, | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget        | Technically qualified and lowest in some of the items |         |
| 2   | Sixco Solutions, Karachi          | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget        | Technically qualified and lowest in some of the items |         |
| 3   | Bismillah Enterprises, Larkana    | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget        | Technically qualified and lowest in some of the items |         |

Senior Teacher  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II

Assistant Engineer Works & Services  
Larkana  
Member of Procurement Committee

Principal/Senior Head Master / Head Mistress  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II  
Chairman of Procurement Committee





**NOTIFICATION**

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| S.No. | Procurement Committee   | Chairman | Member/Secretary |
|-------|---|----------|------------------|
| 1     | Principal/Senior Head Master/Headmistress of the concerned school           |          |                  |
| 2     | Assistant Engineer Works and Services Department, Member concerned District |          |                  |
| 3     | Senior Teacher of the concerned school                                      |          | Member/Secretary |

**Terms of Reference:**

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

**-SECRETARY TO GOVERNMENT OF SINDH-**

No. SO(G-III) E&L/SSB/FW/01/12

Karachi, dated the 24<sup>th</sup> November, 2015

**A copy is forwarded for information and necessary action to:**

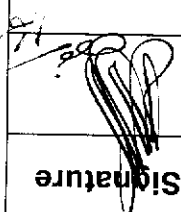

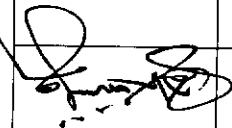
1. The Director Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
2. The District Education Officer (Elementary, Secondary & Higher Secondary), concerned.
3. The Deputy District Education Officer, (Elementary, Secondary & Higher Secondary), concerned.
4. Taluka Education Officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
5. All Member of Committee.
7. Office Order File.
8. Office copy.
9. Official Website.

(Sayed Qasim Akbar Khattar)  
Section Officer (G-III)


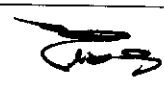
MEETING OF THE PROCUREMENT COMMITTEE HELD ON FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR, No.0

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

COMMITTEE MEMBERS:

| SR# | Name of Officer/Member of Procurement Committee | Designation | Mobile       | Signature   |
|-----|---|-------------|--------------|---|
| 1   | Anees-U-Rahman                                  | DDO         | 0345 2853298 |  |
| 2   |   |             |              |   |
| 3   | Hidayatullah                                    | H.M         | 03463399828  |   |
| 4   | Muhammad H. Juma                                | ASN (WS)    | 030329 04570 |  |
| 5   |   |             |              |   |

REPRESENTATIVES OF BIDDING FIRMS:

| SR# | Name of Representative | Bidding Company Name | Mobile       | Signature   |
|-----|------------------------|----------------------|--------------|---|
| 1   | Aslam Purzade          | Topical Distribution | 0300824 9833 | Aslam   |
| 2   | Shirazad               | Sirco Systems        | 030600 81022 |  |
| 3   | Sirfaraz               | Bismillah Enterprise | 033375 36247 |  |
| 4   |                        |                      |              |   |
| 5   |                        |                      |              |   |

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 0.

Following bidding firms Purchased tenders and participated in the tender:-

| SR # | NAME OF BIDDING FIRM              | STATUS  |
|------|-----------------------------------|---|
| 1    | Ideal Distribution line, Karachi, | Tender Purchased & Participated in the tender |
| 2    | Sixco Solutions, Karachi          | Tender Purchased & Participated in the tender |
| 3    | Bismillah Enterprises, Larkana    | Tender Purchased & Participated in the tender |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

1) M/s Ideal Distribution Line: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

2) M/s Sixco Solutions: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

Senior Teacher  
 RATODERO-II  
 GOVERNMENT BOYS PRIMARY SCHOOL  
 Ratodero-2

Assistant Engineer Works & Services  
 Larkana  
 Member of Procurement Committee

Princial/Senior Head Master / Head Mistress  
 GOVERNMENT BOYS PRIMARY SCHOOL  
 RATODERO-II  
 Chairman of Procurement Committee

**OFFICE OF THE HEAD MASTER GOVERNMENT BOYS PRIMARY  
SCHOOL RATODERO-II RATODERO, DISTRICT LARKANA (LK5062)**

**Comparative Statement of Quotations**

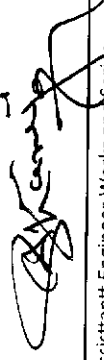
**Sports Material**

| S.No | Item No | Description  | Ideal Distribution | Sixco Solutions | Bismillah Enterprises |
|------|---------|--|--------------------|-----------------|-----------------------|
| 1    | 265     | SLIDE: 10' Long fiber slide, 4.5' high, 14 gauge round iron pipe frame   | 19,200.00          | 19,392.00       | 19,586.00             |
| 2    | 266     | SWINGS: Height 8' above the ground, width 8', two swings of metal chain and wooden seat, 12 gauge 2.5" round iron pipe frame.  | 19,200.00          | 19,392.00       | 19,586.00             |
| 3    | 267     | MONKEY BAR: 8' Height above the ground, 10' long, 28" width, 10 hanging bars, frame made of 12 gauge 2" round pipe, hanging bars 1.5" round pipe.  | 19,200.00          | 19,392.00       | 19,586.00             |
| 4    | 268     | SEA SAW: 1.5*3/16 Angle iron, 2 Nos fiber glass seats solid shift 175 dia heavy duty   | 9,600.00           | 9,696.00        | 9,793.00              |
| 5    | 269     | AIR PUMPS: Initiator Hand Air Pump - Pump Length: 17.5 cm. Lightweight and Compact design. Lightweight   | 240.00             | 242.40          | 245.00                |
| 6    | 270     | *BADMINTON RACKETS: Stiffness of Shaft: Stiff (Limited Flexibility) Reasonable transfer of energy from wrist action, good for both defensive and offensive play style. Frame Shape: Conventional - Oval Head Shape (smaller sweet-spot). Frame Composition: Base Material-Aluminium (Quality Graphite) Shaft Composition: Base Material-Aluminium (Quality Graphite). Racket Weight: 85-89g Total Length (frame tip - handle end): 26 inches. Grip Size: Grip Size is the Circumferencial Thickness of a Grip Handle | 1,280.00           | 1,292.80        | 1,306.00              |
| 7    | 275     | Basket Ball: Olympic size basketballs for boys and girls   | 720.00             | 727.00          | 734.00                |
| 8    | 277     | Cricknet Bats (Tennis) Age limit: 9-11 years. Bat Length: 30"(78 cm approx.) Bat width: 3.4" (8.5 cm approx.) Esteem Tape Ball cricket bat with thicker edges and strong construction in made with half cane handle. A good light weight bat to practice and play with tennis balls.   | 640.00             | 646.40          | 653.00                |
| 9    | 278     | Cricknet Bats (Tennis) Age limit: 15+ years. Bat Length: 35"(89 cm approx.) Bat width: 4.3" (10 cm approx.) Esteem Tape Ball cricket bat with thicker edges and strong construction in made with half cane handle. A good light weight bat to practice and play with tennis balls.   | 640.00             | 646.40          | 653.00                |
| 10   | 280     | Tennis Balls: Techno Tennis Balls Dense Fun top) or equivalent   | 128.00             | 129.28          | 131.00                |
| 11   | 281     | Tape: Nitto Denko N203E or equivalent  | 48.00              | 48.48           | 49.00                 |
| 12   | 282     | Wickets: Slump (set of six with two balls) (wooden)  | 1,040.00           | 1,050.40        | 1,061.00              |
| 13   | 283     | Hard Balls: Leather Ball (soft leather)  | 320.00             | 323.20          | 326.00                |
| 14   | 284     | Gloves: Wicket Keeper Gloves (Leather with rubber palm), Batting Gloves (Leather with cotton)  | 560.00             | 565.60          | 571.00                |
| 15   | 285     | Pads: Batting pads (Synthetic with leather)  | 1,040.00           | 1,050.40        | 1,061.00              |
| 16   | 295     | Stopwatch: Digital Stop Watch (Standard Size 89 x 76 x 16mm; weight 85 grams)  | 608.00             | 614.08          | 620.00                |
| 17   | 296     | Throw Ball: Compressible soft rubber ball 4 inches diameter  | 1,200.00           | 1,212.00        | 1,224.00              |
| 18   | 297     | Cricknet Kit Bag Medium (Parachute Material)   | 800.00             | 808.00          | 816.00                |
| 19   | 298     | Wicket Keeper Gloves (Leather with rubber palm)  | 1,200.00           | 1,212.00        | 1,224.00              |
| 20   | 299     | Cricknet Helmet with visor (adjustable)  | 1,040.00           | 1,050.40        | 1,061.00              |
| 21   | 300     | Cricknet Leather Ball (soft leather)   | 288.00             | 290.88          | 294.00                |
| 22   | 304     | Cricknet Net Nylon Double Netted (Practice Net)  | 8,800.00           | 8,885.00        | 8,977.00              |
| 23   | 314     | Volleyball Moulded (Flexible leather or synthetic leather)   | 560.00             | 565.60          | 571.00                |
| 24   | 315     | Volleyball Net black mesh, 5 cm width white rexine/ canvas top brand, thick nylon with 15 mtr wire rope  | 1,200.00           | 1,212.00        | 1,224.00              |

M/s Ideal Distribution Line: is lowest in items mentioned at Item. No 265,266,267,268,269,270,275,277,278,280,281,282,283,284,285,295,296,297,298,299,300,304,314,315,



Principal/Senior Head Mastter/ Head  
Misttress  
GOVERNEMNT BOYS PRIMARY SCHOOL  
RATODERO-II



Assistant Engineer Works and Services  
LARKANA  
Member of Procurementt Committee



Senior Teacher  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II  
Member/Secretary of Procurementt

1. Name of Procuring Agency :

GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II (LK5062)

2. Tender Reference No:

SAPPRA Web Serial No : 87443

3. Tender Description Name of work/item:

Procurement of Stationery Items

4. Method of Procurement :

Web Tender.

5. Tender Published on SPPRA :

Sr. No: 87443

6. Total Bid Document Sold :

03 Bids

7. Total Bid Received :

03 Bids

8. No of Bids Technically qualified (if applicable) : 03 Bids

9. Bids Rejected:

Not Applicable

10. Bids Opening Date:

Bids were opened on

11. Comparative statement:

Attached

| S # | NAME OF FIRM                      | COST OFFERED BY BIDDER       | RANKING IN TERMS OF COST              | COMPARISON WITH ESTIMATED COST | REASONS FOR ACCEPTANCE / REJECTION                    | REMARKS |
|-----|-----------------------------------|------------------------------|---------------------------------------|--------------------------------|---|---------|
| 1   | Ideal Distribution line, Karachi, | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget        | Technically qualified and lowest in some of the items |         |
| 2   | Sixco Solutions, Karachi          | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget        | Technically qualified and lowest in some of the items |         |
| 3   | Bismillah Enterprises, Larkana    | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget        | Technically qualified and lowest in some of the items |         |

Senior Teacher  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II

Assistant Engineer Works & Services  
Larkana  
Member of Procurement Committee

Principal/Senior Head Master / Head Mistress  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II  
Chairman of Procurement Committee

Government of Sindh  
 Education and Literacy Department  
 Karachi, dated 24<sup>th</sup> November, 2015

Sindh Education & Literacy Department



**NOTIFICATION**

No. SO(G-III) E&L/SSB/PW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for school specific Budget is hereby notified as under:

| S.No. | Procurement Committee  | Chairman         |
|-------|--|------------------|
| 1     | Principal/Senior Head Master/Headmistress of the concerned school    | Chairman         |
| 2     | Assistant Engineer Works and Services Department, concerned District | Member           |
| 3     | Senior Teacher of the concerned school                               | Member/Secretary |

**Terms of Reference:**

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

Karachi, dated the 24<sup>th</sup> November, 2015

No. SO(G-III) E&L/SSB/PW/01/12

A copy is forwarded for information and necessary action to:



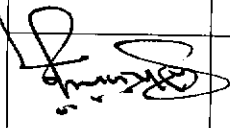
1. The Director School's Education (Elementary, Secondary & Higher Secondary), Region concerned.
2. The District Education Officer (Elementary, Secondary & Higher Secondary), concerned.
3. The Deputy District Education Officer (Elementary, Secondary & Higher Secondary), concerned.
4. Taluka Education officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
5. All Member of Committee.
7. Office Order File.
8. Office copy.
9. Official website.

(Syed Yasim Akbar Khair)  
 Section Officer (G-III)



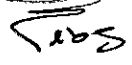
MEETING OF THE PROCUREMENT COMMITTEE HELD ON FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No.0

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

COMMITTEE MEMBERS:

| SR# | Name of Officer/Member of Procurement Committee | Designation | Mobile       | Signature   |
|-----|---|-------------|--------------|---|
| 1   | Anees-u-Rahman                                  | DDO         | 0345 3853299 |  |
| 2   |   |             |              |   |
| 3   | Hidayatullah                                    | H. M.       | 03463399828  |  |
| 4   | Akshay Arora                                    | AE (NWS)    | 030229 0478  |  |
| 5   |   |             |              |   |

REPRESENTATIVES OF BIDDING FIRMS:

| SR# | Name of Representative     | Bidding Company Name | Mobile       | Signature   |
|-----|----------------------------|----------------------|--------------|---|
| 1   | Abdullah Prasad            | Topal Distribution   | 03008247 033 |  |
| 2   | Shahzad                    | Six co solution      | 030600 32022 |  |
| 3   | <del>Abdullah Prasad</del> |                      |              |   |
| 4   | Sufyan Borno               | Bismillah Enterprise | 033375 86247 |  |
| 5   |                            |                      |              |   |



As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/12 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 0.

Following bidding firms Purchased tenders and participated in the tender:-

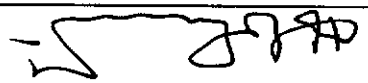
| SR # | NAME OF BIDDING FIRM              | STATUS  |
|------|-----------------------------------|---|
| 1    | Ideal Distribution line, Karachi, | Tender Purchased & Participated in the tender |
| 2    | Sixco Solutions, Karachi          | Tender Purchased & Participated in the tender |
| 3    | Bismillah Enterprises, Larkana    | Tender Purchased & Participated in the tender |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

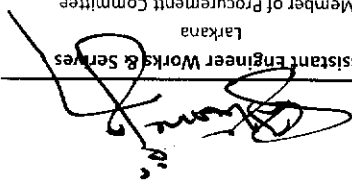
- 1) M/s Ideal Distribution Line: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 2) M/s Sixco Solutions: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.
- 3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

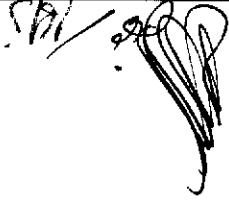
Senior Teacher  
RATODERO-II  
GOVERNMENT BOYS PRIMARY SCHOOL



Assistant Engineer Works & Services  
Larkana  
Member of Procurement Committee



Principal/Senior Head Master / Head Mistress  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II  
Chairman of Procurement Committee



**OFFICE OF THE HEAD MASTER GOVERNMENT BOYS PRIMARY  
SCHOOL RATODERO-II RATODERO, DISTRICT LARKANA (LK5062)**

**Comparative Statement of Quotations**

**Stationery Items**

| S.No | Item No | Description  | Ideal Distribution | Sixco Solutions | Bismillah Enterprises |
|------|---------|--|--------------------|-----------------|-----------------------|
| 1    | 111     | 480-Paper Reams (Regular A4) Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White  | 485.00             | 652.00          | 480.00                |
| 2    | 112     | 480-Paper Reams (Regular Legal) Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White   | 550.00             | 827.00          | 560.00                |
| 3    | 113     | 480-Colour paper (Regular A4) Different Color 80 G 500 sheets Paper Size: 210 X 297 mm / 8.3 X 11.7" Paper Grammage: 70 GSM Paper Color: White   | 715.00             | 716.00          | 1,400.00              |
| 4    | 114     | 480-Letter Envelopes(3,6*6.5)  | 1.65               | 7.00            | 60.00                 |
| 5    | 115     | 480-Glue Stick small UHU Adhesive Type: Stick • small size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying out applicator   | 64.00              | 25.00           | 58.00                 |
| 6    | 116     | 480-Glue Stick medium UHU Adhesive Type: Stick • Medium size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying out applicator | 125.00             | 56.00           | 72.00                 |
| 7    | 117     | 480-Glue Stick large UHU Adhesive Type: Stick • Large size. Color Dried: Clear • Color on Application: Clear • Features: • The washable, non-toxic, acid-free formulation and archival safe • Handy twist-up • Screw cap prevents it drying out applicator   | 155.00             | 160.00          | 90.00                 |
| 8    | 118     | 480-Glue bottle small Dollar Synthetic Glue Bottle is 500 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying • Quick bonding • Odorless washable gum • Leaves no wrinkles. • Convenient for either large-scale application or thin line.     | 104.00             | 40.00           | 30.00                 |
| 9    | 119     | Glue bottle medium Dollar Synthetic Glue Bottle is 1000 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying • Quick bonding • Odorless washable gum • Leaves no wrinkles. • Convenient for either large-scale application or thin line.       | 104.00             | 80.00           | 88.00                 |
| 10   | 120     | Glue bottle large Dollar Synthetic Glue Bottle is 2000 ml • Synthetic Glue-Safe • Non-toxic • Easy flowing • Quick drying • Quick bonding • Odorless washable gum • Leaves no wrinkles. • Convenient for either large-scale application or thin line.        | 220.00             | 111.00          | 98.00                 |
| 11   | 121     | Pencil HB Packet Each Packet 12 Nos Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant  | 96.00              | 114.00          | 95.00                 |
| 12   | 122     | Pencil Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant   | 80.00              | 114.00          | 79.00                 |
| 13   | 123     | Permanent markers Red Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm   | 29.00              | 30.00           | 65.00                 |
| 14   | 124     | Permanent markers Blue Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm  | 29.00              | 30.00           | 60.00                 |
| 15   | 125     | Permanent markers Green Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm   | 29.00              | 30.00           | 58.00                 |
| 16   | 126     | Permanent markers Black Dollar Fiber tip and instant-drying ink Waterproof and non-toxic. Line width for bullet is 1.5mm and chisel is 2-5mm   | 29.00              | 30.00           | 58.00                 |
| 17   | 127     | Thumb Pins Packet Type: Thumb Tack Material: Nickel Plated Head Size: 3/8 inch Colour: Silver Packing: 100 pcs/bleater card Features: Smooth, steel heads and sharp steel points, nickel plated finish resist rust   | 23.00              | 24.00           | 190.00                |
| 18   | 128     | Pupil diary 50 Pages (5-8)200pgs.68 Gms paper  | 50.00              | 22.00           | 250.00                |
| 19   | 129     | Ink Eraser Pen Dollar Equivalent(Standard Quality)   | 19.50              | NQ              | 390.00                |
| 20   | 130     | Regular Paint Brushes (stable Form)Set of 12 Brush 0 10 10 No  | 148.00             | 477.00          | 150.00                |
| 21   | 131     | Answer Sheet (6.5*9)four sheets.,16pgs.63 gms.   | 9.98               | 13.00           | 38.00                 |
| 22   | 132     | Attendance register teachers 50 Pages (8*12)Hard board 68 Gms  | 83.00              | 84.00           | 270.00                |
| 23   | 133     | Attendance register students 100 Pages (8*12)Hard board 68 Gms   | 83.00              | 84.00           | 350.00                |
| 24   | 134     | Ball Pen (Blue) Piano/Picasso/Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip                   | 6.90               | 7.00            | 98.00                 |
| 25   | 135     | Ball Pen (Black) Piano/Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip                  | 6.90               | 7.00            | 98.00                 |

14/5

|    |     |   |        |        |          |
|----|-----|---|--------|--------|----------|
| 26 | 136 | Ball Pen (Red) Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip   | 6.90   | 7.00   | 98.00    |
| 27 | 137 | Ball Pen (Green) Piano/Picasso Equivalent Retractable Ball Point • Fine Point In Silver Body Color With Needle • Extra smooth glide • Low Viscosity Ink Formula • Medium 0.7mm tip gives line width of 0.4mm • Non-refillable • Pocket Clip   | 6.90   | 7.00   | 98.00    |
| 28 | 138 | Box File (Per Each) Elba Best Quality/Equivalent  | 90.00  | 95.00  | 180.00   |
| 29 | 139 | Board Marker (Per Packet) Writing Medium: White Board Writing Length: 400m Writing Width: 2-3mm Performance: Dry fast, wipe off easily after writing  | 29.00  | 30.00  | 390.00   |
| 30 | 140 | Certificate Each Book Have 100 Certificate  | 445.00 | NQ     | 1,200.00 |
| 31 | 141 | Chart Papers 20 x 30" Fine Quality  | 15.00  | 11.00  | 18.00    |
| 32 | 142 | Crep Paper Different Color (10"10 cm), 50% stretch, 24gms. Normal crep paper  | 20.00  | 6.00   | 18.00    |
| 33 | 143 | Scrm Clips Packet 26mm(80)pieces pack/Fine Quality  | 19.50  | 20.00  | 33.00    |
| 34 | 144 | Yellow Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.  | 29.00  | 30.00  | 68.00    |
| 35 | 145 | Pink Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.  | 29.00  | 30.00  | 68.00    |
| 36 | 146 | Green Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.   | 29.00  | 30.00  | 68.00    |
| 37 | 147 | Blue Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.  | 29.00  | 30.00  | 68.00    |
| 38 | 148 | Orange Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.  | 29.00  | 30.00  | 48.00    |
| 39 | 149 | Red Highlighters Pelikan / Dollar/Equivalent Material: Poly propylene (PP) Nib Size: 5mm Nib Width: Medium Nib Type: Chisel Tip Ink Colour: Yellow, Green, Orange, Pink Ink Type: Liquid ink, Water based Refillable: Yes Features: Xylene and toluene (Non-toxic, Odorless) free, cap can be off for up to 4 hours before it will dry out.   | 29.00  | 30.00  | 60.00    |
| 40 | 150 | Library Register 300 Pages (8"12), 68 gms. 200 pages  | 200.00 | 111.00 | 800.00   |
| 41 | 151 | Masking Tape Size 2.5" Each Roll Have 6 Nos/Packing Tape Type: Packing, carton sealing Backing: BOPP (Bi-oriented Poly Propylene) film, Acrylic Emulsion Material Adhesive: Water-base pressure sensitive adhesive, solvent, hot-melt solvent, hot-melt Thickness: 40-50 microns Size: 1.887"x 60 yards Core Size: 76mm (3 Inch) Color: Transparent Tensile Strength: 62-97N/25mm   | 100.00 | 45.00  | 88.00    |
| 42 | 152 | Pencils Deer Each Packet have 10 Pencil Lead Diameter: 2 mm Pencil Grade: HB Barrel Material: Wood Grip Type: Ergonomic Features: Break Resistant   | 94.00  | 95.00  | 90.00    |
| 43 | 153 | Red Pointer Dollar 0.3 mm, valid ink, good quality  | 13.95  | 14.00  | 38.00    |
| 44 | 154 | Green Pointer Dollar 0.3 mm, valid ink, good quality  | 13.95  | 14.00  | 41.00    |
| 45 | 155 | Blue Pointer Dollar 0.3 mm, valid ink, good quality   | 13.95  | 14.00  | 60.00    |
| 46 | 156 | Black Pointer Dollar 0.3 mm, valid ink, good quality  | 13.95  | 14.00  | 55.00    |
| 47 | 157 | Erasers Pelikan Eraser Type: Lead Pencil Eraser Shape: Rectangle Features Color: White Material: Plastic Size (H x W x D): (0.5" x 1.7" x 0.7"), (11.4mm x 42.9mm x 17.3mm) Weight (Approximate): (0.16 oz.), (4.5 g) Absolutely age-resistant Non-abrasive No discoloration of the eraser on paper Best erasing performance with little wear Sliding sleeve for convenient handling Protective cellophane wrapper with practical tear-and-open strip Minimal crumbings | 9.00   | 3.00   | 81.00    |
| 48 | 158 | Sharpeners Size: (25mm*15mm*10mm) single-hole pencil sharpener Material: Aluminum alloy / Plastic   | 6.50   | 6.00   | 71.00    |
| 49 | 159 | Stapler Deli Sheet Capacity: 20sheets Size: Normal Meas.: 1.24" Power: Manual Power: Manual Material: Plastic and steel Staple Capacity: 100pcs (60mm) Dimensions: 13.2" x 4.1" x 5.9cm Staple Size: 24/6&26/6  | 200.00 | 183.00 | 380.00   |
| 50 | 160 | Stapler Pins Dollar 24/6 X1000 Sheet Capacity: 20sheets Size: Normal Meas.: 1.24" Power: Manual Power: Manual Material: Plastic and steel Staple Capacity: 100pcs (60mm) Dimensions: 13.2" x 4.1" x 5.9cm Staple Size: 24/6&26/6  | 31.00  | 32.00  | 30.00    |
| 51 | 161 | Scales 12" Stainless Steel Maximum Measurement: 12 inches Graduation: 1/8", 1/16", 1/32", 1/64" Range: 12 inches Width: 1 inch Thickness: 3/64 inches System of Measurement: Inch Material Type: Steel  | 36.00  | 48.00  | 58.00    |
| 52 | 162 | Stamp Pad Dollar Standard Quality   | 60.00  | 40.00  | 39.00    |

*Handwritten signature/initials*

|    |     |  |          |        |          |
|----|-----|--|----------|--------|----------|
| 53 | 163 | Scotch Tape 12 Nos Each Roll Adhesive: AcrylicTape Type; Packing, carton sealing Backing / Carrier: Kraft Paper Thickness: 6.100mm Size: 1.887"x 60 yards Core Size: 76mm (3"?). Color: Brown Tensile Strength: 33lbs Features: Water proof  | 56.00    | 45.00  | 72.00    |
| 54 | 164 | Tags Different Sizes (45*12)& large,125 sheets/5 pads/pack   | 39.00    | 56.00  | 75.00    |
| 55 | 165 | Teacher Diary (Sindhi) 200 Pages (8*12),68 gms,200 pages   | 110.00   | 111.00 | 240.00   |
| 56 | 166 | Teacher Diary (English) 200 Pages (8*12),68 gms,200 pages  | 110.00   | 111.00 | 320.00   |
| 57 | 167 | Thread Different Color Asli Pari Thread Different or Equivalent Color Asli Pari  | 16.00    | 18.00  | 70.00    |
| 58 | 168 | Paper Pins Packet/office pin Material: Stainless steel Surface of office pin: Nickel Plated Length: 1-1/4 inch (32mm) Diameter: .033 inch (0.84mm) Packing: Hard Paper Box   | 23.00    | 24.00  | 44.00    |
| 59 | 169 | Coloured Cards (100 Pockets)/Separator Deer Or Equivalent (Good Quality)   | 200.00   | NQ     | 340.00   |
| 60 | 170 | Punch Machine Medium Size Type: Standard punch (2 holes) Material: Metal & plastic Product size: 11.5x8.7x7cm Hole Diameter: 6mm 2 Holes distance: 80mm (center to center) Performance: 20 sheets of 80 GSM  | 200.00   | 183.00 | 380.00   |
| 61 | 171 | Rubber Band Packet Each Packet 500 Gram Material: Synthetic Rubber Packaging: 500g Diameter: 3?? Features: • Nature color without any impurity, and super flexible • Anti-aging waterproof, high strength & environmental protection, non-toxic and tasteless  | 250.00   | 254.00 | 245.00   |
| 62 | 172 | Glazed Papers 20 x 30" (Local quality) Standard size   | 9.95     | 13.00  | 114.00   |
| 63 | 173 | Graph Papers Book Local Quality  | 86.00    | 95.40  | 168.00   |
| 64 | 174 | Blue Ink Dollar Bottle Small Blue Ink Dollar Bottle Small Or Equivalent  | 26.00    | 21.00  | 20.00    |
| 65 | 175 | Black Ink Dollar Bottle Small Or Equivalent  | 26.00    | 21.00  | 20.00    |
| 66 | 176 | Green Ink Dollar Bottle Small Or Equivalent  | 26.00    | 21.00  | 20.00    |
| 67 | 177 | Red Ink Dollar Bottle Small Or Equivalent  | 26.00    | 21.00  | 20.00    |
| 68 | 178 | Ledger Register 250 Pages (8*13),Hard bond,68 gms  | 237.00   | 239.00 | 900.00   |
| 69 | 179 | Lamination Sheet 100 Nos Each Packet 80 Gms Local Quality  | 880.00   | NQ     | NQ       |
| 70 | 180 | Coloured Pencils Deer Large Size Each Box 12 Pencils 480-Coloured Pencils Deer Large Size Each Box 12 Pencils OR Equivalent  | 104.00   | 45.00  | 44.00    |
| 71 | 181 | U-Pins 36mm Packet 80 Pieces Pack  | 32.00    | 24.00  | 60.00    |
| 72 | 182 | Carbons (Paper) Packet Local Quality A4 Size   | 340.00   | 172.00 | 250.00   |
| 73 | 183 | Foot Scale 12" Plastic Deer Or Equivalent (Good Quality)   | 23.00    | 24.00  | 28.00    |
| 74 | 184 | Rubber Band Different Sizes Packet Good Quality  | 264.00   | 254.00 | 250.00   |
| 75 | 185 | Paint Brushes 4" & 2" Each Set Good Quality  | 190.00   | 191.00 | NQ       |
| 76 | 186 | Files Covers Card Standard Size(Good Quality)  | 13.00    | NQ     | 130.00   |
| 77 | 187 | Library Cards 100 Packet Each Local Quality  | 975.00   | NQ     | NQ       |
| 78 | 188 | Master Roll 100 Paper Standard Size(Good Quality)  | 83.00    | 84.00  | 120.00   |
| 79 | 189 | Plan Register 200 Papers (8*13)Hard Band,68 Gms.   | 83.00    | 84.00  | 450.00   |
| 80 | 190 | Stapler Remover (Pin Operear Material: Metal / Plastic Dimensions (mm): 25W x 33D x 30H mm Features: • Classic plastic staple remover • Removes all standard size staples • lockable for easy storage Wide Finger Grips • Steel Jaws • Plastic cover with finger • Steel jaws for removing staple    | 39.00    | 48.00  | 49.00    |
| 81 | 191 | Paper Cutter/Paper Knife Cutter Material: Metal / Plastic Dimensions (mm): 25W x 33D x 30H mm Features: • Classic plastic staple remover • Removes all standard size staples • lockable for easy storage Wide Finger Grips • Steel Jaws • Plastic cover with finger • Steel jaws for removing staple | 42.00    | 37.00  | 45.00    |
| 82 | 192 | Electrical (Bell) (Local Made)Good Quality   | 250.00   | 557.00 | 480.00   |
| 83 | 193 | Transparencies A4 100 Each Packet Local Quality  | 775.00   | 779.00 | 940.00   |
| 84 | 194 | White Pena Flex With Stand (Screen) Local Quality Size 4 x 3ft   | 1,250.00 | NQ     | 1,150.00 |
| 85 | 195 | Student ID Card with Strip 1 Set   | 29.00    | NQ     | NQ       |

M/s Ideal Distribution Line: is lowest in items mentioned at Item. No

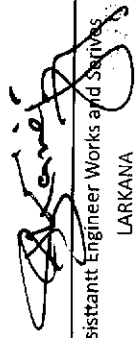
111,112,113,114,123,124,125,126,127,129,130,131,132,133,134,135,136,137,138,139,140,143,144,145,146,147,148,149,153,154,155,156,161,164,165,166,167,168,169,172,173,178,179,183,185,186,187,188,189,190,192,193,195,

M/s Sixco Solutions is lowest in items mentioned at Item. No 115,116,119,128,141,142,150,151,157,158,159,163,170,181,182,191,

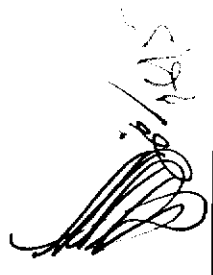
M/s Bismillah Enterprises is lowest in items mentioned at Item. No 117,118,120,121,122,152,160,162,171,174,175,176,177,180,184,194,



Senior Teacher  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II  
Member/Secretary of Procurement



Assistant Engineer Works and Services  
LARKANA  
Member of Procurement Committee



Princial/Senior Head Mastter/ Head  
Mistress  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II

**BID EVALUATION REPORT**

1. Name of Procuring Agency : GOVERNMENT BOYS PRIMARY SCHOOL RATODERO-II (LK5062)

2. Tender Reference No: SAPPRA Web Serial No: 87443

3. Tender Description Name of work/item: Procurement of Furniture Articles

4. Method of Procurement : Web Tender.

5. Tender Published on SPPRA : Sr. No: 87443

6. Total Bid Document Sold : 03 Bids

7. Total Bid Received : 03 Bids

8. No of Bids Technically qualified (if applicable) : 03 Bids

9. Bids Rejected: Not Applicable

10. Bids Opening Date: Bids were opened on

11. Comparative statement: Attached :

| # | NAME OF FIRM                   | COST OFFERED BY BIDDER       | RANKING IN TERMS OF COST              | COMPARISON WITH ESTIMATED COST | REASONS FOR ACCEPTANCE / REJECTION                    | REMARKS |
|---|--------------------------------|------------------------------|---------------------------------------|--------------------------------|---|---------|
| 1 | Sindh Furniture Mart, Larkana  | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget        | Technically qualified and lowest in some of the items |         |
| 2 | Mehran Furniture House, Madeji | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget        | Technically qualified and lowest in some of the items |         |
| 3 | Bismillah Enterprises, Larkana | As per Comparative Statement | As mentioned on Comparative Statement | Within allocated Budget        | Technically qualified and lowest in some of the items |         |

Senior Teacher  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II

Assistant Engineer Works & Services  
Larkana  
Member of Procurement Committee  
RATODERO

Principal/Senior Head Master / Head Mistress  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II  
Chairman of Procurement Committee

**MEETING OF THE PROCUREMENT COMMITTEE HELD ON**

As per Notification of Procurement Committee vide No. SO(G-III)E&L/SSB/FW/01/112 Dated 24-Nov-2015, the Chairman of the Procurement Committee has invited tenders under SPPRA Rule No. 17 sub section (1) (Web Tenders) for utilization of School Specific Budget 2015-2016. The NIT was hoisted on SAPRA website under Sr. No 0.

Following bidding firms Purchased tenders and participated in the tender:-

| SR # | NAME OF BIDDING FIRM           | STATUS  |
|------|--------------------------------|---|
| 1    | Sindh Furniture Mart, Larkana  | Tender Purchased & Participated in the tender |
| 2    | Mehran Furniture House, Madeji | Tender Purchased & Participated in the tender |
| 3    | Bismillah Enterprises, Larkana | Tender Purchased & Participated in the tender |

After scrutiny the Technical Proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified:

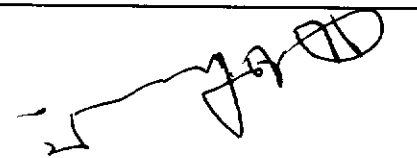
- 1) M/s Sindh Furniture Mart, Larkana: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

- 2) M/s Mehran Furniture House, Madeji: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

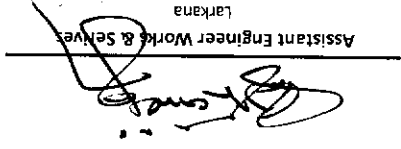
- 3) M/s Bismillah Enterprises: Is registered in FBR for NTN, GST and Sindh Revenue Board. Is active Tax payer on FBR website and has business experience more than 3 years.

The Procurement Committee opened tenders of above mentioned bidders in presence of representatives of bidders and announced the rates loudly for individual items. The Comparative Statement was prepared and the lowest rates for the items are selected for award to the bidders as mentioned on the Comparative statement. The members of Procurement Committee signed the comparative statement and other relevant documents.

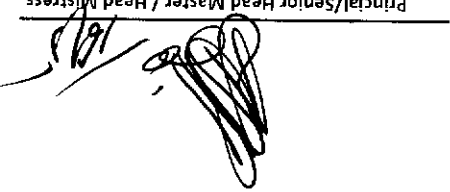
Senior Teacher  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II



Assistant Engineer Work & Services  
Larkana  
Member of Procurement Committee



Principal/Senior Head Master / Head Mistress  
GOVERNMENT BOYS PRIMARY SCHOOL  
RATODERO-II  
Chairman of Procurement Committee



Government of Sindh  
 Education and Literacy Department  
 Karachi, dated 24<sup>th</sup> November, 2015

GOVERNMENT OF SINDH



**NOTIFICATION**

No. SO(G-III) E&L/SSB/FW/01/12: In pursuance of Rule-7 of the Sindh Public Procurement Rules, 2010 (amended 2013), a Procurement Committee for goods comprising of following officers for School Specific Budget is hereby notified as under:

| S.No. | Procurement Committee  | Chairman         |
|-------|--|------------------|
| 1     | Principal/Senior Head Master/Headmistress of the concerned school    | Chairman         |
| 2     | Assistant Engineer Works and Services Department, concerned District | Member           |
| 3     | Senior Teacher of the concerned school                               | Member/Secretary |

**Terms of Reference:**

- (1) Preparing bidding documents
- (2) Carrying out technical as well as financial evaluation of the bids
- (3) Preparing evaluation report as provided in SPPRA Rule 45
- (4) Perform any other function ancillary and incidental to the above

-SECRETARY TO GOVERNMENT OF SINDH-

No. SO(G-III) E&L/SSB/FW/01/12

Karachi, dated the 24<sup>th</sup> November, 2015

**A copy is forwarded for information and necessary action to:**

1. The District Schools Education (Elementary, Secondary & Higher Secondary), Region concerned.
2. The District Education Officer (Elementary, Secondary & Higher Secondary), concerned.
3. The Deputy District Education Officer, (Elementary, Secondary & Higher Secondary), concerned.
4. Taluka Education Officer (Elementary, Secondary & Higher Secondary), (Male & Female) concerned.
5. All Member of Committee.
7. Office Order File.
8. Office copy.
9. Official Website.

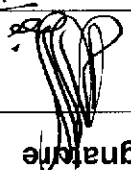

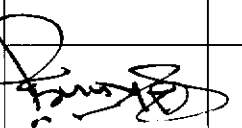
(Sayed Farim Akbar Minari)  
 Section Officer (G-III)




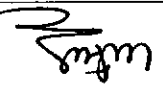
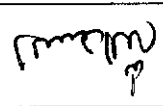
MEETING OF THE PROCUREMENT COMMITTEE HELD ON FOR EVALUATION OF BIDS RECEIVED FROM BIDDERS AGAINST THE WEB TENDERS FOR UTILIZATION OF SSB 2015-2016, HOISTED ON SAPRA UNDER SR. No.0

FOLLOWING ATTENDED THE MEETING AND SIGNED ATTENDANCE SHEET FOR OPENING OF BIDS:-

**COMMITTEE MEMBERS:**

| SR# | Name of Officer/Member of Procurement Committee | Designation | Mobile      | Signature   |
|-----|---|-------------|-------------|---|
| 1   | Anees - U - Rahman                              | DDO         | 03453833299 |  |
| 2   |   |             |             | 18/15   |
| 3   | Hidayatullah                                    | H-M         | 03463399828 |   |
| 4   | Muhammad Ali Qureshi                            | Asst. Engrs |             |  |
| 5   |   |             |             |   |

**REPRESENTATIVES OF BIDDING FIRMS:**

| SR# | Name of Representative | Bidding Company Name     | Mobile          | Signature   |
|-----|------------------------|--------------------------|-----------------|---|
| 1   | Sir Foz                | Prinivali<br>Fertilizers | 03531530<br>247 |  |
| 2   | Lutfi Axi              | M. Ghuman<br>Zimbabwe    | 030634<br>18913 |  |
| 3   | Assadullah             | Enthal<br>Fertilizer     | 030530<br>37314 |  |
| 4   |                        |                          |                 |   |
| 5   |                        |                          |                 |   |

**OFFICE OF THE HEAD MASTER GOVERNMENT BOYS PRIMARY**

**SCHOOL RATODERO-II RATODERO, DISTRICT LARKANA (LK5062)**

**Comparative Statement of Quotations**

**Furniture Articles (LK5062)**

| S.No | Item No | Description  | Bismillah Enterprise | Sindh Furniture | Mehran Furnitruue |
|------|---------|--|----------------------|-----------------|-------------------|
| 1    | 318     | TEACHER TABLE Size 36x24x30, made of wooden Shesham with one drawer from right side, legs 2x 2 (4 Nos.), leg patties 2.5 x 1.25 inch Top chip board formica spirit polished  | 5,500.00             | 5,700.00        | 5,110.00          |
| 2    | 319     | DUAL DESK WOODEN STRUCTURE FOR PRIMARY SCHOOLS Size 36 x 30 x 32, Thick Top Planks 36 x 9x1, Ink Pot Patti 36 x 4 x 1, Shelf 7, for Books 36 x 7 x Seat 36 x 10 x 1, Side Plank 7 x 1 Leg 3 All Material Should be made by solid Shesham wood with Spirit Polish.                                  | 6,200.00             | 5,800.00        | 5,650.00          |
| 3    | 320     | DUAL DESK FOR ELEMENTARY/MIDDLE/SECONDARY SCHOOLS. Size 48 x 30 x 18 x 33 Dual Desk Wooden Shesham Wood Support Brackets 6 Nos. Top plank 48 x 10 x 1. Ink pot Patti 48 x 4 x 1 seat plank 48 x 4 x 1. Seat back 48 x 4 x 1 shelf plank for Books 48 x 7 Frame patties 3 x 1.5.                    | 6,500.00             | 7,000.00        | 6,450.00          |
| 4    | 321     | BACKLESS BENCH. 6 x 16 Top Plank 11 thick 1 Lower Patti 2 x 1.25 Leg 6 Nos Thickness 2.5 x 2.5   | 5,400.00             | 5,350.00        | 5,450.00          |
| 5    | 322     | STEEL ALMIRAH (HALF SIZE): All 20 SWG Steel with double Handle lock and key control method High 48 excluding legs. breath 35, depth 15, three shelves and four equal compartments with spray Hammer Paint  | 16,950.00            | 17,500.00       | 18,000.00         |
| 6    | 323     | STEEL ALMIRAH: Size: 72x34x18, 4 shelves, 5 compartments, 20 SWG, All sides, top, bottom, shelf & back made of one piece steel sheet and same gauge, locking system with Metallic handle and key holes cover in Nickel. Almirah shall be in gray synthetic enamel spray paint (Hammer Finish).     | 17,950.00            | 18,500.00       | 18,800.00         |
| 7    | 324     | Steel Almirah Glass door for Laboratory and Library 6x34x18 four shelves 22 Gage Sheet Handle lock system with spray paint.  | 18,500.00            | 20,000.00       | 19,000.00         |
| 8    | 325     | Tablet Chair for students (Shesham wood) for Primary Classes, Table Chair 18 x 16 x 15, Leg patti 2 x 1.25, Front leg thick 2 x 2, height 22, Seat & back leg 32x2x1, seat patti 3, tablet 20x8x1, upper patti slightly curved 3x1, leg patties 1x1 with wooden and spirit polish (As per sample). | 5,000.00             | 4,000.00        | 3,080.00          |
| 9    | 326     | Chairs for ECE Students (Armless). Seat Size 15X13, Seat Front Height 13, Back legs Height 26, Front leg 2 X 2, Back leg 2 X 1, Seat Patti 2 X 1, Slightly curved seat & Back with Wood Patties. All made by solid sheesham wood.  | 2,200.00             | 1,980.00        | 2,000.00          |
| 10   | 327     | Wooden Round for ECE students (Formica Top) Size 4 X 4 X 20 Diameter 48, Leg size 2 X 2, Frame 2 X 1, Table Height 20, as per sample. Chip Board Hard Board should be used inside chip board pressed with Glue. All frames made by solid sheesham wood with sprit polish.                          | 5,500.00             | 4,985.00        | 5,450.00          |
| 11   | 328     | Teacher Chair with Arms 36 Height, Seat 21 x 18 x 18, Seat Patties 2 x 1 leg Patti 2 x 1, front leg 25x 2 x 2, Seat and back with plastic knitting standard size slightly covered. All made by solid Shesham wood with sprit polished.   | 2,900.00             | 2,770.00        | 3,000.00          |

M/s Bismillah Enterprises is lowest in items mentioned at Item. No 322,323,324,

M/s MehranFurnitruue is lowest in items mentioned at Item. No 318,319,320,325,

M/s SindhFurniture is lowest in items mentioned at Item. No 321,326,327,328,

Princial/Senior Head Mastter/ Head  
Mistress  
GOVERNEMNT BOYS PRIMARY SCHOOL  
RATODERO-II

Assistantt Engineer Works and Services  
LARKANA DISTRICT  
Member of Procurementt Committee  
Ratodero

Senior Teacher  
GOVERNEMNT BOYS PRIMARY SCHOOL  
RATODERO-II  
Member/Secretary of Procurementt