

3806
No: ADMN (E)/2016-17/ /NICH
Government of Sindh
National Institute of Child Health
Karachi-75510.

28th/Dec
Dated the: 2016

The Managing Director,
Sindh Public Procurement Regulatory Authority
Government of Sindh
Karachi

Subject: **UPLOADING COMPARATIVE STATEMENT & BID EVALUATION REPORT:**

I am enclosing herewith technical, financial comparative statement & Bid Evaluation report of tender No. **3200** for purchase of Liquid Medical Oxygen Gas, Compressed Medical Oxygen Gas, Nitrous Medical Oxide Gas & Compressed Medical Air, for the year 2016-17 of National Institute of Child Health, Karachi, for hoisted on the Authority website.



(PROF: SYED JAMAL RAZA)
DIRECTOR


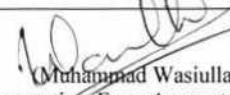


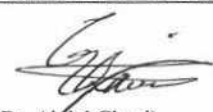
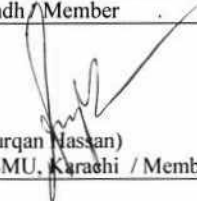
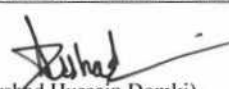
NO: 3868
Date: 29-12-16

GOVERNMENT OF SINDH
NATIONAL INSTITUTE OF CHILD HEALTH
KARACHI-75510.

BID EVALUATION REPORT

1.	Name of Procuring Agency	National Institute of Child Health, Karachi
2.	Tender Reference No	No. Admn (E) 2016-17/ 3200 /NICH
3.	Tender Description Name of work/item	Purchase of Liquid Medical Oxygen Gas, Compressed Medical Oxygen Gas, Nitrous Medical Oxide Gas & Compressed Medical Air for NICH for the Year 2016-17
4.	Method of Procurement	Rule 46 (2) SPPRA Single Stage- Two Envelope Procedure
5.	Tender Published:	Daily Express, Daily Dawn (ID #: INF/KRY-4054/16) as SPPRA S. #.30268 & ID #. 2147483647
6.	Total Bid documents sold:	Two (02)
7.	Total Bid received	Two (02)
8.	Technical Bid Opening date (if applicable)	16-11-2016
9.	No. of bid (s) technically qualified	Two (02)
10.	Bid (s) rejected:	Nil
11.	Financial Bid opening date (if applicable)	30-11-2016
12.	Bed Evaluation Report (Technical)	




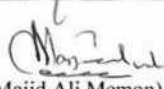
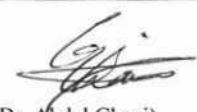

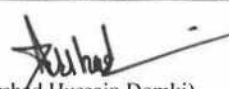
Sr. #.	Name of Firm or Bidder	Cost of offered By the Bidder	Ranking in item of cost	Comparison with Estimated cost	Reason for acceptance /Rejection	Remarks
0	1	2	3	4	5	6
-	-	-	-	-	-	-
1.	M/S. Linde Pakistan Ltd	Technical Bid	Technical Bid	Technical Bid	Qualified	Accepted
2.	M/S. Ghani Gases Ltd	-do-	-do-	-do-	Qualified	Accepted

 (Saif Ahmed Abro) Representative From Deputy Commissioner Karachi (South) Govt: of Sindh / Member A.C	 (Muhammad Wasiullah) Representative From Accountant General Sindh Govt: of Sindh / Member A.O	 (Muhammad Ibrahim Memon) Deputy Secretary (General) Health Department Govt: of Sindh / Member Cell No: 33996368
 (Majid Ali Memon) Senior Hospital Equipment Engineer NICH, Karachi / Member	 (Dr. Abdul Ghani) Medical Officer NICH, Karachi/Member	 (Dr. Syed Furqan Hassan) Associate Professor, JSMU, Karachi / Member
 (Dr. Arshad Hussain Domki) Deputy Director/NICH, Chairman Procurement		

BID EVALUATION REPORT

1.	Name of Procuring Agency	National Institute of Child Health, Karachi
2.	Tender Reference No	No. Admn (E) 2016-17/3200 /NICH
3.	Tender Description Name of work/item	Purchase of Liquid Medical Oxygen Gas, Compressed Medical Oxygen Gas, Nitrous Medical Oxide Gas & Compressed Medical Air for NICH for the Year 2016-17
4.	Method of Procurement	Rule 46 (2) SPPRA Single Stage- Two Envelope Procedure
5.	Tender published:	Daily Express, Daily Dawn (ID #: INF/KRY-4054/16) as SPPRA S. #.30268 & ID #. 2147483647
6.	Total Bid documents sold:	Two (02)
7.	Total Bid received	Two (02)
8.	Technical Bid Opening date (if applicable)	16-11-2016
9.	Bid (s) rejected:	Nil
10.	Financial Bid opening date:	30-11-2016
11.	Bed Evaluation Report (Financial)	

Sr. #.	Name of Firm or Bidder	Cost of offered By the Bidder	Ranking in item of cost	Comparison With Estimated cost	Reason for acceptance /Rejection	Remarks
Item No.03 Code #. 11000	1	2	3	4	5	6
LIQUID MEDICAL OXYGEN GAS:						
1.	M/s. Linde Pakistan Ltd	29.74/-	1 st Lowest	With in Estimated Cost	Lowest Rate	Accepted
2.	M/s. Ghani Gases Ltd	30.09/-	2 nd Lowest	Highest	Highest Rate	Highest

 (Sajjad Ahmed Abro) Representative From Deputy Commissioner Karachi (South) Govt. of Sindh / Member	 (Muhammad Wasiullah) Representative From Accountant General Sindh Govt. of Sindh / Member	 (Dr. Shaker Alam) Representative From Health Department (PM&I) Govt. of Sindh / Member
 (Majid Ali Memon) Senior Hospital Equipment Engineer NICH, Karachi / Member	 (Dr. Abdul Ghani) Medical Officer NICH, Karachi/Member	 (Dr. Syed Furqan Hassan) Associate Professor, JSMU, Karachi / Member
 (Dr. Arshad Hussain Domki) Deputy Director NICH, Chairman Procurement		

GOVERNMENT OF SINDH
NATIONAL INSTITUTE OF CHILD HEALTH
KARACHI-75510

Dated the: 16-11-2016

MINUTES OF THE MEETING FOR THE OPENING TECHNICAL BIDS FOR THE PURCHASE OF LIQUID MEDICAL OXYGEN GAS, COMPRESSED MEDICAL OXYGEN GAS, NITROUS MEDICAL OXIDE GAS, COMPRESSED MEDICAL AIR FOR NICH, KARACHI FOR THE YEAR 2016-17.

A meeting of Procurement Committee NICH was held on 16-11-2016 at 01:30 pm under the Chairmanship of Dr. Arshad Hussain Domki Deputy Director, NICH/Chairman Procurement for the opening / scrutinizing of Technical Bids for the Purchase Of Liquid Medical Oxygen Gas, Compressed Medical Oxygen Gas, Nitrous Medical Oxide Gas, Compressed Medical Air For NICH, Karachi For The Year 2016-17.

1. Chairman informed to the members that tenders were invited as per SPPRA Rules 46 (2) amended 2013, Single Stage- two envelope Procedure. Notice inviting Tender (N.I.T.) was posted & advertised in the Sindh Public Procurement Regulatory Authority website with INF/KRY-4052/16) as SPPRA S.#.30268 & ID #. 2147483647 in the leading Newspapers Daily "Express" and "Daily Dawn" on dated 28-10-2016 Flag-"A1," and " A2," "
2. The Chairman of Procurement committee informed to the member that total two (02) tenders were sold to the interested bidders all of (02) were participated in the tender. Attendance sheet of bidders and members is enclosed as Flag-"B1"B2".
3. Chairman granted permission for opening of the tenders in the presence of available members and representative of companies. After opening of tender box, Chairman order to the associated staff / member of procurement committee that separate the financial bids from technical and kept them in a one box, so that same should be sealed, till technical evaluation of bids have been finalized by the committee.

Continued on page/2

4. Tender were opened and committee have reviewed all its tender documents & considered the technical scrutiny / evolution,


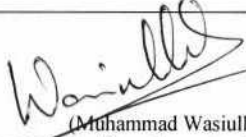

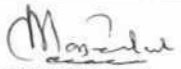
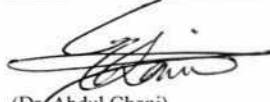
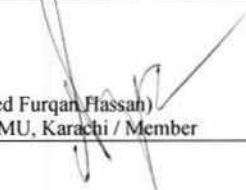
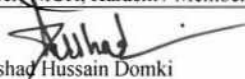
5. All the technical bids were opened.

6. It is discussed by the committee members to open the financial bids after evaluation of technical bids.

7. In the last Chairman thanked the tender committee and all the representative of companies.

Tender process was completed to the satisfaction of all the members as well as representative of companies.

The minutes are submitted for approval please.

 (Sajjad Ahmed Abro) Representative from Deputy Commissioner Karachi (South) / Member	 (Muhammad Wasiullah) Representative from Accountant General Sindh Govt. of Sindh / Member	 (Naveed Ahmed Soomro) Representative from Health Department (PM&I) Govt. of Sindh / Member
 (Majid Ali Memon) Senior Hospital Equipment Engineer NICH, Karachi / Member	 (Dr. Abdul Ghani) Medical Officer, NICH, Karachi / Member	 (Dr. Syed Furqan Hussain) Professor, JSMU, Karachi / Member
 Dr. Arshad Hussain Domki Deputy Director, NICH/Chairman Procurement		

GOVERNMENT OF SINDH
NATIONAL INSTITUTE OF CHILD HEALTH
KARACHI-75510

Dated the: 30-11-2016

MINUTES OF THE MEETING FOR THE OPENING FINANCIAL BIDS FOR THE PURCHASE OF LIQUID MEDICAL OXYGEN GAS, COMPRESSED MEDICAL OXYGEN GAS, NITROUS MEDICAL OXIDE GAS, COMPRESSED MEDICAL AIR FOR NICH, KARACHI FOR THE YEAR 2016-17.


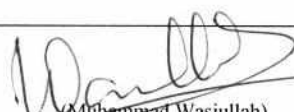
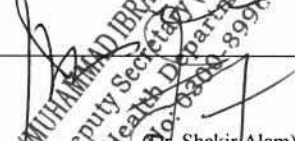
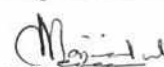

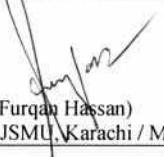
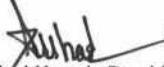
A meeting of Procurement Committee NICH was held on 30-11-2016 at 10: 30 am under the Chairmanship of Dr. Arshad Hussain Domki Deputy Director NICH, Karachi / Chairman Procurement for the opening / scrutinizing of Financial Bids for the Purchase of Liquid Medical Oxygen Gas, Compressed Medical Oxygen Gas, Nitrous Medical Oxide Gas, Compressed Medical Air For Nich, Karachi For The Year 2016-17.

Chairman informed to the members that all of 02 bidders qualified in financial tender.

1. In Liquid medical Oxygen Gas: two companies 1. M/S. Linde Pakistan and Ghani Gases all two companies were technically qualified financial bids of all companies were opened and tender was awarded to the lowest bidder
2. In the last Deputy Director/Chairperson thanked the tender committee and all the representative of companies.

Tender process was completed to the satisfaction of all the members as well as representative of companies.

The minutes are submitted for approval please.

 (Sajjad Ahmed Abro) Representative from Deputy Commissioner Karachi (South) / Member	 (Muhammad Wasiullah) Representative from Accountant General Sindh Govt: of Sindh / Member	 (Dr. Shakir Alam) Representative from Health Department (PM&I) Govt: of Sindh / Member
 (Majid Ali Memon) Senior Hospital Equipment Engineer NICH, Karachi / Member	 (Dr. Abdul Ghani) Medical Officer, NICH, Karachi / Member	 (Dr. Syed Furqan Hassan) Associate Professor, JSMU, Karachi / Member
 Dr. Arshad Hussain Domki Deputy Director, NICH, Karachi/Chairman Procurement		

GOVERNMENT OF SINDH
NATIONAL INSTITUTE OF CHILD HEALTH
KARACHI-75510

Technical Comparative Statement of tender for the Purchase of Liquid Medical Oxygen Gas, Compressed Medical Oxygen Gas, Nitrous Medical Oxide Gas & Compressed Medical Air, for NICH Karachi, for the year 2016-17

Vide Tender No: Admn (E) /2016-17/ 3200/NICH, dated 22-10-2016, Technical Bid Open on 16-11-2016



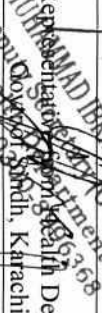


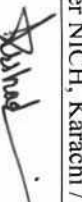
Item #. **01** Name of Item: **COMPRESSED MEDICAL OXYGEN:**

S No.	Item Code No.	Name of Firm	A/C Unit	QTY	Manufacturer / Country of origin	REMARKS
01	1100	M/S. Linde Pakistan Ltd	M3	5,000 M3	Linde Pakistan Ltd	

Technical Committee Recommended that

Qualified firms are at Serial No. _____

Disqualified firms are at Serial No. _____

<p>(Sajid Ahmed Abro) Representative from Deputy Commissioner Karachi South/Member</p> 	<p>Representative from Accountant General Sindh Govt. of Sindh, Karachi / Member</p> 	<p>(Dr. Syed Furgan Hassan) Associate Professor, JSMU, Karachi / Member</p>  <p style="font-size: small;">(MUIHAMMAD IBRAHIM MEMON) Deputy Secretary General Health Department Karachi, Karachi / Member Cell No: 0300-66368</p>	<p>Senior Hospital Equipment Engineer (Majid Ali Memon)</p> 	<p>Medical officer NICH, Karachi / Member Dr. Abdul Ghan</p> 	<p>(Dr. Arshad Hussain Donki) Deputy Director NICH / Chairman Procurement</p> 
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GOVERNMENT OF SINDH
NATIONAL INSTITUTE OF CHILD HEALTH
KARACHI-75510.

Technical Comparative Statement of tender for the Purchase of Liquid Medical Oxygen Gas, Compressed Medical Oxygen Gas, Nitrous Medical Oxide Gas & Compressed Medical Air, for NICH Karachi, for the year 2016-17

Vide Tender No: Admn (E) /2016-17/ 3200/NICH, dated 22-10-2016, Technical Bid Open on 16-11-2016

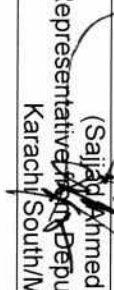





Item #. **01** Name of Item: **NITROUS OXIDE GAS:**

S No.	Item Code No.	Name of Firm	A/C Unit	QTY	Manufacturer / Country of origin	REMARKS
01	1101	M/S. Linde Pakistan Ltd	Liters	10,000 LTR	Linde Pakistan Ltd	

Technical Committee Recommended that

Qualified firms are at Serial No. _____

Disqualified firms are at Serial No. _____

<p>(Sajjad Ahmed Abro) Representative from Deputy Commissioner Karach/ South/Member</p> 	<p>Representative from Accountant General Sindh Govt. of Sindh, Karachi / Member</p> 	<p>Rep: resentative from Health Department (PM&I) General Secretary Health Department (PM&I) Karachi / Member (MUBASHIR AHMED MEMON) Deputy Secretary Health Department Karachi / Member Cell No: 0300-85544</p> 
<p>(Majid Ali Memon) Senior Hospital Equipment Engineer</p> 	<p>Dr. Abdul Ghani Medical officer NICH, Karachi / Member</p> 	<p>(Dr. Arshad Hussain Domki) Deputy Director NICH / Chairman Procurement</p> 

GOVERNMENT OF SINDH
NATIONAL INSTITUTE OF CHILD HEALTH
KARACHI-75510.

Technical Comparative Statement of tender for the Purchase of Liquid Medical Oxygen Gas, Compressed Medical Oxygen Gas, Nitrous Medical Oxide Gas & Compressed Medical Air, for NICH Karachi, for the year 2016-17

Vide Tender No: Admn (E) /2016-17/ 3200/NICH, dated 22-10-2016, Technical Bid Open on 16-11-2016

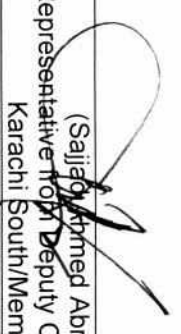
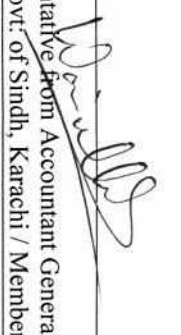




Item #. **01** Name of Item: **LIQUID MEDICAL OXYGEN GAS:**

S No.	Item Code No.	Name of Firm	A/C Unit	QTY	Manufacturer / Country of origin	REMARKS
01	1102	M/S. Linde Pakistan Ltd	M3	12,50,000M3	Linde Pakistan Ltd	
02		M/S. Ghani Gases Ltd	M3	12,50,000M3	Ghani Gases Ltd	

Technical Committee Recommended that

Qualified firms are at Serial No. _____

Disqualified firms are at Serial No. _____

<p style="text-align: center;"> (Sajjad Ahmed Abro) Representative from Deputy Commissioner Karachi South/Member</p>	<p style="text-align: center;"> Representative from Accountant General Sindh Govt. of Sindh, Karachi / Member</p>	<p style="text-align: center;"> (Dr. Syed Furqan Hassan) Associate Professor, JSMU, Karachi / Member</p>
<p style="text-align: center;"> (Majid Ali Memon) Senior Hospital Equipment Engineer</p>	<p style="text-align: center;"> Dr. Abdul Ghani Medical officer NICH, Karachi / Member</p>	<p style="text-align: center;"> (Dr. Arshad Hussain Domki) Deputy Director NICH / Chairman Procurement</p>

Technical Comparative Statement of tender for the Purchase of Liquid Medical Oxygen Gas, Compressed Medical Oxygen Gas, Nitrous Medical Oxide Gas & Compressed Medical Air, for NICH Karachi, for the year 2016-17

Vide Tender No: Admn (E) /2016-17/ 3200/NICH, dated 22-10-2016, Technical Bid Open on 16-11-2016

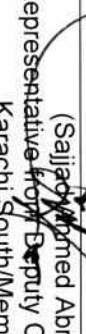
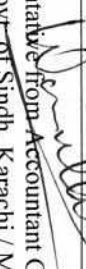
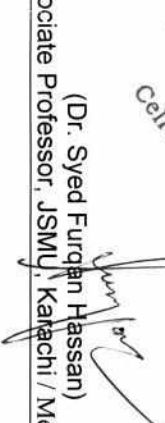



Item #. **01** Name of Item: **OXYGEN VIE CYLINDER:**

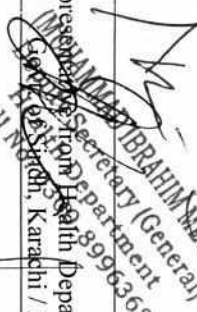
S No.	Item Code No.	Name of Firm	A/C Unit	QTY	Manufacturer / Country of origin	REMARKS
01	1103	M/S. Linde Pakistan Ltd	M3	02	Linde Pakistan Ltd	

Technical Committee Recommended that

Qualified firms are at Serial No. _____

Disqualified firms are at Serial No. _____

 (Sajjad Ahmed Abro) Representative from Deputy Commissioner Karachi South/Member	 Representative from Accountant General Sindh Govt. of Sindh, Karachi / Member	 (Dr. Syed Furqan Hassan) Associate Professor, JSMU, Karachi / Member
 (Majid Ali Memon) Senior Hospital Equipment Engineer	 Dr. Abdul Ghani Medical officer NICH, Karachi / Member	 (Dr. Arshad Hussain Domki) Deputy Director NICH / Chairman Procurement


 SECRETARY (General)
 Health Department
 Cell No. 333, Karachi / Member

Technical Comparative Statement of tender for the Purchase of Liquid Medical Oxygen Gas, Compressed Medical Oxygen Gas, Nitrous Medical Oxide Gas & Compressed Medical Air, for NICH Karachi, for the year 2016-17

Vide Tender No: Adm (E) /2016-17/ 3200/NICH, dated 22-10-2016, Technical Bid Open on 16-11-2016

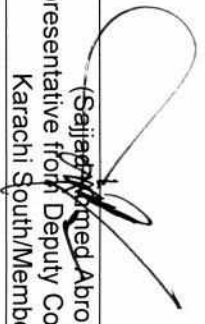

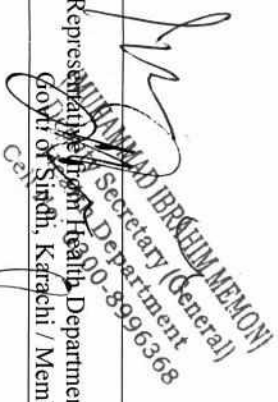


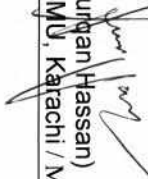
Item #. **01** Name of Item: **COMPRESSED AIR:**

S No.	Item Code No.	Name of Firm	A/C Unit	QTY	Manufacturer / Country of origin	REMARKS
01	1103	M/S. Linde Pakistan Ltd	M3	1,000 LTR	Linde Pakistan Ltd	

Technical Committee Recommended that

Qualified firms are at Serial No. _____

Disqualified firms are at Serial No. _____

<p style="text-align: center;"> (Sajjad Ali Memon) Representative from Deputy Commissioner Karachi South/Member</p>	<p style="text-align: center;"> Representative from Accountant General Sindh Govt. of Sindh, Karachi / Member</p>	<p style="text-align: center;"> Representative from Health Department (PM&I) Govt. of Sindh, Karachi / Member</p> <p style="text-align: center;">SECRETARY (General) Health Department 19900-8996368 Central Office</p>
<p style="text-align: center;"> (Majid Ali Memon) Senior Hospital Equipment Engineer</p>	<p style="text-align: center;"> Dr. Abdul Ghani Medical officer NICH, Karachi / Member</p>	<p style="text-align: center;"> (Dr. Syed Furqan Hassan) Associate Professor, JSMU, Karachi / Member</p>
<p>(Dr. Arshad Hussain Domki) Deputy Director NICH / Chairman Procurement</p>		



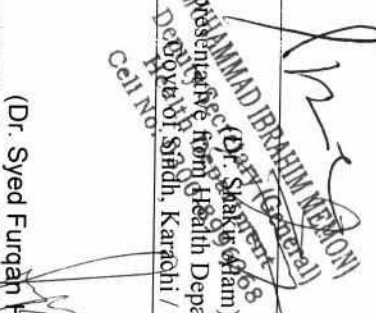


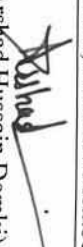
GOVERNMENT OF SINDH
NATIONAL INSTITUTE OF CHILD HEALTH
KARACHI-75510

Financial Comparative Statement of Tender for the Purchase of Medical Oxygen Gas, Compressed Medical Oxygen Gas, Nitrous Medical Oxide Gas & Compressed Medical Air for N.I.C.H. Karachi. for the year 2016-17

Vide Tender No: Admn (E) 2016-17/ 3200/NICH Dated 21-10-2016. {Financial Tender (Bids) Opened on 30-11-2016}

Tender Item #.	TENDER ITEM CONDE #:	NAME OF ITEM/GASE	A/C Unit	QTY:
03	11000	LIQUID MEDICAL OXYGEN GAS:	M3	12,50,000M3

S.NO	NAME OF COMPANIES/FIRMS/MS	UNIT PRICE	MANUFACTURERS/COUNTRY OF ORIGIN	REMARKS
1.	M/S. Linde Pakistan Ltd	29.74/-	Linde Pakistan Ltd	
2.	M/S. Ghani Gases Ltd	30.09/-	Ghani Gases Ltd	

<p style="text-align: center;"> (Sajjad Ahmed Abro) Representative from Deputy Commissioner Karachi South, Govt. of Sindh / Member</p>	<p style="text-align: center;"> (Muhammad Wasitullah) Representative from Accountant General Sindh Govt. of Sindh, Karachi / Member</p>	<p style="text-align: center;"> (Dr. Syed Furgan Hassan) Associate Professor, JSMU Karachi / Member</p>
<p style="text-align: center;"> (Majid Ali Memon) Senior Hospital Equipment Engineer NICH, Karachi / Member</p>	<p style="text-align: center;"> (Dr. Abetal Ghani) Medical officer, NICH, Karachi / Member</p>	<p style="text-align: center;"> (Dr. Arshad Hussain Domki) Deputy Director, NICH / Chairman Procurement</p>

GOVERNMENT OF SINDH
NATIONAL INSTITUTE OF CHILD HEALTH
KARACHI-75510.

Dated: 16th November 2016

TENDER (# 3200) (SNE) FOR PURCHASE OF LIQUID MEDICAL OXYGEN GAS, COMPRESSED MEDICAL OXYGEN GAS, NITROUS MEDICAL OXIDE GAS & COMPRESSED MEDICAL AIR, FOR NICH, KARACHI FOR THE YEAR 2016 - 17.

ATTENDANCE SHEET FOR MEMBERS FOR OPENING OF TENDER TECHNICAL BIDS

1.	Dr. Arshad Hussain Domki	Deputy Director, NICH, Karachi / Chairman	
2.	Dr. Furqan Hassan	Associate Professor, JSMU, Karachi / Member	
3.		Representative from Health Department (PM&I) Govt: of Sindh, Karachi / Member	
4.		Representative from Accountant General Sindh Govt: of Sindh, Karachi / Member	
5.	Sajjad Ahmed Abro	Representative from Deputy Commissioner Karachi (South) Govt., of Sindh / Member	
6.	Majid Ali Memon	Senior Hospital Equipment Engineer / Member	
7.	Dr. Abdul Ghani	Medical officer NICH, Karachi / Member	

GOVERNMENT OF SINDH
NATIONAL INSTITUTE OF CHILD HEALTH
KARACHI-75510.

Dated: 30th November 2016

TENDER (# 3200) (SNE) FOR PURCHASE OF LIQUID MEDICAL OXYGEN GAS, COMPRESSED MEDICAL OXYGEN GAS, NITROUS MEDICAL OXIDE GAS & COMPRESSED MEDICAL AIR, FOR NICH, KARACHI FOR THE YEAR 2016 - 17.

ATTENDANCE SHEET FOR MEMBERS FOR OPENING OF TENDER FINANCIAL BIDS

1.	Dr. Arshad Hussain Domki	Deputy Director, NICH, Karachi / Chairman	
2.	Dr. Furqan Hassan	Associate Professor, JSMU, Karachi / Member	
3.		Representative from Health Department (PM&I) Govt: of Sindh, Karachi / Member	
4.	<i>Muhammad Wasiullah</i>	Representative from Accountant General Sindh Govt: of Sindh, Karachi / Member	
5.	Sajjad Ahmed Abro	Representative from Deputy Commissioner Karachi (South) Govt. of Sindh / Member	
6.	Majid Ali Memon	Senior Hospital Equipment Engineer / Member	
7.	Dr. Abdul Ghani	Medical officer NICH, Karachi / Member	



No.AD(Asmt)/SPPRA30268/16-17 / 9789
GOVERNMENT OF SINDH
SINDH PUBLIC PROCUREMENT REGULATORY
AUTHORITY

Karachi Dated December 2016

02-01-17

The Director,
National Institute of Child Health,
Karachi

SUBJECT: NIT REF # Admn(E)2016-17/3200/NICH DATED 22.10.2016 (SR.#30268)

I am directed to refer to the Bid Evaluation Report of the subject NIT received vide your letters No: Admn/2016-17/3790/NICH dated 28.12.2016 and to observe that:

- i) Designation of the representative(s) of Health Department, Accountant General Sindh and Deputy Commissioner are not envisaged with their names and signatures. Clarification required.
- ii) The technical bids were opened on 16.11.2016 instead of 15.11.2016 (as per schedule given newspapers and bidding documents), which needs clarification.
- iii) 1st page of the minutes of technical bids require to be signed by the procurement committee.

2. In view of above, it is advised to furnish requisite information/documents, at the earliest.

3. An early compliance will be appreciated and non-compliance of SPP Rules shall render the procurement 'mis-procurement' under relevant provision of SPP Rules, 2010 (Amended-2013). It may be noted that it is the sole responsibility of procuring agency to carry all the public procurement by observing SPP Rules, 2010(Amended 2013), regulations and procedure in letter and spirit.

ASSISTANT DIRECTOR (ASSESSMENT)

Copy forwarded for information to:

1. The Secretary to Government of Sindh, Health Department, Karachi
2. The Staff Officer to the Managing Director, SPPRA



No.AD(Asmt)/SPPRA30268/16-17 /
GOVERNMENT OF SINDH
SINDH PUBLIC PROCUREMENT REGULATORY
AUTHORITY
Karachi Dated December 2016

The Director,
National Institute of Child Health,
Karachi

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I am directed to refer to the Bid Evaluation Report of the subject NIT received vide your letter No: Admn/2016-17/3790/NICH dated 28.12.2016 ^{and to} ~~It is observed~~ that:

- i) Designation of the representative(s) of Health Department, ^{Accountant} General Sindh ~~and Deputy Commissioner~~ are not envisaged with ~~their~~ names and signatures. Clarification required.
- ii) ~~Name & Designation of rep. of DC is also missing in documents.~~
- ii) ~~The~~ Technical bids were opened on 16.11.2016 instead of 15.11.2016 (as per schedule), which needs clarification. ^{given in newspaper & Bids}
- iii) 1st page of the minutes of technical bids require to be signed by the procurement committee.

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ASSISTANT DIRECTOR (ASSESSMENT)

Copy forwarded for information to:

1. The Secretary to Government of Sindh, Health Department, Karachi
2. The Staff Officer to the Managing Director, SPPRA

NO.ADMN/2017/ 51 /NICH
GOVERNMENT OF SINDH
NATIONAL INSTITUTE OF CHILD HEALTH
KARACHI-75510

DATED THE 05th JAN, 2017

The Assistant Director (Assessment)
Government of Sindh
Sindh Public Procurement Regulatory Authority
Karachi

SUBJECT: NIT REF # ADMN(E)2016-17/3200/NICH DATED 22-10-2016 (SR.#30268)

With reference to your Letter No.AD(Asmt)/SPPRA30268/16-17/9789 Dated 02-01-2017 on the subject noted above and to say that :-

- 1 As per notification of procurement committee letter No.SO(PM&I)2/2016-17PM-02/(NICH) dated 20th September,2016. All the concerned departments were informed through letters (copies attached) to deputy their representatives, in response to our letters concern departments deputed their representatives namely
 - 1 Mr.Naveed Ahmed Soomro, Section Officer (PM&I)
 - 2 Mr. Sajjad Ahmed Abro ADC, South, Karachi
 - 3 Mr. Wassiullah, A.A.O A.G.Sindh,
2. The Technical Bid of Laboratory Kits and chemicals were opened on 21-10-2016 (copy enclosed)
- 3 Minutes of technical bids of Laboratory Kits and Chemicals were properly signed by the all members on 1st page (copy enclosed)

It is requested that kindly hoisted the bid Evaluation report on your SPPRA web site on priority basis.



PROF. S. JAMAL RAZA
DIRECTOR

SPPRA
NO: 375
DATE: 05-01-17

For m/a P/2
AD (Asmt)

3154
NO.PROC-SEC/2016/ /NICH
GOVERNMENT OF SINDH
NATIONAL INSTITUTE OF CHILD HEALTH
KARACHI-75510.

Dated: 18/10 2016

Additional Secretary(PM&I)
Health Department
Government of Sindh
Karachi.

Deputy Commissioner
South, Karachi
Government of Sindh
Karachi.

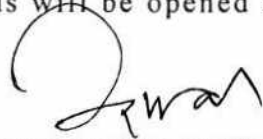
Representative of A.G
A.G Sindh
Government of Sindh
Karachi.

SUBJECT: INVITATION FOR OPENING TECHNICAL BID REGARDING TENDER FOR PURCHASE OF LAB KITS & CHEMICAL OF NICH, KARACHI FOR THE YEAR 2016-2017.

Dear Sir,

With reference to above mentioned subject, it is stated that we have invited Tender #3007, for Purchase Of Lab Kits & Chemical of NICH Karachi for the Year 2016-2017.

You are therefore, requested to depute your representative to be present at the time of opening of tender. Tender bids will be opened on 21-10-2016 at 11:30 AM.


(PROF. SYED JAMAL RAZA)
DIRECTOR

Copy Forwarded to:

1. Dr. Arshad Hussain Domki, Chairman Procumbent Committee, NICH, Karachi
2. Office Copy.

18/10/16
de
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**GOVERNMENT OF SINDH
NATIONAL INSTITUTE OF CHILD HEALTH
KARACHI
TENDER FOR THE PURCHASE OF LABORATORY KITS AND CHEMICAL FOR THE
YEAR 2016-17
BID EVALUATION REPORT (TECHNICAL)**

1	NAME OF PROCURING AGENCY	NATIONAL INSTITUTE OF CHILD HEALTH , KARACHI
2	TENDER REFERENCE NO.	SPPRA I.D NO. 2147483647 NEWSPAPER INF-KRY.NO.3730/2016
3	TENDER DESCRIPTION NAME OF ITEM	LABORATORY KITS & CHEMICAL
4	METHOD OF PROCUREMENT	46(2) SINGLE STAGE-TWO ENVELOPE PROCEDURE
5	TENDER PUBLISHED	DAILY JANG 03-10-2016 , DAILY AWAMI AWAZ 04-10-2016 DAILY EXPRESS TRIBUNAL 02-10-2016
6	TOTAL BID DOCUMENT SOLD	11
7	TOTAL BID RECEIVED	11
8	TECHNICAL BID OPENING DATE	21-10-2016
9	NO. OF BID(S) TECHNICALLY QUALIFIED:	ELEVEN (11) TECHNICAL COMPARATIVE STATEMENT ENCLOSED)
10	BID(S) REJECTED	NIL
11	FINANCIAL BID OPENING DATE	30-11-2016

SAJJAD ABRO
ASSTT. COMMISSIONER
KARACHI SOUTH

DR. SHAJIR ALI
REPRESENTATIVE OSD
HEALTH DEPARTMENT
GOVERNMENT OF SINDH

MUHAMMAD WASIUZZAH
ASSTT. ACCOUNT OFFICER A.G. SINDH
KARACHI

DR. SYED FURQAN HASSAN
ASSOCIATE PROFESSOR
JINNAH SINDH MEDICAL UNIVERSITY

DR. GHANI REHMAN
MEDICAL OFFICER
NICH, KARACHI


MAJID ALI MEMON
SENIOR EQUIPMENT ENGINEER
NICH, KARACHI

DR. ARSHAD HUSSAIN DOMKI
DEPUTY DIRECTOR
CHAIRMAN PROCUREMENT COMMITTEE


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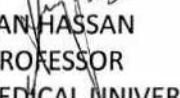
Bid Evaluation Report (Technical)

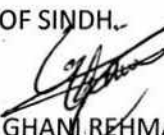
S. No	Name of firm or bidder	Cost offered by the bidder	Ranking in terms of cost	Comparison with estimated cost	Reasons for acceptance/ rejection	Remarks
1	2	3	4	5	6	
1	M/S MUSAJI ADAM & SONS	Technical Bid	Technical Bid	Technical Bid	Qualified	Accepted
2	M/S. SCIENTIFIC MARKETING	-do-	-do-	-do-	Qualified	Accepted
3	M/S. A.M. SALES AND SERVICES	-do-	-do-	-do-	Qualified	Accepted
4	M/S.JAF & CO.	-do-	-do-	-do-	Qualified	Accepted
5	M/S. THREE STAR MEDICAL SUPPLIES	-do-	-do-	-do-	Qualified	Accepted
6	M/S. SHAMIM AND CO	-do-	-do-	-do-	Qualified	Accepted
7	M/S.RAWAL BIOMEDICAL	-do-	-do-	o-	Qualified	Accepted
8	M.S. SIND MEDICAL STORE	-do-	-do-	-do-	Qualified	Accepted
9	M/S.SEICO SCIENTIFIC	-do-	-do-	-do-	Qualified	Accepted
10	MOD SCIENTIFIC TRADERS	-do-	-do-	-do-	Qualified	Accepted
11	M/S ZUBAIR SCIENTIFIC CORP.	-do-	-do-	-do-	Qualified	Accepted

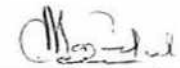

SAJJAD ABRO
ASSTT. COMMISSIONER
KARACHI SOUTH

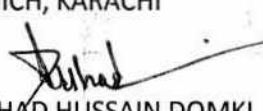

REPRESENTATIVE
HEALTH DEPARTMENT
GOVERNMENT OF SINDH.


MUHAMMAD WASIULLAH
ASSTT.ACCOUNT OFFICER A.G.SINDH
KARACHI


DR.SYED FURQAN HASSAN
ASSOCIATE PROFESSOR
JINNAH SIND MEDICAL UNIVERSITY


DR. GHANI REHMAN
MEDICAL OFFICER
NICH, KARACHI


MAJID ALI MEMON
SENIOR EQUIPMENT ENGINEER
NICH, KARACHI

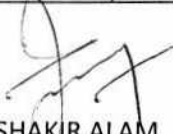

DR.ARSHAD HUSSAIN DOMKI
DEPUTY DIRECTOR
CHAIRMAN PROCUREMENT COMMITTEE


Cont..2

BID EVALUATION REPORT (FINANCIAL)


1	NAME OF PROCURING AGENCY	NATIONAL INSTITUTE OF CHILD HEALTH ,KARACHI
2	TENDER REFERENCE NO.	SPPRA I.D NO. 2147483647 NEWSPAPER INF-KRY.NO.3730/2016
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6	TOTAL BID DOCUMENT SOLD	11
7	TOTAL BID RECEIVED	11
8	TECHNICAL BID OPENING DATE	21-10-2016
9	NO. OF BID(S) TECHNICALLY QUALIFIED:	11
10	BID(S) REJECTED	NIL
11	FINANCIAL BID OPENING DATE	30-11-2016
12	FINANCIAL DISQUALIFIED	NIL
13	BID EVALUATION REPORT FINANCIAL	FINANCIAL COMPERATIVE STATEMENT (ORIGINAL) ARE ATTACHED



SAJJAD ABRO
ASSTT. COMMISSIONER
KARACHI SOUTH

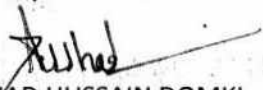

DR. SHAKIR ALAM
(OSD)HEALTH DEPARTMENT
GOVERNMENT OF SINDH


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NICH, KARACHI


DR.ARSHAD HUSSAIN DOMKI
DEPUTY DIRECTOR
CHAIRMAN PROCUREMENT COMMITTEE

Cont..2

S. No.	Items	Name of firm or bidder	Cost offered by the bidder	Ranking in terms of cost	Comparison with estimated cost	Reasons for acceptance / rejection	Remarks
1	2	3	4	5	6	7	8
1.	LABORATORY KITS AND CHEMICAL	M/S MUSAJI ADAM & SONS	C/S ATTACHED	LOWEST	ECONOMCAL	LOWEST	ACCEPTED
2	LABORATORY KITS AND CHEMICAL	M/S. SCIENTIFIC MARKETING	C/S ATTACHED	LOWEST	ECONOMCAL	LOWEST	ACCEPTED
3	LABORATORY KITS AND CHEMICAL	M/S. A.M. SALES AND SERVICES	C/S ATTACHED	LOWEST	ECONOMCAL	LOWEST	ACCEPTED
4	LABORATORY KITS AND CHEMICAL	M/S.JAF & CO.	C/S ATTACHED	LOWEST	ECONOMCAL	LOWEST	ACCEPTED
5	LABORATORY KITS AND CHEMICAL	M/S. THREE STAR MEDICAL SUPPLIES	C/S ATTACHED	LOWEST	ECONOMCAL	LOWEST	ACCEPTED
6	LABORATORY KITS AND CHEMICAL	M/S. SHAMIM AND CO	C/S ATTACHED	LOWEST	ECONOMCAL	LOWEST	ACCEPTED
7	LABORATORY KITS AND CHEMICAL	M/S.RAWAL BIOMEDICAL	C/S ATTACHED	LOWEST	ECONOMCAL	LOWEST	ACCEPTED
8.	LABORATORY KITS AND CHEMICAL	M.S. SIND MEDICAL STORE	C/S ATTACHED	LOWEST	ECONOMCAL	LOWEST	ACCEPTED
9	LABORATORY KITS AND CHEMICAL	M/S.SEICO SCIENTIFIC	C/S ATTACHED	LOWEST	ECONOMCAL	LOWEST	ACCEPTED
10	LABORATORY KITS AND CHEMICAL	MOD SCIENTIFIC TRADERS	C/S ATTACHED	LOWEST	ECONOMCAL	LOWEST	ACCEPTED
11	LABORATORY KITS AND CHEMICAL	M/S ZUBAIR SCIENTIFIC CORP.	C/S ATTACHED	LOWEST	ECONOMCAL	LOWEST	ACCEPTED

SAJJAD ABRO
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NICH, KARACHI

DR.ARSHAD HUSSAIN DOMKI
DEPUTY DIRECTOR
CHAIRMAN PROCUREMENT COMMITTEE

Cont..2

No.PROC-SEC/2016-17/3007/NICH

حکومت سندھ

نیشنل انسٹیٹیوٹ آف چائلڈ ہیلتھ کراچی - 75510

مورخہ 30-9-2016

کیڈرنوٹس

برائے سال 2016-17 لیبارٹری کسٹومرز کی خریداری کیلئے جی ایس ٹی رجسٹرڈ مینوفیکچررز/ اسٹاکٹ / سول انجینئرز / ایپورٹرز / مجاز ڈسٹری بیوٹرز سے سربراہ پبلسٹیسی مطلوب ہیں۔ پبلسٹیسی دستاویزات کا ایک مکمل سیٹ = 1000 (ایک ہزار) روپے (تاقابل واپسی) کی نقد ادائیگی اور تحریری درخواست جمع کرانے پر انسٹیٹیوٹ ہڈا کے کیڈشز سے 6-10-2016 سے 20-10-2016 سے حاصل کر سکتے ہیں جو کہ 21-10-2016 کو صبح 8-30 بجے سے دن 11-30 بجے تک جمع کرائی جائیں گی اور یہی روز یعنی 21-10-2016 کو دوپہر 12-00 بجے سرعام کھولی جائیں گی۔ جملہ پبلسٹیسیوں کے ساتھ مجموعی پبلسٹیسی کا 3% ڈسکونٹ پیشکش ہے۔ آرڈر آئی جانے اور ہڈا لازماً پاکستانی روپوں میں ہونے چاہئے۔ حکومت کی جانب سے عام تعطیل کا اعلان ہوجانے کی صورت میں ٹینڈرنگ یوم کارکو کھولے جائیں گے۔ ڈائریکٹر نیشنل انسٹیٹیوٹ آف چائلڈ ہیلتھ کراچی ایس پی پی آر اسے روز 2010 (ترمیم شدہ 2013) کے متعلقہ مندرجات کے تحت کسی یا جملہ پبلسٹیسیوں کو مسز/دا قبول کرنے کا حق محفوظ رکھتے ہیں۔ ہڈا کو ڈسٹری بیوٹرز کی ٹیکسز بشمول جی ایس ٹی / ایس ایس ٹی (اگر مطلق ہوتا ہو) پر مشتمل ہونی چاہئیں۔ این آئی ٹی ہڈا کے ضمن میں معلومات ایس پی پی آر اسے کی ویب سائٹ www.pprasindh.gov.pk اور این آئی سی ایچ کی ویب سائٹ www.nich.edu.pk سے بھی ڈاؤن لوڈ کی جاسکتی ہیں۔ مزید تفصیلات کیلئے براہ کرم ٹیلیفون نمبر 64-199201261-302 پر ویڈیو منٹ سیکشن سے رابطہ کریں

ڈائریکٹر (وسنڈل)

(INF/KRY-3730/16)

SAY NO TO CORRUPTION

نمبر
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GOVERNEMENT OF SINDH
NATIONAL INSTITUTE OF CHILD HEALTH
KARACHI-7510

Dated the 21-10-2016


Subject:- MINUTES OF THE MEETING


A tender Committee meeting for technical bids opening for the Purchase of Laboratory Kits and Chemical , for the year 2016-17 was held on 21-10-2016 at 12 noon. in conference Room NICH, under the chairmanship of Dr.Arshad Hussain Domki, Chairman Procurement Committee. N.I.C.H,Karachi.

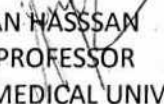
The following decisions were taken in technical bid

- 1 Committee Members marked their attendance as well as companies for opening technical bid.
- 2 In the Purchase of Laboratory Kits & Chemical tender nine bidders were participated their name are as under:-
1.A.M. Sales & Services, 2.Scientific Marketing, 3.Shamim and co. 4.Rawal Biomedical,
5. Sind Medical Store, 6. Musaji Adam & Son ,7. Three Star Medical Supplies . 8.Seico Scientific
9.Zubair Scientific Corporation . 10.Jaf & Co. 11. Mod Scientific Traders
- 3 Committee decided to unwrap the bid of the companies for checking qualification criteria in front of companies.
- 4 Committee decided to check term & conditions i.e. qualification criteria of Participated companies which has been mentioned in tender documents.
- 5 Committee suggested that all 11companies were accepted according to technical terms & condition because there is no any impediment in documents.
- 6 Committee suggested that all envelop of financial bids should be sealed in another envelop & got signed on envelope of every members of committee after completion of process, this envelop was shown to participated companies.
- 7 Committee decided to announce the opening of financial bid date after compellation of Technical Comparative statements.
- 8 The Chairman thanked to all the members who attended the purchase of Laboratory kits and chemical tender meeting.

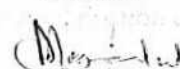

SAJJAD ABRU
ASSTT. COMMISSIONER
KARACHI SOUTH

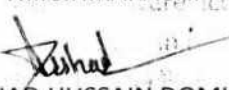

NAVEED AHMED SOOMRO
SECTION OFFICER (PM & I)
HEALTH DEPTT. GOVERNMENT OF SINDH


REPRESENTATIVE FROM
ACCOUNTANT GENERAL SINDH
KARACHI


DR.SYED FURQAN HASSSAN
ASSOCIATE PROFESSOR
JINNAH SINDH MEDICAL UNIVERSITY


DR. GHANI REHMAN
MEDICAL OFFICER
N.I.C.H.KARACHI


MAJID ALI MEMON
SR.HOSPITAL EQUIPMENT ENGINEER
N.I.C.H.KARACHI


DR.ARSHAD HUSSAIN DOMKI
CHAIRMAN PROCUREMENT COMMITTEE
DEPUTY DIRECTOR,NICH,KARACHI