

052

SPPRA INWARD DIARY

No: 9387

Dated: 03/12/13

- 1 The Chief Engineer, District South, KW&SB
- 2 The Superintending Engineer, Jamshed Town, Dist. South, KW&SB
- 3 The Director Accounts, KW&SB
- 4 Office Copy

Copy to:-

EXECUTIVE ENGINEER (E&W)
 JAMSHED TOWN DISTRICT SOUTH
 K.W.&S.B.



With reference to above referred letter, the required documents are being submitted as per your direction, please.

Reference:- SPPRA Serial NO.15023 I.D No.10636/2013.

SUBJECT:- NIT NO.EE/E&M-W/J.T/DS/KW&SB/2013/33
DATED: 09-01-2013.

To,
 The Director (CB),
 Sindh Public Procurement Regulatory Authority,
 Barrack No.8, Sindh Secretariat No.4-A, Court Road,
 Karachi.

Dated: 2.4. /2013 NO.EE/E&M-WJT/DS/KW&SB/2013/40

Karachi.
 Old KDA Building, Town Office Jamshed Town Opp. Masjid-e-Roomi, Shahrah-e-Faisal

KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (E&M-WATER)
JAMSHED TOWN, DISTRICT SOUTH

0680
 F

No Yes

(Attach copy of the bid evaluation report)

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?

No Yes

THE TIME OF OPENING OF BIDS?

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT

No Yes

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

No Yes

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

No Yes

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

No Yes

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

No Yes

(If yes, enclose a copy)

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

No Yes

(If yes, enclose a copy)

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

Int. Local

22) NATURE OF CONTRACT

	No
	Yes

News Papers (If yes, give names of newspapers and dates)

ii)

	No
15023 10636/2013	Yes

SPPRA Website (If yes, give date and SPPRA Identification No.)

i)

21) ADVERTISEMENT :

No Yes

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT M. D. KUDR50

SPPRA, Block No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

FOR OFFICE USE ONLY

SYED ZAFAR HUSSAIN
EXECUTIVE ENGINEER-I (WATER)
JAMSHED TOWN, K.W.S.S.

Signature & Official Stamp of
Authorized Officer

[Handwritten Signature]

39) Date of Award of Contract: 29.3.2013

No	<input checked="" type="checkbox"/>
Yes	<input type="checkbox"/>

38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes	<input type="checkbox"/>
No	<input type="checkbox"/>

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.?)

Yes	<input checked="" type="checkbox"/>
No	<input type="checkbox"/>

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>
No	<input type="checkbox"/>

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK-LISTED?

No	<input checked="" type="checkbox"/>
Yes	<input type="checkbox"/>

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

No	<input checked="" type="checkbox"/>
Yes	<input type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

No	<input checked="" type="checkbox"/>
Yes	<input type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

No	<input checked="" type="checkbox"/>
Yes	<input type="checkbox"/>

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (E&M-WATER)
JAMSHED TOWN, DISTRICT SOUTH

NO.EE/E&M-W/JT/DS/KW&SB/2013/38 Dated:- 29-3-2013

M/s. Risal & Co.,
Government of Contractor,
Karachi.

LETTER OF COMMENCE / WORK ORDER

SUBJECT:- **P/L 120 MM² CABLE AND P/F CHANGEOVER SWITCH AT KARACHI ADMINISTRATIVE SOCIETY PUMPING STATION, JAMSHED TOWN"**

The Managing Director, KW&SB, has been pleased to accept your tender **P/L 120 MM² CABLE AND P/F CHANGEOVER SWITCH AT KARACHI ADMINISTRATIVE SOCIETY PUMPING STATION, JAMSHED TOWN"** for amounting to Rs.6,31,539/= (Rupees Six Lacs Thirty One Thousand Five Hundred Thirty Nine Only), vide para-49/N.

You are therefore, directed to complete the job as per your tender within 07 days from the date of issuance of this letter positively.

After complete the job the bill in duplicate may be sent to this

office for payment.

EXECUTIVE ENGINEER (E&M-WATER)
JAMSHED TOWN, DISTRICT SOUTH
K.W.&.S.B.

Copy to :-

1. The Chief Engineer (South), KW&SB.
2. The Superintending Engineer, Jamshed Town, Dist. South, KW&SB.
3. A.EE (E&M-Water), Jamshed Town, District South, KW&SB.
4. Office Copy.

OFF

M/S RISAL CO. Vendor

[Handwritten mark]

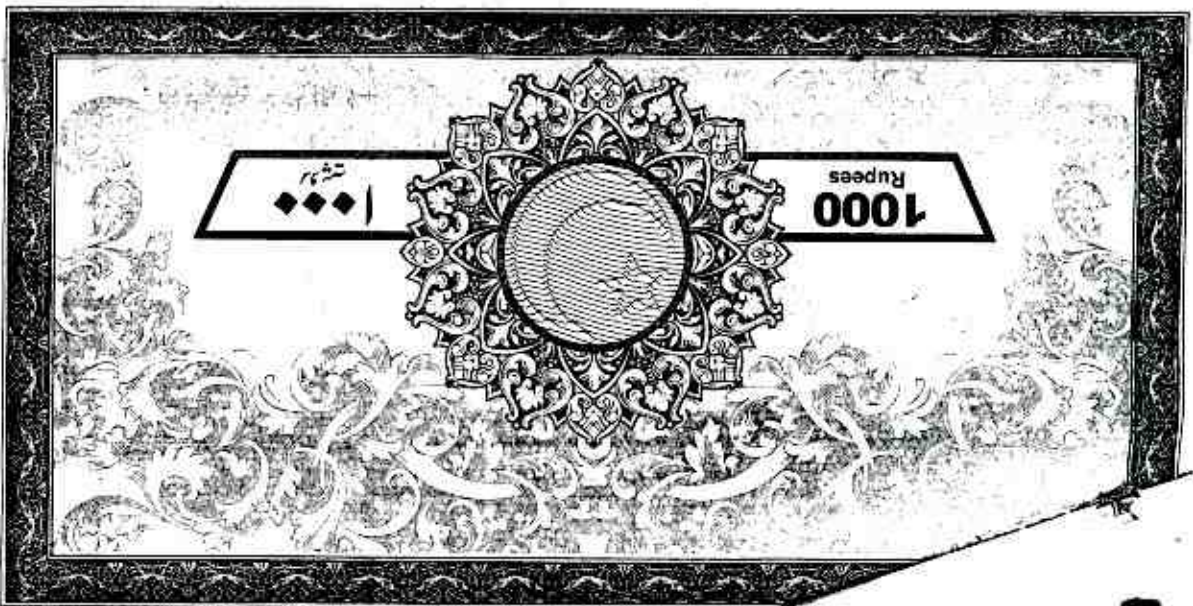
AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to **RS.13,500/=**, vide Pay Order No. **8158368**, dated **23-01-2013**, issued from **HBL Azizabad Branch** deposited by the contractor and remaining amount **RS.49,654/=** will be deducted from his bill, the same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 0.5% Water Charges will also be deducted from his bill as per Standard Operating Procedure (SOP).

WHEREAS the Employer is desirous to execute the work "P/L 120 MM² CABLE AND P/F CHANGE OVER SWITCH AT KARACHI ADMINISTRATIVE SOCIETY PUMPING STATION, JAMSHED TOWN" UNDER KWSB'S OWN FUNDED PROGRAMME, for **RS.6,31,539/=** (RUPEES SIX LACS THIRTY ONE THOUSAND FIVE HUNDRED THIRTY NINE ONLY), for the construction and completion of such WORKS and the remedying of an defects therein.

27th day of *[Handwritten]* 2013, the CONTRACTOR AGREEMENT made the *[Handwritten]* day of *[Handwritten]* 2013, between the Karachi Water & Sewerage Board (KWSB), Government of Sindh, represented by its Chief Engineer, District South, KWSB, (hereinafter called the "Employer" which expression shall wherever the context so admits or required to include their successor) on the one part as first Party **M/s. RISAL & CO.**, having their office at House **R-126, Block-1, Federal "B" Area, Karachi** Represented by the **MR. SAGHEER AHMED SIDDIQUI** hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors, Administrators, Successors and permitted Assignees) on other part as second party.

M. NADAM Stamp Vendor
KWSB Stamp Vendor
No. 146 Shop No. 7/A, Karim Plaza
Civil Circle-14, District South, Karachi
S.No. 86031
ISSUED TO WITH
Sindh Government
PURPOSE
VALUE RS.
TAMP VENDOR'S

CONTRACT AGREEMENT



210

M/S RISHI CO
Director

Signature

5. THE EMPLOYER hereby covenants to pay to the CONTRACTOR in the manner prescribed by the CONTRACT.

provisions of the CONTRACT.
defects therein and maintaining the same in conformity in all respects with the
with the EMPLOYER to execute and complete the WORK and to remedy any
CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants

3. In consideration of the payments to be made by the EMPLOYER to the
- i) Time period is 30 Days.
- h) The Priced Bill of Quantities.
- g) The specifications and
- f) The Drawings.
- e) The General Conditions - Part-I.
- d) The conditions of the Particular Application - Part-II-A & II-B.
- c) The Tender.
- b) Employer letter of Acceptance No.CE/DS/LOA/W&S/KW&SB/ 2013/30 dated: 22-03-2013.
- a) This Form of Agreement.

and be read and construed as part of this Agreement.
KW&SB, on behalf the EMPLOYER all of which shall be deemed to form
and by **MR. MUHAMMAD ARIF, CHIEF ENGINEER DISTRICT SOUTH,**
signed by **MR. SAGHEER AHMED SIDDIQUI** on behalf of the contractor.

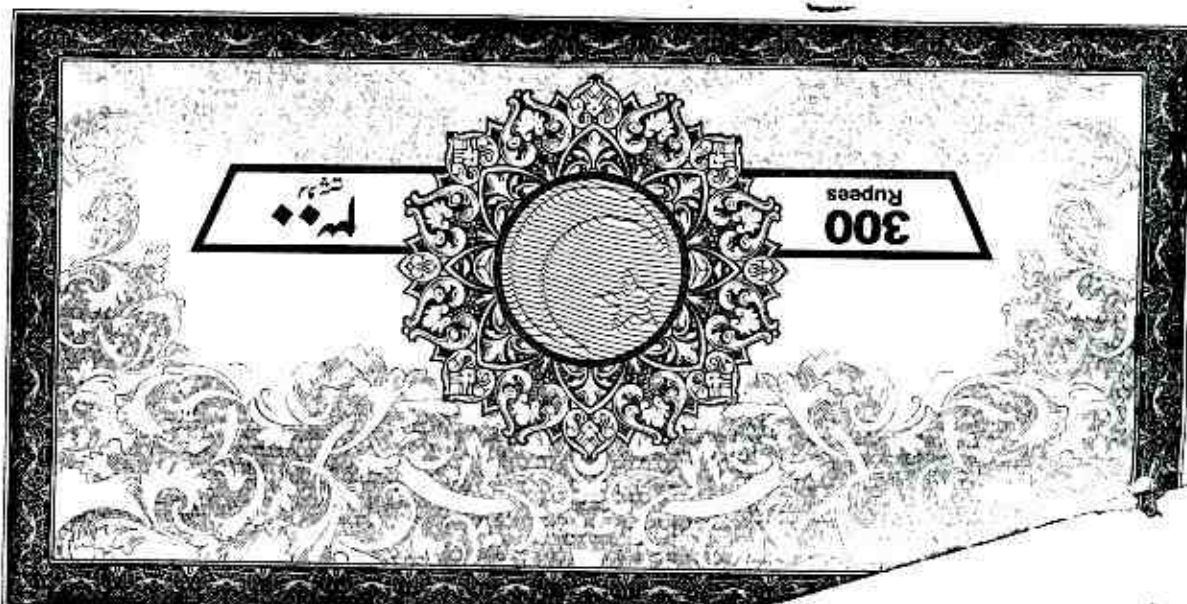
The following documents which for the purpose of identification have been
referred to in this Agreement shall have the same meanings as
referred to in the conditions of Contract hereinafter

ABDUL REHMAN
ADVOCATE
Register No. 11292/L.C

20 MAR 2013

86131

Vendor's Agreement witnesses as follows:-



Vertical text at the bottom edge of the page, likely a scanning artifact or barcode.

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EXECUTIVE ENGINEER (E&M-WATER)
JAMSHED TOWN DISTRICT SOUTH
K.W.&.S.B.



M/S RISAL & CO.
M/S. RISAL & CO.
Inspector



M/S. RISAL & CO.

(RUPEES SIX LACS THIRTY ONE THOUSAND FIVE HUNDRED
THIRTY NINE ONLY),

FOR AMOUNTING TO RS.6,31,539/=

ADMINISTRATIVE SOCIETY PUMPING STATION, JAMSHED TOWN
P/L 120 MM² CABLE AND P/F CHANGE OVER SWITCH AT KARACHI

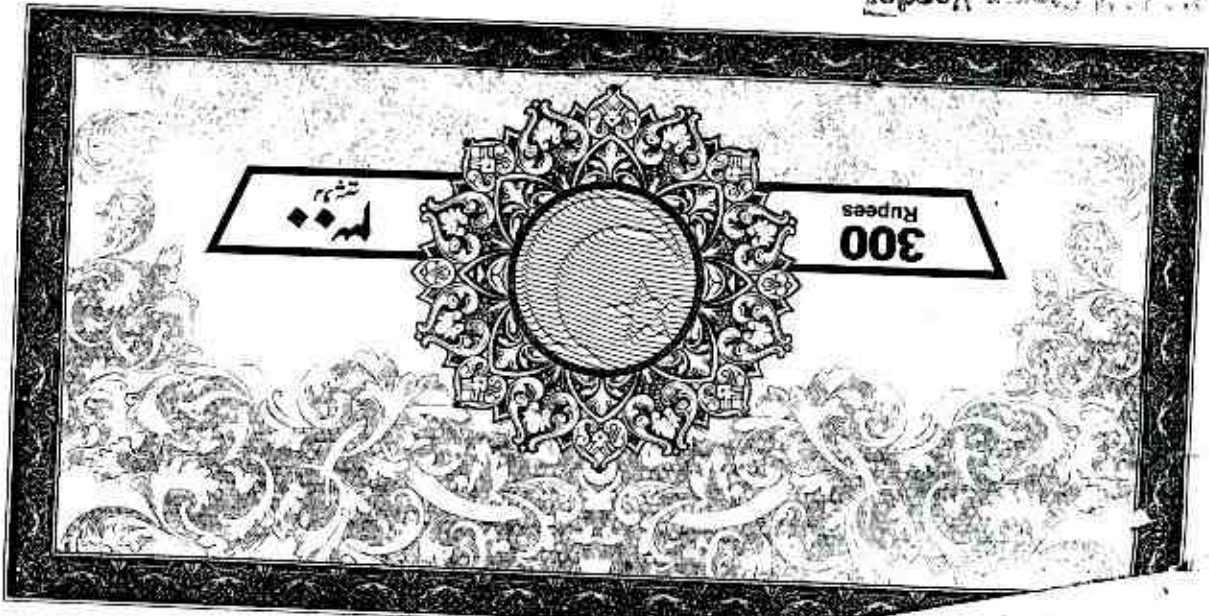
ABDUL BEMMAN KHAN
ADVOCATE
Ledger No-44292/L.C

UTILIZED FOR THE WORK OF

86133

20 MAR 2013

Vendor



ZAFAR HUSSAIN
 EXECUTIVE ENGINEER (E&M-WATER)
 JAMSHED TOWN DISTRICT SOUTH
 K.W.&S.B.

[Handwritten signature]

A. GHAFAR SHAIKH
 SUPERINTENDING ENGINEER
 JAMSHED TOWN DISTRICT SOUTH
 K.W.&S.B.

WITNESS OF EMPLOYER

M/S Farhan Associates

[Handwritten signature]
 WITNESS OF CONTRACTOR

MUHAMMAD ARIF
 CHIEF ENGINEER (SOUTH)
 K.W.&S.B.

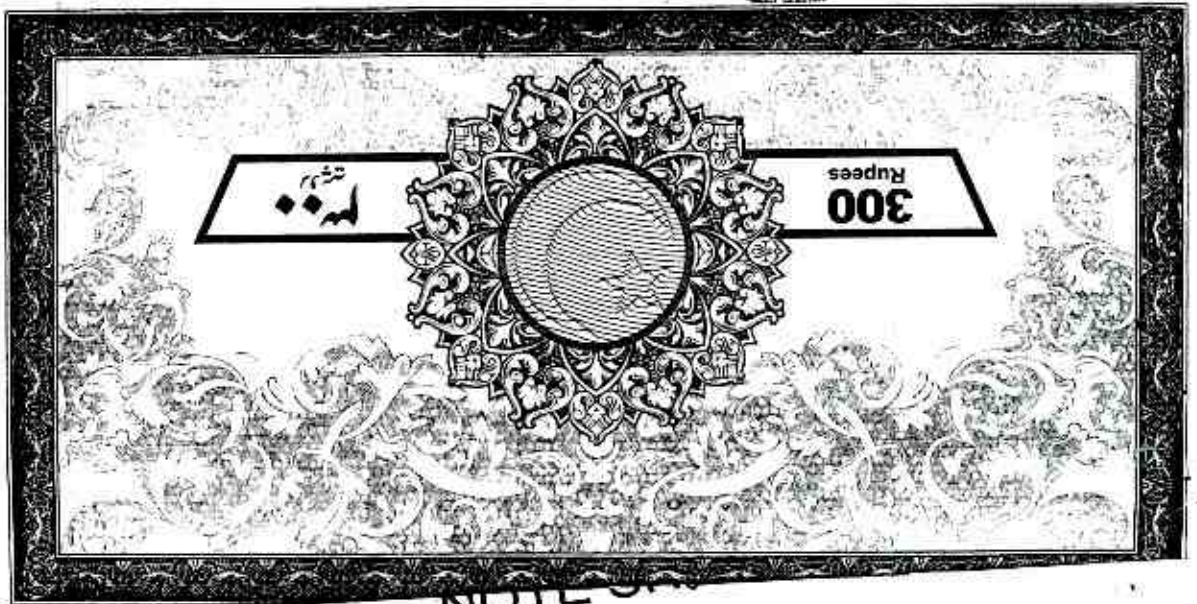
SAGHEER AHMED SIDDIQUI
 MANAGING PARTNER
 M/S. RISAL & CO.
 Proprietor

M/S RISAL CO
 CONTRACTOR
 For and on behalf of

ADVOCATE
 For and on behalf of
 ABUL REHMAN KHAN
 1292/L.C.
 LEADERSHIP OFFICE
 TAMP

86132 Signed, Sealed and Delivered by the.

B.M. No. 1 and seats the day and year first above written.
 IN WITNESS WHEREOF, the parties hereto have set their respective hands



NOTE

Referenc

WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IPD)

Mite Karsaz, Shahr-e-Faisal, Karachi Phone No. 021-99245161

BID OPENING REPORT

1	Name of Procuring Agency :	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No.15023 LD No.10636/2013
3	Tender Description/Name of Work/Item:	PROVIDING & LAYING 120 MM ² CABLE AND P/F CHANGE OVER SWITCH AT KARACHI ADMIN. SOCIETY PUMPING STATION, JAMSHED TOWN.
4	Method of Procurement:	Single Stage (One Envelop)
5	Tender Published:	Through Web Site
6	Total Bid Documents Sold:	2 Nos
7	Total Bid Received:	2 Nos
8	Technical Bid Opening Date (if applicable):	N/A
9	No. of Bid Technically Qualified (if applicable)	N/A
10	Financial Bid Opening Date:	29-01-2013

11 BID OPENING REPORT

S #	Name of Firm / Bidder	COST OFFERED BY THE BIDDERS	RANKING IN TERMS OF COST	REMARKS
1	M/s. Risal Co.	Rs.6,31,539/-	1 st Lowest	P.O # 8158368 HBL Azizabad Branch Karachi Rs.13,500/-
2	M/s. Farhan Associates	Rs.7,18,640/-	2 nd Lowest	P.O # AAA 10922618 ABL Buffer Zone Branch Karachi Rs.15,000/-

(Muhammad Nawaz Khan)
 Accounts Officer (Dist. South)
 Member / Secretary
(Signature)

(Ghaffar Shaikh)
 S.E. (Jamshed Town)
 Member
(Signature)

(Abdul Rahim Khatt)
 Chief Engineer (IPD)
 Convener
(Signature)

(Tauseef Jawed)
 S.E. (E&M) D & E
 Member
(Signature)

6 (SPPRA)

KARACHI WATER & SEWERAGE BOARD

EXECUTIVE ENGINEER (E&M-WATER)
JAMSHED TOWN, DISTRICT SOUTH

PROVIDING & LAYING 120 MM² CABLE AND
P/F CHANGEVER SWITCH AT KARACHI
ADMIN. SOCIETY PUMPING STATION,
JAMSHED TOWN

FOR THE WORK OF

TENDER DOCUMENTS



KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (E&M-WATER)
JAMSHD TOWN, DISTRICT SOUTH

SUBJECT:- **PROVIDING & LAYING 120 MM² CABLE AND P/F CHANGEOVER SWITCH AT KARACHI ADMIN. SOCIETY PUMPING STATION, JAMSHED TOWN**

Estimated Cost
 Tender Cost.
 Time Limit.
 Penalty

On Item Rate Basis.
 Rs. 500/-
 Rs. 300/-
 M. T. & S. B.
 Electrical Department

ISSUING AUTHORITY

Issued to M/s. **Risal Co.**
 Pay Order No. **87**
 Dated: **28-01-2007**

S.NO.	DESCRIPTION	QTY.	Rupees in Figures.	Rupees in Words.	PER UNIT / ITEM	AMOUNT IN RUPEES
1.	Providing & Laying (main or sub main) PVC insulated & PVC Sheeted with 3.5 Core Copper Conductor 600/1000 Volts size 120 mm ² .	55 Mtr.	Rs. 7235/-		P/Mtr.	Rs. 397925/-
2.	Providing & Fixing D.P Changeover switch 500 Volts 600 Amps on a prepared Board.	01 No.	Rs. 69014/-		Each	Rs. 69014/-
3.	P/F Main Panel Box comprising of 01 No 600 Amp air circuit breaker, voltmeter, Amp Meter Selector Switch, Panel Lights (04 Nos) Bus bars (600 Amps), the panel box complete in all respect as per site requirement.	01 Job	Rs. 164600/-		P/Job	Rs. 164600/-
	TOTAL					Rs. 631539/-

EXECUTIVE ENGINEER (E&M-WATER)
 JAMSHED TOWN, DISTRICT SOUTH
 KW&SB

I hereby quoted Amounting to **Rs. 631539/-** (In words) **Six Lacs THIRTY ONE THOUSAND FIVE HUNDRED THIRTY NINE ONLY.**

Note :- All existing SPPR/Kule will be abide; THE QUOTE FOR CUTTING OR OVER WRITING IS NOT VALID.
 PAY ORDER ATTACHED/NOT ATTACHED. ONE THOUSAND THREE HUNDRED THIRTY NINE ONLY.
 P.O. No - 8158268 dt. 23-01-07 Rs. 13,500/-
 M/s. **Asst. Engineer, Karachi**
 (SPPR) (SPPR) (SPPR) (SPPR) (SPPR) (SPPR)

KARACHI WATER & SEWERAGE BOARD

0680

OFFICE OF THE CHIEF ENGINEER (IP&D)

9th Mile Karsaz, Shahrah-e-Faisal, Karachi Phone No.021-99245161

BID EVALUATION REPORT



1	Name of Procuring Agency :	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No.15023 I.D No.10636/2013
3	Tender Description/Name of Work/Item:	PROVIDING & LAYING 120 MM² CABLE AND P/F CHANGEOVER SWITCH AT KARACHI ADMIN. SOCIETY PUMPING STATION, JAMSHED TOWN.
4	Method of Procurement:	<u>Single Stage (One Envelop)</u>
5	Tender Published:	<u>Through Web Site</u>
6	Total Bid Documents Sold:	<u>2 Nos</u>
7	Total Bid Received:	<u>2 Nos</u>
8	Technical Bid Opening Date (if applicable):	<u>N/A</u>
9	No. of Bid Technically Qualified (if applicable)	<u>N/A</u>
10	Bid (s) Rejected:	<u>NIL</u>
11	Financial Bid Opening Date:	29-01-2013

SPPRA INWARD DIARY
6525

Notated: 14.2.13 MGENFD

12 BID EVALUATION REPORT

S #	Name of Firm / Bidder	CORRECTED COST BY THE BIDDERS	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE/ REJECTION	REMARKS
1	M/s.Risal Co.	Rs.6,31,539/-	1 st Lowest	@5.508%Above	Substantially Responsive	P.O # 8158368 HBL Azizabad Branch Karachi Rs.13,500/-
2	M/s.Farhan Associates	Rs.7,18,640/-	2 nd Lowest	@20.059%Above	Substantially Responsive	P.O # AAA 10922618 ABL Buffer Zone Branch Karachi Rs.15,000/-

The all concerned bidders are being informed accordingly.
M/s. Risal Co. was declared as the lowest responsive bidder.

(Signature)
(Muhammad Nawaz Khan)
Accounts Officer (Distt. South)
Member / Secretary

(Signature)
(Ghaffar Shaikh)
S.E (Jamshed Town)
Member

(Signature)
(Tauseef Jawed)
S.E (E&M) D & E
Member

(Signature)
(Muhammad Arif)
Chief Engineer (Distt. South)
Member

(Signature)
(Abdul Rahim Khatt)
Chief Engineer (IPD)
Convener

Director CB (SPPRA)